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INGRAM, Robert Acklom, B.D.

Curate of Boxted and Wormingford, Eſſex.

Sermon, Jer. 31. 34. [For Sunday Schools.] 8°. *Colcheſter,* 1797

An eſſay on the importance of ſchools of induſtry and religious inſtruction, in which the neceſſity of promoting the good education of poor girls is particularly conſidered. Ff. 3, pp. 59. Poſtſcript, ff. 3. 12°. *Lond.* 1800

INGULPHUS, Abbot of Croyland.

A monaſtic hiſtorian. Born in London 1030. Educated at Weſtminſter and at Oxford, where he diſtinguiſhed himſelf as an adept in the Peripatetic philoſophy. Viſited the Holy Land 1064. Became Prior of the Abbey of Fontenelle in Normandy; and in 1076 created Abbot of the rich Abbey of Croyland, Lincolnſhire. Died 1109.

Hiſtoriarum liber i.

Britiſh Hiſt. Rerum Angl. Scriptores, 850

Hiſtoria [626–1089], *now firſt publiſhed entire.*

Britiſh Hiſt. Fulman, 1

INNES, George, of Aberdeen.

Fourteen diſcourſes on practical ſubjects. 12°. *Lond.* 1783

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INNES, William.

An Independent miniſter at Edinburgh.

Sketches of human nature; or hints chiefly relating to the duties and difficulties that occur in the intercourſe of Chriſtians with one another, and with the world. 12°. *Edin.* 1807

The Chriſtian miniſtry; or excitement and direction in miniſterial duties, extracted from various authors. [Richard Baxter, Dr. Watts, Joſeph Alleine, Dr. Witherſpoon, Dr. Erſkine, Henry Martyn, David Brainerd, Richard Cecil, Robert Hall.] Cr. 8°. *Edin.* 1824

INNOCENT I., Pope.

A native of Albano. Elected Pope 402. Died 417.

Epiſtolæ xlii. Bibl. Patr. Gallandii, 8. 545

INNOCENT VI.

Cardinal Coſmo. Elected Pope 1352. Died 1362.

Regiſtrum epiſtolarum anno 1361.

Martene et Durand, Theſ. Nov. 2. 843

INQUIRY (An) concerning virtue and happineſs, in a letter to a friend. 8°. *Lond.* 1751

Aſcribed to Philips Glover, Eſq., of Lincolnſhire, a Diſſenter.

INQUIRY (An) whether the ſtudy of the ancient languages be a neceſſary branch of modern education? Pp. xiv. 66. 8°. *Edin.* 1769

INQUIRY into Religion. See Cox, Sir R.

INSTITUTIO Karæorum, ab Ugolino ex Heb. Lat. redd. Ugolinus, 22. 513

INSTITUTION of a Chriſtian man.

Formularies of Faith

INSTRUCTIONS for the whole Year. See Gother.

INTEREST, The, of England conſidered, in the following queſtions:—I. Whether (according to the preſent eſtabliſhment of the Church) the Preſbyterians ought to be rejected and depreſſed, or protected and encouraged? II. How far they may be protected and encouraged, and the Church neither deſerted nor disobliged? III. Whether the upholding of both parties is not more deſirable and more agreeable to the ſtate of England than the abſolute exalting of the one party and the total ſubverſion of the other? Alſo, I. An account of the principles of the preſent Diſſenters, and that they are not inconſiſtent with monarchy. II. That they are miſrepreſented as enemies to the civil power. III. Conſcience, not intereſt, proved to be the ground of the ſeparating from the Church. IV. The Liturgy proved to be deficient and alterable. V. Prelacy proved to be no eſſential part of Church government. VI. The objections of unfixedneſs in religion cleared. VII. What thoughts foreigners have of the ſtate of religion here. VIII. The ſentiments of Lord Bacon, concerning Church government. Pp. iv. 60. 4°. *Lond.* 1704

+**INTERMEDIATE State** (a diſcourſe upon the). Shewing that all righteous ſouls, or true believers, are immediately, upon putting off their bodies, with Chriſt in joy and felicity. And on the other hand, that the Sadducean and uncharitable doctrine of the ſouls of all men dying or periſhing with their bodies is inconſiſtent with all religion, both natural and revealed. Pp. 24. 8°. *Lond.* 1760

INTOLERANCE (ſix letters on), including ancient and modern nations, and different religions and ſects. 8°. *Lond.* 1791

INVESTIGATOR, The, or monthly expoſitor and regiſter on prophecy. [Edited by the Rev. J. W. Brooks.] 5 vol. 8°. *Lond.* 1831–36

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Eſſays of Abdiel [the Rev. J. W. Brooks] on the advent and kingdom of Chriſt, No. 1–12.
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Newton, Sir Iſaac, obſervations on the Apocalypſe. Printed without abridgement.

Dictionary of writers on the prophecies.

INVOCATION of Saints; (a calm anſwer to a violent diſcourſe of N. N., a ſeminary prieſt, for the). With a reflection upon the covetouſneſs and impoſtures of the Popiſh clergy. F. 1. Pp. 26. 4°. *Lond.* 1677

Invocation, The, of Saints contrary to Scripture, and to primitive Chriſtianity. By Luſitanius. Pp. v. 55. 8°. *Lond.* 1841

IPERIUS, John, Abbot.

Chronicon Sythienſe S. Bertini.

Martene et Durand, Theſ. Nov. 3. 441

IRBY and MANGLES.

Travels in Egypt, Nubia, Syria, and the Holy Land; including a journey round the Dead Sea, and through the country eaſt of the Jordan. By the Hon. Charles Leonard Irby, and James Mangles, Commander in the Royal Navy. Sm. 8°. *Lond.* 1847

IRELAND, John, D.D., Dean of Weſtminſter.

A learned divine. Son of a butcher. Born at Aſhburton, Devonſhire, 1761. Matriculated at Oxford as Bible Clerk of Oriel College 1780. Vicar of Croydon, Surrey, 1793. Prebendary of Weſtminſter 1802. Dean of Weſtminſter and Rector of Iſlip 1816. Died 1842. He was one of the writers in the early volumes of the Quarterly Review. He founded four ſcholarſhips, an exhibition, and a profeſſorſhip, at Oxford.

Five diſcourſes; containing certain arguments for and againſt the reception of Chriſtianity by the ancient Jews and Greeks. With notes. 8°. *Lond.* 1796*

Vindiciæ regiæ; or, a defence of the kingly office. In two letters to Earl Stanhope. Second edit. Pp. 79. 8°. *Lond.* 1797

Nuptiæ ſacræ; or, an inquiry into the Scriptural doctrine of marriage and divorce. Addreſſed to the two Houſes of Parliament. Firſt publiſhed in 1801. [Anon.] Pp. vi. 146. 8°. *Lond.* 1821

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IRELAND. Anonymous pamphlets referring to.

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IRELAND (*continued*).

A remonſtrance of divers remarkable paſſages concerning the Church and kingdome of Ireland, recommended by letters from the Lords Juſtices and Counſell of Ireland, and preſented by Henry Jones, Doctor in Divinity, and Agent for the Miniſters of the Goſpel in that kingdom, to the Houſe of Commons in England. Ff. 2. Pp. 80. 4°. *Lond.* 1642

A propoſal for uniting the kingdoms of Great Britain and Ireland. Pp. 60. 8°. *Lond.* 1751

Letters of Hierophilos to the Engliſh people, on the moral and political ſtate of Ireland, demonſtrating the inefficiency of the remedies hitherto applied to its evils through the means of Bible Societies. Pp. viii. 198. 8°. *Lond.* 1822

A brief addreſs to the Proteſtants of Great Britain, and eſpecially to the members of the Legiſlature: exhibiting the true ſpirit of the Catholic Aſſociation and prieſthood of Ireland. Pp. 30. 8°. *Lond.* 1825

The queſtion of the precedency of the Peers of Ireland in England, fairly ſtated. In a letter to an Engliſh lord, by a Nobleman of the other kingdom. Pp. vi. 110. 8°. *Dubl.* 1839

IREMONGER, Rev. Frederic, A.M., F.L.S.

Queſtions for the different elementary books uſed in the National Schools. New edit. 12°. *Lond.* 1840

IRENÆUS, Saint.

An eminent Father of the Church of the ſecond century. By birth a Greek. Born probably near Smyrna. Suffered martyrdom about 202 or 208. A good edition of his remains was publiſhed in 1702, by Grabe, in folio; but the beſt is that of Maſſuet 1734. An excellent edition, edited by Adolphus Stieren, has recently been completed, 2 vols. 8°. Lipſ. 1853.

Detectionis et Everſionis falſo cognominatæ agnitionis, ſeu contra hæreſes, libri quinque. [Gr. et Lat.] Poſt F. Feuardentii et J. E. Grabe recenſionem caſtigati denuo ad MSS. codices Romanos, Gallicanos et Anglicanos, nec non ad antiquiores editiones et a multis, quibus adhuc ſcatebant, mendis expurgati: aucti novis fragmentis Græcis; obſervationibus ac notis, copioſiſſimiſque gloſſariis et indicibus illuſtrati et locupletati; quibus omnibus adduntur tres diſſertationes, in quibus hæreſes ab Irenæo memoratæ, et loci difficiles explicantur, ejuſque vitæ ac geſtorum hiſtoria diſcutitur. Studio et labore Domni Renati Maſſuet, preſbyteri et monachi Benedictini e Cong. S. Mauri. Quibus in noviſſima hac editione accedunt S. Irenæi fragmenta à Pfaffio inventa, nec non viri illuſtriſſimi Scipionis Maffæi epiſtolæ duæ de fragmentorum eorumdem auctore, cum Pfaffii reſponſis. Denique P. F. M. Leoni in Maffæi et Pfaffii controverſiam epiſtolæ tres. 2 vol. Folio. *Venet.* 1734

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De oblatione et conſecratione euchariſtiæ illuſtravit, denique,—
Liturgia Græca [ad normam Veterum Liturgiarum compoſita. Gr. et Lat.] Jo. Ern. Grabii, et diſſertatione,—
De prejudiciis theologicis, auxit Chriſtophorus Matthæus Pfaffius.
8°. *Hagæ Com.* 1715

Adverſus Valentini et ſimilium Gnoſticorum hæreſes libri quinque jam ſecundò diligenti editorum codicum collectione. Item quibuſdam S. Polycarpi ſcriptis, nunquam antea editis. Additæ ſunt ad ſingula capita variæ annotationes. Acceſſit quoque Arnobii Catholici, et Serapionis Ægyptii conflictus de Deo trino et uno. Omnia ſtudio F. Feu-Ardentii. Folio. *Par.* 1639

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On the rule of faith. Tranſlated.
Tracts for the Times, 1

Diſſertt. in Irenæum. Vide DODWELL, H.

An account of the life and writings of S. Irenæus, intended to illuſtrate the doctrine, diſcipline, practices, and hiſtory of the Church, and the tenets and practices of the Gnoſtic heretics during the ſecond century. By James Beaven, M.A. 8°. *Lond.* 1841

IRENICUM Magnum; the goſpel terms of communion ſtated. 12°. *Lond.* 1700

† **IRHOVIUS, William.**

De Palingeneſia veterum, ſeu Metempſychoſi ſic dicta Pythagorica, libri iii. 4°. *Amſt.* 1733

IRIMPERTUS.
Abbas Admontenſis, Ord. S. Bened. 1175.

Commentarius allegoricus in Cantica Cantic.
Pez, Theſaur. ii. P. 1. 369

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IRONS, Joseph, Min. of Grove Chapel, Camberwell.

Jazer. Assistance to the weak in faith: addressed to young Christians. Sixteenth edit. 18°. *Lond.* 1832

Other works: Nathaniel, Priscilla, &c.

IRONS, William Josiah, B.D., Oxon.

Born at Hoddesden, Herts, 1812. Entered at Queen's College, Oxford, at sixteen. M.A. and ordained Deacon 1835. Received Priest's orders 1836. Curate of St. Mary's, Newington, 1835. Presented to the Incumbency of St. Peter's, Walworth, 1837. Vicar of Barkway, with the Rectory of Reed, Hertfordshire, 1838. Vicar of Brompton 1842.

On the whole doctrine of final causes; a dissertation, in three parts, with an introductory chapter on the character of modern Deism. 8°. *Lond.* 1836

The perpetuity of the Church. A sermon, [Luke, 16. 9.] 8°. *Lond.* 1837

The received faith. A farewell sermon, [Philip. 4. 9]. Preached at St. Peter's, Walworth, on (Trinity 18). 8°. *Lond.* 1838

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IRONS, William Josiah, B.D. (*continued*).

ciful; Matt. 5. 8. The pure in heart; Matt. 5. 9. The peacemakers; Luke, 8. 15. Christ's parable of the sower; Luke, 8. 16. The candle of the gospel; Mark, 4. 26, 27. The seed growing secretly; Matt. 13. 27. The tares; Matt. 13. 31. The mustard-seed; Matt. 13. 33. The leaven; Matt. 13. 44. The hidden treasure; Matt. 13. 45. The merchantman, and the pearl of great price; Matt. 13. 47. The net of fishes; Matt. 18. 23, 24. The forgiven debtor; John, 10. 2. The sheepfold; Luke, 7. 41. The two debtors; Luke, 10. 25. The good Samaritan; Luke, 11. 8. The urgent neighbour; Luke, 12. 21. The rich fool; Luke, 13. 9. The unfruitful fig-tree; Luke, 14. 10. The bidden guests; Luke, 14. 22. The great supper; Luke, 14. 28, 31. The builder and soldier; Luke, 16. 30. The rich man and the beggar after death; Luke, 18. 1. The importunate widow; Luke, 18. 10. The Pharisee and Publican; Matt. 20. 8. The labourers; Luke, 19. 13. The pounds; Matt. 21. 28. The two sons; Matt. 21. 40. The vineyard; Matt. 22. 12. The wedding-garment; Matt. 25. 6. The virgins; Matt. 25. 15. The talents; Luke, 21. 28. The budding fig-tree; Matt. 24. 50. The oppressive servant; Mark, 13. 34. The absent householder; Matt. 25. 31. The last judgment; Luke, 16. 2. The unjust steward. Christ's words on John, 3. 5; Mark, 10. 15; Matt. 18. 18; John, 6. 53; Luke, 10. 5, 6; John, 20. 22, 23; and Matt. 19. 6. Luke, 23. 34. Christ's prayer from the cross; Luke, 23. 43. Christ's promise from the cross; John, 19. 26, 27. Christ's farewell on the cross; Matt. 27. 46. Christ's sorrow on the cross; John, 19. 28. Christ's pain on the cross; John, 19. 30, and Luke, 23. 46. Christ's sacrifice and offering on the cross.

IRVINE, Rev. Andrew, B.D.

Sermon, Heb. 4. 14. 8°. *Lond.* 1830

IRVING, Edward, M.A.

A divine of the Church of Scotland. One of the most eloquent preachers of modern times. Born at Annan, Scotland, 1792. Educated at the University of Edinburgh. Assistant-minister of St. John's, Glasgow, 1819. Minister of the Scotch Church, Cross Street, Hatton Garden, London, 1822; for the congregation of which a large church was erected in Regent Square 1829. Ejected from the Church of Scotland for asserting that Christ took flesh in fallen humanity in order to redeem it; owing to some strong expressions which he used, but the meaning attributed to which he disavowed. Expelled from his charge in 1832, for allowing utterances in the church which he considered to be "manifestations of the Spirit." Died 1834. He was a divine of great intellectual endowments, considerable learning, a rich imagination, sometimes too much for the control of an otherwise sound and discriminating judgment, remarkable simplicity and guilelessness of character, generous, disinterested, and pious.

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IRVING, Washington.
A celebrated American author.

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Alſo, 12°., *Lond.* 1850.

Bracebridge Hall, or the humouriſts, a medley.

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ISAAC, ex Judaiſmo Chriſtianus.
Flouriſhed 430.

Liber fidei, de S. Trinitate et de Incarnatione Domini. Bibl. Max. Patr. 3. 734
Bibl. Patr. Gallandii, 7. 597; Sirmondi Opuſcula, 1; Sirmondi Opera Varia, 1. 239

ISAAC, the Syrian.
Flouriſhed 548. Became Biſhop of Nineveh, which he abdicated, and became an anchorite.

De contemptu mundi. Bibl. Max. Patr. 11. 1019
Bibl. Patr. Gallandii, 12. 3

ISAACUS, Saint, Preſb. of Antioch.

De contemptu mundi.

De operatione corporali et ſui abjectione, liber. Grynæus, Lat. 1626

ISAAC, Magnæ Armeniæ Catholicus.
Flouriſhed in the twelfth century.

Oratio invectiva adverſus Armenios hæreticos.
Lat. Bibl. Max. Patr. 20. 1237;
Gr. et Lat. Bibl. Patr. Gallandii, 14. 411;
Combefis Novum Auctarium, 2. 317

ISAAC, Abbas Stellæ.

De canone miſſæ epiſtola ad Johannem epiſcopum Pictavenſem. D'Achery, Spicil. 1. 449

+ **ISAAC, Daniel.**

The doctrine of univerſal reſtoration examined and refuted; being an anſwer to the moſt important particulars contained in the writings of Meſſrs. Wincheſter, Vidler, Wright, and Weaver. Second edit. 12°. *Lond.* 1836*

ISAIA.

Flouriſhed 372.

Orationes, regula ad monachos et capitula. Bibl. Patr. Gallandii, 7. 279

ISHAM, Z., D.D.

Prebendary of Canterbury, and Rector of Solyhall, Warwickſhire.

Sermon, Luke, 10. 37. [Sons of Clergymen.] 4°. *Lond.* 1697

Sermon, 1 Tim. 4. 14. [Conſecration of a Biſhop.] 4°. *Lond.* 1704

Sermon, 1 Sam. 4. 13. [Faſt.] 4°. *Lond.* 1701

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ISICHIUS. See Hesychius.

ISIDORUS Hæreticus.

Fragmenta. Grabe, Spicilegium, 2. 65

ISIDORUS Peluſiota, Saint.

One of the Fathers of the Church, ſurnamed Peluſiota, or Damietta, from his retiring into a ſolitude near the town which bears both theſe names. He was the moſt celebrated of the diſciples of Chryſoſtom, and flouriſhed in the fifth century. He profeſſed the monaſtic life from his youth, and retired from the world. Died about 440. His letters extant are in number 2012; they are ſhort, but important in elucidating paſſages of Scripture, theological queſtions, and points of diſcipline; written in good Greek and in an agreeable florid ſtyle. Beſt edition of his works 1638.

[Opera] De interpretatione divinæ Scripturæ, epiſtolarum libri v. Gr. et Lat. cum notis Prunei, Ritterhuſii, et Schotti. Fol. *Par.* 1638

Epiſtolæ, et argumenta epiſtolarum. Bibl. Max. Patr. 7. 533 and 499

ISIDORUS Hiſpalenſis, Saint.

One of the Fathers of the Church. Born at Carthagena, in Spain. Biſhop of Seville 601. Died 636. He was the oracle of Spain during thirty-five years. Good editions of his works, 1616, folio, Mad. 1778, 2 vol. folio, and Romæ, 1797–1803, 7 vol. 4°. The laſt is the beſt.

Opera omnia quæ extant: partim aliquando virorum doctiſſimorum laboribus edita partim nunc primum exſcripta, et ad vetuſtiſſima Pauli Petavii, Papirii Maſſoni, et aliorum exemplaria, accuratius quam antea emendata: per Fratrem Jacobum Du Breuil, monachum. Editio poſtrema auctior et correctior. Folio. *Col. Agr.* 1617

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De vita et obitu utriuſque Teſtamenti ſanctorum. Grynæus, Lat. 587

De officiis eccleſiaſticis. Grynæus, Lat. 1736; Hittorpius, 181; Fabricii, J. A., Bibl. Eccl.; Miræi Bibl. Eccl.

Liber de ordine creaturarum. D'Achery Spicil. 1. 225

Regulæ S. Iſidori cap. xxv. quod in editis deeſt. Martene et Durand, Collectio, 9. 160

Epiſtola ad Maſonem epiſc. de reſtauratione ſacerdotis. Caniſius, 2. P. 2. 147

Prologus in Pſalterii editionem. Mai Script. Vet. 3, P. 2. 256

De converſis. Caniſius, 2. P. 2. 152

ISIDORUS de Isolanis.

A Dominican Friar of Milan. Born 1520.

+ Diſputationes Catholicæ. De igne inferno. De igne purgatorio. De merito animarum purgatorii. De diſpoſitione dantis et recipientis indulgentias. De modo remiſſionis factæ per indulgentias. Sm. 8°. 1522

ISOLA, Agostino.

Pieces ſelected from the Italian poets and translated into Engliſh verſe, by ſome gentlemen of the Univerſity. Sm. 8°. *Camb.* 1778

ISOLANIS. See Isidorus.

ISRAEL, The kingdom of, reſtored by Chriſt, and Judaiſm ſubverted. The caſe of Abraham, in being commanded of God to offer up his ſon. The doctrine

ISRAEL (*continued*).

of ſacrifices examined, and the caſes of Abraham and Jephtha particularly conſidered. In a letter from a gentleman in the country to his friend in London, occaſioned by the Act for the Naturalization of the Jews, with ſome obſervations thereon. Pp. 32. 8°. *Lond.* 1753

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ITCHENER, William, M.A., Rector of Chriſtian Malford, Wilts.

A defence of the canon of the Old Teſtament: or, an anſwer to Mr. Whiſton's ſupplement to his late Eſſays; in which he attempts to prove, That the Canticles is not a ſacred book of the Old Teſtament, &c. Pp. 52. 8°. *Lond.* 1723

ITHACIUS. See IDACIUS.

ITTIGIUS, D. Thomas.

A learned divine. Born at Leipſic 1644. Educated at Leipſic, Roſtoc, and Straſburg. Ordained to the miniſtry, and became Profeſſor of Philoſophy in the Univerſity of Leipſic. Profeſſor of Divinity 1691. Died 1710.

Bibliotheca patrum apoſtolicorum. Gr. et Lat. qua continentur,

S. Clementis Romani epiſtola prior et poſterior.

S. Ignatii epiſtolæ ſeptem genuinæ, quibus ejuſdem interpolatæ et ſpuriæ epiſtolæ, nec non acta Ignatiani martyrii accedunt.

S. Polycarpi epiſtola ad Philippenſes, cui præter fragmenta Polycarpi eccleſiæ Smyrnenſis de Polycarpi martyrio epiſtola integra adjungitur. Præmiſſa eſt—Diſſertatio de patribus apoſtolicis.

Sm. 8°. *Lipſ.* 1699

De bibliothecis et catenis patrum, variiſque veterum ſcriptorum eccleſiaſticorum collectionibus Baſileenſibus, Tigurinis, Pariſienſibus, Colonienſibus, Lugdunenſibus, Leidenſibus, [&c.] et aliis tractatus variis obſervationibus et animadverſionibus refertus. 12°. *Lipſ.* 1707

Other works: De Hæreſiarchis ævi Apoſtolici et Apoſtolico proximi. Hiſtoria Synodorum Nationalium in Gallia à reformatis habitarum, &c.

IVES, L. Silliman, D.D., Biſhop of the Dioceſe of North Carolina.

Humility, a miniſterial qualification. An addreſs to the ſtudents of the General Theological Seminary of the Proteſtant Epiſcopal Church in the United States. Pp. 22. 8°. *New York,* 1840

IVO [or YVO] Carnotensis.

Born at Beauvais. Studied divinity in the Monaſtery of Bec. Became Abbot of St. Quentin, and afterwards Biſhop of Chartres. Died 1115. His works were publiſhed in folio, Par. 1647.

De eccleſiaſticis ſacramentis ac officiis et præcipuis per annum feſtis. Hittorpius, 767

Epiſtolæ hiſtoricæ. Du Cheſne Hiſt. Franc. 4. 217

JABLONSKI, Paul Ernest.

Born at Berlin 1693. Studied at Frankfort-on-the Oder, where he was appointed Profeſſor of Philoſophy 1720, and of Theology 1722. Died 1757.

Pantheon Ægyptiorum, ſive de diis eorum commentarius, cum prolegomenis de religione et theologia Ægyptiorum. 3 vol. 8°. 1750–52*

An important work, which continues to be eſteemed by the learned.

Remphan, Ægyptiorum Deus, ab Iſraelitis in deſerto cultus, nunc ex lingua et antiquitate Ægyptiaca erutus et illuſtratus. Ugol. 23. 571

Other works: Exercitatio de Neſtorianiſmo, 8°. 1724. Opuſcula, quibus lingua et antiquitas Ægyptiorum, difficilia librorum ſacrorum loca et hiſtoriæ eccleſiaſticæ capita illuſtrantur, 4 vol. 8°. 1804–13, &c.

JACHIN and Boaz; or, an authentic key to the door of free-maſonry, both ancient and modern. Illuſtrated with a beautiful frontiſpiece of the regalia, jewels, and emblematical ornaments belonging to maſonry. And an accurate plan of the drawing on the floor of a lodge. By a Gentleman belonging to the Jeruſalem Lodge. A new edition, greatly enlarged and improved. 8°. *Lond.* 1797

JACKMAN, John.

Vicar of Leekwotton, Warwick.

The rational and moral conduct of Mr. Pierce examined in remarks upon his ſermon entituled, Presbyterian Ordination proved regular. [Anonymous.] Pp. 83. 8°. *Oxf.* 1717

Succeſs no rule. Being the firſt part of a reply to Mr. Pierce's defence of the Diſſenting miniſtry and Preſbyterian ordination. In vindication of a book, entitled, The Rational and Moral Conduct of Mr. Pierce examined, &c. Ff. 3. Pp. 84. 8°. *Oxf.* 1718

Preſbyterian ordination preſumptuous. Being the ſecond part of a reply to Mr. Pierce's Defence of the Diſſenting Miniſtry and Preſbyterian Ordination. In vindication of a book, entituled, The Rational and Moral Conduct of Mr. Pierce examined, &c. Pp. 117. 8°. *Oxf.* 1719

JACKSON, Arthur, M.A.

A Nonconformiſt divine. Born in Suffolk 1593. Educated at Trinity College, Cambridge. Became lecturer and afterwards miniſter of St. Michael's, Wood Street, London; after which he accepted the living of St. Faith's. Ejected for Nonconformity 1662. Died 1666. He was much reſpected by all parties in his time, and his Annotations are ſtill eſteemed.

A help for the underſtanding of the Holy Scripture. 3 vol. 4°. *Camb.* 1643, &c.

Vol. 1. 1643. The Pentateuch.
Vol. 2. 1646. Joſhua—Eſther.
Vol. 3. *Lond.* 1658. Job—Song of Solomon.

JACKSON, Arthur, M.A. (*continued*).

Annotations upon the whole book of Iſaiah. 4°. *Lond.* 1682

JACKSON, Charles.

A narrative of the ſufferings and eſcape of Charles Jackſon, late reſident at Wexford, in Ireland. Including an account of ſeveral barbarous atrocities committed in June, 1798, by the Iriſh rebels in that town while it was in their poſſeſſion: to the greater part of which he was an eye-witneſs. Fourth edition, with additions. Pp. iv. 89. 8°. *Oxf.* 1802

JACKSON, James.

Of the Society of Friends.

An appeal to country Friends at this general yearly meeting, ſhewing the unchriſtian carriage of ſome city Friends to ſuch as are taught of God, under the preſent diſpenſation of the Spirit's miniſtry. And a copy of their excommunicating proceſs for the ſame. With animadverſions thereon. Pp. 16. Sm. 8°. *Lond.* 1708

JACKSON, John.

The true evangelical temper, wherein divinity and eccleſiaſtical hiſtory are interwoven for the profit and delight of the Chriſtian reader, in three ſermons on Iſa. 11. 6–8. 12°. *L.* 1641

JACKSON, John, M.A.

Curate of Durſley; afterwards Rector of Weſt-Birth, Glouceſterſhire.

Sermon, Heb. 13. 16. The bleſſedneſs of communicating to charity-ſchools. 8°. *Lond.* 1710

JACKSON, John, B.A.

An Arian divine. Born at Lenſey 1686. Admitted of Jeſus College, Cambridge, 1702. Rector of Roſſington, Yorkſhire, 1710. Appointed Confrater of Wigton's Hoſpital, Leiceſter, 1719, and Maſter 1729. Died 1763. He was a man of great application and learning, but not of genius.

A collection of queries [by Waterland], wherein the moſt material objections yet alleged againſt Dr. Clarke's ſcripture-doctrine of the Trinity are propoſed and anſwered. [Anon.] 8°. *Lond.* 1716

The grounds of civil and eccleſiaſtical government briefly conſidered. To which is added, A defence of the Biſhop of Bangor againſt the objections of Mr. Law. Pp. 97. 8°. *Lond.* 1718

Reply to Dr. Waterland's defence of his queries. Wherein is contained a full ſtate of the whole controverſy: and every particular, alleged by that learned writer, is diſtinctly conſidered. [Anonymous.] 8°. *Lond.* 1722

The duty of a Chriſtian ſet forth and explain'd in ſeveral practical diſcourſes: being an expoſition of the Lord's Prayer, on Matt. 6. 9–13. To which is added, A diſcourſe on the ſacrament of the Lord's Supper, for the uſe of families, on Matt. 26. 26. 12°. *Lond.* 1728

A plea for humane reaſon, ſhewing the ſufficiency of it in matters of religion. In a letter to the Right Rev. the Lord Biſhop of London. [Anon.] Pp. 67. 8°. *Lond.* 1730

Calumny no conviction: Being a vindication of The Plea for Human Reaſon; againſt the aſperſions of a book under the name of John Browne, &c., called a Defence of the Biſhop of London's Second Paſtoral Letter. In which vindication alſo is demonſtrated the unity of

JACKSON, John, B.A. (*continued*).

God from reaſon. And an appendix is added, wherein is conſidered the ground and obligation of morality. [Anonymous.] Pp. 83. 8°. *Lond.* 1731

Remarks on a book intitled, Chriſtianity as Old as the Creation. Wherein the principal objections of that book againſt revealed religion are conſidered. Pp. 67. 8°. *Lond.* 1731

An anſwer to a book entitled, Things Divine and Supernatural conceived by analogy with things Natural and Human. In which anſwer it is proved, that the author's notion of divine analogy is immediately deſtructive of all religion, both natural and revealed. By a Preſbyter of the Church of England. Pp. 63. 8°. *Lond.* 1733

The exiſtence and unity of God proved from his nature and attributes, being a vindication of Dr. Clarke's Demonſtration of the Being and Attributes of God. With an appendix on the ground and obligation of morality. 8°. *Lond.* 1734

A defence of the book entitled, The Exiſtence and Unity of God proved, &c., in anſwer to Law's Enquiry into the Ideas of Space, Time, &c. 8°. *Lond.* 1735

+A diſſertation on matter and ſpirit: with ſome remarks on a book entitled, An Enquiry into the Nature of the Human Soul. Pp. viii. 56. 8°. *Lond.* 1735

Several letters to the Rev. Mr. Jackſon, from William Dudgeon, a gentleman in Berwickſhire; with Mr. Jackſon's anſwers to them. Concerning the immenſity and unity of God; the exiſtence of material and ſpiritual ſubſtance; God's moral government of the world; the nature of neceſſity and fate, and of liberty and action; and the foundation, diſtinction, and conſequences of virtue and vice, good and evil. Written in the years 1735 and 1736; and occaſioned by two books written by Mr. Jackſon, one entitled, The Exiſtence and Unity of God proved from his Nature and Attributes; the other being the defence of it. Some additional letters, written in the year 1737. Two parts. 8°. *Lond.* 1737

A confutation of the fifth of Mr. Moore's propoſitions of natural and revealed religion, which relates to the doctrine of the Trinity. In a letter to a clergyman. [James Foſter.] To which is added a letter to Dr. Waterland. [Anonymous.] Pp. 60. 8°. *Lond.* 1738

+The belief of a future ſtate proved to be a fundamental article of the religion of the Hebrews and held by the philoſophers, &c. 8°. *Lond.* 1745

+A farther defence of the ancient philoſophers, concerning their doctrine and belief of a future ſtate. [Againſt Warburton.] 8°. *Lond.* 1747

A treatiſe on the improvements made in the art of criticiſm, collected out of the writings of a celebrated Hypercritic. Philocriticus Cantabrigienſis. 8°. *Lond.* 1748

A defence of a late pamphlet entitled, A Treatiſe on the Improvements made in the Art of Criticiſm. Being an anſwer to ſome remarks made upon it. 8°. *Lond.* 1749

Remarks on Dr. Middleton's Free Enquiry into the miraculous powers ſuppoſed to have ſubſiſted in the Chriſtian Church from the earlieſt ages. In which is ſhewn that there is ſufficient reaſon to believe that miraculous powers continued in the Church after the days of the apoſtles. With appendix in anſwer to an anonymous railer. 8°. *Lond.* 1749

(A letter to). Occaſioned by his Remarks on Dr. Middleton's Free Enquiry. In which is ſhewn that

JACKSON, John, B.A. (*continued*).

we have no ſufficient reaſon to believe that any ſuch powers were continued. 8°. *Lond.* 1749

(A defence of the Letter to). Being an anſwer to the appendix to the ſecond edition of his Remarks. To which is added a letter to Mr. Whiſton. 8°. *Lond.* 1749

Chronological antiquities; or the antiquities and chronology of the moſt ancient kingdoms, from the creation of the world, for the ſpace of five thouſand years. 3 vol. 4°. *Lond.* 1752

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Chronological antiquities of the Hebrews - - 1
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(Memoirs of the life and writings of.) With a particular account of his works, and ſome original letters, &c. [By Dr. Sutton, of Leiceſter.] 8°. *Lond.* 1764

JACKSON, John, D.D.

Biſhop of Lincoln, 1853. Formerly Rector of St. James's, Weſtminſter.

The ſinfulneſs of little ſins. A courſe of ſermons preached in Lent. Second edition. Sm. 8°. *Lond.* 1849

Rom. 7. 13. The exceeding ſinfulneſs of ſin - 1
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Repentance: its neceſſity, nature, and aids. A courſe of ſermons preached in Lent. Second edition. Sm. 8°. *Lond.* 1852

Luke, 13. 5. The neceſſity of repentance - 1
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Other works: The Chriſtian Character, ſix ſermons. The Spirit of the World, a ſermon, &c.

JACKSON, Lawrence, B.D.

An examination of a book intituled, The True Goſpel of Jeſus Chriſt Aſſerted, by Thomas Chubb; and alſo of his appendix on Providence, with a diſſertation on epiſcopacy; ſhewing in one ſhort and plain view the grounds of it in Scripture and antiquity. 8°. *Lond.* 1739

The Diſſertation on Epiſcopacy is reprinted in the Churchman's Remembrancer, vol. 2, where it is deſignated "a maſterly argumentation."

JACKSON, Miles, Miniſter of St. Paul's, Leeds.

Sermons in which the connection is traced between a belief in the truths of revelation and the character, comfort, and proſpects of Chriſtians. Second edition, corrected, with additional ſermons. 2 vol. 12°. *Lond.* 1825

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Sermon, Matt. 28. 18–20. [Bradford Ch. Miss. Association.] 8°. *Bradford*, 1815

JACKSON, Thomas, D.D., Dean of Peterborough.

Born at Willowing, Durham, 1579. Admitted of Queen's College, Oxford, 1595. Removed to Corpus Christi 1596. Became Vice-President of his College, and afterwards Vicar of Newcastle. President of his College 1630. Prebendary of Winchester 1633. Dean of Peterborough 1638. Died 1640. Originally a Calvinist, but became Arminian. He was profoundly read in the Fathers, and endued with an uncommon depth of judgment: his works have been admired and studied by many eminent divines; they form a magazine of theological knowledge everywhere penned with great elegance and dignity: yet no works stand more in need of an analysis. In the following analysis, two sets of pagination are given; the first referring to the octavo edition, the second to that in 3 vol. folio, 1673. Southey places him among the very best of our divines. George Herbert says, "I bless God for the confirmation Dr. Jackson has given me in the Christian religion against the Atheist, Jew, and Socinian, and in the Protestant against Rome."

Works. A new edition, with a copious index. 12 vol. 8°. *Oxf.* 1844

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JACKSON, Thomas, D.D., Prebendary of Canterbury.

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Theological Tutor of the Weſleyan Theological Inſtitution, Richmond, Surrey.

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Other works: Centenary of Weſleyan Methodiſm, 12°., Lond. 1839. Chriſtian Armed againſt Infidelity, 18°., 1837. Lives of Early Methodiſts, chiefly written by themſelves, 2 vol. 12°., 1849, &c.

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A preliminary diſcourſe to a ſcheme, demonſtrating and ſhewing the perfection and harmony of ſounds. Pp. viii. 53, and diagrams. 8°. *Weſtminſter,* 1726

JACKSON, William, D.D., Biſhop of Oxford.

Born at Stamford, Lincolnſhire, 1750. Educated at Weſtminſter School, and at Chriſt Church College, Oxford. Became Prebendary of York, Regius Profeſſor of Greek at Oxford, Preacher to the Society of Lincoln's Inn, Canon of Chriſt Church, Oxford, and in 1811 Biſhop of Oxford. Died 1815.

Sermon, Pſa. 28. 7. [General thankſgiving.] 4°. *Oxf.* 1798

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Queen's College, and Curate of Elmore Green, Dorſet.

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JACKSON, W. F.

A native of Ireland, and a clergyman of the Eſtabliſhed Church. Tried and convicted for high treaſon in Dublin 1795. Having taken poiſon, he died in court.

Sermons on practical and important ſubjects. 8°. *Lond.* 1795

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JACOB, Giles.

A miſcellaneous writer. Born at Romſey 1686. Bred to the law, and became Steward and Secretary to the Hon. W. Blathwayt, a celebrated courtier. Died 1744.

A new law-dictionary; containing the interpretation and definition of words and terms uſed in the law; as alſo the whole law and practice thereof. Eighth edition. Folio. *Lond.* 1762

The law-dictionary; explaining the riſe, progreſs, and preſent ſtate of the Engliſh law; defining and interpreting the terms or words of art, and comprifing copious information on the ſubjects of law, trade, and government. Corrected and greatly enlarged by T. E. Tomlins, of the Inner Temple, Barriſter-at-law. Second edition, with conſiderable additions. 2 vol. 4°. *L.* 1809
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Formerly a Jew, but now turned Chriſtian.

The Jew turned Chriſtian; or, the corner-ſtone;

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JACOBI, Rev. Bernard, of Petershagen, near Minden, in Prussia.

Expository lectures on the General Epistle of James. Translated from the German. Sm. 8°. *Lond. Rel. Tract Soc.* 1838

JACOBSON, William, M.A.

Vicar of Ewelme 1847. Regius Professor of Divinity, Oxford, 1848. Canon of Christ Church. Formerly Vice-principal of Magdalen Hall, Oxford, and Perpetual Curate of Iffley.

Patres Apostolici: S. Clementis Romani, S. Ignatii, S. Polycarpi, quæ supersunt, accedunt S. Ignatii et S. Polycarpi martyria, Gr. et Lat., ad fidem codicum recensuit, adnotationibus variorum et suis illustravit. Indicibus instruxit Gulielmus Jacobson. Editio altera, subinde emendata. 2 vol. 8°. *Oxon.* 1840

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A review of this work (*on Mysticism and Scepticism*) will be found in Edinb. Review, 84. 195.

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JACOBUS, Apostolus S.

Bibl. Max. Patr. 2 Pars 1. 1

JACOBUS Nisibenus.

A saint in the Roman Calendar. A native of Nisibis, in

JACOBUS Nisibenus (*continued*).

Mesopotamia. Devoted himself early to an ascetic life, and by his great proficiency in divine and human learning acquired the surname of The Wise. He was a distinguished confessor in the persecution under the Emperor Maximus. Became Bishop of Nisibis; and in 325 was present at the Council of Nice. Died about 350.

Sermones, &c. Arm. et Lat.

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JACOBUS, Monachus.

Flourished in the seventh century.

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JACOBUS Folquerius.

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JACOBUS de Vitriaco.

Bishop of Ptolemais, or Acre. Bishop of Frescati, and Cardinal 1228. Died 1244. He was a zealous Crusader.

Historiæ Orientalis et Occidentalis, libri iii. 8°. *Duaci*, 1597*

Præfatio in historiam Orientalem et Occidentalem. Canisius, 4. 27

Epistola ad Honorium III.

D'Achery, Spicil. 3. 590

JACOBUS, Cardinalis S. Georgii ad Velum-aureum.

Vita S. Cœlestini V. papæ, cum notis D. Papebrochii, Soc. Jesu.

Muratorii Rer. Ital. Script. 3. 613

JACOBUS Cajetanus, Diaconus, Cardinalis tituli S. Georgii in Velabro.

De anno centesimo, seu Jubileo, cum notis Julii Rosei. Bibl. Max. Patr. 25. 936

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JACOBI, J. D.

Dissertatio de foro in portis. Ugolinus, 25. 1235

JACOBUS de Paradiso, Carthusiensis.

De septem statibus ecclesiæ in Apocalypsi descriptis. Brown, E. Fasciculus, 2. 102

JACOMB, Rev. Robert.

The patronage of religion considered as a subject universally important. A sermon, on Prov. 8. 35. [S.S.P C.K.] 8°. *Lond.* 1785

JACOMB, Thomas, D.D.

A pious Nonconformist divine. Born in Leicestershire 1622. Educated at Magdalen Hall, Oxford. Became Fellow of Trinity College, Cambridge. In the Rebellion he obtained the living of St. Martin, Ludgate. Ejected 1662. Died 1687. He was one of the divines who continued Pool's Annotations. His works are of rare occurrence.

A treatise of holy dedication, both personal and domestick, the latter of which is in special recommended to the citizens of London upon their entering into their new habitations. [On Psa. 30.] 8°. *Lond.* 1668

Several sermons preached on the whole eighth chapter of the Epistle to the Romans; eighteen of which on the 1st, 2d, 3d, and 4th verses are here published. 4°. *Lond.* 1672

Only the sermons on the first four verses have been published.

Sermon on John, 8. 29. Farewell Sermons, 134

JACOMB, W.

Sermon, Pſa. 106. 43. Mercy and judgment. [Nov. 5.] *Lond.* 1719

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De philoſophorum doctrina libellus ex Cicerone. 8°. *Oxonii,* 1769

JACQUET, M. E.

Religion des Malabars. Extraits d'un manuſcrit inédit. Folio. *Par.* 1835

JAGO, Richard, M.A.

Rector of Harbury, Warwickſhire.

The cauſes of impenitence conſider'd; as well in the caſe of extraordinary warnings, as under the general laws of providence and grace. A ſermon, on Luke, 16. 31. 8°. *Oxf.* 1755

JAHANGUEIR, the Emperor.

(Memoirs of,) written by himſelf. Tranſlated from a Perſian MS. by Major David Price. 4°. *Lond.* 1829

JAHN, John, D.D.

A learned Orientaliſt. Canon of the Metropolitan Church at Vienna, and Profeſſor of Biblical Archæology and Dogmatic Theology, in the Univerſity, and afterwards of Oriental Literature, which he was obliged to quit in 1806, being accuſed of heterodoxy. Died 1817.

The hiſtory of the Hebrew commonwealth from the earlieſt times to the deſtruction of Jeruſalem, A.D. 72. Tranſlated from the German, with a continuation to the time of Adrian. [From Baſnage.] Third edition, reviſed throughout. 8°. *Oxf.* 1840

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Other works: Enchiridion Hermeneuticæ Generalis, 1812, et Appendix, 1815. Biblia Hebraica, 4 vol. 8°., &c.

JAHR, F. W.

Diſſertatio de precibus gentilium expiatoriis. Ugolinus, 21. 599

JAMBLICHUS Chalcidensis.

An eminent Plotinian philoſopher, and diſciple of Porphyry. A native of Chalcis, in Cœlo-Syria. Flouriſhed in the fourth century.

De myſteriis liber, præmittitur epiſtola Porphyrii ad Anebonem Ægyptium eodem argumento. Gr. et Lat. cum notis Thomæ Gale. Folio. *Oxon.* 1678

Fragmentum. Mai Script. Vet. 2. 349–351

On the myſteries of the Egyptians, Chaldeans, and Aſſyrians. Tranſlated from the Greek by Thomas Taylor. 8°. *Chiſwick,* [*Lond.*] 1821

JAMES. See JACOBUS.

JAMES I., King of Scotland.

Memoirs relating to the reſtoration of. Pp. 32. 8°. *Lond.* 1716

JAMES II., King of Scotland.

Epiſtola ad Carolum VII. D'Achery, Spicil. 3. 801

JAMES I., King of Great Britain..

Born at Edinburgh Caſtle 1566, and crowned King of Scotland in the following year, as James VI. Educated by the celebrated Buchanan. Succeeded to the crown of England as James I. 1603. Died 1625.

JAMES I., King of Great Britain (*continued*).

The workes of the moſt high and mightie prince, James, by the grace of God, King of Great Britaine, France and Ireland, Defender of the Faith, &c. Publiſhed by James [Montague] Biſhop of Winton, and Dean of his Majeſtie's Chappel Royall. Folio. *Lond.* 1616

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Dedication to Prince Charles.
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JAMES II.

King of Great Britain. Born 1633; died 1701.

A relation of a conference before his Majeſty, and the Earl of Rocheſter, Lord High Treaſurer; concerning the real preſence and tranſubſtantiation, Nov. 30, 1686. Now publiſhed to obviate the falſe account given thereof, by Laurence Echard, A.M., in his Hiſtory of England. Ff. 6. Pp. 60. 8°. *s.l.* 1722

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JAMES, David.

A compendious view of the Chriſtian doctrines, a ſermon, on Eph. 2. 18. 8°. *Lond.* 1804

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Lives of the moſt eminent foreign ſtateſmen. By G. P. R. James, Eſq., and E. E. Crowe, Eſq. 5 vol. Fcp. 8°. 1832–38

Cardinal d'Amboiſe; Ximenes; Leo the Tenth; Cardinal Granville and Maurice of Saxony; Barneveldt; Sully; Duke of Lerma; Duke of Oſſuna; Lorenzo de Medici; Richelieu; Oxenſtiern; Olivarez; Mazarin; Cardinal de Retz; Colbert; De Witt; François-Michel le Tellier; Marquis de Louvois; Don Louis de Haro; Cardinal Dubois; John-William, Duke of Ripperda; Cardinal Alberoni; Cardinal de Fleury; Count Zinzendorf; Marquis de Pombal; Joſ. Monino, Count of Florida Blanca; Duke of Choiſeul; Necker.

JAMES, Henry, D.D.

Maſter of Queen's College, Cambridge.

Sermon, Micah, 6. 8. 4°. *Lond.* 1674

Sermon, Luke, 1. 74, 75. 4°. *Lond.* 1674

JAMES, John, Rector of Penmaen.

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JAMES, John, D.D.

Vicar of St. John Baptiſt, Peterborough.

A comment upon the Collects appointed to be uſed in the Church of England before the epiſtle and goſpel on Sundays and holidays throughout the year. Second edition. 8°. *Lond.* 1826

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Sunday leſſons, with commentary. 12°. *L.* 1840

Practical commentary on the ordination ſervices. 12°. *Lond.* 1846

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Independent miniſter, Birmingham.

The anxious inquirer. New edition. 18°. *Lond.* 1849

Earneſt miniſtry the want of the times. Fifth edition. 12°. *Lond.* 1849

Sermon, Pſa. 147. 11. The criſis; or, hope and fear balanced, in reference to the preſent ſituation of the country. Second edition. 8°. *Birmingham*, 1819

Other works: Chriſtian Charity, fifth edit., 12°., 1845. Chriſtian Father's Preſent, thirteenth edit., 12°., 1841. Chriſtian Fellowſhip, or Church-member's Guide, tenth edit., 18°., 1846. Chriſtian Profeſſor, fourth edit., ſm. 8°., 1839. Sunday-ſchool Teacher's Guide, ſeventeenth edit., 18°., 1845, &c.

JAMES, John Thomas, D.D., Bp. of Calcutta.

Born 1786. Educated at Chriſt Church, Oxford. Biſhop of Calcutta 1827. Died 1829.

A tour through Germany, Sweden, Ruſſia, and Poland, in 1813–14. 2 vol. 8°. 1819*

The Flemiſh, Dutch, and German ſchools of painting. 8°. *Lond.* 1822*

(Brief memoirs of,) particularly during his reſidence in India, gathered from his letters and papers. 8°. *Lond.* 1830

JAMES, Thomas, D.D.

A learned critic and divine. Born at Newport, Iſle of Wight, 1571. Educated at Wincheſter School and New College, Oxford; of which he became Fellow 1593. Firſt Keeper of the Bodleian Library 1602. Became Sub-dean of Wells, and Rector of Mongeham, Kent. Died 1629.

Bellum Papale, ſive concordia diſcors Sixti V. et Clementis VIII. circa Hieronymianam editionem. Præterea in quibuſdam locis gravioribus habetur comparatio utriuſque editionis cum poſtrema et ultima Levanienſium. 4°. *Lond.* 1600

Reprinted, 1841. 12°.

A treatiſe of the corruption of Scripture, Councils, and Fathers, by the prelates, paſtors, and pillars of the Church of Rome for maintenance of Popery and irreligion. 4°. *Lond.* 1612

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JAMES, Thomas, D.D. (*continued*).

Baſtardy of the falſe Fathers.

Corruption of the true Fathers.

The variety and contrariety of the Vulgar Latin Bibles.

Defence of the Bellum Papale.

Myſtery of the Indices Expurgatorii.

Table of divinity books firſt approved, then cenſured by Papiſts.

JAMES, William, M.A.

Vicar of Clyrow, Radnorſhire.

The proper interpretations of the Scriptures cleared and vindicated, a ſermon on Acts, 8. 30. [Againſt Collins and Woolſton.] 8°. *Oxf.* 1729

JAMESON, ——, LL.D.

A critical and practical expoſition of the Pentateuch, with notes, theological, moral, philoſophical, and hiſtorical, with two diſſertations: I. On the Moſaic hiſtory of the creation; II. On the deſtruction of the nations of Canaan. [Anon.] Folio. *Lond.* 1748

This expoſition is compiled with conſiderable induſtry from the labours of the beſt interpreters, ancient and modern.

JAMESON, Mrs.

Sacred and legendary art. 2 vol. 4°. *Lond.* 1848

Vol. 1. Legends of the angels and archangels, the evangeliſts, the apoſtles, the doctors of the Church, and Mary Magdalen.

Vol. 2. Legends of the patron ſaints, and virgin patroneſſes, the Greek and Latin martyrs, the early biſhops, the hermits, and the warrior ſaints of Chriſtendom.

Legends of the Madonna, a third ſeries of Legendary Art. 8°. *Lond.* 1853

Legends of the monaſtic orders, as repreſented in the fine arts. Forming the ſecond ſeries of Sacred and Legendary Art. 4°. *Lond.* 1850

JAMIESON, John, D.D.

A learned divine and philologiſt. Born 1758. Miniſter of the Anti-Burgher Seceſſion Church in Scotland; firſt at Forfar, and afterwards for forty-three years at Edinburgh. Died 1838.

A vindication of the doctrine of Scripture and of the primitive faith concerning the Deity of Chriſt. 2 vol. 8°. *Edin.* 1794

A able work, which throws much light on the faith, opinions, and uſages of the early Church.

An alarm to Britain, or an inquiry into the cauſes of the rapid progreſs of infidelity. 12°. *Perth*, 1795

Sermons on the heart. 2 vol. 8°. *Edin.*

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An hiſtorical account of the ancient Culdees of Iona, and of their ſettlement in England, Scotland, and Ireland. 4°. *Edin.* 1811*

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An etymological dictionary of the Scottiſh language. To which is prefixed a diſſertation on the origin of the Scottiſh language. 2 vol. Supplement 2 vol., in all 4 vol. 4°. *Edin.* 1808–24*

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Dictionary of the Scottiſh language, abridged. 8°. 1846*

JAMSILLA, Nicolaus de.

Hiſtoria de rebus geſtis Frederici II. imp.; ejuſque filiorum Conradi et Manfredi Apuliæ et Siciliæ regum ab anno 1210 uſque ad annum 1258. Murator. Rer. Ital. Script. 8. 489

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Dean of Glouceſter and Canon of Chriſt Church, Oxon.

Sermon, Hoſea, 7. 9. [Publick Faſt.] Bef. the Houſe of Commons. 4°. *Lond.* 1679

JAMES, Robert.

The Pſalter, or Pſalms of David, with the Canticles, pointed for chanting. New edition. 32°. *Lond. n. d.*

JANUS, D. F.

Exercitatio de vite aurea templi Hieroſolym. Ugolinus, 11. 1111

JANNINGUS, C.

One of the Bollandiſt writers of the Acta Sanctorum.

Pro Actis Sanctorum hactenus editis opuſcula apologetica reſpoſita antirrheticis. Acta Sanctorum, 20, et 52

JANSENIUS, Cornelius, Epiſcopus Gandavenſis.

A learned Flemiſh prelate. Born at Hulſt 1510. Educated at Ghent and Louvain. Appointed Profeſſor of Divinity at Louvain. Attended the Council of Trent. Biſhop of Ghent 1568. Died 1576. Dupin ſays that his Harmony is the moſt perfect that had till that time appeared.

Commentarii in ſuam concordiam ac totam hiſtoriam evangelicam. 4 parts in 1 vol. Folio. *Lovanii,* 1572

Other works: Paraphraſis et Annotationes in Pſalmos, Cantica, Prov. et Eccleſ. Folio. Ant. 1614, &c.

JANSENIUS, Cornelius, Biſhop of Ypres.

The originator of Janſeniſm, a native of Holland. Studied at Louvain 1602. Became head of a college or ſchool at Bayonne. Choſen Principal of the College of St. Pulcheria at Louvain. Biſhop of Ypres 1635. Died of the plague 1638. His Auguſtinus, which was the reſult of twenty years' labour, unfolds the doctrine of St. Auguſtine concerning man's natural corruption, and the nature and efficacy of that divine grace which alone can recover it. It was publiſhed poſthumouſly, and was immediately attacked by the Jeſuits, and condemned in 1641 by a Papal bull; and again in 1653, when the famous five propoſitions were extracted from it.

Auguſtinus, in quo hæreſes et mores Pelagii contra naturæ humanæ ſanitatem, ægritudinem et medicinam ex S. Auguſtino recenſentur ac refutantur. 3 vol. in 1. Folio. *Lov.* 1640

Pentateuchus, ſive commentarius in quinque libros Moyſis.

Analecta in Proverbia, Eccleſiaſten, Sapientiam, Habacuc, Sophoniam. 4°. *Par.* 1660

Tetrateuchus, ſive commentarius in iv. evangelia.

Alexipharmacum. 1631*

Notarum ſpongia quibus Alexipharmacum civibus Sylvæ-ducenſibus, nuper propinatum aſperſit Giſbertus Voetius. 4°. *Lov.* 1666

De reformatione; De miſſione miniſtrorum; De ſucceſſione eccleſiæ Romanæ; De ritibus eccleſiæ; De eccleſia; De ſchiſmate.

JANUARIUS Nepotianus.

Epitoma Valerii Maximi (uſque ad lib. iii. cap. 2.) Mai, Script. Vet. 3. P. 3. 93

JANEWAY, James.

A pious Nonconformiſt miniſter. Born at Lilley. Became ſtudent of Chriſt Church, Oxford, 1655. Became miniſter of a congregation at Rotherhithe. Died 1674.

Heaven upon earth; or Jeſus the beſt friend of man. With a hiſtory of the Janeway family, by the Rev. F. A. Cox, D.D. Sm. 8°. *L.* 1847

The life of John Janeway, Fellow of King's College, Cambridge. 8°. 1673*

A token for children; being an exact account of the converſion, holy and exemplary lives, and joyful deaths, of ſeveral young children. In two parts. 18°. *Lond.* 1785

Numerous editions have been publiſhed of this work.

JAPAN (The claims of) and Malaya upon Christendom, exhibited in notes of voyages made in 1837 from Canton. 2 vol. 8°. *N. York*, 1839

JAQUELOT, Isaac.

An eminent French Proteſtant divine. Born at Vaſſay 1647. On the revocation of the Edict of Nantes retired to Heidelberg, and afterwards to the Hague, where he obtained great reputation as a preacher. Chaplain at Berlin to the King of Pruſſia 1702. Died 1708. His works are diſtinguiſhed by learning and ſtrength of argument, but are thought to be defective in method.

Traité de la vérité et de l'inſpiration des livres du *V.* et N. Teſtament. 12°. *Rotterdam*, 1715

Diſſertation ſur l'exiſtence de Dieu, 4°. *à la Haye*, 1697*

Written in oppoſition to Epicurus and Spinoſa. A new edition, with life of the author and ſome letters, was publiſhed at Paris, 1744, 3 vol. 12°.

Diſſertations ſur le Meſſie, où l'on prouve aux Juifs que Jéſus-Chriſt eſt le Meſſie promis et prédit dans l'ancien Teſtament. 8°. *à la Haye*, 1699

A review in Nouv. de la Répub. des Lettres, 12. 1.

Choix de ſermons. 2 vol. 12°. *Gen.* 1721*

JARCHI, or RASCHI.

In Hebrew writings the name of this author appears under the abbreviations Ra-Sch-J, which the elder Buxtorf erroneouſly read Rabbi Schelomoh Jarchi, inſtead of Jizchaki. Since the time of Buxtorf this error has been retained. Jizchaki was born at Troyes in 1040, and became the founder of the Rabbinical literature of Germany and France. He wrote commentaries to all the Hebrew Scriptures and to half of the Babylonian Talmud. His Biblical expoſitions frequently combine his own Peſhat (plain and ſimple explanation) with quotations from the allegories and traditions of the Rabbins. They have often been tranſlated into Latin. The laſt and beſt tranſlation has been furniſhed by Breithaupt.

Commentary. Biblia Hebræa Buxtorfii (*ante*, *col.* 286).

Commentarius Hebraicus, Latine verſus, notis illuſtratus, &c., à J. F. Breithaupto. 5 vol. 4°. *Gothæ*, 1710

Vol. 1. 1710. Geneſis, Exodus.
Vol. 2. 1713. Levit. Numeri, Deut.
Vol. 3. 1714. Joſ. Jud. Ruth, Sam. Reg. Chron. Eſra, Neh. Eſt. Prov. Eccleſ. Cant.
Vol. 4. 1713. Prophetæ majores.
Vol. 5. 1713. Prophetæ minores, Hiobus, Pſalmi.

JARDINE, G., Prof. of Logic in Univ. Glaſgow.

Born 1774; died 1827.

Outlines of philoſophical education, illuſtrated by the method of teaching the Logic Claſs in the Univerſity of Glaſgow. Second edition, enlarged. 8°. *Glaſg.* 1825

JARDINE, D. B., Miniſter of the Unitarian Chapel, Bath.

The unpurchaſed love of God in the redemption of the world by Jeſus Chriſt, a great argument for Chriſtian benevolence, illuſtrated in three diſcourſes [1 John, 4. 10, 11]. Cr. 8°. *Bath*, 1792

JARMAN, Rev. D. F., B.A.

Miniſter of Bedford Epiſcopal Chapel, St. George's, Bloomſbury.

The Romiſh movement. Its nature; its danger; and the ſpirit in which we are to reſiſt it: being the ſubſtance of three diſcourſes. Pp. 53. 8°. *Lond.* 1850

JARRIGE, Pierre.

Born at Tulle, in France, 1605. Was originally a Jeſuit, but having become a Proteſtant, he attacked in the moſt violent manner his old friends, and was himſelf on the point of being put to death as an heretic. He, however, abjured Proteſtantiſm, publiſhed his Retractations in order to deſtroy the effect produced by the Jeſuits in Ferali Pegmate, and died at Tulle in 1660.

Jeſuita in ferali pegmate ob nefanda crimina in Provincia Guienna perpetrata, è Gallico Latinitate donatus. 12°. *L. Bat.* 1665

Retraction, retiré de ſa double apoſtaſie par la miſéricorde de Dieu. Sm. 8°. *Anv.* 1650

JARVIS, Rev. Samuel Farmer, D.D., LL.D.

Hiſtoriographer of the Church [of America].

A chronological introduction to the hiſtory of the Church, being a new inquiry into the true dates of the birth and death of our Lord and Saviour Jeſus Chriſt; and containing an original harmony of the four Goſpels, now firſt arranged in the order of time. 8°. *Lond.* 1844

JAVELLUS Chrysostomus, Ordinis Prædicatorum.

Logicæ compendium. Sm. 8°. *Par.* 1573

JAY, William.

Many years miniſter of an Independent Chapel at Bath, from which he has recently retired.

Works, corrected and reviſed by himſelf. 12 vol. 12°. *Bath*, 1842–44

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Morning and evening exerciſes. Jan. to March.
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Vol. 11 and 12. Short diſcourſes to be read in families. *For contents of vol. 11 and 12 ſee Short Diſcourſes, below.*

Short diſcourſes, to be read in families. Fourth edition. 4 vol. 8°. *Lond.* 1823

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JEANES, Henry.

Born at Allensay, Somersetshire, 1611. Educated at Hart Hall, Oxford. Obtained the rectories of Beercrocomb, Capland, and Chedzoy, Somersetshire. Died 1662.

The worke of heaven upon earth; or, the excellencie of praise and thanksgiving, in part displayed in a sermon [Psa. 92. 1.], inlarged into a treatise, preached May 11, 1648. Being the day set apart for the annual commemoration of the deliverance of that town, by the reliefe which they received on May 11, 1645. 4°. *Lond.* 1649

JEANES, Henry (*continued*).

Other works: On Abstinence from Evil. On the Indifferency of Human Actions. The Image Unbroken, a Perspective of the Impudence, Falsehood, and Prophaneness, published in a libel called, Iconoclastes, 1651. A Mixture of Scholastical Divinity with Practical, 4°., Oxf. 1656, &c.

JEBB, John, M.D., F.R.S.

A Socinian writer. Born in London 1736. Educated at Trinity College, Dublin, and Peterhouse, Cambridge, of which last he became Fellow. Rector of Ovington, Norfolk, 1764. Resigned his gown 1775. Studied physic, and became a Licentiate in London. Died 1786.

Works, theological, medical, &c.; with memoirs by John Disney, D.D. 3 vol. 8°. *Lond.* 1787

Vol. 1. Memoirs.

A short account of theological lectures now reading at Cambridge. To which is added, A new harmony of the gospels.

[4°. *Camb.* 1772. Pp. 56.]

Letters on subscription to the Liturgy and the Thirty-nine Articles.

Vol. 2. Sermons. Reasons for a late resignation. Thoughts on the construction and polity of prisons, &c.

Vol. 3. Miscellaneous papers. Every man his own priest. Academical papers. Political papers.

Tracts respecting Dr. Jebb.

A letter to the Rev. Mr. Jebb with relation to his sentiments about the unlawfulness of all religious addresses to Christ Jesus. Pp. 57. 8°. *Lond.* 1778

Resignation no proof, a letter to Mr. Jebb; with occasional remarks on his spirit of Protestantism. By a member of the University of Cambridge. Pp. 67. 8°. *Lond.* 1776

A letter to the Rev. John Jebb, M.A., occasioned by his short state of the reasons for a late resignation. Pp. 25. 8°. *Lond.* 1776

JEBB, John, D.D., Bishop of Limerick.

A learned and excellent divine. Born at Drogheda, in Ireland, 1775. Educated at Trinity College, Dublin. Presented to the valuable living of Abington 1810. Bishop of Limerick 1823. Died 1833.

Sermons on subjects chiefly practical; with illustrative notes, and an appendix, relating to the character of the Church of England, as distinguished both from other branches of the Reformation, and from the modern Church of Rome. Second edition. 8°. *Lond.* 1816

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Paſtoral inſtructions on the character and principles of the Church of England, ſelected from his former publications. New edition. Sm. 8°. *Lond.* 1844

Sacred literature, compriſing a review of the principles of compoſition laid down by Biſhop Lowth, and an application of them to the illuſtration of the New Teſtament, in a ſeries of critical obſervations on the ſtyle and ſtructure of that ſacred volume. New edition. 8°. *Lond.* 1831

Thirty years' correſpondence between John Jebb, D.D., Biſhop of Limerick, and Alexander Knox, Eſq. Edited by the Rev. Charles Forſter. 2 vol. 8°. *Lond.* 1834

(The life of,) with a ſelection from his letters, by the Rev. Charles Forſter. Second edition. 8°. *Lond.* 1837

JEBB, John, Rector of Peterſtow.

The choral ſervice of the United Church of England and Ireland; being an enquiry into the liturgical ſyſtem of the cathedral and collegiate foundations of the Anglican communion. 8°. *Lond.* 1843

JEE, Thomas, A.M., Vicar of Thaxted, Eſſex.

Sermons on ſome of the doctrines and duties of the Chriſtian religion, addreſſed particularly to political economiſts and guardians of the poor. Sm. 8°. *Lond.* 1837

1 Tim. 1. 5. Charity the end of the law of God 1
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JEFFERSON, John, M.A., Lecturer of St. Anne's, Weſtminſter.

Sermon, Pſa. 21. 1, 2. [Thankſgiving for delivering the King from a grievous illneſs.] 8°. *Lond.* 1789

JEFFERSON, John, M.A. (*continued*).

A ſermon, [Acts, 20. 38.] preached at St. Anne, Weſtminſter, on the reſignation of the Lectureſhip. 8°. *Colcheſter, n.d.*

JEFFERSON, John, of Stoke Newington.

Sermon, Luke, 2. 14. The unlawfulneſs of war. 8°. *Lond.* 1832

Sermon, Mark, 4. 29. The aged Chriſtian, ripe for glory. Occaſioned by the death of Mr. John Scott. 8°. *Lond.* 1832

JEFFERSON, Rev. Jos., A.M., and F.R.S.

Sermon, 2 Sam. 10. 12. Union and firmneſs, perſeverance and a truſt in God neceſſary for the defence of the country; and to form the finiſhed character of its defenders. [Volunteers.] 4°. *Lond.* 1803

JEFFERSON, Rev. T.

Two ſermons on the reaſonableneſs and ſalutary effects of fearing God as governor and judge of the world [on Heb. 12. 28, 29]; alſo, an eſſay intended as a vindication of divine juſtice, and a moral adminiſtration. 8°. *Tunbridge,* 1808

JEFFERY, John, D.D., Archdn. of Norwich.

Born at Ipſwich 1647. Entered of Catherine Hall, Cambridge, 1664. Elected Miniſter of St. Peter's of Mancroft, Norwich, 1678. Archdeacon of Norwich 1694. Died 1720. He was a divine of great learning, a judicious preacher, and a man of exemplary life. He was the editor of Whichcote's Aphoriſms and Sermons.

(A complete collection of the ſermons and tracts, written by.) 2 vol. 8°. *Lond.* 1753

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JEFFERY, John.

A Baptiſt miniſter.

The importance, difficulties, encouragements, and duties of the Chriſtian miniſtry. A ſermon on Eccleſ. 11. 6. [Aſſembly of General Baptiſts.] 8°. *Lond.* 1809

JEFFERY, Thomas.

A Diſſenting divine, memorable for his excellent defences of Chriſtianity. Born at Exeter at the cloſe of the ſeventeenth century, or the beginning of the eighteenth. Educated at the ſeminary under the care of the elder Joſeph Hallet. Settled at Little Baddow, Eſſex, 1726. Returned to Exeter 1728, and ſoon after died in conſequence of exceſſive application to ſtudy.

The true grounds and reaſons of the Chriſtian religion. In oppoſition to the falſe ones, ſet forth in a late book, intitled, The Grounds and Reaſons, &c. Pp. 154. 8°. *L.* 1725

A review of the controverſy between the author of a diſcourſe of the grounds and reaſons of the Chriſtian religion and his adverſaries. 8°. *Lond.**

Sermon, John, 1. 1. The divinity of Chriſt proved from Holy Scripture. [Young.] 8°. *Lond.* 1726

Chriſtianity the perfection of all religion, natural and revealed. 8°. *Lond.* 1728*

JEFFREY, Lord.

Born 1773; died 1850.

Contributions to the Edinburgh Review. 8°. *Lond.* 1853

The firſt edition was publiſhed in 4 *vol.* 8°., 1843, *and a ſecond, in* 3 *vol.* 8°., 1846.

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of the judges of the Court of Seſſion in Scotland. 2 vol. 8°. *Edin.* 1852

JEFFREYS, H., A.M.

Archdeacon of Bombay.

Charges againſt cuſtom and public opinion, for the following high crimes and miſdemeanors; for having ſtolen away the ſenſes of mankind, and on ſundry occaſions driven the world mad; for their outrageous appetite in having eaten up the underſtanding and the conſcience; and for having felonioufly turned the heart to ſtone. Second edition. 12°. *Lond.* 1838

JEHRINGIUS, J. C.

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JEKYL, Thomas, D.D.

Lived in the end of the ſeventeenth century and beginning of the eighteenth. Educated at Trinity College, Cambridge. Became Vicar of Rowd, Wiltſhire, Lecturer of Newland, Glouceſterſhire; and Preacher at St. Margaret's, Weſtminſter.

Popery the great myſtery of iniquity, proved in a ſermon. [On 2 Theſſ. 2. 7.] Faſt day, 1680. 4°. *Lond.* 1681

Sermon, Jer. 5. 29. Righteouſneſs and peace the beſt means to prevent ruin. 4°. *Lond.* 1681

Sermon, Matt. 5. 16. Public charity. [Spital.] 4°. *Lond.* 1697

JELF, Richard William, D.D.

Canon of Chriſt Church, Oxford; Principal of King's College, London; and formerly Fellow of Oriel College, Oxford.

Sermons, doctrinal and practical, preached abroad. 8°. *Lond.* 1835

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JELF, Richard William, D.D. (*continued*).

An inquiry into the means of grace, their mutual connection and combined uſe, with eſpecial reference to the Church of England, in eight ſermons at the Bampton Lecture for the year 1844. 8°. *Oxf.* 1844

2 St. Peter, 1. 2–4. Introduction. Baptiſm - 1
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Sermon, 1 Cor. 9. 3–6. [Sons of the Clergy, 1845.] 8°. *Lond.* 1845

Concio ad clerum provinciæ Cantuarienſis in æde Paulina habita, 19 die Nov. 1847. Joan. 14. 27. 8°. *Oxon.* 1847

JELINGER, Chriſtopher, M.A.

A German who ſtudied at Baſle and Leyden; and after being ſome time a private ſoldier, removed to England and obtained the living of Brent, Devonſhire, from which he was ejected for Nonconformity 1662.

Sacra unio; or, an holy union, chiefly propoſed to the divided Proteſtants in England, and extenſively to all other Chriſtians abroad in the world according in fundamentals, and diſowning the Pope's ſupremacy and image-worſhip. 8°. *Lond.* 1681

Other works: A New and Living Way of Dying. The Spiritual Merchant.

JELLY, Harry, M.A.

Of St. Alban Hall, Oxford. Formerly Miniſter of Trinity Church, Bath.

XXII. Sermons, chiefly practical, as preached at Walcot and Trinity Churches, Bath. 8°. *Lond.* 1840

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JENINGS, John, M.A.

Sermon, 1 Cor. 2. 12. Of the Chriſtian revelation. [Whitſunday.] 4°. *Lond.* 1701

JENKIN, Robert, D.D.

A learned divine. Born at Minſter, in the Iſle of Thanet 1656. Educated at St. John's College, Cambridge, of which he became Fellow, and was appointed Lady Margaret's Profeſſor of Divinity. Precentor of Chicheſter Cathedral 1685. Refuſed the oaths at the Revolution, but was allowed to retain his Fellowſhip. Died 1727.

The reaſonableneſs and certainty of the Chriſtian religion. Fifth edition, corrected. 2 vol. 8°. *Lond.* 1721

Hiſtorical examination of the authority of General Councils, ſhewing the falſe dealing that hath been uſed in the publiſhing of them. Gibſon's Preſervative, 15. 1

Remarks on four books lately publiſhed; viz., Baſnage's Hiſtory of the Jews, Whiſton's Eight Sermons, Locke's Paraphraſe and Notes on St. Paul's Epiſtles, and Le Clerc's Bibliothèque Choiſie. [Anon.] 8°. *Lond.* 1709

Other works: A Defence of the Profeſſion which Biſhop Lake made upon his Death-bed. Defenſio S. Auguſtini adverſus Jo. Phereponum, 8°. 1728. Life of Apollonius Tyaneus, tranſlated from the French of Tillemont. A brief Confutation of the Pretences againſt Natural and Revealed Religion.

JENKINS, Joseph, A.M.

A Diſſenting miniſter.

Sermon, 2 Cor. 12. 10. The Chriſtian's ſtrength. 8°. *Shrewſbury*, 1775

A defence of the Baptiſts againſt the aſperſions and miſrepreſentations of Mr. Peter Edwards. 8°. *Lond.* 1795

JENKINS, Robert C.

Of Trinity College, Cambridge. Incumbent of Chriſt Church, Chiſwick, Middleſex.

On the rite of the preſanctified, and the apoſtolic liturgy. F. 1, pp. 39. 12°. *Camb. n. d.*

JENKIN, Thomas, M.A.

Rector of Runcton-Holm, Norfolk. Late Fellow St. John's College, Cambridge.

An impartial examination of the Free Inquiry; the Primitive Fathers vindicated, and the neceſſity of miracles maintained, to the concluſion of the third century. In a letter to Dr. Middleton. Pp. 116. 8°. *Camb.* 1750

JENKINS, William.

Sermon, Deut. 32. 10. [Nov. 5.] 4°. *Lond.* 1652

JENKINSON, John Banks, Bp. of St. David's.

Sermon, Prov. 22. 6. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1828

JENKINSON, Rev. J. S., M.A.

Vicar of Batterſea.

Marriage with a wife's ſiſter not forbidden by the Word of God; and the denunciations employed againſt it from the 18th chapter of Leviticus, by the Rev. John Keble, M.A., in a Tract addreſſed to "Engliſh Churchmen and Churchwomen," "againſt profane dealing with Holy Matrimony, with regard to a Man and his Wife's Siſter;" proved to be unſcriptural and a falſe alarm. Pp. 20. 8°. *Lond.* 1849

JENKS, Benjamin.

A pious divine. Born 1646. Rector of Harlay, Shropſhire, 1668. Died 1724. It is not known that he was at either of the univerſities.

Meditations upon various important ſubjects; and ſhort prayers annexed; with preface by Hervey. 2d edit. 2 vol. 8°. *Lond.* 1757

Prayers and offices of devotion for families and particular perſons. Twentieth edition, corrected. 12°. *Lond.* 1780

Another edition, reviſed by Simeon, often reprinted.

Submiſſion to the righteouſneſs of God; or, the neceſſity of truſting to a better righteouſneſs than our own opened in a plain practical diſcourſe on Rom. 10. 3. Fourth edition. 12°. *Lond.* 1755

The liberty of prayer aſſerted, and guarded from licentiouſneſs. Third edit. 8°. *Lond.* 1716

The glorious victory of chaſtity in Joſeph's hard conflict and his happy eſcape. 12°. *L.* 1761

Ouranography; or heaven opened tranſlated. See BELLARMINE.

JENKS, Richard, M.A.

Lecturer of St. Mary-at-Hill, and St. Andrew, Hobart; and Preacher of St. Dunſtan's in the Weſt, London.

The eternity of hell's torments aſſerted and vindicated, a ſermon on Rom. 6. 23. 8°. *Lond.* 1707

JENKS, S.

Sermons. Catholick Sermons, 2 vol. 8°.

JENKYN, Thomas W., D.D.

Formerly Preſident of Coward College, London.

On the extent of the atonement, in its relation to God and the univerſe. Third edition, carefully reviſed. Sm. 8°. *Lond.* 1842

The nature and deſign of the atonement,—its relation to the perfections of God, to the purpoſes of God, to the works of God, to divine moral government, to the providence of God, to the whole ſyſtem of divine truth, to ſin, to the ſalvation of the human race, to the work of the Holy Spirit, to the Church, to the various diſpenſations of revealed religion, to the eternal ſtate of the univerſe. On the moral grandeur of the doctrine of the atonement.

JENKYN, William, M.A.

An eminent Nonconformiſt divine. Born at Sudbury, 1612. Educated at the Univerſity of Cambridge. Became Lecturer of St. Nicholas Acons, London; Miniſter of Chriſt Church, Newgate Street; and Lecturer of St. Ann's, Blackfriars, 1641. Ejected for Nonconformity 1662. Died 1685.

An expoſition of the epiſtle of Jude, together with many large and uſeful deductions. Two parts in 1 vol. 4°. *Lond.* 1652–54

Another edition. Reviſed by the Rev. James Sherman [with memoir of the author]. Imp. 8°. *Lond.* 1839

Sermon on Heb. 11. 38. Farewell Sermons, 61

JENNER, Charles, D.D.

Rector of Buckworth, Huntingdon. Prebendary of Lincoln.

Some qualifications requiſite to a due diſcharge of the miniſtry conſidered, a ſermon on 1 Pet. 3. 15. [Conſecration of a Biſhop.] 4°. *Lond.* 1753

JENNER, David, B.D.

Fellow of Sidney-Suſſex College, Cambridge, and Prebendary of Sarum.

The life and death of S. Luke, a ſermon on 2 Tim. 4. 11. 4°. *Lond.* 1676

JENNER, S.

Diſcourſe, Hebrews, 11. 33. Daniel in the den; or, the Lord Preſident's impriſonment, and miraculous deliverance. By S. J. 4°. *Lond.* 1682

JENNER, Thomas.

"Sometimes of Chriſt College, Cambridge; lately Miniſter of Horſtead and Coſthall, Norfolk; and now living in Catherlough in Ireland. Ætatis ſuæ 66, anno Dom. 1670."

Quakeriſm anatomiſed and confuted, wherein is diſcovered their manifold and damnable errors, taken for the moſt part from their own mouths and pens. 8°. *s. l.* 1670

JENNINGS, David, D.D.

An eminent Diſſenting divine. Born at Kibworth, Leiceſterſhire, 1691. Paſtor of a congregation in Old Gravel Lane, Wapping, 1718, in which he continued forty-four years. Tutor in Coward's Academy 1744. Died 1762.

Jewiſh antiquities; or a courſe of lectures on the firſt three books of Godwin's Moſes and Aaron; to which is annexed a diſſertation on the Hebrew language. Ninth edition, reviſed and corrected. 8°. *Lond.* 1837

A work of great merit, admired for its accuracy and learning. It was originally publiſhed in 2 vol. 8°., 1766.

The beauty and benefit of early piety; repreſented in ſeveral ſermons, preached to young people on New Year's days. 18°. *Lond.* 1731

1 Chron. 29. 19. Good parents concerned for their children's ſouls - - - - - - 1
Job, 13. 26. The young ſinner convinced; or, the evil and danger of youthful ſins - - - 25
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A vindication of the Scripture doctrine of original ſin, from Mr. Taylor's free and candid examination of it. [Anonym.] Pp. vi. 130. 8°. *Lond.* 1740

Other works: An Appeal to Reaſon and Common Senſe for the Truth of the Holy Scriptures, 12°., 1755. Sermons to the Young, 12°., 1743, &c.

JENNINGS, John. Brother of the above.

Kept an Academy at Kibworth, Leiceſterſhire, and was Tutor to the celebrated Dr. Doddridge.

Two diſcourſes: the firſt of preaching Chriſt; the ſecond, of particular and experimental preaching. 12°. *Lond.* 1754

This work forms one of the treatiſes in Williams, E., Preacher's Aſſiſtant.

JENNINGS, the Rev. John, M.A., Fellow of Clare Hall, Vicar of Gamlingay and Great Granſden.

Of the Chriſtian revelation. A ſermon preached at Clare-Hall Chapel, Cambridge, on Whitſunday, 1701. 1 Cor. 2. 12. 8°. *Lond.* 1701

JENNINGS, John, M.A. (*continued*).

The caſe of King Charles before the regicides at Weſtminſter, parallel to St. Paul's before Felix at Cæſarea, a ſermon on Acts, 24. 16. 8°. *Lond.* 1711

The promiſes of God to royal David and his line, adapted to Queen Anne and the Proteſtant ſucceſſion, a ſermon on Pſa. 132. 17, 18. [Anniv. of H. M. Acceſſion.] 8°. *Lond.* 1711

Humility and devotion, in the houſe of God, a ſure means for the obtaining the pardon of our ſins, and averting publick evils, a ſermon on 2 Cor. 20. 9. [Faſt.] 8°. *Lond. n. d.*

The ſupernatural aſſiſtance afforded the apoſtles to enable them to propagate the Chriſtian inſtitution, a ſermon on 2 Tim. 1. 5. [Viſitation.] 8°. *Lond.* 1712

JENNINGS, Nathaniel.

Of Iſlington.

Sermon, Iſa. 54. 13. Divine tuition. [S.S.P.C.K.] 8°. *Lond.* 1782

JENOUR, Alfred, M.A.

Rector of Kittisford, Somerſet.

Iſaiah, tranſlated, with critical and explanatory notes, and practical remarks. 2 vol. 8°. *Lond.* 1830

Vol. 1. A diſſertation on the nature and uſe of prophecy. Chapter 1–35.
Vol. 2. Chapter 36–66.

A treatiſe on languages; their origin, ſtructure, and connection, and on the beſt method of learning and teaching them. Sm. 8°. *Lond.* 1832

Rationale Apocalypticum; or a ſyſtematic expoſition of the Apocalypſe; with hiſtorical proofs and illuſtrations; to which are added three appendices,—

On the genuineneſs and authenticity of the Apocalypſe.
On the date of the Apocalypſe.
An analyſis of ſome of the principal modern commentaries from Mede downwards, including a particular examination of Elliott's Horæ Apocalypticæ.

2 vol. 8°. *Lond.* 1852

Other works: Hints on Preaching, principally from Fénélon. Second edition, 12°. 1849. Tranſlation of the Book of Job, 8°. 1841.

JENYNS, Soame, Eſq.

An elegant writer. Born in London 1703–4. Admitted of St. John's College, Cambridge, 1722. M.P. for the county of Cambridge 1742. One of the Lords Commiſſioners of the Board of Trade 1755. Died 1787.

Works, including ſeveral pieces never before publiſhed, to which are prefixed ſhort ſketches of the hiſtory of the author's family, and alſo of his life, by Charles Nalſon Cole, Eſq. 4 vol. 8°. *Lond.* 1790

Vol. 1.

Life of Jenyns. Poems.

Vol. 2.

† Tranſlation of Browne de Animi immortalitate 1
Eſſays, publiſhed in "The World" - - 93
Short but ſerious reaſons for a national militia - 149
Thoughts on the cauſes and conſequences of the preſent high price of proviſions - - - 163
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JENYNS, Soame, Esq. (*continued*).

Vol. 3.

A free inquiry into the nature and origin of evil, with an additional preface and some explanatory notes 1
[Sm. 8°. *Lond.* 1757. Anonymous.]

Disquisitions on several subjects,—
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Vol. 4.

A view of the internal evidence of the Christian religion - - - - - - - - 1
[Tenth edition. Sm. 8°. *Edin.* 1798.]

Short and cursory observations on several passages in the New Testament - - - - - - 123

Tract in answer to Jenyns.

A letter to Soame Jenyns, Esq., wherein the futility and absurdity of some part of his reasoning in his View of the Internal Evidence of the Christian Religion is set forth and exposed. By a Clergyman of the Church of England. The second edition. Pp. 30. 8°. *Lond.* 1776

JEPHSON, Alexander, A.M.

Master of Camberwell Free School, and Rector of Bell-Haye, Essex.

Sermon, Isa. 43. 3, 4. [Accession.] 8°. *Lond.* 1715

JEPHSON, Alex., Rector of Craike.

+ The certainty and importance of a future judgment, and everlasting retributions, considered and represented in three discourses. 8°. *L.* 1742
Acts, 17. 31. Concerning a future judgment - 1
Matt. 25. 46. Concerning the future punishment of the wicked - - - - - - - 21
Matt. 25. 46. Concerning the future happiness of the righteous - - - - - - - 46

A friendly and compassionate address to all serious and well-disposed Methodists; in which their principal errors concerning the doctrine of the new birth, their election, &c., are largely displayed and represented. To which is added, A sermon, on Matt. 16. 24. In which the doctrine of self-denial and taking up the cross, as required by the Gospel, is duly stated and considered. Second edition. Pp. iv. 92. 8°. *Lond.* 1761

JEREMIE, James Amiraux, D.D.

Sub-dean and Canon of Lincoln, Regius Professor of Divinity, Cambridge, and Rector of Somersham, Huntingdonshire.

Sermon, Psa. 122. 6–9. [Commemoration.] 8°. *Lond.* 1835

History of the Christian Church in the second and third centuries. From the Encyclopædia Metropolitana. Sm. 8°. *Lond.* 1852

JERMENT, George.

Dissenting minister, Bow Lane, London.

Early piety, illustrated and recommended, in several discourses on Eccles. 12. 1. Sm. 8°. *Lond.* 1793

JERMIN, Michael, D.D.

Born at Knowston, Devonshire. Entered Exeter College, Oxford, 1606, aged fifteen. Admitted scholar of Corpus Christi 1608. Rector of St. Martin's, London, 1638. Being a Loyalist, he suffered much in the rebellion. Died 1659. He was a learned, laborious, and pious divine.

Paraphrastical meditations, by way of commentary upon the whole book of Proverbs. Folio. *Lond.* 1638

JERMIN, Michael, D.D. (*continued*).

A commentary on Ecclesiastes, or the Preacher; wherein the original Hebrew text is carefully examined, our own English translation and others are duly viewed and compared, in which also the literal sense is chiefly considered, other senses as useful are not omitted, the exposition of the ancient Fathers and other ancient and classical authors being diligently observed. The whole is also illustrated with frequent passages and sentences taken out of them. Folio. *Lond.* 1639

JEROME, Saint. See HIERONYMUS.

JEROME of Prague. See HUS.

JEROME the Recluse. See VIGILANTIUS, 92.

JEROME, Stephen, late Preacher at St. Bride's.

Seven helps to heaven, shewing: 1. How to avoid the curse [on Luke, 12. 58, 59]; 2. How to bear the cross; 3. A golden treatise of St. Bernard, teaching how to build the conscience; 4. How with Moses to see Canaan; 5. Simeon's dying song [on Luke, 2. 29]; 6. Comforts against distresses in life; 7. Fervent prayers. Sm. 8°. *Lond.* 1620

JERRAM, Charles, M.A.

Rural Dean and Vicar of Chobham, Surrey.

Conversations on infant-baptism, and some popular objections against the Church of the United Kingdom. 12°. *Lond.* 1819

A tribute of parental affection to the memory of a beloved and only daughter. 12°. *Lond.* 1824

Treatise on the atonement. 8°. *Lond.*

JERUBBABEL; or, a vindication of the sober testimony against sinful complyance from the exceptions of Mr. Tombs in answer to his Theodulia, wherein the unlawfulness of hearing the present conforming ministers is more largely discussed and proved. 4°. *Lond.* 1668

JERUSALEM Talmud. See Talmud.

JERUSALEM Targum. See Biblia Rabb. Buxtorfii, col. 286., also, Targum.

JERUSALEM, The Anglican bishopric at. 8°. *Lond.* 1841

JERVIS, Thomas.

A Dissenting minister. Tutor of an academy at Exeter 1770; and afterwards to Lord Shelburne's sons. Pastor at St. Thomas's, Southwark, 1785; at Princes Street, Westminster, 1796. Removed to Leeds 1808.

Sermon, John, 4. 23. The social worship of the one God agreeable to reason and Scripture. On undertaking the pastoral office. 8°. *Lond.* 1796

Sermon, Isa. 2. 4. Unanimity and energy in the present crisis. [Fast.] 8°. *Lond.* 1803

JESSE Ambianensis.

Flourished 800. Bishop of Amiens.

Epistola catechetica ad sacerdotes et ad alios in sua dioceси militantes. Bibl. Max. Patr. 14. 67
Bibl. Patr. Gall. 13. 397

JESSE, William, A.M.

Rector of Dowles, and Chaplain to the Earl of Glasgow.

Lectures, supposed to have been delivered by the author of a view of the internal evidence of

JESSE, William, A.M. (*continued*).

the Chriſtian religion, to a ſelect company of friends. Dedicated to E. Gibbon, Eſq. Sm. 8°. *Lond.* 1787

Preface and dedication - - - - - i–xxxi
Acts, 26. 28. The prejudice of education and rational conviction - - - - - - - 1
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A diſſertation on the learning and inſpiration of the apoſtles. i–vi. F. 1. Pp. 75. 8°. *Lond.* 1798

On the Scriptures: being a view of the truth and importance of the Holy Scriptures, and of the unity of deſign and harmony of doctrine in the Old and New Teſtaments. To which is annexed a ſermon preached at the viſitation of the Archdeacon of Stafford [on 1 Cor. 12. 31]. 8°. *Lond.* 1799

Parochialia; or obſervations on the diſcharge of parochial duties. Sm. 8°. *Kidderminſter*, 1785

JESSEY, Henry.

A deſcription and explanation of 268 places in Jeruſalem and in the ſuburbs thereof, as it flouriſhed in the time of Jeſus Chriſt. Anſwerable to each of the 268 figures that are in its large and moſt exact deſcription in the map; ſhewing the ſeveral places of the acts and ſufferings of Jeſus Chriſt, and his holy apoſtles. As alſo of the kings, prophets, &c. Frontiſp., map, ff. 5. Pp. 91. Table, ff. 2. 4°. *Lond.* 1654

JESUITS. Anonymous works.

Annales de la Société des ſoi-diſans Jéſuites, ou recueil hiſtorique, chronologique de tous les actes, écrits, dénonciations, avis-doctrinaux, requêtes, inſtructions paſtorales, &c. &c. contre les ſoi-diſans Jéſuites [par l'Abbé Philibert dont le vrai nom était Gazaignes]. 5 vol. 4°. *Par.* 1764–71

Vol. 1. 1552–1603. Vol. 2. 1603–1624.
Vol. 3. 1625–1647. Vol. 4. 1648–1658.
Vol. 5. 1658–1668.

Litteræ apoſtolicæ quibus inſtitutio, confirmatio, et varia privilegia continentur S. J. Sm. 8°. 1612

Litteræ annuæ Societatis Jeſu, anni 1602. 8°. *Antv.* 1618

Annuæ litteræ Societatis Jeſu, anni 1605, ad patres et fratres ejuſdem Societatis. 8°. *Duaci*, 1618

Rerum memorabilium in regno Sinæ et Japoniæ geſtarum litteræ annuæ Societatis Jeſu. 2 vol. in 1. Sm. 8°. *Antv.* 1625

La morale pratique des Jéſuites, repréſentées en pluſieurs hiſtoires, extraite de livres très-autoriſez. 12°. *Col.* 1669

The travels of ſeveral learned miſſioners of the Society of Jeſus, into divers parts of the Archipelago, India, China, and America. Translated from the French original, publiſhed at Paris 1713. 8°. *Lond.* 1714

JESUITS, &c. (*continued*).

The myſtery of Jeſuitiſme, diſcovered in letters written between the Janſeniſts and Moliniſts. 12°. 1658

Hiſtorical account of the behaviour of the Jeſuits in Queen Elizabeth's reign. Gibſon's Preſervative, 17. 1

Les Jéſuites criminels de lèze majeſté dans la théologie et dans la pratique. 12°. *à la Haye*, 1758

Some very remarkable facts lately diſcovered relating to the conduct of the Jeſuits, with regard to Mr. Bower: which will greatly contribute to unravel the myſtery of that affair. By a Clergyman of the Church of England. Pp. 47. 8°. *Lond.* 1758

Reflections of a Portugueſe upon the memorial preſented by the Jeſuits to his preſent holineſs Pope Clement XIII. Tranſlated from the copy printed by authority at Liſbon. To which is added, The opinion of the Congregation of Cardinals, to whom the ſaid memorial was referred by the Pope. Pp. 161. 8°. *Lond.* 1760

Intrigues of the Jeſuits. Tranſlated out of a book privately printed at Paris. Pp. xi. 36. 12°. *Lond.* 1823

The principles of the Jeſuits, developed in a collection of extracts from their own authors: To which are prefixed a brief account of the origin of the order, and a ſketch of its inſtitute. 8°. *Lond.* 1839

Inſtructive and curious epiſtles, from Catholic Clergymen of the Society of Jeſus in China, India, Perſia, the Levant, and either America, being ſelections of the moſt intereſting of the Lettres Edifiantes. Tranſlated by the Rev. Thomas A. Power. 12°. *Dubl.* 1839

The Jeſuits: a correſpondence relative to a lecture ſo entitled, recently delivered before the Iſlington Proteſtant Inſtitute, by the Rev. Edward Hoare, M.A., Incumbent of Chriſt Church, Ramſgate. Pp. 24. 12°. *Lond.* 1852

JESUITISM in the Church. An addreſs to Churchmen, pointing out the true quarter in which, if anywhere, we are to look for it. New edition, with an appendix, ſhewing the Romiſh and atheiſtic tendencies of low-church or Puritanical principles. By a Curate in Suffolk. 8°. *Lond.* 1848

JESUP, Edward.

The lives of Picus and Paſcal, faithfully collected from the moſt authentic accounts of them. To which is ſubjoined, a parallel between thoſe two Chriſtian worthies. 8°. *L.* 1723

JESUS the Son of David; or, a full ſolution of all the difficulties about his genealogy in Matthew and Luke. Againſt Monſieur Du-Pin, and the Church of Rome. Pp. 80. 8°. *Edin.* 1730

JEWEL, John, Biſhop of Saliſbury.

One of the Fathers of the Engliſh Church. Born in Devonſhire 1522. Admitted of Merton College, Oxford,

JEWEL, Bishop (*continued*).

1535. Chosen scholar of Corpus Christi College 1539, and became a celebrated tutor and reader of humanity and logic. Having joined the reformers, he was expelled on the accession of Queen Mary, and fled to the Continent. Returned 1559. Bishop of Salisbury 1560. Died 1571. Few writings are considered more truly to represent the Church of England than those of Bishop Jewel. He was of a thin habit of body, which he exhausted by intense application to his studies; he was pleasant, affable, modest, temperate, and pious. The best old edition of his works is that of 1611, in folio. The recent editions by Dr. Jelf, 8 vol. 8°. Oxf. 1847, and that edited for the Parker Society by Mr. Ayre, are the most complete.

Workes. Folio. *Lond.* 1611

Dedication to K. James - - - - - - Ff. 5
Life - - - - - - - - - - Ff. 6
A godly sermon, 1 Pet. 4. 11 - - - Ff. 5
Letters betweene the Bishop of Sarum and D. Cole 1
Sermon at Paule's Crosse, 1 Cor. 11. 23 - 45–62
A defence of the Apologie of the Church of England [including the Apologie and Harding's Confutation]. Ff. 18 and Pp. 1–652
A replie unto Mr. Harding's answer. Ff. 20, Pp. 1–472 and Ff. 4
A view of a seditious bull sent into England by Pius V. Pp. 1–26
A treatise of the Holie Scriptures - Pp. 27–48
An exposition upon the two Epistles to the Thessalonians Pp. 49–153
Certaine sermons preached before the Queen at Paul's Crosse - - - - - - - Pp. 155–261
A treatise of the sacraments - - Pp. 261–291

Works, edited for the Parker Society by the Rev. John Ayre, M.A. 4 vol. Sm. folio. *Camb.* 1845

Vol. 1. 1845.

Sermon preached at Paul's Crosse, the second Sunday before Easter, 1560 [on 1 Cor. 11. 23] - 1
Correspondence with Dr. Cole upon occasion of a sermon preached by Bp. Jewel 1560 - - - 26
Reply unto Mr. Harding's Answer [to the Sermon, 1560], by perusing which the reader may see the weak and unstable grounds of the Roman religion, which of late hath been accounted Catholic, 81; Private masse, 104; Communion under both kinds, 204; Prayers in a strange tongue, 263; The Supremacy, 338; The real presence, 445; On being in many places, 480; Of elevation, 507; Of adoration, 514.

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A learned and godly sermon, Latin and English [on 1 Pet. 4. 11] - - - - - - - 950
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JEWEL, Bishop (*continued*).

(1025); Rom. 13. 12 (1035); 1 Cor. 4. 2 (1046); Psa. 67. 3, 4 (1054); Rom. 6. 19 (1061); Psa. 7. 11–13 (1068); Luke, 10. 23, 24 (1075); 2 Cor. 6. 1, 2 (1084); Rom. 12. 16–18 (1090).
A treatise on the sacraments - - - - 1098

Vol. 3. 1848.

Apologia ecclesiæ Anglicanæ - - - - 1
An apology, or answer in defence of the Church of England. [Translated by Lady Bacon.] - 49
A defence of the Apology of the Church of England, containing an answer to a certain book lately set forth by M. Harding, and entituled, A Confutation of the Apology of the Church of England. Whereunto is also newly added an answer to another like book written by the said M. Harding, entituled, A Detection of Sundry Foul Errors, &c.
Part 1 (150). Part 2 (225). Part 3 (594).

Vol. 4. 1850.

Biographical memoir.
Defence of the Apology, *continued*.
Part 4 (627). Part 5 (776). Part 6 (900).
Epistola ad D. Scipionem - - - - 1093
A view of a seditious Bull sent into England from Pius Quintus, Bishop of Rome, 1569 [with the Bull] 1127
A treatise of the Holy Scriptures gathered out of certain sermons which Bp. Jewel preached at Sarisbury 1570 1161
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A defence of the Apologie of the Church of England. Folio. *Lond.* 1567
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Apologia, Lat. Enchiridion Theologicum
The apology of the Church of England and an epistle to Seignior Scipio concerning the Council of Trent. Translated, with life of Bishop Jewell. 8°. *Lond.* 1685
Apology. Wordsworth's Chr. Inst. 4. 275
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On the sacraments, and chiefly concerning baptism. Tracts of Angl. Fathers, 1. 65
The life of Bp. Jewell, by Charles Webb Le Bas. Sm. 8°. *Lond.* 1835
A review in Brit. Critic, 18. 38.

JEWEL, William, M.A.

A native of Devonshire. Became a sojourner of Exeter College, Oxford, 1603. Aged seventeen.

The golden cabinet of true treasure, containing the summe of morall philosophie. Translated out of French and enlarged. Sm. 8°. *L.* 1612

JEWELS (The history of), and of the principal riches of the East and West. Sm. 8°. *L.* 1671

JEWS. Anonymous works, &c.

A confutation of the reasons for naturalizing the Jews. Containing the crimes, frauds, and insolencies, for which they were convicted and punished in former reigns. Ff. 3. Pp. 39. Sm. 8°. *Lond.* 1715

A treatise of the future restoration of the Jews and Israelites to their own land. 8°. *L.* 1747

Admonitions from Scripture and history, from religion and common prudence, relating to the Jews. By Archaicus. Pp. 29. 8°. *Lond.* 1753

An answer to a pamphlet, entitled, Considerations on the Bill to permit persons professing the Jewish Religion to be Naturalized; wherein the false reasoning, gross misrepresentation of facts, and perversion of Scripture, are fully laid open and declared. F. 1. Pp. 96. 8°. *Lond.* 1753

The rise, fall, and restoration of the Jews. To which are annexed, Six sermons, addressed to the seed of Abraham by several evangelical ministers. 8°. *Lond.* 1806

The rise, &c. - - - - - - - - 1
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Rom. 11. 25–33. Dr. Hunter - - - 159

The obligations of Christians to attempt the conversion of the Jews. By a Presbyter of the Church of England. Fourth edition, enlarged. Pp. 52. 8°. *Lond.* 1813

Objections to the doctrine of Israel's future restoration to Palestine, national præ-eminence, &c. in twelve letters to a friend. 12°. *Lond.* 1828

Form of service to be read in the West-London Synagogue of British Jews, Burton Street, on the day appointed for a General Humiliation, Wednesday, 7th Nisan, 5607 (March 24th, 1847). Ff. 4. 8°. *Lond.*

Form of ceremonial on Laying the First Stone of the West London Synagogue of British Jews, Margaret Street, Cavendish Square, 4th day of Sivan, A.M. 5608, June 5, 1848. Ff. 8. 8°. *Lond.*

Form of prayer and thanksgiving to Almighty God, to be read in the West London Synagogue of British Jews, on Thursday, 15th November, 5610, 1849. To acknowledge his great goodness and mercy in removing from us that grievous disease with which many parts of the kingdom have been lately visited. Pp. 5. 8°. *Lond.*

The ancient history of the Jews, &c. See Ancient.

JEWSBURY, Maria Jane.

Letters to the young. Third edit., revised and enlarged. 12°. *Lond.* 1832

JOANNES, Episc. Rom.

Adversus Eutychen. Herod, Hæresologia, 697

JOANNES IV.

A native of Salona. Elected Pope 640. Died 642.

Apologia pro Honorio Papa.
Bibl. Max. Patr. 12. 835

JOANNES VIII.

Elected Pope 872. Died 882.

Epistolæ ii.
Muratorii Rer. Ital. Script. 3 Pars 2. 309

JOANNES VIII. (*continued*).

Epistola. Mai, Script. Vet. 1. P. 1. 376

JOANNES XXII.

Elected Pope 1316. Died 1334.

Extravagantes, seu constitutiones.
Corpus Juris Canonici

Processus varii in Ludovicum Bavarum, et ejus Asseclas. Martene et Durand, 2. 637

JOANNES, Episcopus Hierosolymitanus.

Lived in the fourth century.

De institutione primorum monachorum.
Bibl. Max. Patr. 5. 862

JOANNES, Diaconus.

Flourished 496.

Epistola. Bibl. Patr. Gall. 10. 801

Epistola de variis ritibus ad baptismum pertinentibus. Museum Italicum, 1. 69

Liber de ecclesia Lateranensi. Ibid. 2. 560

JOANNES Biclariensis, Abbas.

Flourished 590.

Chronicon continuans ubi Victor desinit.
Bibl. Patr. Gall. 12. 363; Canisius, 1. 335

JOANNES, Abbas de Raytu.

Lived in the sixth century.

In S. Climacem scholia. Bibl. Max. Patr. 10. 507

JOANNES Philoponus.

A grammarian of Alexandria. Deeply skilled in the Grecian philosophy. Became a defender of the Tritheists. Surnamed Philoponus from his indefatigable industry. Flourished 600.

De mundi creatione, libri vii.

Disputatio de Paschate.
Gr. et Lat. Bibl. Patr. Gall. 12. 471

JOANNES Nicænus.

Archbishop of Nice. Flourished 650.

Oratio de nativitate Domini.
Bibl. Max. Patr. 12. 817; Combefis, Novum Auctarium, 12. 817

JOANNES, Episcopus Antiochenus.

Ad S. Cyrillum Alexandrinum epist.
Routh, Script. Eccl. Opuscula, 2. 203

JOANNES Antiochenus.

Called the Scholastic. Born near Antioch; of which city he became Patriarch. Flourished 564.

Collectio canonum, Gr. et Lat.

Nomocanon. Justelli Bibliotheca, 2. 1

JOANNES Antiochenus.

Patriarch of Antioch. Flourished 1150.

Oratio in donationes monasteriorum laicis factis.
Cotelerii Monumenta, 1. 159

JOANNES Moschus.

A celebrated monk. He travelled in the East, visiting all the famous monastic establishments. In the following work he published the result of his remarks.

Ex prato spirituali capita quæ Græce desiderabantur. Cotelerii Monumenta, 2. 341

JOANNES Thessalonicensis.

Archbishop of Thessalonica. Flourished 680.

Oratio in mulieres ferentes unguenta (de Christi resurrectione).
Latine, Bibl. Max. Patr. 12. 819; Gr. et Lat. et Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 13. 185; Combefis, Novum Auctarium, 1. 791

JOANNES, Carpathiorum Epiſcopus.
Lived in the ſeventh century.
Ad monachos ex India eorum rogatu, capita hortatoria. Lat. Bibl. Max. Patr. 12. 535

JOANNES Hierosolymitanus.
Flouriſhed 740.
Narratio. Gr. et Lat. Bibl. Patr. Gall. 13. 270
(Hiſtoria.) Gr. et Lat. Byzant. Hiſt. 19

JOANNES Scylitzes Curopalates.
Flouriſhed 1081.
Compendium hiſtoriarum, excipiens ubi Cedrenus deſinit. Byzant. Hiſt. 9

JOANNES Sarisberiensis.
One of the greateſt ornaments of the twelfth century. Born at Old Sarum, whence he derived the name of Sarisberienſis, about 1116. Went to the Univerſity of Paris 1136, where he attended the lectures of Abelard and other maſters. Promoted to the French Biſhopric of Chartres 1172. Died 1182. His writings bear evidence of his fruitful genius, ſound underſtanding, and various erudition. His Polycraticon is a very curious and valuable monument of the literature of his time. It is an excellent treatiſe on the employments, duties, virtues, and vices of great men.
Opera omnia, nunc primum in unum collegit, et cum codicibus manuſcriptis contulit J. A. Giles. 5 vol. 8°. *Oxon.* 1848
Vol. 1. Epiſtolæ. A.D. 1155–1166.
Vol. 2. Epiſtolæ. A.D. 1166–1180.
Vol. 3. Polycraticus, ſive de nugis curialium et veſtigiis philoſophorum. Lib. 1–5.
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Polycraticus. Bibl. Max. Patr. 23. 242
De vita S. Anſelmi. Whartoni Anglia S., 2. 149

JOANNES Breviscoxæ.
Tractatus de fide, et eccleſia, Romano Pontifice, et concilio generali. Gerſoni Opera, 1. 805
De eccleſia, &c. Ibid. 5 Appendix

JOANNES de Varennis.
Reſponſiones ad capita accuſationum quibus impetebatur. Ibid. 1. 905

JOANNES, Preſbyter.
Epiſtola. Cotelerii Monumenta, 3. 463

JOANNES, Archiepiſcopus Conſtantinopolitanus.
Apologia. Combefis, Novum Auct. 2. 211

JOANNES, Fiſcannenſis Abbas.
Died 1078.
Meditationes. S. Auguſtini Opera, 17. 1766

JOANNES Sapiens.
Alſo called Cyparitſiota. A native of Greece. Lived about 1360.
Expoſitio materiaria eorum quæ de Deo à theologis dicuntur: de theologia ſymbolica,—demonſtrativa, &c. Bibl. Max. Patr. 21. 377
Palamicarum tranſgreſſionum ſermones.
Combefis, Auct. Noviſſimum Pars 2

JOANNES Lemovicensis.
Morale ſomnium Pharaonis.
Fabricii J. A., Codex Pſeud. V. T. 1. 441

JOANNES Geometra, Poeta Græcus.
Age unknown.
Hymni iv. Bibl. Max. Patr. 27. 471; Poetæ Græci Veteres, 2. 746

JOHANNIS III. Epiſcopi Eyſtetenſis, Hiſtoria reformationis monaſterii S. Walpurgæ Ord. S. Bened. Pez, Bib. Aſcet. viii. 650

JOANNES Berardus.
Cœnobii Caſaurienſis monachus.
Chronicon Caſaurienſe, ſive Piſcarienſis Cœnobii O. S. B. 866–1182.
D'Achery, Spicil. 2. 929; Muratorii Rer. Ital. Script. 2 Pars 2, 787
Chronicon poſtremorum comitum Capuæ.
Ibid. 2. 272

JOANNES Hagustaldensis.
Prior of the Auguſtine Monaſtery at Hexham. Flouriſhed 1170.
Hiſtoria, 1130–1154. Twyſden, Hiſt. 258

JOANNES, Monachus.
Chronicon abbatiæ Beſuenſis.
D'Achery, Spicil. ii. 400

JOANNES.
Ordo prædicatorum.
De baſilicis Florentinis divæ genitrici conſecratis.
Martene et Durand, Collectio vi. 590

JOHANNIS, forte **Gersenis**, abbatis, Liber aureus de profeſſione monachorum.
Pez, Theſaur. 1. p. 2. 567

°**JOHANNIS**, monachi S. Laurentii Leodienſis Ord. S. Ben. Viſio ſtatus animarum poſt mortem, et miraculum S. Laurentii martyris. Note
Pez, Theſaur. iv. P. 3. 5

JOANNIS abbatis prologus ad imperatricem viduam Henrici Imperatoris, in opus precum variarum a ſe compoſitum ex patribus.
Mabillon, Vet. Analect. 120

JOANNIS Institoris, ſæculo XV. Cartuſiani Buxheimenſis prope Memmingam, breviloquium, animi cujuſlibet religioſi reformativum.
Pez, Bib. Aſcet. vii. 113
Tractatus de evitanda mala ira. Ibid. 351

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JOB; or, the goſpel preached to the patriarchs; being a paraphraſe of the laſt ten chapters of the Book of Job. [In verſe.] 8°. *Lond.* 1838

JOEL.
Flouriſhed 1204.
Chronographia compendiaria.
Byzantine Hiſtories, 10

JOHNES, Thomas.
Sermon, Gal. 6. 9. [Infirmary.] 4°. *Briſtol*, 1779

JOHNSON, Anthony, A.M.
Rector of Swarkſton, Derbyſhire.
An hiſtorical account of the ſeveral Engliſh trans-

JOHNSON, Anthony, A.M. (*continued*).

lations of the Bible, and the oppoſition they met with from the Church of Rome. Pp. viii. 104. 8°. *Lond.* 1730

Alſo in Watſon, Bp., Tracts, 3. 60

JOHNSON, Geo. W.

Memoirs of John Selden. See SELDEN.

JOHNSON, Edward.

Merchant at St. Chriſtopher's, Weſt Indies. A Unitarian.

A primitive diſcourſe upon prayer. Wherein are proved three poſitions: viz. I. That prayer is due only to God ſupreme. II. That the Holy Scriptures do not authoriſe praying to the ſecond and third perſons in the Trinity. III. That our Saviour has, in plain and expreſs terms, forbid our praying to him; and that the Holy Ghoſt is not in any ſenſe ſtiled God throughout the Bible. Pp. viii. 36. 8°. *Lond.* 1740

JOHNSON, Mr., of Magdalen.

An eſſay on moral obligation: with a view towards ſettling the controverſy concerning moral and poſitive duties. In anſwer to two late pamphlets: the one entitled, The True Foundation of Natural and Revealed Religion Aſſerted, &c. The other, Some Reflections upon the Comparative Excellency and Uſefulneſs of Moral and Poſitive Duties: by Mr. Chubb. [Anon.] 8°. *Lond.* 1731

JOHNSON, James, Bp. of Worceſter.

Canon Refidentiary of St. Paul's. Biſhop of Glouceſter 1752. Tranſlated to Worceſter 1759. Died 1774.

Sermon, Pſa. 144. 15. [S.P.G.F.P.] 4°. *Lond.* 1758

Sermon, Dan. 2. 20. [Thankſgiving for ſucceſs in war.] 4°. *Lond.* 1759

Sermon, Pſa. 111. 4. [May 29.] 4°. *L.* 1753

JOHNSON, John, M.A., Vicar of Cranbrook.

An eminent and learned divine. Born 1662. Admitted Fellow of St. Mary Magdalen College, Cambridge, 1677–8. Scholar of Corpus Chriſti 1682. Vicar of Boughton-under-the-Blean, and of Hern Hill, 1687. Vicar of St. John, Iſle of Thanet, and of Appledore, 1697. Vicar of Cranbrook, Kent, 1707. Died 1725. In his latter years he became a Nonjuror in principle. His Unbloody Sacrifice is the moſt complete work on the Eucharift conſidered as a ſacrifice, particularly in the large collection of authorities from the Fathers, which are printed in full. The edition of 1847 (the third of the firſt and ſecond of the ſecond volume) contains the additions made in the ſecond edition of the firſt volume in 1724, which is now extremely rare.

The unbloody ſacrifice and altar unvailed and ſupported; in which the nature of the Euchariſt is explained according to the ſentiments of the Chriſtian Church in the four firſt centuries. 2 vol. 8°.

Oxf. Lib. of Anglo-Cath. Theol. 1847

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Reprinted from the ſecond edition, printed 1724. [Firſt edit. 8°. *Lond.* 1714.]

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A collection of all the eccleſiaſtical laws, canons, anſwers, or reſcripts, with other memorials concerning the government, diſcipline, and worſhip of the Church of England, from its firſt foundation to the Conqueſt, that have hitherto been publiſhed in the Latin and Saxon tongues. And of all the canons and conſtitutions, eccleſiaſtical, made ſince the Conqueſt, and before the Reformation, that have hitherto been publiſhed in the Latin tongue. Now firſt tranſlated into Engliſh, with explanatory notes, and ſuch gloſſes from Lyndwood and Athone as were thought moſt uſeful. 2 vol. 8°.

Lond. 1720

Vol. 1. A.D. 601–1065.

Pope Gregory's anſwers to Auguſtin; King Ethelbert's dooms eccleſiaſtical; Theodore's canons; Roman councils about Britiſh affairs; King Ine's laws; King Wihtred's dooms; Anſwers and excerptions of Ecgbriht; Canons of Cuthbert, Wulfred, Elfric; Laws of King Alfred, Ethelſtan; Penitential canons, &c.

Vol. 2. A.D. 1070–1519.

Canons of Lanfranc, Anſelm, Richard; Articles of Clarendon; Conſtitutions of Langton, Edmund, Otto, Boniface, Othobon, &c.

Another edition. 2 vol. 8°. Library of Anglo-Catholic Theology. *Oxf.* 1850–51

This edition has been carefully edited, and contains numerous additional notes by John Baron.

A collection of diſcourſes, diſſertations, and ſermons. 2 vol. 8°. *Lond.* 1728

Vol. 1.

The primitive communicant; in three diſcourſes on the ſacrament of the Euchariſt. In which the ſacrifice of Chriſt and of the Church are fully explained. With devotions for the altar,—
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The clergyman's vade-mecum. 2 vol. 12°.

Lond. 1731

Vol. 1. Sixth edition, corrected. 1731.

An account of the ancient and preſent ſtate of the Church of England, the duties and rights of the

JOHNSON, John, M.A. (*continued*).

clergy, and of their privileges and hardſhips, containing full directions relating to ordination, inſtitution, induction, &c.

Vol. 2. Fourth edition. 1731.

The canonical codes of the Primitive and univerſal Church, tranſlated at large from the original Greek, and the canonical codes of the Eaſtern and Weſtern Church, down to the year 787. With explanatory notes, and a large index, &c.

The Pſalter; or, Pſalms of holy David, according to the tranſlation uſed in the Common Prayer-Book; with explanatory notes, with directions for the more devout uſe of them, and an hiſtorical account of the tranſlation and tranſlators, as alſo a general defence of this Pſalter. 8°. *Lond.* 1707

Publiſhed alſo under the title of Holy David and his Old Engliſh tranſlators cleared, 1706.

JOHNSON, John, M.A.

Diſtrict Secretary of the Church Miſſionary Society.

Sermons. 2 vol. 8°. *Lond.* 1850

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JOHNSON, John, Printer.

Typographia, or the printer's inſtructor; including an account of the origin of printing, with biographical notices of the printers of England, a ſeries of ancient and modern alphabets. 2 vol. 12°. *Lond.* 1824

JOHNSON, R., D.D.

An apology for the clergy, in which the reaſoning and utility of the Biſhop of London's [Sherlock] late charge are impartially conſidered. 4°. *Lond.* 1759

JOHNSON, Samuel, Chaplain to Lord Ruſſell.

A learned but violent writer againſt Popery in the reign of James II. Born in Warwickſhire 1649. Educated at St. Paul's School and at Trinity College, Cambridge. Preſented to the living of Corringham, Eſſex, 1670; but reſided in London. For writing Julian the Apoſtate he was impriſoned; and for another publication he was put in the pillory, whipped, and fined. Died 1703.

Works. Second edition. Folio. *Lond.* 1713

Some memorials of the author.
Julian the Apoſtate; being a ſhort account of his life, and a compariſon of Popery and Paganiſm.
Julian's arts to undermine Chriſtianity; with anſwers to Conſtantius and Jovian.
A ſecond five years' ſtruggle againſt Popery and tyranny; being a collection of papers publiſhed during his impriſonment.
Remarks on Sherlock's caſe of reſiſtance of the ſupreme powers, ſtated and reſolved.
[12°., *Lond.* 1689.]
Reflections on the hiſtory of paſſive obedience.
Argument proving the abrogation of K. James to be according to the conſtitution.
Eſſay concerning parliaments.
Vindication of Magna Charta.
Magna Charta in French and Engliſh.
Several diſcourſes upon practical ſubjects.
Pſa. 119. 73; Matt. 19. 16–22 (4 ſerm.); Micah, 6. 8; Heb. 12. 1, 2; Dan. 4. 27; James, 1. 13–15 (2 ſerm.); Rom. 1. 4.

JOHNSON, Samuel, M.A.

Vicar of Great Torrington.

The neceſſity of believing the divinity of the Son of God, in order to have right apprehenſions of the love of God to mankind in ſending his Son. A ſermon, on John, 3. 16. [Chriſtmas-day.] 8°. *L.* 1721–2

The Laodicean age; or, an attempt to prove, that Chriſt's ſeven epiſtles to the ſeven churches in Aſia, are to be underſtood, not in a literal and hiſtorical, but in a myſtical and prophetical ſenſe; and, that he plainly points at the preſent times. To which are added, ſome ſeaſonable hints concerning the man of ſin, or the perſonal antichriſt. Ff. 8. Pp. 127. 8°. *Lond.* 1734

Thirty-ſix ſelect diſcourſes, doctrinal and practi-

JOHNSON, Samuel, M.A. (*continued*).

cal, upon the moſt important points of the Chriſtian religion. 2 vol. 8°. *Lond.* 1740

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An explanation of Scripture prophecies, both typical and literal. 2 vol. 8°. *Reading,* 1742

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A letter to Dr. Berriman, containing ſome remarks on Dr. Henry More's expoſition of the ſeven epiſtles to the ſeven churches - - - - - - 1
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JOHNSON, Samuel, D.D.

A divine of the American Epiſcopal Church. Born at Guildford, in Connecticut. Educated at Sarbrook College. Ordained in England. Choſen Preſident of King's College, New York, on its firſt eſtabliſhment in 1754. Retired to Stratford 1763. Died 1772.

(The life of,) by T. B. Chandler, D.D., containing many intereſting anecdotes, a general view of the ſtate of religion and learning in Connecticut during the former part of the laſt century, &c.; with letters of Biſhops Berkeley, Lowth, Archbiſhop Secker, and others. 8°. *Lond.* 1824

JOHNSON, Samuel, LL.D.

One of the moſt diſtinguiſhed writers of the eighteenth century. Born at Lichfield 1709. Entered a commoner of Pembroke College, Oxford, 1728. Removed to London 1737, and became an author by profeſſion. Died 1784.

In the edition of his works publiſhed in 1787–9, ſome pieces were inſerted which were not written by Dr. Johnſon. The firſt good edition was publiſhed in 1792, 12 vol. 8°. To which it is neceſſary to add, Parliamentary Debates, 2 vol. Sermons left for publication by Dr. John Taylor, which are undoubtedly by Dr. Johnſon, 2 vol. or 1 vol.; and Prayers and Meditations publiſhed by Dr. Strachan, 1 vol. All theſe are included in the edition, Oxf. 1825, 11 vol. 8°., as are alſo ſome ſmaller pieces, as noted in the entry of that edition below. With the exception of the Parliamentary Debates, and the Sermons, the additions are alſo contained in the edition, 2 vol. 8°., Lond. 1850.

Works. A new edition, with an eſſay on his life and genius, by Arthur Murphy, Eſq. 12 vol. 8°. *Lond.* 1792

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JOHNSON, Samuel, LL.D. (*continued*).

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Debates in parliament. 2 vol. 8°. *Lond.* 1787

Prayers and meditations. Fourth edition. 8°. *Lond.* 1807

Sermons on different ſubjects, left for publication by John Taylor, LL.D., late Prebendary of Weſtminſter, Rector of Boſworth, Leiceſterſhire, and Miniſter of St. Margaret's, Weſtminſter. Fourth edit. 2 vol. 8°. *L.* 1800

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Works. 9 vol. Debates in Parliament. 2 vol. In all 11 vol. 8°. *Oxf.* 1825*

Note

This edition contains all the works entered above, with the following additions:—Teſtimonies concerning Mr. Lauder; Account of an attempt to aſcertain the longitude; Conſiderations on the corn-laws; Vindication of the ſtage from the aſperſions of Mr. Brooke; Preface to Gentleman's Magazine, 1738; Appeal to the publick, from the Gentleman's Magazine, 1739; Letter on fire-works; Propoſals for printing eſſays by Anne Williams; Project for the employment of authors; Preface to the Literary Magazine, 1756; Dedications; Preface to tables of intereſt; Thoughts on the coronation of George III.; Preface to Artiſts' catalogue, 1762; Opinions on queſtions of law; Conſiderations on Dr. Trapp's ſermons; On ſchool chaſtiſement; On vitious intromiſſion. On lay patronage in the Church of Scotland; On pulpit cenſure; Letter on Du Halde's Hiſtory of China; Review of the account of the Ducheſs of Marlborough,—Of the hiſtory of the Royal Society,—Of the general hiſtory of Polybius,—Of miſcellanies on moral and religious ſubjects; Account of a book called, An Hiſtorical and Critical enquiry into the Evidence againſt Mary Queen of Scots; Marmor Norfolcienſe, or an eſſay on an ancient prophetical inſcription; Obſervations on the treaty with Ruſſia; Prefatory obſervations to Political Tracts, Additional account of Barretier; The Fountains, a fairy tale.

A dictionary of the Engliſh language, in which the words are deduced from their originals, and illuſtrated in their different ſignifications by examples from the beſt writers. To which is prefixed a hiſtory of the language and an Engliſh grammar. Sixth edition. 2 vol. 4°. *Lond.* 1785

Dictionary of the Engliſh language, with numerous corrections, and with the addition of ſeveral thouſand words, by the Rev. H. J. Todd. Second edit. 3 vol. 4°. *Lond.* 1827*

JOHNSON, Samuel, LL.D. (*continued*).

Dictionary of the Engliſh language, abridged from the Rev. H. J. Todd's corrected and enlarged quarto edition, by Alexander Chalmers, F.S.A. 8°. *Lond.* 1824

Lobo's voyage to Abyſſinia, tranſlated. See LOBO.

The life of Samuel Johnſon, LL.D., comprehending an account of his ſtudies and works in chronological order. By James Boſwell, Eſq. With Malone's notes, and, for the firſt time, Piozzi's anecdotes of Dr. Johnſon. 4 vol. 8°. *Lond.* 1826

The life of Samuel Johnſon, LL.D., including a Journal of his Tour to the Hebrides, by James Boſwell, Eſq. New edition, with numerous additions and notes, by the Right Hon. John Wilſon Croker, M.P. To which are added, two ſupplementary volumes of Johnſoniana, by Hawkins, Piozzi, &c. 10 vol. 12°. *Lond.* 1848

For reviews, ſee Quart. Review, 46. 1.; and by T. B. Macaulay, Edinb. Review, 54. 1.

JOHNSON, Thomas, A.M.

A claſſical ſcholar and editor. Fellow of Eton College, and of Magdalen College, Cambridge. Took his degree of M.A. 1692.

Quæſtiones philoſophicæ. 8°. *Cantab.* 1741

JOHNSON, William, D.D.

Chaplain and Sub-almoner to King Charles II. Died 1666, aged fifty-four.

Deus nobiſcum; a narrative of a great deliverance at ſea; with a ſermon. [On Pſa. 91. 15.] Sm. 8°. *Lond.* 1672

JOHNSTON, Arthur.

Born near Aberdeen 1587. Educated probably at that univerſity. Studied phyſic, and took the degree of M.D. at Padua 1610. Reſided abroad twenty-four years. Returned about 1632. Died at Oxford 1641. He was editor of the Deliciæ Poetarum Scotorum, in which are many of his compoſitions. He ranks high as a Latin poet.

Pſalmi Davidici, interpretatione, argumentis notiſque illuſtrati; in uſum ſereniſſimi principis. [Ed. W. Benſon. Cum vita Arturi Johnſtoni.] 8°. *Lond.* 1741

Paraphraſis poetica Pſalmorum, Cantici Salomonis, et Canticorum evangelicorum. Poetarum Scot. Muſæ Sac. 1

JOHNSTONE, George.

The eternal obligation of natural religion; or, the foundation of morality to God and man. Being an anſwer to Dr. Wright's remarks upon Mr. Mole's ſermon. By Phil-orthos. Pp. 48. 8°. *Lond.* 1732

Chriſtianity older than the creation; or, the goſpel the ſame with natural religion. Pp. 80. 8°. *Lond.* 1733

JOHNSTONE, James.

Chaplain to his Britannic Majeſty's Envoy Extraordinary at the court of Denmark.

Lodbrokar-Quida; or, the death-ſong of Lodbroc. Iſlandic and Eng., with an Iſlando-Latino gloſſary and notes. Sm. 8°. *ſine l.* 1782

JOHNSTONE, John, M.A.

Rector and Vicar of Overton, Hants. Formerly Miniſter of All Saints, Rotherhithe.

The way of life, ſet forth in ſeveral ſermons, preached before her Majeſty the Queen Dowager. 8°. *Lond.* 1841

Heb. 12. 2. Looking unto Jeſus - - - - 1
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JOHNSTONE, W. D., M.A.

Rector of Iſield, and Curate of Milton next Graveſend, Kent.

An order for family prayer on the plan of a liturgy. Pp. 24. 8°. *Graveſend,* 1844

The bleſſings of baptiſm according to Holy Scripture and the Church of England. Pp. 15. 12°. *Lond.* 1845

JOHNSTONE, William Henry, M.A.

Chaplain of Addiſcombe.

Iſrael after the fleſh, the Judaiſm of the Bible ſeparated from its ſpiritual religion. 8°. *Lond.* 1850

o The old covenant, 1; Federal inſtitutions, 34; Holineſs, 71; A future ſtate, 105; The faith of Iſrael, 135; Rabbinical errors, 167; The Judaiſm of Jeſus, 207; Chriſtian Jews, 240; Iſrael in the future, 280.

The deſign of this work is to prove that Judaiſm, or the Old Covenant, was excluſively temporal, national, and territorial, confined to the deſcendants of Iſrael, and baſed upon poſſeſſion of Canaan. It was at no time a ſyſtem of individual juſtification; nor had it regard to eternal life. While yet it could not be perfected, without Chriſtianity co-exiſting and co-operating.

Sunday and the Sabbath; or the reaſons for identifying the Lord's day of the Apoſtles with the Sabbath of Moſes. Sm. 8°. *L.* 1853

The worſhip of vanities, a ſermon [on Acts, 14. 15–17] preached in Croydon Church, 12 June, 1853. 8°. *Croydon,* 1853

JOHNSTOUN, James, LL.D.

A juridical diſſertation concerning the Scripture doctrine of marriage-contracts, and the marriage of couſins-germans. Illuſtrated from the canon, civil, and ſtatute law. Pp. iv. 39. 8°. *Lond.* 1734

JOINVILLE, Lord John de.

A French hiſtorian. Born 1223 or 1224; died 1317. He accompanied Louis IX. in the Cruſade 1248. His Memoirs form one of the moſt curious and valuable records of the time. An edition was publiſhed with notes, 2 vol. 4°. 1807.

Memoirs of Louis IX. King of France. See CRUSADES.

JOLI, Claude.

Prônes, pour tous les dimanches de l'année. 4 vol. 12°. *Par.* 1698

Prônes ſur différens ſujets de morale. 3 vol. 12°. *Par.* 1701

Œuvres mêlées. 12°. *Par.* 1702

Les devoirs des peuples envers Dieu et envers les rois. Le jour de purification. La dédicace d'une égliſe. La reſurrection des corps. La dignité de l'ame, &c.

JOLLY, Alexander, D.D.

Biſhop of Moray. Born April 3, 1756. Ordained deacon 1777; prieſt 1778. Became Paſtor at Turiffe, in the dioceſe of Aberdeen, 1777; in 1788 removed to Fraſerburgh, where he lived as prieſt and biſhop forty-nine years. Conſecrated Biſhop at Dundee 1796. Died June 29, 1838. He was an eminent example of all that a Chriſtian miniſter ought to be, in public and in private.

Obſervations upon the ſeveral Sunday ſervices and principal holydays preſcribed by the Liturgy throughout the year; with a few general remarks upon the deſign of the inferior holy days. Being an humble attempt to illuſtrate the doctrinal, as well as devotional, tendency of each; furniſhing matter of devout reflection to the ſincere Chriſtian. Third edition. To which is prefixed, a brief Memoir, by the Right Rev. James Walker, D.D., Biſhop and Primus. 12°. *Edin.* 1840

The Chriſtian ſacrifice in the Euchariſt; conſidered as it is the doctrine of Holy Scripture, embraced by the univerſal Church of the firſt and pureſt times, by the Church of England, and by the Epiſcopal Church in Scotland. Second edition. 12°. *Aberdeen*, 1847

A friendly addreſs on baptiſmal regeneration. A new edition, with a ſhort account of the author, by the Rev. Patrick Cheyne, M.A. 12°. *Lond.* 1840

Alſo in Voice of the Church

JONAS, Aurelianenſis epiſcopus.

Libri tres de inſtitutione laicali. D'Achery, Spicil. 1. 258

Opuſculum de inſtitutione regis. Ibid. 1. 324

De cultu imaginum. Grynæus, Lat. 1526; Bibl. Max. Patr. 14. 166

JONATHAN Ben Uzziel.

Lived in the days of Chriſt, and was, according to Talmodical tradition, the author of one of the Targumin or Chaldean paraphraſes. The work is extremely intereſting to the biblical ſcholar, as originating from a period when the Hebrew language was ſupplanted by the Aramaic dialect, and when ancient Jewiſh traditions and Scriptural expoſitions were introduced in the paraphraſes which were read during the divine ſervice of the Jews. However, many alluſions to hiſtorical names and events juſtify the concluſion at which modern criticiſm has arrived, that this paraphraſe has been greatly remodelled by various hands, and, in the form in which it has reached us, cannot take its date anterior to the ſecond half of the ſeventh century. (See Zunz gottesdienſtliche Vorträge der Juden, pp. 61–83.) See alſo the article Targum in the preſent work.

Targum. Biblia Polygl. Waltoni, 2, 3, et 4; Biblia Hebræa Buxtorfii, 2, 3, 4

JONES, Charles, LL.B.

Rector of Nettlecomb and Higham, Somerſet.

Sermon, Joſh. 24. 14. [Aſſize.] 4°. *Lond.*

JONES, David, M.A.

Vicar of Marcham, Berks.

Sermon, Joſh. 24. 15. On the abſolute neceſſity of family duties. 4°. *Lond.* 1692

JONES, David, M.A. (*continued*).

Sermon, Matt. 9. 36–38. [Ember.] 4°. *Lond.* 1699

JONES, Rev. David, of Langan.

Sermon, Judg. 7. 2. Great effects from feeble means. [Miſſ. Soc.] 8°. *Lond.* 1796

JONES, Griffith, M.A.

Rector of Denbigh.

Popiſh objections againſt Proteſtants briefly anſwered, in ſome curſory remarks on a pamphlet intituled, A Roman Catholick's Reaſons why he cannot conform to the Proteſtant Religion. To which is added, a letter to a proſelyte of the Church of Rome, touching the danger of living in that communion. Second edition. Pp. 45. 18°. *Lond.* 1735

JONES, the Rev. James.

An inquiry into the popular notion of an unoriginated, infinite, and eternal preſcience. 8°. *Lond.* 1828

The author was a preacher among the Weſleyan Methodiſts. This work was ſuppreſſed by the Conference.

JONES, Jeremiah.

A learned Diſſenting divine. Born 1693. Educated at a Diſſenting academy kept by his uncle, the Rev. Samuel Jones, firſt at Glouceſter and afterwards at Tewkſbury; where were alſo educated Chandler, Bp. Butler, and Abp. Secker. Became miniſter of a congregation at Foreſt Green, Glouceſter. Died 1724.

A new and full method of ſettling the canonical authority of the New Teſtament. 3 vol. 8°. *Oxf.* 1827

Vol. 1.

A diſſertation concerning the neceſſity of ſettling the Canon - - - - - - - - 1

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An appendix, containing an account of all the ſayings and hiſtories of Chriſt which are to be found in the writers of the firſt four centuries - - 353

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Protevangelion of James.
Goſpel of Mary.
Goſpel of our Saviour's infancy.
Goſpel of Nicodemus.
Acts of Paul and Thecla.
On the Epiſtle of Barnabas.

Vol. 3.

A general diſſertation concerning the canonical authority of the Four Goſpels.
Vindication of St. Matthew's Goſpel, againſt Whiſton.
Index.

This work is much eſteemed for its learning, ingenuity, and reſearch. Originally publiſhed 1726–27. Reprinted 1798; alſo 1827, as above.

JONES, Jonathan.

Inſtructions to the Right Rev. Richard Lord Biſhop of St. David's, in defence of religious liberty. Being remarks upon his lordſhip's dedication, lately publiſhed; with a counter-dedication, compared paragraph by paragraph with the ſame; and humbly inſcribed to that Right Rev. Prelate. Pp. 18. ff. 11. 8°. *Lond. n. d.*

JONES, John.

The great duty of conformity plainly illuſtrated in the example of a young man, who was firſt drawn to the Preſbyterians, and after-

JONES, John (*continued*).

wards to the Independent perſuaſion, but now returned to the Church of England. 8°. *Lond.* 1684

JONES, John, M.A.

Fellow of Balliol College, Oxford.

Sermon, Col. 2. 8. 8°. *Oxf.* 1728

JONES, John, B.A.

Born 1700. Educated at Worceſter College, Oxford. Became Vicar of Alconbury, which he reſigned, 1751, for the Rectory of Boulne-Hurſt, Bedfordſhire. Killed by a fall from his horſe, date not recorded.

Free and candid diſquiſitions relating to the Church of England, and the means of advancing religion therein, addreſſed to the governing powers in Church and State, and Convocation. Second edition, improved. [Anonymous.] 8°. *Lond.* 1750

This work produced a conſiderable controverſy.

Anonymous Tract on the above.

Curſory animadverſions upon Free and Candid Diſquiſitions [Jones], tending to clear up and explain the neceſſity of a review of the Liturgy. Pp. 58. 8°. *Lond.* 1753

JONES, John, LL.D.

A Socinian divine and philological writer. Born in Caermarthenſhire. Educated at the Diſſenting new College, Hackney. Became paſtor of a Socinian congregation at Plymouth, and ſubſequently at Halifax. Removed to London. Died 1827.

Illuſtrations of the four Goſpels founded on circumſtances peculiar to our Lord and the Evangeliſts. 8°. *Lond.* 1808

Eccleſiaſtical reſearches, or Philo and Joſephus proved to be hiſtorians and apologiſts of Chriſt, of his followers, and of his Goſpel, 1812. A ſequel, 1813. 2 vol. 8°. *Lond.* 1812–13*

Other works: A Greek and Engliſh Lexicon, 8°. 1823. The Epiſtle to the Romans Analyzed, 8°. 1801, &c.

JONES, John, M.A. of Jeſus College, Oxford.

Archdeacon of Merioneth and Rector of Llanbedr.

The moral tendency of divine revelation aſſerted and illuſtrated, in eight diſcourſes preached 1821, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1821

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JONES, Rev. Joseph, M.A.

The Book of Pſalms; with reflections. 12°. *Lond.* 1846

JONES, Richard.

A Diſſenting miniſter, firſt at Cambridge, afterwards at Croſby Square, London; and on the meeting-houſe being cloſed in 1769, at Peckham.

JONES, Richard (*continued*).

Sermon, Titus, 2. 13. Preached at Croſby Square. [8°. *Lond.* 1769.]

Friendſhip with God; an eſſay on its nature, excellency, importance, and means of improvement [on James, 2. 23]. 12°. *L.* 1772

Sermon, Hag. 1. 5. [Faſt. War.] 8°. *Lond.* 1778

Sermon, Iſa. 37. 35. The memorial of David's piety conſidered and improved. [Char. Sch.] 8°. *Lond.* 1783

JONES, R.

The reſurrection reſcued from the ſoldiers' calumnies in two ſermons [on Matt. 28. 13.] Phenix, 2. 476

JONES, Robert, D.D.

Senior Chaplain at the Cape of Good Hope.

Sermons on the Commandments. Exod. 20. 2–17. 8°. *Lond.* 1818

JONES, the Rev. Thomas, M.A.

Works. Fourth edition. 8°. *Lond.* 1775

Preface by Romaine.

An expoſition of the Church Catechiſm, in eight diſcourſes, on Heb. 8. 10; St. Mark, 1. 15; St. James, 2. 24; John, 14. 15; 2 Chron. 7. 14; John, 3. 5; 1 Cor. 10. 16.

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JONES, Thomas, Rector of Creaton.

Jonah's portrait, or various views of human nature, and of the gracious dealings of God with human nature. Sixth edition. 12°. *Lond.* 1832

With a brief account of the formation of the Britiſh and Foreign Bible Society.

Scripture directory. 12°. *Lond.* 1811

Sober views of the Millennium. Pp. 51. 12°. *Lond.* 1835

JONES, Walter, D.D.

Chaplain in Ordinary.

Seventeen ſermons upon ſeveral ſubjects. 8°. *Lond.* 1741

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JONES, William, D.D.

A commentary on the Epiſtles to Philemon and Hebrews, and on the II. and III. Epiſtles of St. John. Folio. *Lond.* 1635

JONES, Sir William, M.A., F.R.S.

One of the moſt accompliſhed ſcholars in Europe. Born in London 1746. Educated at Harrow School and Univerſity College, Oxford. Became private tutor to Lord Althorp. Admitted into the Temple 1770, and to the Bar 1774. Appointed a judge of the Supreme Court of Judicature at Fort William, Bengal, 1783. Inſtituted the Aſiatic Society 1784. Died 1794. His works were originally publiſhed by Lord Teignmouth, 6 vol. 4°. 1799. To which two ſupplementary volumes were added in 1801, and a Life by Lord Teignmouth in 1804, in all 9 vol. 4°. The whole were reprinted 1807, in 13 vol. 8°. with the exception of the ſupplementary volumes, the contents of which were not written by Sir William Jones: they conſiſt of a reprint of ſuch parts of the volumes of the Aſiatick Reſearches publiſhed under his preſidency as had not been inſerted among his works.

Works. 13 vol. 8°. *Lond.* 1807

Vol. 1. Memoirs of the life, writings, and correſpondence of Sir Wm. Jones, by Lord Teignmouth.
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On the Hindus, the Arabs, the Tartars, the Perſians, the Chineſe, the Borderers, &c. of Aſia; the origin and families of nations, Aſiatick hiſtory and the philoſophy of the Aſiaticks.
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[8°. *Oxf.* 1772.]
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JONES, William, M.A., F.R.S., of Nayland.

An eminent and pious divine. Born at Lowick, Northumberland, 1726. Educated at the Charter Houſe and Univerſity College, Oxford. Vicar of Betherſden, Kent, 1764. Soon after Rector of Pluckley. Became Perpetual Curate of Nayland, Suffolk. Rector of Hollingbourn, Kent, 1798. Died 1800. He is ranked among the moſt able defenders of the doctrines and diſcipline of the Church of England. "He was a man of quick penetration, of extenſive learning and the ſoundeſt piety, and he had the talent of writing upon the deepeſt ſubjects to the plaineſt underſtandings."—Bp. Horsley. The moſt complete edition of his works is that in 12 vol. 8°. 1801. The theological and miſcellaneous works were republiſhed in 6 vol. 8°. 1810. Two poſthumous volumes of ſermons were publiſhed for the firſt time in 1830.

JONES, William, M.A., of Nayland (*continued*).

Theological, philoſophical, and miſcellaneous works. 12 vol. 8°. *Lond.* 1801

Vol. 1.

Life of the author [by Wm. Stevens, Eſq.].
The Catholic doctrine of the Trinity proved by above an hundred ſhort and clear arguments expreſſed in the terms of the Holy Scripture - - - - 1
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JONES, William, A.M., Rector of Paſton.

Two ſermons, Matt. 18. 17. A friendly admonition to the Churchman, on the ſenſe and ſufficiency of his religion. 8°. *Lond.* 1796

JONES, William.

A Baptiſt writer.

An eſſay on the life and writings of Mr. Abraham Booth, late paſtor of the Baptiſt Church in Little Preſcot Street, Goodman's Fields, London. Pp. 143. 8°. *Liverpool*, 1808

The hiſtory of the Chriſtian Church from the birth of Chriſt to the eighteenth century; including the very intereſting account of the Albigenſes and Waldenſes. Third edit., enlarged. 2 vol. 8°. *Lond.* 1818

Chriſtian biography: a dictionary of the lives and writings of the moſt diſtinguiſhed Chriſtians of all denominations, at home and abroad. 12°. *Lond.* 1829

(Autobiography of). Edited by his ſon. 8°. *Lond.* 1846

JONSIUS, John.

A learned philological writer. Born at Flenſburg, in the Duchy of Sleſwick, 1624. Died 1659.

De ſcriptoribus hiſtoriæ philoſophiæ. Libri iv. 4°. *Franc.* 1659

A valuable work, republiſhed by Dornius, with continuation, 1716.

JORDANUS, Raymond.

Provoſt of the Church of Uzès in 1381, and afterwards Abbot of Celles. He was the real author of the following works, although they are placed under the name of Idota, by Grynæus.

Contemplationes de amore divino.

Regulæ Chriſtianæ vitæ.

Annotationes in Pſalmum xv.

De patientiæ veræ contemplatione.

De contemplatione conflictus carnis et animæ.

De innocentia perdita.

De contemplatione mortis. Grynæus, Lat. 1425

JORDANUS.

Of Saxony. An Auguſtine Hermit.

Vita S. Auguſtini. Hommey Suppl. Patr. 569

JORNANDES, ſeu JORDANUS.

A Goth, who became Biſhop of Ravenna. Lived in the ſixth century.

De Getarum ſive Gothorum origine et rebus geſtis. De geſtis Romanarum aliarumque gentium. Bibl. Max. Patr. 11. 1052

De Getarum, ſive Gothorum origine et rebus geſtis. Caſſiodori Opera, 1. 371

JORTIN, John, D.D., Archdeacon of London.

A learned divine. Born in the pariſh of St. Giles's, Middleſex, 1698. Admitted of Jeſus College, Cambridge, 1715, of which he became Fellow. Rector of St. Dunſtan-in-the-Eaſt, London, 1751. Vicar of Kenſington and Prebendary of St. Paul's, 1762. Archdeacon of London 1764. Died 1770. He had great powers of underſtanding, with a lively imagination, an elegant taſte, and a correct judgment, a friend to free inquiry, ſometimes to exceſs.

The editions of his different works, publiſhed at London in 1805–9, as below, were edited by his ſons, and contain ſuch alterations and additions as were left by the author in his copies. His tracts were not republiſhed.

Diſcourſes concerning the truth of the Chriſtian religion, and remarks on eccleſiaſtical hiſtory. 3 vol. 8°. *Lond.* 1805

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The life of Eraſmus. 3 vol. 8°. *Lond.* 1808

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No later edition of this book has been publiſhed.

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This is a collection of critical remarks, in which Jortin was aſſiſted by Pearce, Maſſon, Dr. Taylor, Waſſe, Theobald, Dr. Robinſon, Upton, Thirlby, and others. It was tranſlated into Latin and publiſhed at Amſterdam. Part is republiſhed in the preceding work.

On covetouſneſs. Tracts of Angl. Fathers, 4. 226

JOSEPH (A review of the moral and political life and adminiſtration of the Patriarch): with ſome remarks on the ways and means by him taken to enſlave the Egyptian nation, and ſome reflections on the cuſtoms and ceremonies of the ancient Egyptians and Iſraelites. Pp. 52. 8°. *Lond.* 1748

JOSEPHUS, Flavius.

The celebrated hiſtorian of the Jews. Born at Jeruſalem about A.D. 37. Joined the ſect of the Phariſees. Taken priſoner after defending Jotapata ſeven weeks. Taken by Veſpaſian and Titus to the ſiege of Jeruſalem, of which he was an eye-witneſs. Died about A.D. 93. He is a writer of great eloquence and penetration. St. Jerome ſtyles him the Greek Livy. Beſt editions of his works, Hudſon, 2 vol. folio, Oxf. 1720. Improved by Havercamp, 1726. Hudſon's is the more elegantly printed edition; a good edition of the Greek text only, edited by Richter, was publiſhed at Leipſic, 1826, 7 vol. 12°. Among the numerous Engliſh tranſlations, that of Whiſton is the beſt, with the exception of the recent tranſlation of the Jewiſh War by Traill, which is greatly ſuperior.

Opera omnia, Gr. et Lat. cum notis et nova verſione Joannis Hudſoni, accedunt nunc primum notæ integræ, ad Græca Joſephi et varios ejusdem libros Bernardi, Gronovii, Combefiſii, Sibrandæ, Aldrichii, ut et ineditæ in univerſa Joſephi opera J. Coccei, E. Spanhemii, H. Relandi, et ſelectæ aliorum. Adjiciuntur in fine C. Daubuz libri pro teſtimonio Joſephi, &c. Omnia collegit, &c., Sigebertus Havercampus. 2 vol. Folio. *Amſt.* 1726

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Opera, Gr. 7 vol. 12°. *Lipſ.*

Works. Tranſlated by Whiſton. 6 vol. 12°. *Edin.* 1815

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Three diſſertations,—
I. The teſtimonies of Joſephus concerning Jeſus Chriſt, John the Baptiſt, and James the Juſt vindicated.
II. Concerning God's command to Abraham to offer up Iſaac his ſon for a ſacrifice.
III. A demonſtration that Tacitus, the Roman general, took his hiſtory of Jeſus out of Joſephus.
Antiquities of the Jews.
Vol. 2 and 3. The ſame, *continued*.
Vol. 4. The ſame, *continued*. Life of Joſephus.
Vol. 5. The Jewiſh war, or the hiſtory of the deſtruction of Jeruſalem.
Vol. 6. The ſame, *continued*. Of the antiquity of the Jews; againſt Appion. Index.

The Jewiſh war of Flavius Joſephus; a new tranſlation, by the late Rev. Robert Traill, D.D., M.R.I.A. Edited, with notes, by Iſaac Taylor. With pictorial illuſtrations. 2 vol. Royal 8°. *Lond.* 1851

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Works, with great diligence reviſed and amended, according to the excellent French tranſlation of M. Arnauld d'Andilly; alſo, the embaſſy of Philo-Judæus to the Emperor Caius Caligula, never tranſlated before. Fol. *Lond.* 1693

+ On the ſtate of the dead. [See Athenagoras, by Humphreys.]

De imperio rationis, in laudem Maccabæorum, liber. Combefis, Auctarium Noviſſimum, i. 1

JOSEPHUS Ægyptius.

Procemia in iv. priorum generalium conciliorum canones. Beveregii Pandectæ, 1

JOSEPHUS Ben Gorion.

Lived about the end of the ninth century; ſuppoſed to have been a Jew of Languedoc. His Hiſtory appears to have been compiled out of Ruffinus's Latin tranſlation of Flavius Joſephus.

The wonderful and moſt deplorable hiſtory of the latter times of the Jews, with the deſtruction of the city of Jeruſalem, which hiſtory begins where the Holy Scriptures do end. 8°. *Lond.* 1684

JOSEPHUS Theſſalonicenſis.

Surnamed the Confeſſor, becauſe of his adherence to and ſufferings for image-worſhip. Became Biſhop of Theſſalonica. Died in exile 816.

Oratio in venerandam crucem.
Bibl. Max. Patr. 14. 901

JOSEPPI Chriſtiani libellus memorialis. Gr. et Lat. Bibl. Patr. Gallandii, 14. 1

JOSIAH, by the author of Gideon. Sm. 8°. *Lond.* 1842

JOSLENI epiſcopi Sueſſionenſis Expoſitio ſymboli et orationis Dominicæ.
Martene et Durand, Collectio, 1101

JOSSE, Mr.

Juvenile biography; or lives of celebrated children, inculcating virtue by eminent examples from real life. 2 vol. 12°. *Lond.* 1801

JOSSEVEL, Samuel.

Paſtor of the Proteſtant Church at Morges.

Sermons ſur divers textes de l'Ecriture Sainte. Sm. 8°. *Gen.* 1735

1 Tim. 3. 1. La nature, l'importance, et les difficultés du ſainte miniſtère - - - - - - 1
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Permiſſu ſuperiorum, Lond. 1687

JOURNEYS of the children of Iſrael; and their ſettlement in the promiſed land. 18°. *Lond.* 1832

JOUSSE, Daniel.

Born at Orleans 1704; died 1781. Well known as a lawyer, eſpecially on criminal caſes. His commentaries are highly valued from the clear ſtyle in which they are written, and the ſound interpretations which they give on controverted points.

Traité du gouvernement ſpirituel et temporel des paroiſſes, où l'on examine tout que concerne les fonctions, droits et devoirs des Marguilliers dans l'adminiſtrations des fabriques, des biens, des pauvres, et des écoles de charité. [Anon.] 12°. *Par.* 1774

JOVET, Le Sieur, Chanoine de Laon.

Hiſtoire des religions des tous les royaumes du monde. 6 vol. 12°. *Par.* 1724

JOWETT, Joseph, M.A., Rector of Silk Willoughby.

Fifty-two ſhort ſermons for parochial or domeſtic reading. Second edition. 12°. *Lond.* 1837

John, 3. 16. Salvation - - - - - 1
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JOWETT, Rev. William, M.A.

One of the repreſentatives of the Church Miſſionary Society.

Chriſtian reſearches in the Mediterranean from 1815 to 1820, in furtherance of the objects of the Church Miſſionary Society, with an appendix containing the Journal of the Rev. James Connor in Syria and Paleſtine. 8°. *L.* 1822

Chriſtian reſearches in Syria and the Holy Land, 1823 and 1824, with the Journal of Mr. John Greaves, on a viſit to the Regency of Tunis. 8°. *Lond.* 1825

Time and temper: a manual of ſelections from Holy Scripture, interſperſed with remarks, and extracts from various Engliſh authors. To which are added, Thoughts on education. Third edition. Sm. 8°. *Lond.* 1844

Helps to paſtoral viſitation, in three parts. Illuſtrating the ſpiritual intercourſe of a miniſter with his flock. Sm. 8°. *Lond.* 1844

JOY, George.

One of the early promoters of the Reformation. Educated at Peterhouſe, Cambridge, of which he became Fellow 1517. Died about 1553.

A treatiſe againſt Biſhop Gardiner.
Richmond's Fathers, 1. 532

Other works: The Expoſicion of Daniel the Prophete, gathered oute of Philip Melancthon, &c., 16°. Gen. 1645. The Subverſion of More's Faulſe Foundation, 8°. 1534, &c.

JOYCE, James, Curate of Mitcham.

A treatiſe on love to God conſidered as the perfection of Chriſtian morals. 8°. *Lond.* 1822

JUBILEE. Inſtructions and directions for gaining the grand Jubilee of the holy year celebrated at Rome 1775, and extended to the univerſal Church 1776. Pp. 84. 12°. *Lond. n. d.*

JUDEX, Matthew.

One of the principal writers of the Magdeburg Eccleſiaſtical Hiſtory. Born at Tippolſwald, in Miſnia. Miniſter of St. Ulric's Church 1554. Profeſſor of Divinity at Jena 1559. Died 1564.

Hiſtoria eccleſiaſtica. See Magdeburg Centuriators.

JUDSON, Mrs., Wife of the Rev. A. Judſon, Miſſionary to Burmah.

Memoir of, including a hiſtory of the American Baptiſt Miſſion in the Burman empire, by James D. Knowles. Third edition. 12°. *Lond.* 1830

JUELLUS. See JEWEL.

JUENIN, Gaspar.

A learned divine of the Congregation of the Oratory.

JUENIN, Gaſpar (*continued*).

Born in the dioceſe of Lyons 1650. Died 1713. He is conſidered to lean to Janſeniſm.

Commentarius hiſtoricus et dogmaticus, de ſacramentis in genere et ſpecie, quo defunduntur veritates Catholicæ, explicantur requiſitæ à patribus diſpoſitiones ad eadem ſacramenta, proponuntur mutationes, propugnantur ſcholaſticæ concluſiones, his adduntur diſſertationes de cenſuris, de irregularitate et de indulgentiis. Editio noviſſima Veneta poſt ſextam Lugdunenſem. Folio. *Venet.* 1761

JULIANUS Ægyptius. See Poetæ Græci Veteres, 2. 136.

JULIAN.

The Roman Emperor, commonly ſtyled the Apoſtate. Born at Conſtantinople 331. Educated in the Chriſtian faith by Euſebius, Biſhop of Nicomedia, but perverted by Maximus, an Epheſian philoſopher. Became emperor 361, on which he eſtabliſhed the heathen worſhip, and laboured aſſiduouſly to ſubvert Chriſtianity. Killed in battle 363. He was a philoſopher of the Alexandrian ſchool, eloquent, temperate, and virtuous. The beſt edition of his works is that of 1696. His life by La Bleterie is well written.

Opera quæ ſuperſunt omnia, et S. Cyrilli Alexandriæ archiepiſcopi contra impium Julianum libri decem. Accedunt Dionyſii Petavii in Julianum notæ, et aliorum in aliquot ejuſdem imperatoris libros prefationes ac notæ. Ezechiel Spanhemius Græcum Juliani contextum recenſuit, cum manuſcriptis codicibus contulit, plures inde lacunas ſupplevit, et obſervationes tam ad Julianum, quam ad Cyrillum, addidit, Gr. et Lat. 2 vol. Folio. *Lipſ.* 1696

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Select works, and ſome pieces of the ſophiſt, Libanius, tranſlated; with notes from Petau,

JULIAN (*continued*).

Gibbon, &c., by John Duncombe, M.A. 2 vol. 8°. *Lond.* 1784

Vol. 1.

Annals of Julian.
Gallus Cæſar to his brother Julian.
Epiſtle to Themiſtius.
Oration on Salluſt.
Epiſtle to Conſtantius.
Epiſtle to the people of Athens.
An allegorical fable.
Duties of a prieſt.
The Cæſars.
The Miſopogon.
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Monody, by Libanius, on Nicomedia, deſtroyed by an earthquake.
Monody, by Libanius, on the Daphnean Temple.
Hiſtory of the Emperor Jovian, by De la Bleterie.

(The life of), tranſlated from the French, and improved with coins, notes, &c. 12°. *Lond.* 1746

JULIANUS Laodicensis. Mai Script. Vet. 2. 675-678

JULIANUS, Archiepiſcopus Toletanus.

† ΠΡΟΓΝΩΣΤΙΚῺΝ, ſive de futuro ſeculo, libri tres, à Boetio Epone Rordahuſano Friſio in lucem prolata. Sm. 8°. *Duaci,* 1564

Opera.

Epiſtola ad Idacium Barcinonenſem epiſcopum.
Oratio ad Deum.
† Prognoſticon, ſive de origine humanæ mortis, libri tres.
Contra Judæos, libri tres.
Commentarius in Naum prophetam.
Antikeimenon, ſeu contrariorum in ſpeciem utriuſque Teſtamenti locorum, libri duo.

Bibl. Max. Patr. 12. 590

JULIUS Capitolinus. See Hiſt. Aug. Script. vi

JULIUS Africanus.

A very eminent Chriſtian writer, who lived in the third century. A contemporary of Origen, and ſuppoſed to have been Biſhop of Emmaus.

Epiſtola ad Origenem de hiſtoria Suſannæ, acceſſit Origenis ad Africanum reſponſum. Gr. et Lat.

Epiſtola ad Ariſtidem de conſenſu Matth. et Lucæ, in genealogia Chriſti enarranda. Gr. et Lat.

Fragmenta ex v. libris chronographiæ. Gr. et Lat. Bibl. Patr. Gall. 2. 339

Fragmenta. Routh, Reliquiæ, 2. 219

Ceſti. Meurſii Opera, 7. 305

JULIUS Firmicus Maternus.

A Chriſtian writer of the fourth century.

De errore profanarum religionum. Bibl. Max. Patr. 4. 164; Patr. Lat. Opera

JULII Paridis Epitoma librorum decem Valerii Maximi. Mai Script. Vet. 3. P. 3

JULIUS I., Pope.

Elected Pope 337. Died 352.

Epiſtolæ, &c. Gr. et Lat. Bibl. Patr. Gall. 5. 3

Scripta dogmatica; falſo tamen illi ſuppoſita. Præponitur Erechthei epiſcopi fragmentum, Græce. Mai Script. Vet. 7. P. 1

JUNE, The month of, devoted to the ſacred heart of Jeſus. With a charming little devotion to the Holy Virgin, etc. etc. Tranſlated into Engliſh. A.M.D.G. Pp. 62. 8°. *Dubl.* 1845

JUNILIUS.

An African Biſhop. Flouriſhed 550.

De partibus divinæ legis. Bibl. Max. Patr. 10. 339; Bibl. Patr. Gall. 12. 77

Expoſitiones ſacræ in aliquot Geneſeos capita. Grynæus, Lat. 925

JUNIUS, Francis.

A Proteſtant divine of great learning. Born at Bourges 1545. Studied at Geneva. Profeſſor of Divinity at Leyden 1592. Died 1602. He was tranſlator, along with Tremellius, of the well-known Latin verſion of the Old Teſtament which goes under their names, to which Beza's verſion of the New is added.

Opera theologica. Editio poſtrema, prioribus auctior. 2 vol. Folio. *Gen.* 1613

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Sacrorum parallelorum libri tres, quorum poſtremus juſtum et methodicum commentarium exhibet in epiſtolam ad Hebræos - - - - - 1368

One of the earlieſt and moſt accurate of the works which diſcuſs the ſubject of the quotations made from the Old Teſtament in the New. A third edition, ſeparately publiſhed, appeared in 1591, 8°.

In epiſtolam S. Judæ notæ - - - 1654
Apocalypſis, methodica analyſi argumentorum notiſque brevibus illuſtrata - - - - - - 1694
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Theſes theologicæ, de variis doctrinæ Chriſtianæ capitibus 1980

Acceſſerunt,

Theſes theologicæ de peccato originali et de differentiis inter juſtificationem et ſanctificationem.
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Academia, additus eſt academiarum totius Europæ catalogus.
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Summa aliquot locorum communium SS. theologiæ 1809
Analytica expoſitio in evangelia Matthæi et Marci 1893
Indices.

JUNIUS, Hadrianus.

A learned Dutchman. Born 1512. Removed to England about 1543, and became Phyſician to the Duke of Norfolk. Died at Middleburg 1575. He tranſlated into

JUNIUS, Hadrianus (*continued*).

Latin Heſychius and other authors. His Nomenclator is a uſeful work, and has often been reprinted.

Nomenclator omnium rerum propria nomina ſeptem diverſis linguis explicata indicans. 8°. *Franc.* 1591

JUNIUS, Patrick.

Librarian to King James I.

Annot. in MS. Alexandrinum LXX. interp. Bibl. Polygl. Waltoni, 6

JUNIUS, R.

The drunkard's character; or, a true drunkard, with ſuch ſins as reign in him: viz. pride, ignorance, enmity, atheiſm, idleneſs, adultery, murther, with many the like, lively ſet forth in their colours. Together with, Complete armour againſt evil ſociety, the which may ſerve for a common-place book of the moſt uſual ſins. 8°. *Lond.* 1638

A curious work, dedicated to Bp. Hall, containing very acute and forcible paſſages and deſcriptions.

JUNIUS.

A political writer of extraordinary powers, the varied reſources of which have enabled him, with the peculiar characteriſtic of genius, to dignify and immortaliſe that which in its own nature is ſecondary and periſhable. The real name of the author has not yet been proved, although numerous books have been publiſhed on the ſubject. Above half a century has elapſed ſince he wrote, and his own declaration remains true, "I am the ſole depoſitory of my own ſecret, and it ſhall periſh with me." The ſtandard edition is that publiſhed by the original printer, Woodfall, 1812, 3 vol. 8°. The following is the beſt of recent editions.

Junius; including letters by the ſame writer under other ſignatures: to which are added, his confidential correſpondence with Mr. Wilkes and his private letters to Mr. H. S. Woodfall. A new and enlarged edition; with new evidence as to the authorſhip, and an analyſis by the late Sir Harris Nicolas. By John Wade. 2 vol. Sm. 8°. *Lond.* 1850

Vol. 1. The entire work as originally publiſhed, with illuſtrative notes.
Vol. 2. The private correſpondence and miſcellaneous letters, and a new eſſay on the authorſhip.

JUNIUS Secundus.

"This youngeſt Junius does not carry the poiſoned dagger of his great prototype, but wears the rapier of a gentleman. The ſtyle is not antithetic and cauſtic like that of the elder Junius,—but flowing, ſparkling, and pungent."

Individual deſpotiſm dangerous to public liberty: a letter of rebuke and admonition addreſſed to Dr. Campbell, editor of the Britiſh Banner; occaſioned by his violent attacks on the diſtributors and the receivers of the Engliſh Regium Donum, on the Weſleyan Methodiſts, and on other religious denominations. Second edition, with copious additions. Pp. i–vi. 76. 8°. *Lond.* 1849

Congregational Diſſent as it is, and as it ought to be. A letter addreſſed to the Congregational Diſſenters of England and Wales. Second edition. With additions. Pp. i–xvii. 122. 8°. *Lond.* 1850

JURIEU, Peter.

Born 1637, in Orleanais. Died 1713. A French Proteſtant divine, and a great controvertiſt. His life was a continual warfare. He wrote againſt Bayle, Jaquelot, Arnauld, Boſſuet. His motto might have been

"Tros Rutulusve fuit, nullo diſcrimine habebo."

He travelled in England, Holland, and France; was Lecturer on Divinity ſucceſſively at Sedan and Rotterdam, where he died.

L'Eſprit de M. Arnaud, tiré de la conduite et des écrits de luy et de ſes diſciples, particulièrement de l'apologie pour les Catholiques. [Anon.] 2 vol. 12°. *Devent.* 1684

The accompliſhment of the Scripture prophecies; or, the approaching deliverance of the Church. Proving, that the Papacy is the Antichriſtian kingdom, and that that kingdom is not far from its ruin. 8°. *Lond.* 1687

L'accompliſſement des prophéties, ou la delivrance prochaine de l'Egliſe. 2 vol. in 1. 12°. *Roter.* 1686

Hiſtoire critique des dogmes et des cultes, bons et mauvais, qui ont été dans l'Egliſe depuis Adam juſqu'à Jéſus Chriſt, où l'on trouve l'origine de toutes les idolatries de l'ancien Paganiſme, expliquées par rapport à celles des Juifs. 4°. *Amſt.* 1704

An able work, full of curious information. See an account of it in Le Clerc, Bibl. Choiſ. 5. 358; and Nouv. de la Républ. des Lettres, 22. 363, 483, and 629.

A critical hiſtory of the doctrines and worſhip (both good and evil) of the Church from Adam to our Saviour Jeſus Chriſt. Giving an account of the origin of all the idolatries of the ancient Pagans, as far as they relate to the Jewiſh worſhip. 2 vol. 8°. *Lond.* 1705

Traité hiſtorique, contenant le jugement d'un Proteſtant ſur la théologie myſtique, ſur le Quiétiſme, &c. [Anon.] 12°. *s. l.* 1699

Plain method of Chriſtian devotion, laid down in diſcourſes, meditations, and prayers, fitted to the various occaſions of a religious life. Tranſlated and reviſed by W. Fleetwood, D.D., now Bp. of Ely. Twenty-third edition. 12°. *Lond.* 1715

The paſtoral letters of the incomparable Jurieu, directed to the Proteſtants in France groaning under Babyloniſh tyranny. Tranſlated. With a brief hiſtory of the Hungarian perſecution. 8°. *Lond.* 1689

JUSTICE to the Church of England. [On Convocation.] Pp. 16. 8°. *Lond. n. d.*

JUSTIN, Saint.

Surnamed the Philoſopher and Martyr. One of the early Fathers of the Chriſtian Church. Born at Neapolis, in Samaria. Educated in all the Grecian learning and philoſophy. Converted A.D. 132. Martyred 165. The beſt edition of his works is the Benedictine 1742.

Opera quæ exſtant omnia; necnon Tatiani adverſus Græcos oratio, Athenagoræ philoſophi Athenienſis legatio pro Chriſtianis, S. Theophili Antiocheni tres ad Autolycum libri, Hermiæ philoſophi irriſio gentilium philoſophorum: item in appendice ſuppoſita Juſtino opera, cum actis illius martyrii et excerptis operum deperditorum ejuſdem Juſtini et Tatiani et Theophili. Cum MSS. codicibus collata ac novis interpretationibus, notis, admonitionibus, et præfatione illuſtrata, cum indicibus copioſis. Gr. et Lat. opera et ſtudio unius ex monachis Congregationis S. Mauri. Folio. *Par.* 1742

Præfatio in tres partes - - - - - i–cxxviii
Ad Græcos oratio - - - - - - 1
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Opera. Lat. Bibl. Max. Patr. 2 Pars 2 Gr. et Lat. Patrum Græcorum Opera, 8°. Gr. et Lat. Bibl. Patr. Gall. 1. 411 et 595

Apologia prima pro Chriſtianis, Gr. et Lat. Langii, notis R. et H. Stephanorum, &c. Edita à J. E. Grabe. 8°. *Oxon.* 1700

An edition edited by Trollope, 8°. 1846.

Apologiæ ſacræ, J. F. Pico Mirandulæ domino, interprete. Grynæus, Lat. 1947

Apology, tranſlated. See REEVES and CHEVALLIER.

† On the reſurrection. See Athenagoras by HUMPHREYS.

Dialogus cum Tryphone Judæo. Edidit Trollope. 2 parts. 8°. 1846–7

Dialogue with Trypho the Jew. Tranſlated from the Greek into Engliſh; with notes, chiefly for the advantage of Engliſh readers, a preliminary diſſertation, and a ſhort analyſis. By Henry Brown, M.A., Vicar of Netherswell. 8°. *Camb.* 1846

Originally publiſhed in 1745, in 2 vol.

On primitive Chriſtian worſhip, tranſlated. Tracts for the Times, 1

Fragmenta. Grabe, Spicilegium, 2. 171

Martyrium S. Juſtini, et ſociorum ejus. Gr. et Lat. Bibl. Patr. Gallandii, 1. 624

Martyrium SS. Juſtini et ſociorum ejus, Gr. et Lat. Notis à A. Symmacho Mazochio illuſtratum. Ibid. 1. 709

JUSTIN, Saint (*continued*).

Vita et documenta, a P. Halloix è Soc. Jéſu. 8°. *Duaci*, 1622

(Some account of the writings of.) See KAYE.

Juſtin Martyr: his life, writings, and opinions, by the Rev. Charles Semiſch, of Trebnitz, Sileſia. Tranſlated from the German by J. E. Ryland. Sm. 8°. *Edin.* 1843

JUSTINIAN.

The firſt Roman emperor of his name, and celebrated for his code of laws. Succeeded to the imperial throne 527. Died 565, at the age of eighty-three. He collected the Roman laws into one body, having ſelected ten of the moſt able lawyers, who reviſed the Gregorian, Theodoſian, and Hermogenian codes. They were compiled into one body, called The Code. The deciſions of the judges and other magiſtrates, which lay ſcattered in about 2000 vols., after ten years' labour, chiefly by Tribonian, an eminent lawyer, were reduced to the number of fifty, and called Digeſts or Pandects. For the uſe of ſtudents he ordered four books of Inſtitutes to be drawn up by Tribonian, Dorotheus, and Theophilus; and the laws of modern date were put into one volume, called Novellæ or New Code. The whole are now publiſhed under the general title of Corpus Juris Civilis. The editions with Gothofredus's notes are much eſteemed.

Inſtitutionum libri quatuor. The four books of Juſtinian's Inſtitutions, tranſlated into Engliſh, with notes, by George Harris, LL.D. Second edition. 4°. *Lond.* 1761

In Latin and Engliſh.

Inſtitutionum, ſive primorum totius juriſprudentiæ elementorum libri iv. D. N. Juſtiniani, ſacratiſſimi principis, authoritate juſſuque compoſiti; commentariis Accurſii, et multorum inſuper aliorum doctorum hominum ſcholiis atque obſervationibus illuſtrati. Folio.

Antv. C. Plantini, 1575

Rubricæ Ff. 3 Indices Ff. 15 Inſtitutiones 1
Juſtiniani imperatoris vita, ex variis auctoribus opera Ægidii Perrini diligenter collecta - - - 565

Codicis DN. Juſtiniani ſacratiſſimi principis PP. Auguſti, repetitæ prælectiones libri xii. Accurſii commentariis et multorum veterum ac recentiorum juriſprudentum, maximè Antonii Contii, annotationibus tàm ad textum quàm ad gloſſas, recèns illuſtrati mendiſque quamplurimis paſſim repurgati: additis et reſtitutis plus ſeptuaginta Græcis conſtitutionibus, vel earum argumentis et epitomis, &c. Folio.

Antv. C. Plantini, 1575

Rubricæ codices, indices, &c. - - - - Ff. 31
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Volumen legum parvum, quod vocant, in quo hæc inſunt: tres poſteriores libri codicis DN. Juſtiniani, eadem cura qua priores novem, emendati, &c. omnia commentariis illuſtrati Antonii Contii. Folio. *Antv. C. Plantini*, 1575
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Codex, liber x, xi, xii - - - - - 1–323
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JUSTINIAN (*continued*).

Codicis Juſtiniani libri xii. cum commentario Dionyſii Gothofredi. Acceſſerunt Contii Faſti Conſulares, &c. Folio. *Franc.* 1587

Containing: Codex, libri xii. Novellæ Conſtitutiones. Imp. Leonis Novellæ Conſtitutiones. Feudorum Conſuetudines. Conſtitutiones Friderici II. &c.

Corpus juris civilis, cum gloſſis, notis D. Gothofredi, etc., nec non indice Daoyzi. 6 vol. Folio. *Lugd.* 1627*

Another. Cum notis integris D. Gothofredi, lectionibus variis, et notis ſelectis variorum. Opera et ſtudio S. van Leeuven. 2 vol. Folio. *Amſt. Elzevirii*, 1663*

An excellent edition, well printed.

Corpus juris civilis, cum notis. Edidit J. L. G. Beck. 2 vol. Royal 8°. *Lipſ.* 1825–36*

Tractatus contra Monophyſitas, Gr. Mai Script. Vet. 7. P. 1. 292

Adverſus Origenis errores, et adverſus tria capitula. Concilia, Labbei, 5

JUSTINIANI, Augustin, Biſhop of Nebo.

One of the moſt learned men of his time. Born at Genoa 1470. Reſided ſome time at Valencia in Spain. Entered into the Order of St. Dominic at Paris 1488. Named to the Biſhopric of Nebo, in the Iſland of Corſica. Drowned between Genoa and Nebo 1536.

Gloſſemata in Octaplum Pſalterii. Critici Sacri, 3

JUSTEL, Christopher.

Counſellor and Secretary to the French king. Born at Paris 1580. Died 1649. He had the character of knowing more of the middle ages than any of his time.

Bibliotheca juris canonici veteris, in duos tomos diſtributa, quorum unus canonum eccleſiaſticorum codices antiquos, tum Græcos, tum Latinos complectitur; ſubjunctis vetuſtiſſimis eorumdem canonum collectoribus Latinis; alter vero inſigniores juris canonici veteris collectores Græcos exhibet. Ex antiquis Codicibus MSS. Bibliothecæ Chriſtophori Juſtelli. Horum major pars nunc primum in lucem prodit, cum verſionibus Latinis, præfationibus, notis, et indicibus huic editioni neceſſariis. Opera et ſtudio Gulielmi Voelli, theologi ac ſocii Sarbonici, et Henrici Juſtelli, Chriſtophori F. 2 vol. Folio. *Par.* 1661

Vol. 1. 1661.

Præfatio.
Elenchus, et index rerum et verborum quæ in his duobus tomis continentur.
Codex canonum eccleſiæ univerſæ, à Concilio Calchedonenſi, et Juſtiniano imp. confirmatus, Gr. et Lat. C. Juſtellus primùm reſtituit - - - - 1
Codex canonum eccleſiaſticorum Dionyſii Exigui, ſive Codex canonum vetus Eccleſiæ Romanæ, ab Hadriano Papa I., Carolo Magno, Romæ quondam oblatus, hac poſtrema editione à mendis expurgatus - 97
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Priſca canonum editio Latina, complectens Canones Conciliorum—Ancyrani, Neocæſarienſis, Nicæni, Sardicenſis, Gangrenſis, Antiocheni, Laodicenſis, Conſtantinopolitani I. et Chalcedonenſis - - 275

JUSTEL, Chriſtopher (*continued*).

Codex canonum eccleſiæ Africanæ, Gr. et Lat. 305
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Vol. 2. *Par.* 1661.
Joannis Antiocheni, Scholaſtici dicti, collectio canonum, Gr. et Lat. - - - - - - - - 499
Ejuſdem Joannis Scholaſtici Nomocanon, Gr. et Lat. 603
Alexii Ariſtini ſynopſis canonum, Gr. et Lat. 673
Symeonis Magiſtri et Logothetæ epitome canonum, Gr. et Lat. - - - - - - - - 710
Arſenii monachi divinorum canonum ſynopſis, ſive Nomocanon, Gr. et Lat. - - - - - 749
Photii, patriarchæ Conſtantinopolitani, Nomocanon, cum commentariis Theodori Balſamonis, Gr. et Lat. 785
Ejuſdem Photii opuſculum de ſeptem ſynodis œcumenicis, Gr. et Lat. - - - - - 1141
Nili, metropolitæ Rhodii, de ſanctis et œcumenicis ſynodis enarratio ſynoptica, Gr. et Lat. - 1155
Auctor incertus de ſynodis, Gr. et Lat. - 1161
Libellus ſynodicus, Gr. et Lat. - - - 1166
Theodori Balſamonis diaconi eccleſiaſticarum conſtitutionum collectio, Gr. et Lat. cum notis Caroli Annibalis Fabroti et J. Leunclavii - - 1217

JUSTEL, Henry, LL.D. of Oxford.

Son of the preceding. Born at Paris 1620. Succeeded his father as Counſellor and Secretary to the King. Fled to London at the Revocation of the Edict of Nantes 1681, and was made Keeper of the King's Library. Died 1693. He was a man of diſtinguiſhed learning. He was one of the editors of the Bibliotheca Juris Canonici in preceding article.

JUSTORUM Semita; or the path of the juſt. A hiſtory of the ſaints and holidays of the preſent Engliſh kalendar. 2 vol. Sm. 8°.
Edin. 1843–44

JUSTUS Orgelitanus.

Biſhop of Urgellum in Catalonia. Died 540.

In Cantica Canticorum explicatio myſtica.
Bibl. Max. Patr. 9. 731; Gryn. Lat. 1038

JUSTUS, the Abbot.

Lived in the fourteenth century.

Sermo habitus in conventu multorum abbatum ejuſdem ordinis. Bibl. Max. Patr. 26. 1

JUVENAL.

The Roman Satirift. Born about the beginning of the reign of the Emperor Claudius. Died in the eleventh of Adrian.

Satiræ XVI. Recenſuit, varietate lectionum perpetuoque commentario illuſtravit, et indice uberrimo inſtruxit G. A. Ruperti. Accedunt A. Perſii Flacci Satiræ VI. recenſitæ, procemio, commentario perpetuo et indice rerum in-

JUVENAL (*continued*).

ſtructæ à G. L. Kœnig. 2 vol. 8°.
Glaſg. 1825*

Satiræ. Maittaire Opera Poet. 2. 1142; Walker, W. S. Corpus Poet. Lat.

Satires, tranſlated [with the original text and] explanatory and claſſical notes, relative to the laws and cuſtoms of the Greeks and Romans. Second edition. 8°. *Lond.* 1745

The original text of Juvenal and Perſius, cleared of all the moſt exceptionable paſſages, with notes and introductory eſſays by Edw. Owen, M.A. Rector of Warrington. 12°. *L.* 1810

The ſatyrs of Juvenal and Perſius. Tranſlated into Engliſh verſe by Dryden and ſeveral other eminent hands. To which is prefixed a diſcourſe concerning the original and progreſs of ſatyr. Sixth edit. 12°. *Lond.* 1735

Juvenal, Perſius, Sulpicia, and Lucilius, literally tranſlated by the Rev. L. Evans, M.A., &c., with Giffard's metrical verſion of Juvenal and Perſius. Sm. 8°. *Lond.* 1852

JUVENCUS, Caius Vectius Aquilinus.

A Spaniſh prieſt, of a noble family. Flouriſhed 330.

In hiſtoriam evangelicam carmina.

Properly a hiſtory of our Lord, in good hexameter verſe, faithful and poetical.

Bibl. Max. Patr. 4. 55; Bibl. Patr. Gall. 4; Maittaire Opera Poet. 2. 1539; Fabricii G. Poetæ Chriſt. 451

Liber in Geneſim. [In verſe.] Bibl. Patr. Gall. 4. 587; Mart. et Durand, Coll. 9. 14

JUXON, William, Abp. of Canterbury.

A loyal and worthy prelate. Born 1582. Educated on the Foundation of Merchant Taylors' School, whence he was elected a Fellow of St. John's College, Oxford, 1598. Vicar of St. Giles's, Oxford, 1609. Rector of Somerton 1614. Preſident of his College 1621. Vice-Chancellor 1626 and 1627; and became Dean of Worceſter and Prebendary of Chicheſter. Biſhop of London 1633. Lord High Treaſurer 1635, which office he reſigned 1641. Attended the King during his trial and on the ſcaffold in a manner which will render him ever memorable. At the Reſtoration, 1660, nominated Archbiſhop of Canterbury. Died 1663. The following are all his remains. Another work has, by a ſingular miſtake, been often attributed to him. See LONDON, WILLIAM.

The ſubjects' ſorrow; or lamentations upon the death of Britain's Joſiah, King Charles. A ſermon. 4°. *Lond.* 1649*

Some conſiderations upon the Acts of Uniformity; with an expedient for the ſatisfaction of the clergy within the province of Canterbury. By a ſervant of the God of peace. 4°.
Lond. 1662*

KAISER, Dr. Gottlieb Philip Christian.
Profeſſor of Theology at Erlangen.

Zuſammenhangende hiſtoriſche Erklärung der fünf Pſalmen-Bücher als National-Geſanbuchs auf die Zeit von David bis zu Simon, dem Maccabäer. 8°.
Nürnberg, 1827

KALENDARIUM Romanum, nongentis annis antiquis, ex MS. Monaſterii S. Genovefæ Pariſienſis, edidit notis illuſtravit J. Fronto. Præit diſſertatiuncula de epiſcoporum paſtorumque nomine, officio, dignitate, cum diſſertationibus,—De diebus feſtivis; De cultu ſanctorum. 8°. *Par.* 1652

KALENDARIUM Romanum perpetuum, à Fratre Petro Ruyſſio, in breviſſimam formam pro ſtudioſioribus redactum. 8°.
Romæ, ex Typ. Vatic. 1593

KALS, John William.

Diſſertatio philologica de linguæ Hebrææ natalibus punctiſque vocalibus ad eam docendam diſcendamque ſumme neceſſariis. Pars 1. Notis illuſtrata et ſpecimine lexici memorialis aucta. 8°. *Oxon.* 1752

KALTEISEN, H.

De libera prædicatione Verbi Dei.
Concilia Labbei, 12

KAMES, Lord. See HOME, HENRY.

KANT, Immanuel.

A celebrated German philoſopher of Scotch deſcent, the original name having been Cant. Born near Königſberg, in Pruſſia, 1724. Proceeded to the College of Fridericianum 1740. Became a Tutor in a clergyman's family, and afterwards gave private inſtruction at Königſberg. Appointed to a Profeſſorſhip in that Univerſity 1770. Rector of the Univerſity 1786. Senior of the Philoſophical Faculty 1788. Died 1804.

Critick of pure reaſon. Tranſlated with notes, by F. Haywood. 2d edit. 8°. *Lond.* 1848*

An analyſis of the Critick of Pure Reaſon. 8°.
Lond. 1844

Theory of religion. By Semple. 8°. *Lond.* 1838*

Other works: A Diſcourſe on Ethics, by William Smith, Eſq. Logic, with Life by Richardſon, 8°. Metaphyſics of Ethics, tranſlated by Semple, 8°. Prolegomena to every future Metaphyſic, 8°. &c.

For Kant's Works in German, ſee Appendix.

KARÆUS, R. A.

Excerpta in librum Joſuæ. Ugolinus, 22. 497

KATER, Captain.

A treatiſe on mechanics. By Capt. Kater and Dr. Lardner. Fcp. 8°.
Lardner's Cab. Cycl. Lond.

Properties of matter; Inertia; Action and reaction; Compoſition and reſolution of force; Attraction; Terreſtrial gravity; Motion of bodies on inclined planes and curves; The centre of gravity; Mechanical properties of an axis; Of the pendulum; Simple machines; Of the lever; Of wheel work; Of the inclined plane, wedge, and ſcrew; Of the pulley; Of the regulation and accumulation of force; Mechanical contrivances for modifying motion; Friction, and the rigidity of cordage; Strength of materials; Balances and pendulums.

KAY, Joseph, Eſq., M.A.
Of Trinity Coll. Cambridge. Barriſter-at-Law.

The ſocial condition of the people in England and Europe, ſhewing the reſults of the primary ſchools and of the diviſion of landed property in foreign countries. 2 vol. Large 12°. *Lond.* 1850

Vol. 1. The peaſant proprietors. Condition of the poor in England.
Vol. 2. The education of the people.

KAYE, John, D.D., Bp. of Briſtol.

Born at Hammerſmith, London. Received his early education there under the celebrated Greek ſcholar, Dr. Charles Burney. Became a member of Chriſt's College, Cambridge. B.A. 1804, and obtained the higheſt diſtinctions. Elected Maſter of his College 1814, and ſerved the office of Vice-Chancellor. Regius Profeſſor of Divinity 1816. Biſhop of Briſtol 1820. Tranſlated to Lincoln 1827. Died 1853, aged ſeventy. His works are valuable for their preciſion, accuracy, calm tone, and the perfect fairneſs with which all topics are treated.

The eccleſiaſtical hiſtory of the ſecond and third centuries, illuſtrated from the writings of Tertullian. Second edition. 8°. *Camb.* 1826
A third edition 1845.

Some account of the writings and opinions of Juſtin Martyr. Second edition, reviſed. 8°.
Lond. 1836

A third edition 1853. For review, ſee Brit. Critic, 7. 152.

Some account of the writings and opinions of Clement of Alexandria. 8°. *Lond.* 1835
A review in Brit. Critic, 19. 100.

A charge delivered at the primary viſitation, in 1828. 8°. *Camb.* 1828

A charge to the clergy, delivered at the triennial viſitation in 1843. Second edition. 8°.
Lond. 1843

Bp. Kaye publiſhed anonymouſly—Remarks on Dr. Wiſeman's Lectures. Reply to Travels of an Iriſh Gentleman, &c.

KEACH, Benjamin.

A Baptiſt divine of conſiderable note. Born at Stokehaman, Buckinghamſhire, 1640, of poor parents. He appears to have had no regular education. In his eighteenth year became a preacher. Paſtor of a congregation in Southwark 1668. Died 1704. He attached himſelf to the Particular, or Calviniſtic Baptiſts, and was accounted a man of great piety and very conſiderable knowledge.

Tropologia; a key to open Scripture metaphors. To which are prefixed arguments to prove the divine authority of the Holy Scriptures, together with the types of the Old Teſtament. Folio. *Lond.* 1779

A very ſcarce work. In this edition "the whole is carefully reviſed, the marginal quotations are inſerted in their proper places, and obſolete words are changed."

KEACH, Benjamin (*continued*).

The marrow of true juſtification; or, juſtification without works. Containing the ſubſtance of two ſermons on Rom. 4. 5. 4°. *Lond.* 1692

The ax laid to the root, containing an expoſition of that metaphorical text of Holy Scripture, Matt. 3. 10; or one blow more at the foundation of infant-baptiſm, and church-membership. 2 parts in 1 vol. 4°. *Lond.* 1693

Light broke forth in Wales; being an anſwer to a book entitled Children's Baptiſm from Heaven, publiſhed by Mr. James Owen. Sm. 8°. *Lond.* 1696

The diſplay of glorious grace; or, the covenant of peace, opened in fourteen ſermons [on Iſa. 54. 10] lately preached, in which the errors of the preſent day about reconciliation and juſtification are detected. 8°. *Lond.* 1698

Goſpel myſteries unveiled; or an expoſition of all the parables, and many expreſs ſimilitudes contained in the four evangeliſts ſpoken by our Lord and Saviour Jeſus Chriſt. Folio. *Lond.* 1701

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The above work was reprinted in 1815, in 4 vol. 8°., with the following omiſſions: the preface, all the marginal ſummaries and notes (with the exception of the references to texts), and the indexes.

A golden mine opened; or, the glory of God's rich grace diſplayed in the Mediator to believers, and his direful wrath againſt impenitent ſinners, containing the ſubſtance of near forty ſermons upon ſeveral ſubjects. 4°. *L.* 1694

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Believer's baptiſm; or, love to the antient Britains diſplayed, wherein the chief arguments for infant-baptiſm are collected and refuted. 8°. *Lond.* 1705

KEARNEY, Michael, D.D.

Profeſſor of Hiſtory on the foundation of Eraſmus Smyth, Eſq., Trinity College, Dublin.

Lectures concerning hiſtory, read during the year 1775, in Trinity College, Dublin. Pp. 65. 4°. *Lond.* 1776

KEATE, William, M.A.

Prebendary of Wells, and Rector of Launton, Somerſetſhire.

KEATE, William, M.A. (*continued*).

Diſcourſe, Micah, 6. 8. [Affize.] 4°. *Bath*, 1775

Sermon, Phil. 4. 6. [Thankſgiving, Peace.] 4°. *Bath*, 1784

Sermon, Pſa. 109. 27. The 109th, commonly called the Imprecating Pſalm, conſidered, on a principle by which the pſalm explains itſelf. 4°. *Lond.* 1794

KEBLE, John, Vicar of Hurſley.

Primitive tradition recogniſed in Holy Scripture; a ſermon [on 2 Tim. 1. 14.] Fourth edition, with a poſtſcript, and Catena Patrum, No. 3, from the Tracts for the Times. 8°. *L.* 1839

The Chriſtian year; thoughts in verſe for the Sundays and holidays throughout the year. [Anon.] Twenty-eighth edition. *Oxf.* 1846

Selections from Hooker. 18°. *Oxf.* 1839

Lyra innocentium. Thoughts in verſe on children, their ways, and their privileges. [Anon.] Sm. 8°. *Oxf.* 1846

A review (on ſacred poetry), in Quart. Review, 78. 23.

The Pſalter, or Pſalms of David in Engliſh verſe. Sm. 8°. *Oxf.* 1839

Sermons academical and occaſional. 8°. *Oxf.* 1847

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Prælectiones academicæ Oxonii habitæ, 1832–41. 2 vol. 8°. 1844

KEBLE, Joſeph, Eſq.

A lawyer. Born in London 1632. Became Fellow of All Souls College, Oxford. Removed to Gray's Inn, and attended the bar chiefly as a reporter. Died 1710.

An eſſay of human actions. [1 Theſſ. 5. 23.] Pp. 55. 8°. *Lond.* 1710

Other works: Eſſay on Human Nature. Reports, 3 vol. folio, &c.

KECKERMAN, Bartholomew, D.D.

A learned Calviniſtic divine. Born at Dantzic, in Pruſſia, 1571. Became a teacher in the academy of that town. Died 1609. His works were publiſhed in a vol. folio, Gen. 1614.

Syſtema diſciplinæ politicæ, acceſſit ſynopſis disciplinæ œconomicæ. 8°. *Hanoviæ*, 1607

Syſtema logicæ. Sm. 8°. *Hanoviæ*, 1606

KEDINGTON, R., D.D.

Rector of Kedington, Suffolk.

Chriſtianity as taught in the Scripture ſermons preached on publick occaſions at St. Mary's and St. James's churches in Bury St. Edmunds. 2d edit., enlarged. 8°. *Lond.* 1757

2 Tim. 1. 10. Bp.'s viſit. On the folly of heatheniſm 1
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Jacob's difficult prophecy on Napthali made out and explained, a ſermon, on Gen. 49. 21. 8°. *Lond.* 1758

KEELING, Bartholomew, M.A.

Three diſcourſes, Rom. 9. 3. St. Paul's wiſh to be accurſed from Chriſt, for the ſake of his brethren, illuſtrated and vindicated from miſconſtructions. With an appendix, containing a collection of the moſt material obſervations upon the text, by antient and modern writers; and of ſome other paſſages applicable to the illuſtration of it. 8°. *Oxf.* 1766

KEELING, William, B.D., Fellow of St. John's College, Cambridge.

Liturgiæ Britannicæ; or, the ſeveral editions of the Book of Common Prayer of the Church of England, from its compilation to the laſt reviſion, together with the liturgy ſet forth for the uſe of the Church of Scotland, arranged to ſhew their reſpective variations. 8°. *Lond.* 1842

KEENE, Edmund, D.D., Biſhop of Ely.

A munificent prelate. Born at Lynn, Norfolk, 1713. Educated at the Charter Houſe, and at Caius College, Cambridge. Fellow of Peter Houſe 1739. Rector of Stanhope, in the county of Durham, 1740. Maſter of Peter Houſe 1748. Biſhop of Cheſter 1752. Tranſlated to Ely 1770. Died 1781.

Sermon, Rom. 14. 16. [Sons of the Clergy.] 4°. *Newcaſtle-upon-Tyne*, 1748

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lond.* 1753

Sermon, Jer. 29. 7. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1755

Sermon, Matt. 24. 12. [S.P.G.F.P.] 4°. *L.* 1757

Sermon, Matt. 11. 5. [Charity-ſchools L. and W.] 4°. *Lond.* 1767

KEIGHTLEY, Thomas.

Outlines of hiſtory from the earlieſt period to the abdication of Napoleon. New edition, corrected and conſiderably improved, and with the Tabular View brought down to 1849. Fcp. 8°. *Lardner's Cab. Cycl.* 1850

A comprehenſive epitome of the hiſtory of the world, which accuracy of narrative and chronology render valuable as a book of reference, and in which general views and reflections remove the dryneſs inſeparable from a mere enumeration of facts.

KEIGHTLEY, Thomas (*continued*).

The fairy mythology, illuſtrative of the romance and ſuperſtition of various countries. A new and reviſed edition. Sm. 8°. *Lond.* 1850

Hiſtory of the Cruſaders. New edition. 12°. 1847

Other works: Hiſtory of England, 3 vol. 8°.; Hiſtory of Greece, fifth edition, 12°., 1845, &c.

KEIL, Ik. F.

Born at Lauterbach, Saxony, 1807. Doctor of Theology and Profeſſor of Biblical Exegeſis and Oriental Languages at Dorpat.

Apologetiſcher Verſuch über die Bücher der Chronik und über die Integrität des Buches Eſra. 8°. *Berlin*, 1833*

Commentar über die Bücher der Konige. 8°. *Moſcau*, 1846*

Commentar über das Buch Joſua. 8°. 1847*

Der Tempel Salomons, eine archäologiſche Unterſuchung. 8°. *Dorpat*, 1839*

KEILL, John, M.A., M.D., F.R.S.

An eminent mathematician and philoſopher. Born at Edinburgh 1671. Educated in that Univerſity, and at Baliol College, Oxford. Choſen Savilian Profeſſor of Aſtronomy at Oxford 1710. Died 1721.

An introduction to natural philoſophy; or, philoſophical lectures read in the Univ. of Oxford, A.D. 1700. Tranſlated from the laſt Latin edition. 8°. *Lond.* 1720

An eſſay on the uſefulneſs of mathematical learning, in a letter from a gentleman in the City to his friend in Oxford. [Anonymous.] Pp. 57. 8°. *Oxf.* 1701

Other works: Introductio ad Veram Aſtronomiam, translated into Engliſh, 1721; Examination of Dr. Burnet's Theory of the Earth, 8°., &c.

KEIMER, Samuel.

Originally one of the French prophets.

A brand plucked out of the burning, exemplified in the unparalleled caſe of Samuel Keimer. 12°. *Lond.* 1718

KEITH, Alexander, D.D., Min. of St. Cyrus, Kincardineſhire.

Sketch of the evidence from prophecy. 12°. *Edin.* 1823

Evidence of the truth of the Chriſtian religion, derived from the literal fulfilment of prophecy; particularly as illuſtrated by the hiſtory of the Jews, and by the diſcoveries of recent travellers. Twenty-ſeventh edit. 12°. *Edin.* 1842

Enlarged in ſucceſſive editions, and particularly in the twenty-third, 1840, from the author's own viſit to ſome of the ſcenes of prophecy.

A review of an early edition was publiſhed in the Quart. Review, 53. 142.

The land of Iſrael, according to the covenant with Abraham, with Iſaac, and with Jacob. Large 12°. *Edin.* 1843

The ſigns of the times, as denoted by the fulfilment of hiſtorical predictions, from the Babyloniſh Captivity to the preſent time, with an examination of Mr. Elliott's Theory of the Seals and of the Death of the Witneſſes, &c.

KEITH, Alexander, D.D. (*continued*).

Eighth thouſand enlarged. 2 vol. Large 12°. *Edin.* 1847

KEITH, Rev. Alexander, A.M., St. Cyrus.

Iſaiah as it is; or, Judah and Jeruſalem the ſubjects of Iſaiah's propheſying. With a preliminary eſſay by the Rev. Dr. Keith. Large 12°. *Edin.* 1850

A Commentary on Iſaiah.

KEITH, George, M.A.

A native of Aberdeenſhire. At the Univerſity of Aberdeen he was fellow-ſtudent with Biſhop Burnet. Turned Quaker, and went to Pennſylvania; but becoming diſſatisfied with that ſect, he formed a new one of his own. Afterwards entered the Church of England, obtained orders, and became Rector of Edburton, Suſſex. Died about 1715.

Farewel ſermon, preached at Turners-Hall May 5, on Luke, 1. 6. 8°. *Lond.* 1700

Reaſons for renouncing Quakeriſm; and entering into communion with the Church of England. 8°. *Lond.* 1700

The neceſſity of faith, and of the revealed word of God; to be the foundation of all divine and ſaving faith. A ſermon, Heb. 11. 6. Againſt the fundamental error of the Quakers. 8°. *Lond.* 1707

KEITH, Robert, Primus Biſhop in the Scotch Epiſcopal Church.

Born 1681. Educated at the Univerſity of Aberdeen. Paſtor of a congregation in Edinburgh 1713. Biſhop of Caithneſs, Orkney and the Iſles, 1727. Biſhop of Fife 1733. Died 1757.

The hiſtory of the affairs of Church and State in Scotland, from the beginning of the Reformation to the retreat of Queen Mary into England, anno 1568. Folio. *Edin.* 1734

Reprinted by the Spottiſwoode Society, 2 vol. 8°.

An hiſtorical catalogue of the Scottiſh biſhops, down to the year 1688; alſo, an account of all the religious houſes that were in Scotland at the time of the Reformation, by John Spottiſwoode, Eſq. A new edition, continued to the preſent time, with life of the author, by the Rev. M. Ruſſell, LL.D. 8°. *Edin.* 1824

Contains, alſo, a preliminary diſſertation on the firſt planting of Chriſtianity in Scotland, and on the hiſtory of the Culdees, by Walter Goodall, Eſq.

KELLY, Denis, B.A.

Perpetual Curate of Trinity Church, St. Bride's, Fleet Street, London.

Practical ſermons. Second edition, with two additional ſermons. 8°. *Lond.* 1837

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KELLY, Denis, B.A. (*continued*).

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Acts, 26. 28. Almoſt a Chriſtian - - 283
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KELLY, James, M.A.

A complete collection of Scottiſh proverbs explained and made intelligible to the Engliſh reader. 12°. *Lond.* 1818

KELLY, James,

Incumbent of Stillorgan, Dublin.

Fourth ſeries of lectures on ſubjects connected with prophecy. At the requeſt of the Edinburgh Aſſociation for Promoting the Study of Prophecy. Second edition, enlarged. Sm. 8°. *Lond. n.d.*

Pſa. 111. 2. The ultimate object of the redemption by Chriſt. Two lectures - - - - - - 1
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KELSEY, Joseph, B.D.

Archdeacon and Canon of Sarum, and Rector of Newton Tony, Wilts.

Sermon, 1 Cor. 1. 23, 24. Chriſt crucified. 4°. 1691

Sermons upon ſeveral occaſions. 8°. *Lond.* 1703

Phil. 3. 20 - -	1	Matt. 5. 48 - -	157
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KEM, Samuel, B.D.

The meſſenger's preparation for an addreſs to the king for a well-grounded peace. A ſermon, at Oxford [on Eſther, 4. 16.] 4°. *L.* 1644

KEMP, E. C., M.A.

Rector of Whiſſonſett.

Every infant ſpiritually regenerated in her adminiſtration of its baptiſm, an evident doctrine of the Church of England. Pp. 15. 12°. *Lond.* 1850

KEMP, Rev. John.

The goſpel adapted to the ſtate and circumſtances of man. A ſermon, on 1 Cor. 1. 24. [S.S.P.C.K.] To which are added, facts ſerving to illuſtrate the character of the late Earl of Kinnoull. 8°. *Edin.* 1788

KEMPIS. See THOMAS.

KEMPTHORNE, Rev. John.

The Church's ſelf-regulating privileges, a national ſafeguard in reſpect of real Church reform; or, reaſons for reviving Convocation, &c. 8°. *Lond.* 1835

KEN, Thomas, D.D., Bp. of Bath and Wells.

A Nonjuror of great piety. Born at Berkhamſtead, Hertfordſhire, 1637. Educated at Winchester School, and New College, Oxford. Fellow of Winchester College, 1666. Became Rector of Brixton, Iſle of Wight. Biſhop of Bath and Wells 1684. One of the ſeven biſhops ſent to the Tower by James II. Deprived at the Revolution. Died 1710–11.

Works. 4 vol. 8°. *Lond.* 1721*

KEN, Biſhop (*continued*).

This is a publication of Biſhop Ken's poetical works. To the firſt volume is prefixed a life of the author by W. Hawkins, Eſq., his great-nephew and executor; with two ſermons by Biſhop Ken.

Proſe works, to which are added ſome of his letters (never before publiſhed), collected by J. T. Round, B.D. 8°. *Lond.* 1838

Life, by W. Hawkins, Eſq. - - - - - 1
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Three hymns - - - - - - - 435
Prayers for perſons who come to the Baths - 443
Paſtoral letter to his clergy concerning their behaviour in Lent - - - - - - - 473
Letter in behalf of the French Proteſtants - 481
Articles of viſitation - - - - - 485

A review in Brit. Critic, 24. 167.

An expoſition on the Church Catechiſm, or the practice of divine love. 8°. *Lond.* 1686

Alſo in Voice of the Church

Directions for prayer for the dioceſe of Bath and Wells. Pp. 16. 8°. *n. d.*

Directions for prayer, compoſed for the dioceſe of Bath and Wells. A new edition. Pp. 24. 12°. *Lond.* 1779

A manual of prayers for the uſe of the ſcholars of Wincheſter College, and all other devout Chriſtians, with three hymns. 12°. *L.* 1712

An edition, with a preface by the Rev. George Moberly, D.D., 18°.

A manual of prayers for young perſons, or Biſhop Ken's Wincheſter Manual adapted to general uſe. A new edition. 12°. *Lond.* 1828

Expoſition of the Creed. [Extracted from the Practice of Divine Love.] 18°. *Lond.* 1852*

Approach to the holy altar. [Extracted from his Manual of Prayer.] 18°. *Lond.* 1852*

The following works have been attributed to Biſhop Ken, but it is believed without foundation: The Retired Chriſtian; A Letter to the Author of a Sermon; The Royal Sufferer, a Manual of Meditations and Devotions, written for the Uſe of a Royal though Afflicted Family, by T. K., D.D., 8°., 1699; A Crown of Glory the Reward of the Righteous; Expoſtulatoria, or the Complaints of the Church of England.

(The life of,) viewed in connection with public events and the ſpirit of the times, political and religious, in which he lived, including ſome account of the Fortunes of Morley, Biſhop of Wincheſter, his firſt patron, and the friend of Iſaak Walton. By the Rev. W. L. Bowles. 2 vol. 8°. *Lond.* 1830–31

A review in Edinb. Review, 55. 26.

(The life of,) By a Layman. 8°. *Lond.* 1851

KENDALL, George, B.D.

A Calviniſtic divine. Born at Dawliſh, Devonſhire. Educated at Exeter College, Oxford. Became Prebendary of Exeter, and Rector of Bliſſland, Cornwall. Ejected at the Reſtoration for nonconformity. Died 1663.

KENDALL, George, B.D. (*continued*).

ΘΕΟΚΡΑΤΙΑ; or, a vindication of the doctrine commonly received in the Reformed Churches concerning God's intentions of ſpecial grace and favour to his elect in the death of Chriſt; as alſo, his prerogative, power, preſcience, providence, the immutability of his nature and counſels, &c., from the attempts lately made againſt it by Mr. John Goodwin, in his book entituled, Redemption Redeemed. Folio. *Lond.* 1653

KENNAWAY, Charles Edward, M.A.

Formerly Fellow of St. John's College, Cambridge, Vicar of Campden, and late Incumbent of Chriſt Church, Cheltenham.

Sermons, practical, hiſtorical, and doctrinal. Delivered in Chriſt Church, Cheltenham. 8°. *Lond.* 1842

Gen. 3. 21. The fall of man and the compaſſion of God - - - - - - - - 1
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—— 5. 24. The ſaint's walk, and the ſaint's rapture. (2 ſerm.) - - - - - - - - 35
—— 8. 9. The dove and the ark, or reſt for weary ſouls - - - - - - - - 75
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Sermons, preached at Brighton. 12°. *L.* 1845

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Sermons preached at Brighton. Second ſeries. 12°. *Lond.* 1847

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Sermons to the young. 12°. *Lond.* 1847

A ſecond edition, 1853.

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Manual of baptiſm. Second edition. Sm. 8°. 1848*

Two ſermons: I. The duty of charity, independent of ſtate meaſures or ſtate relief [Rom. 13. 8]; II. The doctrine of God's viſitations [Amos, 3. 6]. Preached in Trinity Chapel, Brighton, Jan. 17, 1847. With an appendix of details, from private and other authentic ſources. 12°. *Brighton*, 1847

Conſolatio; or, comfort for the afflicted. Edited by the Rev. C. E. Kennaway. With a preface by Archdeacon S. Wilberforce. Second edition. Sm. 8°. *Lond.* 1845

A fifth edition 1852.

KENNEDY-BAILLIE, James, B.D., M.R.I.A.

Ten lectures on the philoſophy of the Moſaic record of creation, delivered in the Chapel of Trin. Coll., Dublin, at the Donnellan Lecture. 2 vol. 8°. *Lond.*

Vol. 1. 1826.

Col. 2. 8 (2 lect.); Iſa. 40. 26, 28; Heb. 11. 3 (2 lect.); Notes and appendix.

Vol. 2. 1827.

Pſa. 104. 24 (5 lect.); Notes; Index to notes.

KENNEDY, John, Rector of Bradley, Derbyſhire.

Died about 1770. He was well ſkilled in the mathematics. Dr. Johnſon wrote the Dedication in his Scripture Chronology.

A new method of ſtating and explaining the Scripture chronology upon Moſaic aſtronomical principles, mediums, and data, all laid down in the Pentateuch. 8°. *Lond.* 1751

A complete ſyſtem of aſtronomical chronology, unfolding the Scriptures. 4°. *Lond.* 1762

KENNEDY, John.

Vicar of Teſton, Kent.

The unſearchable riches of Chriſt, the Word made fleſh, the only ſource of peace and happineſs to man a ſermon on Epheſ. 3. 8. 8°. *Maidſtone, n. d.* [about 1800]

KENNETT, Basil, D.D.

Younger brother of Bp. White Kennet. Born at Poſtling, Kent, 1674. Entered Corpus Chriſti College, Oxford, 1690. Chaplain to the Engliſh Factory at Leghorn 1706. Died 1714–15. He was a man of uncommon abilities.

A brief expoſition of the Apoſtles' Creed, according to Biſhop Pearſon, in a new method, by way of paraphraſe and annotation. 8°. *Lond.* 1705

KENNET, Baſil, D.D. (*continued*).

Romæ antiquæ notitia, or the antiquities of Rome. In two parts: 1. A ſhort hiſtory of the riſe, progreſs, and decay of the commonwealth; 2. A deſcription of the city, an account of the religion, cuſtoms, &c. Sixth edit. 8°. *Lond.* 1717

Twenty ſermons, preached on ſeveral occaſions to a ſociety of Britiſh merchants, in foreign parts. Third edition. 8°. *Lond.* 1749

Pſa. 122. 1. Opening of the chapel in the Conſul's houſe - - - - - - - - - 1
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2 Sam. 1. 23. Fun. ſerm. on Dr. Creed and Mr. Waſe, Fellows of C.C.C., Oxon - - - - - 294
Gen. 28. 20, 21. Farewell ſerm. in Lent - 307
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KENNET, White, D.D., Bp. of Peterborough.

Born at Dover 1660. Entered of St. Edmund Hall, Oxford, 1678. Vicar of Amerſden, Oxfordſhire, 1684. Rector of Shotteſbrook, Berkſhire, 1693. Miniſter of St. Botolph, Aldgate, London, 1699. Dean of Peterborough 1707. Biſhop of Peterborough 1718. Died 1728. He was a man of great diligence and application, eaſy, affable, and courteous. He was an able antiquary. As a political writer he was a ſtrenuous ſupporter of the Low Church party.

Parochial antiquities attempted in the hiſtory of Ambroſden, Burceſter, and other adjacent parts in the counties of Oxford and Bucks. 4°. *Oxf.* 1695*

Epiſtle dedicatory, Pp. 6. Preface, Pp. 8. Antiquities, including appendix, Pp. 703. General index, Pp. 30. Gloſſary, Pp. 116. Pages 553–4 are omitted. Nine plates.

A new edition, greatly enlarged from the author's MS. notes. Edited by the Rev. B. Bandinel, D.D. 2 vol. 4°. *Oxf.* 1818*

Prefixed is a portrait of Kennet, by Fitler.

Eccleſiaſtical ſynods and parliamentary convocations of the Church of England; hiſtorically and juſtly vindicated from the miſrepreſentations of Mr. Atterbury. 8°. *Lond.* 1701*

An occaſional letter on the ſubject of Engliſh convocations. By the author of Eccleſiaſtical Synods and Parliamentary Convocation in the Church of England. Pp. 139. 8°. *Lond.* 1701

Sermon, Gal. 4. 18. [Reformation of manners.] 12°. *Lond.* 1702

KENNET, Biſhop (*continued*).

The preſent ſtate of convocation, in a letter concerning the proceedings of ſeveral late ſeſſions. 4°. *Lond.* 1702*

The glory of children in the fathers: a ſermon on Prov. 17. 6. [Sons of the Clergy.] 4°. *Lond.* 1703

Enquiry into the cauſes of the civil war: a ſermon, Jan. 30, on Jer. 44. 23. 4°. *Lond.* 1704*

Many pamphlets were written againſt this ſermon.

The caſe of impropriations and the augmentation of vicarages and other inſufficient cures, ſtated by hiſtory and law; with an appendix, &c. 8°. *Lond.* 1704

The charity of ſchools for poor children: a ſermon on Pſa. 144. 12. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1706

The office and good work of a biſhop: a ſermon on 1 Tim. 3. 1. 4°. *Lond.* 1706

This ſermon was preached at the conſecration of Bp. Wake. Chief-Juſtice Holt, who greatly admired it, ſaid that it contained more in it to the purpoſe of the legal and Chriſtian conſtitution of this Church than any volume of diſcourſes.

Sermon, Pſa. 39. 4. [Funeral of William, Duke of Devonſhire.] 8°. *Lond.* 1707

This ſermon gave great offence: it was ſaid that the preacher had built a bridge to heaven for men of wit and parts, but excluded the duller part of mankind from any chance of paſſing it.

Memoirs of the family of Cavendiſh. Pp. 48. 8°. *Lond.* 1708

An edition, conſidered the beſt of the above, with the ſermon, was publiſhed 1797. The greater portion was deſtroyed by fire.

Glory to God, and gratitude to benefactors: a ſermon on Luke, 17. 17, 18. [Thankſgiving.] 8°. *Lond.* 1709

A true anſwer to Dr. Sacheverell's Sermon before the Lord Mayor, Nov. 5. 1709. In a letter to one of the Aldermen. [Anon.] Pp. 23. 8°. *Lond.* 1709

The works of charity: a ſermon on John, 6. 10. [Spital.] 8°. *Lond.* 1710

The lets and impediments in planting and propagating the goſpel of Chriſt: a ſermon on 1 Cor. 9. 12. [S.P.G.F.P.] 8°. *Lond.* 1712

A memorial to Proteſtants on the fifth of November, containing a more full diſcovery of ſome particulars relating to the happy deliverance of King James I. and the three eſtates of the realm of England, from the moſt traitorous and bloody intended maſſacre by gun-powder, 1605. In a letter to a Peer of England. [Anonymous.] Pp. 64. 8°. *Lond.* 1713

Bibliothecæ Americanæ primordia: an attempt towards laying the foundation of an American library. 4°. *Lond.* 1713

The properties of Chriſtian charity; a ſermon on 1 Cor. 13. 4. [Spital.] 8°. *Lond.* 1714

A thankſgiving ſermon, Pſa. 33. 1, for the bleſſing of God in ſuppreſſing the late unnatural rebellion. 8°. *Lond.* 1716

A letter to the Lord Biſhop of Carliſle, concerning one of his predeceſſors, Bp. Merks, on occaſion of a new volume for the Pretender, intituled, The Hereditary Right of the Crown of England aſſerted. Second edition. 8°. *Lond.* 1713

KENNET, Biſhop (*continued*).

A ſecond letter to the Lord Biſhop of Carliſle, by occaſion of ſeizing ſome libels, particularly a collection of papers, written by the late Right Rev. George Hickes, D.D. 8°. *Lond.* 1716

A third letter [&c.], wherein the nomination, election, inveſtiture, and deprivation of Engliſh prelates are ſhewed to have been originally conſtituted and governed by the ſovereign power of kings and their parliaments. 8°. *Lond.* 1717

Dr. Snape inſtructed in ſome matters eſpecially relating to convocations and converts from Popery. By a member of the Convocation. Pp. 90. Ff. 3. 8°. *Lond.* 1718

Charity and reſtitution: a ſermon on Luke, 19. 8. [Spital.] 4°. *Lond.* 1719

A complete hiſtory of England, with the lives of all the kings and queens thereof, from the earlieſt account of time, to the death of K. William III., containing a faithful relation of all affairs of ſtate, eccleſiaſtical and civil. The whole illuſtrated with large and uſeful notes. Second edition, corrected with amendments, and additions to the third volume. 3 vol. Folio. *Lond.* 1719

Vol. 1.

Hiſtory of Britain, to William the Conqueror, by John Milton.
The conqueſt to the end of King Edward III., by Samuel Daniel.
Richard II., Henry IV., V., and VI. In Mr. Daniel's method.
Edward IV., by John Habington, Eſq.
Edward V. and Richard III., by Sir Thomas More. Tranſlated from the Latin original.
Richard III., by George Buck, Eſq.
Henry VII., by Lord Bacon.

Vol. 2.

Henry VIII., by Lord Herbert.
Edward VI., by Sir John Hayward.
Mary, by Bp. F. Godwin.
Elizabeth, by Camden.
James I. (Annals of), by Camden.
James I. (Hiſtory of), by A. Wilſon, Eſq.
Vol. 3. Hiſtory and life of Charles I. and II., James II., William and Mary, and William III. [By Biſhop Kennet.]

The firſt two volumes were edited by Hughes, the poet, who alſo wrote the general preface; the third volume was entirely written by Bp. Kennet, at the requeſt of the booksellers. The edition of 1719 is the beſt, having notes ſaid to be by Strype, and ſeveral alterations and additions. In the firſt edition, Oldnixon, who was employed on it, perverted Daniel's hiſtory in ſeveral places.

Sermon, Mark, 14. 19. [Jan. 30.] 4°. *Lond.* 1720

Monitions and advices delivered to the clergy of the dioceſe of Peterborough, at the Primary Viſitation held in 1720. In two parts. Pp. 63. 4°. *Lond.* 1720

An hiſtorical regiſter and chronicle of Engliſh affairs before and after the reſtoration of King

KENNET, Bishop (*continued*).

Charles II., comprehending the most authentic materials relating to the transactions of this kingdom, ecclesiastical, civil, and military; an account of the lives, works, and characters of the most eminent persons, &c. [during the years 1659, 1660, 1661, and 1662.] Folio. *Lond.* 1744

On lay impropriations: now first published from the author's manuscripts, by S. F. Wood and Ed. Baddeley. 12°. *Lond.* 1850

The life of the Right Rev. Dr. White Kennet, late Lord Bishop of Peterborough, with several original letters of the late Abp. of Canterbury, Dr. Tenison, the late Earl of Sunderland, Bp. Kennet, &c., and some curious original papers and records, never before published. 8°. *Lond.* 1730

KENNEY, Arthur H., D.D.

Rector of St. Olave's, Southwark, 1822.

Principles and practices of pretended reformers in Church and State. 8°. *Lond.* 1819

Against Calvinism.

Facts and documents illustrative of the history of the period immediately preceding the accession of William III., referring particularly to religion in England and in France, and bearing on recent events. 8°. *Lond.* 1827

KENNICOTT, Benjamin, D.D.

A very learned divine and eminent Hebrew Scholar. Born at Totnes, Devonshire, 1718. Entered of Wadham College 1744. Elected Fellow of Exeter College. Became Vicar of Culham, Oxfordshire. Radcliffe Librarian 1767. Canon of Christchurch 1770. Died 1783.

Two dissertations: 1. On the tree of life, with some observations on the creation and fall of man; 2. On the oblations of Cain and Abel. Second edition, with an appendix. 8°. *Oxf.* 1747

The duty of thanksgiving for peace in general, and the reasonableness of thanksgiving for our present peace: a sermon on Jer. 33. 10, 11. 8°. *Lond.* 1749

The state of the printed Hebrew text of the Old Testament considered. 2 vol. 8°. *Oxf.* 1753–1759

Vol. 1. 1753. A dissertation in two parts.
Part 1. 1 Chron. 11. 1, compared with 2 Sam. 5. 1 19
Part 2. Observations on seventy MSS. with an extract of mistakes and various readings - - 261

Vol. 2. 1759.

Dissertation the second, wherein
The Samaritan copy of the Pentateuch is vindicated;
The printed copies of the Chaldee Paraphrase are proved to be corrupted;
The sentiments of the Jews on the Hebrew text are ascertained [with a history of the Hebrew text];
An account is given of all the Heb. MSS. now known, and also
A particular catalogue of cx. MSS. in Oxford and Cambridge, and the British Museum.

A word to the Hutchinsonians; or, remarks on three extraordinary sermons lately preached

KENNICOTT, Benjamin, D.D. (*continued*).

before the University of Oxford, by the Rev. Dr. Patten, the Rev. Mr. Wetherall, and the Rev. Mr. Horne. By a Member of the University. Pp. 44. 8°. *Lond.* 1756

Christian fortitude: a sermon on Rom. 8. 35–37. [St. Paul.] Pp. viii. 40. 8°. *Oxf.* 1757

Remarks on Mr. Kennicott's Sermon, intituled, Christian Fortitude. With a particular examination of the preface. Pp. 35. 8°. *Lond.* 1757

The state of the collation of the Hebrew manuscripts of the Old Testament; at the end of the present year, 1716. 8°.

An answer to a Letter from the Rev. T. Rutherford, D.D., F.R.S. 8°. *Lond.* 1762

(Two letters to), vindicating the Jews from the charge of corrupting Deut. 27. 4. Pp. 34. *Lond.* 1762

A sermon preached before the University of Oxford, at St. Mary's Church, May 19, 1765 [on Isa. 7. 13–16], with notes on the sermon; on Psalms 48 and 89, and on some reflections of the Lord Bishop of Gloucester. 8°. *Oxf.* 1765

Observations on 1 Sam. 6. 19. 8°. *Oxf.* 1768

Ten annual accounts of the collation of Hebrew MSS. of the Old Testament, begun in 1760 and completed in 1769. 8°. *Oxf.* 1770

Vetus Testamentum Hebraicum. See Bible, supra, col. 287.

Dissertatio generalis in Vetus Testamentum Hebraicum, cum variis lectionibus, ex codicibus manuscriptis et impressis. Folio. *Oxonii*, 1780

Epistola ad celeberrimum professorem Joannem Davidem Michaelis, de censurâ primi tomi Bibliorum Hebraicorum nuper editi, in Bibliothecâ ejus Orientali, parte xi. Pp. 35. 8°. *Oxonii*, 1777

Editionis Veteris Testamenti Hebraici cum variis lectionibus brevis defensio, contra Ephemeridum Goettingensium criminationes. 8°. *Oxonii*, 1782

The Sabbath, a sermon preached in his Majesty's Chapel, Whitehall, and before the Univ. of Oxford [on Gen. 2. 3]. 8°. *Oxf.* 1781

Remarks on select passages in the Old Testament: to which are added eight sermons. 8°. *Oxf.* 1787*

KENNICOTT, B., A.B., Perpetual Curate of Monkwearmouth.

An analysis of the fifth book of Hooker's Ecclesiastical Polity, being a particular defence of the Church of England. 8°. *Lond.* 1819

KENRICK, John, M.A.

Ancient Egypt under the Pharaohs. 2 vol. 8°. *Lond.* 1850

Vol. 1. Valley of the Nile; Red Sea; Nile; Population; Pyramids; Thebes; Agriculture; Navigation; Arts; Dress; Theology, &c.

Vol. 2.

Animal worship - - - - - - - 1
Constitution and laws of Egypt - - - - 28
History of Egypt - - - - - - 63

KENRICK, Rev. Timothy.

A Unitarian minister of a congregation at Exeter twenty years. Born 1759; died 1804.

An expoſition of the hiſtorical writings of the New Teſtament, with reflections ſubjoined to each ſection. With memoirs of the author. 3 vol. Royal 8°. *Lond.* 1807

Vol. 1. Memoir; St. Matthew.
Vol. 2. St. Luke; St. John.
Vol. 3. Acts of the Apoſtles; Chronological tables and index.

KENRICK, William, LL.D.

Son of a ſtay-maker, near Watford, Hertfordſhire, and ſaid to have been brought up to a mechanical employment in London, but ſoon turned author by profeſſion. Died 1779. He was a man of abilities, but without ſteady principles.

Obſervations on Soame Jenyns's View of the Internal Evidence of the Chriſtian Religion addreſſed to its almoſt Chriſtian Author. 12°. *Lond.* 1776

Other works: A Review of Dr. Johnſon's New Edition of Shakeſpeare, 8°. Lond. 1765. A New Dictionary of the Engliſh Language, 4°. 1773, &c.

KENT, Adolphus, M.A.

Babylon. A brief review of certain portions of Scripture, revealing the future and final overthrow of that great city, the mother of harlots and abominations of the earth, in its own place, even in the land of Chaldea. Pp. 20. 12°. *Bath, n. d. about* 1830

KENTISH, John.

Diſſenting miniſter.

Sermon, Luke, 17. 20, 21. The ſilent and unmarked progreſs of truth. Preached before a meeting of miniſters. 8°. *Birm.* 1827

KENTISH, Richard.

Sermon, Rev. 2. 5. A ſure ſtay for a ſinking ſtate. [Faſt.] 4°. *Lond.* 1648

KEPPEL, Frederick, Biſhop of Exeter.

Canon of Windſor. Dean of Windſor 1766. Biſhop of Exeter 1761. Died about 1778.

Sermon, Jam. 3. 17. [Jan. 30.] 4°. *Lond.* 1766

Sermon, Matt. 28. 19. [S.P.G.F.P.] 4°. *Lond.* 1770

KERR, John.

Profeſſor of Greek in King's College, Aberdeen; and afterwards Profeſſor of Humanity in the Univerſity of Edinburgh. Died 1741.

Cantici Salomonis paraphraſis gemina. Poet. Scot. Muſæ Sac. 1

KESSLER, J. C.

Oratio de dimidio ſiclo argenteo, ſancto, lytro animarum Iſraelis. Ugolinus, 28. 765

KETLEY, Joseph, M.A.

Wedneſday Evening Lecturer at St. Lawrence, Jewry, London.

Scriptural views concerning the great and important doctrine of the atonement. A diſcourſe on Gen. 9. 17, delivered at the Unitarian Chapel, Ipſwich. In conſequence of his change of ſentiment upon that ſubject. Second edition. 8°. *Lond.* 1835

The two liturgies, A.D. 1549 and A.D. 1552,

KETLEY, Joſeph, M.A. (*continued*).

with other documents ſet forth by authority in the reign of King Edward VI. Edited for the Parker Society. 8°. *Camb.* 1844

The order of communion, 1548 - - - 1
The Book of Common Prayer and Adminiſtration of the Sacraments, and other rites and ceremonies of the Church of England, 1549 - - 9
The form and manner of making and conſecrating of archbiſhops, biſhops, prieſts, and deacons. 1549 159
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The primer; or book of private prayer, needful to be uſed of all Chriſtians. Authoriſed and ſet forth by order of King Edward VI., 1553 - - 357
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KETT, Henry, B.D.

A learned divine. Born at Norwich 1761. Educated at Trinity College, Oxford, of which he became Fellow. Obtained the living of Charlton, Glouceſterſhire. Drowned while bathing 1825.

Hiſtory the interpreter of prophecy; or, a view of ſcriptural prophecies and their accompliſhment in the paſt and preſent occurrences of the world, with conjectures reſpecting their future completion. Fourth edition, with additional notes. 2 vol. 8°. *Lond.* 1801

Sermons preached 1790, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition, with corrections and additions. 8°. *Lond.* 1792

Jer. 6. 16. Vindication of the writings of the Fathers 1
Mark, 16. 20. Conduct of the Primitive Chriſtians with reference to the miraculous powers, the apologies of the firſt Chriſtians and the zeal of the firſt miſſionaries - - - - - - - - 32
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Elements of general knowledge, introductory to uſeful books in the principal branches of literature and ſcience. With liſts of the moſt approved authors; including the beſt editions of the claſſics. Deſigned chiefly for the junior ſtudents in the univerſities and the higher claſſes in ſchools. Eighth edition, with corrections and additions. 2 vol. 8°. *Lond.* 1815

KETTLEWELL, John, B.D.

A Nonjuror, remarkable for piety and learning. Born at Northallerton 1653. Educated at St. Edmund's Hall, Oxford. Fellow of Lincoln College 1675. Vicar of Coleshill, Warwickshire, 1682. Deprived at the Revolution. Died 1695.

Works, printed from copies revised and improved by the author a little before his death. 2 vol. Folio. *Lond.* 1719

Vol. 1.

Life of the author, wherein are many remarkable transactions of his time. Compiled from the collections of George Hicks, D.D., and Robert Nelson, Esq., with an appendix of original papers. [By Dr. Francis Lee.]

[8°. *Lond.* 1718.]

The measures of Christian obedience; or, a discourse shewing what obedience is essentially necessary to a regenerate state, and what defects are consistent with it. [On Rom. 8. 1.] - - - - - 1

[Fourth edition, with great additions and corrections by the author, 8°. *Lond.* 1700.]

An help and exhortation to worthy communicating, with suitable devotions - - - - 333

[Fifth edition, with large additions by the author's own hand, 8°. *Lond.* 1706.]

The practical believer; or, the articles of the Apostles' Creed drawn out to form a true Christian's heart and practice - - - - - - - - 493

Five discourses on important points, and four sermons. [8°. *Lond.* 1696.]

Matt. 1. 21. Christian salvation a deliverance from sin - - - - - - - - 705

Phil. 4. 13. Obedience neither impossible nor extreme difficult - - - - - - - 715

Acts, 11. 23. What purpose of repentance will be effectual - - - - - - 727

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Heb. 6. 12. On the death of Lord Digby 790

Matt. 22. 21. Visitation sermon. Duties to God and the King - - - - - - 806

Vol. 2.

Of Christian prudence; or, religious wisdom, not degenerating into irreligious craftiness in trying times.

Christianity a doctrine of the cross; or, passive obedience under any pretended invasion of regal rights and liberties.

The duty of allegiance settled upon its true grounds, in answer to Dr. W. Sherlock.

A companion for the persecuted, or an office for those who suffer for righteousness.

A companion for the penitent, and for persons troubled in mind; consisting of, I. An office for the penitent to carry on their reconciliation with God; II. A trial or judgment of the soul for discovering the safety of their spiritual estate; III. An office for persons troubled in mind.

[No. 2, The trial of the soul, has been published separately. Pp. 34. 12°. *Lond.* 1796.]

Death made comfortable, or the way to die well.

Of Christian communion, to be held in the unity of Christ's Church.

An office for prisoners.

The great evil and danger of profuseness and prodigality.

[12°. *Lond.* 1705.]

The duty of moral rectitude.

Tracts of Angl. Fathers, 4. 219

KEYMOR.

Observations on the Dutch fishing. Phenix, 1. 222

KEYSALL, John, A.M.

Two assize sermons; on Prov. 14. 34, and Deut. 4. 7–9. 8°. *Lond.* 1793

KIDD, John, M.D., F.R.S.

Born in St. James's Parish, Westminster. Educated at Westminster School; whence, at the age of seventeen, he was elected student of Christ Church, Oxford, 1793. B.A. 1797. M.A. 1800. Professor of Chemistry 1803. Physician to the Radcliffe Infirmary 1808. Regius Professor of Medicine 1822. Librarian to the Radcliffe Library 1834. Died 1851.

A geological essay on the imperfect evidence in support of a theory of the earth, deducible either from its general structure, or from the changes produced on its surface by the operation of existing causes. 8°. *Oxf.* 1815

Adaptation of external nature, &c. See BRIDGEWATER.

Other works: Outlines of Mineralogy, 2 vol. 8°. 1809. An Introductory Lecture to a Course on Comparative Anatomy, illustrative of Paley's Natural Theology, 8°. 1824, &c.

KIDD, Richard Bentley Porson, M.A., Vicar of Heigham, Norfolk.

Testimonies and authorities, divine and human, in confirmation of the Thirty-nine Articles of the Church of England; compiled and arranged for the use of students. 8°. *Camb.* 1848

KIDDELL, John.

A Dissenting minister at Tiverton.

Sermon, Jer. 9. 23, 24. [Thanksgiving.] 8°. *Lond.* 1760

KIDDER, Richard, D.D., Bishop of Bath and Wells.

Born at Brighthelmstone, Sussex. Admitted Sizar in Emanuel College, Cambridge, 1649; of which he was elected Fellow 1655. Became Vicar of Stanground, Huntingdonshire, from which he was ejected for Nonconformity 1662. Soon after conformed. Rector of Raine, Essex, 1664. Rector of St. Martin's Outwich, London, 1674. Prebendary of Norwich 1681. Dean of Peterborough 1689. Bishop of Bath and Wells 1691. Died 1703. He had great knowledge of the Oriental languages, and was one of the best divines of his time, and a very clear, elegant, and learned writer.

A demonstration of the Messias, in which the truth of the Christian religion is proved especially against the Jews. 3 vol. *Lond.* 1684, 1699, 1700

The first three chapters of vol. 2 formed the Boyle Lecture for 1694, wherein the pretences of the Jews for their unbelief were considered. An ed. in folio, 1726.

The judgment of private discretion in matters of religion defended: a sermon on 1 Thess. 5. 21. 4°. *Lond.* 1687

Also in Gibson's Preservative, 5. 327

A sermon preached before the King and Queen at Whitehall, 5 Nov. 1692 [on 2 Sam. 24. 14]. 4°. *Lond.* 1693

Sermon, Zech. 7. 5. Of fasting. 4°. *L.* 1694

A commentary on the five books of Moses, with a dissertation concerning the author, or writer

KIDDER, Biſhop (*continued*).

of the ſaid books; and a general argument to each of them. 2 vol. 8°. *Lond.* 1694

Vol. 1. Geneſis. Exodus.

Vol. 2. Leviticus. Numbers. Deuter.

The above was part of an intended commentary for the uſe of families by various clergymen, but no more was publiſhed.

Bellarmine examined. 13th note: Confeſſion of adverſaries. Gibſon's Preſervative, 4. 55

On repentance. Tracts of Angl. Fathers, 2. 300

KIDGELL, Rev. John, A.M.

Rector of Wolverſton, Suffolk.

A diſcourſe, Iſa. 26. 20. [Faſt.] Third edition. 8°. *Lond.* 1756

KIFFEN, William.

(Remarkable paſſages in the life of), written by himſelf, and edited from the original manuſcript, with notes and additions, by William Orme. 8°. *Lond.* 1823

KILBORN, Robert, A.M.

Prebendary of St. Paul's. Rector of St. Mary Aldermary and St. Thomas, and of Barnes in Surrey.

Sermon, Matt. 2. 7. [Conſecration of Biſhop.] 8°. *Lond.* 1728

Sermon, 1 Cor. 9. 5. [Sons of the Clergy.] 4°. *Lond.* 1729

KILKHAMPTON (the Abbey of); or monumental records for the year of 1980 [1780], faithfully tranſcribed from the original inſcriptions. 2 parts. 4°. *Lond.* 1780

KILLINGWORTH, Grantham.

A ſupplement to the Sermons at Salters-hall againſt Popery; in which infant-ſprinkling is ſhewn to be another great corruption. Fifth edition, with the appendix concerning the firſt day of the week. Pp. 111. 8°. *Lond.* 1738

An anſwer to the defence of the Rev. Dr. Foſter's Sermon of Catholic Communion. In which the author of the examination is clearly vindicated from the aſperſions of Philo-catholicus. Pp. 42. 8°. *Lond.* 1752

A letter written, May 1749, to the late Rev. and learned Mr. Whiſton; being a full and particular anſwer to his friendly Addreſs to the Baptiſts, concerning his charge of imperfections; and many other things therein contained. Alſo, an examination of the Apoſtolical Conſtitutions, in another letter. A juſt cenſure upon the ſuppoſed real authors of ſundry parts of them, with ſuitable extracts. And a preface, occaſioned by the memoirs of his life. The whole giving a more certain and diſtinct account of the principles and practices of the General Baptiſts than any other piece heretofore publiſhed. i–viii. Pp. 54. 8°. *Lond.* 1757

KILNER, James, A.M.

Rector of Lexden. Vicar of Tolleſhunt-Darcy.

Sermon, 1 Sam. 8. 18. [Nov. 5.] 4°. *L.* 1745

Sermon, Matt. 10. 29. The perpetual interagency of Providence in all things. [Faſt.] 4°. *Lond.* 1756

KIMBER, Isaac.

A Diſſenting divine. Born at Wantage, Berkſhire, 1692. Died 1758. He was a preacher at Namptwich, and afterwards in London, and was employed by the booksellers in literary undertakings. He wrote the Life of Bp. Beveridge, prefixed to the folio edition of that prelate's works, of which he was editor.

KIMBER, Iſaac (*continued*).

Sermons on the moſt intereſting religious, moral, and practical ſubjects. To which is prefixed, Memoirs of the life and writings of the author. 8°. *Lond.* 1756

Memoirs - - - - - - - - vii–xvii

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1 John, 2. 17. The frailty of all worldly enjoyments 394

Acts, 17. 31. Proofs of the reſurrection and final judgment - - - - - - - - 417

KIMCHI, David.

A celebrated Spaniſh Rabbi in the twelfth century. Son of Joſeph, and brother of Moſes Kimchi. Lived at Narbonne 1190. Died at a very advanced age, about 1240.

Commentary on the prophecies of Zechariah, tranſlated from the Hebrew by the Rev. A. M'Caul. 8°. *Lond.* 1837

Comment. in decem Pſalmos priores. Heb. et Lat. Relandi Analecta

Commentary on Joſhua, Judges, Samuel, Kings. Biblia Heb. Buxtorfii, 2

Commentary on Iſa., Jer., Ezek., and the twelve minor prophets. Ib. 3

Commentary on Chronicles. Ib. 4

Preface to the Pſalms. Edited by the Rev. A. M'Caul, D.D. 12°. Pp. 12. *Lond.*

KIMCHI, Moses.

A learned Rabbi, brother of David Kimchi. Lived in the twelfth century.

Ὁδηγία ad ſcientiam, cum expoſitione Doctoris Eliæ, item introductio D. Binjamin F. D. Judæ. Heb. et Lat. Annotationibus illuſtrata C. L'Empereur. 8°. *L. Bat.* 1631

A Hebrew grammar.

KIMM, Joannes Joachimus.

Diſſertatio Academica de Azazelis hirco, ejuſque ritibus ac myſterio. Pp. 50. 4°. *Marburgi*, 1752

KING'S COLLEGE, London.

The calendar of King's College, London, for 1851–52. Sm. 8°. *Lond.* 1851

KING, Arnold, LL.B.

Rector of St. Michael, Cornhill.

Sermon, 2 Kings, 4. 1. [Sons of the Clergy.] 4°. *Lond.* 1751

KING, Daniel.

"Preacher of the word neere Coventry."

A way to Sion ſought out and found for believers to walke in; or a treatiſe, conſiſting of three parts [on baptiſm]. 4°. *Lond.* 1650

KING, the Rev. David, LL.D.

The ruling elderſhip of the Chriſtian Church. With remarks on the liability of eccleſiaſtical office-bearers to actions for damages, by James Peddie, Eſq., W.S. Third edition. Sm. 8°. *Edin.* 1851

KING, Edward, Eſq., F.R.S., F.A.S.

A learned and philoſophical antiquary. Born in Norfolk 1735. Educated at Clare Hall, Cambridge, and Lincoln's Inn. Died 1807.

Morſels of criticiſm tending to illuſtrate ſome few paſſages in the Holy Scriptures upon philoſophical principles and an enlarged view of things. Second edit. 3 vol. 8°. *Lond.* 1800

This work abounds in ſingular opinions.

Remarks on the ſigns of the times. Second edition, with ſupplement. 4°. *Lond.* 1798-99

Hymns to the Supreme Being in imitation of the Eaſtern ſongs. A new edition. 8°. *Lond.* 1798

Honeſt apprehenſions; or, the unbiaſſed and ſincere confeſſion of faith of a plain, honeſt layman. [Anonymous.] 8°. *Lond.* 1803

Other works: Munimenta Antiqua, folio, 1799. Eſſay on the Engliſh Conſtitution, 8°. 1767, &c.

KING, Henry, D.D., Biſhop of Chicheſter.

Eldeſt ſon of Bp. John King. Born at Wornall, Buckinghamſhire, 1591. Elected from Weſtminſter School. Student of Chriſt Church, Oxford, 1608. Became Archdeacon of Colcheſter. Reſidentiary of St. Paul's and Canon of Chriſtchurch. Dean of Rocheſter 1638. Bp. of Chicheſter 1641. Died 1669. He was an eminent preacher; although always eſteemed a Puritan, he was treated with great ſeverity by that party during the Civil Wars.

An expoſition upon the Lord's Prayer, in certaine ſermons in the cathedral of St. Paul's. Second impreſſion. 4°. *Lond.* 1634

A ſermon of deliverance, preached at the Spittle, Pſa. 91. 3. 4°. *Lond.* 1626

Two ſermons upon the Act Sunday, 10 July, 1625. 4°. *Oxf.* 1625

Pſa. 32. 5. David's enlargement.
2 Sam. 24. 14. David's ſtrait. By Dr. John King.

Sermon, Ezek. 21. 27, preached at Whitehall on the 29th of May, 1661. 8°. *Lond.* 1713

KING, Henry, M.A. of Trin. Coll. Dublin.

Sermons. 8°. *Lond.* 1827

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KING, John, D.D., Biſhop of London.

Born at Wornall about 1559. Educated at Weſtminſter

KING, Biſhop (*continued*).

School and ſent to Chriſt Church, Oxford, 1576. Archdeacon of Nottingham 1590. Dean of Chriſt Church 1605. Biſhop of London 1611. Died 1621. King James I. ſtyled him the King of Preachers.

Lectures upon Jonas, delivered at Yorke, 1594. 4°. *Lond.* 1600

Sermon, Pſa. 11. 2–4. [Nov. 5.] 4°. *Oxf.* 1608

Sermon, Eſay. 38.17. Of publicke thanks-giving for the happie recouerie of his Majeſtie from his late dangerous ſickneſſe. 4°. *Lond.* 1619

KING, John, D.D.

Younger ſon of Biſhop John King. Became a ſtudent of Chriſt Church 1608, and afterwards Public Orator. Canon of Chriſt Church 1624. Became alſo Canon of Windſor, Prebendary of St. Paul's, and Rector of Remenham. Died 1638–9.

David's ſtrait; a ſermon, 2 Sam. 24. 14. 4°. See KING, HENRY.

KING, Mr. John, and Mr. John KID.

The laſt ſpeeches of the two miniſters, Mr. John King and Mr. John Kid, at the place of execution at Edinburgh, Aug. 14, 1679. F. 1. Pp. 29. 4°. *s. l.* 1680

KING, John Glass, D.D., F.R.S., F.A.S.

A learned writer and antiquary. Born in Norfolk 1731. Educated at Caius College, Cambridge. Chaplain to the Engliſh Factory at Peterſburg 1764. Rector of Wormley, Hertfordſhire, 1783. Miniſter of the chapel in Broad Court, Drury Lane, London, 1786. Died 1787.

The rites and ceremonies of the Greek Church in Ruſſia; containing an account of its doctrine, worſhip, and diſcipline. 4°. *Lond.* 1772

Including the Liturgy of St. Chryſoſtom, tranſlated, &c.

KING, Peter, Lord Chancellor of England.

Born at Exeter 1669. Studied the law at Lincoln's Inn. M.P. 1699. Recorder of London and knighted 1708. Lord Chief Juſtice of the Court of Common Pleas at the acceſſion of George I. Created a peer by the title of Lord King Baron of Ockham, and made Lord Chancellor 1725. Died 1733. He was a learned man, both in eccleſiaſtical hiſtory and in the law, but was not ſo ſucceſsful as Chancellor as was expected. His Enquiry is favourable to the Preſbyterian polity. The Anſwer to it by Sclater is ſaid to have made a convert of King himſelf.

An enquiry into the conſtitution, diſcipline, unity, and worſhip of the Primitive Church, that flouriſhed within the firſt three hundred years after Chriſt. Faithfully tranſlated out of the exſtant writings of thoſe ages. By an impartial hand. [Anon.] 8°. *Lond.* 1712

The hiſtory of the Apoſtles' Creed, with critical obſervations on its ſeveral articles. [Anon.] 8°. *Lond.* 1702

KING, Robert, A.B., Curate of Ballinaſgreen.

A primer of the hiſtory of the holy Catholic Church in Ireland. Third edit. 2 vol., with ſupplementary volume. 3 vol. Sm. 8°. *Dubl.* 1845

Who was St. Titus? The Scripture notices on the ſubject compared with received opinions. 8°. *Dubl.* 1853

KING, William, Archbiſhop of Dublin.

A learned divine and metaphyſician. Born at Antrim,

KING, Abp. (*continued*).

in Ireland, 1650. Educated at Trinity College, Dublin. Preſented to a Prebend and Precentorſhip of Tuam, the Chancellorſhip of St. Patrick, and to the pariſh of St. Warburgh, Dublin. Afterwards elected Dean of St. Patrick's. Biſhop of Derry 1691. Tranſlated to the Archbiſhopric of Dublin 1702. Died 1729.

A diſcourſe concerning the inventions of men in the worſhip of God. Sm. 8°. *Lond.* 1697
Alſo in Collection of Caſes, 3. 361

An admonition to the Diſſenters: being a vindication of a diſcourſe concerning the inventions of men in the worſhip of God. Pp. 58. Sm. 8°. *Lond.* 1706

The ſtate of the Proteſtants of Ireland under the late King James's government; in which their carriage towards him is juſtified, and the abſolute neceſſity of their endeavouring to be freed from his government, and of ſubmitting to their preſent Majeſties, is demonſtrated. Third edit., with additions. 8°. *Lond.* 1692
The beſt edition.

An account of King James II.'s behaviour to his Proteſtant ſubjects of Ireland, during his reſidence in that kingdom; plainly ſhewing, that no confidence is to be repoſed in a Roman Catholick prince, by a Proteſtant people. Pp. 88. 8°. *Lond.* 1746

De origine mali. 8°. *Lond.* 1702
A review in Nouv. de la Républ. des Lettres, 20. 554 and 603.

An eſſay on the origin of evil. Tranſlated from the Latin, with large notes. To which are added, Two ſermons by the ſame author. Fourth edit., corrected. By Edmund Law, D.D. 8°. *Camb.* 1758

Tranſlator's preface - - - - - - - vii
Preliminary diſſertation concerning the fundamental principle of virtue and morality. [By the Rev. Mr. Mr. Gay. With two papers, by Bp. Law, added to this fourth edition,] viz.
On morality and religion.
The nature and obligations of man as a ſenſible and rational being - - - - - - xxi–lx
Concerning the origin of evil - - - - - 1
The nature and diviſion of evil - - - - 92
The evil of defect - - - - - - - 103
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Appendix concerning the divine laws - - 438
Divine predeſtination and fore-knowledge conſiſtent with the freedom of man's will, a ſermon [on Rom. 8. 29, 30]. Seventh edition.
Gen. 2. 16, 17. A ſermon on the fall of man. Third edition - - - - - - - - 503
Poſtſcript [by Bp. Law] on ſpace and duration and neceſſary exiſtence. In anſwer to Dr. Clarke 530
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In the fifth edition, 1781, the Sermon on Predeſtination was omitted; and the poſtſcript to the Sermon on the Fall of Man, on Space, &c., in anſwer to A Defence of Dr. Clarke, was omitted in the third edition, but reſtored in the fourth, and again omitted in the fifth. The additions to the Preliminary Diſſertation by Bp. Law were for the firſt time added in the fourth edition.

Divine predeſtination and foreknowledge conſiſtent with the freedom of man's will; a ſermon [on Rom. 8. 29, 30.] 8°. *Lond.* 1710

KING, Abp. (*continued*).

Another, republiſhed by Burnell Townſend. 8°. *Exeter*, 1815

Another. "The right method of interpreting Scripture, in what relates to the nature of the Deity, and his dealings with mankind, illuſtrated in a diſcourſe on predeſtination," [on Rom. 8. 29, 30], with notes by [Abp.] Whately. 8°. *Lond.* 1821

Another. "On election and predeſtination," with preface. Tracts of Angl. Fathers, 2. 225

A key to divinity; or, a philoſophical eſſay on free-will. Part 1. Pp. iv. 52. 12°. *Lond.* 1715

Sermon, Phil. 2. 3–5. Chriſtian humility. [Palm.] 4°. *Lond.* 1705

A vindication of the Rev. Dr. Henry Sacheverell, from the falſe, ſcandalous, and malicious aſperſions caſt upon him in a late infamous pamphlet, entitled, The Modern Fanatick. In a dialogue between a Tory and a Whig. [Anon.] Ff. 3. Pp. 99. 8°. *Lond.* [1710]
In this maſterly ſatire, Dr. King was aſſiſted by Charles Lambe, and by Sacheverell himſelf.

KING, William, LL.D.

An ingenious and humorous Engliſh writer. Born in London 1663. From Weſtminſter School he was elected to Chriſt Church, Oxford, 1681. Judge of the High Court of Admiralty in Ireland about 1702. Returned to England 1708. Died 1712.

Original works in verſe and proſe. 3 vol. 8°. *Lond.* 1776*

Dialogues of the dead relating to the preſent controverſy concerning the Epiſtles of Phalaris. [Anon.] 8°. *Lond.* 1699*

Reflections upon Monſ. Varillas's Hiſtory of Hereſy, book 1, tome 1, ſo far as relates to Engliſh matters, more eſpecially thoſe of Wickliffe. 1688*

KING, Mrs.

Daughter of Sir Francis Bernard. Married to the Rev. Richard King, Rector of Worthing, 1782. Died 1821.

Female Scripture characters, exemplifying female virtues. 2 vol. 18°. *Lond.* 1813
Vol. 1. Eve, Sarah, Rebekah, Thermuſis, Pharaoh's daughter, Ruth, Hannah, Queen of Sheba, Jezebel, Eſther.
Vol. 2. Judith, Suſanna, The mother and her ſeven ſons, the Virgin Mary, Elizabeth and Anna, Martha and Mary, Dorcas.

KINGHORN, Joseph.

Sermon, Hagg. 1. 10. Serious conſiderations addreſſed to the houſe of Iſrael. 8°. *Lond.* 1811

Two ſermons, 1 Tim. 4. 15 and 1 Tim. 1. 18, 19. Advice and encouragement to young miniſters. [To Baptiſt ſtudents.] 8°. *Norwich*, 1814

KINGSBURY, William, M.A.

A Diſſenting miniſter at Southampton. Born 1744. Died 1818.

(Memoirs of), by John Bullar. 8°. *Lond.* 1819

KINGSCOTE, Henry, Esq.

A letter to his Grace the Abp. of Canterbury, on the present wants of the Church. Third edition. Pp. 32. 8°. *Lond.* 1846

KINGSLEY, Charles, junior.

Rector of Eversley.

The saint's tragedy; or, the true story of Elizabeth of Hungary, Landgravine of Thuringia, Saint of the Romish Calendar. With a preface by Professor Maurice. Small 8°. *Lond.* 1848

Alton Locke, tailor and poet; an autobiography. 2 vol. 8°. *Lond.* 1850

Yeast: a problem. Reprinted, with corrections and additions, from Fraser's Magazine. 8°. *Lond.* 1851

The message of the Church to labouring men; a sermon on Luke, 4. 16–21. 8°. *Lond.* 1851

Twenty-five village sermons. 12°. *Lond.* 1844

Other works: Phæthon, 1852. Sermons on National Subjects, 12°. 1852.

KINGSTON, Richard, M.A.

Chaplain in Ordinary to King Charles II.

A discourse on Divine Providence. Wherein is shewn the signification and importance of the Word; proofs by Holy Scripture, reason, and the confession of philosophers, that there is a providence, &c. 8°. *Lond.* 1702

Impostors enthusiastick no divinely-inspired prophets. Being an historical relation of the rise, progress, and present practices of the French and English pretended prophets. Wherein all their agitations, extasies, inspirations, prophetical warnings, and pretences to working miracles, are proved false; by observations and testimonies. Ff. 4. Pp. 115. Sm. 8°. *Lond.* 1707

KINGSTON, Rev. Thomas, St. James', Dublin.

Extracts from the Rubric of the Roman Catholic Mass Book. With observations. Pp. 14. 8°. *Dubl.* 1836

KINNEAR, John, Esq.

Cairo, Petra, and Damascus in 1839; with remarks on the government of Mehemet Ali, and on the present prospects of Syria. Large 12°. *Lond.* 1841

KIPLING, Thomas, D.D., Dean of Peterborough.

A native of Yorkshire. Educated at St. John's College, Cambridge. D.D. 1784. Became Rector of Holme, Vicar of Holme-on-Spalding-Moor, and Dean of Peterborough. Died 1822. He was editor of Codex Bezæ, 2 vol. folio.

Certain accusations brought recently by Irish Papists against British and Irish Protestants, examined. Churchman Armed, 3. 239

KIPPIS, Andrew, D.D., F.R.S., F.A.S.

A learned Dissenting minister of the Socinian persuasion. Born at Nottingham 1725. Educated under Dr. Doddridge. Minister of a congregation at Boston, Lincolnshire, 1746. Four years afterwards at Dorking; and, in 1753, at Princes Street, Westminster. Died 1795.

Sermon, Luke, 2. 25. The example of Jesus in

KIPPIS, Andrew, D.D. (*continued*).

his youth, recommended to imitation. [Char. Sch.] 8°. *Lond.* 1780

Sermon, Psa. 144. 15. [Revolution.] 8°. *Lond.* 1788

Biographica Britannica. Vol. 1–5. See Biographia.

Other works: Sermons on Practical Subjects, 8°. Lond. 1791. A Vindication of Protestant Dissenting Ministers, 1773. Life of Dr. Lardner, &c.

KIRBY, William, M.A., F.R.S.

An excellent clergyman and eminent naturalist. Educated at the Grammar School, Ipswich, whence he removed to Caius College, Cambridge, in his seventeenth year. B.A. 1781. M.A. 1816. Rector of Barham, Suffolk, 1796, where he died, 1850, in his ninety-second year.

The history, habits, and instincts of animals. See Bridgewater Treatises.

Other works: Sermons on the Temptation of Christ, 8°. 1829. Introduction to Entomology, by Kirby and Spence, 4 vol. 8°., &c.

KIRCHENHOFFER, H.

The book of fate, formerly in possession of Napoleon. From an ancient Egyptian MS. Eleventh edition. 8°. *Lond.* 1826

KIRCHER, Athanasius.

A philosopher and mathematician of considerable learning, but often fanciful. Born at Fulda, in Germany, 1601. Entered the Society of Jesuits 1618. Taught mathematics in the College at Rome. Died 1680.

Œdipus Ægyptiacus, hoc est universalis hieroglyphicæ veterum doctrinæ temporum injuria abolitæ instauratio. 4 vol. Folio. *Romæ*, 1652, &c.*

Mundus subterraneus, in xii libros digestus, in quo divinum subterrestris mundi opificium, mira ergasteriorum naturæ in eo distributio, universæ denique naturæ majestas et divitiæ summa rerum varietate exponuntur. 2 vol. Folio. *Amst.* 1665

Arca Noë, in tres libros digesta, quorum, I. de rebus quæ ante diluvium, II. de iis quæ ipso diluvio ejusque duratione, III. de iis quæ post diluvium à Noemo gesta sunt. Folio. *Amst.* 1675*

Liber philologicus de sono artificioso, sive musica, &c. Ugolinus, 32. 353

Liber diacriticus de Musurgia, antiquo-moderna. Ibid. 32. 417

Other works: Arithmologia, 4°. 1665. Ars magna Lucis et Umbræ, editio altera priori multo auctior. Folio, Amst. 1671. Ars magna Sciendi. Folio, 1669. China, monumentis qua sacris, qua profanis illustrata. Folio, Amst. 1667. Turris Babel, sive Archontologia, qua prisor, post Diluvium Hominum Vita, Mores, Turris Fabrica, Civitatumque Extructio describuntur. Folio, Amst. 1679, &c.

KIRCHER, Conrad.

A learned philologer. Born at Augsburg in the sixteenth century. Died about 1622.

Concordantiæ veteris Testamenti Græcæ Ebræis vocibus respondentes. 2 vol. 4°. *Franc.* 1607

Vol. 2 inverso ordine, ubi Græca alphabetum ducunt. An account of this very useful Concordance will be found in Le Clerc, Bibl. Ancienne, 10. 365–409.

KIRK, Rev. E. N., of America.

Sermon, Matt. 24. 40–45. Practical love to Chriſt. [Lond. Female Miſſion.] 8°.
Lond. 1837

KIRKPATRICK, James, of Belfaſt.

An hiſtorical eſſay upon the loyalty of Preſbyterians in Great Britain and Ireland from the Reformation to 1713. 4°. 1713

This ſcarce book is ſometimes attributed, under another title, to John McBride of Belfaſt.

KIRWAN, Walter Blake, Dean of Killala.

Born in Galway about 1754. Educated at the College of the Engliſh Jeſuits at St. Omer. Became Profeſſor of Natural and Moral Philoſophy at Louvain. Embraced the Proteſtant faith 1787, and became Miniſter of St. Peter's Church, Dublin, and Prebendary of Howth. Miniſter of St. Nicolas Without 1788. Dean of Killala 1800. Died 1805. His popularity as a preacher was unbounded, and he was ſoon wholly reſerved for preaching charity ſermons; his irreſiſtible powers of perſuaſion repeatedly produced collections exceeding a thouſand pounds at a ſermon. He was a man of acute feeling, amiable, humane, and beneficent.

Sermons. With a ſketch of his life. 8°.
Lond. 1814

Sketch of the life and character of Dean Kirwan v–xv
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Job, 5. 7. For poor children - - - - 379

KITTLE, Samuel, "Miniſter of the Goſpel."

The Church of Smyrna. In two parts. Part firſt. A critical and practical lecture on Rev. 2. 8–11. Part ſecond. A lecture, Rev. 2. 9, 10, on perſecuted piety. To which is added, An analytical abridgement of Locke on Toleration. 8°. *Lond.* 1812

KITTO, John, D.D., F.S.A.

Pictorial Bible. New edit. 4 vol. Imp. 8°.
Lond. 1850*

The illuſtrated commentary on the Old and New Teſtaments, chiefly explanatory of the manners and cuſtoms mentioned in the Sacred Scriptures; and alſo of the hiſtory, geography, natural hiſtory, and antiquities; being a republication of the notes of the Pictorial Bible, with many hundred woodcuts from the beſt and moſt authentic ſources. 5 vol. 8°.
Lond. 1840

Vol. 1. Gen.—Deut. Vol. 2. Joſhua—2 Kings.
Vol. 3. Chron.—Song of Sol. Vol. 4. Iſaiah—Mal.
Vol. 5. Matt.—Revel.

The Pictorial Bible forms the moſt uſeful commentary of modern times. The information it contains is more complete and ſatisfactory than that of any work on the Holy Scriptures that has hitherto appeared.

KITTO, John, D.D., F.S.A. (*continued*).

Pictorial hiſtory of Paleſtine and the Holy Land, including a complete hiſtory of the Jews. With five hundred engravings on wood. 2 vol. imp. 8°. *Lond.* 1844

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Scripture lands; deſcribed in a ſeries of hiſtorical, geographical, and topographical ſketches. And illuſtrated by a complete biblical atlas, compriſing twenty-four maps, with an index of reference. Sm. 8°. *Lond.* 1850

A cyclopædia of biblical literature. Illuſtrated by numerous engravings. 2 vol. 8°. *Lond.* 1847

Vol. 1. A—H. Vol. 2. I—Z.

A cyclopædia of biblical literature for the people. Abridged from the larger work. With 339 illuſtrations, maps, plans, &c. *Edin.* 1851

The loſt ſenſes; deafneſs and blindneſs. 2 vol. 18°. *Lond.* 1845

Daily Bible illuſtrations; being original readings for a year, on ſubjects from ſacred hiſtory, biography, geography, antiquities, and theology. Eſpecially deſigned for the family circle. Morning ſeries, 4 vol.; evening ſeries, 4 vol.: in all 8 vol. Sm. 8°. *Edin.* 1850–53

Morning ſeries.

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Vol. 2. Moſes and the judges. April—June.
Vol. 3. Samuel, Saul, and David. July—Sept.
Vol. 4. Solomon and the kings. Oct.—Dec.

Evening ſeries.

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Vol. 2. Iſaiah and the prophets.
Vol. 3. The life and death of our Lord.
Vol. 4. The apoſtles and the early Church.

The journal of ſacred literature; edited by John Kitto, D.D., F.S.A. 7 vol. 8°. New ſeries, 4 vol. In all 11 vol. 8°. *Lond.* 1848–53

This journal ſupplies a want, which had been long felt, of a periodical entirely devoted to biblical literature, and on ſo wide a baſis as to embrace the contributions of different denominations and of different countries. Its aim is to furniſh the ſtudents and readers of biblical literature with an organ for the diſcuſſion of all the ſubjects in which they are intereſted, and for the interchange of their views upon queſtions of equal importance to them all. It forms a repoſitory of the beſt reſults of the active biblical reſearch of the preſent age; by reviews, intelligence, and correſpondence, it furniſhes a library of original and tranſlated diſſertations and eſſays of permanent value.

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Vol. 3. Calvin; Paſcal; Weſley; Ulphilas; Alleged diſcrepancy between Paul and James; The days of creation; Cuſtoms illuſtrative of the Bible; The Logos; Fine art among the Jews; Muſtard tree of

KITTO, John, D.D., F.S.A. (*continued*).

Scripture; The formula, "That it might be fulfilled;" Coloſſians; Matthew and Luke's genealogies; Miracle of Joſhua.

Vol. 4. Euſtathius; Chriſtianity; Chronology of the kings of Iſrael; Demoniacal poſſeſſion; Hyſſop; Is biblical criticiſm unfavourable to piety? Genius of Chriſtianity; Tenſe of the Hebrew verb; Tiſchendorf's Greek Teſtament; Iſaiah; Geneſis, 4. 7; Joſhua; St. Luke.

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New Series.

Vol. 1. Oct. 1851—Jan. 1852.

New explanation of the taxing, Luke, 2. 1–5; The Jeſuits; The Sabbath day; The ſeptenary arrangement of Scripture; The Rephaim, and their connexion with Egyptian hiſtory; Modern Judaiſm; Scripture parallelíſms; The relative authority of the Hebrew and Greek Scriptures; The miniſtry of angels; Solomon's Song; The ſerpent, &c.

Vol. 2. April and July 1850.

Romaniſm as it is; Gregory of Nazianzum; The Rephaim, *continued*; The nature of a miracle; The epiſtle of Diognetus; Remarks on 1 Chron. 6. 16–38, and on Rev. 22. 8, 9; The nature of our Lord's reſurrection body; Solomon's temple; The pulpit of the Church of England; The laſt bleſſings of Jacob tranſlated from the Chaldee Targum of Jonathan Ben Uziel and Jeruſalem; Luther; The language of ſymboliſm.

Vol. 3. Oct. 1852—Jan. 1853.

Romaniſm in France; Hades and heaven; The harmony of the Goſpels; The Rephaim, *continued*; On the Greek Vulgate; Clemens Alexandrinus; The Eſſenes; Why have the Greek and Roman writers ſo rarely alluded to Chriſtianity? Moſes Stuart; Ewald on the Prophets, tranſlated; The reſurrection of the body; Auricular confeſſion; Hebrew literature; Who are the ſpirits in priſon, 1 Pet. 3. 18–22; Hippolytus and his age.

Vol. 4. April—July 1853.

The Scythian dominion in Aſia in its connection with Joſiah; Modern contributions to the ſtudy of prophecy; Heaven, hell, hades, or ſleep of the ſoul; Nature of ſin; Life and epiſtles of St. Paul; Slavery and the Old Teſtament; Biblical criticiſm; The Memphitic New Teſtament; The rivers of Damaſcus; Armenian tranſlation of Euſebius; On the Samaritan Pentateuch; The Sinaitic inſcriptions; Collation of the Goſpels; The Neſtorians; Syriac metrical literature.

Other works: Bible Hiſtory of the Holy Land, ſecond edition, 8°. 1849. Court and People of Perſia, 18°. 1849. Gallery of Scripture Engravings, 3 vol. 4°. 1841–43. Paleſtine, adapted for ſchools, by A. Reid, 12°. 1843. Phyſical Geography of the Holy Land, 2 vol. 18°. 1848.

KITTO, John, D.D., F.S.A. (*continued*).

Pictorial Life of our Saviour, 4°. 1847; Pictorial Sunday Book, folio, 1845. Tabernacle and its Furniture, 4°. 1849. Pictorial Family Bible, 2 vol. 4°. 1852. Eſſays and Letters, with a Memoir, 12°.

KLEBITIUS, William.

De buccella intincta, quam comedit Judas, Matth. 26. Crit. Sac. 6

KLEE, Henry, D.D.

A learned Roman Catholic divine. Born at Munſtermainfield, near Coblentz, 1800. Studied theology at Mayence. Obtained a Profeſſorſhip at Bonn about 1825. Died 1841.

A treatiſe on the Church. Tranſlated from the German by the Rev. Edward Cox, D.D. 12°. *Lond.* 1847

KLOPSTOCK, Frederic Theophilus.

A celebrated German poet. Born at Quedlinburg 1724. Studied at the Univerſity of Jena. Went to Copenhagen 1751, where he reſided until 1771, when he became Daniſh legate at Hamburgh. Died 1803.

Meſſiah, tranſlated from the German. 8°. 1808

KLOSE, Ernst, Profeſſor at Liegnitz.

Neu lateiniſche Chreſtomathie enthaltend Anecdoten, Erzählungen, Briefe, Biographien, und andre lateiniſche Aufsätze aus neuern Lateinern, mit Anmerkungen und einer literariſchen Einleitung. 8°. *Leipzig*, 1795

KNAGGS, Thomas, M.A.

Lecturer of St. Giles-in-the-Fields.

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The excellency of a good name: a ſermon on Prov. 22. 1. [Funeral.] 8°. *Lond.* 1708

The true fear of the Lord and the King: a ſermon on Prov. 24. 21, 22. [Acceſſion.] 4°. *Lond.* 1718

The cruelty and tyranny of Popery: a ſermon on Pſa. 124. 5. [Nov. 5.] 4°. *Lond.* 1720

KNAPP, H. J., A.M.

Curate of St. Andrew Underſhaft, London.

The origin and termination of the late warfare with France: a ſermon on Eccleſ. 8. 5. [Thankſgiving for Peace.] 4°. *Lond.* 1816

KNATCHBULL, Sir Norton, Bart.

Died 1684, in his eighty-third year.

Animadverſiones in libros Novi Teſtamenti paradoxiæ orthodoxæ 8°. *Lond.* 1659

Annotations upon ſome difficult texts in all the books of the New Teſtament. 8°. *Camb.* 1693

This is an Engliſh tranſlation of the preceding work by the author himſelf, and is more complete. It is held in conſiderable eſtimation.

KNATCHBULL, Sir E., Bart., M.P. for the County of Kent.

The ſpeech of, to which is added the ſpeech of H. Bankes, Eſq., M.P. for Dorſetſhire, in defence of the Proteſtant conſtitution. Pp. 16. 8°. *Lond.* 1829

KNIGHT, Charles.

London. 6 vol. Royal 8°. *Lond.* 1841

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KNIGHT, Charles (*continued*).

Shakſpeare, 8°. Old England, 2 vol. folio. Capital and Labour, and Reſults of Machinery, 18°. Life of Caxton, 18°. Volume of Varieties, 18°. &c.

KNIGHT, Henry, A.M.

A Diſſenting miniſter at Chertſey in Surrey.

The being and attributes of God demonſtrated in a method entirely new. 8°. *Lond.* 1747

With recommendation by G. Benſon, Lardner, and John Taylor of Norwich.

The natural and providential effects of national virtue and vice conſidered: a ſermon on 1 Sam. 12. 24, 25. [Faſt.] 4°. *Lond.* 1742

KNIGHT, Charles Henry, M.A.

Of Queen's College, Cambridge, and Curate of Northmundham, and of Hunſton, Suſſex.

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KNIGHT, J. A.

A Diſſenter. Miniſter of Pentonville Chapel, London.

Sermon, 2 Chron. 6. 18–21. Chriſt condeſcending to dwell with men. 8°. *Lond.* 1788

Sermon, Acts, 20. 26, 27. St. Paul's parting appeal to the Church at Epheſus conſidered. 8°. *Lond.* 1789

KNIGHT, James, D.D.

A pious and diligent pariſh miniſter. Many years Vicar of St. Sepulchre's, London.

The Scripture doctrine of the Trinity vindicated from the miſinterpretations of Dr. Clark. [Anonymous.] With a letter by Nelſon. Second edition. *Lond.* 1714

The true Scripture doctrine, &c., *continued.* 8°. *Lond.* 1715

Eight ſermons, preached [1720–21] in defence of the divinity of Chriſt, and of the Holy Spirit at the Lecture founded by the honoured Lady Moyer. 8°. *Lond.* 1721

Luke, 24. 27. Chriſt's divinity proved from various texts of Old Teſtament. (5 ſerm.) - - 1
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A diſcourſe of the conflagration and renovation of the world. Wherein is proved, that God will not ſuffer the Devil to triumph over his works, but that Chriſt at his ſecond coming will deſtroy the powers of darkneſs and dwell with his ſaints on earth. To which is added ſome account of his life [*but with no particulars.*] Second edition. 8°. *Lond.* 1736

KNIGHT, James, A.M.

Perpetual Curate of St. Paul's Church, Sheffield.

Diſcourſes on the principal miracles of our Lord. 8°. *Lond.* 1831

John, 3. 1, 2. Introductory obſervations - - 1

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A ſhort ſeries of diſcourſes, expoſitory and practical, on the Lord's Prayer [on Matt. 6. 9–13.] 12°. *Lond.* 1832

Religion not ſpeculative but practical: a ſermon on Luke, 13. 23, 24. 8°. *Lond.* 1822

By the ſame author: Diſcourſes on the Parables of our Lord. Sermons, 8°.

KNIGHT, John Collyer.

Of the Britiſh Muſeum.

Two new arguments in vindication of the genuineneſs and authenticity of the Revelation of St. John. 8°. *Lond.* 1842

Faſting. An eſſay in re-examination of the opinion that faſting is a Chriſtian duty; and of the New Teſtament texts upon which ſuch opinion is grounded. Pp. 30. 8°. *Lond.* 1846

KNIGHT, Samuel, D.D., Archdeacon of Berks.

A native of London. From St. Paul's School he was admitted of Trinity College, Cambridge. Became Vicar of Chippenham. Rector of Borough-Green 1707. Prebendary of Ely 1714. Rector of Bluntesham, Huntingdonſhire, 1717. Archdeacon of Berks 1735. Died 1746, aged ſeventy-one. His lives of Colet and Eraſmus are not written with much animation or elegance, but they contain many curious and uſeful materials, and are very ſcarce.

Life of Eraſmus. See ERASMUS.

KNIGHT, Samuel, D.D. (*continued*).

Life of Dean Colet. See COLET.

The child Jeſus the great exemplar of youth: a ſermon on Luke, 2. 52. [Anniv. Gent. Educ. St. Paul's Sch.] 4°. *Lond.* 1718

The great happineſs of a lawful government: a ſermon on 2 Kings, 11. 19, 20. [29th May.] 8°. *Lond.* 1725

The preſent and future rewards of charity: a ſermon on Heb. 6. 10. [Spital.] 4°. *Camb.* 1729

KNIGHT, Mr., Fellow of St. John's College, Oxford.

Primitive Chriſtianity vindicated, in a ſecond letter to the author of the Hiſtory of Moſitaniſm, againſt the Arian miſrepreſentations of it, and Mr. Whiſton's bold aſſertions in his late books. With an appendix, concerning the incommunicable name of God, the pre-exiſting humanity of Chriſt, the Mercavah of Ezekiel, &c. By the author of the Conſiderations on Mr. Whiſton's Hiſtorical Preface. [Anon.] i–vi. Pp. 112. 8°. *Lond.* 1712

KNIGHT, Samuel, A.M.

Vicar of Halifax.

Sermons and miſcellaneous works. Arranged and reviſed by James Knight, A.M., P. C. of St. Paul's Church, Sheffield. To which is prefixed a memoir by H. William Knight, A.M., Aſſiſtant miniſter of St. John's Church, Hull. 2 vol. 8°. *Halifax*, 1828

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KNIGHT, Titus, Miniſter of the Goſpel at Halifax, in Yorkſhire.

Sermons on important ſubjects, with a treatiſe on the imputation of ſin and of righteouſneſs. 8°. *Leeds*, 1766

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KNIGHTON, Henry.

An ancient Engliſh chronicler. Canon regular of Leiceſter Abbey. Flouriſhed at the cloſe of the fourteenth century.

Chronica de eventibus Angliæ à tempore regis Edgari uſque mortem regis Ricardi II.

Depoſitio regis Ricardi II. Twyſden, Hiſt. 2311

KNOLLES, Richard.

Born in Northamptonſhire, and educated at Oxford. Said to have been Fellow of Lincoln College. Became Maſter of the Free-ſchool at Sandwich, Kent, where he produced many good ſcholars for the univerſities. Died 1621. His Turkiſh Hiſtory, which was the labour of twelve years, was firſt printed in one volume, folio, 1610. Dr. Johnſon's Rambler, No. 122, contains a high eulogium on this work.

The general hiſtory of the Turks, with a continuation by Sir Paul Rycaut. 3 vol. Folio. *Lond.* 1687–1700

Vol. 1.

Hiſtory of the Turks, before the riſing of the Othoman family, with all the noble expeditions of the Chriſtian princes againſt them.

Hiſtory of the Turks, from Othoman, firſt founder of the Othoman empire, to A.D. 1604.

Vol. 2. 1687. Sixth edition.

A.D. 1604—1620.

Continuation, 1620—1623, by M.B.

From 1623 to 1677, by Sir Paul Rycaut.

The preſent ſtate of the Ottoman empire, containing the maxims of the Turkiſh polity; the moſt material points of the Mahometan religion; their ſects and hereſies; their convents and religious votaries; their military diſcipline, with an exact computation of their forces by ſea and land.

Index to Knowles's hiſtory. Index to Rycaut's continuation.

Vol. 3. 1700.

The hiſtory of the Turks, beginning with the year 1679, being a full relation of the laſt troubles in Hungary, with the ſieges of Vienna and Buda, and all the ſeveral battles both by ſea and land, between the Chriſtians and the Turks, until the end of the year 1698 and 1699.

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KNOLLIS, Francis Minden, M.A.

Rector of Congerſtone, Leiceſterſhire.

The lengthening of the Church's cords, and the ſtrengthening of her ſtakes, a ſermon, on Iſa. 54. 2. [S.P.C.K. and S.P.G.F.P.] 12°. *Lond.* 1841

KNOTT, Edward.

A learned Jeſuit, whoſe true name was Matthias Wilſon, and who in ſome of his works takes the name of Nicholas Smith. Born near Morpeth 1580. Died 1655–6.

Charity maintained by Catholicks (in Chillingworth's works).

KNOWLEDGE (An eſſay on), being an attempt to examine its general character, and to ſhew its ſalutary influence on human happineſs and virtue. Sm. 8°. *Lond.* 1810

KNOWLES, Thomas, D.D.

Born at Ely 1723. Educated at Pembroke Hall, Cambridge, of which he was choſen Fellow. Became Lecturer of St. Mary's in Bury St. Edmunds (which he held upwards of thirty years), Prebendary of Ely, Rector of Ickworth and Chedburgh, and Vicar of Winſton, Suffolk. Died 1802. His works diſcover great learning, in a ſtyle plain and perſpicuous.

KNOWLES, Thomas, D.D. (*continued*).

The paſſion of our Lord Jeſus Chriſt. A new edition, with additions, by the Rev. H. Haſted. 12°. *Lond.* 1830

Other works: The Scripture Doctrine of the Exiſtence and Attributes of God. Anſwer to Biſhop Clayton's Eſſay on Spirit. Primitive Chriſtianity in Defence of the Trinity. Advice to a Young Divine in Six Letters. Obſervations on the Divine Miſſion of Moſes, &c.

KNOWLES, Thomas, B.A.

Rector of South Somercotes, and formerly Curate of Humberſtone, Lincoln.

Short and plain diſcourſes, for the uſe of families. 3 vol. 12°. *Lond.* 1822

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KNOX, Alexander, Eſq.

Private Secretary to Lord Caſtlereagh for ſome years previous to the Union of Great Britain and Ireland, 1800. Died 1831.

Remains. Third edition. [Edited by James J. Hornby.] 4 vol. 8°. *Lond.* 1844

Vol. 1.

Editor's preface to firſt and ſecond edition.
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A review in Brit. Critic, 23. 1.

The doctrine of the ſacrament, as exhibited in ſeveral treatiſes firſt publiſhed in the Remains of Alexander Knox, Eſq. Sm. 8°. *Lond.* 1838

Doctrine reſpecting baptiſm held by the Church of England.
Treatiſe on the uſe and import of the euchariſtic ſymbols.

Correſpondence with Biſhop Jebb. See JEBB.

KNOX, John.

The chief inſtrument and promoter of the Reformation in Scotland. Born at Gifford, in Eaſt Lothian, 1505. Educated at the Grammar-ſchool, Haddington, and at the Univerſity of St. Andrews. After receiving prieſt's orders he adopted the principles of the Reformation, and became tutor in the family of Hugh Douglas, of Long-Niddrie, and catechiſed publicly in the chapel there. Preacher at St. Andrews 1547. Carried priſoner to France. Set at liberty and went to England 1549. Appointed Preacher, firſt at Berwick, and next at Newcaſtle. Chaplain to Edward VI. 1552. Fled to Geneva at the acceſſion of Queen Mary. Returned to Scotland 1555. Died 1572. The firſt edition of his Hiſtory of the Reformation, printed at Edinburgh 1584, is exceedingly rare, and only to be found in an imperfect ſtate. A good edition was publiſhed by Ruddiman in 1732, folio; but it has been edited in a much more complete and correct manner by David Laing, Eſq., 2 vol. 8°., 1846–48. This is to be followed by a complete and accurate collection of the other works of the Reformer.

Works; collected and edited by David Laing. Vol. 1 and 2 being all yet publiſhed. 8°. *Edin.* 1846, &c.

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Hiſtory of the Reformation in Scotland, books iii. iv. v., 1559–1567, including
The Confeſſion of Faith, 1560.
The Buke of Diſcipline, 1560.

KNOX, John (*continued*).

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[Works.] 4°. *Edin.* 1790

Life of the author.
The hiſtory of the reformation of religion in Scotland.
Appellation from the cruel and moſt unjuſt ſentence pronounced upon him by the biſhops and clergy of Scotland.
[Firſt printed at Geneva, 16°., 1558.]
Faithful admonition to the true profeſſors of the goſpel in England.
[Firſt printed, Kalykow, 1554, 16°.]
Letter to Queen Mary, Regent of Scotland.
[16°., *Gen.* 1558*.]
Exhortation to England for the ſpeedy embracing of Chriſt's goſpel.
[16°., *Gen.* 1559*.]
Firſt blaſt of the trumpet againſt the monſtrous regiment of women.
[16°., 1558*.]
Sermon on Iſa. 26. 13.
Antoni Gilby's admonition to England and Scotland to call them to repentance.
Firſt and ſecond Book of Diſcipline.
Form of proceſs in the judicatories of the Church of Scotland.

The Liturgy of the Church of Scotland, or John Knox's Book of Common Order. Edited by the Rev. John Cumming. Sm. 8°. *L.* 1840

See alſo, Confeſſion of Faith, ed. Watſon

Other works: A Godly Letter too the Fayethfull in London, 8°., 1554. A Confeſſion and Declaracion of Praiers on the Death of King Edward the VI., 8°., 1554. An Anſwer to a great Nomber of Blaſphemous Cauillations written by an Anabaptiſt, 16°., [Gen.] 1560, and 8°., Lond. 1591, &c.

(The life of,) containing illuſtrations of the hiſtory of the Reformation in Scotland, with biographical notices of the principal reformers, and ſketches of the progreſs of literature in Scotland during the ſixteenth century, and an appendix of original papers, by Thomas M'Crie, D.D. 8°. *Edin.* 1840

Writings.

Letter to the faithful in London, &c. Fort for the afflicted on Pſalm 6. Treatiſe on prayer. Confeſſion, or prayer after the death of Edw. VI. Faithful admonition. Notable ſermon on the maſs. On the Lord's ſupper. Expoſition of Matt. iv. Moſt wholeſome counſel. Exhortation to the commonalty of Scotland. Martyrdom of W. Mill. Confeſſion of faith profeſſed in Scotland. Anſwer to a Jeſuit. Extracts from an anſwer on predeſtination. Sermon at Edinburgh. Letter to the people of Edinburgh. Extracts from reaſoning with the Abbot of Croſſraguel. Thankſgiving for deliverance. Teſtament. Epiſtles.

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KNOX, Vicesimus, D.D.

Born at Newington Green, Middleſex, 1752. Educated at Merchant Tailors' School, and St. John's College, Oxford. Succeeded his father as Maſter of the School at

KNOX, Viceſimus, D.D. (*continued*).

Tunbridge, which he conducted for thirty-three years. He obtained the united Rectories of Rumwell and Ramſden Crays, Eſſex, and the Chapelry of Shipbourne, Kent. Died 1821. He was an impaſſioned and flowery preacher. Editor of Elegant Extracts, 3 vol. royal 8°., and Family Sermons, 2 vol. royal 8°.

Works. 7 vol. 8°. *Lond.* 1824

Vol. 1.

Biographical preface.
Eſſays, moral and literary.

Vol. 2.

Eſſays, *continued*.
Winter evenings; or, lucubrations on life and letters.

Vol. 3.

Winter evenings, *continued*.
Liberal education; or, a practical treatiſe on the methods of acquiring uſeful and polite learning.

Vol. 4.

Liberal education, *continued*.
A letter to Lord North on a reform of the Univerſity of Oxford.
Remarks on grammar-ſchools.

Vol. 5.

Perſonal nobility; or, letters to a young nobleman.
Spirit of deſpotiſm.
Antipolemus; or, the plea of reaſon, religion, and humanity, againſt war; a fragment, tranſlated from the Latin of Eraſmus.

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KNOX, Vicesimus, D.D. (*continued*).

public worſhip on the eſtabliſhment; and the duty of ſupporting the objects of the Philanthropic Society. At the opening of the chapel of the Philanthropic Society - - - - - - - - 370 [4°., *Lond.* 1807.]

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Chriſtian philoſophy; or, the evidence and excellence of revealed religion.

Conſiderations on the nature and efficacy of the Lord's ſupper.

Highly commended by Biſhop Horſley. An edition, 12°. *Lond.* 1799.

KNOX, Hon. William, Biſhop of Derry.

Biſhop of Killaloe 1794. Tranſlated to Derry 1803.

Sermon, 2 Chron. 7. 14. [Thankſg. victory.]

Sermon, Prov. 24. 21. 8°. *Lond.*

KNOX, William, Eſq., Under Sec. of State.

The revealed will of God; or, the ſufficient rule of men [with a Catholic Chriſtian liturgy propoſed]. 2 vol. 8°. *Lond.* 1801

Obſervations on the liturgy, with a propoſal for its reform; to which is added, the journals of the American Convention appointed to frame an eccleſiaſtical conſtitution and prepare a liturgy. 8°. *Lond.* 1789

KOCH, C. D.

Diſſertatio de nummorum Hebraicorum inſcriptionibus Samaritanis. Ugolinus, 28. 1293

KOCH, John Christian.

Paſtor in Pago Lentze, prope Haynam.

Schediaſma de ordinanda bibliotheca, in quo non ſolum facillima bibliothecas in ordinem redigendi methodus exhibetur, verum etiam ex hiſtoria literaria varii variorum eruditorum peculiares modi, quibus in ordinandis ornandiſque bibliothecis uſi ſunt, afferuntur, &c. Sm. 8°. *Lipſ.* 1713

KOECHER, John Christopher.

Analecta philologica et exegetica in quatuor SS. Evangelia, quibus J. C. Wolfii curæ philologicæ et criticæ ſupplentur atque augentur. 4°. *Altenb.* 1766

A neceſſary addition to Wolfius.

KOELER, John David, Librarian to the Univerſity of Altorf.

An induſtrious writer. Born near Leipſic 1684. Educated at Wittemberg. Profeſſor of Logic at Altorf 1710. Soon after Librarian to the Univerſity. Profeſſor of Hiſtory 1714. Profeſſor of Hiſtory at Göttingen 1735. Died 1755.

Sylloge aliquot ſcriptorum bene ordinanda et ornanda bibliotheca. 4°. *Franc.* 1728

Including alſo,

Roſtgard, F. Projet d'une nouvelle méthode pour dreſſer le Catalogue d'une Bibliothèque.

Fontanini, Juſti, Diſpoſitio Catalogi Bibliothecæ J. Renati.

Molleri, D. G. Commentatio de Technophyſiotameis.

KOENIG, George Matthias.

Born at Altorf, in Franconia, 1616. Became Profeſſor of Poetry and of the Greek Language, and Library-Keeper in the Univerſity there. Died 1699. His Bibliotheca is a more uſeful book than many of greater pretenſions.

KOENIG, G. M. (*continued*).

Bibliotheca vetus et nova. [Authorum patria, ætas, nomina, libri, &c.] Folio. *Altd.* 1678

KOENIG, Samuel, V.D.M.

Etymologicon Helleno-Hebræum, ſeu primitiva Græca, et Hebræo fonte, viciniſque Orientis linguis. 12°. *Franc.* 1722

KOHLREIFFIUS, L. Gottfridus.

Chronologia liphratkaton, adhuc immota et denuo illuſtrata, oppoſitas ſibi videlicet machinas evertens, integritati Scripturæ S., &c. 12°. *Lubecæ,* 1732

KOPKE, Balthasarus.

Paſtor and inſpector in March. Brandeburg.

Dialogus de Templo Solomonis, ſive de tribus ſanctorum gradibus, nempe incipientium, proficientium, et adultorum. 12°. *Amſt.* 1698

KORNMANN, Henry.

A lawyer. Born in Wurtemberg. Died 1620.

De miraculis mortuorum, ex eccleſiaſticis et prophanis hiſtoricis. Sm. 8°. *s. l.* 1610

KRAFFT, W., Licentiate of Theology.

Die Typographie Jeruſalems. 8°. *Bonn,* 1846

KRASINSKI, Count Valerian.

Hiſtorical ſketch of the riſe, progreſs, and decline of the Reformation in Poland, and of the influence which the Scriptural doctrines have exerciſed on that country, in literary, moral, and political reſpects. 2 vol. 8°. *Lond.* 1838–40

KRAZER, Augustinus, Ord. Præd.

De apoſtolicis, nec non antiquis eccleſiæ Occidentalis liturgiis, illarum origine, progreſſu, ordine, die, hora et lingua, cæteriſque rebus ad liturgiam antiquam pertinentibus, liber ſingularis. 8°. *Aug. Vind.* 1786

De liturgiis apoſtolicis - - - - - - 1

De antiquis eccleſiæ Occidentalis liturgiis, Romana, Gallicana, Hiſpana, ſive Mozarabica, Ambroſiana, Anglicana, Africana - - - - - - 26

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De die, hora, et lingua liturgiæ antiquæ - 639

KREBS, John Tobias.

A learned German critic and theologian. Born 1718. Died 1782.

Obſervationes in Novum Teſtamentum e Flavio Joſepho. 8°. *Lipſ.* 1755

Decreta Romanorum pro Judæis facta e Joſepho collecta, et commentario hiſtorico-grammatico-critico illuſtrata. Adjunctum eſt Decretum Athenienſium pro Hyrcano Pontifice M. Judæorum factum, commentario illuſtratum. 8°. *Lipſ.* 1768

KRUMBHOLTZ, J.

Sacerdotium Hebraicum. Ugolinus, 12. 81

KRUMMACHER, Frederick William, D.D.

Sammlung evangeliſcher Predighen. 8°. *Eberfeld,* 1828

The Church's voice of inſtruction. 12°. *Lond.* 1839

KRUMMACHER, F. W., D.D. (*continued*).

Eliſha. Tranſlated from the German, without alteration or omiſſion. Eighth thouſand. 12°. *Cheltenham*, 1838

Eliſha's character and firſt appearance (1); The judgment at Beth-el (23); The march againſt Moab (47); The miraculous aid (68); The multiplying of the oil (86); The Shunammite (109); Death in the pot (141); The man of Baal-ſhaliſha (166); Naaman (197); The little Iſraelitiſh maid (213); The pilgrimage (232); The beggar's badge (264); The way to be healed (292); The cure (313); The deciſion (336); The gratitude of Naaman (358); Scruples of conſcience (379); Gehazi (409).

Elijah the Tiſhbite. Tranſlated from the German. 12°. *Lond.* 1840

Elijah's firſt appearance. Elijah at the Brook Cherith. Departure for Zarephath. Raiſing the widow's ſon. Elijah and Obadiah. Deliverance from the mouth of the lion. Elijah and the people on Mount Carmel. The deciſion at Mount Carmel. The prayer on Mount Carmel. Flight into the wilderneſs. Viſit under the juniper-tree. Arrival at Mount Horeb. Manifeſtation on Mount Horeb. Renewed miſſion. The hidden church. The calling of Eliſha. Naboth's vineyard. Ahab's repentance. The journey to Ekron. The preaching by fire. The work-day evening. The paſſage through Jordan. The great requeſt. The aſcenſion. The parting. The legacy. Growth in grace. The writing which came to Jehoram from Elijah. The Mount of Tranſfiguration. The holy embaſſy. The Shechinah. None but Jeſus.

In the edition publiſhed by the Religious Tract Society ſeveral paſſages have been omitted.

Other works: Sermons on the Canticles, Temptation of Chriſt, Sacred Allegories, &c.

KUINOEL, Christian Theophilus.

An eminent German theologian. Profeſſor of Divinity at Leipſic.

KUINOEL, C. T. (*continued*).

Novi Teſtamenti libri hiſtorici, Græce, textui recepto appoſitæ ſunt lectiones Grieſbachianæ cum commentariis. 3 vol. 8°. *Lond.* 1835

Vol. 1. Matth. Marc.
Vol. 2. Luc. Joan.
Vol. 3. Acta Apoſtolorum.

One of the beſt philological commentaries on the hiſtorical books of the New Teſtament. Much labour and care have been beſtowed by the author on the connexion and ſcope of diſcourſe, as well as on the interpretation of words and phraſes. The above reprint is preferable to the German edition, as it it better printed, and contains the Greek text.

Obſervationes ad Novum Teſtamentum ex libris Apocryphis Veteris Teſtamenti. 8°. *Lipſ.* 1794*

KURTZ, J. H.

Die Einheit der Geneſis. 8°. 1846*

Geſchichte des alten Bundes. Vol. 1. Royal 8°. *Berlin*, 1848*

Lehrbuch der heiligen Geſchichte. 8°. *Konigſberg*, 1850*

Lehrbuch der Kirchen geſchichte. 8°. *Konigſberg*, 1850*

Das moſaiſche Opfer. 8°. *Konigſberg*, 1842*

KYNASTON, John, A.M.

A divine. Born at Cheſter 1728. Educated at Braſenoſe College, Oxford, of which he became Fellow, 1751. Died 1783. He gained great reputation in the Univerſity by the following oration, delivered in the chapel of his college.

C. Cornelius Tacitus a falſo impietatis crimine vindicatus: oratio. 4°. *Lond.* 1761

LABBE, Philip.

A celebrated Jeſuit. Born at Bourges 1607. Taught ethics, philoſophy, and moral theology, firſt at Bourges, and afterwards at Paris, where he ſettled. Died 1667. His memory was uncommon, and his learning very extenſive. His collection of the Councils is much eſteemed. It was finiſhed by Gabriel Coſſart, who was a better and more judicious critic than himſelf. See Concilia.

SS. Patrum theologorum ſcriptorumque eccleſiaſticorum utriuſque Teſtamenti Bibliotheca chronologica. Cum pinacotheca ſcriptorum Soc. Jéſu. 16°. *Par.* 1659

Les étymologies de pluſieurs mots François, contre les abus de la ſecte des Helléniſtes du Port-Royal. Sixième partie des racines de la langue Grecque. 12°. *Par.* 1661

Bibliotheca bibliothecarum, curis ſecundis auctior, accedit bibliotheca nummaria. Editio iii. auctior. Additus J. Seldeni liber de nummis. 8°. *Roth.* 1678

Notitia dignitatum omnium tam civilium quam militarium imperii Romani.

Byzantine Hiſtories, 20

LABBE, Philip (*continued*).

De Byzantinæ hiſtoriæ ſcriptoribus.

Byzantine Hiſtories, 1

Other works: Nova Bibliotheca MSS. Librorum, 2 vol. folio, 1657. De Scriptoribus Eccleſiaſticis Diſſertatio, 2 vol. 8°., &c.

LA BROUE, Peter de.

Biſhop of Mirepoix.

Défenſe de la grace efficace, par elle-meſme. 12°. *Par.* 1721

LACHMANN, C.

Novum Teſtamentum Græce, C. Lachmannus recenſuit, Ph. Buttmannus Græce lectionis auctoritates appoſuit. 2 vol. 8°. *Leipſ.* 1842-50

LACTANTIUS, Lucius Cæcilius Firmianus.

The moſt eloquent of the Latin Fathers. Flouriſhed at the cloſe of the third and beginning of the fourth century. Suppoſed to have been an African by birth. Educated under Arnobius. He has been called the Chriſtian Cicero, for the clearneſs and pureneſs of his language. The beſt and moſt elaborate edition of his works is that of 1748, 2 vol. 4°.

Opera omnia; editio noviſſima, quæ omnium inſtar eſſe poteſt: ad LXXX et amplius MSS. codices, editoſque XL. collata et emendata,

LACTANTIUS (*continued*).

atque notis uberioribus illuſtrata; cui manum primam adhibuit Joannes-Baptiſta Le Brun, Rothomagenſis; extremam impoſuit Nicolaus Lenglet Dufreſnoy, preſbyter ac theologus Pariſienſis. 2 vol. 4°. *Par.* 1748

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Opera. Bibl. Max. Patr. 3. 515; Bibl. Patr. Gall. 4. 229; Patr. Lat. Opera

Of the manner in which the perſecutors died, a treatiſe. [Tranſlated, with preface, by Sir David Dalrymple, Lord Hailes.] Sm. 8°. *Edin.* 1782

Divinarum inſtitutionum libri vii.

De ira Dei; De opificio Dei, &c.
Herold, Hæreſologia, 303

Epitome inſtitutionum divinarum.
Routh, Script. Eccl. Opuſcula, 2. 303

De beneficiis Chriſti. Fabr. G. Poet. Chriſt. 759

LACRETELLE, Peter Louis.

Born at Metz 1751. Became a Counſellor of Parliament. On the breaking out of the firſt French Revolution he embraced its principles with moderation, and ſat in the Legiſlative Aſſembly. Died 1824.

Logique et métaphyſique et morale (Encyclopédie Méthodique). 4 vol. in 8 parts. *Par.* 1786–91

LACROZE, Mathurin Veyssiere de.

The life of this diſtinguiſhed Oriental ſcholar offers a ſucceſſion of moſt extraordinary changes. He was by turns a merchant, a medical ſtudent, a Benedictine monk; at laſt, having abjured Romaniſm, and retired to Pruſſia, he received, in 1697, the appointment of Librarian to the King. Lacroze died at Berlin in 1739. His works are very carefully written.

Hiſtoire du Chriſtianiſme des Indes. Sm. 8°. *à la Haye*, 1724

Hiſtoire du Chriſtianiſme d'Ethiopie et d'Arménie. Sm. 8°. *à la Haye*, 1739*

LACY, James, Vicar of Sherborn.

An anſwer to a letter of Mr. John England's, ſent to Mr. F. B. upon the occaſion of his leaving the Meeting-Houſe and joining himſelf in communion with the Eſtabliſhed Church. With a reply to ſo much of the preface written in vindication of that letter, as concerns the aforeſaid anſwer. Pp. 64. 8°. *Lond.* 1704

LACY, John.

A writer who joined the French Prophets who appeared in London in the early part of the eighteenth century, and who profeſſed to have ſupernatural revelations. He was probably the author of The General Deluſion of Chriſtians touching the Ways of God revealing Himſelf to and by the Prophets, 8°. 1713. Reprinted a few years ſince. See Prophets.

Warnings of the Eternal Spirit by the mouth of his ſervant John, ſirnamed Lacy. The third and laſt part. Pp. 177. Sm. 8°. *Lond.* 1707

The two firſt parts were alſo publiſhed in 1707.

A relation of the dealings of God to his unworthy ſervant, ſince the time of his believing and profeſſing himſelf inſpired. Pp. 31. Sm. 8°. *Lond.* 1708

LACY, Mr.

Peter's viſitation: a lecture on Matt. 23. 2–8, delivered at the Oratory in Villars Street, York Buildings. 8°. *Lond. n. d.*

Of Peter's viſitation. Second part. A lecture on Acts, 15. 10. 8°. *Lond.* 1738

A ſerious addreſs to the lovers of civil and religious liberty. A lecture. 8°. *Lond. n. d.*

LADIES' Calling, The, by the author of the Whole Duty of Man. In two parts. 8°. *Oxf.* 1673

LADVOCAT, John Baptist.

A doctor of Sorbonne. Born 1709; died 1765. His Biographical Dictionary is an abridgement of Moreri, originally full of errors, but much improved in ſucceeding editions. In the Engliſh tranſlation it forms a very uſeful work.

A hiſtorical and biographical dictionary. Tranſlated by Catharine Collignon. 4 vol. 8°. *Camb.* 1799

LA FONTAINE, John de.

Born 1621, at Château Thierry, in Champagne. Died 1695. One of the moſt eminent of French writers. His fables are unrivalled from their ſimplicity, and the beauty of the language. His tales, perhaps ſuperior as compoſitions to his fables, are unfortunately very licentious. He was admitted into the French Academy 1684.

Fables and tales, from La Fontaine, in French and Engliſh. Now firſt tranſlated. To which is prefixed, The author's life. 8°. *Lond.* 1734

Other editions: In Engliſh verſe, with notes, 8°. Tranſlated by Wright, med. 8°. 1847, &c.

LA GRANGE, Ursula de.

A letter from a lady at Paris to the Pope, in defence of women's reading the Holy Scriptures and ſinging of pſalms. Againſt the conſtitution of the 8th of September, 1713, which condemns the New Teſtament; with moral reflections. Publiſhed by Father Queſnel in France. Tranſlated from the edition printed at Paris. Pp. 10. 8°. *Lond.* 1714

LAGET, William.

A Proteſtant divine. Born at Geneva 1710. Paſtor at Neydens 1747, and at Geneva 1757. Died 1770. His ſermons are the production of a man of deep ſtudy and keen obſervation of the world, and of the human heart. They are written in an energetic and animated ſtyle, rich in ideas, and founded on an exact ſtudy of the ſacred text.

Sermons ſur divers ſujets importans. 2 vol. 8°. *Gen.* 1779

LAGET, William (*continued*).

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LAING, David, Eſq.

Librarian of the Signet Library, Edinburgh.

Notices regarding the metrical verſions of the Pſalms received by the Church of Scotland. Pp. 53. [Anon.] Cr. 8°. *Edin.* 1842

See Baillie, R., Letters and Journals; Knox, John, Works, &c. Mr. Laing has edited various other works.

LAING, Malcolm, Eſq.

Born in Orkney, Scotland, 1762. Studied at Edinburgh, and became a member of the Scottiſh Bar. Died 1819.

The hiſtory of Scotland, from the union of the crowns on the acceſſion of James VI. to the throne of England to the union of the kingdoms. Second edit., corrected. With a preliminary diſſertation on the participation of Mary, Queen of Scots, in the murder of Darnley. 4 vol. 8°. *Lond.* 1804

LAIRE, Francis Xavier.

Born 1738, in Franche Comté. Died 1801. Eminent as a bibliographer and a librarian. He was attached, in the latter quality, ſucceſſively to the Prince de Salm-Salm, and to the Cardinal de Brienne. Laire's Specimen Hiſtoricum is a ſketch of a large work which his health did not allow him to finiſh.

Index librorum ab inventa typographia ad annum 1500. 2 vol. 8°. *Sen.* 1791

Specimen hiſtoricum typographiæ Romanæ xv. ſæculi. 8°. *Romæ,* 1778

LAITY'S Directory for the Church Service, 1798. 32°. *Lond.* 1797

For 1798. 12°. For 1801. 12°.

LAKE, Arthur, D.D., Bp. of Bath and Wells.

Born at Southampton. Educated at Winchester School, and thence elected to New College, Oxford, of which he was admitted Perpetual Fellow in 1589. Fellow of Winchester College about 1600. Archdeacon of Surrey 1605. Dean of Worceſter 1608. Biſhop of Bath and Wells 1616. Died 1626. He was a man of great learning and extenſive

LAKE, Biſhop (*continued*).

reading, particularly in the Fathers and ſchoolmen, and as a preacher was greatly admired.

Ninety-nine ſermons, with ſome religious and divine meditations. Folio. *Lond.* 1629

A ſhort view of the life and virtues of the author, and table of contents - - - - - Ff. 15
An expoſition of Pſalm 1. (7 ſerm.) - 1
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Theſes de Sabbato.

At end of Twiſſe on the Sabbath

On love to God. Tracts of Angl. Fathers, 4. 39

LAKE, Edward, D.D.

Rector of the united Pariſhes of St. Mary-at-Hill and St. Andrew Hubbard.

Officium euchariſticum, a preparatory ſervice to a devout and worthy receiving of the Lord's Supper. Twenty-ſeventh edit. 12°. *L.* 1724

The thirty-ſecond edition, publiſhed at Oxford, 1846, does not contain the epiſtle dedicatory.

LAKE, Edward, D.D. (*continued*).

Sixteen ſermons preached upon ſeveral occaſions. 8°. *Lond.* 1705

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Sermon, Rev. 21. 8. Of hell torments. [Lent 3.] Bef. the Lord Mayor, &c. 12°. *Lond.* 1710

LAKE, John, D.D.

Biſhop of Sodor and Man 1682. Tranſlated to Briſtol 1684, and to Chicheſter 1685. Deprived for not taking the oaths 1689.

The true Chriſtian's character and crown, a ſermon on Rev. 2. 10. [Funeral.] 4°. *Lond.* 1671

A defence of the profeſſion of John Lake, biſhop of Chicheſter, which he made on his death-bed, with ſome paſſages of his life. 4°. *Lond.* 1690

LAKEMACHER, John Gothofred.

Obſervationes philologicæ, quibus varia antiquitatis Hebraicæ atque Græcæ capita, et nonnulla S. Codicis loca nova luce colluſtrantur. Sm. 8°. *Helmſ.* 1725

Inter alia :—

De tempore, quo primum orta ſit ſecta Phariſaica.

De ritibus quibuſdam Bacchicis, a Græcis ad Judæos recentiores derivatis.

Other two volumes were publiſhed of this work.

Diſſertatio de Gad et Meni. Ugolinus, 23. 695

LALLY, ——.

The principles of the Chriſtian faith. Newly tranſlated from the French. 2 vol. 12°. *Edin.* 1755

LAMARTINE, Alphonse de.

Born at Mâcon, in France, 1792. Member of the French Academy 1830. Miniſter of Foreign Affairs for a ſhort time during the Revolution of 1848.

Travels in the Eaſt, including a journey in the Holy Land. Tranſlated from the French. With a memoir of the author, and notes. Imp. 8°. *Edin.* 1839

A review in Quart. Review, 54. 155.

Hiſtory of the Girondiſts; or perſonal memoirs of the patriots of the French Revolution, from unpubliſhed ſources. Tranſlated by H. T. Ryde. 3 vol. Sm. 8°. *Lond.* 1847

A review in Edin. Rev. 87. 1.

Hiſtory of the French Revolution of 1848. Tranſlated from the French. Sm. 8°. *L.* 1852

Other works: Poetic Meditations and Religious Harmonies, 8°. 1849. Confidential Diſcourſes, 12°. 1849, &c.

LAMASABACHTHANI, or cry of the Son of God, ſet forth in all his agonies. 18°. *Lond.* 1743

LAMB, John, D.D., Dean of Briſtol.

Born at Ixworth, Suffolk. Died 1850, in his ſixty-firſt year. Educated at Corpus Chriſti Coll., Cambridge. Maſter of his College 1822. Dean of Briſtol 1837. Vicar of Olveſton, Glouceſterſhire, 1845.

LAMB, John, D.D. (*continued*).

An hiſtorical account of the XXXIX Articles. Second edition. 4°. *Camb.* 1835*

Beſt edition.

A collection of letters, ſtatutes, and other documents from the MS. Library of Corp. Chriſti Coll., illuſtrative of the hiſtory of the Univerſity of Cambridge during the period of the Reformation, from A.D. 1500 to A.D. 1572. 8°. *Lond.* 1838

LAMB, Robert.

Biſhop of Peterborough, 1764. Died 1769.

Sermon, James, 3. 16. [Jan. 30.] 4°. *L.* 1768

LAMB, Thomas.

A high Calviniſt Puritan divine, and popular preacher among the Baptiſts. A native of Colcheſter. Died about 1672.

Abſolute freedom from ſin by Chriſt's death for the world, as the object of faith, in oppoſition to conditional, ſet forth by Mr. John Goodwin in his book entitled Redemption Redeemed. 4°. *Lond.* 1656

LAMBARD, Rev. Thomas, M.A.

Rector of Aſh, Kent. Formerly Student of Chriſt Church, Oxford.

Sermon, Eph. 4. 3. [Conſecration of a Biſhop.] 4°. *Oxf.* 1799

LAMBE, Charles, M.A.

Miniſter of St. Catherine's Cree, London.

The pretences for the preſent rebellion conſidered, a ſermon on Prov. 24. 21. 4°. *Lond.* 1715

The Popiſh plot a fair caution to Proteſtants not to engage in a Popiſh rebellion: a ſermon on Pſa. 124. 6. 8°. *Lond.* 1715

LAMBE, Henry, LL.D.

Miniſter of Stratford-le-Bow.

Sermon, Col. 2. 6. [Spital.] 8°. *Lond.* 1710

LAMBE, John, D.D.

Dean of Ely and Chaplain in Ordinary.

Sermon, Pſa. 119. 165. 4°. *Lond.* 1682

The liberty of human nature, diſcuſſed, ſtated, and limited: a ſermon on 1 Cor. 6. 12. 4°. *Lond.* 1684

Sermon, Tit. 2. 10. 4°. *Lond.* 1691

Sermon, 2 Pet. 1. 4. [Fourth Wed. in Lent.] 4°. *Lond.* 1693

LAMBE, William, M.A.

Rector of Gateſhead, Durham.

Sermon, Acts, 3. 6. [Infirmary.] 4°. *Newcaſtle,* 1755

LAMBERT, Marchioness de.

An ingenious lady. Born at Paris 1647. Died 1733.

Advice from a mother to her ſon and daughter. Written originally in French, and done into Engliſh by a Gentleman. Pp. xii. 156. 12°. *Lond.* 1729

LAMBERT, George.

A Diſſenting miniſter at Hull.

The Goſpel the greateſt of bleſſings, both in its nature and effects: a ſermon on Iſa. 19. 23–25. [Miſſ. Soc.] 8°. *Lond.* 1796

LAMBERT, Saint.

Flouriſhed 770.

De tempore et cauſa martyrii B. Lamberti, Tungrenſis epiſcopi, diatriba chronologica et hiſtorica. Sm. 8°. *Leodii*, 1679

Vita S. Lamberti martyris, epiſcopi Trajectenſis. Item revelatio S. Lamberti.

Caniſius, 2 P. 1. 134

LAMBERTUS Schafnaburgensis, Hirsfeldenſis Monachus.

A celebrated monk of Schaffenburg, who in 1058 made a journey to Jeruſalem, and on his return compoſed the following chronicle from Adam to the year 1077. The greater part is a hiſtory of Germany.

De rebus geſtis Germanorum. Piſtorius, 1. 306

LAMBERTUS Parvus, Leodienſis S. Jacobi Monachus.

Chronicon a Reinero ejuſdem cœnobii aſceta continuatum. Martene et Durand, Coll. v. 1

LAMONT, David, D.D.

Miniſter of Kirkpatrick, Durham.

Sermons on the moſt prevalent vices, and on other important ſubjects. New edit. 3 vol. 8°. *Lond.* 1810

Vol. 1.

James, 1. 26. Againſt evil ſpeaking. (2 ſerm.) 1
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LAMPE, Frederic Adolphus.

A Proteſtant divine of great learning, in doctrine a Calviniſt. Born in Weſtphalia 1683. Studied at Francker and Utrecht. Became ſucceſſively paſtor at Weezen, Tenteburgh, and Bremen. Profeſſor at Utrecht; of Theology 1720, and of Church Hiſtory 1726. Profeſſor at Bremen 1727. Died 1729.

Methodus concionandi, accedit concionum paradigmaticarum hexas, ſecundum analyſin diſpoſitæ. Sm. 8°. *Franc.* 1748

Commentarius analytico-exegeticus, tum literalis quam realis evangelii ſecundum Joannem. 3 vol. 4°. *Baſil.* 1725

Vol. 1.

Prolegomena.
De vita Joannis Evangeliſtæ.
De evangelio Joannis.
Authentia, circumſtantiæ ſcripti, ſententiæ variæ de evangelii ſcopo, authoritas, commentatores, &c.
Caput 1–4.
Vol. 2. Caput 5–12.
Vol. 3. Caput 13–21. Index.

A very learned and uſeful work, full of extenſive and varied erudition; the words and phraſes of the evangeliſt are accurately analyſed, and the order, ſcope, and deſign, very cloſely inveſtigated. An account of the work will be found in Le Clerc, Bibl. Anc. et Mod. 27. 355.

Philologico-theologicarum tum earum quæ ad ulteriorem evangelii Johannis illuſtrationem pertinent, tum reliquiarum varii generis et eruditionis multifariæ ſyntagma. 2 vol. 4°. 1737

Delineatio theologiæ activæ, accedunt rudimenta theologiæ elenchticæ. 4°. *Traj.* 1745

Diſſertatio de cymbalis veterum. Ugol. 32. 867.

LAMPORT, Rev. W.

An eſſay towards an improved plan of claſſical tuition. Pp. 35. 8°. *Lancaſter*, 1819

LAMPRIDIUS, Ælius.

A Roman hiſtorian who flouriſhed in the fourth century. See Hiſt. Ang. Script. vi.

LAMY, Bernard.

Born 1645, at Le Mans. Died 1715. A prieſt of the Oratory. His attachment to Carteſianiſm brought him into great difficulties, and the publication of his Harmony of the Goſpels cauſed him to be condemned by the Archbp. of Paris, on account of a few chronological doubts which he had raiſed in connexion with the Scriptures.

LAMY, Bernard (*continued*).

Apparatus Biblicus ad intelligenda Sacra Biblia. Sm. 8°. *L. Bat.* 1711

Introduction à l'Ecriture Sainte, où l'on traite tout ce qui concerne les Juifs, leur origine, leur hiſtoire, république, loix, coûtumes, la terre ſainte, le temple, le tabernacle, les fêtes, &c.; l'hiſtoire du texte original des verſions, &c. Nouvelle édition, augmentée. Enrichie de pluſieurs figures. 4°. *Lyon*, 1709

Apparatus Biblicus; or, an introduction to the Holy Scriptures. 1. The antiquities of the Jews; 2. The canon, verſions, &c. of the Scriptures; 3. Of the falſe gods, &c. From the French, with notes [by R. Bundy]. 4°. *Lond.* 1723

The French edition of this uſeful work is enlarged from the Latin, and the Engliſh tranſlation is much improved by the notes of the editor. An account of the Latin work is given in Le Clerc, Bibl. Un. 7. 201.

Commentarius in harmoniam, ſive concordiam quatuor evangeliſtarum. 4°. *Par.* 1699

Harmonia, ſive concordia quatuor evangeliſtarum. Editio nôviſſima 12°. *Par.* 1701

Diſſertatio de Levitis cantoribus. Ugol. 32. 571

De tabernaculo fœderis, de ſancta civitate Jeruſalem, et de templo ejus. Folio. *Par.* 1720*

This work occupied the author thirty years in its production; it exhibits great knowledge in the arts and ſciences. In its progreſs Lamy conſulted the moſt learned men in various departments of ſcience, and the moſt able artiſts.

LANCASTER, Robert.

Vindiciæ evangelii; a vindication of the Goſpel, yet with the eſtabliſhment of the law. Wherein the freedom of the juſtified from ſin in the ſight of God is explained, proved, and vindicated from exceptions. 8°. *Lond.* 1702

LANCASTER, Thomas.

One of the Society of Friends.

True ſpiritual baptiſm, or evangelical diſcipleſhip aſſerted, in ſome remarks upon two diſcourſes, publiſhed by James Rudd. The firſt, upon Baptiſm with the Holy Ghoſt; the latter, upon Water Baptiſm: wherein the author's perverſions and miſrepreſentations are obviated, and his contradictions are made manifeſt. With an appendix. Pp. iv. 112. 8°. *Lond.* 1743

LANCASTER, Thomas William, M.A.

Vicar of Banbury.

The danger of neglecting the means of grace; a ſermon on Matt. 26. 74. Preached before the Lord Mayor, &c. 4°. *Lond.* 1828

The alliance of education and civil government. With ſtrictures on the Univerſity of London. 4°. *Lond.* 1828

Gen. 39. 9. The end of civil government unattainable without religion. Before the Lord Mayor, &c. [Eaſter 1.] - - - - - - - 1

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The ſpirit of contention, as repugnant to ſocial welfare as it is to the precepts of the Goſpel; a ſermon on Pſa. 133. [Election of Lord Mayor.] 4°. *Lond.* 1828

LANCASTER, Thomas William, M.A. (*continued*).

The popular evidence of Chriſtianity ſtated and examined. Eight diſcourſes, preached 1831 at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1831

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Strictures on a late publication of Dr. Hampden. The ſecond edition, reviſed and enlarged. To which is prefixed, A letter to P. B. Duncan, Eſq., M.A., Fellow of New College. i–viii. Pp. 92. 8°. *Lond.* 1838

LANCASTER, William, D.D.

Provoſt of Queen's College, Oxford; and Vicar of St. Martin-in-the-Fields, London.

Sermon, Lam. 5. 16. [Jan. 30.] 4°. *Lond.* 1697

LANCELLOTTI, John Paul.

An eminent Juriſt. Born at Perugia about 1510. By the deſire of Pope Paul IV. he drew up an Inſtitute of Canon Law, in imitation of Juſtinian's Inſtitutes of Civil Law. It was firſt publiſhed 1563, and is annexed to ſeveral editions of the Corpus Juris Canonici.

Inſtitutiones juris canonici libri iv.

Corpus Juris Canonici, 4°. *Colon.* 1670

LANCILOTTUS, Cornelius.

S. Auguſtini vita. See AUGUSTINE.

LANDON, Rev. Edward H., M.A.

A manual of Councils of the Holy Catholick Church, compriſing the ſubſtance of the moſt remarkable and important canons, alphabetically arranged. 12°. *Lond.* 1846

A new eccleſiaſtical dictionary. 12°. *Lond.*

Vol. 1. 1849. A—Ban.

Vol. 2. 1853. Ban—Ces.

This uſeful work includes biography, the ſucceſſion of biſhops throughout the world from the earlieſt times to the preſent period, and other eccleſiaſtical information. It is intended that it ſhall be compriſed in 6 vol.

Tentativa theologica. See PEREIRA.

LANDON, James, B.D.

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *Oxf.* 1800

LANDON, Rev. Whittington, D.D.

Sermon, 1 Cor. 3. 11. [Charity.] 8°. *L.* 1812

Ten ſermons, preached in the pariſh church of Taviſtock. 8°. *Lond.* 1835

2 Cor. 7. 10. Repentance - - - - 1

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LANDULPHUS Senior, Mediolanenſis.

Hiſtoriæ libri iv. nunc primum editi.
Muratorii Rer. Ital. Script. 4. 47

LANDULPHUS Junior, ſive de S. Paulo.

Hiſtoria Mediolanenſis, ab anno 1095 uſque ad annum 1137. Nunc primum prodit.
Muratorii Rer. Ital. Script. 5. 456

LANDUS, Constantius, Comes.

In veterum numiſmatum Romanorum miſcellanea explicationes. 4°. *Lugd.* 1560

LANEY, Benjamin, D.D.

Biſhop of Peterborough 1650. Tranſlated to Lincoln 1663, and to Ely 1667. Died about 1675. He was, according to Waterland, "a very learned divine and of great acumen."

Sermon, 1 Pet. 2. 25. Preached before his Majeſty. 4°. *Lond.* 1662

Sermon, 1 Theſſ. 4. 11. Preached before his Majeſty. 4°. *Lond.* 1665

Two Lent ſermons, to rectifie ſome mis-underſtanding, through which the uſe and benefit of two neceſſary parts and duties of religion is much perverted. 4°. *Lond.* 1668

Heb. 13. 15. Of prayer to God.
Mark. 4. 24. Of hearing his word.

Sermon, Gal. 6. 7, 8. Of comprehenſion. 4°. *Lond.* 1675

LANFRANC, Archbiſhop of Canterbury.

Born at Pavia, in Italy, 1005. Studied at Bologna. Removed into France, and taught at Avranches, where he had pupils of high rank. Took the monk's habit in the Abbey of Bec 1041, of which he was elected Prior 1044, where he opened a ſchool which ſoon became famous through Europe. Abbot of St. Stephen's at Caen 1062. Elected Archbiſhop of Canterbury 1070. Died 1089. He was one of the moſt celebrated men of his time for genius and erudition. He rebuilt the Cathedral of Canterbury. His works have been well edited by Dr. Giles, in 2 vol. 8°. 1844. The beſt old edition is that of 1745.

Opera omnia quæ reperiri potuerunt, evulgavit Domnus L. Dacherius, vitam et epiſtolas, notis et obſervationibus (antiquis monumentis abunde locupletatis) illuſtravit, et appendicem adjecit. Folio. *Venet.* 1745

Vita S. Lanfranci.
Commentarii in omnes divi Pauli epiſtolas - 1
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Opera quæ ſuperſunt omnia, nunc primum in Anglia e codicibus manuſcriptis auctius et emendatius edidit J. A. Giles, LL.D. 2 vol. 8°. *Oxonii*, 1844

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LANGAUSEN, C.

Diſſertatio de menſe lunari veterum Hebræorum.
Ugolinus, 17. 373

L'ANGE, Josué Teissedre.

Paſtor of the Walloon Church at Amſterdam.

Sermons, ſuivis de notes hiſtoriques concernant les égliſes Wallonnes des Pays-Bas. 8°. *Amſt.* 1817

Pſa. 102. 15. Sur l'affection du troupeau Wallon d'Amſterdam pour ſon temple - - - 1
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LANGE, J. P.

Das Leben Jeſu nach den Evangelien dargeſtellt. 3 vol. 8°. *Heidelb.* 1844–48*

Vol. 1. Einleitung.
Vol. 2. Die einheitliche Darſtellung der Geſchichte des Lebens Jeſu.
Vol. 3. Das Leben Jeſu nach der Ausbreitung ſeine Pülle in der Anſchauung der vier Evangeliſten.

Chriſtliche Dogmatik. 8°. *Heidelb.* 1849*

LANGE, J. P. (*continued*).
Vol. 1. 1849. Philoſophiſche Dogmatik.
Vol. 2. 1850–1. Poſitive Dogmatik. (2 parts.)
Vol. 3. 1852. Angewandte Dogmatik oder Polemik und Irenik.

LANGFORD, W., D.D., Canon of Windſor, and Under Maſter of Eton School.

A ſeries of familiar diſcourſes on the Apoſtles' Creed, the Lord's Prayer, and the Litany; with a treatiſe on confirmation and the ſacrament. 8°. *Lond.* 1824

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LANGHORNE, John, D.D.

A poet and miſcellaneous writer. Born in Weſtmoreland 1735. Entered a ten years' man at Clare Hall, Cambridge, 1760. Curate and Lecturer of St. John's, Clerkwell, London, 1764. Aſſiſtant Preacher of Lincoln's Inn 1765. Prebendary of Wells 1777. Died 1779. His ſermons are ſhort, florid, and ſuperficial. His tranſlation of Plutarch, along with his brother, has been very popular. He was a writer in the Monthly Review and various periodicals.

Sermons before the Hon. Society of Lincoln's Inn. Third edition. 2 vol. Sm. 8°. *Lond.* 1773

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Letters on religious retirement, melancholy, and enthuſiaſm. Pp. iv. 87. 8°. *Lond.* 1762

LANGHORNE, William, M.A.

Born 1721. Preſented to the Rectory of Hakinge, with the Perpetual Curacy of Folkſtone 1754. Died 1772. He was the tranſlator of the popular verſion of Plutarch's Lives, along with his brother, John Langhorne.

Sermons on practical ſubjects, and the moſt uſeful points of divinity. Second edition. 2 vol. 12°. *Lond.* 1778

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LANGIUS, Paul.

Epiſcoporum Citicenſis eccleſiæ explicata. Piſtorius, 1. 1120

L'ANGLOIS, Pierre, Eſcuyer, Sieur de Bel-Eſtat.

Diſcours du hiéroglyphes Ægyptiens, emblêmes,

L'ANGLOIS, Pierre (*continued*).

deviſes, et armoiries. Enſemble liv. tableaux hiéroglyphiques pour exprimer toutes conceptions, à la façon des Egyptiens, par figures, et images des choſes, au lieu de lettres. Avecques pluſieurs interprétations des ſonges et prodiges. 4°. *Par.* 1583

LANGUENSTEIN, Henricus de.

Conſilium pacis. Concilium Conſt. 2

LANTFRED, or LAMFRIDUS.

A monk and preſbyter. One of the diſciples of Bp. Ethelwold of Winchester. Flouriſhed 980. His life of St. Swithun affords important illuſtrations of the manners and hiſtory of the period.

Swithuni vita et miracula.
Acta Sanctorum Julii, 1. 328

Prologus hiſtoriæ de miraculis S. Swithuni, ſucceſſione priorum Winton. eccleſiæ, &c.
Wharton, Anglia Sacra, 1. 177

LANZI, Abate Luigi.

An eminent antiquary and an agreeable writer on the fine arts. Born at Monte dell' Ulmo, near Macerata, 1732. Appointed Keeper of the Cabinet of Medals at Florence 1775. Died 1810.

The hiſtory of painting in Italy, from the period of the revival of the fine arts to the end of the 18th century. Tranſlated from the Italian, by Thomas Roſcoe. New edition, reviſed. 3 vol. Sm. 8°. *Lond.* 1847

LAPIDE, Cornelius à.

A learned and pious Jeſuit. Born in the dioceſe of Liege. Profeſſor of Hebrew during twenty years at Louvain. Afterwards he gave lectures on the Holy Scriptures at Rome for many years, in which he particularly attended to the literal ſenſe. Died 1637. His commentaries do not include Job, or the Pſalms. They are held in great eſtimation by the learned. He inveſtigates with much ability the literal, hiſtorical, grammatical, allegorical, moral, and analogical ſenſe of the ſacred writers. He was well converſant with the Hebrew and Greek languages, and with the commentators that had preceded him. Many editions have been printed of his commentaries, as well in ſeparate volumes, as uniformly. A new edition in 11 vol. 4°. has recently been publiſhed at Lyons.

Commentaria in Vetus et Novum Teſtamentum [exceptis libris Job et Pſalmorum]. 12 vol. Folio. *v.y.*

In Pentateuchum. *Antv.* 1616
In Libros Joſue, Judicum, Ruth, Regum et Paralipomenon. In Eſdram, Nehemiam, Tobiam, Judith, Eſther, et Machabæos. *Antv.* 1679
In Proverbia Salomonis. *Antv.* 1635
In Eccleſiaſten et Cantica Canticorum. *Antv.* 1638
In Eccleſiaſticum. *Antv.* 1634
In Iſaiam. *Antv.* 1622
In Jeremiam Prophetam, Threnos, Baruch, Ezechielem, et Danielem. *Antv.* 1621
In Prophetas Minores. *Antv.* 1625
In Matthæum et Marcum. *Antv.* 1660
In Lucam et Joannem. *Antv.* 1660
In Epiſtolas Pauli. *Antv.* 1627
In Acta Apoſtolorum, Epiſtolas Canonicas et Apocalypſim. *Antv.* 1627

LA PLACETTE, John.

Born 1639; died 1718. This diſtinguiſhed writer who, as a moraliſt, is not unworthy of being named after Nicole, was miniſter of the Church of Naï, in Bearn, when the revocation of the Edict of Nantes drove him from his native country. He became Paſtor of the French Proteſtant Church at Copenhagen, and ultimately retired to Utrecht, where he died.

LA PLACETTE, John (*continued*).

Traité des bonnes œuvres en général. 12°. *Amſt.* 1709
Traité de la reſtitution, où l'on trouvera la réſolution des cas de conſcience qui ont du rapport à cette matière. 12°. *Amſt.* 1696
Traité de la conſcience. 12°. *Col.* 1699
La mort des juſtes, ou la manière de bien mourir. 2 vol. in 1. 12°. *à la Haye,* 1729
Traité de l'aumone. 12°. *Amſt.* 1699
Divers traités ſur des matières de conſcience, où l'on trouvera la réſolution de pluſieurs cas importans et particulièrement de ceux qui concernent le menſonge, les équivoques, et les réſervations mentales, l'intérêt, le jeu, le droit que chacun a de ſe défendre, le ſcandale. 12°. *Amſt.* 1697
The death of the righteous; a treatiſe conſiſting of diſcourſes, meditations, and prayers, conducive towards dying well. Tranſlated by Thomas Fenton, M.A. 2 vol. 12°. *L.* 1725
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La communion dévote, où la manière de participer ſaintement et utilement à l'Euchariſtie. Sixième édition. 12°. *Amſt.* 1706
La morale Chrétienne abrégé et reduite à trois principaux devoirs, la repentance des pécheurs, la perſévérance des juſtes et les progrés de ces juſtes perſévérans doivent faire dans la pieté. Seconde édition. 12°. *Amſt.* 1701
Eſſaies de morale. 4 vol. 12°. *Amſt.* 1716
Nouveaux eſſais de morale. 2 vol. 12°. *à la Haye,* 1715
The incurable ſcepticiſm of the Church of Rome. Gibſon's Preſervative, 16. 176

Notices of ſome of La Placette's writings will be found in Nouv. de la Républ. des Lettres, 22. 31; and in Le Clerc, Bibl. Un. 25. 240.

LAPSLIE, Rev. James.

Sermon, 1 Kings, 2. 1–4. [For Glaſgow Society of the Sons of the Miniſters of the Eſtabliſhed Church of Scotland.] 8°. *Glaſg.* 1805

LAPUS, Abbas Sancti Miniati, egregii decretor, Doctor.

Super libro ſexto Decretalium et Clementinis. Folio. *Romæ,* 1589

LARDNER, Dionysius, LL.D., F.R.S.

A treatiſe on arithmetic. Fcp. 8°. *n. d.*
A treatiſe on geometry and its application to the arts. Fcp. 8°. 1840
A treatiſe on heat. Fcp. 8°. *n. d.*
A treatiſe on hydroſtatics and pneumatics. Fcp. 8°. *n. d.*
A manual of electricity, magnetiſm, and meteorology. By Dr. Lardner, and C. V. Walker, Secretary to the Electrical Society. 2 vol. Fcp. 8°. *n. d.*
Cabinet Cyclopædia. 133 vol. 12°. *Lond. v.y.*

LARDNER, Dionyſius, LL.D., F.R.S. (*continued*).

Bell's Hiſtory of Ruſſia. 3 vol.
—— Lives of Britiſh Poets. 2 vol.
Brewſter's Treatiſe on Optics.
Cooley's Hiſtory of Maritime and Inland Diſcovery. 3 vol.
Crowe's Hiſtory of France. 3 vol.
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De Siſmondi's Italian Republics.
—— Fall of the Roman Empire. 2 vol.
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—— Denmark, Sweden, and Norway. 2 vol.
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—— Germanic Empire. 3 vol.
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—— Early Writers of Great Britain.
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Forſter, Mackintoſh, and Courtenay's Lives of Britiſh Stateſmen. 7 vol.
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Herſchel's Treatiſe on Aſtronomy.
—— Outlines of Aſtronomy.
—— Preliminary Diſcourſe on Natural Philoſophy.
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Lardner and Walker's Electricity and Magnetiſm. 2 vol.
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—— Life of Sir T. More.
Montgomery's, &c. Lives of Italian, Spaniſh, and Portugueſe Authors. 3 vol.
Moore's Hiſtory of Ireland. 4 vol.
Nicolas's Chronology of Hiſtory.
Phillips' Treatiſe on Geology. 2 vol.
Powell's Hiſtory of Natural Philoſophy.
Porter's Treatiſe on the Manufacture of Silk.
—— Porcelain and Glaſs.
Roſcoe's Lives of Britiſh Lawyers.
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—— Reformation. 2 vol.
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—— Quadrupeds.
—— Birds. 2 vol.
—— Fiſh, Reptiles, &c. 2 vol.
—— Shells and Shellfiſh.
—— Animals in Menageries.
—— Taxidermy and Bibliography.
Thirlwall's Hiſtory of Greece. 8 vol.

LARDNER, Nathaniel, D.D.

A Unitarian miniſter of great learning. Born at Hawkhurſt, Kent, 1684. Educated in London, and ſtudied at Utrecht and Leyden. Aſſiſtant-miniſter at Crutched Friars 1729. Died 1768. "In the applauſe of Dr. Lardner all parties of Chriſtians are united, regarding him as the champion of their common and holy faith. Secker, Porteus, Watſon, Tomline, Jortin, Hey, and Paley, of the Anglican Church; Doddridge, Kippis, and Prieſtley, amongſt the Diſſenters; and all foreign Proteſtant biblical critics, have rendered public homage to his learning, his fairneſs, and his great merits as a Chriſtian apologiſt. The candid of the literati of the Romiſh communion have extolled his labours; and even Morgan and Gibbon, profeſſed unbelievers, have awarded to him the mead of faithfulneſs and impartiality. By collecting a maſs of ſcattered evidences in favour of the authenticity of the evangelical hiſtory, he eſtabliſhed a bulwark on the ſide of truth which infidelity has never preſumed to attack."—The Rev. T. H. Horne.

LARDNER, Nathaniel, D.D. (*continued*).

His whole works were carefully edited in 11 vol. 8°., 1788. Reprinted 4 vol. 4°., 1817; and 10 vol. 8°., 1827.

Works, containing, Credibility of the goſpel hiſtory; Jewiſh and Heathen teſtimonies; Hiſtory of heretics; and his ſermons and tracts; With general chronological tables and copious indexes. 11 vol. 8°. *Lond.* 1788

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Life of Dr. Lardner, by Andrew Kippis, D.D., F.R.S. i–clxviii

The credibility of the goſpel hiſtory, or the facts occaſionally mentioned in the New Teſtament confirmed by paſſages of ancient authors, who were contemporary with our Saviour, or his apoſtles, or lived near their time. With an appendix concerning the time of Herod's death.

[Originally publiſhed in 17 vol. 8°., *Lond.* 1727–57. A long article on it was given by Le Clerc, Bibl. Anc. et Mod., 27. 376, and 28. 87.]

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LARDNER, Nathaniel, D.D. (*continued*).

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A large collection of ancient Jewish and Heathen testimonies to the truth of the Christian religion, with notes and observations.
[Originally published 4 vol. 4°., *Lond.* 1764–7.]
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The argument for the truth of Christianity arising from the fulfilment of our Saviour's predictions. Watson, Bp. Tracts, 5

LARREY, M. de.

Histoire d'Angleterre, d'Ecosse et d'Irlande. 2 vol. Folio. *Rotterd.* 1707

LARROQUE, Matthew de.

One of the most illustrious ministers of the Reformed Church of France. Born at Leirac, near Agen, 1619. Became Minister of the church of Vitré in Britany. Died 1684.

Histoire de l'Eucharistie, divisée en trois parties: dont la première traitte de la forme de la célébration; la seconde, De la doctrine; et la troisième, Du culte. [Anonymous.] 4°. *Amst. Elz.* 1669

An English translation was published of this learned work.

LASSELS, Richard, Gent.

Born at Brokenborough, Yorkshire, 1603. Educated at Oxford, and at Douay, where he embraced the Romish religion. Died at Montpelier 1668.

LASSELS, Richard, Gent. (*continued*).

The voyage of Italy, or a complete journey through Italy. 8°. *Lond.* 1686

LASTEYRIE, Count C. P. de.

The hiſtory of auricular confeſſion, religiouſly, morally, and politically conſidered among ancient and modern nations. Tranſlated by Charles Cocks, B.L. 2 vol. Large 12°. *Lond.* 1848

LATHBURY, Rev. Thomas, M.A.

A hiſtory of the Engliſh Epiſcopacy; from the period of the Long Parliament to the Act of Uniformity; with notices of the religious parties of the time, and a review of eccleſiaſtical affairs in England from the Reformation. 8°. *Lond.* 1836

Reviews, in Edinb. Review, 64. 93; and Brit. Critic, 20. 329.

The ſtate of Popery and Jeſuitiſm in England, from the Reformation to 1829. Sm. 8°. *Lond.* 1838

The Spaniſh Armada, A.D. 1588; or, the attempt of Philip II. and Pope Sixtus V. to re-eſtabliſh Popery in England. Sm. 8°. *Lond.* 1840

A hiſtory of the Convocation of the Church of England; being an account of the proceedings of Anglican eccleſiaſtical courts from the earlieſt period. Sm. 8°. *Lond.* 1842

Another. Second edition, with conſiderable additions. 8°. *Lond.* 1853

A hiſtory of the Nonjurors; their controverſies and writings; with remarks on ſome of the rubrics in the Book of Common Prayer. 8°. *Lond.* 1845

The ſtate of the Church in England, from the introduction of Chriſtianity to the period of the Reformation. Pp. 24. 8°. *Lond.* 1839

Proteſtantiſm the old religion, Popery the new; or, Proteſtantiſm ſcriptural and true, and Popery unſcriptural and falſe. Sixth thouſand, much enlarged. Sm. 8°. *Lond. n. d.*

LATIMER, Hugh, Biſhop of Worceſter.

One of the firſt Reformers of the Church of England. Born in Leiceſterſhire 1470. Educated in the Univerſity of Cambridge. After receiving orders he embraced the principles of the Reformation, and maintained them in his preaching with great energy. Rector of Weſt Kingſton, Wiltſhire, 1529. Biſhop of Worceſter 1535. Burnt at Oxford 1555. His works have been edited in a very ſuperior manner by Profeſſor Corrie, in 2 vol. 8°., 1845. It is the only complete edition. His ſermons were well edited in 1824, 2 vol. 8°., with a Life by Dr. Watkins.

Works, edited for the Parker Society, by the Rev. George Elwes Corrie, B.D., Fellow and Tutor of Catharine Hall, Cambridge, and Norriſian Profeſſor of Divinity. 8°. *Camb.* 1845

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Extracts from Latimer are given in Richmond's Fathers, 2.

LATINIUS, Latinus.

One of the moſt learned critics of the ſixteenth century. Born at Viterbo 1513. Died 1593. He was one of the learned men choſen to correct Gratian's Decretal.

Bibliotheca ſacra et profana, ſive obſervationes, correctiones, conjecturæ, et variæ lectiones in ſacros et profanos ſcriptores, e marginalibus notis codicum ejuſdem. A Dominico Macro Melitienſi collectæ. Folio. *Romæ*, 1677

Auctores expurgati: S. Auguſtinus, S. Hilarius, S. Leo, S. Paulinus, S. Ambroſius, S. Cyprianus, Joſephus, Tertullianus, Livius, Cæſar, Salluſtius, &c.

A very learned book.

LATOMUS, or LATOME, James.

A learned ſcholaſtic divine, a native of Gambron, in

LATOMUS, James (*continued*).

Hainault. Doctor of Louvain, and Canon of St. Peter's in that city. Died 1544.

Articulorum doctrinæ M. Lutheri per theologos Lovanienſes damnatorum ratio. 4°. *Antv.* 1521

LA TOUCH, Peter, Gent.

A preſervative againſt atheiſm and infidelity. In three books,—

1. Proving the exiſtence of a God, a providence, and the immortality of the ſoul.
2. The neceſſity of a religion revealed by God.
3. That the Jewiſh and Chriſtian religion were revealed by God.

With an introduction, ſhewing the cauſes, pernicious effects, and cure of infidelity. Second edition. 8°. *Lond.* 1709

LATROBE, B. H.

Authentic elucidation of the hiſtory of Counts Struenſee and Brandt, and of the revolution in Denmark 1772. Printed privately, but not publiſhed, by a perſonage principally intereſted. Tranſlated from the German. 8°. *Lond.* 1789

LATROBE, John Antes, M.A., Curate of St. Peter's, Hereford.

The muſic of the Church conſidered in its various branches, congregational and choral: an hiſtorical and practical treatiſe for the general reader. 8°. *Lond.* 1831

LAUBRUSSEL, Le Pere de.

De la Compagnie de Jéſus.

Traité des abus de la critique en matière de la religion. 2 vol. 12°. *Par.* 1710

LAUD, William, D.D., Abp. of Canterbury.

Born at Reading 1573. Educated at St. John's College, Cambridge, of which he was elected Fellow in 1593. Vicar of Stanford 1607. Next year obtained the living of North Kilworth, which he exchanged for Weſt Tilbury, Eſſex, 1609. Succeeded to the living of Cuckſtone, Kent, 1610. Elected Preſident of his college 1611. Archdeacon of Huntingdon 1615. Dean of Glouceſter 1616. Biſhop of St. David's 1621. Tranſlated to Bath and Wells 1626, to London 1628, and to Canterbury 1633. Chancellor of Oxford 1630. Prime Miniſter 1633. Beheaded 1645. He was a divine of great learning, profound piety, and eminent virtue, but indiſcreet and obſtinate in inconſiderable matters.

Remains, collected by Mr. Henry Wharton. 2 vol. Folio. *Lond.* 1695–1700

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[4°. Ff. 6. Pp. 77. *Lond.* 1637.]

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Lib. of Anglo-Cath. Theol. Oxf. 1847, &c.

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[Another edition, reprinted from that of 1651, edited by the Rev. J. W. Hatherall, 8°. *Lond.* 1829.]

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A relation of the conference between William Laud, late Archbiſhop of Canterbury, and Mr. Fiſher, the Jeſuit, by the command of King James, with an anſwer to ſuch exceptions as A. C. [Fiſher] takes againſt it. Sixth edition.

[Chiefly on the queſtion of the Authority of the Church and the Grounds of Faith. In this edition the whole of Fiſher's account of the conference, with his notes, to which Laud's Relation is a reply, and of which ſome portions only were given by him, is incorporated from the only copy known to exiſt, and the numerous quotations from the Fathers and Schoolmen are printed with their context. The firſt edition was printed along with White's Replie to Jeſuit Fiſher's Anſwere to Certaine Queſtions, 1624. The ſecond edition was publiſhed ſeparately, much enlarged, 1639, folio; the third in 1673, with important alterations; the fourth in 1686, with trifling variations from the third; the fifth, 1839. An article on the work appeared in Le Clerc, Bibl. Un. 1. 336.]

Vol. 3.

Summary of devotions.
Reprinted from the edition of 1667, *with the variations of the editions of the firſt part,* 1650 *and* 1663.
Diary of his own life.
Marginal notes on Prynne's Breviate, *now firſt publiſhed.*
Hiſtory of the troubles and tryals of Abp. Laud.
Vol. 4. and 6. Not yet publiſhed. Aug. 1853.
Vol. 5. Part 1. Hiſtory of his Chancellorſhip of Oxford, 1630–1641.

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Liturgy, epiſcopacy, and Church ritual: three ſpeeches. [From the Remains.] 18°. *Oxf.* 1840

Autobiography, collected from his Remains. 18°. *Oxf.* 1839

(The life of) by Charles Webb le Bas, M.A. 12°. *Lond.* 1836

A review in Brit. Crit. 19. 354.

(Life and times of) by John Parker Lawſon, M.A. 2 vol. 8°. *Lond.* 1829

A review in Brit. Crit. 6. 412.

LAUD, Archbiſhop (*continued*).

Life, by Heylyn. See HEYLYN.

Life, by Prynne. See PRYNNE.

The great peril of Popery, eſpecially in the matter of the bleſſed Euchariſt.

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Miniſter of the Goſpel at Mordentown.

The ancient biſhops conſidered, both with reſpect to their juriſdiction, and nature of their power, in anſwer to Chillingworth and others. Wherein the conformity of the government and diſcipline of the Church of Scotland, with that of the ancient Church, is fully manifeſted: and it is made evident that the paſtors of pariſhes are not preſbyters but biſhops. 12°.

Edin. 1707

LAUDER, William, A.M.

A native of Scotland. Educated at the Univerſity of Edinburgh. Removed to London, where he publiſhed in 1751 his forgeries on Milton, which were expoſed by Bp. Douglas. Went to Barbadoes. Died 1771.

An eſſay on Milton's uſe and imitation of the moderns in his Paradiſe Loſt. 8°. *Lond.* 1751*

The preface and poſtſcript were written by Dr. Samuel Johnſon.

Delectus auctorum ſacrorum Miltono facem præ-lucentium. 2 vol. in 1. 8°. *Lond.* 1752

LAUGHTER (An eſſay on), wherein are diſplayed its natural and moral cauſes, with the arts of exciting it. [Tranſlated from the French.] Sm. 8°. *Lond.* 1769

LAUNOY, John de.

Doctor of Sorbonne. Born 1603, in Normandy. One of the moſt learned men of his age. He was appointed in 1643 Cenſor of Books by Chancellor Seguier, but his love of truth ſoon induced him to reſign that poſt. When the doctrines of Janſenius were cenſured by the Sorbonne, Launoy gave his opinion in ſuch a manner that "he proved himſelf," ſays Boſſuet, "both a Semi-Pelagian and a Janſeniſt." Launoy's works are extremely intereſting, eſpecially his correſpondence. He died in 1678.

Opera omnia, ad ſelectum ordinem revocata. Ineditis opuſculis aliquot, notis nonnullis dogmaticis, hiſtoricis et criticis, auctoris vita, variis monumentis tum ad Launoium tum ad ſcripta ipſius pertinentibus, præfationibus cuique volumini affixis, indicibus locupletiſſimis, aucta et illuſtrata; acceſſit tractatus de varia Launoii librorum fortuna. 5 vol. in 10. Folio.

Col. Allob. 1731

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LAURENCE, John, Rector of Yelvertoft.

Chriſtian morals and Chriſtian prudence, wherein is ſhewn the peculiar wiſdom and beauty of the Chriſtian religion in its general deſign of promoting purity and peace. 8°. *Lond.* 1717

Sermon, Rom. 13. 4. Chriſtian religion the beſt friend to civil government. [Aſſize.] 8°. *Lond.* 1717

LAURENCE, Richard, LL.D., Abp. of Caſhel.

Born at Bath 1760. Educated at Corpus Chriſti College,

LAURENCE, Archbiſhop (*continued*).

Oxford. Became Rector of Merſham, Kent. Regius Profeſſor of Hiſtory and Canon of Chriſt Church 1814. Archbiſhop of Caſhel 1822. Died 1839.

An attempt to illuſtrate thoſe Articles of the Church of England which the Calviniſts improperly conſider as Calviniſtical. In eight ſermons preached 1804, at the Lecture founded by John Bampton, M.A. Third edition reviſed and enlarged. 8°. *Oxf.* 1838

The additions in this edition are, ſome notes, an index, and an appendix from a Body of Doctrines drawn up by Melancthon, and publiſhed in German 1528. A new edition 1853.

2 Tim. 3. 14. The general principles of the Reformation ſhewn to be of a Lutheran tendency - 1
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The metaphorical character of the apoſtolical ſtyle, and the predominant opinion of the apoſtolical æra, as elucidating the doctrine of atonement; a ſermon on Heb. 11. 26. [Viſitation.] 8°. *Oxf.* 1810

Critical reflections upon ſome important miſrepreſentations contained in the Unitarian verſion of the New Teſtament. i–vi. F. 1. Pp. 177. 8°. *Oxf.* 1811

Remarks upon the ſyſtematical claſſification of manuſcripts adopted by Grieſbach in his edition of the Greek Teſtament. Ff. 2. Pp. 135. 8°. *Oxf.* 1814

The doctrine of baptiſmal regeneration contraſted with the tenets of Calvin; a ſermon on Titus, 3. 5. 8°. *Oxf.* 1815

The doctrine of the Church of England upon the efficacy of baptiſm vindicated from miſrepreſentation. Third edition, reviſed, with an appendix. Pp. i–xii. 131. 8°. *Oxf.* 1838

The conſequences reſulting from a ſimplification of public creeds; a ſermon on Acts, 15. 2. [Viſitation.] 8°. *Oxf.* 1816

Aſcenſio Iſaiæ vatis, opuſculum pſeudepigraphum, multis abhinc ſeculis, ut videtur, perditum, nunc autem apud Æthiopas compertum, et cum verſione Latina Anglicanaque publici juris factum. 8°. *Oxon.* 1819

Authentic documents relative to the predeſtinarian controverſy which took place among thoſe who were impriſoned for their adherence to the doctrines of the Reformation by Queen Mary; containing, I. A Treatiſe on Predeſtination, with an Anſwer to certain Enormities, &c., by John Bradford. II. John Trewe,

LAURENCE, Archbiſhop (*continued*).

the unworthy marked ſervant of the Lord, ſignifieth the cauſe of Contention in the King's Bench, &c., publiſhed from a manuſcript in the Bodleian Library, with an introduction. Pp. xliii. 70. 8°. *Oxf.* 1819

Remarks upon the critical principles, and the practical application of thoſe principles, adopted by writers who have at various periods recommended a new tranſlation of the Bible as expedient and neceſſary. Pp. 162. 8°. *Oxf.* 1820

The book of Enoch, the prophet. An apocryphal production ſuppoſed to have been loſt for ages, but diſcovered at the cloſe of the laſt century in Abyſſinia. Now firſt tranſlated. 8°. *Oxf.* 1821

Primi Ezræ libri, qui apud Vulgatam appellatur quartus, verſio Æthiopica; nunc primo in medium prolata, et Latine Angliceque reddita. 8°. *Oxf.* 1820

LAURENCE, Robert French, M.A.

Vicar of Chalgrove, Oxfordſhire.

An inquiry into the circumſtances attendant upon the condemnation of Dr. Hampden in 1836, in ſix letters, originally addreſſed to the editor of the "Oxford Univerſity Herald," and now reprinted, with ſome prefatory remarks on the Reproof of Ignorance and Calumny, put forth in defence of the Corpus Committee. i–xx. Pp. 73. 8°. *Oxf.* 1848

An examination of the theories of abſolution and confeſſion lately propounded in the Univerſity of Oxford. Pp. 43. 8°. *Oxf.* 1847

A letter to a friend, upon certain ſuggeſtions recently made by Archdeacon Hare, as to the meaſures to be adopted for the removal of doubts on the doctrine of regeneration. Pp. 51. 8°. *Oxf.* 1850

LAURENCE, Roger.

An able and learned divine. Conſecrated a biſhop among the Nonjurors 1733.

Lay-baptiſm invalid: an eſſay to prove that ſuch baptiſm is null and void when adminiſtered in oppoſition to the divine right of the apoſtolical ſucceſſion. Third edition, enlarged, with a Letter to the Author, by Dr. Hickes. [Anonymous.] *Lond.* 1711

The third edition contained many additions. A fourth was publiſhed, but it differs from the third in few and unimportant reſpects.

Lay-baptiſm invalid and Diſſenters' baptiſm null and void, reprinted from the fourth edition, 1723; with additions and illuſtrations, arranged and edited by William Scott, M.A. 12°. *Lond.* 1841

The ſecond part of Lay-Baptiſm Invalid; ſhewing that the ancient Catholick Church never had any eccleſiaſtical law, tradition, or cuſtom, for the validity of baptiſms by perſons not commiſſioned by biſhops. By the author of Lay-Baptiſm Invalid. *Lond.* 1713

A ſupplement to the firſt and ſecond parts of Lay-Baptiſm Invalid, in anſwer to Bingham, with a caveat againſt Dr. White Kennet.

LAURENCE, Roger (*continued*).

By the author of Lay-Baptiſm Invalid. 8°. *Lond.* 1714

Sacerdotal powers; or the neceſſity of confeſſion, penance, and abſolution. Together with the nullity of unauthoriſed lay-baptiſm aſſerted in an eſſay. By the author of Lay-Baptiſm Invalid. Ff. 3. Pp. x. 132. 8°. *Lond.* 1711

The Biſhop of Oxford's charge conſidered. In an humble addreſs to his lordſhip. By the author of Lay-Baptiſm Invalid. Pp. 78. 8°. *Lond.* 1712

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Diſſenters' and other unauthoriſed baptiſms null and void, by the articles, canons, and rubricks of the Church of England. In anſwer to a pamphlet, called, The Judgment of the Church of England, in the caſe of Lay-Baptiſm and of Diſſenters' Baptiſm. Second edition. By the author of Lay-Baptiſm Invalid. Pp. xiv. 68. F. 1. 8°. *Lond.* 1713

The indiſpenſable obligations of miniſtring expreſſly and manifeſtly the great neceſſaries of publick worſhip proved, by Scripture arguments, the liturgies of the Univerſal Church, &c. [in anſwer to Dr. Brett], with ſupplement of further proofs, and ſupplement continued. [Anonymous.] 8°. *Lond.* 1732–34

Brett's letter to the Author of Lay-Baptiſm Invalid, wherein the Popiſh doctrine of lay-baptiſm is cenſured and condemned by the Greek Church, the Church of England, &c. 8°. *Lond.* 1711

LAURENCE, Thomas, D.D.

Two ſermons. 4°. *Oxf.* 1635

Exod. 20. 21. The duty of the laity, and the priviledge of the prieſt. [Act.]
1 Cor. 1. 12. Of ſchiſmes in the Church of God.

LAURENTIUS, Saint.

Biſhop of Novarra. Flouriſhed 507.

Homilia de pœnitentia.

Homilia de eleemoſyna. Bibl. Max. Patr. 9. 465

Homilia de muliere Chananæa.
Mabillon, Vet. Analect. 55

LAURENTIUS, James.

Paſtor of a church in Amſterdam.

Patmos, hoc eſt, expoſitio ſeptem epiſtolarum, quas B. Joannis in inſula Patmo ſcripſit ad ſeptem eccleſias Aſiæ Minoris. Una cum obſervatione doctrinarum [Homiliæ lxxix.]. 4°. *Amſt.* 1649

Collectio de citharœdis, fiſtulis, et tintinnabulis.
Ugolinus, 32. 1111

LAURIE, Thomas, D.D.

Miniſter of Newburn, Scotland.

Lectures. 8°. *Edin.* 1837

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LAURENTIUS Pisanus.

Paradoxorum theologicorum enchiridion. Grynæus, Lat. 911

LAVAL, Louis Charles d'Albert, Duc de Luynes.

Born at Paris 1620. A peer of France, and Lord High-Falconer. He connected himſelf with Port Royal, and compoſed, under the name of M. de Laval, a great many works, conſiſting chiefly of extracts from the Fathers of the Church.

Sentences et inſtructions Chrétiennes tirées des anciens Pères de l'Egliſe. 2 vol. 12°. *Par.* 1690

Sentences et inſtructions Chrétiennes tirées des œuvres de St. Auguſtin. 2 vol. 12°. 1716

Sentences et inſtructions Chrétiennes tirées des œuvres de S. Grégoire le Grand, Pape, et de S. Paulin, évêque de Nole. 12°. 1734

LAVAL, S. A.

A compendious hiſtory of the Reformation in France, and of the reformed Churches in that kingdom from the beginning of the Reformation to the repealing of the Edict of Nantes. 7 vol. 8°. *Lond.* 1737–41*

LAVATER, John Caspar.

Born at Zurich 1741. Became Paſtor of the church of St. Peter there. Died 1801.

Eſſays on phyſiognomy, deſigned to promote the knowledge and love of mankind. Tranſlated from the French by Henry Hunter, D.D. 5 vol. Roy. 4°. *Lond.* 1789–98*

Eſſays on phyſiognomy, with ornamental caricatures and finiſhed portraits. Tranſlated

LAVATER, John Caſpar (*continued*).

from the laſt Paris edition by the Rev. C. Moore, LL.D., F.R.S. 8°. *Lond.*

LAVATER, Lewis.

A Swiſs Proteſtant divine. Born at Kybourg, in the canton of Zurich, 1527. Became one of the canons of Zurich. Died 1586.

In librum Joſue, invictiſſimi imperatoris Iſraelitarum, homiliæ lxxiii. 4°. *Tiguri,* 1565

LAVIE, Le President de.

Des corps politiques et de leurs gouvernemens. [Anonymous.] 2 vol. 12°. *Lyon,* 1764

LAVINGTON, George, Biſhop of Exeter.

A very eminent ſcholar. Born at Mildenhall, Wiltſhire, 1683. Educated at Wincheſter School, whence he ſucceeded to a Fellowſhip in New College, Oxford. Rector of Hayford Warren 1717. Canon of St. Paul's, London, 1732; and obtained the Rectories of St. Mary Aldermary and St. Michael Baſſieſhaw. Biſhop of Exeter 1746. Died 1762.

The enthuſiaſm of Methodiſts and Papiſts conſidered; with notes, introduction, and appendix, by the Rev. R. Polwhele. 8°. *Lond.* 1820

This work is written in a ſtyle of great ſeverity and ridicule.

The Moravians compared and detected. [Anon.] 8°. *Lond.* 1755

The nature and uſe of a type, being the ſubſtance of two ſermons [on 1 Cor. 5. 7]. With a preface concerning a late treatiſe, entitled, A Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. 8°. *Lond.* 1724

The influence of church muſic; a ſermon [on Eph. 5. 18–20]. Third edition. 8°. *L.* 1753

Fear God, honour the King; a ſermon at the aſſizes [on 1 Pet. 2. 17]. 8°. *Lond.* 1726

A ſermon, before the Sons of the Clergy [on 1 Theſſ. 5. 13]. 8°. *Lond.* 1735

A ſermon, on occaſion of the Rebellion, 1745 [on Deut. 29. 9]. 8°. *Lond.* 1745

A ſermon, at the Yearly Meeting of Charity Children [on Jer. 5. 4, 5]. 8°. *Lond.* 1746

A ſermon, May 29 [on Pſa. 47. 7]. 8°. *Lond.* 1747

A ſermon, General Faſt. [Earthquake: on Pſa. 46. 8]. *Exon,* 1756

Anſwer to Mr. J. Weſley's late Letter to his Lordſhip. Pp. 15. 8°. *Lond.* 1752

LAVINGTON, Samuel.

Born at Exeter 1726. Educated at an academy at Bridgewater. Paſtor of an Independent congregation at Bideford 1752, where he continued until his death in 1807. His ſermons have become very ſcarce. He was a very popular preacher, although, contrary to the cuſtom among the Independents, he read all his ſermons. They are written in an eaſy ſtyle, yet they are the reſult of careful ſtudy and profound thought, original, evangelical, and experimental.

Sermons and other diſcourſes. 3 vol. 8°. *Lond.* Vol. 1. Third edition. 1815.

2 Cor. 8. 5. Dedication to God - - - 1
Pſa. 16. 2. The advantages of a Chriſtian's reviewing his dedication to God - - - - 14
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Vol. 2. Third edition. 1815.

Funeral ſermons on 1 Cor. 15. 55; Luke, 12. 40; Pſa. 31. 5; Pſa. 16. 11; Eccleſ. 7. 2; 2 Sam. 23. 5; Jer. 31. 15; Heb. 4. 9.
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LAW, Edmund, D.D., Biſhop of Carliſle.

Born at Cartmel, Lancaſhire, 1703. Educated at St. John's College, Cambridge. Elected Fellow of Chriſt's College. Rector of Grayſtock, Cumberland, 1737. Archdeacon of Carliſle 1743. Maſter of Peter Houſe, Cambridge, 1756. Head Librarian of the Univerſity 1760. Biſhop of Carliſle 1769. Died 1787. He was an able metaphyſician and a learned divine.

Conſiderations on the ſtate of the world with regard to the theory of religion, &c. 8°.
Camb. 1745

This work was enlarged in future editions. The following is the lateſt and moſt complete.

Conſiderations on the theory of religion. To which is prefixed, A life of the author by the late William Paley, D.D. A new edition, by Geo. Henry Law, D.D., Biſhop of Cheſter. 8°. *Lond.* 1820

Life of the author, by Archdeacon Paley.
Want of univerſality in natural and revealed religion no objection againſt either. [On Acts, 17. 30.] 1
The plan of Providence with regard to the time and manner of the ſeveral diſpenſations of revealed religion. [On Gal. 4. 4.] - - - - - 43
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An enquiry into the ideas of ſpace, time, immenſity, and eternity; as alſo the ſelf-exiſtence, neceſſary exiſtence, and unity of the Divine nature: in anſwer to a book lately publiſhed by Mr. Jackſon, entitled, The Exiſtence and Unity of God proved from his Nature and Attributes. To which is added, A diſſertation upon the argument, *à priori*, for proving the exiſtence of a Firſt Cauſe. By a learned hand. 8°. *Camb.* 1734

This work has become very ſcarce.

A diſcourſe, John, 20. 30, 31, upon the life and character of Chriſt. 8°. *Camb.* 1749

This diſcourſe was afterwards publiſhed, omitting ſome abſtruſe notes, and with an appendix added, under the following title, and alſo included in late editions of the Theory of Religion.

Reflections on the life and character of Chriſt. With a ſummary, and appendix, on the goſpel-morals. F. 1. Pp. 76. 8°. *Camb. n. d.*

Sermon, Dan. 2. 20, 21. The grounds of a particular providence. [Jan. 30.] 4°.
Lond. 1771

LAW, Biſhop (*continued*).

Sermon, Mal. 1. 11. [S.P.G.F.P.] 4°. *L.* 1774

Tranſlation of King on the Origin of Evil. See KING, W.

LAW, George Henry, D.D., F.R. and A.S.
Biſhop of Cheſter.

Sermon, Rom. 3. 24, 25. The ſcriptural doctrine of man's ſalvation. [Aſſize.] *Cheſter*, 1818

Sermon, Heb. 6. 10. [Priſon diſcipline.] 4°. *Lond.* 1823

LAW, John, D.D.
Archdeacon of Rocheſter.

A charge, delivered to the clergy of the dioceſe of Rocheſter in the year 1806. 4°. *L.* 1806

A charge, delivered to the clergy of the dioceſe of Rocheſter, in May 1817. 4°. *Rocheſter*, 1817

LAW, William, A.M.

A pious and able Nonjuror. Born at Kingſcliffe, Northamptonſhire, 1686. Entered of Emmanuel College, Cambridge, 1705. Elected Fellow 1711. This he vacated in 1716, having refuſed to take the oaths on the acceſſion of George I. Died 1761. His works, eſpecially his three Letters to Hoadly, contain the fineſt ſpecimens of controverſial writing in our language for ſtyle, wit, and argument. Gibbon has happily deſcribed his practical works in the following ſentence: "Law's precepts are rigid, but they are founded on the goſpel; his ſatire is ſharp, but is drawn from the knowledge of human life; and many of his portraits are not unworthy the pen of La Bruyère." Dr. Johnſon ſaid, that his Serious Call contained the fineſt hortatory theology in any language. Law was deeply read in the Myſtic divinity, and ſome of his works are powerfully written in that ſtrain. A collection of his works was made in 1762, 9 vol. 8°., but it has now become very ſcarce. It does not include two ſermons which he publiſhed ſeparately, nor a ſmall tract entitled, Letters to a Lady inclined to enter the Communion of the Church of Rome.

Works. 9 vol. 8°. *Lond.* 1762

Vol. 1.

Three letters to the Biſhop of Bangor. [Hoadly.] [Alſo in Scholar Armed, 1. 279.]

The Bp. of Bangor's late ſermon, and his letter to Dr. Snape in defence of it, anſwered. And the dangerous nature of ſome doctrines in his Preſervative, ſet forth in a letter to his lordſhip. Ninth edit. *Lond.* 1753.

A ſecond letter to the Bp. of Bangor; wherein his lordſhip's notions of benediction, abſolution, and church-communion, are proved to be deſtructive to every inſtitution of the Chriſtian religion. To which is added, A poſtſcript, in anſwer to the objections that have been made againſt his former letter. Fifth edition. *Lond.* 1762.

A reply to the Bp. of Bangor's Anſwer to the Repreſentation of the Committee of Convocation. Humbly addreſſed to his lordſhip. Second edition. *Lond.* 1762.

Of the nature of the Church - - - 6
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Vol. 2.

Remarks upon a book, intitled, The Fable of the Bees; or, Private Vices, Publick Benefits; in a letter to the author [Mandeville]. To which is added, A poſtſcript, containing an obſervation or two upon Mr. Bayle. Third edition. *Lond.* 1762.

LAW, William, A.M. (*continued*).

The caſe of reaſon; or, natural religion, fairly and fully ſtated; in anſwer to a book, intitled, Chriſtianity as old as the Creation. [Tindal.] Third edition, reviſed. *Lond.* 1774.

The abſolute unlawfulneſs of the ſtage entertainment fully demonſtrated. Sixth edition. *Lond.* 1773.

Vol. 3. A practical treatiſe upon Chriſtian perfection. Fifth edition. *Lond.* 1759.
[Third edition. 12°. *Lond.* 1734.]

Vol. 4. A ſerious call to a devout and holy life adapted to the ſtate and condition of all orders of Chriſtians. Tenth edition. *Lond.* 1772.
[Original edition. 8°. *Lond.* 1729.]

Vol. 5.

A demonſtration of the groſs and fundamental errors of a late book, called, A Plain Account of the Nature and End of the Sacrament of the Lord's Supper, &c.; wherein alſo the nature and extent of the redemption of all mankind by Jeſus Chriſt is ſtated and explained, and the pretences of the Deiſts for a religion of natural reaſon inſtead of it, are examined to the bottom. The whole humbly, earneſtly, and affectionately addreſſed to all orders of men, and more eſpecially to all the the younger clergy. Fourth edition, corrected. *Lond.* 1769.

The grounds and reaſons of Chriſtian regeneration; or, the new-birth offered to the conſideration of Chriſtians and Deiſts. Seventh edition. *Lond.* 1773.

[A new edition, with an appeal to all that doubt or disbelieve the truths of the goſpel, reprinted from the editions of 1773 and 1756. 8°. *Lond.* 1845.]

Vol. 6.

An earneſt and ſerious anſwer to Dr. Trapp's Diſcourſe of the Folly, Sin, and Danger of being righteous overmuch. Fourth edition. *Lond.* 1772.

An appeal to all that doubt or diſbelieve the truths of the goſpel, whether they be Deiſts, Arians, Socinians, or nominal Chriſtians; in which the true grounds and reaſons of the whole Chriſtian faith and life are plainly and fully demonſtrated. To which are added, Some animadverſions upon Dr. Trapp's Reply. Third edit. *Lond.* 1768.

[A new edition, printed with Grounds and Reaſons of Chriſtian Regeneration. 8°. *Lond.* 1845.]

Vol. 7.

The ſpirit of prayer; or, the ſoul riſing out of the vanity of time, into the riches of eternity, in two parts. Part 1. Seventh edition, 1773. Part 2. Fifth edition. 1770.

The way to divine knowledge, being ſeveral dialogues between Humanus Academicus Ruſticus and Theophilus; as preparatory to a new edition of the works of Jacob Behmen, and the right uſe of them. Second edition. *Lond.* 1762.

Vol. 8.

The ſpirit of love; being an appendix to the Spirit of Prayer: in a letter to a friend. [Two parts.] Part 1. Third edition, 1766. Part 2. Third edition, 1776.

A ſhort but ſufficient confutation of the Rev. Dr. Warburton's projected Defence (as he calls it) of Chriſtianity, in his Divine Legation of Moſes, in a letter to the Biſhop of London. Second edition. *Lond.* 1769.

Vol. 9.

Of juſtification by faith and works, a dialogue between a Methodiſt and a Churchman. Third edition. *Lond.* 1772.

An humble, earneſt, and affectionate addreſs to the clergy. Third edition. *Lond.* 1774.

[A new edition reprinted from the original edition of 1761. 8°. *Lond.* 1843.]

A collection of letters on the moſt intereſting and im-

LAW, William, M.A. (*continued*).

portant subjects, and on several occasions. Second edition. *Lond.* 1769.]

Letters to a lady inclined to enter into the communion of the Church of Rome. 12°. *Lond.**

Sermon, Tit. 3. 1. [Thanksgiving for peace.] 8°. *Lond.* 1713

Sermon, 1 Cor. 12. 3. 8°. *Lond.* 1718*

(Selections from the works of); making a guide to rest, in belief of the gospel, and in obedience to the divine law. 8°. *Bristol,* 1806

The Christian's manual; or, the desire of the soul turned to God, containing extracts from the writings of the Rev. W. Law. 12°. *Lond.* 1829

(Short account of the life and writings of), by Tighe. 8°. 1813

A letter to Mr. Law; occasioned by reading his Treatise on Christian Perfection: with a copy of verses, addressed to the same author. By a Lover of Mankind. Pp. 38. 8°. *Lond.* 1728

LAWRENCE, Edward, M.A.

A pious Nonconformist divine. Born at Maston, Shropshire. Educated at Magdalen College, Cambridge. Became Vicar of Baschurch, Salop. Ejected 1662. Died 1695, aged about sixty-eight.

Christ's power over bodily diseases, preached in several sermons on Matt. 8. 5–13, and published for instruction in the great duty of preparation for sickness and death. Second edit. Sm. 8°. *Lond.* 1672

LAWRENCE, Henry.

A friend of Milton, who dedicates his twentieth sonnet to Lawrence.

Of our communion and warre with angels; being certain meditations on that subject, bottomed particularly (though not concluded within the compasse of that scripture) on Eph. 6. 12–19. 4°. *s. l.* 1646

LAWREY, Walter.

General Superintendent of the Wesleyan Missions in New Zealand, &c.

Friendly and Feejee Islands; a missionary visit to various stations in the South Seas, in 1847. With notices of manners, customs, mythology, &c. 8°. *Lond.* 1850*

A second missionary visit. 8°. *Lond.* 1851*

LAWSON, Charles, M.A.

Archdeacon of Barbadoes. Formerly Morning Preacher at the Foundling Hospital.

Sermons preached in the chapel of the Foundling Hospital, London. 8°. *Lond.* 1843

Luke, 4. 17–19. The objects of Christ's coming 1
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Acts, 2. 42. Preparatory to the sacrament of the Lord's Supper - - - - - - - - 207

LAWSON, George.

Exposition of the Epistle to the Hebrews. Folio. *Lond.* 1662*

An original writer, full of divisions and useful matter.

Other works: Examination of Hobbes, 12°. 1657. Theo-politica, or a Body of Divinity, 8°. 1659, &c.

LAWSON, George, D.D.

Professor of Divinity to the Associate Synod of the Burgher Secession Church, Scotland. Born 1749. Died 1820. His works are chiefly intended for the instruction of Christians in the ordinary walks of life. They are pious and sensible, full of salutary admonition and instruction.

Discourses on the whole Book of Esther. To which are added,—

The duty of parents to children. Three sermons on Eph. 6. 4.

The influence of religion on military courage. A sermon on Dan. 11. 32.

The improvement to be made of the alarm of war. Jer. 4. 19.

12°. *Edin.* 1804

Lectures on the whole Book of Ruth. To which are added,—

A discourse on the condition and duty of unconverted sinners.

Discourses on the sovereignty of grace in the conversion of sinners. Rom. 9. 16.

Discourses on the means to be used for the conversion of our neighbours. James, 5. 19, 20.

12°. *Edin.* 1805

Lectures on the history of Joseph. [Gen. 37. 50.] 2 vol. 12°. *Edin.* 1807

Sermons. 12°. *Hawick,* 1810

Josh. 1. 2. On the death of faithful ministers - 1
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Exposition of the Book of Proverbs. 2 vol. 12°. *Edin.* 1821

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LAWSON, G. N. Gray, M.A.

Of St. John's College, Cambridge, and Incumbent of Dilton's Marsh.

Plain and practical sermons. 8°. *Lond.* 1847

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LAWSON, Dr. John.

Educated at Trinity College, Dublin, of which he was elected Fellow about 1735, and in which he became Senior

LAWSON, Dr. John (*continued*).

Tutor and Profeſſor of Oratory. Died 1760. His ſermons poſſeſs much originality of thought, ſplendour of diction, and knowledge of human nature, with forcible appeals to the heart. They are of very rare occurrence. His Lectures on Oratory diſcover profound thinking, extenſive erudition, and exquiſite taſte; not ſo copious as Dr. Blair's, but evincing a deeper knowledge of the ſeveral ſubjects propoſed to the reader's attention.

Lectures on oratory. 8°. *Dubl.* 1759*

Occaſional ſermons. Written by a late eminent divine of the Church of England. [Dr. Lawſon.] 8°. *Lond.* 1764

Matt. 10. 40. Office and duty of biſhops - 1
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LAWSON, John Parker, A.M.

A Deacon in the Epiſcopal Church of Scotland. Died 1852.

The Epiſcopal Church of Scotland from the Reformation to the Revolution. 8°. *Edin.* 1844

Hiſtory of the Scottiſh Epiſcopal Church from the Revolution to the preſent time. 8°. *Edin.* 1843

With an appendix, containing
Statiſtics of the Scottiſh Epiſcopal Church, 1836–1839.
Code of canons of the Epiſcopal Church in Scotland, [according to the reviſion of 1838.]
Succeſſion of the Scottiſh Epiſcopal Church.

Life of Laud. See LAUD.

LAY, G. Tradescant, Eſq.

The Chineſe as they are; their moral, ſocial, and literary character. A new analyſis of the language, with ſuccinct views of their principal arts and ſciences. 8°. *Lond.* 1841

LAYARD, Austin Henry, Eſq., D.C.L.

Nineveh and its remains; with an account of a viſit to the Chaldean Chriſtians of Kurdiſtan, and the Yezidis, or Devil-worſhippers; and an enquiry into the manners and arts of the ancient Aſſyrians. Third edit. 2 vol. 8°. *Lond.* 1849

LAYARD, A. H., Eſq., D.C.L. (*continued*).

Monuments of Nineveh. Folio. *Lond.* 1849*

A review in Quart. Rev. 84. 106.

A popular account of diſcoveries at Nineveh. Arranged by the author from his larger work. With numerous woodcuts. New edit. Sm. 8°. 1852

Diſcoveries in the ruins of Nineveh and Babylon; with travels in Armenia, Kurdiſtan, and the Deſert, being the reſult of a ſecond expedition to Aſſyria. 8°. *Lond.* 1853

The Nineveh monuments. Second ſeries. Fol. *Lond.* 1853*

LAYARD, Charles Peter, D.D., F.R.S., F.A.S.

Educated at Weſtminſter School and St. John's College, Cambridge. Obtained the Seatonian prize in 1773, and 1775. Appointed Miniſter of Oxendon Chapel, and Librarian to Teniſon's Library, Weſtminſter. Dean of Briſtol 1800. Died 1803.

Sermons. Second edition. 8°. *Lond.* 1805

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LAYMAN'S (A.) Account of his faith and practice. [See SKINNER, Bp.]

LAYMAN'S, The, teſt of the true miniſter of the Church of England. Sm. 8°. *Lond.* 1830

LAZARUS, J. G., Superintendant of the Liverpool Inſt. for Inquiring and Converted Jews.

Ebenezer: a narrative of the Lord's dealings with one of his ancient people, leading him forth from the darkneſs of Rabbinical Judaiſm. 12°. *Lond.* 1841

LEAD, Jane.

A celebrated Myſtic. Died near London 1704. During the latter years of her life ſhe was deprived of ſight, and dictated her writings.

The wonders of God's creation manifeſted in the variety of eight worlds; as they were made known experimentally to the author. 24°. *Lond.* 1695

The tree of faith, or the tree of life, ſpringing up in the paradiſe of God. 24°. *Lond.* 1696

LEANDER, S. Hispalensis.

A great friend of Saint Gregory, and a ſteady opponent of Arianiſm. Became Biſhop of Seville, in Spain. Flouriſhed 585. He is ſaid to have been the author of the Mozarabic Liturgy.

LEANDER, S. Hiſpalenſis (*continued*).

Regula, ſive de inſtitutione virginum, et contemptu mundi. Bibl. Max. Patr. 12. 999

LE BAS, Charles Webb, M.A.

Fellow of Trinity College, Cambridge. Profeſſor in the East India College, Hertfordſhire, and Rector of St. Paul's, Shadwell.

Conſiderations on miracles, containing the ſubſtance of an article in the Britiſh Critic, on Mr. Penroſe's Treatiſe on the Evidence of the Scripture Miracles, with additions. 8°. *Lond.* 1828

Life of Jewel. See JEWEL, Biſhop.

Sermons on various occaſions. 3 vol. 8°. *Lond.* 1834

Vol. 1. Third edition, corrected, 1834.

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A review in Brit. Critic, 4. 451.

LE BLANC, Lewis.

A Proteſtant divine. Profeſſor of Theology at Sedan. His Theſes Theologicæ are much eſteemed; they were originally publiſhed by Richard Baxter, with whoſe doctrines they accord.

Theſes theologicæ, variis temporibus in Academia Sedanenſi editæ et ad diſputandum propoſitæ. Editio tertia, variis locupletata theſibus ex authoris MSS. depromptis, et in lucem nunc primum editis. Folio. *Lond.* 1683

De fide, theologia, Scripturæ authoritate, ſufficientia, verſionibus, &c.; Deo, prædeſtinatione, fidei natura, &c.; certitudine juſtificationis, peccato, cultu imaginum angelorum, &c., libero arbitrio, gratiæ neceſſitate, bonis operibus, uſu et efficacia ſacramentorum, reunione, libris canonicis, poteſtate papæ, conciliorum authoritate, eccleſiæ natura et definitione, &c.

LE BLANC, Thomas, Theol. Doct.

A celebrated Jeſuit of Vitry, in Champagne. After governing ſeveral houſes of his order, he became Provincial of Champagne. Died at Rheims 1669. His work on the Book of Pſalms is large and valuable. The contents of the volumes fully bear out the ample title given below.

Pſalmorum Davidicorum analyſis, in qua aperte cernitur ſingulis in pſalmis ordinem eſſe admirabilem; adjungitur commentarius ampliſſimus, in quo non tantùm ſenſus literales, ſed omnes etiam myſtici exponuntur; atque ad eorum illuſtrationem plurima et ſelecta Scripturæ teſtimonia, SS. Patrum ſententiæ, veterum philoſophorum et oratorum dicta, principum ſymbola aliaque afferuntur. Adduntur loci communes, de omnibus prope materiis moralibus, non ſolùm ad conciones, ſed etiam ad honeſtam converſationem, &c. Acceſſit duplex index: alter rerum, alter concionum cujuſque tomi præfixus. 3 vol. Folio. *Col. Ag.* 1744

Vol. 1. Pſa. 1–33; Vol. 2. Pſa. 34–90; Vol. 3. Pſa. 91–150.

LE BRETON, W. C., M.A.

Dean of Jerſey.

Sermon, Matt. 28. 19, 20. The nature, object, and ſucceſs of Chriſtian miſſions. [Ch. Eng. Young Men's Society for Aiding Miſſions.] 8°. *Lond.* 1846

LEBRUN, Peter.

Born in Provence 1661; died 1729. A prieſt of the Oratory. Lecturer on Philoſophy at Toulouſe 1687; and on Theology at Grenoble 1688.

Explication des prières et des cérémonies de la Meſſe, ſuivant les anciens auteurs, et les monumens de toutes les égliſes du monde Chrétien. Nouvelle édition, revue. 2 vol. 12°.
Par. 1826

Explicatio literalis, hiſtorica, et dogmatica precum et cæremoniarum Miſſæ, Gallice jam edita, nunc vero à J. A. Dalmaſo Latine reddita. 4 vol. 4°. *Venet.* 1770

Vol. 1. Explicatio miſſæ.
Vol. 2. Diſſertationes de priorum iv. ſæculorum Liturgiis, Liturgia Romana, Ambroſiana, antiqua Gallicana, Mozarabica, S. Jacobi, Alexandriæ, Æthiopum, &c.
Vol. 3. De Liturgia Armena, Neſtorianorum, &c.
Vol. 4.
Veteris ſententiæ defenſio ſuper Euchariſticæ conſecrationis forma.
De Liturgia Lutherana, Anglicana, Scotica, &c.
De ſilentio orationum miſſæ omnibus retro ſæculis.

LE CENE, Charles.

Born at Caen, in Normandy, 1647; died 1703. Minister of the Reformed Church; of Socinian principles. After the revocation of the Edict of Nantes, he removed to England, where he died. His plan for a new tranſlation of the Bible had been ſharply criticiſed; but it was carried into execution by Michel le Cene, ſon of Charles, and publiſhed at Amſterdam in 1741, 2 vol. folio.

Projet d'une nouvelle verſion François de la Bible. 8°. *Rotterdam,* 1696

An eſſay for a new tranſlation of the Bible, wherein is ſhewn that there is a neceſſity for a new tranſlation. Second edition, to which is added, a table of the texts of Scripture. 8°.
Lond. 1727

LE CLERC [CLERICUS], John.

A celebrated Proteſtant writer, and univerſal ſcholar. Born at Geneva 1657. Studied divinity under Meſtrezat and Turretin. Ordained 1679. Renounced Calviniſm, became a zealous Arminian, and was appointed Lecturer in the college belonging to the Remonſtrants at Amſterdam. Died 1736. His learning was profound, his reading immenſe, and his genius fertile. His work on the Holy Scriptures, particularly that part on the Pentateuch, is full of learned and ingenious criticiſm. He edited Eraſmi opera, Cotelerii Patres Apoſtolici, Grotius de Veritate, Rymeri Fœdera, and other works. The reviews of books in his Bibliothèques are, perhaps, more complete, and more accurate, than thoſe in the Nouvelles de la République des Lettres. They are interſperſed with eſſays on different ſubjects, relating to divinity, ſacred criticiſm, hiſtory, and moral philoſophy. An eminent French critic calls Le Clerc "le ſecond et très eſtimable journaliſte après Bayle."

Vetus Teſtamentum, ex tranſlatione Joannis Clerici, cum ejuſdem paraphraſi perpetua, commentario philologico, diſſertationibus criticis, et tabulis chronologicis. 4 vol. Folio.
Amſt. 1710, &c.

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De ſynedrio lxxii. virorum.
De lepra Moſaica.
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Vol. 3. 1731.

Libri Hagiographi; Jobus, Pſalmi, Prov., Concionatrix et Canticum Canticorum.

Vol. 4. 1731.

Prophetæ ab Eſaia ad Malachiam.
J. Smith de prophetia et prophetis.
De poeſi Hebræorum.
Indices in Comment. in Hag. et proph.

Novum Teſtamentum, ex verſione Vulgata, cum paraphraſi et adnotationibus Henrici Hammondi ex Anglica lingua in Latinam tranſtulit, ſuiſque animadverſionibus illuſtravit, caſtigavit, auxit Joannes Clericus. 2 vol. in 1. Folio.
Amſt. 1699

Harmonia evangelica, Gr. et Lat., cui ſubjecta eſt Hiſtoria Chriſti ex quatuor evangeliis concinnata. Folio. *Amſt.* 1699

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Twelve diſſertations out of M. Le Clerk's Geneſis, containing,
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8°. *Lond.* 1696

Harmony of the evangeliſts, with a paraphraſe and uſeful diſſertations. 4°. *Lond.* 1701

Sentimens de quelques théologiens de Hollande ſur l'hiſtoire critique de Vieux Teſtament compoſée par le P. R. Simon. [Anonymous.] Sm. 8°. *Amſt.* 1685

Defence des ſentimens de quelques théologiens de Hollande contre le réponſe du Prieur de Bolleville. [Anon.] Sm. 8°. *Amſt.* 1686

De l'incredulité, ou l'on examine les motifs, et les raiſons générales, qui portent les incrédules à rejetter la religion Chrétienne. Troiſième édition augmentée. 12°. *Amſt.* 1733

A treatiſe of the cauſes of incredulity, wherein are examined the general motives and occaſions which diſpoſe unbelievers to reject the Chriſtian religion. With two letters concerning a direct proof of the truth of Chriſtianity. Tranſlated from the French. Sm. 8°.
Lond. 1697

LE CLERC, John (*continued*).

One of Le Clerc's beſt works. It is written in a clear and forcible ſtyle.

Five letters concerning the inſpiration of the Holy Scriptures. [Anon.] Sm. 8°. 1690

Free and important diſquiſitions concerning the inſpiration of the Holy Scriptures, &c. Tranſlated from the French. Pp. 90. 8°. *Lond.* 1750

This is another tranſlation of part of the preceding work.

Parrhaſiana; or, thoughts upon ſeveral ſubjects; as criticiſm, hiſtory, morality, and politics. 8°. *Lond.* 1700

The lives of Clemens Alexandrinus, Euſebius, Bp. of Cæſarea, Gregory Nazianzen, and Prudentius the Chriſtian poet. Alſo, a ſhort hiſtory of Pelagianiſm, tranſlated. 8°. *Lond.* 1696

Diſſertationes duæ:

1. De conſtitutionibus apoſtolorum.
2. De epiſtolis Ignatianis.

Cotelerii SS. Patrum Opera [ed. 1724] 2

The religion of the ancient Greeks illuſtrated by an explanation of their mythology. 8°. 1788

Notæ in indicem geographicum N. Sanſonis. Ugolinus, 5. 681

Diſſertatio de poëſi Hebræorum. Ibid. 31. 991

Obſervations upon Mr. Addiſon's Travels through Italy, &c. Alſo, ſome account of the United Provinces of the Netherlands; chiefly with regard to their trade and riches, and a particular account of the Bank of Amſterdam. Done from the French by Mr. Theobald. Ff. 2. Pp. 54. 8°. *Lond.* 1715

Extract and judgment of the rights of the Chriſtian Church aſſerted, &c. Tranſlated from his Bibliothèque Choiſie, tome x. To which is prefixed, A letter to a noble peer, occaſioned by a late preſentment of the grand jury of Middleſex. Pp. viii. 32. 8°. *Lond.* 1708

Account of the Earl of Clarendon's Hiſtory of the Civil Wars. Done from the French. Printed at Amſterdam. By J. O. Part 1. Ff. 2. 72. 8°. *Lond.* 1710

Extract and judgment of the characteriſticks of men, manners, opinions, times. In three volumes. Tranſlated from the French of the xix. xxi. and xxiii. tomes of the Bibliothèque Choiſie. F. 1. Pp. 72. 8°. *Lond.* 1712

A critical examination of the Rev. Mr. Dean Prideaux's Connection of the Old and New Teſtament. Made Engliſh from the French orignal. Part 1. Pp. 60. 8°. *Lond.* 1722

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Catena Scripturæ, tractatus novus; de accentibus Hebræis; opus ad interpretationem divinarum literarum imprimis neceſſarium. 8°.

L. Bat. 1647

LEE, Francis, M.D.

A very learned writer. Born 1660. Admitted into St. John's College, Oxford, 1679. Elected Fellow 1682. Became Tutor to Sir W. Dawes, afterwards Abp. of Canterbury. Admitted into the College of Phyſicians, London, 1708. Died 1719. He wrote the Prolegomena to the hiſtorical part of Grabe's Septuagint, aſſiſted in ſeveral

LEE, Francis, M.D. (*continued*).

publications of that nature, and publiſhed many works anonymouſly.

ΑΠΟΛΕΙΠΟΜΕΝΑ; or diſſertations, theological, mathematical, and phyſical. 2 vol. 8°.

Lond. 1752

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An epiſtolary diſcourſe concerning the Books of Ezra, genuine and ſpurious, but more particularly the ſecond apocryphal book under that name, and the variations of the Arabic copy from the Latin. Together with a new verſion of the Fifth Book of Eſdras. 8°. *L.* 1722

LEE, Henry, LL.B.

Lecturer of St. Olave's, Southwark.

A free inquiry into the meaning of the moſt excellent name Jeſus; ſhewing the teſtimony it bears to the nations, particularly to the Jews. Sm. 8°. *Lond.* 1767

LEE, John, D.D.

Principal of the Univerſity of Edinburgh.

Memorial for the Bible ſocieties in Scotland; with an appendix of many original papers. [Anonymous.] 8°. *Edin.* 1824

LEE, Richard, D.D.

Rector of King's Hatfield, Herts.

A broken and contrite heart, a ſermon on Pſa. 51. 17. Wherein was delivered the profeſſion of his judgement againſt the ſolemn league and covenant, the late king's death, &c. 4°. *Lond.* 1663

LEE, Richard, B.A.

Vicar of Aſlackby.

An analyſis of Archbiſhop Secker's Lectures on the Church Catechiſm, arranged as a courſe of ſermons preparatory to confirmation. Sm. 8°. *Lond.* 1831

LEE, Samuel, M.A.

A pious Nonconformiſt divine. Born 1625. Educated at St. Paul's School and Magdalen Hall, Oxford. Fellow of Wadham College, 1648. Preferred by Cromwell to the living of St. Botolph's, Biſhopſgate, from which he was ejected either by the Rump Parliament or at the Reſtoration. Miniſter of an Independent congregation at Newington Green, London, 1678. Paſtor of a church at Briſtol, New England, 1686. Died 1691.

Orbis miraculum; or, the temple of Solomon pourtrayed by Scripture light; wherein all its famous buildings, the pompous worſhip of the Jews, &c., and the ſpiritual myſteries, vailed under all, are treated of at large. [Anon.] Folio. *Lond.* 1659

The triumph of mercy in the chariot of praiſe; a treatiſe of preventing, ſecret, and unexpected mercies. 12°. *Lond.* 1677

A diſcourſe of the grand charter of the donation of the land of Canaan to Iſrael.

With Fletcher (G.) Iſrael Redux

Eccleſia gemens; or two diſcourſes on the mournful ſtate of the Church, with a proſpect of her dawning glory. Exhibited in a view of two Scriptures, repreſenting her as a myrtle grove in a deep bottom [Zach. 1. 8], and as a knot of lillies among thorns [Song, 2. 2]. 12°. *Lond.* 1677

LEE, Samuel, D.D.

A learned divine. Remarkable for his ſucceſs in the acquiſition of languages entirely by his own laborious and perſevering application, moſtly without the aſſiſtance of a living inſtructor. Born at Longnor, Salop, 1783. Apprenticed to a carpenter, in which occupation he continued until he was twenty-five years of age. Entered at Queen's College, Cambridge, 1813. Arabic Profeſſor in that Univerſity 1819. Rector of Bilton-with-Harrogate 1825. Regius Profeſſor of Hebrew and Prebendary of Briſtol 1831. Died 1853. His knowledge of Biblical and Oriental literature was profound and extenſive, his reading deep and varied.

Remarks on Dr. Henderſon's Appeal to the Bible Society on the ſubject of the Turkiſh verſion of the New Teſtament printed at Paris in 1819. 8°. *Camb.* 1824

The book of the Patriarch Job tranſlated; with an introduction on the hiſtory, times, country, friends, and book of the Patriarch; a commentary, critical and exegetical, &c. 8°. *Lond.* 1837

A grammar of the Hebrew language, compriſed

LEE, Samuel, D.D. (*continued*).

in a ſeries of lectures; compiled from the beſt authorities, and principally from Oriental ſources, deſigned for the uſe of ſtudents in the univerſities. Third edition, enriched, with much original matter. 8°. *Lond.* 1841

A lexicon, Hebrew, Chaldee, and Engliſh; compiled from the moſt approved ſources, Oriental and European, Jewiſh and Chriſtian. Third thouſand. 8°. *Lond.* 1844

Six ſermons on the ſtudy of the Holy Scriptures, their nature, interpretation, and ſome of their moſt important doctrines [on 2 Tim. 2. 15; Pſa. 19. 7; 2 Tim. 3. 16, 17; John, 15. 24; Heb. 7. 19; and John, 8. 58]. To which is annexed two diſſertations,—I. On the reaſonableneſs of the orthodox views of Chriſtianity as oppoſed to the rationaliſm of Germany. II. On the interpretation of prophecy generally, with an original expoſition of the Book of Revelation; ſhewing that the whole of that remarkable prophecy has long ago been fulfilled. 8°. *Lond.* 1830

LEECHMAN, William, D.D.

A learned divine of the Church of Scotland. Born in Lanarkſhire 1706. Educated at the Univerſity of Edinburgh. Miniſter of Beith 1736. Profeſſor of Theology in the Univerſity of Glaſgow about 1743, of which he was appointed Principal 1761. Died 1785. The firſt and ſecond Sermons in vol. 1 paſſed through many editions ſeparately, and are ſtill held in high eſtimation.

Sermons. To which is prefixed ſome account of the author's life, and of his lectures, by James Wodrow, D.D., Miniſter at Stevenſton. 2 vol. 8°. *Lond.* 1789

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LEEKE, Robert, B.D.

Fellow of St. John's College, Cambridge, and Rector of Great Snoring, Norfolk.

The interpretations of the law and the prophets, made by Jeſus and his apoſtles, vindicated: a ſermon on Acts, 7. 37. [St. Stephen.] 8°. *Lond.* 1728

Peace with God, and with one another, a ſure way to a good peace abroad: a ſermon on Joel, 2. 12, 13. [Faſt.] 4°. *Norwich*, 1740

No act of religion acceptable to God, without faith in Jeſus Chriſt: a ſermon on John, 14. 1. [St. Thomas.] 8°. *Lond.* 1730

LE FAVRE, James.

Of the Society of Jeſus. Miſſionary to the Chineſe.

De Sinenſium ritibus politicis actа, ſeu de cultu Confucii ac mortuorum. 8°. *Par.* 1700

LE FEVRE, Isaac.

Advocate of Parliament.

(An hiſtorical account of the ſufferings and death of the faithful confeſſor and martyr), who after eighteen years' impriſonment died a ſlave in the gallies. Together with a relation of the other miſerable priſoners, extracted out of his own and other confeſſors' letters. 8°. *Lond.* 1704

LEFEVRE, Mrs.

Letters (An extract from). By Weſley. 12°. *Briſtol*, 1773

LE GALLOIS, Peter.

A Bibliographer, born at Paris in the ſeventeenth century.

Traité des plus belles bibliothèques de l'Europe; des premiers livres qui ont été faits, de l'invention de l'imprimerie, des imprimeurs, de pluſieurs livres qui ont été perdus et recouvrez par les ſoins des ſçavans, avec une méthode pour dreſſer un bibliothèque. 12°. *Par.* 1685

LEGER, Anthony.

Born at Geneva 1652, where he became Paſtor, and ſucceſſively Profeſſor of Philoſophy and Divinity. Died at Geneva 1719. His ſermons, in all 5 vol., are very ſcarce; they abound in ideas, the illuſtrations are often original, and they are written in a neat, plain, and ſimple ſtyle.

LEGER, Anthony (*continued*).

Sermons ſur divers textes de l'écriture ſainte. 3 vol. Nouveaux ſermons, 2 vol. In all 5 vol. Sm. 8°. *Gén.* 1720–28

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LEGER, John.

Born 1625. A learned Proteſtant divine. Took a great part in the war between the Vaudois and the Piedmonteſe. Having eſcaped from the hands of the ſoldiers who, under the Duke de Pianneza, were maſſacreing the Proteſtant population ſcattered through the valleys of the Alps, he went into France, then returned to Geneva, and

LEGER, John (*continued*).

in 1663 was appointed Paſtor of the Walloon Church at Leyden, where he died about 1670. Leger's work is very curious and has become ſcarce.

Hiſtoire générale des égliſes évangéliques des Vallées de Piemont, ou Vaudoiſes. Diviſée en deux livres: 1. Leur doctrine et diſcipline; 2. Les plus conſidérables perſécutions qu'elles ont ſouffertes. Folio. *Leyde*, 1669

LE GEYT, Rev. Philip.

Vicar of Marden, Kent.

Obſervations on the Bill now before Parliament, for regulating the Marriages of Diſſenters, who deny the doctrine of the Trinity. Pp. 72. 8°. *Lond.* 1827

LEGGE, Rev. George, LL.D., of Leiceſter.

Diſcourſes, Exod. 12. 26. Principles of Nonconformity. [Ordination, Preſbyterian.] 12°. *Lond.* 1845

LEGH, Edward. See LEIGH.

LE GRAND, Antonius.

Inſtitutio philoſophiæ, ſecundum principia Domini Renati Deſcartes. In uſum juventutis academicæ. Sm. 8°. *Lond.* 1672

LEGREW, James, Sculptor.

A few remarks on the ſculpture of the nations referred to in the Old Teſtament, deduced from an examination of ſome of their idols. 12°. *Lond.* 1845

LEGRICE, Charles Valentine, M.A.

Sermon, Mark, 16. 17. [Spital.] On St. Matthew's day. 4°. *Lond.* 1805

Sermon, Judg. 17. 6. Honour the King. [Coronation.] 8°. *Penzance*, 1821

LEIBNITZ, Godfrey William, Baron de.

Born at Leipſic 1646. Studied there and at Jena. Became Perpetual Preſident of the New Academy at Berlin. Died 1716.

Opera omnia. 6 vol. 4°. *Gen.* 1768*

Syſtem of theology, tranſlated by Ruſſell. 8°. *L.**

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LEIDEKKER. See LEYDEKKER.

LEIDRADUS Lugdunensis.

Librarian to Charlemagne, who raiſed him to the archbiſhopric of Lyons. Died 814.

Epiſtolæ. Bibl. Max. Patr. 14. 232

Liber de ſacramento baptiſmi. Bibl. Patr. Gall. 13. 282; Mabillon, Vet. Analect. 78

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LEIFCHILD, John, D.D.

Independent miniſter of Craven Chapel, London.

A help to the private and domeſtic reading of the Holy Scriptures. Second edition, enlarged. 12°. *Lond.* 1831

Other works: Abbreviated Diſcourſes, 8°. Chriſtian Emigrant, 18°. Chriſtian Temper, 8°. Obſervations on Providence, 12°. Sabbath Day Book, or Scripture Meditations, 12°.

LEIGH, Mrs. Dorothy.

The mother's bleſſing; or, the godly counſel of a gentlewoman not long ſince deceaſed left behind her for her children. 24°. *Lond.* 1663

LEIGH, Edward, M.A.

A learned theological writer. Born at Shawell, Leiceſterſhire, 1602–3. Entered as a commoner of Magdalen Hall, Oxford, 1616. Studied the law at the Middle Temple. M.P. 1636. Appointed a member of the Aſſembly of Divines. Voted for the King 1648, and turned out of parliament. Died 1671.

A treatiſe of Divinity: 1, Of the Scripture; 2. Of God; 3. Decree, creation, and providence. 4°. *Lond.* 1647

This work was afterwards enlarged and publiſhed as A Body of Divinity. See next article.

A body of divinity. Folio. *Lond.* 1654

Of the Scriptures; Of God; God's works; Fall of man and ſin; Man's recovery; Of the Church and antichriſt; Our union and communion with Chriſt; Of ordinances; The moral law; Of glorification.

Annotations on the five poetical books of the Old Teſtament, Job, Pſalms, Prov., Eccleſ., and Canticles. Folio. *Lond.* 1657

Annotations upon all the New Teſtament, philological and theological. Folio. *Lond.* 1650

Critica ſacra. In two parts: 1. Obſervations on all the primitive Hebrew words of the Old Teſtament, in order alphabetical: 2. Philological and theological obſervations upon all the Greek words of the New Teſtament. Fourth edition. Folio. *Lond.* 1662

A treatiſe of the Divine promiſes. In five books. In the firſt a general deſcription of their nature, kinds, excellence, properties, and of the perſons to whom they belong. In the four laſt, a declaration of the covenant itſelf, the bundle and bodie of all the promiſes, and the ſpecial promiſes likewiſe which concern a man's ſelf, or others. 4°. *Lond.* 1633

A treatiſe of religion and learning, and of religious and learned men [with an account of their works]. Folio. *Lond.* 1656

LEIGH, Thomas, B.D.

Vicar of Biſhop's Stortford, Herts.

The keeping of holy days recommended: a ſermon on Pſa. 118. 24. [At Biſhop of London's Conference with his Clergy.] 4°. *Lond.* 1684

LEIGHTON, Robert, D.D., Archbiſhop of Glaſgow.

Born in London 1613. Educated at the Univerſity of Edinburgh. Miniſter of Newbattle, near Edinburgh, 1643. Became Principal of the Univerſity of Edinburgh, which he held ten years. Biſhop of Dunblane about 1662. Archbiſhop of Glaſgow, 1670. Reſigned 1674. Retired to Broadhurſt, Suſſex. Died in London 1684. He is celebrated as a ſtriking example of unfeigned piety, extenſive learning, and unbounded liberality. "He had," ſays Bp. Burnet, "a ſublime ſtrain in preaching, with ſo grave a geſture, and ſuch a majeſty both of thought, of language, and of pronunciation, that I never once ſaw a wandering eye where he preached, and have ſeen whole aſſemblies often melt in tears before him." His expoſition of St. Peter is rich in evangelical ſentiment and exalted devotion, the meaning is admirably illuſtrated; there is learning without its parade, theology diveſted of ſyſtematic ſtiffneſs, and eloquence in a beautiful flow of unaffected language and appropriate imagery. The beſt edition of his works is by Pearſon, 4 vol. 8°. and in a ſmaller type, 2 vol. 8°.

LEIGHTON, Archbiſhop (*continued*).

Whole works. 4 vol. 8°. *Lond.* 1830

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Prælectiones theologiæ una cum paræneſibus. Royal 8°. *Lond.* 1808

Only an Engliſh tranſlation of Leighton's elegant Prælectiones is given in the edition of his works by Pearſon. An edition has been edited by Prof. Scholefield.

Expoſitions on the creed, the Lord's prayer, and the ten commandments, &c., with eſſay by J. Pye Smith, D.D. Sm. 8°. *Lond.* 1836

A practical commentary upon the two firſt chapters of the firſt epiſtle general of Peter. 4°. *York*, 1693

LEIGHTONHOUSE, Walter, M.A.

Rector of Waſhingburgh and Prebendary of Lincoln.

Twelve ſermons, preached at the Cathedral Church of Lincoln. 8°. *Lond.* 1697

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LEITH, Sir George, Bart., Major 17th Foot.

A ſhort account of the ſettlement, produce, and commerce of Prince of Wales' Iſland, in the Straits of Malacca. Pp. 94. 8°. *Lond.* 1805

LELAND, John, Prebendary of Saliſbury.

An eminent antiquary. Born in London in the beginning of the ſixteenth century. Educated at St. Paul's School and Chriſt's College, Cambridge. Removed to All Souls' College, Oxford. Became Chaplain to King Henry VIII. and named his Antiquary 1533. Rector of Haſely, Oxfordſhire, 1542. Died 1552.

Commentarii de ſcriptoribus Britannicis. Ex autographo Lelandino nunc primum edidit Antonius Hall, A.M., Coll. Reg., Oxon. Socius. 2 vol. in 1. *Oxon.* 1709

Itinerary. Third edition, printed from Mr. Hearne's corrected copy in the Bodleian Library. 9 vol. 8°. *Oxf.* 1768–70*

De rebus Britannicis collectanea. Edidit Hearne. Editio altera, accedunt de rebus Anglicanis opuſcula varia. 6 vol. 8°. *Lond.* 1770

(Life of.) See Lives.

LELAND, John, D.D.

An eminent writer in defence of Chriſtianity. Born at Wigan, Lancaſhire, 1691. Educated for the miniſtry among the Diſſenters. Joint paſtor of a congregation in Dublin, 1716. Died 1766.

Remarks on a late pamphlet, entitled, Chriſtianity not founded on Argument [Author, H. Dodwell] in a letter to a friend. 8°. *Lond.* 1744

A ſecond letter, containing remarks on a late pamphlet, entitled Chriſtianity not founded on Argument. 8°. *Lond.* 1744

Reflections on the late Lord Bollinbroke's Letters on the Study and Uſe of Hiſtory; eſpecially ſo far as they relate to Chriſtianity, and the Holy Scriptures, to which are added, Obſervations on ſome paſſages in thoſe Letters concerning the conſequences of the late revolution, and the ſtate of things under the preſent eſtabliſhment. Second edition, corrected. Pp. xvi. 143. 8°. *Dubl.* 1753

A view of the principal deiſtical writers that have appeared in England, with obſervations upon them, and ſome account of the anſwers that have been publiſhed againſt them, with an appendix containing reflections on the preſent ſtate of things in theſe nations, by W. L. Brown, D.D.; and an introduction, compriſing a ſuccinct view of the ſubſequent hiſtory of the controverſy, by Cyrus R. Edmonds. 8°. *Lond.* 1837

The divine authority of the Old and New Teſtament aſſerted; with a particular vindication of the character of Moſes and the prophets, our Saviour and his apoſtles, againſt a book entitled, The Moral Philoſopher, by [Morgan]. To which is added, A defence of this book againſt the ſecond volume of the Moral Philoſopher. 8°. *Lond.* 1837

A defence of Chriſtianity. In anſwer to Chriſtianity as Old as the Creation. [Tindal.] Second edition, corrected. 2 vol. 8°. *Lond.* 1753

Vol. 1. The law of nature conſidered and ſhewn to be conſiſtent with reaſon and itſelf.

Vol. 2. The authority and uſefulneſs of revelation and the Sacred Writings aſſerted and vindicated.

The advantage and neceſſity of the Chriſtian revelation, ſhewn from the ſtate of religion in the ancient heathen world; eſpecially with reſpect to the knowledge and worſhip of the one true God: a rule of moral duty and a ſtate of future rewards and puniſhments. To which is prefixed a preliminary diſcourſe on natural and revealed religion. 2 vol. 8°. *Lond.* 1768

Diſcourſes on various ſubjects. With a preface, giving ſome account of the life, character, and writings of the author. 4 vol. 8°. *Lond.* 1768-9

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LELAND, Thomas, D.D.

A learned divine and tranſlator. Born in Dublin 1722. Entered a Penſioner in Trinity College, Dublin, 1737, of which he was elected a Scholar 1741, and Fellow 1746. Profeſſor of Poetry 1763. Prebendary of St. Patrick and Vicar of Bray 1768. Died 1785. His ſtyle is perſpicuous and energetic. As a preacher he was the moſt admired of his time in Dublin.

A diſſertation on the principles of human eloquence; with particular regard to the ſtyle and compoſition of the New Teſtament. In which the obſervations on this ſubject by the Lord Biſhop of Glouceſter, in his diſcourſe on the doctrine, are diſtinctly conſidered. Pp. 106. 4°. *Lond.* 1764

Sermons on various ſubjects. 3 vol. 8°. *Dubl.* 1788

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Tranſlation of Demoſthenes. See DEMOSTHENES.

Hiſtory of the life and reign of Philip King of Macedon. A new edition. 2 vol. 8°. *Lond.* 1805*

Hiſtory of Ireland, from the invaſion of Henry II. 3 vol. 4°. *Lond.* 1773*

LE LONG, James.

Born at Paris 1665; died 1721. One of the brighteſt ornaments of the Congregation of the Oratory. He was eſpecially diſtinguiſhed as a linguiſt, and his bibliographical works have loſt nothing of their reputation. Le Long was Librarian to the Fathers of the Oratory in Paris.

Bibliotheca ſacra. 2 vol. Folio. *Par.* 1723

Vol. 1. jam tertio auctior vita auctoris.

Omnes, ſive textus ſacri, ſive verſionum ejuſdem quâvis linguâ expreſſarum editiones nec non præſtantiores MSS. codices, cum notis.

Vol. 2.

Omnia eorum opera quovis idiomate conſcripta, qui huc uſque in S. Scripturam quidpiam ediderunt, ſimul collecta tum ordine auctorum alphabetico diſpoſita tum ſerie SS. librorum.

The above is the beſt edition of the complete work.

Bibliotheca ſacra poſt J. Le Long et C. F. Boerneri iteratas curas, ordine diſpoſita, emendata, ſuppleta, continuata, ab Andrea Gottlieb Maſch. 4 parts in 2 vol. 4°. *Halæ*, 1778

[Vol. 1.] 1778.

Pars 1. De editionibus textus originalis.

Pars 2, vol. 1. 1781. De verſionibus Orientalibus.

Pars 2, vol. 2. 1781. De verſionibus Græcis V. T.

[Vol. 2.]

Pars 2, vol. 3. 1783. De verſionibus Latinis. Appendix ſupplendorum et emendandorum.

This valuable edition was never completed from want of ſufficient encouragement. The above is all that has been publiſhed.

Bibliothèque hiſtorique de la France, contenant le catalogue de tous les ouvrages, tant imprimez que manuſcrits qui traitent de l'hiſtoire de ce roiaume ou qui y ont rapport, avec des notes critiques et hiſtoriques. Folio. *Par.* 1719

The beſt edition of this work was publiſhed in 1768–78, 5 vol., folio, with numerous additions by different authors. A few years ago the French Government thought of reprinting the Biblioth. Hiſtorique enlarged and corrected to the preſent time; but the project ſeems to have been given up.

LE LORAIN, The Abbé John.

Chaplain to the Cathedral of Rouen.

De l'ancien coutume de prier et adorer debout le jour du dimanche, et de fête et durant le tems de Pâque, ou abrégé hiſtorique des cérémonies anciennes et modernes, tiré des SS. pères,

LE LORAIN, The Abbé John (*continued*).

conciles, rituels, &c., ou l'on traite ce qu'il y a de plus beau dans l'ancienne diſcipline. [Anon.] 2 vol. 12°. *Delft*, 1700

LE MESURIER, Henry.

Second Maſter of Bedford School.

A recent tract upon reſerve in communicating religious knowledge compared with Scripture. [Mark, 16. 15, 16.] F. 1. Pp. 139. 8°. *Oxf.* 1839

LE MESURIER, Thomas, M.A.

The nature and guilt of ſchiſm conſidered; with a particular reference to the principles of the Reformation. In eight ſermons, preached 1807, at the Lecture founded by the Rev. John Bampton. 8°. *Lond.* 1808

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Other works: Doctrine of the Euchariſt conſidered, 8°. Prayers on viſiting the Sick, 12°. Tracts on the Roman Catholic Queſtion, 8°.

LEMNIUS, Levinus.

Born in Zeland 1505. Practiſed as a phyſician with great reputation, but retired and entered into orders. Became Canon of St. Lievin. Died 1568.

De plantis ſacris. Valleſius de Sacra Philoſophia

De occultis naturæ miraculis, ac variis rerum documentis probabili ratione atque artificioſa conjectura explicatis. Sm. 8°. *Col. Ag.* 1573

LEMOINE, Abraham, Rect. of Everley, Wilts.

A treatiſe on miracles, wherein their nature, conditions, characteriſtics, and true immediate cauſe, are clearly ſtated, and all objections raiſed, eſpecially in Mr. Chubb's Diſcourſe, are fully conſidered and anſwered; with a poſtſcript, containing Remarks on Middleton. 8°. *Lond.* 1747

LE MOYNE, Stephanus.

Varia ſacra, ſeu ſylloge variorum opuſculorum Græcorum ad rem eccleſiaſticam ſpectantium, Gr. et Lat. cum notis. 2 vol. 4°. *Lugd. Bat.* 1685

Vol. 1.

Prolegomena in quibus tres diſſertationes de Polycarpo, Barnaba et Hyppolyto.
Polycarpi epiſtola.
Barnabæ epiſtola.
Hippolyti ſermo et Laterculus.
Brevis interpretatio orationis Dominicæ.
Germanus de ſex Synodis Œcumenicis.
Alius tractatus de vii. Synodis Œcumenicis.
Brevis elucidatio fidei Chriſtianæ.
Brevis inſtructio quomodo credere debeamus.
Baſilii expoſitio fidei.
Euthymii Zygabeni præfatio in Pſalmos.
Nili notitia patriarchatuum.
Manuelis magni rhetoris apologia.
Eccleſiæ Conſtant. epiſtola ad Bohemos.
Bartholomæi Edeſſeni confutatio Hagareni.
Confutatio Muhammedis.
Nomina menſium variarum gentium.
Epiphanii epiſcopi de menſuris et ponderibus.

LE MOYNE, Stephanus (*continued*).

Fragmenta veterum de ponderibus et menſuris.
Antonii Eparchi varia.
Chryſoſtomi epiſtola ad Cæſarium.
Vol. 2. Notæ et obſervationes uberiores.

L'EMPEREUR, Conſtantine.

An able lawyer and divine, who acquired great reputation by his knowledge of the Oriental languages. Became Profeſſor of Theology at Harderwich; and, in 1627, Profeſſor of Hebrew at Leyden. Died 1648.

Clavis Talmudica, complectens formulas, loca dialectica et rhetorica priſcorum Judæorum, Heb. et Lat. 4°. *L. Bat.* 1634

Talmudis Babylonici codex Middoth, ſive de menſuris templi. Heb. et Lat. Additis commentariis. 4°. *s. l. Elz.* 1630

LEMPRIERE, John, D.D.

Born in the iſland of Jerſey. Educated at Reading, Winchester and Pembroke College, Oxford. Head Maſter of Abingdon Grammar School 1792, and afterwards of that at Exeter. Rector of Meath, Devonſhire, 1811, and of Newton Petrock. Died 1824.

A claſſical dictionary; containing a copious account of all the proper names mentioned in ancient authors, with the value of coins, &c., and a chronological table. New edit. 8°. *Lond.* 1847

This work has been enlarged by Anthon and Barker, a fourth edition, 8°. Lond. 1844.

Univerſal biography. 8°. *Lond.**

LE NEVE, John, Gent.

The lives and character of all the Proteſtant biſhops of the Church of England ſince the Reformation. Vol. 1, part 1 and 2 [all publiſhed], containing the Archbiſhops of Canterbury and York. 8°. *Lond.* 1720

Faſti Eccleſiæ Anglicanæ; or, an eſſay towards deducing a regular ſucceſſion of all the principal dignitaries in each cathedral, collegiate church or chapel now in being, in England and Wales, from the firſt erection thereof, to this preſent year 1715. Containing the names, dates of conſecration, admiſſion, preferment, removal or death of the archbiſhops, biſhops, deans, præcentors, treaſurers, chancellors, and archdeacons in their ſeveral ſtations and degrees. To which is added, The ſucceſſion of the prebendaries in each prebendal ſtall; as alſo of the heads or maſters of each college or hall. Folio. *Lond.* 1716

Monumenta Anglicana; or, inſcriptions on the monuments of eminent perſons deceaſed, 1700 to 1715, 5 vol. 8°. Lond. 1717–19. Monumenta, 1650 to 1679, 8°. Lond. 1718. Monumenta, 1600 to 1649, 8°. Lond. 1719. Supplement, 8°. 1719. In all, 8 vol. 8°. *Lond.* 1717–19*

LENFANT, Jaques.

Born 1661, in Beauce. Studied at Saumur, and became Paſtor at Berlin, and Chaplain to the Queen of Pruſſia. Died 1728. His hiſtorical works are written with great ability and impartiality; they abound with intereſting facts and curious reſearches. His ſermons are written with perſpicuity and energy.

Hiſtoire du Concile de Conſtance, tirée principalement d'auteurs qui ont aſſiſté au concile. 2 vol. 4°. *Amſt.* 1714

The hiſtory of the Council of Conſtance, tranſlated from the new edition which the author augmented. 2 vol. 4°. *Lond.* 1730

LENFANT, Jaques (*continued*).

Vol. 1. 1414–16.

Vol. 2.

Life and writings of the author.
1417–18.
Liſt of the members.
Journal of the council, by Von der Hardt.
Hiſtorical and apologetical diſſertation for John Gerſon and the Council of Conſtance.
An account of this work is given in Le Clerc, Bibl. Choiſ. 27. 103.

Hiſtoire du Concile de Piſe, et de ce qui ſ'eſt paſſé de plus mémorable depuis ce concile juſqu'au Concile de Conſtance. Enrichie de portraits. 2 vol. 4°. *Utr.* 1731

A review in Le Clerc, Bibl. Anc. et Mod. 28. 1.

Hiſtoire de la guerre des Huſſites et du Concile de Baſle. Enrichie de portraits et de vignettes. 2 vol. 4°. *Amſt.* 1731

Vol. 2 contains Diſſertation de M. de Beauſobre ſur les Adamites de Bohème. It was firſt publiſhed in the Bibliothèque Germanique.

Sermons ſur divers textes de l'écriture ſainte. 8°. *Amſt.* 1728

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Le Nouveau Teſtament, traduit. See BEAUSOBRE.

Mémoire hiſtorique touchant la communion ſous les deux eſpèces.
Nouv. de la Républ. des Lettres, 33. 243

Sur le Nouveau Teſtament publié par M. Mill.
Le Clerc, Bibl. Choiſ. 18. 209

Lettre ſur le Nouveau Teſtament de Kuſter.
Ibid. 21. 96

Other works: De Inquirendi veratate, 4°. Gen. 1691. *This is a tranſlation from Malebranche.* Hiſtoire de la Papeſſe Jeanne, *from Spanheim*, 12°. 1694, &c. Lenfant was a contributor to the Bibliothèque Germanique, 50 vol. 12°., to Le Clerc, Bibliothèque Choiſie, and to Nouvelles de la République des Lettres.

LENG, John, Biſhop of Norwich.

Born at Norwich 1665. Educated at St. Paul's School, whence he removed to Catharine Hall, Cambridge. Rector of Beddington, Surrey, 1708. Biſhop of Norwich 1723. Died 1727. He was a learned divine of firſt-rate genius and abilities.

Sermon, Eccleſ. 8. 11. 4°. *Camb.* 1699

Sermon, Lev. 26. 2. [Conſecration of the Chappel of St. Katherine's Hall.] To which is added, The form of conſecration uſed by the Lord Biſhop of Ely. 4°. *Camb.* 1704

LENG, Biſhop (*continued*).

Sermon, James, 4. 1. [Jan. 31.] 8°. *Lond.* 1726

Natural obligations to believe the principles of religion and divine revelation, in ſixteen ſermons preached 1717, 1718, at the Lecture founded by the Hon. Robt. Boyle. Second edition. 8°. *Lond.* 1730

Heb. 3. 12. (2 ſerm.) - - - - - 1
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LENGLET, E., Judge of the Tribunal of Bapaume.

Eſſai ſur la légiſlation du marriage. Pp. 2. 74. 8°. *Par.* 1792

LENOIR, Philippe.

Emanuel, ou paraphraſe évangélique comprenant l'hiſtoire et la doctrine des quatre évangiles. Poème. 12°. *Amſt.* 1729

LENT, John à.

Schediaſma hiſtor. philol. de Judæorum Pſeudo-Meſſiis. Ugolinus, 23. 1019

LENTULUS.

Epiſtola. Grynæi Monumenta, Lat. 1

LEO the Great, Saint.

One of the moſt eminent of the popes. Born at Rome. Elected Pope 440. He condemned the Manichæans in a council at Rome 444, and extirpated the remains of Pelagianiſm in Italy. He perſuaded, by his eloquence, Attila, king of the Huns, from attacking Rome; and when Genſeric took that city in 445, he prevailed with him not to ſet fire to it. Died 461. He was a ſtrict obſerver of eccleſiaſtical diſcipline. Beſt edition of his works 1753 at Venice.

Opera, poſt Paſchaſii Queſnelli recenſionem ad complures et præſtantiſſimos MSS. codices ab illo non conſultos exacta, emendata, et ineditis aucta: adnotationibus, &c., illuſtrata. Addunturetiam quæcumque in Queſnelliana editione inveniuntur eaque ad criſin revocantur. Curantibus Petro et Hieronymo fratribus Ballerinis preſbyteris Veronenſibus. 3 vol. Folio. *Venet.* 1753–57

Vol. 1. 1753.

Præfationes, &c.
Sermones.
Appendix: Sermones S. Leoni attributi.
Epiſtolæ.

Vol. 2. 1756. Opera S. Leoni attributa.

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LEO the Great, Saint (*continued*).

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Sermones, epistolæ, et tractatus adversus errores Eutychetis et aliorum hæreticorum.
Bibl. Max. Patr. 17. 981

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Assemani, J. A. Codex Lit. 6; Muratori, Liturgia, 1. 289

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Epistola ad Pulcheriam.
Synodica ad Constantinopolitanos.
Epistola ad Archimandritas.
Cotelerii Monumenta, 1. 54, &c.

LEO Senonensis, Saint.

Flourished 548.

Epistola ad Childebertum.
Bibl. Patr. Gallandii, 12. 36

LEO the Wise, Emperor.

Son of the Emperor Basil, and pupil of the celebrated Photius; under whom he made great proficiency in learning. Succeeded to the throne of Constantinople. Died 911.

Orationes xi.
Epistolæ ad Omarum Saracenorum regem.
Bibl. Max. Patr. 17. 22
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Tactica, sive de re militari, Gr. et Lat. cum notis. Meursii Opera, 6. 529
Orationes. Combefis Nov. Auct. 1. 1605

LEO Grammaticus.

Flourished 1013.

Vitæ recentiorum imperatorum, Gr. et Lat.
Byzantine Histories, 7

LEO, Cardinalis, episcopus Ostiensis.

Chronica sacri monasterii Casinensis, continuatore Petro Diacono, ejusdem cœnobii monacho.
Muratorii Rer. Ital. Script. 4. 151

LEONTIUS Byzantinus.

A native of Constantinople, an advocate in the reign of Justinian, and afterwards a monk of S. Sabas, in Palestine. Flourished 610.

Opera, Gr. et Lat.

De sectis.
Libri tres contra Eutychianos et Nestorianos.
Adversus fraudes Apollinaristarum.
Solutio argumentationum Severi.
Dubitationes hypotheticæ.
Apologia Concilii Chalcedonensis.
Gr. et Lat. Bibl. Patr. Gallandii, 12. 623

Opera. Lat. Bibl. Max. Patr. 9. 660

LEONTIUS Byzantinus (*continued*).

Varia. Lat. Canisius, 1. 525
Homilia in festum mediæ-Pentecostes, et in cæcum à nativitate. Combefis Nov. Auct. 1. 719
Contra objectiones Nestorianorum libri septem.
Mai, Script. Vet. 9. 410

Lib. I. agitur de conjunctione divinæ verbi naturæ cum humana.
Lib. II. De unica Christi persona.
Lib. III. De unico filio Christo.
Lib. IV. De Virgine Deipara.
Lib. V. De Christo Deo et homine.
Lib. VI. De Christo non homine Theophoro sed humanato Deo.
Lib. VII. De illo dicto, unus de S. Trinitate passus est in carne.

Adversus Monophysitas liber, cum ineditis plurimis patrum testimoniis, Græce.
Mai Script. Vet. 7. P. 1. 110
Leontii Presbyteri et Johannis Monachi index libri ii., sacrarum rerum.
Mai Script. Vet. 1. P. 3. 43
Leontii et Johannis sacrarum rerum liber, Græce.
Mai Script. Vet. 7. P. 1. 74

LEONTIUS, Neapoleos in Cypro Episcopus.

Lived in the seventh century.

Fragmentum contra Hebræos.
In Symeonem.
In diem festum Mediæ Pentecostes.
Bibl. Max. Patr. 12. 294
Fragmentum contra Hebræos. Canisius, 1. 793
In Symeonem, et in diem festum Mediæ Pentecostes. Combefis Novum Auctarium, 1. 681

LEPORIUS the Monk.

Flourished in Gaul about the year 420. The work here noted, which he composed after his abjuration of Pelagianism and Nestorianism, has been by some attributed to Augustine.

Libellus emendationis, sive satisfactionis, confessionem fidei Catholicæ continens, de mysterio incarnationis Christi. Bibl. Max. Patr. 7. 14
Bibl. Patr. Gallandii, 9. 396; Sirmondi Opuscula, 1; Sirmondi Opera Varia, 1. 203

LEPLAT or LEPLAET, JOSSE or JUDOCUS.

A very learned divine of Jansenist principles. Born at Malines 1733. Professor of Law in the University of Louvain 1788, and of Canon Law 1776. Director of the School of Law at Coblentz 1806. Died 1810. His collection of the canons, and decrees, and documents of the Council of Trent, is the most complete extant.

Concilii Tridentini canones et decreta, juxta exemplar authenticum, Romæ 1564 editum, cum variantibus lectionibus, notis Chiffletii, &c. 4°. *Antv.* 1779
Monumentorum ad historiam Concilii Tridentini potissimum illustrandam spectantium amplissima collectio. 7 vol. 4°. *Lov.* 1781–87

Vol. 1. Conciones.
Vol. 2. Monumenta, 1518–1540.
Vol. 3. Monumenta, 1541–16 Feb. 1548.
Vol. 4. Monumenta, 16 Feb. 1548–1561.
Vol. 5. Monumenta, 1562–13 Ap. 1563.
Vol. 6. Monumenta, 13 Ap. 1563 ad finem concilii, variaque alia quæ finito concilio conscripta sunt.

LEPLAT (*continued*).

Vol. 7.

Monumenta Concilii in Belgio et Gallia ad admiſſionem et publicationem ſpectantia.

Ephemerides ab iis qui concilio aderant conſcriptæ.

LE PLUCHE. See PLUCHE.

LE QUIEN, Michael.

A learned Dominican. Born at Boulogne-ſur-Mer 1661. Entered the Dominican order at the age of twenty-one, and became profoundly learned in the Hebrew, Arabic, and Greek languages, and in eccleſiaſtical hiſtory. Died 1733.

Oriens Chriſtianus, in quatuor patriarchatus digeſtus; quo exhibentur eccleſiæ, patriarchæ, ceterique præſules totius Orientis. Opus poſthumum. 3 vol. Folio. *Par.* 1740

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LE QUIEN, Michael (*continued*).

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Patriarchæ Antiocheni ritus Latini - - 1153

Provincia—Antiochena, ſive Syriæ primæ, Ciliciæ primæ Tarſis metropolis, Orſhoënes, Syriæ ſecundæ, Euphratenſis, Ciliciæ ſecundæ Mamiſtra metropolis, Cypri - - - - - - 1165, &c.

Aliæ quædam eccleſiæ Patriarchatus Antiocheni 1237

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Patriarchæ Hieroſ. ritus Latini - - 1243

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Other works: Défenſe du texte Hébreu et de la verſion Vulgate, ſervant de réponſe au livre (de D. Pezron), intitulé, L'Antiquité des Temps. L'Antiquité des Temps Détruite, 12°., *Par.* 1693. Nullité des Ordinations An-

LE QUIEN, Michael (*continued*).

glicanes, ou Réfutation du Livre [du P. Courayer], 2 vol. 12°., 1725. La Nullité des Ordinations Anglicanes, demontrée de nouveau, 2 vol. 12°., 1730, &c. Le Quien edited the works of St. John Damaſcen, 2 vol. folio, 1712, enriched with learned diſſertations.

LE ROY, Louis [Lat. **REGIUS**].

Born in Normandy about the beginning of the ſixteenth century; died 1577. One of the firſt writers who ſucceeded in giving harmony and eaſe to French proſe. He was eſteemed by all his contemporaries for his learning and genuine modeſty. A liſt of his works will be found in Niceron, 24.

Of the interchangeable courſe; or, variety of things in the whole world, and the concurrence of armes and learning through the firſt and famouſeſt nations; moreover, whether it be true or no, that there can be nothing ſayd, which hath not bin ſaid heretofore, &c. Tranſlated by R. A. Folio. *Lond.* 1594

LESLEY, John, Biſhop of Roſs, in Scotland.

Born 1527, of a very ancient family. Educated at the Univerſity of Aberdeen, and obtained a canonry in the cathedral there 1547. Studied alſo in the Univerſities of Toulouſe, Poitiers, and Paris. Vicar-general of Aberdeen 1554. Biſhop of Roſs 1561. On the flight of Mary Queen of Scots into England, he exerted himſelf zealouſly on her behalf. After many viciſſitudes he died in the Monaſtery of Guirtenburg, near Bruſſels, 1596.

Vita Mariæ.

Negotiations, 1572. Anderſon, Jas. Collect.

De origine, moribus, et rebus geſtis Scotorum. 4°. *Romæ*, 1578

Reprinted, 4°., *Romæ*, 1675.

Other works: A Defence of the Honour of Marie Quene of Scotland, 8°., 1569. De Titulo et Jure Mariæ Scotorum Reginæ, 4°., 1580, &c.

LESLEY, Comte de, Gentilhomme Ecoſſois Capucin.

(L'hiſtoire de la vie merveilleuſe du.) Traduite en François du manuſcrit Italien de M. l'Archeveſque de Ferme. Edition nouvelle, corrigée et augmentée. 12°. *Par.* 1682

LESLIE, Henry, Biſhop of Down and Connor.

A treatiſe of the authority of the Church, a ſermon on 1 Cor. 2. 8. Hickes, Tracts

LESLIE, Charles.

A Nonjuring divine, and diſtinguiſhed writer. Born in Ireland. Admitted a Commoner of Dublin Univerſity 1664. Studied the law at the Temple, London, 1671. Admitted into holy orders 1680. Chancellor of the diocefe of Connor 1687. At the Revolution refuſed to take the oaths; went to London, and employed his pen with great power on political and theological ſubjects. Died 1722. His theological works were publiſhed in 2 vol. folio, 1721, and reprinted at Oxford 1832. His other numerous works, political and controverſial, have not been publiſhed uniformly.

Theological works. 7 vol. 8°. *Oxf.* 1832

Vol. 1.

Life of the author.

A ſhort and eaſy method with the deiſts, wherein the certainty of the Chriſtian religion is demonſtrated by infallible proof - - - - - - 5

[Alſo in Enchiridion Theologicum. Second edition. To which is added a ſecond part to the Jews, 12°., *Lond.* 1699.]

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A view of the times, their principles and practices, in the Rehearſals by Philalethes [*i.e.* C. Leſlie.] Second edit. 6 vol. 12°. *L.* 1750

The maſſacre of Glencoe. Being a true narrative of the barbarous murther of the Glenco-men, in the

LESLIE, Charles (*continued*).

Highland of Scotland, by way of military execution. Containing the commiſſion under the great ſeal of Scotland, for making an enquiry into that horrid murther; The proceedings of the parliament of Scotland upon it, &c. Faithfully extracted from the Records of Parliament. [Anon.] Pp. 32. 4°. *Lond.* 1703

A poſtſcript to Mr. Higgins' ſermon, very neceſſary for the better underſtanding it. In a dialogue. [Anonymous.] Pp. 8. 4°. *Lond.* 1707

The axe laid to the root of Chriſtianity; or, a ſpecimen of the prophaneneſs and blaſphemy that abounds in ſome late writings. [Anonymous.] Pp. 8. 4°. *Lond.* 1706

Querela temporum; or, the danger of the Church of England. [Anon.] Pp. 31. 4°. *Lond.* 1695

A letter from a gentleman in Scotland to his friend in England, againſt the ſacramental teſt. Second edition, corrected. [Anon.] Pp. 32. 4°. *Lond.* 1708

Anſwer to the remarks on his firſt dialogue againſt the Socinians. Pp. 7. 4°. *s. l. n. d.*

The good old cauſe.

See BURNET, Bp. *ante*, col. 508

The Biſhop of Sarum's proper defence. Ibid.

On Epiſcopacy. Voice of the Church

LESLIE, Sir John.

Profeſſor of Natural Philoſophy in the Univerſity of Edinburgh.

Progreſs of mathematical and phyſical ſcience, chiefly during the eighteenth century. Encyc. Brit. 1

The philoſophy of arithmetic. 8°. *Edin.* 1817

Other works: Elements of Natural Philoſophy, 8°. Plane Trigonometry, 8°. Geometrical Analyſis, 8°. Inquiry into the Nature of Heat, 8°., &c.

LESS, Godfrey.

Profeſſor of Divinity in the Univerſity of Göttingen.

The authenticity, uncorrupted preſervation, and credibility of the New Teſtament. Tranſlated from the laſt edition of the German, by Robert Kingdon, A.M. 8°. *Lond.* 1804

LESSING, Gotthold Ephraim.

A German poet. Born 1729; died 1781.

Fables, en Allemand et en Français, avec deux traductions, dont une interlinéaire et propre à faciliter l'étude de l'Allemand. 8°. *Par.* 1799

L'ESTRANGE, Hamon, Eſq.

Brother of Sir Roger L'Eſtrange.

The alliance of divine offices, exhibiting all the Liturgies of the Church of England ſince the Reformation, as alſo the late Scotch Service-book, with all their reſpective variations, and upon them all annotations, &c. To theſe is added, The order of the communion ſet forth 2 Edw. VI. Folio. *Lond.* 1659

Another. Fourth edition. 8°. *Oxf.* 1846

One of the volumes of the Library of Anglo-Catholic Theology, reprinted from the ſecond edition, with the additions in the third.

Eſſays on the being of a God, his governing and preſerving providence; and alſo ſome farther thoughts on the neceſſity and certainty of a divine revelation. Pp. viii. 111. 8°. *Lond.* 1753

L'ESTRANGE, Hamon, Eſq. (*continued*).

Some important duties and doctrines of religion proved from the Scriptures; with thoughts on Deiſm, &c. 8°. *Bury St. Edmonds*, 1739

Duty of worſhipping God - - - - - 1
The Scripture account of the Trinity - - 47
Thoughts on Deiſm - - - - - - 110
Scripture threatenings againſt ſinners - - - 209

Other works: The Reign of King Charles I.; or, Hiſtory Impartially Delivered and Diſpoſed into Annals, Lond. 1656. God's Sabbath before (and) under the Law and the Goſpel, 4°., 1641. Anſwer to the Marquis of Worceſter's laſt Paper to the late King, 8°., 1651. Americans no Jews, 4°., 1652.

L'ESTRANGE, Sir Roger.

A voluminous writer. Born at Hunſtanton Hall, Norfolk, 1616. Educated probably at Cambridge. Being a zealous Royaliſt, he ſuffered four years' impriſonment during the Commonwealth. Soon after the Reſtoration was made Licenſer of the Preſs, and knighted. Died 1704. He tranſlated Joſephus, Seneca's Morals, &c. His ſtyle is not conſidered good, yet he was a popular writer, having a certain wit and readineſs in raillery.

Intereſt miſtaken; or, the holy cheat, proving from the undeniable practices and poſitions of the Preſbyterians that the deſign of that party is to enſlave both king and people under the maſque of religion, by way of obſervation on a treatiſe, entitled, The Intereſt of England in the matter of Religion. 4°. *Lond.* 1661

The relapſed apoſtate; or, notes upon a Preſbyterian pamphlet, entitled, A Petition for Peace, wherein the faction and deſign are laid as open as heart can wiſh. Second impreſſion. Sm. 8°. *Lond.* 1661

A memento directed to all thoſe that reverence the memory of King Charles the Martyr. The firſt part. 4°. *Lond.* 1662

Toleration diſcuſſed, in two dialogues: I. Betwixt a Conformiſt and Nonconformiſt. II. Betwixt a Preſbyterian and an Independent. [Anonymous.] Sm. 8°. *Lond.* 1670

L'Eſtrange's caſe in a civil dialogue betwixt Zekiel and Ephraim. Pp. 32. 4°. *L.* 1680

The Diſſenter's ſayings, in requital for L'Eſtrange's ſayings. Publiſhed in their own words, for the information of the people. Two parts. Second edition. 4°. *Lond.* 1681

A reply to the ſecond part of the character of a Popiſh ſucceſſor. Pp. 34. 4°. *Lond.* 1681

LETI, Gregorio.

Born at Milan 1630. Turned Proteſtant. Died 1701. He wrote various hiſtories, which are ſaid to be only amuſing romances.

The cardinaliſm of the Holy Church. Tranſlated by G. H. Folio. *Lond.* 1670

Le Syndicat du Pape Alexandre VII., avec ſon voyage en l'autre monde. Traduit de l'Italien. 12°. *s. l.* 1669

The life of Pope Sixtus V. Tranſlated from the Italian. Folio. *Lond.* 1754

LE TOURNEUX, Nicolas.

Born 1640 at Rouen; died 1686. One of the Port-Royaliſt writers. His Année Chrétienne was condemned by Pope Innocent XI., in 1691, for its doctrines, which

LE TOURNEUX, Nicolas (*continued*).

are thoſe of Queſnel. "Le Tourneux," ſays Du Pin, "has ſhown that a noble ſimplicity, and a ſtyle enriched by the expreſſions of Holy Scripture, can accord with the moſt refined eloquence, and the moſt appropriate terms." Louis XIV. having inquired of Boileau concerning a preacher named Le Tourneux, whom every one was running after, "Sire," replied the poet, "your majeſty knows that people run after novelties, this man preaches the goſpel."

L'année Chrétienne, contenant les meſſes des Dimanches, fêtes et feries de toute l'année, en Latin et en François, avec l'explication des épitres et des évangiles, et un abregé de la vie des ſaints. 13 vol. Nouvelle édition. [Anonymous.] 12°. *Par.* 1728

LETTER from ſome aged Nonconforming miniſters, to their Chriſtian friends, touching the reaſons of their practice, Aug. 24, 1701. Third edition, corrected and enlarged, with ſome practical advice. Pp. 71. Sm. 8°. *Lond.* 1704

A Letter to a clergyman repreſenting our duty to King George, and our obligations to be faithful and obedient to him. By a Clergyman of the Church of England. Pp. 24. 8°. *Lond.* 1715

A Letter from a clergyman in the country to his friend in London. Occaſioned by the biſhops' late declaration. Containing reaſons for a like declaration to be made by all the beneficed clergy of England. Together with reflections on the folly, perjury, &c., of the preſent Rebellion. Pp. 32. 8°. *Lond.* 1716

Letters of religion between Theophilus and Eugenio. 2 parts. 4°. *Lond.* 1720

A Letter concerning the ſoul and knowledge of brutes; wherein is ſhewn they are void of one, and incapable of the other. From a Gentleman in the country to his Friend. Pp. 90. 8°. *Lond.* 1721

A Letter addreſſed to the editor of the Gentleman's Magazine, and formerly publiſhed in that work, containing extracts from, and references to, acknowledged authorities, on the much-miſunderſtood ſubject of tithes. By a Freeholder of the county of Somerſet. Pp. 22. 8°. *Briſtol*, 1831

A Letter to the Rector of Tryerning, upon his refuſing to pay his rates to the pariſh aſſeſſments, &c. Pp. 45. 8°. *Lond.* 1732

A Letter to the Proteſtant Diſſenters, of all denominations, on the preſent ſituation of affairs. Pp. 18. 8°. *Lond.* 1733

A Letter to the valiant and undaunted champion of our broken covenants, the reverend and renowned Mr. Ebenezer Erſkine; in relation to the preſent hereſies, backſlidings, defections, and lukewarmneſs of the times, and his apoſtolical teſtimonies againſt them. By a young ſoldier under his banner, Euzelus Philalethes, author of Shafteſbury's Ghoſt conjured. Pp. 23. 8°. *Lond.* 1738

A Letter to the citizens of London, attempting to prove, that the being a Diſſenter is no excuſe for not ſerving the office of Sheriff of the City of London; and that a Diſſenter has no hard uſage when he is fined for not ſerving the ſame. By a Gentleman of Gray's Inn. Pp. 27. 8°. *Lond.* 1739

A Letter from a gentleman in the country to his friend in Edinburgh, concerning Mr. Wh—f—d [Whitfield]. Wherein his miſſion, doctrine, and character are impartially inquired into and examined. Pp. 32. 8°. *Edin. printed*, 1741: *Lond. reprinted* 1742

A Letter to Gilbert Weſt, Eſq.; and to the

LETTERS (*continued*).

author of Obſervations on St. Paul's Converſion. Pp. viii. 48. 8°. *Lond.* 1748

A Letter from a blackſmith to the miniſter and elders of the Church of Scotland: in which the manner of public worſhip in that Church is conſidered, its inconveniences and defects pointed out, and methods for removing them humbly propoſed; well worthy the moſt ſerious conſideration of Chriſtians of all denominations. Sixth edition. Pp. xx. 68. 12°. *Lond.* 1845

The above was firſt publiſhed in 1759.

A Letter to the Kirk of Scotland, and the members of the body of Chriſt; throughout the world. Shewing the Scripture teſtimony, how God would unite, build up, and protect them from falling before the mighty power of Antichriſt. 8°. *Lond. n.d.*

A Letter from a gentleman in Edinburgh to his friend in London; concerning literary property. Pp. 20. 8°. *s. l.* 1769

Letter to the Roman Catholic Biſhops of England reſpecting their Encyclical Letter condemnatory of the propoſed oath of allegiance, by Lords Petre, Stourton, &c., with the Encyclical Letter. 4°. *Lond.* 1791

A Letter to a friend on the religious ſtate of the country. Second edition. Pp. 15. Sm. 8°. *Lond.* 1837

Several Letters from the Parliament and General Aſſembly of the Kirk of Scotland, to the Houſes of Parliament of England, the Lord Mayor, Aldermen, and Common Council of the City of London, and the Aſſembly of Divines at Weſtminſter. Publiſhed by authority. 4°. *Lond. July* 13, 1646

Several Letters written by a noble lord to a young man at the univerſity. Pp. 47. 8°. *Lond.* 1716

Letters to Monſieur H*** concerning the moſt antient gods or kings of Egypt, and the antiquity of the firſt monarchs of Babylon and China. Tranſlated from the French. F. 1. Pp. 110. Index, Ff. 3. 8°. *Lond.* 1734

Five Letters, viz.: I. Some conjectures concerning an eternal creation; II. That there was from eternity a fitneſs and unfitneſs, in the nature of things, by which the will of God was always determined; III. Reflections on the duties we owe to God and one another; IV. That God was not the firſt inſtitutor of ſacrifices; V. Concerning the evidence neceſſary to aſcertain the divinity of thoſe revelations which require us to do any action. Pp. 67. 8°. *Lond.* 1737

A collection of Letters on the thirtieth of January and twenty-ninth of May; with the teſtimony of Presbyterians, Republicans, and Churchmen, in favour of Charles I. With a preface on the four reigns of the Stuarts. Pp. 62. 8°. *Lond.* 1784

Letters addreſſed to Soame Jenyns, Eſq., containing ſtrictures on Gibbon, Prieſtley, Lindſay, &c. Second edition, with a preface. 12°. *Lond.* 1791

Original Letters, relative to the Engliſh Reformation, written during the reigns of K. Henry VIII., K. Edward VI., and Queen Mary [1537–1558]; chiefly from the archives of Zurich. Tranſlated from authenticated copies of the autographs, and edited for the Parker Society, by the Rev. Haſtings Robinſon, D.D., F.A.S. 2 vol. 8°. *Camb.* 1846–47

LETTERS (*continued*).

The Zurich Letters, compriſing the correſpondence of ſeveral Engliſh biſhops and others, with ſome of the Helvetian reformers, during the early part of the reign of Q. Elizabeth [1558–1579]. Tranſlated from authenticated copies of the autographs preſerved in the archives of Zurich, and edited for the Parker Society by the Rev. Haſtings Robinſon, D.D., F.A.S. 8°. *Camb.* 1842

The Zurich Letters, ſecond ſeries. During the reign of Q. Elizabeth [1558–1662]. 8°. *Camb.* 1845

The original Latin Letters are given in the two preceding volumes.

Lettre d'un patriote ſur la tolérance civile des Proteſtants de France, et ſur les avantages qui en réſulteroient pour le royaume. Pp. 119. 8°. *s. l.* 1756

Lettres d'un nouveau converti à un Catholique des ſes amis, ou remarques ſur la livre du Père Doucin. 12°. *Amſt.* 1686

LETTICE, John, D.D.

A divine and poet. Born at Ruſhden, Northamptonſhire, 1737. Studied at Sidney Suſſex College, Cambridge. Obtained the Seatonian prize for a poem on the Converſion of St. Paul 1764. Chaplain to the Embaſſy at Copenhagen 1768. Obtained the living of Peaſemarſh, Suſſex, 1783, and became Prebendary of Chicheſter. Died 1832.

Two ſermons. 4°. *Camb.* 1788

1 Cor. 7. 31. An enquiry how far the knowledge and manners of the world can, with ſafety or propriety, be adopted in the clerical character. [Viſitation.] 1 Matt. 11. 19. The preſent ſtate of diſcipline, manners, and learning in our univerſities; in which are noticed ſome miſrepreſentations on this ſubject in a work entitled The Taſk - - - - - - 15

Suggeſtions on clerical education. 12°. *L.* 1822

LEUNCLAVIUS, or LOEWENKLAU, John.

An eminent ſcholar. Born at Amelburn, in Weſtphalia, about 1533. He acquired a profound knowledge of the Greek and Latin languages and juriſprudence, and the purity of his taſte was equal to his erudition. He travelled in Turkey, and became intimately acquainted with the language and hiſtory of that country. Died at Vienna 1593. He edited numerous works.

Annales Sultanorum. Byzantine Hiſtories, 19

Jus Græco-Romanum, tam canonicum, quam civile, Latine redditum. 2 vol. Folio. *Franc.* 1596*

LEUSDEN, John.

An eminent Oriental and claſſical ſcholar and Proteſtant divine. Born at Utrecht 1624, and ſtudied at that Univerſity, in which he became Profeſſor of Hebrew 1650. Died 1699.

Philologus Hebræus, continens quæſtiones Hebraicas, quæ circa Vetus Teſtamentum Hebræum fere moveri ſolent. Editio tertia, cui integer tractatus de ſexcentis et tredecem præceptis Moſaicis additur. 4°. *Ultr.* 1686

De textu originali V. T. De Hagiographis. De literarum Hebraicarum antiquitate. De genuina punctorum antiquitate. De confuſione linguarum. De Maſora. De Kabbala, &c. 63 præcepta Moſaica à Maimonide ex Pentateucho Hebraice olim excerpta. Heb. et Lat. *This laſt tract is omitted in the fifth edition* 1639.

Philologicus Hebræo-Græcus generalis, continens

LEUSDEN, John (*continued*).

quæſtiones Hebræo-Græcas, quæ circa Novum Teſt. Græcum fere moveri ſolent. Editio ſecunda, cui additur tranſlatio Hebraica [et Lat.] textuum Chaldaicorum Veteris Teſt. 4°. *L. Bat.* 1685

De Novi Teſtamenti lingua authentica, variantibus lectionibus, celebrioribus verſionibus, &c. *The Hebrew and Latin tranſlation of the Chaldaic text is omitted in the third edition.*

Philologus Hebræo-Mixtus, editio quarta. 4°. *Baſil.* 1739

De verſione Vulgata,—Græca Sept. De Targumim. De Talmude. De commentariis Rabbinorum. De Phariſæis et Sadducæis. De feſto Pentecoſtes et Tabernaculorum. De idolis V. T. &c. Spicilegii philologici chilias.

Clavis Hebraica Veteris Teſtamenti. Editio tertia. 4°. *Ultr.* 1682

Containing an analyſis of the difficult words in the Old Teſtament.

Schola Syriaca, una cum ſynopſi Chaldaica. Sm. 8°. *Ultr.* 1672

Compendium Græcum Novi Teſtamenti. Editio quarta. 12°. *L. Bat.* 1688

Compendium Biblicum Hebraicum, 12°. *L. Bat.* 1694*

Other works: Onomaſticum ſacrum, 12°. Manuale Hebraicum et Chaldaicum, ſm. 8°. &c.

LE VASSOR, Michel.

A member of the Congregation of the Oratory. Turned Proteſtant 1690. Died 1718.

Traité de la manière d'examiner les différens de religion, dedié au Roy de la Grande Bretagne. 12°. *Amſt.* 1697

LEVI, David.

A Jewiſh writer. Born in London 1740. Died 1799.

Diſſertations on the prophecies of the Old Teſtament. Containing all ſuch prophecies as are applicable to the coming of the Meſſiah, the reſtoration of the Jews, and the reſurrection of the dead, whether ſo applied by Jews or Chriſtians. Reviſed and amended, with a dedication and introduction by J. King, Eſq. 2 vol. 8°. *Lond.* 1817

Originally publiſhed 1793–96.

Lingua ſacra, in three parts. 3 vol. 8°. *Lond.* 1785–89*

A valuable and ſcarce work. Part 1 contains a Hebrew grammar with points. Part 2, a Hebrew-Engliſh dictionary. Part 3, Words both appellative and proper, &c.

A ſuccinct account of the rites and ceremonies of the Jews, as obſerved by them at this preſent time. 8°. *Lond.*

LEVISON, R.

Sermons. Catholick Sermons, 1. 349

LEWIS, George.

The importance of inſtruction conſidered and improved: a ſermon on Prov. 5. 23. [Char. Sch.] 8°. *Lond.* 1789

LEWES, G. H.

A biographical hiſtory of philoſophy. 4 vol. in 2. 18°. *Lond.* 1845

Vol. 1 and 2. Ancient philoſophy.
Vol. 3 and 4. From Bacon to the preſent day.

LEWIS, George William, M.A.

Curate of the Chapel of Eaſe, Ramſgate.

Sermons delivered in the Chapel of Eaſe, Ramsgate. 2 vol. 8°. *Lond.* 1836–39

Vol. 1. 1836.

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LEWIS, John, M.A.

A learned divine and antiquary. Born at Briſtol 1675. Educated at Exeter College, Oxford. Rector of Acriſe, Kent, 1697. Miniſter of Margate, 1705. Vicar of Mynſtre 1708. Died 1746.

An apology for the clergy of the Church of England, in a particular examination of a book entituled, The Rights of the Chriſtian Church and its Second Defence. 8°. *Lond.* 1711

Two Letters in defence of the Engliſh Liturgy and Reformation; being remarks on Four Sermons lately preached by Dr. Thomas

LEWIS, John, M.A. (*continued.*)

Biſſe at the Rolls Chappel; and on his Sermon before the Sons of the Clergy. Second edition, with additions. Pp. 72. 8°. *Lond.* 1717

A complete hiſtory of the ſeveral tranſlations of the Holy Bible and the New Teſtament into Engliſh, both in MS. and in print; and of the moſt remarkable editions of them ſince the invention of printing. Third edition, to which is now added, A liſt of various editions of the Bible, and parts thereof, in Engliſh, from the year 1526 to the preſent time, extracted from Bp. Newcome's Hiſtorical View of Engliſh Biblical Tranſlations. With a continuation by another hand. 8°. *Lond.* 1818

With a folding-plate.

Originally printed with the author's edition of Wickliffe's New Teſtament, folio, 1731, and ſeparately, 8°. 1739.

The New Teſtament, tranſlated by Wickliffe. See WICKLIFFE.

The hiſtory of John Wickliffe. 8°. 1720*

The life of Reynold Pecock, Biſhop of St. Aſaph and Chicheſter. 8°. 1744*

Other works: The Church Catechiſm Explained, 12°. 1700. A Short Defence of Infant-Baptiſm, 8°. 1700. Hiſtory and Antiquities of the Iſle of Thanet, in Kent, 4°. 1723, and with additions, 1736. A Specimen of Errors in the ſecond volume of Mr. Collier's Eccleſiaſtical Hiſtory, being a Vindication of Burnet's Hiſtory of the Reformation, 8°. 1724. Hiſtory and Antiquities of the Abbey Church of Faverſham, 4°. 1727, &c.

LEWIS, Richard.

The excellency of the Chriſtian ſyſtem demonſtrated: in a compariſon thereof with Paganiſm, Mahometaniſm, and the religion of nature. An oration. Second edition. Pp. 32. 8°. *Lond.* 1754

LEWIS, Thomas, M.A.

An hiſtorical eſſay upon the conſecration of churches. With an account of the form and ceremonies of conſecrations among the Jews, heathens, and Chriſtians, deſcribing the magnificent feaſts and entertainments upon thoſe joyful occaſions, and proving the antiquity of wakes, &c. To which is added, A form of conſecrating churches, chapels, and churchyards. 8°. *Lond.* 1719

This is an intereſting and ſcarce tract.

The ſcourge, in vindication of the Church of England. To which are added,—

1. The danger of the Church Eſtabliſhment from the inſolence of Proteſtant Diſſenters.
2. The anatomy of the heretical Synod of Diſſenters at Salters'-Hall.

[Anon.] 8°. *Lond.* 1720

The hiſtory of Hypatia, a moſt impudent ſchoolmiſtreſs of Alexandria: murdered and torn to pieces by the populace, in defence of St. Cyril and the Alexandrian clergy. From the aſperſions of Mr. Toland. Pp. 35. 8°. *Lond.* 1721

Origines Hebrææ; the antiquities of the Hebrew republick, in four books. Deſigned as

LEWIS, Thomas, M.A. (*continued*).

an explanation of every branch of the Levitical Law, and of all the ceremonies and uſages of the Hebrews, both civil and ſacred. 4 vol. 8°. *Lond.* 1724

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Origin of the Hebrews. The inhabitants of the Holy Land. Forms of government.

Eccleſiaſtical government. The prieſthood. High places, Tabernacle, Temple of Solomon, &c.

Vol. 2.

The temple, The ſynagogue and its ſervice.

The religion of the Hebrews, circumciſion, baptiſm, ſacrifices, daily ſervice of the temple, faſts, feſtivals, jubilee, &c.

Vol. 3. 1725.

The idolatry of the Hebrews.

The ceremonial and judicial laws.

Index to vol. 3.

Vol. 4. 1725.

The arts and ſciences profeſſed by the Hebrews: Aſtronomy, painting, muſic, &c., writing, the Hebrew language, Maſſora, Cabala, Miſchna, Gemara.

The canon and writers of the Old Teſtament, and the Apocryphal books. The tranſlation of the Septuagint. The hiſtory of Ariſteas conſidered. The Greek verſion of Aquila, the Jew. The Targum.

Index to vol. 4.

A laborious compilation from the moſt diſtinguiſhed writers, whether Jews or Chriſtians. Reprinted at the Clarendon Preſs, 1834, in 3 vol. 8°.

LEWIS, Thomas.

Born at Ludlow 1777. Joined the Weſleyans at the age of ſixteen, and became a circuit preacher. Afterwards became an Independent, and was ordained paſtor of a congregation at Iſlington 1804, for which "Union Chapel" was built in 1806, and of which Mr. Lewis continued to be miniſter until his death in 1852. He was a man of a catholic ſpirit, and a diligent miniſter.

Chriſtian duties in the various relations of life. 12°. *Lond.* 1839

Other works: Chriſtian Privileges, 12°., 1847. On the Religious State of Iſlington for the laſt Forty Years, 18°., 1842.

LE WRIGHT.

+ The ſoul the body at the laſt-day, proved from Holy Writ: refuting the common received opinion, that we ſhall be judged in our corruptible bodies. Wherein Dr. Coward's and Mr. Aſgill's abſurd opinions are in ſome meaſure weighed. With an obſervation on Mr. Rehearſer. Ff. 3. Pp. 31. Sm. 8°. *L.* 1707

LEY, John, M.A., Curate of St. Aldate's, Oxf.

A ſeries of documents and authorities on the duty, advantage, and neceſſity of public catechiſing in the church. Pp. viii. 43. 8°. *Lond.* 1840

The duty of a lay viſitor of the poor practically conſidered, in a letter to a friend. Pp. 24. 12°. *Oxf.* 1842.

LEYDEKKER, Melchior.

A Calviniſt theologian. Born at Middlebourg 1642. Paſtor in the province of Zealand 1662. Profeſſor at Utrecht 1678. Died 1721. He was violently oppoſed to the ſyſtems of Cocceius and Deſcartes, to the works of Druſius, and to Spencer's book De Legibus Hebræorum; but he was very learned in theological, rabbinical, and eccleſiaſtical literature.

De republica Hebræorum, libri xii., quibus de

LEYDEKKER, Melchior (*continued*).

ſacerrima gentis origine et ſtatu in Ægypto, de miraculis Divinæ Providentiæ in reipublicæ conſtitutione, de theocratia, &c., diſſeritur. Porro antiquitates Judæorum, veræ oſtenduntur, fabuloſæ origine gentium referuntur, ſubjicitur archæologia ſacra, contra Burneti Theoriam. Folio. *Amſt.* 1704

Other works: De Hiſtoria Janſeniſmi, 8°., *Utr.* 1695. Hiſtoria Eccleſiæ Africanæ Illuſtrata, 4°., 1690. Exercitationes Selectæ Hiſtorico-Theologicæ, 2 vol. 4°., 1712, &c.

LEYDEN, John, M.D.

A celebrated linguiſt, antiquary, and poet. Born at Denholm, Roxburghſhire, Scotland, 1775. Studied at the Univerſity of Edinburgh. Appointed Aſſiſtant-ſurgeon in the Eaſt India Company's Service 1802. Profeſſor of Hinduſtani in Fort William College, Calcutta, 1806. Shortly afterwards made one of the Judges. One of the Commiſſioners of the Court of Requeſts 1809. Aſſay-maſter of the Calcutta mint 1810. Died 1811.

The complaynt of Scotland, written in 1548. With a preliminary diſſertation and gloſſary. 8°. *Edin.* 1801

A very ſcarce and curious work.

Hiſtorical account of diſcoveries and travels in Africa, enlarged and completed by Hugh Murray. 2 vol. 8°. *Edin.* 1817*

A very valuable and highly intereſting work.

Poetical remains, with memoirs of his life, by the Rev. John Morton. 8°. *Lond.* 1819*

Other works: Tranſlation of the Malay Annals. On the Language and Literature of the Indo-Chineſe Nations, &c.

LIBANIUS.

A famous heathen Sophiſt. Born at Antioch 314. Studied at Athens, and became a celebrated Teacher of Eloquence at Conſtantinople. Died at an advanced age.

Præludia, oratoria lxxii., declamationes xlv., et diſſertationes morales, Gr. et Lat. F. Morellus è MSS. nunc primùm edidit; idemque Latine vertit. Adjectæ ſunt notæ et variæ lectiones, cum duplici indice locupletiſſimo. 2 vol. folio. *Par.* 1606–27

Vol. 1. 1606.

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Orationes et declamationes, Gr. Recenſuit J. J. Reiſke. 4 vol. 8°. *Altenb.* 1791–97*

This edition contains a better text than that of Morell above; but it has not a Latin verſion, preliminary matter, commentary, nor index.

Baſilio. Cotelerii Monumenta, 2. 96

Epiſtolæ, Gr. et Lat. notis illuſtravit, J. C. Wolfius. Folio. *Amſt.* 1738*

Epiſtolæ vii. Wolf. Anecd. Græca, 2. 331

Epiſtolæ aliæ ineditæ xviii. Ibid. 3. 262

LIBER moralitatum elegantiſſimus magnarum rerum naturalium lumen animæ dictus, cum ſeptem apparitoribus, necnon SS. doctorum, poetarum, etiam ac oratorum, auctoritatibus ſecundum ordinem alphabeti collectus. Literis Gothicis. Folio. *Per me Anthonium Sorg. Civem Auguſt. Artis Impreſſorie Magiſtrum.* MCCCCXXXVII

LIBER Pontificalis [Lives of the Popes]. Concilia *paſſim*. Anaſtaſius Bibliothecarius, &c.

LIBER Eccleſiasticus. An authentic ſtatement of the revenues of the Eſtabliſhed Church. Preſented to Parliament by command of his Majeſty, June 22, 1835. 8°. *Lond.* 1835

LIBERATUS, Archdeacon of Carthage.
A ſtrenuous defender of the three chapters. Flouriſhed 554.
Breviarium cauſſæ Neſtorianorum et Eutychianorum. Bibl. Patr. Gallandii, 12. 119

LIBERIUS, Pope.
A native of Rome. Elected Pope 352. Died 366.
Epiſtolæ et oratio. Bibl. Patr. Gallandii, 5. 65

LIBERIUS.
A poet.
De ſedulis acroſtichis. Bibl. Max. Patr. 6. 472; Maittaire Opera Poet. 2. 1673

LIBERTY, The, of the human will; or, ſalvation attainable by all within the ſound of the goſpel. Being a ſeries of plain deductions from Scripture againſt the doctrine of unconditional predeſtination and reprobation. With an appendix relative to the divine preſcience. By the author of Simple Truth; or, a Plea for Infants. Pp. 69. 8°. *Lond. n.d.*

LIBRARY of Fathers of the Holy Catholic Church anterior to the diviſion of the Eaſt and Weſt. Tranſlated by members of the Engliſh Church, with notices of the reſpective Fathers, &c. Edited by the Rev. E. B. Puſey, the Rev. John Keble, and the Rev. C. Marriott. 37 vol. 8°. *Oxf.* 1839–53
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In addition to the authors whoſe works have been republiſhed in whole or in part, it was originally intended to include Abp. Bancroft, Brett, Brevint, T. Brown, Bp. Buckeridge, Burſcough, Cave, H. Dodwell, Farindon, Ferne, Bp. Hall, Heylyn, Dr. E. Hyde, Inett, Kettlewell, Charles Leſlie, Bp. Lloyd, F. Maſon, H. Maurice, Bp. Montague, Bp. Morton, Bp. Patrick, Prideaux on Engliſh Ordinations, Rogers, John, Viſible and Inviſible Church, Bp. Sage, Dr. Sall, Abp. Sancroft, Bp. Sanderſon, Saywell, Sir H. Spelman, Scriviner, Bp. Stillingfleet, Bp. Taylor, W. Walker on Baptiſm, Bp. Webb, H. Wharton, F. White, biſhop of Ely, Wilkins' Concilia.

LICETUS Fortunius.

A celebrated phyſician and philoſopher. Born in Genoa 1577. Died 1657.

Litheoſphorus, ſive de Lapide Bononienſi lucem in ſe conceptam ab ambiente claro mox in tenebris mire conſervante. 4°. *Utini*, 1640

De luminis natura et eſſentia. 4°. *Utini*, 1640

LICO. See ALEXANDER.

LIEBENTANTIUS, M.

Diſſertatio de terra Morijah, et monte viſionis Dei. Ugolinus, 7. 1033

LIEBERKAUN.

The acts of the days of the ſon of man, or the hiſtory of our Lord and Saviour Jeſus Chriſt. Comprehending all that the four evangeliſts have recorded concerning him. All their relations brought into one narration, &c. [Anonymous. Tranſlated from the German.] 12°. *Lond.* 1771

LIETBERTUS Cameracenſis.

Vita Lietberti Epiſcopi Cameracenſis, auctore ut quidem Acherio videtur, Rodulfo Monacho Marcianenſi, ac deinde Abbate S. Trudonis. D'Achery, Spicil. ii. 138

LIFE and doctrine of our Saviour Jeſus Chriſt; with ſhort reflections for the help of ſuch as deſire to uſe mental prayer, by H. M. of the Societie of Jeſus. 2 parts in 1 vol. 8°. *Gant.* 1656

LIFE'S progreſs through the paſſions; or, the adventures of Natura. By the author of the Fortunate Foundlings. 12°. *Lond.* 1748

An eſſay in favour of a holy life, recommended particularly to the peruſal of young perſons; and as a ſuitable preſent to be made by parents and guardians. 18°. *Lond.* 1741

LIGHTFOOT, John, D.D.

A divine of great learning. Born in Staffordſhire 1602. Educated at Chriſt's College, Cambridge. Miniſter of Stone, Staffordſhire, 1628. Rector of Aſhley 1631. One of the members of the Aſſembly of Divines during the Commonwealth; and in 1648 was made Maſter of Catherine Hall, Cambridge, and ſerved the office of Vice-chancellor. Died 1675. He excelled in Rabbinical learning, and his works are particularly valuable in illuſtrating the Holy Scriptures.

LIGHTFOOT, John, D.D. (*continued*).

They were printed 1684, in 2 vol. folio. To which an octavo volume of Remains was added in 1700. The moſt complete edition is that in 13 vol. 8°., 1825.

Whole works. Edited by the Rev. J. R. Pitman, A.M. 13 vol. 8°. *Lond.* 1825

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Horæ Hebraicæ et Talmudicæ in Acta Apoſtolorum, partem aliquam Epiſtolæ ad Romanos, et priorem ad Corinthios. Nunc primùm in Germania, cum indicibus editæ è Muſeo Jo. Benedicti Carpzovii. 4°. *Lipſ.* 1679

The above two volumes are a reprint, with improvements, of Lightfoot's Horæ Hebraicæ in the original Latin, an Engliſh tranſlation of which only is given in his collected works, 2 vol. folio and 13 vol. 8°. The Horæ Hebraicæ and a Latin tranſlation of Lightfoot's other works were publiſhed at Rotterdam 1686, in 2 vol. folio, and a third was added by Leuſden, 1699, at Utrecht. Some additions were made in the Latin collection, which were added in the Engliſh edition by Mr. Pitman.

Centuria chorographica in S. Matthæum. Ugolinus, 5. 861
Decas chorographica in S. Marcum. Ibid. 1017
Chorographica pauca in S. Lucam. Ibid. 1091
Diſquiſitio chorographica in S. Johannem. Ibid. 1117
Deſcriptio templi Hieroſolym. Ibid. 9. 569
Miniſterium templi. Ibid. 809

LIGUORI, Saint Alphonse Marie de.

A biſhop and founder of a congregation of miſſionaries. Born at Naples 1696. Studied for the bar, and commenced practice with great ſucceſs; but having been diſconcerted by an accident in a cauſe which occurred in 1722, he took the eccleſiaſtical habit. On being ordained, he

LIGUORI, Saint (*continued*).

joined the Congregation "for the Propagation of the Faith" at Naples, and eſtabliſhed an order under the title of "The Holy Redeemer." Conſecrated a biſhop 1762. Died 1787. Canoniſed 1816.

Theologia moralis. Editio noviſſima, omnium accuratior, collata cum editionibus Venetis, Romanis et Baſſanenſibus, ac continens quidquid auctor in cæteris addidit, reformavit vel explicavit. Plurima in aliis editionibus omiſſa reſtituenda, citationes innumeras corrigendas, permulta impreſſione corrupta caſtiganda, et annotationes neceſſarias addendas, curavit P. Mich. Heilig. 6 vol. 8°. *Par.* 1852

Vol. 1.

Zachariæ, F. A. Diſſertatio de Alphonſi de Ligorio morali theologia, prolegomena de caſuiſticæ theologiæ originibus, locis atque præſtantia.

De conſcientia, De peccatis, De præceptis virtutum theologicarum, De præceptis decalogi, &c.

Vol. 2. De præceptis decalogi, 1–7.

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De præceptis decalogi, 8–10.

De præceptis eccleſiæ, ſtatu clericorum, ſacramentis, baptiſmo et confirmatione.

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De matrimonio, cenſuris, irregularitate.

Praxis confeſſarii.

Vol. 6.

Examen ordinandorum.

Epitome doctrinæ moralis et canonicæ Benedicti XIV.

De Romanorum Pontificum decretis.

Appendix de privilegiis.

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Elenchus quæſtionum reformatarum.

Index auctorum. Index rerum.

The glories of Mary. From the Italian. 12°. 1852

Homo apoſtolicus inſtructus ad audiendas confeſſiones, ſive praxis et inſtructio confeſſariorum. 3 vol. 12°. *Par.* 1839

Œuvres complètes, trad. de l'Italien. 30 vol. 8°. *Par.* 1834, &c.*

(Extracts from.) See BLAKENEY.

LILLY, William.

An eminent ſchoolmaſter. Born at Odiham, Hampſhire, about 1466. Educated at Magdalen College, Oxford. Made a pilgrimage to Jeruſalem. Appointed the Firſt Maſter of St. Paul's School, London, 1510. Died 1523.

A ſhort introduction of [Latin] grammar. Sm. 8°. *Lond.* 1817

LIMBORCH, Philip.

A celebrated Arminian divine. Born at Amſterdam 1633. Studied there and at Utrecht. Became Miniſter at Gouda, and afterwards at Amſterdam. Died 1712.

Theologia Chriſtiana. Editio quarta. Accedit, Relatio hiſtorica de origine et progreſſu controverſiarum in Fœderato Belgio de predeſtinatione. Folio. *Amſt.* 1715

Notices of this celebrated ſyſtem of divinity will be found in Le Clerc, Bibl. Un. 2. 21; and Bibl. Anc. et Mod. 2. 123.

A complete ſyſtem or body of divinity, both ſpeculative and practical, founded on Scripture and reaſon. Tranſlated, with improvements,

LIMBORCH, Philip (*continued*).

from Wilkins, Tillotſon, Scott, and others, by Wm. Jones. 2 vol. 8°. *Lond.* 1702

De veritate religionis Chriſtianæ amica collatio cum erudito Judæo. 4°. *Goudæ*, 1687

An article on this work will be found in Le Clerc, Bibl. Un. 7. 289.

Commentarius in Acta Apoſtolorum et in Epiſtolas ad Romanos et ad Hebræos. Folio. *Roter.* 1711

A review in Le Clerc, Bibl. Choiſ. 23. 1.

Hiſtoria Inquiſitionis. Folio. 1692*

A review in Le Clerc, Bibl. Un. 23. 360.

The hiſtory of the Inquiſition, tranſlated by Samuel Chandler. To which is prefixed, A large introduction concerning the riſe and progreſs of perſecution, and the real and pretended cauſes of it. 2 vol. in 1. 4°. *Lond.* 1731

Præſtantium ac eruditorum virorum epiſtolæ. See Epiſtolæ Eccleſiaſticæ.

LIME STREET LECTURES.

Eſtabliſhed by William Coward, Eſq., of Walthamſtow, and preached by various Independent miniſters, in the years 1730 and 1731. The Lime Street Lectures are conſidered to be among the beſt defences of Calviniſm.

A defence of ſome important doctrines of the goſpel, in twenty-ſix ſermons. Moſt of which were preached at Lime Street Lecture. By ſeveral eminent miniſters. 2 vol. Second edit. 12°. *Glaſg.* 1773

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Rev. 3. 1–3. The cauſes of the decay of practical religion. Taylor - - - - - - - - 373

LINCOLN, J., Diſſenting Miniſter at Warwick.

The heavenly parent: exhibiting to young perſons, eſpecially ſuch as are deſtitute of near relatives, the benefit of depending on divine protection when they go out into the world. Pp. 60. 18°. *Lond. n. d.*

LINDANUS, William Damasus.

One of the moſt able controvertiſts of the ſixteenth century. Born at Dordrecht 1525. Studied at Louvain and

LINDANUS, W. D. (*continued*).

Paris. Biſhop of Ruremond 1562. Tranſlated to Gand 1588. Died in the ſame year.

Miſſa apoſtolica, ſive divinum ſacrificium S. Apoſtoli Petri, Gr. et Lat. Cum W. Lindani, epiſcopi Gandavenſis, apologia pro eadem D. Petri Apoſt. liturgia. Item vetuſtiſſimus in S. Apoſtolicæ miſſæ Latinæ canonem commentarius. 8°. *Antv.* 1589

The firſt and moſt eſteemed edition of this work. It was inſerted in the Bibl. Max. Patr. vol. 2.

Panoplia evangelica. Folio. *Col.* 1563*

By Roman Catholic writers this work is ſaid to be a maſterly and unanſwerable defence of the doctrine and diſcipline of the Church of Rome.

Other works: De Optimo Genere interpretandi Scripturas, 8°. Col. 1558. Pſalterium Vetus, Antv. 1567, &c.

LINDSAY, Henry, M.A., Perpetual Curate of Wimbledon, Surrey.

Practical lectures on the hiſtorical books of the Old Teſtament. 2 vol. 12°. *Lond.* 1828

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LINDSAY, John.

A learned divine among the Nonjurors. Educated at St. Mary Hall, Oxford. Officiated for many years in

LINDSAY, John (*continued*).

Trinity Chapel, Alderſgate Street, London, and was for ſome time corrector of the preſs to Bowyer, the printer.

The ſhort hiſtory of the regal ſucceſſion, and the rights of the ſeveral kings recorded in the Holy Scriptures; enlarged and improved in a fourth edition: illuſtrated with ſeaſonable remarks on Mr. Whiſton's Scripture Politicks, and ſeveral other modern tracts and ſermons on the ſame ſubject. The whole written with an eye to that moſt execrable fact for which our nation is juſtly viſited with the Divine diſpleaſure, even to this day. [Anonymous.] 8°. *Lond.* 1731

Tranſlation of Maſon's Vindication of the Church of England. See MASON, F.

LINDESAY, Thomas, D.D.

Biſhop of Killaloe 1695. Tranſlated to Raphoe 1713, and to Armagh 1713. Died about 1724.

Sermon, Gal. 6. 10. [Anniv. Meet. Dorſetſhire Gent.] 4°. *Lond.* 1692

LINDSAY, Lord.

Letters on Egypt, Edom, and the Holy Land. Third edition. 2 vol. 8°. *Lond.* 1839

A review (on the State and Proſpects of the Jews, by the Rev. H. H. Milman), in Quart. Review, 63. 166.

Sketches of the Chriſtian art. 3 vol. 8°. *Lond.* 1847

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Progreſſion by antagoniſm: a theory, involving conſiderations touching the preſent poſition, duties, and deſtiny of Great Britain. 8°. *Lond.* 1846

A review of the two preceding works in Quart. Review, 81. 1.

LINDSAY, Patrick, Lord Provoſt of Edinburgh.

The intereſt of Scotland conſidered, with regard to its police in employing the poor, its agriculture, its trade, its manufactures, and fiſheries. [Anon.] 8°. *Lond.* 1736

Reaſons for encouraging the linnen manufacture of Scotland and other parts of Great Britain, humbly ſubmitted to parliament. [Anon.] 8°. *Lond.* 1735

LINDSEY, Theophilus, A.M.

A Socinian writer. Born at Middlewich, Cheſhire, 1723. At eighteen, admitted of St. John's College, Cambridge. Vicar of Catterick, Yorkſhire, 1764. Having adopted Socinian principles, he reſigned his living 1773, and opened a chapel in Eſſex Street, London, 1774. Died 1808.

LINDSEY, Theophilus, A.M. (*continued*).

Apology, on reſigning the vicarage of Catterick, Yorkſhire. 8°. *Lond.* 1774

A ſequel to the Apology on reſigning the Vicarage of Catterick, Yorkſhire. 8°. *Lond.* 1776

A farewell addreſs to the pariſhioners of Catterick. Pp. 23. 8°. *Lond.* 1774

The Book of Common Prayer reformed according to the plan of the late Dr. Samuel Clarke; together with the Pſalter, or Pſalms of David. [Anon.] 8°. *Lond.* 1774

A ſermon preached at the opening of the new chapel in Eſſex-Street, Strand, on Sunday, March 29, 1778. 8°. *Lond. n. d.*

A ſermon preached at the opening of the chapel in Eſſex-Houſe, Eſſex-Street, in the Strand, on Sunday, April 17, 1774. To which is added, A ſummary account of the Reformed Liturgy, on the plan of the late Dr. Samuel Clarke, made uſe of in the ſaid chapel. Pp. 32. 8°. *Lond. n. d.*

Two diſſertations,—
I. On the preface to St. John's Goſpel.
II. On praying to Jeſus Chriſt. With a poſtſcript by Dr. Jebb.
Pp. 152. 8°. *Lond.* 1779

An hiſtorical view of the ſtate of the Unitarian doctrine and worſhip, from the Reformation to our own times. 8°. *Lond.* 1783

Vindiciæ Prieſtlieanæ: an addreſs to the ſtudents of Oxford and Cambridge. 8°. *Lond.* 1788

An examination of Mr. Robinſon of Cambridge's Plea for the Divinity of our Lord Jeſus Chriſt. 8°. *Lond.* 1789

An attempt to explain ſome of the Thirty-nine Articles on Scripture principles. [Anon.] Pp. 23. 8°. *Lond.* 1789

A ſecond addreſs to the ſtudents of Oxford and Cambridge, relating to Jeſus Chriſt. 8°. *Lond.* 1790

Converſations on Chriſtian idolatry. 8°. *L.* 1792

A ſermon addreſſed to the congregation in Eſſex Street, on reſigning the paſtoral office among them, on Matt. 6. 10. 8°. *Lond.* 1793

On prayer, and forms of prayer, their defects and remedy, a ſermon. 8°. *Lond.* 1793

Converſations on the Divine government, ſhewing that everything is from God, and for good to all. 8°. *Lond.* 1802

Sermons, with appropriate prayers annexed. 2 vol. 8°. *Lond.* 1810

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(Memoirs of), including a brief analyſis of his works, together with anecdotes and letters of eminent perſons, his friends and correſpondents, and a general view of the progreſs of Unitarian doctrines in England and America. By Thomas Belſham. 8°. *Lond.* 1812

Anonymous Tracts reſpecting Lindſey.

Reflections on the Apology of the Rev. Theophilus Lindſey, M.A. Pp. 56. 8°. *Lond.* 1774

A letter to a layman, on the ſubject of the Rev. Mr. Lindſey's propoſal for a Reformed Engliſh Church, upon the plan of the late Dr. Samuel Clarke. Pp. 29. 8°. *Lond.* 1774

Remarks on a late publication, intitled, A Scriptural Confutation of the Arguments againſt the One Godhead of the Father, Son, and Holy Ghoſt, produced by the Rev. Mr. Lindſey in his late Apology. By a Layman. In an addreſs to the author. By a Member of the Church of Chriſt. Ff. 2. Pp. xv. 98. 8°. *York*, 1775

Objections to Mr. Lindſey's interpretation of the firſt fourteen verſes of St. John's Goſpel, as ſet forth in the Sequel to his Apology, with ſome ſtrictures on his Explication of St. Paul's Text, Phil. 2. 5, 6, &c. By a Serious Enquirer. Pp. 78. 8°. *Lond.* 1776

A letter to the Rev. Theophilus Lindſey, A.M. Pp. 24. 8°. *Lond.* 1778

LINFORD, Thomas, D.D.

Prebendary of Weſtminſter.

Sermon, 2 Sam. 22. 51. God, a tower of ſalvation to the king. [Acceſſion.] 4°. *Lond.* 1715

Bellarmine examined, 9th note: Efficacy of the doctrine. Gibſon's Preſervative, 3. 360

Texts examined which are cited for auricular confeſſion. Ib. 10. 202

Texts examined which are cited concerning merits. Ib. 10. 372

LINGARD, John, D.D., LL.D.

An eminent Roman Catholic hiſtorian. Born at Wincheſter 1769. Studied at Douay. Returned to England, and took up his reſidence at Hornby, near Lancaſter, where he devoted himſelf to a life of ſtudy and ſeclusion. At one time he was offered a cardinal's hat, which he refuſed. Died at Hornby 1851. His Hiſtory of England is the compoſition of an able writer, who has opened fields of inquiry hitherto unexplored. It has given a new and often correct turn to facts of moment and will continue to be read and ſtudied as the Romaniſt verſion of important events, told with calmneſs, in a ſimple, forcible, unaffected ſtyle, and by one who poſſeſſed in a very remarkable degree the power of condenſation and abridgement.

A review of certain Anti-Catholic publications. [Bp. Huntingford's Charge, 1810; Bp. Tomlin's Charge, 1812; and Lord Kenyon on the Catholic Queſtion.] 8°. *Lond.* 1813

LINGARD, John, D.D., LL.D. (*continued*).

Examination of certain opinions advanced by Bp. Burgeſs in two recent publications, entitled Chriſt and not Peter the Rock. [Anonymous.] 8°. *Mancheſter*, 1813

Strictures on Dr. Marſh's Comparative View of the Churches of England and Rome. 8°. *Lond.* 1815

Obſervations on the laws and ordinances which exiſt in foreign ſtates, relative to the religious concerns of their Roman Catholic ſubjects. [Anon.] 8°. *Lond.* 1817

Documents to aſcertain the ſentiments of Britiſh Catholics in former ages reſpecting the power of the Popes. 8°. *Lond.* 1819

The hiſtory and antiquities of the Anglo-Saxon Church; containing an account of its origin, government, doctrines, worſhip, revenues, and clerical and monaſtic inſtitutions. 2 vol. 8°. *Lond.* 1845

Originally publiſhed in 1806; a ſecond edition, 1810, 1 vol. 8°. Reviews: Quart. Review, 7. 92; and (by M. Allen) in Edinb. Review, 25. 346.

A hiſtory of England, from the firſt invaſion by the Romans to the commencement of the reign of William the Third. A new edition, corrected and conſiderably enlarged. 13 vol. 12°. *Lond.* 1844

Vol. 1. To A.D. 1066. Vol. 2. 1066–1194. Vol. 3. 1199–1324. Vol. 4. 1327–1407. Vol. 5. 1413–1508. Vol. 6. 1509–1547. Vol. 7. 1547–1567. Vol. 8. 1567–1603. Vol. 9. 1603–1640. Vol. 10. 1640–1653. Vol. 11. 1653–1671. Vol. 12. 1671–1685. Vol. 13. 1685–1689. Index.

A new edition, reviſed and enlarged, was publiſhed in 1849, in 10 vol. 8°.

For reviews, ſee Edinb. Review, 42. 1–44. 94.

LINGENDES, Claude de.

Born 1591; died 1660. A Jeſuit prieſt. Diſtinguiſhed himſelf by his eloquence, and contributed powerfully to introduce into the pulpit an unaffected and ſimple ſtyle of preaching.

Conciones decem de ſanctiſſimo euchariſtiæ ſacramento. 8°. *Par.* 1663

Quelques advis pour bien vivre ſelon Dieu. Seconde édition. Sm. 8°. *Par.* 1660

LINGUET, Simon Nicholas Henry.

A political and ſatirical writer. Born at Rheims 1736; died 1794.

Eſſai philoſophique ſur le monachiſme. [Anon.] 8°. *Par.* 1775.

LINUS, Saint.

The firſt biſhop of Rome. Born at Volterra, in Tuſcany.

De paſſione D. Petri et Pauli, ad eccleſias Orientales. Bibl. Max. Patr. 2. Pars 1. 67

LIPENIUS, Martin.

A learned bibliographer. Born at Goritz, in Brandenburg, 1630. Studied at Wittemberg. Obtained the office of Corrector at Halle 1659, and at Lubeck 1676. Died 1692.

Diſſert. de navigatione Salomonis. Ugol. 7. 343

Diſſert. de Ophir. Ibid. 7. 361

Bibliotheca realis theologica, 2 vol. folio, 1685; Juridica, fol. 1679; Philoſophica, 2 vol. folio, 1682; Medica, folio, 1679. In all 6 vol. Folio. 1679–85*

Theſe Bibliothecæ are called "real," becauſe they are arranged alphabetically under ſubjects, and not under authors. The Bibliotheca Juridica was reprinted, Lipſ.

LIPENIUS Martin (*continued*).

1757, with additions by Struvius, 2 vol. folio. To which ſupplements were added in 1775, 1789, 1816–20, 1823, and 1830.

LIPSIUS, Justus.

A very learned critic. Born near Bruſſels 1547. Educated at the Jeſuits' College, Cologne, and at the Univerſity of Louvain. Died 1606. He was inconſtant in religion, ſometimes profeſſing himſelf a Roman Catholic and ſometimes a Lutheran, or Calviniſt. His editions of claſſical authors are well edited and contain valuable notes. The moſt complete edition of his works is in 4 vol. 8°. 1675.

De conſtantia. Manductio ad ſtoicam philoſophiam. Phyſiologiæ Stoicorum, libri tres. 3 vol. in 1. Folio. *Antv.* 1605

De cruce. 24°. *Amſt.* 1670

Two books of conſtancie, containing principallie, a comfortable conference in common calamities, and will ſerve for a ſingular conſolation to all that are privately diſtreſſed or afflicted, either in body or mind. Engliſhed by John Stradling. 4°. *Lond.* 1595

Oratio, de obitu illuſtriſſimi principis Johannis Guilielmi, Ducis Saxoniæ, qui vivere deſiit XXIV. Feb. anno ſalutis CIↃ.IↃ.LXXIII. Habita Jenæ die XVIII. Martii anno eodem. Ff. 16. 4°. *Halæ Saxonum* [1602]

LISCO, Frederick Gustav.

Doctor of Theology and preacher at Gertraud Kirche, in Berlin. Born in Brandenburg 1791.

Extemporirbare Entwürfe zu Predigten und Caſualreden über das Neue Teſtament und ausgewählte Abſchnitte des Alten Teſtaments; im Verein mit mehreren Geiſtlichen bearbeitet. 3 vol. 8°. *Berlin*, 1844–50

Vol. 1. Evangelien und Apoſtelgeſchichte.
Vol. 2. Die Briefe und Offenbarung Johannis.
Vol. 3. Auſgewählte Abſchnitte aus dem Alten Testament. (Not yet finiſhed.)

Die Offenbarung Gottes in Geſchichte und Lehre. 8°. *Hamburg*, 1835

Die Parabeln Jeſu exegetiſch-homiletiſch bearbeitet. Fourth edition. 8°. *Berlin*, 1847

Die Wunder Jeſu exegetiſch-homiletiſch bearbeitet. Second edition. 8°. *Berlin*, 1844

Das Chriſtlich apoſtoliſche Glaubenſbekenntniſs. Fourth edition. 8°. *Berlin*, 1851

Das Ceremonialgeſetz des Alten Teſtaments. 8°. *Berlin*, 1842

The parables of Jeſus explained and illuſtrated. 12°. *Edin.* 1840

LISLE, Samuel, Biſhop of Norwich.

Biſhop of St. Aſaph, 1743. Tranſlated to Norwich 1748. Died 1749.

Sermon, Rev. 2. 5. [Faſt.] 4°. *Lond.* 1745

Sermon, Iſa. 5. 4. [Faſt.] 4°. *Lond.* 1744

Sermon, Iſa. 49. 6. [S.P.G.F.P.] 4°. *Lond.* 1748

L'ISLE, William, A.M.

An antiquary. Educated at Eton School and admitted of King's College, Cambridge, 1584, of which he became Fellow. Died 1637.

Divers ancient monuments in the Saxon tongue; written ſeven hundred years agoe. Shewing

L'ISLE, William, A.M. (*continued*).

that both in the Old and New Teſtament, the Lord's Prayer, and the Creede were then uſed in the mother tongue: and alſo what opinion was then held of the ſacrament of the body and blood of Chriſt. Whereunto is added out of the Homilies and Epiſtles of Aelfricus, a ſecond edition of a teſtimony of antiquity touching the ſacrament, and a ſermon on the Paſchal Lambe. 4°. *Lond.* 1638

The Saxon characters. To the Prince. Preface, &c. Ff. 29

Of the Old and New Teſtament. By Abbot Elfrike. Saxon and Eng. - - - - - F. 1–43

A teſtimony of antiquity.

Preface - - - - - - - Ff. 8

Sermon of the Paſchal Lambe and of the ſacramental body and bloud of Chriſt our Saviour [by Aelfricus]. Sax. and Eng. - - - - - Ff. 1–14

Epiſtle of Elfrike. Sax. and Eng. - - Ff. 6

The Lord's prayer, the creed, and the ten commandments. Sax. and Eng. - - - - - Ff. 5

LISTS, A collection of white and black; or, a view of thoſe gentlemen who have given their votes in Parliament for and againſt the Proteſtant religion and ſucceſſion, and the trade and liberties of their country; ever ſince the glorious Revolution to the happy acceſſion of King George. Fourth edition, corrected. F. 1. Pp. 11. 59. 8°. *Lond.* 1715

LITERARY MAGAZINE, The; or, the hiſtory of the works of the learned, containing an account of the moſt valuable books publiſhed both at home and abroad. 2 vol. 8°. *Lond.* 1736–37

LITERARY JOURNAL, A. 5 vol. 8°. *Dubl.* 1744–48

LITTLETON, Adam, D.D.

A learned divine. Born in Shropſhire 1627. Educated at Weſtminſter School and choſen Student of Chriſt Church, Oxford, 1644, but was ejected by the parliamentary viſitors. Rector of Chelſea and Prebendary of Weſtminſter 1674. Died 1694. He was an excellent philologiſt, and was author of a Latin Dictionary, long popular, but ſuperſeded by Ainſworth; well ſkilled in the Oriental languages and Rabbinical learning, and an eminent preacher.

Sixty-one ſermons preached moſtly upon public occaſions, whereof five were formerly printed. With a table. Folio. *Lond.* 1680

Twenty-one ſermons upon the feſtivals and anniverſaries,—

Luke, 1. 28. Annuntiation - - - - 1
1 Tim. 3. 16. Nativity - - - - - 13
John, 1. 14. Nativity - - - - - 24
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Indexes.

LITTLETON, Edward, LL.D.

A divine and poet. Educated at Eaton College, and thence elected to King's College, Cambridge, 1716. Vicar of Mapledurham, Oxfordſhire, 1727. Died 1734. He was an admired preacher, and excellent ſcholar.

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *Lond.* 1731

LITTLETON, Edward, LL.D. (*continued*).

Sermons upon ſeveral practical ſubjects. 2 vol. 8°. *Lond.* 1735

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Eccleſ. 7. 14. The duty of rejoycing for good times. Coronation ſermon before the king - - 1
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LITURGICA Fragmenta antiqua. Mai Script. Vet. 3. P. 2. 247

LITURGY. The ancient liturgy of the Church of Jeruſalem, being the liturgy of St. James compared with that by Cyril in his fifth myſtagogical catechiſm, and with the Clementine liturgy, &c., Greek and Engliſh, with notes, an appendix of ancient prayers, &c. [Edited by Biſhop Rattray.] 4°. *Lond.* 1744

Liturgies. A collection of the principal liturgies which are uſed by the Greeks and other ſchiſmatics of the Oriental churches, ſhewing their uniformity with the Roman litutgy, in all eſſentials, relating to the ſacrifice of the maſs. Tranſlated from the Latin of M. Renaudot and P. Le Brun, with a diſſertation, proving the antiquity and authority of the liturgies in general, and an anſwer to the objections ariſing from the evidence of the ſenſes, againſt the doctrine of tranſubſtantiation. 12°. *Dubl.* 1822

Octoechos, ſive liber octo bonorum Cantus Eccleſiaſtici Græcorum. Gr. 8°. *Venet.* 1602

The Roman liturgy. See Robertson, F. J.

A communion office, taken partly from primitive liturgies, and partly from the firſt Engliſh reformed Common Prayer-Book: Together with offices for confirmation and the viſitation of the ſick. Pp. 35. 8°. *Lond.* 1718

Liturgia Tigurina; or, the book of common prayers, &c., performed in the churches of

LITURGY (*continued*).

Zurich in Switzerland. Tranſlated out of the Helvetian. 12°. *Lond.* 1693

The liturgy and other divine offices of the Church. 12°. *Lond.* 1848

This liturgy has been printed for the uſe of the "Catholic and Apoſtolic Church."

Readings upon the liturgy and other divine offices of the Church. [The Holy Eucharift.] 8°. *Lond.* 1848

LIUTBIRGIS, S., Recluſæ in Diœceſi Halberſtadienſi ſeculo ix.

Vita auctore anonymo. Pez, Theſ. ii. P. iii. 147

LIUTPRANDUS Ticinensis.

An hiſtorical writer of the tenth century, probably a native of Pavia. When young he was ſent ambaſſador from Berengarius II. regent of Italy, to the Emperor Conſtantine Porphyrogenitus. Conſecrated Biſhop of Cremona ſoon after 961. His works were publiſhed at Antwerp, 1640.

Hiſtoria ſui temporis. Du Cheſne, Hiſt. Franc. 3

Hiſtoria, ejuſque legatio ad Nicephorum Phocam Imp. Adduntur præſenti editione emendationes. Muratorii Rer. Ital. Script. 2. 417

Regis Langobardorum leges. Ib. 1. pars 2. 51

LIVELIE, Edward.

Profeſſor of Hebrew in the Univerſity of Cambridge. Died 1605.

Annotationes in Oſeam, Joelem, Amoſum, Abdiam, Jonam. Crit. Sac. 4

A true chronologie of the times of the Perſian monarchie, and after to the deſtruction of Jeruſalem by the Romanes. Wherein by the way briefly is handled the day of Chriſt his birth: with a declaration of the Angel Gabriel's meſſage to Daniel in the end of his 9th chap. againſt the frivolous conceits of Matthew Bæroald. 8°. *Lond.* 1597

LIVELY Oracles given to us; or, the Chriſtian's birthright and duty in the cuſtody and uſe of the Holy Scripture, by the author of The Whole Duty of Man. 8°. *Oxf.* 1678

LIVES of the Engliſh ſaints. 12 vol. Sm. 8°. *Lond.* 1844–45

Vol. 1. St. Stephen Harding.
Vol. 2. St. Richard, St. Willibald, St. Walburga, St. Winibald.
Vol. 3. St. Auguſtine of Canterbury.
Vol. 4. Hermit ſaints: being the hiſtories of SS. Gunleius, Helier, Herbert, Edelwald, Bettelin, Neot, Bartholomew.
Vol. 5. St. Wulſtan, St. William.
Vol. 6. St. Paulinus, Abp. of York, SS. Edwin, Ethelburga, Oſwald, Oſwin, Ebba, Bega, Adamnan.
Vol. 7. St. Gilbert, Prior of Simpringham.
Vol. 8. St. Wilfrid, Bp. of York.
Vol. 9. St. German.
Vol. 10. St. Stephen Langton.
Vol. 11. St. Aelred, St. Ninian.
Vol. 12. St. Edmund, St. Waltheof, St. Robert.

Lives and deaths of Sir Thomas More, by Thomas Roper, Eſq., and of Bp. Fiſher, by Thomas Bailey, D.D., who were both beheaded in the reign of Henry VIII. Seventh edition. 12°. *Dubl.* 1835

LIVES, &c. (*continued*).

The real author of the Life of Fiſher was Dr. Richard Hall. See HALL.

Lives of all the lords-chancellors, lords-keepers, and lords-commiſſioners of the great ſeal of England, but more at large of thoſe two great oppoſites, Edward, Earl of Clarendon, and Bulſtrode, Lord Whitlock, with a parallel of their actions. 2 vol. 8°. *Lond.* 1708

Lives of thoſe eminent antiquarians, John Leland, Thomas Hearne, and Anthony à Wood, with an authentic account of their reſpective writings and publications, from original papers, in which are occaſionally inſerted memoirs relating to many eminent perſons, and various parts of literature. 2 vol. 8°. *Oxf.* 1772

Vol. 1. Leland and Hearne.
Vol. 2. Anthony à Wood.

Lives of Alexander Henderſon and James Guthrie. With ſpecimens of their writings. 12°. *Edin.* 1846

Lives of Dr. Edward Pocock, by Dr. Twells; of Dr. Zachary Pearce, Biſhop of Rocheſter, and of Dr. Thomas Newton, Biſhop of Briſtol, by themſelves; and of the Rev. Philip Skelton, by Mr. Burdy. [Edited by Alex. Chalmers.] 2 vol. 8°. *Lond.* 1816

Vol. 1. Dr. Pocock, Bp. Z. Pearce.
Vol. 2. Bp. Newton, Rev. Philip Skelton. Index.

Lives of the moſt eminent and evangelical miniſters, from the beginning of the Reformation to the preſent time. 2 vol. 8°. *Newc.* 1813

Vol. 1. R. Taylor, Wiſhart, Welch, Gilpin, Luther, Bilney, Latimer, Ridley, Cranmer, Wicliff, Melancthon, Calvin, Jewel, Knox, Fox, Hooker, Maſſacre of Paris, Cowper, Bedell.
Vol. 2. Peden, Uſher, Janeway, Hall, Owen, Bunyan, Baxter, Flavel, Henry, P. and M., Boſton, Halyburton, Hervey, Walker, Grimſhaw, Whitfield, Romaine, Fletcher, Weſley, C. and J.

LIVESEY, John, M.A.

Incumbent of St. Philip's, Sheffield.

Mechanics' churches. A letter to Sir Robert Peel, Bart., on church extenſion in populous towns and manufacturing diſtricts. Pp. 28. 8°. *Lond.* 1840

LIVINGSTONE, John.

Miniſter at Ancrum, in Scotland. Born 1603. Refuſing to take the oath of allegiance 1633, he was baniſhed. Died 1672.

(Life of.) With his letters, &c.

Memorable characteriſtics in the lives of ſome of the moſt eminent miniſters and profeſſors in the Church of Scotland.

Biographies, Select, 1. 127

LIVIUS, Titus.

The moſt celebrated of the Roman hiſtorians. Born at Patavium, near Padua. Lived at Rome in the reign of Auguſtus. Died A.D. 17, at the age of ſeventy-ſix. Only 35 books are extant of his hiſtory out of 142.

Hiſtoriarum libri qui ſuperſunt omnes, ex recenſione A. Drakenborchii, cum notis integris Crevierii, et indice rerum locupletiſſimo, &c. 4 vol. 8°. *Lond.* 1825*

LIVIUS, Titus (*continued*).

The commentary of Ruperti is publiſhed uniform with the above, forming in all 5 vol.

Hiſtoriarum ab urbe condita libri qui ſuperſunt. 6 vol. 12°. *Lond.* 1722

Hiſtory, tranſlated by Baker. 8°. *Lond.* 1832

The hiſtory of Rome, tranſlated literally, with notes and illuſtrations. 4 vol. Sm. 8°. *Lond.* 1849, &c.

Vol. 1. 1849. The firſt eight books by D. Spillan, A.M., M.D.
Vol. 2. 1849. Book 9 to 26, by D. Spillan and Cyrus Edmonds.
Vol. 3. 1850. Book 27 to 36, by Cyrus Edmonds.
Vol. 4. 1850. Book 37 to the end [Book 45], with the epitomes and fragments of the loſt books, by William A. M'Devitte. Index.

LIZET, Peter.

An Advocate of the French Parliament, and a violent oppoſer of Proteſtantiſm. Born about 1482; died 1554.

Adverſus pſeudo-evangeliſtas. Vol. 1. 4°. *Lut.* 1551

De catholicæ eccleſiæ authoritate. De authoritate ſummi pontificis, &c.

LLAMAS, Hieronymus.

Died 1610.

Summa eccleſiaſtica, ſive inſtructio confeſſariorum ac pœnitentium. 8°. *Mogunt.* 1605

LLORENTE, Don Juan Antonio.

A Spaniſh hiſtorian. Born at Rincon del Soto 1756. Became Chancellor of the Univerſity of Toledo, and a member of the Inquiſition. Died at Madrid 1823.

Hiſtory of the Inquiſition of Spain from its eſtabliſhment to the reign of Ferdinand VII. Tranſlated from the Spaniſh. 8°. 1826

A review in Britiſh Critic, 1. 119.

LLOYD, Bartholomew, D.D., S.F.T.C.D., M.R.I.A., Profeſſor of Mathematics in the Univerſity of Dublin.

Diſcourſes, chiefly doctrinal, delivered in the chapel of Trin. Coll., Dublin. 8°. *L.* 1822

Heb. 11. 1. Faith, its nature and offices - - 1
John, 3. 19. Want of faith - - - 41
Acts, 1. 8. Spiritual influences. Whit Sun. (2 ſerm.) 66
John, 6. 63. Value of the Holy Scriptures as means of grace - - - - - - - - 152
2 Pet. 3. 15, 16. The rules of interpretation to be applied to the Holy Scriptures - - - 184
Rom. 8. 29. Doctrine of predeſtination - - 229
1 Cor. 1. 23. Scripture doctrine of the atonement. Good Friday - - - - - - 271
John, 15. 13. Practical view of Chriſt's mediation 306
Luke, 18. 1. Prayer as means of grace - - 331
Matt. 3. 10. Works conſidered as means of grace 357
James, 1. 25. Good works as means of grace 405

LLOYD, Charles, Barriſter-at-Law.

A calm inquiry into all objections made to the educational proviſions of the Factory bill, exhibiting the nature, tendency, and object of the new principles by which the Diſſenting bodies ſtand oppoſed thereto. Pp. 25. 8°. *Lond.* 1843

LLOYD, David, A.M.

Born in Merionethſhire 1625. Became a Servitor of Oriel College, Oxford, 1652. Rector of Ibſton, Oxfordſhire, 1658. Canon of St. Aſaph 1670. Died 1691. He was a zealous Loyaliſt, and an induſtrious compiler of biography.

LLOYD, David, A.M. (*continued*).

Memoirs of the lives, actions, ſufferings, and deaths of thoſe noble and excellent perſons that ſuffered for the Proteſtant religion and the great principle thereof, allegiance to their ſovereign in our late inteſtine wars, 1637–1660, and from thence continued to 1666; with the life and martyrdom of King Charles I. Folio. *Lond.* 1677

State worthies; or, the ſtateſmen and favourites of England from the Reſtoration to the Revolution. Republiſhed by C. Whitworth. 2 vol. 8°. *Lond.* 1766*

LLOYD, Rev. John.

Theſaurus Eccleſiaſticus: an improved edition of the Liber Valorum, containing an account of the valuation of all the livings in England and Wales; with appendix on ordination, reſidence, tithes, &c. 8°. *Lond.* 1788

LLOYD, J. C., A.B., one of the chaplains at the Molyneux Aſylum.

Fifteen ſermons. 8°. *Dubl.* 1826

Luke, 10. 55. Self-knowledge - - - 9
John, 11. 50. Neceſſity and nature of Chriſt's atonement - - - - - - - - - 28
John, 6. 37. Chriſt's declaration to ſinners - 43
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Rom. 8. 15, 16. The evidence of a work of grace in the heart - - - - - - - 118
Heb. 6. 18. Goſpel confidence - - - 133
Job, 14. 4. Inability of the unregenerate to pleaſe God 153
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Mark, 8. 38. Being aſhamed of Chriſt - - 186
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Luke, 13. 23, 24. Neceſſity of exertion in ſpiritual things - - - - - - - - 229

LLOYD, Morgan.

Vicar of Yſpytty Evan.

Twenty-ſix ſermons on important ſubjects. Tranſlated from the Welſh, by the Rev. Thomas Jones, Rector of Creaton. 12°. *Lond.* 1832

Gen. 1. 26. The creation of man - - - 1
Gen. 3. 15. Chriſt's victory over Satan - 19
Heb. 11. 7. The reward of faith - - - 35
Luke, 17. 32. The warning pillar - - 51
Matt. 1. 21. Jeſus, the great deliverer - - 67
Iſa. 55. 1. The waters of life - - - 83
Iſa. 57. 15. God's dwelling-place - - - 98
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Luke, 21. 34. The warning voice - - - 127
Luke, 11. 21, 22. The grand conqueſt - 142
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Phil. 2. 8. Immanuel's humiliation - - 190
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1 Cor. 5. 7, 8. The Chriſtian paſſover - - 222
John, 10. 11. The chief ſhepherd - - 286
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LLOYD, Morgan (*continued*).

Eph. 2. 18. The holy Trinity - - - - 330
Luke, 9. 23. Self-denial - - - - - 342
Luke, 14. 17. The goſpel invitation - - 356
1 John, 3. 20. Self-examination - - - 371
1 Pet. 3. 12. The two generations - - 385

LLOYD, Nicholas.

A learned writer. Born 1634. Became Rector of St. Mary, Newington, 1672. Died 1680. His Dictionarium, though now obſolete, was much valued at the time it was publiſhed. Beſt edition, 1686.

Dictionarium hiſtoricum, geographicum, poeticum, gentium, hominum, deorum, gentilium, regionum, inſularum, &c., à Carolo Stephano inchoatum. Folio. *Lond.* 1686

LLOYD, Peirson, M.A.

Second Maſter of Weſtminſter School, afterwards Archdeacon of the Church of York.

Sermons on ſeveral occaſions, preached in Weſtminſter Abbey, and St. Margaret's, Weſtminſter. 8°. *Lond.* 1765

Phil. 4. 4. To rejoice in the Lord a perpetual duty 1
1 Cor. 10. 13. The Scripture doctrine of temptation 27
Prov. 4. 23. The right government of our thoughts of abſolute neceſſity to our ſalvation, and the means whereby we may attain the government of them 47
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Phil. 2. 15. Conſecration of two biſhops - - 331
James, 3. 16. Envy - - - - - 355

LLOYD, Richard, M.A.

Rector of St. Dunſtan's-in-the-Weſt, London, and Vicar of Midhurſt, Suſſex.

Chriſtian theology; or, an inquiry into the nature and general character of revelation. Second edition. 8°. *Lond.* 1804

An extenſive inquiry into the important queſtions, what it is to preach Chriſt, and what is the beſt mode of preaching him. 8°. *Lond.* 1825

An appeal to the common ſenſe of England, relative to the Catholic claims. Pp. 60. 8°. *Lond.* 1827

Sermons preached in the pariſh church of St. Dunſtan's-in-the-Weſt. 12°. *Lond.* 1835

Hoſ. 4. 17. The alienation of the heart from God 1
Acts, 16. 25. The ſupport which religion affords under affliction - - - - - - - - 21
Matt. 25. 1. The neceſſity of preparation for our Lord's ſecond advent - - - - - - 41
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LLOYD, Richard, M.A. (*continued*).

Rom. 8. 12, 13. The difference between a ſtate of nature and a ſtate of grace - - - - 96
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John, 7. 17. The influence of religious practice upon theological inquiry - - - - - 165
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Prov. 17. 3. This life a ſtate of moral diſcipline 217
John, 3. 12, 13. On the doctrine of the Trinity 236

LLOYD, Thomas, M.A.

Curate of Ayleſbury, Bucks.

Sermon, 2 Tim. 3. 14, 15. The advantages of public education. [Before the Governors of Chriſt's Hoſpital.] 4°. *Lond.* 1784

LLOYD, Thomas.

Scholar of King's College, Cambridge.

An eſſay on the literary beauties of the Scriptures. [Norriſian Prize.] 4°. *Cheſter*, 1784

LLOYD, William, Biſhop of Worceſter.

A learned divine and hiſtorian. Born in Berkſhire 1627. Became a ſtudent of Oriel College, Oxford; but afterwards removed to Jeſus College, of which he became Fellow. Prebendary of Sarum 1667. Dean of Bangor 1672. Vicar of St. Martin's-in-the-Fields 1676. Biſhop of St. Aſaph 1680. Tranſlated to Worceſter 1699–1700. Died 1717.

The late apology in behalf of the Papiſts, reprinted and anſwered in behalf of the Royaliſts. [Anonymous.] Pp. 46. 4°. *Lond.* 1667

Sermon, Heb. 13. 7. [Funeral of Biſhop of Cheſter,] (Wilkins.) 4°. *Lond.* 1672

A ſeaſonable diſcourſe ſhewing the neceſſity of maintaining the eſtabliſhed religion in oppoſition to Popery. Third edition, corrected. [Anonymous.] Pp. 36. 4°. *Lond.* 1673

The difference between the Church and court of Rome conſidered. By the author of the Seaſonable Diſcourſe. Pp. 38. 4°. *L.* 1674

Sermon, 2 Sam. 3. 33, 34. [Funeral of St. Edmund-bury Godfrey, who was barbarouſly murthered.] 4°. *Lond.* 1678

A confutation of the chief doctrines of Popery: a ſermon on Acts, 2. 42. 4°. *Lond.* 1678
Alſo in Gibſon's Preſervative, 12. 1

The Papal ſupremacy, a novel doctrine.
Gibſon's Preſervative, 3. 1

Sermon, Pſa. 124. 1–3. [Nov. 5.] 4°. *L.* 1680

An hiſtorical account of Church government as it was in Great Britain and Ireland when they firſt received the Chriſtian religion. Second edition. 8°. *Lond.* 1684

This work, which was occaſioned by the diſputes concerning Epiſcopacy, particularly David Blondel's treatiſe on that ſubject, gives much information relative to the ancient eccleſiaſtical hiſtory of the Britiſh iſlands. It was attacked with great vehemence by Sir George Mackenzie, and it was defended by Bp. Stillingfleet in his Origines Britannicæ, along with which work it was reprinted, 2 vol. 8°. Oxf. 1842, with notes by the Rev. T. P. Pantin.

An anſwer to the Biſhop of Oxford's Reaſons for abrogating the teſt, impoſed on all members of Parliament anno 1678. By a Perſon of Quality. (1–6.) Pp. 46. 4°. *Lond.* 1688

Sermon, Pſa. 57. 6, 7. [Nov. 5.] 4°. *Lond.* 1689

LLOYD, Biſhop (*continued*).

Sermon, 2 Pet. 3. 9. Faſt. 4°. *Lond.* 1690

Sermon, Zech. 7. 5. [Jan. 30.] 4°. *Lond.* 1697

Sermon, John, 16. 2. [Nov. 5.] 4°. *Lond.* 1679

A letter to Dr. Sherlock, in vindication of that part of Joſephus's hiſtory which gives an account of Jaddus, the high-prieſt's, ſubmitting to Alexander the Great while Darius was living. [Anon.] Pp. 33. 4°. *Lond.* 1691

A diſcourſe of God's ways of diſpoſing of kingdoms [on Pſa. 75. 6, 7.] Part 1. Pp. 71. 4°. *Lond.* 1691

A chronological account of the life of Pythagoras, and of other famous men his contemporaries. 8°. *Lond.* 1699

Chronological tables. Folio.

This is an unfiniſhed work by Bp. Lloyd. It has no title-page, not having been publiſhed, and is exceedingly ſcarce.

Origins of the Jewiſh Church, from the exodus out of Egypt till the death of Moſes.
Whiſton's Sacred Hiſtory, 1. 46

Preface to his Expoſition of Daniel's lxx. weeks. [Ibid.]

LOBB, Samuel, M.A.

Rector of Hungerford Farley. Originally a Roman Catholic, converted to Preſbyterianiſm, and afterwards to the Church of England.

The benevolence incumbent on us, as men and Chriſtians, conſidered: a ſermon on Matt. 5. 44. [Aſſize.] 8°. *Lond.* 1746

LOBB, Stephen.

Succeeded Dr. Thomas Goodwin as miniſter of the Independent congregation, Fetter Lane, London. Died 1699.

The true Diſſenter; or, the cauſe of thoſe that are for gathered churches. Occaſioned by ſome late writings, and eſpecially by a book entituled, The Cauſe of their mixed Churches againſt (or the axe laid to the root of) ſeparation. [Anon.] Ff. 6. Pp. 142. 8°. *s. l.* 1685

LOBB, Theophilus, M.D.

Born in London 1678. Educated for the miniſtry among the Diſſenters, but afterwards ſtudied medicine and practiſed in London. He was much in the confidence of King James II. He publiſhed ſeveral medical works. Died 1763.

A brief defence of the Chriſtian religion; or, the teſtimony of God to the truth of the Chriſtian religion. Pp. xxiv. 114. 8°. *L.* 1726

Sacred declarations; or, a letter to the inhabitants of London, Weſtminſter, and all other parts of Great Britain: on the account of thoſe ſins which provoked God to ſend, and continue, the mortal ſickneſs among the cattle, and to ſignify, by the late awful earthquakes, that his anger is not turned away. [Anon.] Pp. 37. 8°. *Lond.* 1750

Sacred declarations; conſidered in a ſecond letter. Propoſing to their ſerious thoughts a ſummary of the divine laws comprehended in the ſix laſt of the ten commandments, and of the divine threatenings recorded in the Holy Scriptures againſt the ſtubborn tranſgreſſors of them, &c. Pp. 42. 8°. *Lond.* 1750

LOBO, Father Jerome, a Portugueſe Jeſuit.

Born at Liſbon 1593. Went as a miſſionary to Abyſſinia. Died 1678.

LOBO, Father Jerome (*continued*).

A voyage to Abyſſinia. With a continuation of the Hiſtory of Abyſſinia, by Mr. Legrand. From the French. 8°. *Lond.* 1735

Containing diſſertations on Dr. Ludolph's Hiſtory of Abyſſinia; Ethiopia and Abyſſinia; The Nile; Preſter John; The kings of Abyſſinia; The Red Sea; The Queen of Sheba; Circumciſion; The converſion of the Abyſſins, their errors relating to the incarnation, the eucharift, &c.

This work was tranſlated by Dr. Samuel Johnſon.

LOBSTEIN, Johannes Michael.

S.S. Theol. Doctor Eccleſiæ Butiſbacenſis Inſpector.

Obſervationes criticæ in loca Pentateuchi illuſtria. Pp. 46. 8°. *Schræderianis*, 1787

LOCKE, John, M.A.

One of the greateſt philoſophers that England has produced. Born at Wrington 1632. Educated at Weſtminſter School, whence he was elected to Chriſt Church, Oxford, 1652. Graduated in phyſic 1674. Died 1704. The beſt old editions are thoſe of 1768 and 1777, 4 vol. 4°. They contain ſeveral additions, as do alſo the ſubſequent octavo editions, for which, ſee below.

Works. 3 vol. Folio. *Lond.* 1714

Vol. 1.

An eſſay concerning human underſtanding.

Vol. 1. Book 1. Of innate notions. Book 2. Of ideas.

Vol. 2. Book 3. Of words. Book 4. Of knowledge and opinions.

[Fifteenth edition, 2 vol. 8°. *Lond.* 1760.]

Articles on this valuable work appeared in Le Clerc, Bibl. Un. 17. 399, and Bibl. Choiſ. 12. 80.

Letter and two replies to Bp. Stillingfleet concerning ſome paſſages in the Eſſay.

[8°. *Lond.* 1697–99.]

This work was reviewed in Nouv. de la Républ. des Lettres, 13. 363 and 483.

Vol. 2.

Some conſiderations of the conſequences of the lowering of intereſt.

Some obſervations on a printed paper on the coining ſilver money.

Further obſervations concerning raiſing the value of money.

Two treatiſes on government.

Three letters concerning toleration (part of a fourth in vol. 3).

The reaſonableneſs of Chriſtianity as delivered in the Scriptures, with two vindications.

Alſo in Watſon, Bp. Tracts, 4.

Vol. 3.

Some thoughts concerning education.

[Ninth edition, 12°. *Lond.* 1732.]

A paraphraſe and notes on the Epiſtles to Galatians, 1 and 2 Corinthians, Romans, and Epheſians; with an eſſay for underſtanding St. Paul's Epiſtles, by conſulting St. Paul himſelf.

[4°. *Lond.* 1742.]

A review in Le Clerc, Bibl. Choiſ. 13. 37.

Poſthumous works.

Of the conduct of the underſtanding.

Examination of Malebranche's opinion of Seeing all Things in God.

A diſcourſe of miracles.

Part of a fourth letter for toleration.

Memoirs of the Earl of Shafteſbury.

New method of a common-place book.

Familiar letters.

Works. Eighth edition. 4 vol. 4°. *Lond.* 1777

This edition, edited by Bp. Law, contains the following pieces in addition to the above contents.

LOCKE, John, M.A. (*continued*).

Life of the author and preface. [By Bp. Law.]

The character of Mr. Locke, by Mr. Peter Coſte, with a letter relating to that character and to the author of it.

Fundamental conſtitution of Carolina.

A letter from a perſon of quality to his friend in the country, giving an account of the debates and reſolutions of the Houſe of Lords in April and May 1675, concerning a Bill, intitled "An Act to prevent the dangers which may ariſe from perſons diſaffected to the Government."

Remarks upon ſome of Mr. Norris's books, wherein he aſſerts P. Malebranche's opinion of ſeeing all things in God.

Elements of natural philoſophy.

Some thoughts concerning reading and ſtudy for a gentleman.

A letter to Mr. Oldenburg, Secretary to the Royal Soc.; To Anthony Collins, Eſq.; To the Rev. Richard King; On Dr. Pococke.

Letters to the Rev. Richard King.

Rules of a ſociety which met once a-week for their improvement in uſeful knowledge, and for the promoting of truth and Chriſtian charity.

Letter to Mrs. Cockburn; To Mr. Bold; To Mr. Clarke; From Lord Shafteſbury to Bp. Fell; From Sir Peter King to the third Earl of Shafteſbury.

Obſervations upon the growth and culture of vines and olives; the production of ſilk; the preſervation of fruits.

Works. Tenth edition. 10 vol. 8°. *Lond.* 1801

This and ſubſequent editions include all that is contained in the two editions noted above with the following additions,—

An analyſis of Mr. Locke's doctrine of ideas.

Defence of Mr. Locke's opinion concerning perſonal identity.

Dedication prefixed to a collection of ſeveral pieces of Mr. John Locke, by Mr. Des Maizeaux.

A hiſtory of navigation from its original to the year 1704.

A catalogue and character of moſt books of voyages and travels.

A common-place book to the Holy Bible; or, the Scriptures' ſufficiency practically demonſtrated, wherein the ſubſtance of Scripture is reduced to its proper heads; improved by William Dodd, LL.D. 4°. *Lond.* 1766

Often reprinted, an 8°. edition, 1841.

Locke is not generally conſidered to have been the author of this very uſeful work.

Elements of natural philoſophy. To which is added ſome thoughts concerning reading and ſtudy for a gentleman. Pp. vii. 72. 8°. *Whitehaven*, 1760

An abridgment of Mr. Locke's eſſay concerning human underſtanding. 4th edit. 12°. *L.* 1731

Life of John Locke, with extracts from his Correſpondence, Journals, and Common-Place Book, by Lord King. Second edition. 2 vol. 8°. *Lond.* 1830

LOCKER, Edward Hawke, Eſq., F.R.S.

Born at Eaſt Malling, Kent, 1777. Educated at Eton. Received an appointment in the Navy Pay Office 1795. Went to India as Private Secretary to Lord Exmouth 1800. Secretary to Greenwich Hoſpital 1819, and afterwards became the reſident Civil Commiſſioner. Died 1849.

Popular lectures on the Bible and Liturgy. 8°. *Lond.* 1823

Theſe very ſcarce lectures were delivered to the crew of

LOCKER, Edward Hawke (*continued*).

the Caledonia, Lord Exmouth's flag-ſhip; they are admirable examples of clear expoſition and earneſt exhortation.

Memoirs of celebrated naval commanders, illuſtrated by engravings from original pictures in the Naval Gallery of Greenwich Hoſpital. Imp. 8°. *Lond.* 1832*

LOCKHART, Geo., Eſq., of Carnwath.

Born in the neighbourhood of Edinburgh 1673. After the revolution 1689, diſtinguiſhed by his ceaſeleſs activity in behalf of the fallen Epiſcopal Church of Scotland and the exiled royal family. Slain in a duel 1732. His Memoirs were ſurreptitiouſly publiſhed in 8°. 1714. They were for the firſt time publiſhed correctly in the Lockhart Papers, 1817. Theſe Papers form valuable materials for hiſtory, and throw very conſiderable light upon the individual characters and tranſactions of the times.

Lockhart papers. Containing memoirs and commentaries upon the affairs of Scotland, from 1702 to 1715, by George Lockhart, Eſq., of Carnwath. His ſecret correſpondence with the ſon of King James II., 1718 to 1728, and his other political writings. Alſo journals and memoirs of the young Pretender's expedition in 1745, by Highland Officers in his army. Publiſhed from original MSS. in the poſſeſſion of Anthony Aufrere, Eſq. 2 vol. 4°. *Lond.* 1817

LOCKMAN, John.

A writer of much literary induſtry. Born 1698. Died in London 1771. He was one of the compilers of the General Dictionary including Bayle.

A hiſtory of the cruel ſufferings of Proteſtants and others by Popiſh perſecutions, in various countries, together with a view of the reformations from the Church of Rome. 12°. *Lond.* 1760

Travels of the Jeſuits into various parts of the world, particularly China and the Eaſt Indies, intermixed with an account of the manners, government, civil and religious ceremonies, natural hiſtory and curioſities of the ſeveral nations viſited by theſe Fathers. Tranſlated from the celebrated Lettres Edifiantes et Curieuſes. 2 vol. 8°. *Lond.* 1762–67

Vol. 1. Second edition, corrected, 1762.
Vol. 2. 1767.

LOCKYER, Nicholas, M.A.

A pious Nonconformiſt divine. Born 1612. Studied at New Inn Hall, Oxford. Provoſt of Eton College 1658. Ejected at the Reſtoration. Died 1684–5.

Baulme for bleeding England and Ireland; or, ſeaſonable inſtructions for perſecuted Chriſtians, delivered in ſeveral ſermons [on Col. 1. 11, 12]. 8°. *Lond.* 1644

Chriſt's communion with his Church militant. [On John, 14. 18.] Fifth edit. 12°. *L.* 1672

England faithfully watcht with her wounds; or, Chriſt as a father fitting up with his children in their ſwooning ſtate: which is the ſumme of ſeveral lectures, painfully preached upon Coloſſians 1. 4°. *Lond.* 1646

LODGE, Edmund, Eſq., F.S.A.

Norroy King-of-Arms.

Portraits of illuſtrious perſonages of Great Britain,

LODGE, Edmund (*continued*).

with biographical and hiſtorical memoirs of their lives and actions. 12 vol. Large 8°. *Lond.* 1835*

Another, cabinet edition. 8 vol. Sm. 8°. *L. n. d.*

Comprifing 240 portraits.

Illuſtrations of Britiſh hiſtory, biography, and manners in the reigns of Henry VIII., Edward VI., Mary, Elizabeth, and James I., exhibited in a ſeries of original papers from the MSS. of the families of Howard, Talbot, and Cecil; containing, among a variety of intereſting pieces, a great part of the correſpondence of Elizabeth and her miniſters with the Earl of Shrewſbury, during the fifteen years in which Mary Queen of Scots remained in his cuſtody; with numerous notes. Second edition, with additions. 3 vol. 8°. *Lond.* 1838

Vol. 1. 1513–1572. Vol. 2. 1572–1602. Vol. 3. 1603–1618.

LODGE, Rev. Oliver.

Curate of St. Margaret Barking.

Lectures on the Goſpel of St. Matthew. 8°. *Lond.* 1818

LODINGTON, Thomas, M.A.

Rector of Welby, Lincolnſhire.

The honour of the clergy vindicated from contempt of the laity: a ſermon on 2 Cor. 5. 20. [Viſitation.] 4°. *Lond.* 1674

LOESNERUS, Christophorus Frider.

Obſervationes ad Novum Teſtamentum e Philone Alexandrino. 8°. *Lipſ.* 1777

"The light thrown upon the New Teſtament by the writings of Philo is admirably elucidated by Loeſner."—Rev. T. H. Horne.

LOGAN, John, F.R.S., Edin.

A poet and clergyman of the Church of Scotland. Born at Soutra, Mid-Lothian, 1747–8. Studied at the Univerſity of Edinburgh. Miniſter of South Leith 1773. Removed to London 1786. Died 1788. His ſermons are elegant and perſpicuous.

Sermons, including a complete detail of the ſervice of a Communion Sunday, according to the uſage of the Church of Scotland. To which is prefixed a life of the author. New edition. 8°. *Lond.* 1810

Account of the life and writings of the author i–xiv
Pſa. 27. 4 - - 17
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Iſa. 57. 21 - - 329
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LOGIC, or the art of thinking. 12°. 1702

Artis Logicæ rudimenta, acceſſit ſolutio ſophismatum. 12°. *Oxonii*, 1817

Artis Logicæ compendium. 8°. *Oxonii*, 1691

LOMBARD, Daniel, D.D., Rector of Lanteglos and Advent, Cornwall.

A ſuccinct hiſtory of ancient and modern perſecutions. Together with a ſhort eſſay on aſſaſſinations and civil wars. 8°. *Lond.* 1747

LOMBARD, Peter, Biſhop of Paris.

Born at Novara, in Lombardy, whence he took his ſurname. Educated at Bologna and Rheims under St. Bernard. Became profeſſor at Paris, in which he obtained great celebrity. Biſhop of Paris 1160. Died 1164. His Book of Sentences ſoon became the only text-book uſed in ſchools; it obtained for him the title of "Maſter of the Sentences," and placed him at the head of the Scholaſtic divines. Thomas Aquinas and many others have written commentaries upon his work.

Sententiarum libri iv. poſt omnes omnium editiones, &c. aucti et locupletati. 8°. *Col. Ag.* 1566

LOMBARD, Father, Jéſuite.

Lettres d'Euſèbe à Polemarque ſur le livre de M. Arnaud, de la fréquente communion, ou ſe deſcouvrent ſes artifices, ſa mauvaiſe doctrine, et l'imprudence de ſon deſſein dans la direction des ames. [Anonymous.] 4°. *Par.* 1644

LOMEIER, John.

Born at Zutphen, in Holland, 1636. Became Paſtor at Deutſchan. Removed to Zutphen 1674, and in 1686 appointed Profeſſor of Philoſophy. Died 1699.

De veterum gentilium luſtrationibus ſyntagma. 4°. *Ultr.* 1681

Full of curious and intereſting reſearches.

De bibliothecis, liber ſingularis. 12°. 1699*

Diſſertatio de oſculis. Ugolinus, 30. 1187

LOMONOSSOFF, Michael.

The father of Ruſſian poetry and literature. Born at the village of Deniſſowſka, in the government of Archangel, where his father was a fiſherman. Studied at Kieff, and at the Academy of Sciences at Peterſburg, of which he was appointed Profeſſor of Chemiſtry 1746. Rector of the Gymnaſium 1760. Counſellor of State 1764. Died 1765. His works have been publiſhed in 16 volumes.

A chronological abridgment of the Ruſſian hiſtory. Tranſlated from the original Ruſſian, and continued to the preſent time by the tranſlator. Pp. 2. vi. 85. 8°. *Lond.* 1767

LONDON. The royal charter of confirmation granted by King Charles II. to the City of London, wherein are recited verbatim all the charters to the ſaid city granted by his Majeſtie's royal predeceſſors. Taken out of the Records and exactly tranſlated, by S. G., Gent. Sm. 8°. *Lond. n. d.*

London pariſhes; containing the ſituation, antiquity, and rebuilding of the churches within the bills of mortality; with an account of the ſaints to whom they are dedicated, in whoſe gift they are, the value of the livings, the names of the vicars, rectors, lecturers, and pariſh clerks, the time of commencing divine ſervice, particulars of the gift ſermons and charity ſchools, &c.; an account of the antiquity, &c. of pariſh clerks, &c. 12°. *Lond.* 1824

The pocket remembrancer; or, a conciſe hiſtory of the City of London. 18°. *Lond. s. a. circa* 1750

London hoſpital, Charter of incorporation of the. 8°. *s. l. n. d. about* 1750

LONDON, John, Tiverton, Devon.

The ſcheme of Divine Providence, upon which the Chriſtian religion is founded, ſet forth in an eſſay on the prophetic writings of the Old and New Teſtament, particularly on the Books of Daniel, Eſdras, and the Apocalypſe; with remarks, hiſtorical, political, and critical, ſerving to prove the divine authority of the Second Book of Eſdras. By the author of Three Letters, in anſwer to ſome errors lately publiſhed by Mr. Whiſton and Dr. Middleton, on Earthquakes, on the Fall of Man, and on the Heathen Oracles: all of which are inſerted. [Anon.] Pp. xi. Ff. 2. Pp. 20, 38. 8°. *Lond.* 1750

LONDON, William.

A catalogue of the moſt vendible books in England, orderly and alphabetically digeſted. [With a ſupplement to 1658.] 4°. *L.* 1658

This very ſcarce book contains an excellent Introduction to the Uſe of Books. The work is dedicated to the gentry, &c., in the northern counties. The author appears to have been a bookſeller in Yorkſhire. The authorſhip has often been attributed to Archbiſhop Juxon, the ſignature William London at the end of the dedication having been taken for the official ſignature of *William* Juxon who was then Biſhop of *London*.

LONG, Thomas, B.D.

A learned divine. Born at Exeter 1621. Became a ſervitor of Exeter College, Oxford, 1638, and obtained the Vicarage of St. Lawrence Clift, near Exeter. After the Reſtoration was made Prebendary of Exeter. Ejected at the Revolution on refuſing to take the oaths. Died 1700.

No Proteſtant, but the Diſſenters' plot diſcovered and defeated; being an anſwer to the late writings of ſeveral eminent Diſſenters. Wherein their deſigns againſt the Church of England and the unreaſonableneſs of ſeparation are more fully manifeſted. [Anon.] 8°. *Lond.* 1682

A vindication of the Primitive Chriſtians in point of obedience to their prince, againſt the calumnies of a book intituled, The Life of Julian, written by Ecebolius, the Sophiſt. As alſo the doctrine of paſſive obedience cleared, in defence of Dr. Hicks. 8°. *Lond.* 1683

Other works: An Exercitation concerning the uſe of the Lord's Prayer in the Public Worſhip of God. Hiſtory of the Donatiſts. An Anſwer to a Socinian treatiſe called the Naked Goſpel, &c.

LONG, Roger, D.D., F.R.S.

A divine and aſtronomer. Born in the county of Nor-

LONG, Roger, D.D., F.R.S. (*continued*).

folk about 1680. Educated at Pembroke Hall, Cambridge, of which he was elected Maſter 1733. Lowndes' Profeſſor of Aſtronomy 1749. Died 1770.

Sermon, John, 20. 29. The bleſſedneſs of believing. [Commencement Sunday.] 8°. *Camb.* 1728

Other works: A Treatiſe on Aſtronomy, 2 vol. 4°. 1742–64. The Rights of Churches and Colleges defended, 1731. The Life of Mahomet, prefixed to Oakley's Hiſtory of the Saracens, &c.

LONGINUS, Dionyſius Caſſius.

Lived in the third century. His Treatiſe on the Sublime is one of the moſt valuable relics of antiquity.

De ſublimitate commentarius, Gr. et Lat. cum notis Z. Pearce. Editio ſecunda, notis et emendationibus auctior. 8°. *Lond.* 1732

On the ſublime. Tranſlated from the Greek, with notes and obſervations, and ſome account of the life, writings, and character of the author. By William Smith, D.D., Dean of Cheſter. 8°. *Lond.* 1800

LONGLAND, Thomas, M.A.

Quatuor noviſſima: or, meditations upon the four laſt things; delivered in four common-place diſcourſes [on Heb. 9. 27, and Matt. 25. 46]. 12°. *Lond.* 1657

LONGLEY, Charles Thomas, Bp. of Ripon.

The firſt Biſhop of Ripon, 1836.

Sermon, Amos, 3. 6. 8°. *Lond.* 1840

A charge delivered to the clergy of the dioceſe of Ripon, at the primary viſitation of the new dioceſe, in 1838. 8°. *Lond.* 1838

A charge delivered to the clergy, at his triennial viſitation, 1841. 8°. *Lond.* 1841

LONGOLIUS [LONGUEIL], Chriſtopher.

A very elegant ſcholar. Born 1490; died 1522.

Orationes duæ pro defenſione ſua in crimen leſæ majeſtatis. Oratio ad Luterianos. Epiſtolarum libri iv. Epiſtolarum Bembi et Sadoleti liber unus. Longolii vita. 4°. *Flor.* 1524

LOOKER-ON. See ROBERTS, WILLIAM.

LOPEZ, Gregoire.

La vie du bien heureux Grégoire Lopez, écrite par François Loſa, curé de l'égliſe cathédrale de la ville de Mexico. De la traduction de M. Arnaud D'Andilly. 12°. *Par.* 1674

LORD, Charles F. J., M.R.C.S.

Letter to the Board of Guardians of the Edmonton Union. Pp. 15. 8°. *Lond.* 1839

LORD, Henry.

A diſcoverie of the ſect of the Banians; containing their hiſtory, law, liturgie, caſts, cuſtoms, and ceremonies, gathered from their Bramanes. 4°. *Lond.* 1630

Alſo in Picart's Ceremonies, 3. 273

LORD'S DAY. Anonymous works.

A companion for the grand feſtival of the Chriſtian Church, or the Lord's day; with forms of prayer and praiſe for the aſſiſtance of private devotion; and directions for the more

LORD'S DAY (*continued*).

devout attendance on the publick worſhip of God, according to the Liturgy of the Church of England. Being a ſupplement to Mr. Nelſon's Companion for the Faſts and Feſtivals. [Anon.] 8°. *Lond.* 1716

A brief anſwer to a late pamphlet, entituled, A Defence of the Doctrine and Practice of the Church of England, againſt ſome modern Innovations, &c., ſo far as concerns the Sacrament of the Lord as a Sacrifice. [Anon.] 8°. *Lond.* 1712

LORD'S SUPPER. Anonymous works.

The neceſſary knowledge of the Lord's Supper, as it is delivered in Holy Scripture; with ſuitable meditations and prayers, and directions to live well after receiving. [Anon.] 8°. *Leeds,* 1726

A brief enquiry concerning the dignity of the ordinance of the Lord's Supper, and the care that all, eſpecially magiſtrates and miniſters, ought to take to prevent, and remove the occaſions of its being leſſened. Pp. 36. 8°. *Lond.* 1732

A diſquiſition concerning the nature of the Lord's Supper, in order to aſcertain the right notion of it. Pp. 53. Ff. 2. 8°. *Lond.* 1766

A plain and affectionate addreſs to young perſons previous to their receiving the Lord's Supper. Pp. 47. 12°. *Lond. n. d.*

LORIMER, William.

A Diſſenting miniſter. Died about 1721.

An apology for the miniſters who ſubſcribed only unto the ſtating of the truths and errors in Mr. Williams' book. Shewing, that the goſpel which they preach, is the old everlaſting goſpel of Chriſt. [Anonymous.] 4°. *Lond.* 1694

Remarks on the Rev. Mr. Goodwin's Diſcourſe of the Goſpel. Proving that the goſpel covenant is a law of grace; anſwering his objections to the contrary, and reſcuing the texts of Holy Scripture and many paſſages of eccleſiaſtical writers, both ancient and modern, from the falſe gloſſes which he forces upon them. 4°. *Lond.* 1696

LORINUS, John.

A learned Jeſuit. Died 1634, aged ſeventy-five. His Commentary on the Pſalms is very full and explicit. He explains the force of the Hebrew words by able criticiſm, and opens numerous queſtions in doctrine and diſcipline.

Commentarii in Eccleſiaſten, acceſſit ejuſdem expoſitio in Pſalmum lxvii. 4°. *Mogunt.* 1607

Commentarii in Eccleſiaſten. Fol. *Colon.* 1624

Commentarii in Sapientiam. Fol. *Colon.* 1624

Commentarii, in librum Pſalmorum. In quo præter accuratam ſenſus literalis explanationem, variarum tum editionum, tum lectionum collationem cum Vulgata, quæ defenditur: phraſeon etiam Scripturæ atque vocabulorum

LORINUS, John (*continued*).

diſquiſitionem; myſtici omnis generis ſenſus, ex patribus traduntur. 3 vol. Folio. *Lugd.* 1623

Vol. 1. Pſa. 1–50. Vol. 2. 51–100. Vol. 3. 101–150.

In Actus Apoſtolorum commentaria. Folio. *Col. Ag.* 1609

In catholicas BB. Jacobi et Judæ apoſtolorum epiſtolas commentarii. Fol. *Mogunt.* 1622

LORT, Michael, D.D., F.R.S.

A learned and amiable clergyman. Born 1725. Admitted of Trinity College, Cambridge, 1745. Greek Profeſſor at Cambridge 1759. Rector of St. Matthew, Friday Street, London, 1771. Died 1790. He was of great aſſiſtance to other authors, although he did not publiſh much himſelf.

A ſhort commentary on the Lord's Prayer; in which an alluſion to our Lord's temptation is attempted to be ſhewn. 8°. *Lond.* 1790

LORRAIN, Paul.

Ordinary of Newgate.

Sermon, Jer. 5. 3. [Faſt, fire of London.] 8°. 1707

LOSS and GAIN. See NEWMAN, J. H.

LOSSIUS, H.

Diſſertatio de Epiſpaſmo Judaico. Ugolinus, 22. 1183

LOTHARII I. Auguſti leges. Muratorii Rer. Ital. Script. 1 Pars 2. 137

LOTHARII II. Auguſti leges. Ibid. 1 Pars 2. 186

LOTHIAN, Andrew.

One of the miniſters of the Seceſſion Church at Edinburgh.

The Chriſtian patriot and ſeaman's friend; being diſcourſes and meditations on various important ſubjects. [On Pſa. 107. 23–32.] 12°. *Edin.* 1822

LOTHIAN, William.

Miniſter of the Congregational Church, St. Andrews.

Expoſitory lectures on Paul's Epiſtles to the Corinthians. 8°. *Edin.* 1828

LOTTERY. Seaſonable words of advice to all ſuch as are concerned int he Lottery: in which are pointed out the evils that have attended on gaming, eſpecially in buying chances, policies, and inſuring. Pp. 16. 18°. *Lond.* 1780

LOUAIL et BLONDEL.

Idée de la religion Chrétienne, où l'on explique ſuccinctement tout ce qui eſt néceſſaire pour être ſauvé. [Anon.] 12°. *Par.* 1640

LOUDOUN, The Earl of.

Lord High Chancellour of Scotland.

Severall ſpeeches, ſpoken by, at a conference, with a committee of the Honourable Houſes in the Painted Chamber, Oct. 1646. 4°. *Edin.* 1646

LOUIS XIV.

Lettre du roy, à Monſieur le Cardinal D'Eſtrées. Ecrite à Verſailles le 6 Sep. 1688. French and Engliſh. Pp. 29. 4°. *Lond.* 1688

LOUIS XV.

Born 1710; died 1774.

Mémoires de Louis XV., roi de France et de Navarre. Par un ancien ſécrétaire d'ambaſſade à la cour de France. Traduit de l'Anglois. Seconde édition. 12°. *à Rotterd.* 1777

LOUIS de S. Terese.

La ſucceſſion du S. Prophète Elie, en l'ordre des Carmes et en la réforme de S. Téréſe. Où l'on voit l'origine de l'eſtat religieux et monaſtique en la loy de Moiſe, ſon progrès et ſa perfection en la loy nouvelle. Folio. *Par.* 1662

LOUISA, or the bride. By the author of the Fairy Bower. Sm. 8°. *Lond.* 1842

LOVE, Christopher.

A celebrated Preſbyterian divine. Born at Cardiff 1618. Became a Servitor of New Inn, Oxford, 1635, and ſoon ſhowed a bitter enmity to the Church of England. Became a member of the Aſſembly of Divines, and was choſen Miniſter of St. Lawrence, Jewry. Having been concerned in a plot againſt Cromwell, he was beheaded 1651. Dr. Manton and other divines gave him a high character for piety. Lord Clarendon ſays he was guilty of as much treaſon as the pulpit could contain.

Works. 2 vol. 8°. *Dalry,* 1805

+ Vol. 1.

Heaven's glory, hell's terror; or, two treatiſes—the one, concerning the glory of the ſaints with Jeſus Chriſt, as a ſpur to duty; the other, of the torments of the damned, as a preſervative againſt ſecurity.

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Col. 3. 4. The ſaint's glorious appearing with Chriſt. (3 ſerm.) - - - - - - 98
Matt. 10. 28. Hell's terror, a preſervative againſt ſecurity. (7 ſerm.) - - - - - - 135

A treatiſe of effectual calling and election in ſixteen ſermons [on 2 Pet. 1. 10]; wherein a Chriſtian may diſcern, whether yet he be effectually called and elected, and what courſe he ought to take that he may attain the aſſurance thereof - - 235

The zealous Chriſtian taking heaven by holy violence, [on Matt. 11. 12, and the zealous Chriſtian holding communion with God in wreſtling and importunate prayer, on Luke, 11. 8]; in ſeveral ſermons, tending to direct men how to hear with zeal, and how to pray with importunity - - - - - 433

[Sm. 8°. *Lond.* 1653.]

Vol. 2.

The combat between the fleſh and the Spirit; and alſo the woful withdrawing of the Spirit of God, with the cauſes thereof. To which is added, The Chriſtian's directory.

Gen. 6. 3. The withdrawing of the Spirit. (7 ſerm.) 9
Gal. 5. 16. Of walking in the Spirit. (4 ſerm.) 66
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Grace, the truth and growth and different degrees thereof. The ſum and ſubſtance of fifteen ſermons. [Sm. 8°. *Lond.* 1657.]
1 Kings, 14. 13. (5 ſerm.) - - - 391
2 Tim. 2. 1. (9 ſerm.) - - - 430
Job, 20. 23. Funeral ſermon; being the laſt ſermon that Mr. Love preached - - - 506
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LOVE, Chriſtopher (*continued*).

Remains, containing his laſt ſixteen ſermons.
[*On grace, as above.*]
Six letters in priſon, and his prophecy; in which weakneſs and ſtrength in grace are ably defined: with a ſketch of his life, and notes on the accompliſhment of his predictions, from Cromwell's time, to the preſent awful criſis. By W. Ward, M.A., and Rev. E. Davies. 12°. *Bungay*, 1807

Short and plaine animadverſions on ſome paſſages in Mr. Del's ſermon firſt preached before the Hon. Houſe of Commons, Nov. 25, 1646. But ſince printed without their order. Setting forth the many dangerous and deſtructive aſſertions therein both to Church and ſtate, the covenant, and the reformation ſo much deſired. Together with an anſwer to an unlicenſed pamphlet annexed to the ſermon, entituled, A Reply to Maſter Love's Contradictions. Ff. 3. Pp. 52. 4°. *L.* 1646

A true and exact copie of Mr. Love's ſpeech and prayer, immediately before his death, on the ſcaffold at Tower Hill, Aug. 22, 1651. Pp. 8. 4°. 1651

LOVE, John.

Addreſs to the people of Otaheite, deſigned to aſſiſt the labour of miſſionaries and other inſtructors of the ignorant. 12°. *Lond. n. d.*

LOVE, Richard, D.D.

The watchman's watchword. A ſermon on Iſa. 21. 12. [Faſt.] 4°. *Camb.* 1642

LOVELL.

An amicable accommodation of the difference between the repreſenter and the anſwerer. In return to the laſt reply againſt the Papiſt proteſting againſt Proteſtant Popery. [Anon.] Pp. 40. 4°. *Lond.* 1686

LOVETT, Robert, A.B., Min. of Marbœuf Chapel, Paris.

Sermons on ſeveral important ſubjects connected with the goſpel of Chriſt. Second edition. 8°. *Par.* 1837

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LOWDE, James.

A diſcourſe concerning the nature of man, both in his natural and political capacity; both as he is a rational creature, and a member of a civil ſociety. With an examination of ſome of Mr. Hobbs's opinions relating hereunto. 8°. *Lond.* 1694

LOWE, John, M.A.
Vicar of Brotherton. Fellow of Lincoln College, Oxford.

The duties of man as a member of civil ſociety. A ſermon, on Matt. 7. 12. [Gregorian.] 4°. *Huddersfield*, 1792

LOWE, Solomon.

The antidote or full anſwer to Mr. Woolſton's Five Diſcourſes on the Miracles of our Saviour. Containing all that has been advanced by all his anſwerers, with an addition of what they have omitted, and a new ſolution of ſeveral difficulties not yet ſufficiently accounted for. By a Layman. Pp. 48. 8°. *Lond.* 1729

LOWE, Thomas Hill, Dean of Exeter.

A few thoughts on the interior arrangement of churches. 8°. *Exeter*, 1842

LOWELL, Samuel.

A Diſſenting miniſter at Briſtol. His ſermons, which have become very ſcarce, contain much ſolid and valuable inſtruction.

Sermons on evangelical and practical ſubjects: deſigned chiefly for the uſe of families. 8°. *Briſtol*, 1801

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LOWMAN, Moſes.

A learned Diſſenting miniſter. Born 1680. Entered a Student in the Middle Temple 1697. Studied divinity at Utrecht and Leyden. Miniſter at Clapham 1710. Died 1752.

A paraphraſe and notes on the Revelation of St. John. Second edition. 4°. *Lond.* 1745
This work is added to the modern editions of Patrick, Lowth, and Whitby's Commentary. It is included in Biſhop Tomline's Liſt of Books for the Clergy.

A rational of the ritual of the Hebrew worſhip; in which the wiſe deſign and uſefulneſs of that ritual are explained and vindicated from objections. A new edition. 8°. *Lond.* 1816

A diſſertation on the civil government of the Hebrews; in which the true deſigns and nature of their government are explained: the juſtice, wiſdom, and goodneſs of the Moſaical conſtitutions are vindicated, in particular from ſome falſe repreſentations in the Moral Philoſopher, [by Morgan]. 8°. *Lond.* 1740

Three tracts.
1. Remarks upon this queſtion; Whether the appearances under the Old Teſtament were appearances of the true God himſelf, or only of ſome other ſpiritual being, repreſenting the true God and acting in his name.
2. An eſſay on the Shechinah; or, conſiderations on the Divine appearances mentioned in the Scriptures.
3. Texts of Scripture relating to the Logos conſidered.

8°. *Lond.* 1756

LOWNDES, William Thomas.

An eminent bibliographer. A member of one of the oldeſt families connected with the bookſelling trade in Lon-

LOWNDES, W. T. (*continued*).

don. Died 1843, before the completion of his British Librarian, which has not yet been completed.

The bibliographer's manual of English literature; containing an account of rare, curious, and useful books, published in or relating to Great Britain and Ireland, from the invention of printing, with bibliographical and critical notices, collations of the rarer articles, and the prices at which they have been sold in the present century. 4 vol. 8°. *Lond.* 1834

British librarian; or, the book-collector's guide to the formation of a library. Class 1. Religion and its history. 8°. *Lond.* 1839

Only eleven parts of this useful work have been published.

LOWTH, Robert, D.D., Bishop of London.

A distinguished divine and elegant writer. Son of William Lowth. Born 1710. Educated at Winchester School, and elected to New College, Oxford, 1730. Professor of Poetry 1741. Prebendary of Durham and Rector of Sedgefield 1755. Bishop of St. David's 1766. Translated to Oxford in the same year, and to London 1777. Died 1787.

Isaiah. A new translation, with a preliminary dissertation, notes, critical, philological, and explanatory. Thirteenth edition. 8°. *Lond.* 1842

De sacra poesi Hebræorum prælectiones, subjicitur metricæ Harianæ confutatio et oratio Crewiana: cum notis et epimetris J. D. Michaelis, suis animadversionibus adjectis. Edidit E. F. C. Rosenmuller insunt Richteri de ætate libri Jobi definienda atque Weisii de metro Hariano commentationes. 8°. *Oxon.* 1821

The additions by Rosenmuller, Richter, and Weiss, are not in the edition of 1810. The work, as originally published, is to be found in Ugolinus, 31. 133 and 582.

Lectures on the sacred poetry of the Hebrews. Translated from the Latin by G. Gregory, F.A.S.; with the principal notes of Professor Michaelis, and notes by the editor and others. 2 vol. 8°. *Lond.* 1787

A short introduction to English grammar; with critical notes. A new edition. [Anon.] 12°. *Lond.* 1789

Life of William of Wykeham. See WYKEHAM.

Sermons, and other remains, now first collected and arranged, partly from original manuscripts. With an introductory memoir by the Rev. Peter Hall, M.A., Curate of St. Luke's, Chelsea. 8°. *Lond.* 1834

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Eight sermons before published separately,—
1 Theff. 4. 9. Infirmary sermon - - 45
Matt. 6. 10. Bishop's visitation - - - 68
Deut. 4. 7–9. Assize sermon - - - 93
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Luke, 13. 1–3. Ash Wednesday - - 182
Sermon preached at the consecration of Bp. Lowth, by

LOWTH, Bishop (*continued*).

Philip Barton, B.D., Canon Residentiary of St. Peter's, Exon, and Rector of Buriton, Hants. On 1 Tim. 3. 7 201

Ten sermons now first published,—
1 Cor. 10. 12 (225); Matt. 13. 30 (239); 2 Tim. 3. 16, 17 (253); Matt. 6. 33 (269); Gen. 18. 32 (281); Psa. 23. 1 (292); Matt. 3. 9 (304); Isa. 57. 21 (319); Eccles. 5. 2 (330); Rom. 12. 1 (344).

Letter to the London clergy on the laws of simony 359
A larger confutation of Bp. Hare's system of Hebrew metre; in a letter to the Rev. Dr. Edwards, in answer to his Latin epistle - - - - - 375
Poems - - - - - - - - - 443

The authenticity of the ten sermons first published in this volume has been called in question, and in a subsequent publication the editor admits that they appear to have been committed to writing by some of Bishop Lowth's hearers from his preaching. See Harmony of Confessions, 8°., 1844, Introd. xxviii.

A letter to the right reverend author of The Divine Legation of Moses demonstrated [Warburton], in answer to the appendix to the fifth volume of that work. With an appendix containing a former literary correspondence, by a late Professor in the University of Oxford [Lowth]. Second edition. 8°. *Lond.* 1766

Few pamphlets of the controversial kind were ever written with more ability, or more deeply interested the public than this; although there is too much tendency in it to personal satire.

A free address to the author of the Essays on the Characteristics. In answer to his Letter to the Rev. Dr. Lowth. Pp. 28. 8°. *Lond. n. d.*

An answer to an anonymous letter to Dr. Lowth, concerning the late election of a warden of Winchester College. Pp. 68. 8°. *L.* 1759

A letter from the Bishop of London to the clergy of his diocese. Pp. 24. 12°. *L.* 1784

Anonymous Tracts respecting Dr. Lowth.

A letter to the Rev. Dr. Lowth, in vindication of the conduct of the Fellows of New College, in Oxford, in their late election of a warden in Winchester. Pp. 62. 8°. *Lond.* 1758

A reply to Dr. Golding's and Dr. Lowth's answers to the anonymous letter. By a Wykehamist. F. 1. Pp. 76. 8°. *Lond.* 1759

LOWTH, Simon.

A learned Nonjuror. Born in Northamptonshire about 1630. Educated at Clare Hall, Cambridge. Rector of St. Michael Harbledown 1670. Vicar of St. Cosmus 1679. Deprived for not taking the oaths at the Revolution. Died 1720.

Ἐκλογαί; or, excerpts from the ecclesiastical history; in which some account is given of the Donatists, of the Novatians, and of the Arians, from the Council of Nice to the Council of Arminium. To which some account of the deposition of St. Chrysostom is annexed. [Anonymous.] 4°. *Lond.* 1704

Historical collections concerning Church affairs; in which is shewed from the ancient Church historians, Fathers, and other ecclesiastical writers, that the right to dispose of bishops,

LOWTH, Simon (*continued*).

purely in relation to their ſpiritual charges, in their reſpective diſtricts, was believed to be in the clergy alone, as a ſeparate independant body from the lay power. With obſervations on Dr. Hody's book, called The Caſe of the Sees Vacant. [Anon.] 4°. *Lond.* 1696

Other works: The Subject of Church Power, in whom it Reſides. A Letter to Edward Stillingfleet, D.D., &c.

LOWTH, William, M.A.

An eminent divine. Born in London 1661. Educated at Merchant Tailors' School, and elected thence to St. John's College, Oxford, 1675. Prebendary of Winchester 1696. Rector of Buriton, Hants, 1699. Died 1732. His Commentary on the Prophets was added to Biſhop Patrick's Commentary on the Hiſtorical and Poetical books of the Old Teſtament.

Commentary on the Prophets. 4 vol. 4°. *Lond.* 1714

Vol. 1. Iſaiah; Vol. 2. Jeremiah; Vol. 3. Ezekiel; Vol. 4. Daniel and the Minor Prophets.

A vindication of the divine authority and inſpiration of the writings of the Old and New Teſtament, in anſwer to [Le Clerc's] Five Letters. Sm. 8°. *Oxf.* 1692

Another. Third edition, to which are added two ſermons at the aſſizes. [On

Job, 28. 28. Religion the diſtinguiſhing character of human nature.

Matt. 11. 19. The wiſdom of acknowledging divine revelation.]

12°. *Lond.* 1821

The firſt edition was publiſhed in 1692; the ſecond in 1699, with amendments and a new preface on the antiquity of the Septuagint. The ſermons were for the firſt time added in 1821.

Directions for the profitable reading of the Holy Scriptures; with ſome obſervations for confirming their divine authority, and illuſtrating their difficulties. Seventh edition, with life of the author. 12°. *Lond.* 1799

LOWTHER, George, Eſq.

Brief obſervations on the preſent ſtate of the Waldenſes, and upon their actual ſufferings, made in the ſummer of 1820. Pp. 52. 8°. *Lond.* 1821

LOYAL CATECHISM, The; wherein every Engliſh ſubject may be truly inſtructed in their duty to their prince, according to the apoſtolick doctrine of paſſive obedience and non-reſiſtance. In a dialogue between Dr. Sacheverell and a young pupil. To which is added, Abp. Tillotſon's Letter to my Lord Ruſſell, in Newgate: and what paſſed between Abp. Teniſon, with other Biſhops, and the late Duke of Monmouth at the place of execution. Pp. 24. 8°. *Lond.* 1710

LOYOLA. See IGNATIUS.

LOYS, C. de.

Harmonie des prophéties, avec quelques évènemens du tems paſſé et pluſieurs du tems préſent, qui nous découvre ceux qui ne ſont pas loin d'arriver. 8°. *à Lauſanne,* 1774

LUBBOCK, J. W., Eſq., F.R.S., &c.

Remarks on the claſſification of the different branches of human knowledge. Pp. 29. Appendix, pp. xvii. 8°. *Lond.* 1838

LUBECUS, C.

Exercitatio de deciſionibus peniculamenti Hebræorum. Ugolinus, 21. 647

LUBINUS, Eilhard.

One of the moſt learned Proteſtants of his time. Born in Oldenburgh 1556. Died 1621.

Clavis linguæ Græcæ. 12°. *Amſt. Elz.* 1664

Phoſphorus de prima cauſâ et naturâ mali tractatus hypermetaphyſicus. 8°. *Roſtock,* 1596

Other works: Monoteſſaron, five Hiſtoria Evangelica ex iv. Evangeliſtis in unum corpus redacta. Commentaries on the principal Epiſtles of St. Paul, &c.

LUC, J. A. de.

Lettres ſur l'éducation réligieuſe de l'enfance. Précédées et ſuivies de détails hiſtoriques. Ff. 4. Pp. 219. 8°. *Berlin, n. d.*

LUCANUS.

A Latin poet. Born at Cordova, in Spain, A.D. 37. Having taken part in a conſpiracy againſt Nero, he was condemned to die; and, being allowed his choice, he had a vein opened, like his uncle Seneca, A.D. 65, when in his twenty-eighth year.

Pharſalia, cum notis variorum, accurante C. Schrevelio. 8°. *Lond.* 1818

Maittaire, Opera Poet. 2. 890; Walker, W. S. Corpus Poet. Lat.

LUCAS, Abbas.

Lived in the ninth century.

Summariola in Aponii commentaria in Cantica. Bibl. Max. Patr. 14. 128

LUCAS Brugensis, Francis.

A native of Bruges. A Doctor of Louvain, and Dean of the Church of St. Omer. Studied under Arius Montanus. Died 1619. He was profoundly ſkilled in the Greek, Hebrew, Syriac, and Chaldee languages, and was a judicious critic.

Commentarius in SS. quatuor evangelia, ut et reliqua, majorem ad S. Scripturæ lucem, opuſcula omnia. Editio altera, prima autem, in qua omnia in S. Scripturam auctoris opera ſimul collecta. 5 vol. Folio. *Antv.* 1712

Vol. 1.

Itinerarium Jeſu Chriſti, juxta ordinem rerum geſtarum.

Novus index præcipuas commentarii res in titulorum ſpeciem redactas ſummatim exponens.

Commentarius in Matthæum.

Vol. 2. Marcus; Vol. 3. Lucas; Vol. 4. Johannes.

Vol. 5.

Tractatus de Chaldaica S. Scripturæ paraphraſi.

Notationes in S. Biblia quibus, variantia diſcrepantibus exemplaribus loca, ſummo ſtudio diſcutiuntur.

[Alſo, in Critici Sacri, and Biblia Polygl. Waltoni, 6.]

Romanæ correctiones in Latinis Bibliis editionis Vulgatæ Sixti V. recognitis, loca inſigniora.

LUCAS Junior.

(Excerpta vitæ.) Combefis, Nov. Auct. 2. 969

LUCAS Tudensis.

A celebrated Spaniſh prelate. Flouriſhed in the thirteenth century. Became Biſhop of Tuy, in Gallicia.

De altera vita, fideique controverſiis adverſus Albigenſium errores libri tres. Bibl. Max. Patr. 25. 188

LUCAS, Richard, D.D.

A learned and pious divine. Born in Radnorſhire 1648. Entered of Jeſus College, Oxford, 1664. Vicar of Ste-

LUCAS, Richard, D.D. (*continued*).

phen's, Coleman Street, London, 1683. Prebendary of Weſtminſter 1696. Died 1715. He is much eſteemed as a practical writer. The late Biſhop Jebb was a great admirer of his writings, particularly his Enquiry after Happineſs. His ſtyle is expreſſive, ſometimes grand and ſublime.

Practical Chriſtianity; or, an account of the holineſs which the goſpel enjoins, with the motives to it, and the remedies it propoſes againſt temptations. Fifth edition. 12°. *Lond.* 1700

This is earneſtly recommended by Sir Richard Steele in No. 63 of The Guardian.

The duty of ſervants, with prayers, and a diſcourſe of the ſacrament ſuited peculiarly to ſervants. 8°. *Lond.* 1685

An enquiry after happineſs. In three parts. Tenth edition. 2 vol. 8°. *Lond.* 1764

Vol. 1.

Of the poſſibility of obtaining happineſs.
Of the true notion of human life.
Vol. 2. On religious perfection.

Sermon, Pſa. 94. 16. Reformation; or, the duty of magiſtrates and people. [Election of Lord Mayor.] 4°. *Lond.* 1697

Sermon, Rom. 12. 10. Of humility. 4°. *Lond.* 1704

Sermons preached on ſeveral occaſions. Second edition. 2 vol. 8°. *Lond.* 1702–9

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Sermons on ſeveral occaſions and ſubjects. [Poſthumous.] Second edition. 3 vol. 8°. *Lond.* 1722

LUCAS, Richard, D.D. (*continued*).

+ Vol. 1. Fifteen ſermons on death and judgment, and a future ſtate.

Eccleſ. 7. 2. The wiſdom of meditating on our latter end - - - - - - - - - 1
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LUCAS, Thomas.

A Diſſenting miniſter.

Chriſtian compulſion not perſecution. [Nov. 5.] A ſermon, on Luke, 14. 23. 8°. *Lond.* 1718

LUCIAN.

A Greek author. Born at Samoſata in the reign of the Emperor Trajan. Died A.D. 240, aged ninety.

Opera, Gr. et Lat., ex recenſione Gulielmi Dindorfii. Large 8°. *Par.* 1840*

Works, from the Greek, by Thomas Franklin, D.D. 4 vol. 8°. *Lond.* 1781–82*

LUCIDUS Presbyter.

Flouriſhed in the fifth century.

Epiſtola. Grynæus, Lat. 73

LUCIFER Caralitanus.

Biſhop of Carali, now called Cagliari, in Sardinia. Driven into baniſhment by the Arians four times. He refuſed to admit thoſe biſhops into communion who had complied with the Arians when they wiſhed to return to the Catholic Church; which cauſed a ſchiſm, and gave riſe to the ſect of Luciferians. Died 370.

Opuſcula et epiſtolæ. Bibl. Max. Patr. 4. 181; Bibl. Patr. Gallandii, 6. 155

LUCILIUS, Caius.

A poet. Born in the 158th Olympiad. Died in the 169th.

Fragmenta. Maittaire, Opera Poet. 2. 1496

LÜCKE, Gottfr. Christian Friedr.

Counſellor of the Conſiſtory, and Profeſſor in Ordinary of Theology in the Univerſity of Göttingen. Born 1792, at Egeln, near Magdeburg. Educated at Magdeburg, Halle, and Göttingen, in 1816. Licentiate of Exegetical Theology at Berlin in 1818. Profeſſor of Theology at Bonn. The friendly intercourſe of De Wette, Neander, and particularly Schleirmacher, had conſiderable influence in forming his theological opinions.

Commentar über die Schriften des Evangeliſten Johannes. Second edition. 4 vol. 8°. *Bonn*, 1834–52*

Vol. 1, 2. Das Evangelium.
Vol. 3. Die Briefe.
Vol. 4. In 2 parts. Vollſtändige Einleitung in die Offenbarung und die Apocalypt. Literatur.

Grundriſs der Neuteſt Hermeneutik und ihrer Geſchichte. 8°. *Göttingen*, 1817*

Commentatio de eccleſia Chriſtianorum apoſtolica. 4°. *Göttingæ*, 1813*

Commentary on the Epiſtles of St. John. 12°. *Edin.* 1837

Other works: Ueber den N. T. Kanon des Euſebius von Cæſarea, 8°., Berl. 1816. Explicatio loci Coloſſ. 1. 24. 4°., Goett. 1833. Quæſtiones Vindiciæ Didymianæ, ſeu Didymi Alex. enarratio in Epp. cath. ſcholiis reſtituta, 4°., Goett. 1829. An edition of Apologia Auguſtanæ Confeſſionis, Bezol. 1817, and part editor of the Theologiſche Studien und Kritiken, Theologiſche Zeitſchrift, 1819–22, Zeitſchrift für gebildete Chriſten der Evang. Kirche, Elb., 1823–4, &c.

LUCKOMBE, Philip.

The tablet of memory, ſhewing every memorable event in hiſtory, from the earlieſt period to the year 1800. 12°. *Lond.* 1800

LUCRETIUS Carus, Titus.

A celebrated Roman poet and philoſopher. Born B.C. 96. In his poem he not only controverts all the popular notions of heatheniſm, but even thoſe points which are fundamental in every ſyſtem of religious faith.

De rerum natura, libri vi. ad exemplar G. Wakefield, cum ejuſdem notis, commentariis, indicibus, fideliter excuſi; adjectæ ſunt editionum quinque lectiones variantes, ut et integræ R. Bentleii annotationes. 4 vol. 8°. *Glaſg.* 1813*

De rerum natura. Maittaire, Opera Poet. 1. 293; Walker, W. S. Corpus Poet. Lat.

Of the nature of things, in ſix books [Latin, with tranſlation in Engliſh proſe], illuſtrated with proper and uſeful notes; adorned with copper-plates, curiouſly engraved, by Guernier and others. 2 vol. 8°. *Lond.* 1743

On the nature of things. A philoſophical poem, in ſix books. Literally tranſlated into Engliſh proſe, by the Rev. John Selby Watſon, M.A. To which is adjoined the poetical verſion of John Maſon Good. Sm. 8°. *Lond.* 1852

Six books of Epicurean philoſophy, done into Engliſh verſe, with notes. [By Thomas Creech.] Third edition. 8°. *Lond.* 1683

LUCULENTIUS.

Commentarius in aliquot Novi Teſtamenti partes, nempe in Matthæum, Johannem, epiſtolas ſeptem Divi Pauli et primam Divi Petri. Mai Script. Vet. 9. 189

LUCY, William.

Biſhop of St. David's 1660. Died about 1677.

The office of a miniſter. Tracts of Angl. Fathers, 3. 201

LUDERS, Alexander, Eſq.

Barriſter-at-Law of the Inner Temple.

A treatiſe on the conſtitution of Parliament in the reign of Edward the Firſt. Pp. 273. 8°. *Bath*, 1818

LUDLAM, W., B.D.

Rector of Cockfield, in Suffolk.

Two eſſays on juſtification and the influence of the Holy Spirit: in addition to four theological eſſays, lately publiſhed. Pp. 57. 8°. *Lond.* 1787

Eſſays, ſcriptural, moral, and logical, deſigned to promote an attention to clearneſs of ideas, preciſion of expreſſion, and accuracy of reaſoning upon important ſubjects. 2 vol. 8°. *Lond.* 1809*

LUDOLF, Henry William.

Born at Erfurt 1655. Became Secretary to Prince George of Denmark, who married Queen Anne. Died 1710.

The true and only way to union among Chriſtians; with a deſcription of the divine life in the ſouls of men. Taken from the writings of H. W. Ludolf. Ff. 4. Pp. 38. 12°. *Lond.* 1727

LUDOLPHUS, Job.

A learned Orientaliſt. Born at Erfurt, in Thuringia, 1624 Died 1684.

Grammatica Æthiopica. Editio ſecunda aucta. Folio. *Franc.* 1702*

Grammatica linguæ Amharicæ, quæ vernacula eſt Habeſſinorum; adjectum eſt lexicon Amharico-Lat. 2 vol. Folio. *Franc.* 1698*

Lexicon Æthiopico-Latinum. Editio ſecunda. Folio. *Franc.* 1699*

Hiſtoria Æthiopica, ſive deſcriptio regni Habeſſinorum, libri iv. Folio. *Franc.* 1681. Ad ſuam hiſtoriam Æthiopicam commentarius, 1691. Relatio nova de hodierno Habeſſinæ ſtatu ex India nuper allata, 1693. Appendix, continens diſſertationem de locuſtis, 1694. Folio. 1681–94*

A new hiſtory of Ethiopia; being a full and accurate deſcription of the kingdom of Abeſſinia, vulgarly, though erroneouſly, called the empire of Preſter John. In four books: I. An account of the nature, quality, and condition of the country and inhabitants. II. Their political government, kings, &c. III. Their eccleſiaſtical affairs; their converſion to the Chriſtian religion, &c. IV. Their private œconomy, their books, &c. Second edition. Folio. *Lond.* 1684

LUDOVICUS Senior.

Monachus et Diaconus S. Laurentii Leodienſis, Ord. S. Benedicti.

Scriptum de adventu reliquiarum B. Laurentij martyris Romæ Leodium.
Pez, Theſaur. iv. P. III. 1

LUDWIG, Christian.

A dictionary, Engliſh, German, and French. 4°. *Leipſ.* 1763

Teutſch-Engliſches lexicon. 4°. *Leipſ.* 1743

LUITBERTUS Moguntinensis, Archiepiſc.

Lived in the ninth century.

Epiſtola ad Ludovicum regem pro reformatione quorundam abuſuum. Bibl. Max. Patr. 16. 764

LULLIN, Amadée.

A Proteſtant divine. Paſtor and Profeſſor of Eccleſiaſtical Hiſtory at Geneva. Died 1756, aged ſixty-one.

Sermons ſur divers textes de l'Ecriture Sainte. 8°. *Gén.*
[Vol. 1.] 1761.
Luc, 22. 19. L'euchariſtie, preuve de la vérité de l'évangile - - - - - - - - 1
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LUMPER, P. Gottfridus.

A Benedictine Monk.

Hiſtoria theologico-critica de vita, ſcriptis, atque doctrina ſanctorum patrum aliorumque ſcriptorum eccleſiaſticorum trium primorum ſæculorum. 13 vol. 8°. *Aug. Vind.* 1784
Vol. 1. Clemens Rom., Hermas, Barnabas, Ignatius, Polycarpus, Papias, Philo-Judæus, &c.
Vol. 2. Sibyllæ oracula, Juſtinus Mart., Tatianus, &c.
Vol. 3. Dionyſius, Athenagoras, Hegeſippus, Theophilus, Irenæus, &c.
Vol. 4 and 5. Clemens Alexandrinus, &c.
Vol. 6. Tertullianus.
Vol. 7. Minucius Felix. De conſtitutionibus Clementi Rom. adſcriptis, &c.
Vol. 8. Hippolytus. De conciliis 1 et 2 ſæc. De Romanis Pontificibus, &c.
Vol. 9. Origenes.
Vol. 10. Origenes. Supplementa Juſtini, Irenæi, &c.
Vol. 11. Novatianus, Cyprianus.
Vol. 12. Cyprianus.
Vol. 13. Dionyſius Alexandrinus, Gregorius Thaumaturgus, Methodius, &c. de concilils ſæc. 3, &c.

LUNAN, Rev. Alexander.

The myſtery of man's redemption opened up, in five ſermons upon the five ſolemn feſtivals of the Church of Scotland. 4°. *Edin.* 1712
Gal. 4. 4, 5. Chriſtmas.
Luke, 23. 46. Good Friday.
1 Cor. 15. 19, 20. Eaſter day.
Pſa. 68. 18. Aſcenſion day.
Acts, 2. 1–4. Whitſunday.
1 John, 5. 7. Trinity Sunday.

LUNARDO, Girolamo.

Relatione della corte di Roma. 12°. *Vinet.* 1671

LUPOLDUS Bebenburgius, Epiſcopus.

De veterum principum Germanorum zelo et fervore in Chriſtianam religionem et Dei miniſtros, liber. Bibl. Max. Patr. 26. 88

LUPTON, Donald.

One of the earlieſt publiſhers of biographical collections in England, but of whoſe own hiſtory nothing ſeems to be known.

The hiſtory of the modern Proteſtant divines. [Anon.] Sm. 8°. *Lond.* 1637
This is a very ſcarce work. Archdeacon Churton, in his Life of Dean Nowell, relates a long ſearch which he made for a copy. Pp. 364, excluſive of dedication, preface, &c. It contains an engraved frontiſpiece, and twenty-two portraits, copies from Holland's Herologia.

Glory of their times; or, lives of the primitive Fathers. 4°. *Lond.* 1640
With a frontiſpiece and forty-five portraits by Glover.

LUPTON, William, M.A.

Educated at Lincoln College, Oxford, of which he became Fellow. Succeſſively Vicar of Richmond, Yorkſhire, Lecturer of St. Dunſtan's-in-the-Weſt, London, Preacher at Lincoln's Inn, and Prebendary of Durham.

+The eternity of future puniſhment proved and vindicated, in a ſermon [on Matt. 25. 46]. 8°. *Oxf.* 1708
This was publiſhed againſt Abp. Tillotſon.

LUPTON, William, M.A. (*continued*).

Sermon, 1 Cor. 13. 13. [Sons of the Clergy.] 4°. *Lond.* 1717

The neceſſity of poſitive duty, or actual goodneſs, a ſermon on Tit. 2. 14. [Char. Sch. L. and W.] 8°. *Lond.* 1718

Sermons. 8°. *Lond.* 1724

LUPUS, Protospata.

A native of Bari in La Pouille. Flouriſhed in the end of the eleventh century.

Chronicon. Caruſii Bibl. Hiſt. 1; Muratorii Rer. Ital. Script. 5. 145

LUPUS, Christian.

A learned monk. Born at Ypres 1612. At the age of fifteen joined the Society of Hermits of St. Auguſtine, and became Profeſſor of Divinity at Louvain. Died 1681. His works are numerous. They were publiſhed at Venice, 1724–29, in 6 vol. folio.

Ad Epheſinum concilium variorum patrum epiſtolæ, ex MS. Caſſinenſis bibliothecæ deſumptæ. Item ex Vaticanæ bibliothecæ MS. commonitorium Celeſtini papæ epiſcopis et preſbyteris euntibus ad Orientem: tituli decretorum Hilarii papæ Neapolitanum concilium: epiſtolæ Anacleti anti-papæ. 4°. *Lov.* 1682

Scholia et notæ ad variorum patrum epiſtolas concernentes Acta Epheſini et Chalcedonenſis concilii. [Cum vita C. Lupi.] 4°. *Lov.* 1682

LUPUS, Servatus, Ferrarienſis.

The moſt elegant writer that France produced in the ninth century. Born about 805. Devoted himſelf early, as a monk, in the Abbey of Ferriers, of which he became Abbot in 842. Died probably before 862. His letters are written with ſolidity, correctneſs, and elegance, and throw conſiderable light on the hiſtory of the period in which he lived. His book of the Three Queſtions (free-will, predeſtination, and redemption by the blood of Chriſt) was written againſt Godeſchalc.

Opera, Stephanus Baluzius in unum collegit, notiſque illuſtravit. 8°. *Par.* 1664

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Epiſtolæ. De tribus quæſtionibus. Homiliæ duo, cum hymnis de S. Wigberto. Bibl. Max. Patr. 15. 1

De tribus quæſtionibus, &c. Bibl. Patr. Gallandii, 13. 587

De tribus quæſtionibus liber. Sirmondi Opera varia, 2. 947; Sirmondi Opuſcula, 3

LUPUS Trecensis, Saint.

Flouriſhed 433.

Epiſtolæ. Bibl. Patr. 9. 516

LUSCOMBE, Michael Henry Thornhill, LL.D.

An amiable and reſpected prelate. A native of Exeter. Graduated at Catharine Hall, Cambridge. B.A. 1798. M.A. 1805. Became Curate of Clewer, near Windſor. Appointed Maſter of the Eaſt India College, Hertfordſhire, 1806, and officiated as Curate of St. Andrew's, Hertford.

LUSCOMBE, M. H. T., LL.D. (*continued*).

Reſigned 1819, and ſettled at Caen. Conſecrated a biſhop of the Epiſcopal Church of Scotland, 1825, in order to render himſelf uſeful on the Continent, by adminiſtering the rite of confirmation, and took up his reſidence at Paris. Died 1846.

Sermons from the French; tranſlated, abridged, and adapted to the Engliſh pulpit. 8°. *Lond.* 1825

Luke, 1. 68. Redemption. Cellerier - - 1
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Evangelical truth—apoſtolical order. A paſtoral letter to the clergy and people of his ſpiritual charge. Pp. 16. 8°. *Par.* 1844

LUSHINGTON, Thomas, M.A.

A learned divine inclined to Socinianiſm. Born at Sandwich, Kent. Entered the Univerſity of Oxford 1606–7, aged ſeventeen. Prebendary of Saliſbury 1631. Rector of Burnham-Weſtgate, Norfolk, 1632. Deprived during the Commonwealth. Reinſtated at the Reſtoration. Died 1661.

The expiation of a ſinner in a commentary upon the Epiſtle to the Hebrews. [Anon.] Folio. *Lond.* 1646

This work was ſeverely animadverted upon by R. Porter, in his book entitled, God Incarnate, 1655, as Socinian. It is ſaid to be a tranſlation from the Latin of Crellius, with alterations and additions.

A commentary on the Epiſtle to the Galathians. Folio. *Lond.* 1650*

This alſo is a tranſlation from Crellius.

The reſurrection of our Saviour vindicated, and the ſoldiers' calumnies againſt it fully anſwered, in a ſermon, [Matt. 28. 13], preached at St. Mary's, Oxford. Formerly printed under the feigned name of Robert Jones, D.D. And now publiſhed with a preface diſcovering the true reaſons which drew upon him the cenſure of the Univerſity. By the Right Hon. Edward, earl of Clarendon. 8°. *Lond.* 1741

Another edition. 8°. *Lond.* 1711

LUTHER, Martin.

The celebrated reformer. Born at Iſleben in Lower Saxony, 1483. Sent to the Univerſity of Erfurt 1501. Became an Auguſtine Monk and was ordained Prieſt 1507. Refiſted the Pope's indulgences 1517. Burnt his bulls 1520. Died 1546. The moſt complete edition of his works was edited by J. G. Walch, 24 vol. 4°., Halle, 1737–53. It contains both his German and Latin works, with a tranſlation of the latter into German. An edition of the German works is now in courſe of publication. (*See below.*) His Latin works have been publiſhed in 7 vol. folio, Wittenb. 1582 and other years; and in 4 vol. folio, Jenæ, 1712 and other years. Each containing ſome pieces not in the other. The edition in 7 vol. folio includes the Enarrationes in Geneſin.

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Die Werke Martin Luther, auſgewählt und angeordnet von Guſtav Pfizer. Large 8°. *Frank.* 1840*

This is only a ſelection from Luther's works.

Die Bibel überſetzt von. See Bible, col. 289.

Sittenbuch aus ſeinen hinterlaſſenen Werken mit auſwahl des beſten und wichtigſten gezogen. 12°. *Leipz.* 1798

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Luther's groſſer Katechiſmus, als Chriſtliches Lehr-Erbauungs-und Communionbuch nach den Originalauſgaben aufs neue herauſgegeben. 12°. *Frankfurt-am-Main*, 1827

Tiſchreden oder colloquia. Nach Auriſaber's erſter Auſgabe mit ſorgfältiger Vergleichung ſowohl der Stangwaldſchen als der Selneccerſchen Redaction, herauſgegeben und erläutert von Karl Eduard Förſtemann. 4 vol. 8°. *Leipz.* 1844–8*

Menſalia; or, Dr. Martin Luther's Divine Diſcourſes at his table; collected firſt together by Dr. Anonius Lauterbach, and afterwards diſpoſed into certain common places, by John Auriſaber, Doctor of Divinity. Tranſlated by Capt. Henry Bell. Ff. 20 and pp. 541. Folio. *Lond.* 1652

The above is the moſt complete of the Engliſh tranſlations of this curious work. It contains an epiſtle dedicatory and a paſſage quoted by Coleridge (Remains, 4. 17), from page 160, commencing, "But who hath power?" &c., which have been omitted in ſucceeding editions.

A commentary on St. Paul's Epiſtle to the Galatians. To which is prefixed, the life of the author, and a complete account of the times in which he lived, by the late Rev. Eraſmus Middleton, B.D. A new edition, reviſed. 8°. *Lond.* 1833

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Select works. Tranſlated by the Rev. Henry Cole, of Clare Hall. 4 vol. 8°. *Lond.* 1824

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Leben, Meinangen und Schickſale von J. F. W. Moſs, mit Kupfern. 12°. *Halle*, 1796

(Hiſtory of the life, writings, and doctrines of), by J. M. V. Audin. Tranſlated from the French. Royal 8°. *Phila. U. S.* 1841

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Vicar of Burton Agnes.

A popular ſyſtem of divinity, as compriſed in the Liturgy Services and Articles of the Church of England. 12°. *Lond.* 1828

Miniſterial caution enforced; a ſermon on Acts, 20. 28. [Viſitation.] 8°. *Hull*, 1834

LUTZ, Renhardus.

Somnus Chriſtianorum. Grynæus, Lat. 1718
Written againſt thoſe who aſſert the ſleep of the ſoul between death and judgment.

LUX e Tenebris. See COMES.

LUXMOORE, John.
Biſhop of Hereford 1808. Tranſlated to St. Aſaph 1815. Died about 1830.

Concio apud ſynodum Cantuarienſem. Rom. 11. 32. 4°. *Lond.* 1807

Sermon, Dan. 12. 4. [S.P.G.F.P.] 4°. *Lond.* 1811

LYALL, William Rowe, M.A.
Archdeacon of Colcheſter, Co-Dean of Bocking, and Rector of Hadleigh, Suffolk.

Propædia prophetica. A view of the uſe and deſign of the Old Teſtament, followed by two diſſertations. 8°. *Lond.* 1840

The general argument of this work formed the ſubſtance of the Warburtonian Lecture.

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LYCOPHRON.
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Alexandra, cum Græcis Iſacii Tzetzis commentariis. Accedunt verſiones, annotationes, &c., curâ Johannis Potteri. Folio. *Oxon.* 1697

Caſſandra, Gr. et Lat. Meurſii Opera, 5. 879; Poetæ Græci Veteres, 2. 138

LYDCOTT, E.

The prodigal returned home; or, the motives of the converſion to the Catholic faith of E. L., Maſter of Arts, Cambridge. 8°. *s. l.* 1684

LYDIUS, James.
A Proteſtant miniſter at Dort.

Diſſertatio de juramento. Ugolinus, 26. 387

Syntagma ſacrum de re militari, cum notis S. Van-Til. Ibid. 27. 135

LYE, Thomas, M.A.
Miniſter of All-Hallows, Lombard Street, London, in the time of the Commonwealth.

The fixed ſaint. [A farewell ſermon on Phil. 4. 1.] 4°. *s. l.* 1662
Alſo in Farewell Sermons, 223

LYELL, Sir Charles.

Manual of elementary geology. Fourth edition. 8°. *Lond.* 1852

Principles of geology. Eighth edition. 8°. *Lond.* 1850

Addreſſes delivered at the anniverſary meeting of the Geological Society of London. Pp. 39. Royal 8°. *Lond.* 1836

LYFORD, William, B.D.
A pious divine, and zealous Calviniſt. Born in Berkſhire about 1598. Entered a Commoner of Magdalen Hall, and Magdalen College, Oxford, 1611, of which he became Fellow. Preſented to the living of Sherborne, Dorſetſhire. Died 1653.

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Three ſermons preached at Sherborne, in Dorſetſhire, on 2 Cor. 2. 15, 16. 4°. *Oxf.* 1654

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Commander of the expedition to the river Jordan.

Narrative of the United States' expedition to the river Jordan and the Dead Sea. Royal 8°. *Lond.* 1849

LYNCH, John, D.D.
Dean of Canterbury.

Sermon, Acts, 5. 38, 39. [S.P.G.F.P.] 4°. *Lond.* 1736

LYNCH, Thomas J.

Wrong charged and right pleaded; A letter to the editor of the Chriſtian Witneſs and Britiſh Banner, occaſioned by an editorial paſſage reſpecting the Glaſgow Caſe. Pp. 20. 8°. *Lond.* 1850

LYNDE, Sir Humphrey, Knight.
A learned gentleman. Born 1579. Educated at Weſtminſter School, and Chriſt Church, Oxford. Made a juſtice of the peace, and knighted, 1613. Died 1636.

Via tuta; the ſafe way, leading all Chriſtians, by the teſtimonies and confeſſions of our beſt learned adverſaries, to the true, ancient, and Catholike faith, now profeſſed in England.

LYNDE, Sir Humphrey (*continued*).

From the fourth edition, revised by the author, 1630. Via devia, the by-way, misleading the weak by unwritten traditions, doubtful fathers, &c. 8°. Rep. *Lond.* 1819

Via tuta, the safe way. 12°. *Lond.* 1630

Via tuta and via devia.

Gibson's Preservative, Suppl. 4

Case for the spectacles. Ibid. 5

LYNDWOOD, William.

Divinity Professor at Oxford in the reign of Henry V. Ambassador to Spain 1422. Bishop of St. David's 1434. Died 1446.

Provinciale, seu constitutiones Angliæ, continens Constitutiones provinciales quatuordecim archiepiscoporum Cantuariensium, viz., à Stephano Langtono ad Henricum Chichleium, cum summariis atque annotationibus, cui adjiciuntur Constitutiones Legatinæ D. Othonis et D. Othobini, cum profundissimis annotationibus Johannis de Athona. Folio. *Oxon.* 1679

Best edition.

LYNFORD, Thomas, D.D.

Rector of St. Edmond the King and St. Nicholas Acons, London; Prebendary of Westminster, and Chaplain in Ordinary. See also under LINFORD.

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The great advantage of being good, and of making others so; a sermon, on Dan. 12. 3. 4°. *Lond.* 1715

LYNN, Andrew.

The barren fig-tree; a sermon, on Luke, 13. 8, 9. Second edition. 8°. *Sheffield*, 1833

LYNNICK, Antony.

Oratio ad Clerum Colon.

Brown, E. Fasciculus, 1. 430

LYON, C. J., M.A.

Formerly of Trinity College, Cambridge, and now Presbyter of the Episcopal Church at St. Andrews.

History of St. Andrews, episcopal, monastic, academic, and civil; comprising the principal part of the ecclesiastical history of Scotland, from the earliest age to the present time. 2 vol. 8°. *Edin.* 1843

LYONS, Israel.

Teacher of the Hebrew language in the University of Cambridge. Died 1770.

The scholar's instructor; an Hebrew grammar, with points. Third edition, revised and corrected by Henry Jacob. Pp. 56. 8°. *Lond.* 1810

LYONS, James.

The right and duty of a faithful and fearless examination of the Scriptures: asserted in a sermon [John, 5. 39], preached at the Calvinist Baptist Chapel, Hull, on the resignation of the pastoral office in that place, occasioned by the author's embracing the Unitarian doctrine. 8°. *Harlow*, 1808

LYONS, Mr.

The infallibility of human judgment, its dignity and excellency; being a new art of reasoning, and discovering truth, by reducing all disputable cases to general and self-evident propositions. Third edition. To which is added, a supplement, answering all objections that have been made to it. With a postscript, demonstrating man to be a free agent. Ff. 3. Pp. 126. 8°. *Lond.* 1723

The two former editions were published anonymously.

LYRA Catholica: containing all the Breviary and Missal hymns, with others from various sources. Translated by Edward Caswall, M.A. 32°. *Lond.* 1849

LYRIC Muse revived in Europe; or, a critical display of the opera in all its revolutions. 24°. *Lond.* 1768

LYSERUS, John.

A Lutheran divine. A native of Saxony in the seventeenth century. Spent his life and fortune in endeavours to maintain the doctrine of his Polygamia Triumphatrix. Died 1684.

Polygamia triumphatrix, id est discursus politicus de polygamia, cum notis Athanasii Vincentii [ejusdem] à Theophilo Aletheo [J. Lyserus]. 4°. *Londini Scanorum*, 1682

LYSERUS, Polycarp.

A Lutheran divine. Born in the Duchy of Wirtemberg 1552. Became Professor of Divinity at Wittemberg. Died 1601.

Harmonia evangelistarum. See CHEMNITZ.

Dissertatio philologica de עכ״ם &c.

Ugolinus, 29. 437

LYSONS, Daniel, A.M., F.S.A., and L.S.

Rector of Rodmarton.

The environs of London; being an historical account of the towns, villages, and hamlets, within twelve miles of that capital; interspersed with biographical anecdotes. Second edition. 2 vol. in 4 Parts. 4°. *Lond.* 1810

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Hornsey, Isleworth, Islington, Kensington, Kingsbury, Limehouse, Marybone, Newington, Northall, Norwood, Paddington, Pancras, Shadwell, Stanmore

LYSONS, Daniel, A.M. (*continued*).

Magna and Parva, Stepney, Stratford-Bow, Teddington, Tottenham, Twickenham, Weſt-Twyford, Wilsdon.

Additions; Index of names and titles; General index.

Hiſtorical account of thoſe pariſhes in the county of Middleſex which are not deſcribed in the Environs of London. 4°. *Lond.* 1800

Aſhford, Bedfont, Cowley, Cranford, Drayton, Feltham, Hampton, Hanworth, Harefield, Harlington, Harmondſworth, Hillingdon, Ickenham, Laleham, Littleton, Riſelip, Sheperton, South Mims, Staines, Stanwell, Sunbury, Uxbridge.

Additions; Index of arms; Index of names; General index.

A view of the revenues of the parochial clergy of this kingdom, from the earlieſt times. Pp. 112. 8°. *Glouceſter*, 1824

Magna Britannia; being a conciſe topographical account of the ſeveral counties of Great Britain. By the Rev. Daniel Lyſons, and Samuel Lyſons, Eſq., F.R.S., and F.A.S., Keeper of his Majeſty's Records in the Tower of London. 6 vol. in 9. 4°. *Lond.* 1806

Vol. 1. Bedfordſhire, Berkſhire.
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Vol. 2. Part 1. 1808. Cambridgeſhire.
Vol. 2. Part 2. 1810. Cheſhire.
Vol. 3. 1814. Cornwall.
Vol. 4. 1816. Cumberland.
Vol. 5. 1817. Derbyſhire.
Vol. 6. 1822. Devonſhire.
Vol. 6. Part 2. 1822. Devonſhire, Part 2.

LYSONS, Samuel, B.A., Exeter Coll., Oxon.

Conjectures concerning the identity of the Patriarch Job, his family, the time in which he lived, and the locality of the Land of Uz. A table. Pp. 31. 8°. *Oxf.* 1832

LYSONS, Rev. Samuel, B.A. (*continued*).

LYTTLETON, Charles, Lord Bp. of Carliſle.

Sermon, Luke, 2. 14. [Jan. 30.] 4°. *L.* 1765

LYTTLETON, George, Lord.

An elegant writer and hiſtorian. Born at Hagley, Worceſterſhire, 1709. Educated at Eton, and at Chriſt Church, Oxford. Member of Parliament 1730. One of the Lords of the Treaſury 1744. Died 1773.

Obſervations on the converſion and apoſtleſhip of St. Paul. In a letter to Gilbert Weſt, Eſq. Pp. 110. Third edition. 8°. *Lond.* 1747

Another. Firſt edition. 1747

"A treatiſe to which infidelity has never been able to fabricate a ſpecious anſwer."—Dr. Johnson.

Dialogues of the dead,

New dialogues of the dead. [Anonymous.] 8°. *Lond.* 1762

Other works: Hiſtory of the Life of King Henry II., and of the Age in which he lived, 4 vol. 4°., Lond. 1767. Letters from a Perſian in England to his Friend at Iſpahan, 2 vol. 12°. Miſcellaneous Works, third edition, 3 vol. 8°., 1776. Memoirs and Correſpondence, 1734–1773, 2 vol. 8°., Lond. 1845.

Tract relating to.

The truth, certainty, and ſimplicity of the Chriſtian revelation; or, remarks on a pamphlet lately publiſhed, intitled, Obſervations on the Converſion and Apoſtleſhip of St. Paul. With ſome obſervations on what the author of ſome thoughts concerning the argument à priori has aſſerted, That there may be eternal creatures. In a letter to Gilbert Weſt, Eſq. Pp. 32. 8°. *Lond.* 1748

MABILLON, John.

Born 1632, in Champagne. One of the ornaments of the Benedictine Society, and of the Gallican Church. The edition which he gave of St. Bernard's works, his Acta Sanctorum, his Analecta, and other laborious publications, have rendered his name immortal. He died in 1707.

De Liturgia Gallicana libri iii., in quibus veteris miſſæ, quæ ante annos mille apud Gallos in uſu erat, forma rituſque eruuntur ex antiquis monumentis, lectionario Gallicano hactenus inedito, et tribus miſſalibus Thomaſianis, quæ integra referuntur: Miſſale Gothicum, Miſſale Francorum, Miſſale Gallicanum vetus accedit. Diſquiſitio de curſu Gallicano, ſeu de divinorum officiorum origine et progreſſu in eccleſiis Gallicanis. 4°. *Par.* 1685

Traité des études monaſtiques, avec une liſte des principales difficultez qui ſe récontrent en chaque ſiècle dans la lecture des originaux, et un catalogue de livres choiſis pour compoſer une bibliotèque eccléſiaſtique. 4°. *Par.* 1691

Breve ſcriptum de monaſticorum ſtudiorum ratione ad juvenes ſtudioſoſque congregationis ſuæ. Pez, Bibl. Aſcet. ix. 649

Muſeum Italicum. See Museum.

De re diplomatica libri ſex, in quibus quicquid ad veterum inſtrumentorum antiquitatem, materiam, ſcripturam, et ſtylum; quicquid ad ſigilla, monogrammata, ſubſcriptiones, ac notas chronologicas; quicquid inde ad antiquariam forenſemque diſciplinam pertinet, explicatur et illuſtratur. Accedunt commentarius de antiquis regum Francorum palatiis, veterum ſcripturarum varia ſpecimina tabulis lx., comprehenſa nova ducentorum et amplius monumentorum collectio, 1681. Supplementum, 1704. Folio. *Par.* 1681–1704*

See Le Clerc, Bibl. Choiſ. 20. 238

A review in Nouv. de la Républ. des Lettres, 31. 5.

Annales Ordinis S. Benedicti Occidentalium Monachorum Patriarchæ; in quibus non modo res monaſticæ, ſed etiam eccleſiaſticæ hiſtoriæ non minima pars continetur. 6 vol. Folio. *Par.* 1703

MABILLON, John (*continued*).

Vol. 1. Libri 1–18. Ab ortu S. Benedicti, A.D. 480, ad annum 700; Vol. 2. 701–849; Vol. 3. 850–980; Vol. 4. 981–1066; Vol. 5. 1067–1116; Vol. 6. 1117–1157.

Each volume has an appendix of documents, and an index.

Acta ſanctorum ordinis S. Benedicti in ſæculorum claſſes diſtributa. Collegit Domnus Lucas d'Achery, Congr. S. Mauri Monachus, ac cum eo edidit D. Joannes Mabillon, qui et univerſum opus notis, obſervationibus indicibusque neceſſariis illuſtravit. 9 vol. Folio.

Venet. 1733

[Vol. 1.] Sæculum 1. A.D. 500–600.

SS. Benedicti, Scholaſticæ Virginis, Placidi, Romani, Chrothildis, Herculani, Honorati, Marii, Albini, Gildæ, Lifardi, Samſonis, Mauri, Radegundis Reginæ, Columbæ, Gregorii Magni, Auguſtini Epiſc. Cantuar. &c. &c.

[Vol. 2.] Sæc. 2. A.D. 600–700.

SS. Columbani, Sulpicii Richarii, Galli, Tranſlatio corporis S. Benedicti in Galliam, Amandi, Ethildritæ Reginæ, Cuthberti. &c. &c.

[Vol. 3.] Sæc. 3, Pars 1. 700–800.

SS. Bertini, Wilfridi, Aldhelmi, Bedæ Venerabilis. &c. &c.

[Vol. 4.] Sæc. 3, Pars 2.

SS. Bonifacii, Germani, Gregorii Trajectenſis, Dionyſii Pariſienſis, Adamnani. &c. &c.

[Vol. 5.] Sæc. 4, Pars 1. 800–900.

Angilberti, Adalhardi, Findani, Wilfridi Eboracenſis.

[Vol. 6.] Sæc. 4, Pars 2.

Rabani Moguntiacenſis, Anſcharii, De tranſlatione Cuthberti. &c. &c.

[Vol. 7.] Sæc. 5. A.D. 900–1000.

SS. Odonis, Dunſtani, Oſwaldi. &c. &c.

[Vol. 8.] Sæc. 6. Pars 1. A.D. 1000–1100.

SS. Ramuoldi, Abbonis, Simeonis Eremitæ, Bernwardi, Romualdi, Richardi. &c. &c.

[Vol. 9.] Sæc. 6, Pars 2.

SS. Bardonis, Leonis Papæ IX., Petri Damiani, Gregorii Papæ VII. Lanfranci.

An index to each volume.

Vetera Analecta, ſive collectio veterum aliquot operum et opuſculorum omnis generis, carminum, epiſtolarum, diplomatum, epitaphiorum, &c. Cum itinere Germanico, adnotationibus et aliquot diſquiſitionibus R. P. D. Joannis Mabillon, preſbyteri ac monachi Ord. Sancti Benedicti e congregatione S. Mauri. Nova editio, cui acceſſere Mabillonii vita et aliquot opuſcula, ſcilicet diſſertatio de pane euchariſtico, azymo ac fermentato, ad eminentiſſ. Cardinalem Bona. Subjungitur opusculum Eldefonſi Hiſpanienſis epiſcopi de eodem argumento. Et Euſebii Romani ad Theophilum Gallum epiſtola, de cultu ſanctorum ignotorum. Folio. *Par.* 1723

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MACARIUS of Egypt, Saint.

Called the Elder. A celebrated hermit of the fourth century, said to have been a disciple of St. Anthony. Born at Alexandria 301. He pursued the trade of a baker until he was thirty, when he was baptised, and retired to a solitary life. He passed sixty years in the monastery of Mount Scete, dividing his time between prayer and manual labour. Died 391.

Opuscula nonnulla et apophthegmata [et homiliae L.], Gr. et Lat. Printi. Sm. 8°. *Lipsi.* 1714
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Gr. et Lat. Gregorii Thaumaturgi Opera
Opera, Gr. et Lat. Bibl. Patr. Gallandii, 7. 3
Institutes of Christian perfection, translated by Gran. Penn. 8°. *Lond.* 1816
On Christian perfection. 12°. *Lond.* 1838*
Primitive morality; or, the spiritual homilies of St. Macarius, the Egyptian, full of very profitable instructions concerning that perfection which is expected from Christians, and which it is their duty to endeavour after. Done out of Greek into English. 8°. *Lond.* 1721

MACARIUS Alexandrinus, Saint.

Called the Younger. A famous monk, a friend of the former, and a native of Alexandria. He had five thousand monks under his direction. Banished by the Arians into an island, where he converted all the inhabitants by his preaching. Died 394 or 395.

Sermo.
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Epistola ad monachos.
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Sermo de excessu justorum et peccatorum.
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The history of England, from the accession of James II. Third edit. 2 vol. 8°. *Lond.* 1849

A review in Edinb. Rev. 90. 249.

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MACBEAN, Alexander, M.A.

A dictionary of ancient geography, explaining the local appellations in Sacred, Grecian, and Roman history, &c. 8°. *Lond.* 1773

The preface to this work was written by Dr. Johnson.

A dictionary of the Bible; historical and geographical, theological, moral, and ritual, philosophical and philological. 8°. *Lond.* 1779

A useful work. It was one of the books recommended by Bp. Tomline.

MACBETH, Rev. John, A.M.

A dissertation on the Sabbath, in which the nature of the institution, and the obligations to its observance, are stated and illustrated. 12°. *Glasg.* 1822

MACBRIDE, John David, D.C.L.

Principal of Magdalene Hall.

Diatessaron; or, the history of our Lord Jesus Christ, compiled from the four Gospels, according to the authorised version. [Anon.] *Oxf.* 1837*

Lectures explanatory of the Diatessaron, or the history of our Lord and Saviour Jesus Christ, collected from the four Gospels in the form of a continuous narrative. Third edition, enlarged. 8°. *Oxf.* 1848

Lectures on the articles of the United Church of England and Ireland. 8°. *Oxf.* 1853

M'CAUL, Alexander, D.D.

Professor of Divinity King's College, London, and Prebendary of St. Paul's.

Remarks on an article in the ninth number of the Morning Watch. Pp. 68. 8°. *Lond.* 1831

The personality and work of the Holy Spirit, as revealed in the Old Testament. A tract for the House of Israel. Pp. 55. 12°. *Lond.* 1837

The eternal Sonship of the Messiah. A sermon [Luke, 1. 32, 33] preached on the Feast of the Annunciation. With notes and an appendix. 8°. *Lond.* 1838

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Equality of Jew and Gentile in the New Testament diſpenſation. A ſermon [on Rom. 10. 12–15]. London Society for Promoting Chriſtianity among the Jews. Third edition. 8°. *Lond.* 1838

The converſion and reſtoration of the Jews. Two ſermons [on Hoſ. 3. 4, 5, and Ezek. 36. 13–15], preached before the Univerſity of Dublin. 8°. *L.* 1837

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The converſion and reſtoration of the Jews. A lecture. Pp. 14. 8°. *Lond.* 1845

The doctrine and interpretation of the fifty-third chapter of Iſaiah: conſidered. Pp. 39. 12°. *Lond.* 1845

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Lectures on the prophecies, proving the divine origin of Chriſtianity. Delivered in the Chapel of Lincoln's Inn, on the foundation of the late Bp. Warburton. 8°. *Lond.* 1846

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What is the canon law? A tract. Pp. 22. 12°. *Lond.* 1850

Why does the Church of Rome hide the ſecond commandment from the people? A tract. Pp. 48. 12°. *Lond.* 1850

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The two mothers: "Rome," or "The Jeruſalem which is above." A tract. Pp. 16. 12°. 1851

Is the preſence of a cardinal in England neceſſary or expedient? A queſtion for the queen, the people, and the legiſlature. Pp. 28. 8°. *Lond.* 1851

The bill worſe than the bull. A letter to the Dean of Briſtol. Pp. 8. 8°. *Lond.* 1851

Papal ſupremacy incompatible with the ſecurity of crowns and the proſperity of nations. Pp. 19. 12°. *Lond.* 1851

The new conſtitution for Church and State, ſometimes called Revival of Convocation, conſidered in a letter to a clergyman. Second edition. Pp. 21. 8°. *Lond.* 1852

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Privately printed for the uſe of ſtudents.

Iſrael avenged. See OROBIO.

Other works: The Divine Commiſſion of the Chriſtian Miniſtry, three ſermons, 8°. Sketches of Judaiſm and the Jews, 18°. Introduction to Hebrew Grammar.

M'CHEYNE, Robert Murray.

Born at Edinburgh 1813. Entered the Univerſity of Edinburgh 1827. Ordained miniſter of St. Peter's Church, Dundee, 1836. Died 1843.

Memoir and remains of. By the Rev. Andrew A. Bonar, Miniſter of the Free Church of Scotland, Collace. 8°. *Dundee*, 1845

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Predeſtination and election vindicated from dependence on moral neceſſity and reconciled with freewill and a univerſal atonement; preceded by an anſwer to the ſyſtem of Edwards. Sm. 8°. *Edin.* 1848

M'COSH, Rev. James, A.M.

The method of the divine government, phyſical and moral. 8°. *Edin.* 1850

A third edition, 1852.

M'CRIE, Thomas, D.D.

A learned divine and hiſtorian. Born at Dunſe, in Scotland, 1772. Educated at the Univerſity of Edinburgh.

M'CRIE, Thomas, D.D. (*continued*).

Became miniſter of a congregation in Edinburgh connected with the Anti-burgher Synod. In 1806 ſeparated from this body, and founded, along with others, what was called The Conſtitutional Aſſociate Preſbytery. Died 1835.

Life of Knox. See KNOX.

Review in Quart. Review, 9. 418; and (by Lord Jeffrey) Edinb. Review, 20. 1.

Life of Melville. See MELVILLE.

Memoirs of Mr. William Veitch, and George Bryſſon, written by themſelves, with other narratives illuſtrative of the hiſtory of Scotland from the Reſtoration to the Revolution, to which are added, biographical ſketches and notes. 8°. *Edin.* 1825

Including

Col. Wallace's Narrative of the Riſing ſuppreſſed at Pentland.
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Hiſtory of the progreſs and ſuppreſſion of the Reformation in Italy in the ſixteenth century, including a ſketch of the hiſtory of the Reformation in the Griſons. Second edition, enlarged. 8°. *Edin.* 1833

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Lectures on the Book of Eſther. Sm. 8°. 1838*

Miſcellaneous writings, edited by his ſon. 8°. 1841*

Life, by his ſon, the Rev. T. M'Crie. 8°. 1840*

MACCULLOCH, John, M.D., F.R.S.

Born in Guernſey 1773. Educated at the Univerſity of Edinburgh. Settled at Blackheath, London, 1807. About 1811 engaged in the Government ſurvey in Scotland. In 1826 commenced under the order of Government the mineralogical and geological ſurvey of Scotland, which he completed in 1832. Died 1835.

Proofs and illuſtrations of the attributes of God, from the facts and laws of the phyſical univerſe; being the foundation of natural and revealed religion. 3 vol. 8°. *Lond.* 1837

MACCULLOCH, John, M.D., F.R.S. (*continued*).

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Other works: A Deſcription of the Weſtern Iſlands of Scotland, 2 vol. 8°., 1819. The Highlands and Weſtern Iſlands of Scotland, containing Deſcriptions of the Scenery and Antiquities, &c., 4 vol. 8°., 1824. Remarks on the Art of making Wine, 12°., 1816. Geological Claſſification of Rocks, 8°., 1821.

MACCULLOCH, Robert, D.D.

A miniſter of the Church of Scotland, at Dairſie, Fifeſhire.

Lectures on the prophecies of Iſaiah. 4 vol. 8°. *Lond.* 1791–1805

A ſcarce book containing an epitome of Vitringa's great work on Iſaiah.

M'DERMOT, Martin.

A critical diſſertation on the nature and principles of taſte. 8°. *Lond.* 1823

MACDONALD, Andrew.

A clever writer. Born at Leith, in Scotland, 1757. Became miniſter of an Epiſcopal congregation in Glaſgow. Afterwards removed to London, and wrote for the newspapers, with conſiderable talent, often under the name of Matthew Bramble, Eſq. Died 1790.

Twenty-nine miſcellaneous ſermons. Fourth edition. 8°. *Lond.* 1793

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MACDONALD, William, A.M.

Archdeacon of Wilts, Canon Reſidentiary of Saliſbury, and Vicar of Chittern and Biſhop's Channings, near Devizes.

A ſeries of plain ſermons on the leading articles of the Chriſtian faith. 12°. *Lond.* 1824

Heb. 11. 6. Belief in God - - - - - 1
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M'EWEN, William.

A miniſter of the Seceſſion Church of Scotland at Dundee. Died 1762, in the twenty-eighth year of his age. He was a writer of a lively fancy, cultivated by a liberal education, and improved by cloſe ſtudy.

Grace and truth; or, the glory and fulneſs of the Redeemer diſplayed in an attempt to explain, illuſtrate, and enforce the moſt remarkable types, figures, and allegories of the Old Teſtament. Second edit. 12°. *Lond.* 1768

A new edition, by M'Neile, ſm. 8°., 1840.

Select eſſays upon ſubjects doctrinal and practical. To which is prefixed an account of the author, with a brief deſcription of the ſeceſſion. 2 vol. 12°. *Edin.* 1767*

M'FARLAN, Patrick.

Miniſter of St. Enoch's, Glaſgow.

Strictures on the Rev. Greville Ewing's ſpeech at the meeting of the Glaſgow Auxiliary Bible Society, Nov. 16, 1826. Pp. 26. 8°. *Glaſg.* 1826

MACFARLANE, Charles.

A hiſtory of Britiſh India, from the earlieſt Engliſh intercourſe to the preſent time. Second edition, illuſtrated with wood-cuts. Sm. 8°. *Lond.* 1853

MACFARLANE, Rev. Robert, M.A.

Sermon, 1 Cor. 12. 20. Chriſtianity the firmeſt bond of civil ſociety. [Aſſize.] 8°. *York*, 1820

M'GAVIN, William.

The Proteſtant, a weekly paper on the principal points of controverſy between the Church of Rome and the Reformed. 4 vol. 8°. *Glaſg.* 1819, &c.*

An edition has been publiſhed in 1 vol. royal 8°.

A letter to the Rev. Patrick M'Farlan, in a reply to certain paſſages in his ſtrictures on Mr. Ewing's ſpeech; with a few remarks on the Chriſtian Inſtructor. Pp. 32. 8°. *Glaſg.* 1827

M'GHIE, Robert J., A.M.

Miniſter of Harold's Croſs Church, Dublin.

The dioceſan ſtatutes of the Roman Catholic biſhops of the province of Leinſter, exactly reprinted, with tranſlations and notes. Sm. 8°. *Lond.* 1837

The caſe plainly ſtated and proved, of the papal

M'GHIE, Robert J., A.M. (*continued*).

laws eſtabliſhed over Ireland, in a ſpeech delivered to the electors of the Univerſity of Dublin. Pp. 75. 8°. *Dubl.* 1840

The paſtoral viſitor. "The uſe of the rod." Pp. 47. 12°. *Lond.* 1841

Expoſitory lectures on the Epiſtle to the Epheſians. 2 vol. 8°. *Dubl.* 1846

MACGILL, Stevenson, D.D.

Profeſſor of Theology in the Univerſity of Glaſgow. Born at Port-Glaſgow 1765. Died 1840.

Sermons. 8°. *Glaſg.* 1839

Luke, 8. 18. On hearing the word of God - 1
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Other works: Letters to a Young Clergyman. Eſſays on Public Subjects.

MACGILL, Stevenſon, D.D. (*continued*).

(Memoir of.) By Robert Burns, D.D. 12°. *Edin.* 1842

M'GILL, William, D.D.

Miniſter of the Church of Scotland at Ayr. Accuſed of Socinianiſm.

A practical eſſay on the death of Chriſt. 8°. *Edin.* 1786*

Anonymous Tract on Dr. M'Gill.

A diſplay of the orthodoxy of Dr. M'Gill's practical eſſay, and of the charity of the appendix to his Revolution ſermon; In two letters from a member of laſt General Aſſembly, to a friend. Pp. 26. 8°. *Edin.* 1789

MACGOWAN, John.

A Baptiſt miniſter. Born at Edinburgh about 1726. In early life followed the trade of a weaver, connected himſelf with the Weſleyan Methodiſts, and became a preacher. Afterwards turned Calviniſt, joined the Independents, and ſubſequently the Particular Baptiſts, of a congregation of which, at Bridgnorth, Shropſhire, he became paſtor, and at Devonſhire Square, London, 1767. Died 1780.

Death, a viſion; or, the ſolemn departure of ſaints and ſinners repreſented under the ſimilitude of a dream. Pp. 79. 8°. *Lond.* 1766

Diſcourſes on the Book of Ruth, and other important ſubjects; wherein the wonders of Providence, the riches of grace, the privileges of believers, and the contrition of ſinners, are judiciouſly and faithfully exemplified and improved. 8°. *Lond.* 1781

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Other works: Infernal Conference; or, Dialogues of Devils, 12°. The Life of Joſeph, the Son of Iſrael, &c.

MACHIAVELLI.

A celebrated political writer and hiſtorian. Born at Florence 1469. Died 1527.

Belfagor, a tale. [Tranſlated in verſe.] 8°. *Lond.* 1840

Hiſtorie Fiorentine. Sm. 8°. *Vinegia*, 1540

Il Prencipe. La vita di Caſtruccio. Il modo, che tenne il duca Valentino per amazzare vitellezzo vitelli, &c. Sm. 8°. *Vinegio, Aldi*, 1546

De republica. 12°. *Franc.* 1619

The hiſtory of Florence, and of the affairs of Italy, from the earlieſt times to the death of Lorenzo the Magnificent; together with The Prince, and various hiſtorical tracts. A new tranſlation. Sm. 8°. *Lond.* 1847

MACHIN, Richard.

A Diſſenting miniſter.

David's choice; or, the ſenſe of the godly in every age. A ſermon, on 2 Sam. 24. 14. 8°. *Lond.* 1740

M'ILVAINE, Charles Pettil, D.D.

Biſhop of the dioceſe of the Ohio.

Sermon, Matt. 28. 18–20. The apoſtolical commiſſion. [Conſecration of a Biſhop.] Royal 8°. *Gambier, Ohio*, 1838

M'ILVAINE, Bishop (*continued*).

A charge to the clergy of the Protestant Episcopal Church in the State of Ohio, on the preaching of Christ crucified. 8°. *L.* 1841

Oxford divinity compared with that of the Romish and Anglican Churches; with a special view of the doctrine of justification by faith. 8°. *Lond.* 1841

The evidences of Christianity, in their external division; exhibited in a course of lectures. Sm. 8°. *Lond.*

Authenticity and integrity of the New Testament; Credibility of the gospel history; Divine authority of Christianity from miracles; Prophecy—its propagation, its fruits; Inspiration of the Scriptures.

The Holy Catholic Church; or, the communion of saints in the mystical body of Christ. A sermon, on 2 Cor. 6. 16. 16°. *L.* 1844

(Letters from,) and other eminent persons in the United States of America, in favour of marriage with a deceased wife's sister. 8°. *L.* 1851

MACKAY, Charles, LL.D.

Memoirs of extraordinary popular delusions and the madness of crowds. Illustrated with numerous engravings. Second edition. 2 vol. 8°. *Lond.* 1852

MACKAY, Robert William.

The progress of the intellect, as exemplified in the religious development of the Greeks and Hebrews. 2 vol. 8°. *Lond.* 1850

MACKENZIE, Sir George, Knight.

An eminent lawyer, and an ingenious miscellaneous writer. Born at Dundee 1636. Educated at the Universities of Aberdeen and St. Andrews. Called to the Scotch bar 1656, and was soon raised to the bench. Resigned at the Revolution, and retired to England. Died 1691. He was the founder of the Advocates' Library at Edinburgh.

The works of that eminent and learned lawyer, Sir George Mackenzie, of Rosehaugh, advocate to King Charles II., and King James VII. With many learned treatises of his never before printed. 2 vol. Folio. *Edin.* 1716–22*

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Memoirs of the affairs of Scotland from the restoration of King Charles II., A.D. 1660 [to A.D. 1677]. 4°. *Edin.* 1821

This work was published for the first time as above, edited by Thomas Thomson, Esq. An able article on it will be found in Edinb. Review, 36. 1.

MACKENZIE, Henry, M.A.

Vicar of St. Martin's-in-the-Fields, London. Formerly incumbent of Great Yarmouth.

Commentary on the Holy Gospels, and the Acts

MACKENZIE, Sir George (*continued*).

MACKENZIE, Henry, M.A. (*continued*).

of the Apoſtles, arranged according to the table of leſſons for daily ſervice, deſigned for family reading. 8°. *Lond.* 1847

MACKENZIE, Rev. W. B., M.A.

The apoſtolic and miſſionary character of the Moravian Church ; a ſermon on 3 John, 5–8. [Lon. Aſſoc. Miſſ. Ch. United Brethren.] 8°. *Lond.* 1838

MACKENZIE, Mary Jane.

Lectures on miracles, ſelected from the New Teſtament. [Anon.] Second edit. Sm. 8°. *Lond.* 1824

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Lectures on parables, ſelected from the New Teſtament. Second edition. Cr. 8°. *Lond.* 1835

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Other works: Geraldine; or, Modes of Faith and Practice. A tale. 3 vol. 12°. Private Life; or, Varieties of Character and Opinion. 2 vol.

M'KERROW, John.

Miniſter of the Seceſſion Church at the Bridge of Teith, Scotland.

Hiſtory of the Seceſſion Church [in Scotland]. 2 vol. 8°. *Edin.* 1839

MACK GREGORY, John, LL.D.

Profeſſor of Geology and Hiſtory.

An account of the ſepulchres of the antients, and and a deſcription of their monuments, from the creation of the world to the building of the Pyramids, and from thence to the deſtruction of Jeruſalem. 8°. *Lond.* 1712

MACKINTOSH, Sir James, Knight, M.D.

An eminent ſtateſman, political writer, hiſtorian, and metaphyſician. Born at Aldourie, in Scotland, 1765. Educated at King's College, Aberdeen, and at the Univerſity of Edinburgh. Removed to London 1788, where he ſtudied the law, and was called to the Bar 1795. Appointed Recorder for Bombay 1803. Returned to England 1813, and was elected Member of Parliament. Died 1832.

Miſcellaneous works, complete in one volume. Second edition. 8°. *Lond.* 1851*

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Vindiciæ Gallicæ. Defence of the French Revolution and its admirers againſt the accuſations of the Rt. Hon. Edmund Burke; including ſome ſtrictures on the late production of Monſ. de Calonne. Second edit., corrected. 8°. *Lond.* 1791

The hiſtory of England. With a continuation from A.D. 1572, by W. Wallace, Eſq., and Robert Bell, Eſq. 10 vol. Fcp. 8°. With vignette titles. *n. d.*

Vol. 1 and 2 and the firſt half of vol. 3 were written by Sir James Mackintoſh.

Hiſtory of the Revolution in England in 1688. 4°.

A review (by T. B. Macaulay) in Edinb. Review, 61. 265.

Lives of the moſt eminent Britiſh ſtateſmen. By Sir James Mackintoſh, the Right Hon. T. P. Courtenay, and J. Forſter, Eſq. 7 vol. Fcp. 8°. 1831–39

The Life of Sir Thomas More, by Sir James Mackintoſh, has been publiſhed ſeparately.

Progreſs of ethical philoſophy, chiefly during the ſeventeenth and eighteenth centuries. Encyc. Brit. 1

An edition, by Profeſſor Whewell, in 8°.

Memoirs of his life. Edited by his ſon. 2 vol. 8°. *Lond.* 1835

A review (by J. W. Croker) in Quart. Review, 54. 250; and (by Lord Jeffrey) in Edinb. Review, 62. 205.

MACKNIGHT, James, D.D.

A learned divine. Born at Irvine, in Argyleſhire, 1721. Educated at the Univerſity of Glaſgow. Miniſter at Maybole 1753. Miniſter of Jedburgh 1769; and, three years afterwards, appointed one of the Miniſters of Edinburgh. Died 1800.

A harmony of the Goſpels; in which the natural order of each is preſerved. With a paraphraſe and notes. Fifth edition. 2 vol. 8°. *Lond.* 1819

MACKNIGHT, James, D.D. (*continued*).

Vol. 1.

Preliminary obſervations on the words, phraſes, facts, credibility of the goſpel hiſtory, &c.
Chronological diſſertations.
Jewiſh antiquities.
Eſſay on the demoniacs mentioned in the goſpels.
The harmony.
Paraphraſe and commentary.

Vol. 2. Paraphraſe and commentary, *continued.*

This Harmony has long been regarded as a ſtandard book among divines. It is in the liſts of Biſhops Watſon and Tomline. Dr. Lardner's obſervations upon it will be found in vol. 11 of his works. The preliminary diſquiſitions are valuable. Conſiderable improvements were made in the ſecond edition, 2 vol. 4°. 1763.

A new literal tranſlation from the original Greek of all the apoſtolical epiſtles; with a commentary and notes, philological, critical, explanatory, and practical. To which is added, A hiſtory of the life of the apoſtle Paul. 4 vol. 8°. *Lond.* 1809

Vol. 1.

An account of the life and character of Dr. Macknight.
General preface on the ancient tranſlations, the Engliſh tranſlations, &c.
Eſſay I. On the inſpiration of the apoſtles. II. On the method in which their writings were preſerved. III. On St. Paul's ſtyle. IV. On tranſlating the Greek words, &c.
Romans. With preface on the time when the Chriſtian religion was introduced into Rome, ſtate of the Church when this epiſtle was written, &c.
1 Corinthians with pref. on the time of St. Paul's arrival at Corinth, character, and manners of the Corinthians, &c.

Vol. 2.

2 Corinthians, with preface.
Galatians.
Eſſay V. On the covenant with Abraham.
Eſſay VI. On juſtification.
Pref. On the time when the Galatians were converted, &c.
Epheſians, with preface on the introduction of the Chriſtian religion into Epheſus, &c.
Philippians.
Eſſay VII. On the mediation of Chriſt.
Pref. On the founding of the Chriſtian Church at Philippi.
Coloſſians, with pref. on the character and manners of the Coloſſians, &c.
Vol. 3. Theſſ., Tim., Titus, Philem., Heb., with prefaces and epilogue.

Vol. 4.

James, Peter, John, Jude, with prefaces.
Supplement to Eſſay IV.
Eſſay VIII. On the right interpretation of the language of Scripture, on allegory, &c.
A hiſtory of the life of the apoſtle Paul. To which are added, Proofs and illuſtrations.
Indexes.

This luminous and valuable work was the unremitting labour of nearly thirty years of the author's life; it contains an ample ſtorehouſe of obſervations to exerciſe not only the ſtudent, but the adept of divinity. The prefaces to the epiſtles, and the view and illuſtration of the facts and arguments are generally admirable. The commentary is in the form of a paraphraſe; the notes diſcover very conſiderable acquaintance with ſacred criticiſm.

The editions in 4 vol. 4°. 1795, and 6 vol. 8°. 1806, &c., contain the original Greek text printed parallel with the tranſlation.

MACKNIGHT, James, D.D. (*continued*).

The truth of the gospel history shewed, in three books. 4°. *Lond.* 1763

The object of this work is to illustrate and confirm, both by argument and an appeal to the testimony of ancient authors, the internal, the collateral, and the direct tendency of the gospel history.

All the actions recorded in the gospels are probable.

Argument for the truth of the Christian religion arising from the conversion of the world to Christianity. Watson, Bp., Tracts, 5

MACKRETH, Rev. T.

Sermon, Psa. 119. 130. On the necessity and utility of educating the children of the poor, particularly recommending the system of the National Society. 8°. *Lancaster*, 1817

MACKWORTH, Sir Humphrey.

A discourse, by way of dialogue, concerning—

Providence.

The happiness of a religious life.

The divine authority of the Scriptures and the divinity of our blessed Saviour.

The doctrine of the ever blessed Trinity.

The wisdom of God in the creation of the world, and the redemption of mankind.

Second edition. 8°. *Lond.* 1705

MACLAINE, Archibald, D.D.

A pious and learned clergyman. Born at Monachan, Ireland, 1722. Educated at the University of Glasgow. Minister of the English Church at the Hague 1745, where he continued till 1794, when he returned to England, and fixed his residence at Bath. Died 1804.

A series of letters addressed to Soame Jenyns, Esq., on occasion of his View of the Internal Evidence of Christianity. Second edition, corrected. Sm. 8°. *Lond.* 1778

Translation of Mosheim. See **Mosheim.**

The difficulties of resignation alleviated by hope, a sermon on the death of the Prince of Orange, on Lam. 3. 28, 29. 4°. 1752

MACLAURIN, Colin, M.A., F R.S.

An eminent mathematician and philosopher. Born at Kilmodan, near Inverary, Scotland, 1698. Educated at the University of Glasgow. Professor of Mathematics in the Marischal College, Aberdeen, 1717. Elected to the same professorship in the University of Edinburgh 1725. Died 1746. He was the author of a treatise on fluxions and other mathematical works.

An account of Sir Isaac Newton's philosophical discoveries. Second edition. 8°. *Lond.* 1750

MACLAURIN, John.

One of the Ministers of Glasgow. Brother of the above. Born in Argyleshire 1693; died 1754. His Essay on the Prophecies relating to the Messiah is the work of a powerful and accomplished mind; it affords much assistance for understanding the predictions of the Messiah. His sermon on glorying in the cross has been greatly admired, and often printed separately.

An essay on the prophecies relating to the Messiah; with an inquiry into happiness, and three sermons. 8°. *Edin.* 1773

Essay on the prophecies relating to the Messiah 1

Philosophical inquiry into the nature of happiness 388

Sermons.

Isa. 42. 21. The law magnified by the Redeemer 409

Acts, 11. 20, 21. The necessity of divine grace to make the Word effectual - - - 437

MACLAURIN, John (*continued*).

1 Cor. 2. 2. The knowledge of Christ crucified the sum and substance of saving knowledge 498

Sermons and essays. Published from the author's manuscripts. By John Gillies, one of the Ministers of Glasgow. Second edition. 12°. *Lond.* 1772

Some account of the life and character of the author 1

James, 1. 13. The sins of men not chargeable on God 25

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MACLAURIN, John, Lord Dreghorn.

Son of Colin Maclaurin above. Born at Edinburgh 1734. Studied at that University. Admitted a member of the Faculty of Advocates 1756. Raised to the Bench by the title of Lord Dreghorn. Died 1796.

Considerations on the nature and origin of literary property; wherein that species of property is clearly proved to subsist no longer than for the terms fixed by the statute. [Anon.] Pp. 34. 8°. *Edin.* 1767

Other works: A Collection of Criminal Cases. An Essay on Patronage. Works, 2 vol. 8°. Edin. 1798.

MACLEAN, Archibald.

Founder of the Baptist congregations in Scotland. Born 1732; died 1812.

A paraphrase and commentary on the Epistle to the Hebrews. 2 vol. 8°. *Lond.* 1819

An esteemed commentary. The works of this author were published in 6 vol. 8°., Lond. 1823.

MACLEOD, Roderick, D.D.

Rector of St. Anne's, Westminster.

The doctrine of regeneration; a sermon on John, 3. 3. [Visitation.] 8°. *Lond.* 1816

MAC MAHON, Thomas O'Brien.

An essay on the depravity and corruption of human nature. Sm. 8°. *Lond.* 1774

MACMORLAND, Peter.

One of the Ministers of Edinburgh.

Sermon, Prov. 22. 6. On the proper training of the young. 12°. *Lond.* 1836

MACNAMARA, John, Gent.

The information of, touching the Popish plot in Ireland: carried on by the conspiracies of the Earl of Tyrone, and others his confederates, to deliver up that kingdom to the French king, and establish the Popish religion therein. Being all matter of fact, delivered upon oath to his Majesty, and both Houses of Parliament. Nov. 1680. Ff. 4. Pp. 23. Folio. *Lond.* 1680

M'NEILE, Hugh, A.M.

Minister of St. Jude's Church, Liverpool. Formerly Rector of Albury.

The abominations of Babylon; a sermon on Rev. 18. 4. [Continental Society.] 8°. *Lond.* 1826

Seventeen sermons. Second edition. 8°. *Lond.* 1828

Gen. 47. 9. Man a sinner - - - - - 1

Isa. 45. 21, 22. The equity and fulness of redemption by Jesus Christ - - - - - - 36

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England's proteſt is England's ſhield, for the battle is the Lord's. Pp. 42. 8°. *Lond.* 1829

Miracles and ſpiritual gifts. Pp. 76. 12°. *Lond.* 1832

Lectures on the Church of England. Seventh edition. 8°. *Lond.* 1840

The Scriptural poſition of the Chriſtian miniſtry, relatively with the civil ruler, &c.; a ſermon on 1 Pet. 2. 13, 14. [Young Men's Liverpool Eſtabliſhed Church Society.] 8°. *Lond.* 1841

Sermons on the ſecond advent of the Lord Jeſus Chriſt. Fifth edition. 12°. *Lond.* 1842

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The Church and the Churches; or, the Church of God in Chriſt, and the Churches of Chriſt militant here on earth. 8°. *Lond.* 1846

MACPHERSON, David.

Annals of commerce, manufactories, fiſheries, and navigation, with brief notices of the arts and ſciences connected with them, containing the commercial tranſactions of the Britiſh empire and other countries, from the earlieſt accounts to the meeting of the Union Parliament 1801, and compriſing the moſt valuable part of the late Mr. Anderſon's Hiſtory of Commerce, viz. from the year 1492 to the end of the reign of George II., &c. 4 vol. 4°. *Lond.* 1805

Vol. 1.
The commercial tranſactions of the ancient nations, and afterwards more particularly of the Britiſh kingdoms, their manufactories, fiſheries, navigations, arts, &c., from the earlieſt accounts to the diſcovery of America, 1492.
Vol. 2. 1492–1707.
Vol. 3. 1708–1782.
Vol. 4. 1783–1801.
Chronology of the principal ſovereigns of Europe.
Table of money.
Chronological table of prices of corn, &c., and of wages, &c.
Commercial gazetteer of the United Kingdom.
Chronological index.

MACROBIUS, Aurelius Theodoſius.

A grammarian who flouriſhed about the middle of the fifth century. It is uncertain whether he was a Chriſtian or Pagan.

Opera. Accedunt integræ Iſacii Pontani, J. Meurſii, J. Gronovii notæ et animadverſiones. 8°. *Lond.* 1694

MACRAY, William Dunn.

A manual of Britiſh hiſtorians to A.D. 1600. Containing a chronological account of the early chroniclers and monkiſh writers, their printed works and unpubliſhed MSS. 8°. *L.* 1845

M'URE, John, alias CAMPBELL.

Clerk to the Regiſtration of Seiſins, in Glaſgow.

A view of the city of Glaſgow; or, an account of its origin, riſe, and progreſs, with a more particular deſcription thereof than has hitherto been known. Containing the foundation of the Epiſcopal See, with the ſucceſſion of the biſhops and archbiſhops from the year 1122, &c. 8°. *Glaſg.* 1736

MADAN, Martin.

Born near Hertford 1726. Bred to the law and called to the bar, but having relinquiſhed that profeſſion was admitted into orders, and appointed Chaplain to the Lock Hoſpital, where his preaching attracted crowds of hearers, and led to the building of a chapel for that inſtitution 1761. Died 1790. In his Thelyphthora, which was written with the deſign of removing the cauſes of ſeduction, he advocates polygamy. He was the compoſer of ſome favourite pieces of ſacred muſic.

A collection of pſalms and hymns extracted from various authors. Seventh edition, with an appendix. 12°. *Lond.* 1771

A Scriptural comment upon the Thirty-nine Articles of the Church of England. With an occaſional preface and appendix. Pp. xvi. 83. 8°. *Lond.* 1772

Thelyphthora; or, a treatiſe on female ruin. Second edition, enlarged. [Anon.] 3 vol. 8°. *Lond.* 1781

Other works: A Sermon on Juſtification by Works. Anſwer to the capital errors of W. Law. A Literal Verſion of Juvenal and Perſius, with notes, 2 vol. 8°., &c.

Anonymous tract relating to Madan.

A word to Mr. Madan, or free thoughts on his late celebrated defence of Polygamy. In a letter to a friend. Pp. 53. 8°. *Briſtol,* 1781

MACPHERSON, David (*continued*).

MADAN, Spenser, D.D.

Brother of the preceding. Biſhop of Briſtol 1792. Tranſlated to Peterborough 1794. Died 1813.

Sermon, Rom. 3. 2. [Conſecration of Biſhop.] Trinity. 8°. *Lond.* 1792

MADDOCK, Henry John, M.A., Perpetual Curate of Trinity Church, Huddersfield.

Addreſs and prayers at the laying of the firſt ſtone of Chriſt Church, at Woodhouſe, near Huddersfield. Pp. 12. 8°. *Huddersfield*, 1823

MADDOCK, Rev. S.

Sermon, Acts, 20. 25–27. The curate's appeal and farewell. Fifth edition. 8°. *Lond.*

MADOX, Isaac, D.D., Biſhop of Worceſter.

A celebrated divine. Born in London 1697. Placed originally in a charity ſchool. Afterwards ſent to one of the univerſities of Scotland, and ultimately to Queen's College, Cambridge. Became Rector of St. Vedaſt, Foſter Lane, London. Dean of Wells 1733. Biſhop of St. Aſaph 1736. Tranſlated to Worceſter 1743. Died 1759.

A vindication of the government, doctrine, and worſhip of the Church of England, eſtabliſhed in the reign of Queen Elizabeth, againſt the injurious reflections of Mr. Neal's late Hiſtory of the Puritans. Together with a detection of many falſe quotations and miſtakes in that performance. [Anonymous.] 8°. *Lond.* 1733

Of this work Bp. Halifax ſaid that a better vindication of the Reformed Church of England he had never read.

See alſo Grey, Bp. Examination of vol. 2, 3, 4 of Neal.

The caſe of Dr. Rundle's promotion to the See of Glocester impartially conſidered. Or ſome remarks on a late pamphlet, entituled, The Reaſons alledged againſt Dr. Rundle's Promotion to the See of Glocester ſeriouſly and diſpaſſionately conſidered. In a letter to a Member of Parliament, &c. By a Clergyman in the country. Pp. 32. 8°. *Lond.* 1734

Sermon, Pſa. 111. 4. [Acceſſion.] 4°. *L.* 1739

Sermon, Matt. 25. 36. [Weſtminſter Infirmary.] 4°. *Lond.* 1739

Sermon, Iſa. 11. 13. [Soc. Pro. Eng. Prot. Sch. in Ireland.] Second edition. 4°. *Lond.* 1740

Sermon, Job, 29. 16. [Char. Sch. L. and W.] 4°. *Lond.* 1741

Sermon, Ezra, 9. 9. [May 29.] 4°. *Lond.* 1742

Sermon, Ruth, 2. 20. [Sons of the Clergy.] 4°. *Lond.* 1742

The duty and advantages of encouraging public infirmaries: a ſermon on Pſa. 41. 1. 4°. *Lond.* 1743

The duty and advantages of encouraging public infirmaries: a ſermon on Luke, 11. 2. 4°. *Lond.* 1744

The duty and wiſdom of remembering paſt dangers and deliverances: a ſermon on Pſa. 52. 1, 2. [Thankſgiving for the ſuppreſſion of the rebellion, 1746.] Fourth edition. With a preface, containing ſome reflections ſuited to the preſent ſituation of public affairs. 4°. *L.* 1756

The expediency of preventive wiſdom: a ſermon on Job, 5. 16. [Spital.] With a dedication and an appendix concerning ſpirituous liquors. 4°. *Lond.* 1750

MADOX, Biſhop (*continued*).

Sermon, Iſa. 58. 7. [Small-pox Hoſpital.] 4°. *Lond.* 1752

The wiſdom and duty of preſerving deſtitute infants: a ſermon on Pſa. 27. 12. [For expoſed and deſerted young children.] 4°. *Lond.* 1753

MAGAILLANS, Gabriel.

Of the Society of Jeſus, Miſſionary Apoſtolick.

A new hiſtory of China, containing a deſcription of the moſt conſiderable particulars of that vaſt empire. Done out of French. 8°. *Lond.* 1688

MAGDALEN HOSPITAL (Bye-laws and regulations of the). Inſtituted 1758; incorporated, by act of parliament, 1769; and ſupported by voluntary benefactions. Pp. 48. 8°. *L.* 1791

MAGDEBURG CENTURIES.

A celebrated Lutheran eccleſiaſtical hiſtory, ſo called from having been commenced in the city of Magdeburg and divided into centuries. The writers were Matthew Flaccius Illyricus, John Wigandus, Matthew Judex, and Baſil Faber. Each century is divided into ſixteen chapters, as follows: 1. A tabular view of the whole century; 2. The progreſſive enlargement of the Church; 3. The perſecutions or tranquillity of the Church and the puniſhment of perſecutors; 4. The doctrine of the Church; 5. Errors and hereſies; 6. Rites and ceremonies; 7. Government of the Church, in which are included accounts of libraries, ſchools, power of magiſtrates, diſcipline, popes; 8. Schiſms; 9. Councils held; 10. Lives of biſhops and doctors; 11. Heretics; 12. Martyrs; 13. Miracles and prodigies; 14. The ſtate of the Jews; 15. State of religion without the Church; 16. Political changes in the empire. Moſheim pronounces it "that immortal work, which reſtored to the light of evidence and truth the facts relating to the riſe and progreſs of the Chriſtian Church, which had been covered with thick darkneſs and corrupted by innumerable fables." The celebrated Annals of Baronius were undertaken in order to counteract the influence of this hiſtory. The work does not reach beyond the thirteenth century. The beſt edition is the original one of 1559 and following years, in 13 vol., each century making a volume, but generally bound in 8. The reprint in 3 vol. folio, Baſil. 1624, was altered by the editor, Ludovicus Lucius, by various omiſſions and interpolations in order to make it more acceptable to the reformed who were not of the ſchool of Luther.

Eccleſiaſtica hiſtoria, integram eccleſiæ Chriſti ideam, quantum ad locum, propagationem, perſecutionem, tranquillitatem, doctrinam, hæreſes, ceremonias, gubernationem, ſchiſmata, ſynodos, perſonas, miracula, martyria, religiones extra eccleſiam, et ſtatum imperii politicum attinet, ſecundum ſingulas centurias, perſpicuo ordine complectens: ſingulari diligentia et fide ex vetuſtiſſimis et optimis hiſtoricis, patribus, et aliis ſcriptoribus congeſta: per aliquot ſtudioſos et pios viros in urbe Magdeburgica. 8 vol. Folio. *Baſil.* 1559–74

[Vol. 1.] *Baſil.* 1559. Cent. 1–3.
[Vol. 2.] *Baſil.* 1562. Quarta centuria.
[Vol. 3.] *Baſil.* 1562. Quinta centuria.
[Vol. 4.] *Baſil.* 1562–67. Cent. 6, 7.
[Vol. 5.] *Baſil.* 1564–65. Cent. 8, 9.
[Vol. 6.] *Baſil.* 1567. Cent. 10–11.
[Vol. 7.] *Baſil.* 1569. Cent. 12.
[Vol. 8.] *Baſil.* 1574. Cent. 13.

MAGEE, William, D.D., Archbiſhop of Dublin.

A learned divine. Born in Ireland, of parents in humble life, 1765. Educated at Trinity College, Dublin, where he became Aſſiſtant-Profeſſor of the Oriental languages. Senior Fellow and Profeſſor of Mathematics 1806. Dean of Cork 1813. Biſhop of Raphoe 1819. Archbiſhop of Dublin 1822. Died 1831. His Diſcourſes on the Atonement exhibit profound learning and maſterly ſkill as a dialectician; the ſtyle is correct, compact, and vigorous, and the notes are lively, terſe, and elegant.

Works, now firſt collected and printed from the author's corrected copies. 2 vol. 8°.
Lond. 1842

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Anonymous pamphlet reſpecting Dr. Magee.

(A reply by J. K. L. to the late charge of,) ſubmitted moſt reſpectfully, to thoſe to whom the above charge was addreſſed. Pp. 108. Appendix, Pp. xxxvi. 8°. *Dubl.* 1827

MAGIRUS, John.

Died 1609.

Phyſiologiæ peripateticæ libri ſex. Cum commentariis. Sm. 8°. *Gen.* 1638

MAGIRUS, Tobias.

A learned philologer. Born at Angermunde, in Brandenburgh, 1586. Became Profeſſor of Philoſophy at Frankfort-on-the-Oder. Died 1652.

Eponymologium criticum, complectens cognomina, deſcriptiones, elogia et cenſuras perſonarum ac rerum, cum veterum tum recentium,

MAGIRUS, Tobias (*continued*).

bello aut pace inſignium, cura C. W. Eybenii. 4°. *Franc.* 1687

Other works: Sabbatum Chriſtianum, ſive Meditationes Patrum Orthodoxorum in Evangelia Anniverſaria. Oratorium Chriſtianum, &c.

MAGISTRATE (The ſuperintending power of the), and the diſcretionary power of pariſh officers in the apprenticing of pariſh children, conſidered. With a ſhort addreſs to Thomas Gilbert, Eſq., relative to the repeal of the Poor Laws. Pp. 59. 8°. *Lond.* 1788

MAGNA CHARTA. The charter of liberties, or the great charter granted by King John to his ſubjects in the ſeventeenth year of his reign. Engliſh, Pp. 8. Lat. Pp. 8. 8°. *about* 1750

MAGNAN, Dominick.

An antiquarian. Born at Raillane, in Provence, 1731. Entered the Order of Minims. Died 1796.

Problema de anno nativitatis Chriſti. 8°.
Romæ, 1722

Other works: Miſcellanea Numiſmatica, 4 vol. 4°. Romæ, 1772–74. La Ville de Rome, ou Deſcription de cette ſuperbe Ville, 4 vol. folio, 1778, &c.

MAGNEN, John Chriſtopher.

Profeſſor of Medicine and afterwards of Philoſophy at Pavia. He was Ambaſſador extraordinary at the Court of France 1660.

Democritus reviviſcens, ſive vita et philoſophia Democriti. 24°. *L. Bat.* 1648

A rare and curious work.

Other works: De Tabaco, 4°. 1648. De Manna, 8°. 1648, &c.

MAGNETIS.

Flouriſhed 266.

Fragmentum. Bibl. Patr. Gallandii, 3. 541

MAGNUS, Saint.

Flouriſhed 660.

Vita S. Magni, authore Theodoro.
Caniſius, 1. 651

MAHOMET, MAHOMMED, or MOHAMMED.

Founder of the Arabian empire and of the religion which bears his name. Born at Mecca 570 or 571. Died 632.

Alcorani textus univerſus [Arab. et Lat.] ex correctionibus Arabum exemplaribus, ſumma fide deſcriptus, eademque fide ac pari diligentia, ex Arabico idiomate in Latinum tranſlatus, appoſitis unicuique capiti notis atque refutatione: premiſſus eſt prodromus, auctore Ludovico Maraccio. 2 vol. Folio. *Patavii*, 1698*

A rare book, and much eſteemed.

Coranus, Arabice, recenſionis Flügelianæ, textum recognitum iterum exprimi curavit G. M. Redſlob. 8°. *Lipſ.* 1837*

Alcoran. See BIBLIANDER.

The Alcoran, tranſlated out of Arabique into French, by the Sieur Du Ryer. Sm. 8°.
Lond. 1649

Alcoran, by Sale. See SALE.

The true nature of impoſture fully diſplayed in the life of Mahomet, by Humphrey Prideaux, D.D., Dean of Norwich. Seventh edition, corrected. 8°. *Lond.* 1718

MAHOMET (*continued*).

The life of Mahomet. Translated from the French original, written by the Count of Boulainvilliers. 12°. *Lond.* 1752

Life. See IRVING, WASHINGTON.

Four treatises concerning the doctrine, discipline, and worship of the Mahometans,—

1. An abridgement of the Mahometan religion, from the Arabic, by H. Reland.
2. A defence of the Mahometans from false charges, by H. Reland.
3. A treatise of Bobovius concerning the liturgy of the Turks, their pilgrimage to Mecca, their circumcision, visitation of the sick, &c.
4. Reflections on Mahometanism and Socinianism, with the life, &c., of Mahomet. Chiefly from Mahometan authors.

8°. *Lond.* 1712

MAHON, Lord.

History of the war of the succession in Spain. 8°. *Lond.* 1832*

A review by T. B. Macaulay in Edinb. Rev. 56. 499.

"Forty-five;" or, a narrative of the rebellion in Scotland. Sm. 8°. *Lond.* 1851

History of England, from the peace of Utrecht to the peace of Versailles, 1713–1783. Third edition, revised. 7 vol. Sm. 8°. *Lond.* 1853

A review in Edinb. Rev. 64. 232.

Other works: Historical Essays, sm. 8°. 1848. Life of Belisarius. Life of the Great Condé.

MAI, Angelo.

Scriptorum veterum nova collectio, e Vaticanis codicibus edita. 10 vol. 4°. *Romæ*, 1825–38

Vol. 1. Pars 1. 1825–31.

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A review in Brit. Critic, 5. 18.

MAICHELIUS, Daniel.

A learned philologist. Born at Stuttgard 1693. Died 1752.

Introductio ad historiam literariam de præcipuis Bibliothecis Parisiensibus, locupletata annotationibus, atque methodo, qua rectius bibliothecarum usus et vera studiorum ratio ostenditur. 8°. *Cantab.* 1721

MAIER, Michael.

A celebrated German alchymist and Rosicrucian of the seventeenth century, who sacrificed his health, fortune, time, and understanding, to those pursuits.

Arcana arcanissima, hoc est hieroglyphica Ægyptio-Græca, &c. 4°. *s. a.*

MAIMBOURG, Louis.

Born at Nancy 1620; died 1686. A Jesuit historian and controvertist. Having taken the defence of the liberties of the Gallican Church in one of his works, he was obliged to retire from the religious society to which he belonged. The King of France rewarded him with a pension. Maimbourg, as a writer, is far from being truthful; but his style is very agreeable, and his descriptions are interesting. The History of the Crusades is considered to be his best work. A complete list of his works is given by Joly in his Rémarques sur le Dictionnaire de Bayle.

Histoire du Luthéranisme. Seconde édition. 2 vol. 12°. *Par.* 1680

Histoire du Calvinisme. 2 vol. 12°. 1683*

The history of Arianism, translated by Webster. With an appendix containing an account of the English writers in the Socinian and Arian controversies. 2 vol. 4°. 1728*

The history of the League, translated by Dryden. 8°. *Lond.* 1684

A Review in Nouv. de la Républ. des Lettres, 1. 128.

Histoire du Pontificat de S. Grégoire le Grand. 4°. *Par.* 1686*

A review in Nouv. de la Républ. des Lettres, 5. 184.

MAIMBOURG, Louis (*continued*).

Hiſtoire du Pontificat de S. Léon le Grand. 4°. *Par.* 1687*

A review in Nouv. de la Républ. des Lettres, 7. 427.

Hiſtoire de l'héréſie des Iconoclaſtes, et de la tranſlation de l'Empire aux François. 4°. *Par.* 1674

The hiſtory of the Cruſades; or, the expeditions of the Chriſtian princes for the conqueſt of the Holy Land. Tranſlated by John Nalſon, LL.D. Folio. *Lond.* 1685*

An hiſtorical treatiſe of the foundation and prerogatives of the Church of Rome. Tranſlated by A. Lovel, M.A. 8°. *Lond.* 1685*

A review in Nouv. de la Républ. des Lettres, 3. 227.

MAIMONIDES, Moses, or Moſes the ſon of Maimūn.

The moſt celebrated of the Rabbins, of whom the Jews have a ſaying, "From Moſes to Moſes there was none like Moſes." Born of an illuſtrious family at Cordova, in Spain, 1135. Having been compelled to embrace Mahomedaniſm, he fled to Egypt, where he returned to his former religion. He became Phyſician to Saladin, and died at the age of ſeventy. The moſt famous among his numerous works are,—A Commentary on the Miſchnah (See MISCHNAH), Miſchneh Torah (Repetition of the Law), or Jad Chazakah (The Strong Hand), A digeſt of the Talmud (See TALMUD).

Liber More Nevochim, hoc eſt doctor perplexorum ad dubia et obſcuriora Scripturæ loca rectius intelligenda, Latine tranſlatus J. Buxtorfii fil. 4°. *Baſil.* 1629

The reaſons of the laws of Moſes. From the More Nevochim of Maimonides. With notes, diſſertations, and a life of the author, by James Townley, D.D. 8°. *Lond.* 1827

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De ſacrificiis liber. Acceſſerunt,

Abarbanelis exordium, ſeu procemium commentariorum in Leviticum, Heb. et Lat. Et Maiemonidæ tractatus de conſecratione calendarium et de ratione intercalandi, notis illuſtravit L. De Veil. 4°. *Lond.* 1683

Porta Moſis. See POCOCKE.

De idololatria, Heb. et Lat.

G. J. Voſſii Opera, vol. 5

Conſtitutiones de templo, vaſis ſanctuarii, et de ingreſſu ſanctuarii, Heb. et Lat. a Ugolino notis illuſtratæ. Ugolinus, 8. 745

Conſtitutiones de conſecratione novilunii, Heb. et Lat. Ibid. 17. 233

Conſtitutiones de luctu, ab Ugolino ex Heb. Lat. redd. Ibid. 33. 1

MAIMONIDES, Moſes (*continued*).

Vita, ab J. Buxtorfio deſcripta, in præfatione in More Nevochim. Ugolinus, 8. 641

MAINSPRING broken, The; or, falſe alarm of thieves: intended as a companion to the pamphlet by an unlearned Trinitarian, entitled, The Perpetual Motion; or, Death Watch. By an unlearned Unitarian, author of an expoſtulatory letter to E. Nares, D.D. Pp. 18. 8°. *Cranbrook*, 1815

MAINWARING, John, B.D.

Fellow of St. John's College, Cambridge, and Rector of Church Stretton, Salop.

Sermons on ſeveral occaſions, preached before the Univerſity of Cambridge; to which is prefixed a diſſertation on that ſpecies of compoſition. 8°. *Camb.* 1780

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MAITLAND, Charles, M.D.

The Church in the catacombs; a deſcription of the Primitive Church of Rome, illuſtrated by its ſepulchral remains. 8°. *Lond.* 1846

The apoſtles' ſchool of prophetic interpretation: with its hiſtory down to the preſent time. 8°. *Lond.* 1849

MAITLAND, C. D., A.B.

Perpetual Curate of St. James's Chapel, Brighton.

Diſcourſes on the humanity and deity of our Lord Jeſus Chriſt; in the courſe of which is ſhewn forth the manner of Chriſt's obedience in the fleſh. 12°. *Lond.* 1832

Eph. 1. 19, 20. Eaſter; Heb. 2. 11–13. 3 ſermons; 1 Tim. 3. 16. 5 ſermons.

The hiſtory of Noah's day, practically conſidered, and viewed in connexion with our own times, and the coming of the Son of Man. In a ſeries of twelve diſcourſes. 8°. *L.* 1832

Gen. 6. 5–8. 2 ſermons; Gen. 8. 9; Gen. 13. 14; Gen. 7. 1. 2 ſermons; Matt. 24. 36–41. 2 ſermons; Rev. 14. 1–5. 4 ſermons.

Other works: Diſcourſes on the Epiſtle to the Romans, 8°., 1830. The Parable of the Prodigal Son, 12°., 1844. The Parable of the Ten Virgins, 12°., 1831.

MAITLAND, Pelham, M.A.

The burial-ſervice, its legitimate uſe dependant on Church diſcipline; a ſermon, Rev. xiv. 13. 8°. *Lond.* 1842

Baptiſmal regeneration, a ſermon, Titus, iii. 5. 8°. - - - - - *Lond.* 1844

MAITLAND, Pelham, *M.A.* (*continued*).

The Church of Rome ſelf-condemned, by its doctrine of tranſubſtantiation; A letter to A. Welby Pugin, Eſq. Pp. 32. 8°. *Margate*, 1847

MAITLAND, S. R., D.D., F.R.S., F.S.A.

An enquiry into the grounds on which the prophetic period of Daniel and St. John has been ſuppoſed to conſiſt of 1260 years. Pp. 85. 8°. *Lond.* 1826

A ſecond enquiry into the grounds on which the prophetic period of Daniel and St. John has been ſuppoſed to conſiſt of 1260 years, containing an examination of the arguments; remarks on a paſſage in the dialogues on prophecy; on various reviews of the firſt enquiry; and on the common interpretation of the ſeven heads of the beaſt. Pp. 175. 8°. *Lond.* 1829

The twelve hundred and ſixty days in reply to a review in the Morning Watch. Pp. 53. 8°. *Lond.* 1830

An attempt to elucidate the prophecies concerning Antichriſt. Pp. 22. 8°. *Lond.* 1830

Facts and documents illuſtrative of the hiſtory, doctrine, and rites of the ancient Albigenſes and Waldenſes. 8°. *Lond.* 1832

A letter to the Rev. Hugh James Roſe, B.D., with ſtrictures on Milner's Church Hiſtory. Pp. viii. 54. 8°. *Lond.* 1834

The voluntary ſyſtem. Second edition. 12°. *Lond.* 1837

A letter to a friend, on the Tracts for the Times, No. 89. Pp. 19. 8°. *Lond.* 1841

Notes on the contributions of the Rev. George Townſend to the new edition of Fox's Martyrology: Part 1. On the memoir of Fox aſcribed to his ſon; Part 2. Puritan Thaumaturgy; Part 3. Hiſtorical authority of Fox, in 1 vol. 8°. *Lond.* 1842

The dark ages; a ſeries of eſſays, intended to illuſtrate the ſtate of religion and literature in the ninth, tenth, eleventh, and twelfth centuries. Reprinted from the Britiſh Magazine, with corrections and ſome additions. 8°. *Lond.* 1844

A ſecond edition, 1845.

An index of ſuch Engliſh books printed before the year 1600, as are now in the Archiepiſcopal Library at Lambeth. 8°. *Lond.* 1845

Eſſays on ſubjects connected with the Reformation in England. Reprinted, with additions, from the Britiſh Magazine. 8°. *Lond.* 1849

Puritan veracity. Puritan palinodia. The Ribalds. Bp. Gardiner. Bp. Bonner, &c.

Illuſtrations and enquiries relating to Meſmeriſm. Part 1. i–vi. F. 1. Pp. 82. 8°. *L.* 1849

Eruvin; or, miſcellaneous eſſays on ſubjects connected with the nature, hiſtory, and deſtiny of man. Second edition. Sm. 8°. *L.* 1850

On the nature and object of revelation - - 1
On the impediments to the right underſtanding of Scripture - - - - - - - - 20
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The regeneration - - - - - - - 220
The modern doctrine of miracles - - 241

MAITLAND, William, F.R.S.

A laborious writer. Born at Brechin, Scotland, about 1693. Died 1757.

The hiſtory of London from its foundation to the preſent time. 2 vol. Folio. *Lond.* 1756

Vol. 1. The hiſtory of London.

Vol. 2.

The political hiſtory of London and ſurvey of the wards, &c.
Ancient and preſent ſtate of the ſeveral pariſhes.
The civil, eccleſiaſtical, and military government.
The City incorporations, commerce, &c.
Schools, ſocieties, libraries, inns of court, courts of juſtice, colleges, hoſpitals and alms-houſes.
Hiſtory, &c. of Weſtminſter, and account of the pariſhes.
Account of pariſhes in Middleſex within the bills of mortality.
Account of Southwark.
Index.

The hiſtory of Edinburgh, from its foundation [A.D. 626], to the preſent time, containing a faithful relation of the publick tranſactions of the citizens, accounts of the ſeveral pariſhes, its governments, &c. Together with the ancient and preſent ſtate of the town of Leith, and a perambulation of divers miles round the city. Folio. *Edin.* 1753

With a folding plan of Edinburgh, and other plates.

MAITTAIRE, Michael.

Born, 1668, in France, but ſpent nearly his whole life in England, having been driven from his country by the revocation of the Edict of Nantes. Celebrated as a claſſical ſcholar, a bibliographer, and an editor. Died 1747.

Opera et fragmenta veterum poetarum Latinorum, profanorum, et eccleſiaſticorum. 2 vol. Folio. *Lond.* 1713

Vol. 1. Plautus, Terentius, Lucretius, Catullus, Virgilius, Horatius, Tibullus, Propertius, Ovidius, Gratius Faliſcus, Manilius, Phædrus, Columella.

Vol. 2.

Seneca Trag., Perſius, Lucanus, Silius Italicus, Statius, Valerius Flaccus, Juvenalis, Sulpicia, Martialis, Terentianus, Palladius Rutil. Taurus, Nemeſtanus, Calphurnius, Auſonius, Avienus, Claudianus, Numatianus, Sidonius Apollinaris, Capella, Boetius.

Authores quorum fragmenta et varia quædam opuſcula, ex R. Stephani, P. Scriverii, etc. collectaneis potiſſimum decerpta ſunt:—Andronicus, Ennius, Plautus, Nævius, Pacuvius, Cæcilius, Accius, Lucilius, Turpilius, Matius, Afranius, Trabeas, Imbrex, Novius, Pomponius, Laberius, Q. Catulus, Atta, P. Syrus, Licinius, Ædituus, Calvus, Cinna, Bibaculus, Atacinus, Ticida, Antias, Tullius, Valgius, Varius, Marſus, Baſſus, Macer, Rabitius, Gallus, C. Severus, Pomponius Secundus, Getulicus, Hæna, Albinovanus, Sedigitus, Augur, Serenus, Septimus Afer, M. Ter. Varro, Titinnius, Suevius, Albinus, Alphius Avitus, Ilius, Granius, Memmius, Cæſar Strabo, S. Gracchus, Varius, C. Mæcenas, P. Pomponius Secundus, Geminus, Incerti Tragici, Cicero, G. Cæſar, Seneca philoſophus, Petronius Arbiter, Petronius Venuſianus, Petronius Antigenides, Petronius Hilarus, Petronius Levita, Alcimus, Eugenius, Evantius, Q. Cicero, Pentadius, P. Virgilii Juvenilia, P. Ovidius, Incerti auctoris Moretum, Val. Cato, Incerti auctoris Copa, Lucanus, Sa-

MAITTAIRE, Michael (*continued*).

monicus, Incerti auctoris Phœnix, Marcellus, Ruffinus, Priſcianus, C. Sympoſius.

Poetæ eccleſiaſtici: Tertullianus, Cyprianus, Juvencus, Hilarius, M. Victorinus, Ambroſius, Cl. Marius Victor, Damaſus, Prudentius, Pontius Paulinus, Proba Falconia, Sedulius, Liberius, Beliſarius, Honorius, Alcimus Avitus, Venantius Honorius Fortunatus.

Index poeticus univerſalis.

Omiſſa. Corn. Gallus, Maximianus, L. Apuleius.

Annales typographici ab artis inventæ origine ad annum 1557 (cum appendice ad annum 1664). 5 vol. 4°. *Hag. Com. &c.*, 1719, &c.

Vol. 1. *Hag. Com.* 1719. Ab artis origine ad annum 1500.

Vol. 2. *Hag. Com.* 1722. In two parts, 1500–36.

Vol. 3. *Hag. Com.* 1725 (or *Amſt.* 1726). In two parts, 1536–57, and appendix 1558–1664.

Vol. 4. Tomus primus. Editio nova. *Amſt.* 1733. In two parts.

This is more properly a ſupplement to the firſt volume, containing additions to the account of books printed in the fifteenth century.

Vol. 5. Tomus quartus. *Lond.* 1741. In two parts, containing indexes and additions.

A ſupplement, by Denis, was publiſhed at Venice, 1789, 2 vol. 4°.

MAJENDIE, Rev. G. J.

Sermon, Numb. 32. 23. Satan's workſhop; or, the dreadful effects of drinking plainly proved. To which are added, Several letters written by Charles Kimmer, who was executed for the crime of rickburning. 12°. *Lond.* 1834

MAJENDIE, J. J.

One of the preachers of the Savoy, and Prebendary of Sarum.

Sermon, Pſa. 124. 6, 7. The double deliverance [Nov. 5.] 4°. *Lond.* 1755

MAJOR, George.

A Lutheran divine. Born at Nuremberg 1502. Appointed one of the Profeſſors in the Univerſity of Wittemberg. Died 1574. His works, conſiſting of Commentaries on the Evangeliſts, and the Apoſtolical Epiſtles, Homilies on the Goſpels and Epiſtles for Sundays and Feſtivals, Diſſertations, &c., have been publiſhed in 3 vol. folio.

Sententiæ veterum poetarum in locos communes digeſtæ. Antonii Mancinelli de poetica virtute libellus. Sm. 8°. *Lut. R. Stephani*, 1551

MAJOR, J. R., D.D.

Head Maſter of King's College School, and Vicar of Wartling, Suſſex.

The goſpel of St. Luke. With Engliſh notes. 8°. *Lond.* 1826*

Intended for the younger ſtudents of divinity.

Other works: Greek Vocabulary. Guide to the Reading of the Greek Tragedians. Latin Grammar. Latin Exerciſes, &c.

MAJOR, William.

Geſta Guillelmi Majoris, ſive le Maire epiſcopi Andegavenſis, ab ipſomet relata.

D'Achery, Spicil. ii. 159

MAIUS, John Henry.

A Lutheran divine. Born at Pforzheim, in Baden-Durlach, 1653. Died 1719. He publiſhed a good edition of the Hebrew Bible, and various learned works.

Diſſertatio de luſtrationibus et purificationibus Hebræorum contra J. Spencerum.

Ugolinus, 22. 991

MAIUS, John Henry (*continued*).

De purificatione mirabili ſingulari, et ſingulariter mirabili. Ugolinus, 22. 1015

Diſſertatio de Kijun et Remphan. Ibid. 23. 613

Diſſertatio de philotheſiis veterum Hebræorum, Græcorum, atque Romanorum. Ib. 30. 1111

MALALA.

Surnamed John of Antioch. Lived ſhortly after the reign of Juſtinian. His Chronicle extends from the creation to the death of Juſtinian, 566.

Hiſtoria chronica. Byzantine Hiſt. 21

Originally publiſhed at Oxford, 1691, in 8°. An edition has been edited by Dindorf, at Bonn, 1831.

MALASPINA, Ricordanus.

Hiſtoria Florentina, ab ea urbe condita ad annum uſque 1281, cum continuatione Jachetti ad an. 1286. Muratorii Rer. Ital. Script. 8. 877

MALASPINA, Salla, ſive Saba.

Rerum Sicularum libri vi. 1250–76. Ibid. 781

MALATERRA, Gaufredus, Monachus Bened.

Hiſtoria Sicula. Ibid. 5. 537

MALCHION.

A Sophiſt. Preſident of the School of Greek literature, and a Preſbyter of the Church of Antioch. Flouriſhed 270. His epiſtle was written againſt Paul of Samoſata. An Engliſh tranſlation of it will be found in the Eccleſiaſtical Hiſtories of Euſebius, &c., folio, Lond. 1709, page 133.

Malchionis epiſtola. Gr. et Lat.

Bibl. Patr. Gallandii, 3. 558

MALCOLM, James Peller, F.S.A.

An engraver and antiquary. Died 1815.

Anecdotes of the manners and cuſtoms of London during the eighteenth century; including the charities, depravities, dreſſes, and amuſements of the citizens of London, &c. 4°. *Lond.* 1808

Reprinted 1810, 2 vol. 8°.

Anecdotes of the manners and cuſtoms of London, from the Roman invaſion to the year 1700. 4°. *Lond.* 1811*

Reprinted 1811, 3 vol. 8°.

Londinum redivivum; or, an ancient hiſtory and modern deſcription of London. 4 vol. 4°. *Lond.* 1803–7*

MALDACHINI, Donna Olimpia, Vita. See GUALDI.

MALDONATUS, John.

A very learned Spaniſh Jeſuit. Born 1534. Taught philoſophy at Paris to crowds of hearers. Sent to Poictiers 1570. Afterwards called to Rome by Pope Gregory XIII. to ſuperintend the publication of the Septuagint. Died 1583. His works were publiſhed poſthumouſly. Among all the commentators, few have ſo happily explained the literal ſenſe of the four goſpels; he allows no difficulty to paſs without examining it thoroughly.

Commentarii in præcipuos Sacræ Scripturæ libros Veteris Teſtamenti. Fol. *Par.* 1643

Index Sacræ Scripturæ.

In Pſalmos (1); Proverbia (101); Eccleſiaſten (147); Cantica Canticorum (165); Librum Sapientiæ (181); Iſaiam (190); Hieremiam (353); Lamentationes (501); Baruch (520); Ezechielem (542); Danielem (681); Pſalmum cix. (779).

Epiſtola de collatione ac diſputatione cum Sedanenſibus Calviniſtis - - - - - - - 813

Index rerum et verborum.

MALDONATUS, John (*continued*).

Commentarii in quatuor evangeliſtas. Cum quatuor indicibus, nunc demum accurate reviſi, ſcholiis illuſtrati, et mendis quamplurimis repurgati. Editio poſtrema. Folio. *Lugd.* 1615

Reprinted in 5 vol. 8°. *Magunt.* 1841–45.

MALEBRANCHE, Nicolas.

Born at Paris 1638; died 1715. This celebrated philoſopher belonged to the Oratory of St. Philip Neri. After having in vain tried to ſtudy eccleſiaſtical hiſtory and the Oriental languages, the peruſal of one of Deſcartes's works led him to write on metaphyſics. Received, in 1699, a member of the French Académie des Sciences. His views on the doctrines of grace were ſharply criticiſed by Arnauld.

De la récherche de la vérité, où l'on traite de la nature de l'eſprit de l'homme, et de l'uſage qu'il en doit faire pour éviter l'erreur dans les ſciences. Septième édition, revûë et augmentée de pluſieurs éclairciſſemens. 4 vol. 12°. *Par.* 1721

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Des erreurs des ſens - - - - - - - 1
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Vol. 4. Eclairciſſemens.

Treatiſe concerning the ſearch after truth. To which is added,

A treatiſe of nature and grace, being a conſequence of the principles contained in the Search. Tranſlated by T. Taylor, M.A. Folio. *Oxf.* 1694

A treatiſe of nature and grace. To which is added, The author's idea of providence, and his anſwers to ſeveral objections againſt the foregoing Diſcourſe. Tranſlated from the laſt edition, enlarged by many explications. 8°. *Lond.* 1695

MALET, W. W.

Aſſiſtant Curate of St. Cuthbert, Wells, Somerſet.

On Church extenſion; or, an inquiry, What ſhould the State do? or, What can the Church do, unleſs her rights are reſtored, and her efficiency upheld? Ff. 2. Pp. 94. 8°. *Lond.* 1840

MALHAM, Rev. John.

Sixteen ſermons on the moſt intereſting ſubjects to ſeamen; comprehending many important events in naval hiſtory. To which are annexed, Six ſermons on the feſtivals of the Church of England. 8°. *Lond.* 1792

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Twenty-two ſermons. Second edition. 8°. *Lond.* 1817

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MALHERBE, François de.

Born about 1555, in Normandy. Died 1628. Was the reformer of French poetry, and one of the beſt writers of his age. Boileau, after deſcribing the rudeneſs of early French literature, ſays, "Enfin Malherbe vint."

Poëſies. 12°. *Par.* 1829

MALL, Thomas, M.A.

Studied at Pembroke College, Cambridge, of which he became Fellow. Became Miniſter at Exeter Cathedral, from which he was ejected at the Reſtoration, 1662.

A cloud of witneſſes, or the ſufferer's mirrour; made up of the ſwan-like ſongs and other choice paſſages of ſeveral martyrs and confeſſors, to the ſixteenth century, in their treatiſes, ſpeeches, letters, prayers, &c., in their priſons, or exiles, at the bar or ſtake, &c. By T. M. 3 parts in 1 vol. 8°. *Lond.* 1665

MALLEMENT de Messange.

L'ouvrage de la création; traité phyſique du monde. Nouveau ſyſtème. 12°. *Par.* 1679

MALLET, Paul Henry.

A good hiſtorian and antiquary. Born at Geneva 1730. Profeſſor of Hiſtory at Geneva, and afterwards Profeſſor of the Belles Lettres at Copenhagen. Died 1807.

Northern antiquities; or, an hiſtorical account of the manners, cuſtoms, religion, and laws, maritime expeditions and diſcoveries, language and literature of the ancient Scandinavians (Danes, Swedes, Norwegians, and Icelanders), with incidental notices reſpecting our Saxon anceſtors. Tranſlated from the French, by Biſhop Percy. New edition, reviſed and enlarged, with a tranſlation of the proſe Edda, and notes by I. A. Blackwell, Eſq. To which is added, An abſtract of the Eyrbyggja Saga, by Sir Walter Scott. Sm. 8°. *L.* 1847

MALTBY, Edward, D.D., Biſhop of Durham.

Biſhop of Chicheſter 1831. Tranſlated to Durham 1836.

A letter to the freeholders of the county of Huntingdon. Pp. 46. 8°. *Lond.* 1807

Reflections on the ſtate and conduct of public affairs at the commencement of 1809. [Anon.] Pp. 63. 8°. *Lond.* 1809

Thoughts on the plans propoſed by the Britiſh and Foreign Bible Society. Pp. 68. 8°. *Lond.* 1812

Sermons. 2 vol. 8°. *Lond.*

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A charge to the clergy of the Archdeaconry of Lewes, 1834. 8°. *Lond.* 1834

A charge to the clergy of the Archdeaconry of Chicheſter, 1834. To which are added directions to candidates for holy orders in that dioceſe. 8°. *L.* 1834

Sermon, Heb. 12. 1. [On reſigning the office of preacher to the learned and honourable Society of Lincoln's Inn.] 4°. *Lond.* 1835

Sermon, Iſa. 66. 19. [S.P.G.F.P.] Royal 8°. *Lond.* 1837

A charge to the clergy of the dioceſe of Durham at the primary viſitation, 1837. 8°. *Lond.* 1837

The early training and education of the poor, truly Chriſtian objects. A ſermon before the Britiſh Aſſociation, Newcaſtle [on Rom. 13. 10]. 8°. *Newc.* 1838

A charge to the clergy of the dioceſe of Durham in 1841. 8°. *Lond.* 1841

Two ſermons preached in the Cathedral Church at Durham, before the Univerſity [on Acts, 21. 37 and 40, and Acts, 6. 1]. To which is added a charge to the clergy of Hexhamſhire, 1842. 8°. *Lond.* 1843

A charge delivered to the clergy of the dioceſe of Durham at the viſitation in 1845. 8°. *Lond.* 1845

MALTUS, Farmery, LL.B.

Curate of St. Mary Magdalen, Bermondſey.

Sermon, Phil. 4. 8. [Ubiquarians.] 4°. *Lond.* 1752

MALVECIUS, Jacobus.

Chronicon Brixianum, ab origine urbis ad annum uſque 1332. Murat. Rer. Ital. Script. 14. 771

MALVENDA, Thomas.

A learned Dominican. Born at Xativa 1566. Taught philoſophy and divinity with great reputation in his order. Died at Valencia, in Spain, 1628.

De antichriſto. Folio. *Val.* 1621*

De Paradiſo voluptatis, quem Scriptura ſacra Geneſis ii. et iii. capite deſcribit, commentarius. 4°. *Romæ,* 1605

MAMERTUS, Claudianus.

Floriſhed 470. He embraced the monaſtic life, and afterwards became a Preſbyter of the Church of Vienna, of which his brother was archbiſhop. His work on the Nature of the Soul is directed againſt the errors of Fauſtus Rhegienſis, who had put forward Anthropomorphiſt doctrines. He joined to rare talents the moſt amiable qualities.

De ſtatu animæ.

Contra poetas vanos. Bibl. Max. Patr. 6. 1040

De ſtatu animæ, epiſtolæ ii. et hymnus de paſſione Domini. Bibl. Patr. Gallandii, 10. 415

MAMERTUS, Claudianus (*continued*).

Contra poetas vanos.
Fabricii G. Poetæ Chriſt. 779

De ſtatu animæ. Grynæus, Lat. 1247

MANASSES, Archbiſhop of Rheims.

Deprived by Gregory VII., having originally purchaſed his dignity and having ruled with great oppreſſion. Lived 1068.

Apologia. Muſeum Italicum, 1. 117

MANASSEH Ben Israel.

A learned Rabbi. Born in Portugal about 1604. Removed to Holland, where he became a reader and expounder of the Talmud in the Great Synagogue at Amſterdam. Died 1660.

The conciliator; a reconcilement of the apparent contradictions in Holy Scripture, tranſlated, with notes, and biographical notices of the quoted authorities, by E. H. Lindo. 2 vol. 8°. *Lond.* 1842

Vol. 1. Gen.—Deut.
Vol. 2. Joſh.—Chron.

+De reſurrectione mortuorum, quibus animæ immortalitatis et corporis reſurrectio contra Zaducæos comprobatur; cauſſæ item miraculoſæ reſurrectionis exponuntur: deque judicio extremo, et mundi inſtauratione agitur. Sm. 8°. *Amſt.* 1636

Vindiciæ Judæorum. Phenix, 2. 391

Of the term of life, viz. whether it is fixed or alterable; with the ſenſe of the Jewiſh doctors, both ancient and modern, touching predeſtination and free-will. Alſo an explication of ſeveral obſcure paſſages and prophecies in the Old Teſtament; together with ſome remarkable cuſtoms obſerved by the Jews. Tranſlated by Thos. Pocock, A.M., Rector of Danbury, Eſſex. To which are added, The author's life, by the tranſlator; and a catalogue of his works. 8°. *Lond.* 1709

MANASSES, Constantine.

A Greek writer. Flouriſhed 1150. His Chronicle is in verſe, and extends from the creation to 1081.

Breviarium hiſtoricum, Gr. et Lat.
Byzantine Hiſtories, 10
(Annales) Meurſii Opera, 7. 349

MANCHESTER, Henry Ley, Earl of.

Sir Henry Montague. Appointed Lord Chief Juſtice of the Court of King's Bench 1616. Lord Treaſurer of England, Baron Montagu and Viſcount Mandeville, 1620. Earl of Mancheſter 1626. Died 1642.

+Mancheſter al mondo. Contemplations of death and immortality. 12°. *Lond.* 1633

Numerous editions were printed of this work.

MANCHESTER, The Duke of.

George Montague, Earl of Mancheſter, Viſcount Mandeville, and Baron Montague of Kimbolton. Succeeded to the Dukedom 1843.

Horæ Hebraicæ: an attempt to diſcover how the argument of the Epiſtle to the Hebrews [chap. i–iv. 11.] muſt have been underſtood by thoſe therein addreſſed. With appendices on Meſſiah's kingdom, &c. &c. Roy. 8°. *L.* 1835

Things hoped for: the doctrine of the ſecond advent, as embodied in the ſtandards of the Church of England. Sm. 8°. *Lond.* 1837

The ſubſtance of this work is incorporated in the following.

The finiſhed myſtery. To which is added, An

MANCHESTER, Duke of (*continued*).

examination of Mr. Brown on the ſecond advent. 8°. *Lond.* 1847

Character of the preſent diſpenſation. The Church's expectation. Chriſt's co-ordination. The reſignation of the kingdom. The Father's aſſumption of power. The ſubordinate reign. The nature of Meſſiah's kingdom. The bleſſing of Abraham. The throne of David. The times of refreſhing. God's purpoſe to dwell on earth. Duration of Chriſt's reign. Manifeſtation of the Father's glory. Scripture difficulties. &c.

The times of Daniel, chronological and prophetical, examined with relation to the point of contact between ſacred and profane chronology. 8°. *Lond.* 1845

Perſian kings in Scripture identified. Herodotus. Nebuchadnezzar. Darius the Median. Coreſch. Artaxerxes. Darius, ſon of Ahaſuerus. Darius the Perſian. Cambyſes. Holofernes. Native Perſian hiſtorians. Cyrus. Examination of Herodotus. The canon of Ptolemy. Times of the captivity. Table of the Chaldean monarchy. Prophecies relative to Babylon. Joſephus examined. The ſeventy weeks. &c.

An important acquiſition to the Church. Every paragraph contains ſo much matter which is at once original, important, and pertinent, that it is a book for meditation and diligent ſtudy, not for haſty peruſal.

"The received views which proceed upon the ſuppoſed identity of Cyrus and Coreſch place in the greateſt contradictions with one another the whole of the ancient hiſtorians, a thorough and earneſt inveſtigation was therefore called for. The erudite and illuſtrious author of this work has here undertaken and accompliſhed the taſk, balancing in a ſatisfactory manner ſtatement with ſtatement."—"Neue Jahrbücher für Philologie und Pädagogik," Feb. 1849.

Reviews at conſiderable length will alſo be found (by Profeſſor Weiſſler) in Göttingiſche Gelehrte Anzeigen, Jan. 1846, and (by Profeſſor Ebrard) in his tract entitled Nebuchadnezzar, 1847.

Part of a ſpeech in the Houſe of Lords, againſt the Maynooth Grant (with additions). Pp. 36. 8°. *Lond.* 1845

On the origin of the harmonizing Goſpels. Quarterly Journal of Prophecy, 1

Short notes on Iſaiah, chap. v.–xii. Pp. 15. 8°. 1852

Notes upon Daniel, viii. and ix. Pp. 45. 8°. *Weſtminſter* [1852]

1 Corinthians, xv. 28. A fragment. Pp. 62. 8°. *Weſtminſter* [1852]

The three preceding articles were not printed for ſale.

MANCINELLI, Antony.

A poet and grammarian. Born near Rome 1452. Died about 1506.

De poetica virtute libellus. Major, G. Sententiæ

MANDELL, William, B.D.

Fellow and Tutor of Queen's College, Cambridge.

The advent of Chriſt, conſidered in a courſe of ſix ſermons, preached before the Univ. of Camb., Dec. 1815. 8°. *Camb.* 1817

Heb. 10. 7. The antecedent teſtimonies relative to the advent of Chriſt. Advent 1 - - - - 9

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MANDEVILLE. See MAUNDEVILLE, Sir JOHN.

MANDEVILLE, Lord. See MANCHESTER, Duke of.

MANDEVILLE, Bernard, M.D.

Born in Holland 1670. Studied phyſic, and afterwards removed to England. Died 1733. His works indicate conſiderable ingenuity, but are paradoxical and improper in their tendency.

The fable of the bees; or, private vices public benefits; with an eſſay on charity and charity-ſchools, and a ſearch into the nature of ſociety. 2 vol. 12°. *Lond.* 1734

Free thoughts on religion, the Church, and national happineſs. Second edit. 12°. *Lond.* 1729

Rites and ceremonies. Myſteries. Free-will. The Church. Schiſm. Toleration. Clergy and laity. Government. National happineſs, &c.

An enquiry into the cauſes of the frequent executions at Tyburn: and a propoſal for ſome regulations concerning felons in priſon, and the good effects to be expected from them. To which is added, A diſcourſe on tranſportation, and a method to render that puniſhment more effectual. Ff. 6. Pp. 55. 8°. *Lond.* 1725

An enquiry into the origin of honour and uſefulneſs of Chriſtianity in war. 8°. *Lond.* 1732*

MANETHO.

A celebrated Egyptian hiſtorian. Born at Dioſpolis. He was High-Prieſt of Mende, or Heliopolis, in the reign of Ptolemy Philadelphus. He wrote in Greek a hiſtory of Egypt, of which only fragments remain.

Fragments. Cory, J. P. Fragments

MANETTI, Gianozzo.

One of the moſt learned men of his age. Born at Florence 1396. Became Secretary to the Pope. Died at Naples 1459.

Chronicon Piſtorienſe a condita urbe uſque ad annum 1446. Murat. Rer. Ital. Script. 19. 985

Vita Nicolai V. pontificis. Ib. 3, Pars 2. 905

MANGEY, Thomas, D.D., F.A.S.

A learned divine. Born at Leeds 1684. Educated at St. John's College, Cambridge. He held ſucceſſively the livings of St. Mildred, Bread Street, London; St. Nicholas, Guildford; and Ealing, Middleſex. Prebendary of Durham 1721. Died 1755. He was editor of the beſt edition of Philo-Judæus. Many of his MS. notes on the New Teſtament are printed by Bowyer in his Conjectures.

Practical diſcourſes on the Lord's Prayer, preached at Lincoln's Inn [on Matt. 6. 9–13]. Fourth edition. 8°. *Lond.* 1750

Eight ſermons preached on ſeveral occaſions. 8°. *Lond.* 1732

Luke, 16. 9. The wiſe ſteward.

Iſa. 57. 1. The providential ſufferings of good men. On Jan. 30.

Pſa. 93. 5. The holineſs of Chriſtian churches. At the conſecration of a church.

Heb. 13. 8. The eternal exiſtence of our Lord Jeſus Chriſt. At a viſitation of the biſhop.

Matt. 1. 23. Plain notions of our Lord's divinity. On Chriſtmas day.

Matt. 11. 5. The goſpel preached to the poor.

Pſa. 29. 2. The duty and method of honouring God, as contained in the Common Prayer.

Eccleſ. 11. 1, 2. The rules of public charity. Before the Governors of Hoſpitals.

Remarks upon Nazarenus; wherein the falſity of Mr. Toland's Mahometan goſpel and his miſrepreſentation of Mahometan ſentiments in reſpect of Chriſt-

MANGEY, Thomas, D.D. (*continued*).

ianity are ſet forth, the hiſtory of the old Nazarenes cleared up, and the whole conduct of the firſt Chriſtians in reſpect to the Jewiſh laws, explained and deſcribed. 8°. *Lond.* 1718

MANILIUS, Marcus or Caius.

Suppoſed to have been born in Aſia, and to have lived in the time of Auguſtus Cæſar.

Aſtronomicon, cum notis R. Bentleii. 4°. *Lond.* 1739*

Aſtronomicon. Maittaire, Opera Poet. 1. 758

The firſt books of M. Manilius, containing the ſyſtem of the ancient aſtronomy and aſtrology. Done into Engliſh verſe, with notes by Thomas Creech. 8°. *Lond.* 1700*

MANLIUS, Jacobus.

Chronicon epiſcopatus Conſtantienſis. Piſtorius, 3. 687

MANLIUS, Joannes.

Locorum communium collectanea: per multos annos, tum ex lectionibus D. Philippi Melanchthonis, tum ex aliorum doctiſſimorum virorum relationibus excerpta. Sm. 8°. 1579

MANLIUS, Petrus, et MAPHÆUS Vegius.

Commentarius de Baſilica S. Petri antiqua in Vaticano. Acta Sanctorum, 26

MANNA, Eliseus de la.

Deſcriptio navalis victoriæ relatæ a Nicolao Piciniño, et Franciſco de Cottignola ſupra Venetos in Pado, anno 1431. Muratorii Rer. Ital. Script. 25. 443

MANN, Isaac, D.D.

Biſhop of Cork and Roſs 1772. Died 1789.

The Four Goſpels and Acts, with notes explanatory and practical, for the uſe of families and ſchools. Second edition, with additions. 12°. *Lond.* 1783

Sermon, Pſa. 68. 28. [Soc. Pro. Eng. Prot. Sch., Ireland.] 4°. *Dubl.* 1775

MANN, Rev. J.

Aſſiſtant miniſter of Bentinck Chapel, St. Mary-le-bone.

Sermon, Rom. 3. 31. 8°. *Lond.* 1810

MANN, Nicholas.

Maſter of the Charterhouſe.

Of the true years of the birth and of the death of Chriſt: two chronological diſſertations. 8°. *Lond.* 1733

Critical notes on ſome paſſages of Scripture, comparing them with the moſt ancient verſions, and reſtoring them to their original reading or true ſenſe. [Anon.] 8°. *L.* 1747*

A uſeful book on a number of obſcure and difficult paſſages, now ſcarce.

MANNERS, Counſellor.

Counſellor Manners his laſt legacy to his ſon, containing inſtructions for his behaviour and deportment among men, in the various conditions of his life, by the obſervation of which a man may raiſe himſelf and his fortune. By Sir R. L. S. 12°. *Lond.* 1710

MANNING, Henry Edward, M.A.

Formerly Archdeacon of Chicheſter, now a clergyman of the Church of Rome.

MANNING, Henry Edward, M.A. (*continued*).

Sermon, Gal. 1. 8, 9. The rule of faith. [Viſitation.] 8°. *Lond.* 1838

The rule of faith. A ſermon [on Gal. 1. 8, 9] preached in the Cathedral Church of Chicheſter at the primary viſitation of the Biſhop of Chicheſter, with appendix, containing an examination of objections and further proofs. Second edition. 8°. *Lond.* 1839

The unity of the Church. 8°. *Lond.* 1842

Sermons. 8°. *Lond.*

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Sermon, Iſa. 32. 1, 2. Chriſt our reſt and King. [S.P.C.K.] 8°. *Lond.* 1843

A charge delivered at the ordinary viſitation of the Archdeaconry of Chicheſter in July 1843. 8°. *Lond.* 1843

Holy baptiſm: Prayers, meditations, and ſelect paſſages on the ſacrament of baptiſm, with the baptiſmal offices according to the uſe of the Engliſh Church. Square 32°. *Lond.* 1844

A charge delivered at the ordinary viſitation of the Archdeaconry of Chicheſter, in July 1845. Second edit. Pp. 58. 8°. *L.* 1845

The appellate juriſdiction of the Crown in matters ſpiritual. A letter to the Lord Biſhop of Chicheſter. Pp. 48. 8°. *Lond.* 1850

The grounds of faith; four lectures delivered in St. George's Church, Southwark [on St. John, 17. 3.] 8°. *Lond.* 1852

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MANNING, Owen, B.D., F.R.S., F.A.S.

An excellent antiquary and topographer. Born at Orlingbury 1721. Admitted of Queen's College, Cambridge, and in 1741 elected to a Fellowſhip. Prebendary of Lincoln 1760. Vicar of Godalming, Surrey, 1763. Died 1801. He completed Lye's Saxon Dictionary, and wrote the Hiſtory of Surrey, 2 vol. folio.

A diſcourſe on juſtification, on Rom. 3. 28. Todd, H. J. Faith and Juſtification

MANNING, Robert.

A Roman Catholic writer. Educated in the Engliſh College at Douay, where he became Profeſſor of Humanity and Philoſophy. Reſided afterwards in England. Died 1730. He writes in an eaſy and flowing ſtyle.

England's Converſion and Reformation compared; or, the young gentleman directed in the choice of his religion: to which is premiſed a brief enquiry into the general grounds of the Catholick faith, in a converſation between a young gentleman and his preceptor. [Anon.] 8°. *Antv.* 1725

MANNINGHAM, Thomas, D.D.

Biſhop of Chicheſter 1709. Died about 1722.

The nature and effects of ſuperſtition; a ſermon, on Acts, 17. 22. [Nov. 5.] 4°. *L.* 1692

Of religious prudence; a ſermon, on Prov. 8. 12. 4°. *Lond.* 1694

Sermon, Iſa. 26. 9. Upon the late dreadful ſtorm. Second edition. 4°. *Lond.* 1704

Sermon, Pſa. 46. 10, 11. [Thankſgiving for victory.] 4°. *Lond.* 1708

Sermon, 1 Cor. 15. 28. 4°. *Lond.* 1708

Sermon, Eccleſ. 7. 14. [Thankſgiving for ſucceſs throughout the year.] 4°. *Lond.* 1709

MANNOCK, J., O.S.B.

The poor man's controverſy. 32°. *Derby*, 1846

MANSEL, William Lort, Biſhop of Briſtol.

Sermon, Jer. 4. 10. [Jan. 30.] 4°. *Camb.* 1810

MANSTON, Joseph.

Twenty lectures on the chief articles of the Chriſtian faith; delivered to a ſelect number of young perſons in a congregation at Woodbury, Devon. 8°. *Exon.*

Pſa. 58. 11. Of God - - - - - - 1
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MANT, Richard, D.D.

Studied at Trinity College, Oxford, where he took his degree of M.A. 1768. Accumulated the degrees of B. and D.D. at New College 1793. Became Rector of All Saints, Southampton. Died 1817.

Eight lectures on the occurrences of the Paſſion Week, delivered in the pariſh church of All Saints, Southampton. 12°. *Lond.* 1807

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Other works: Public Worſhip, A Sermon preached at the Conſecration of All Saints' Church, Southampton, 1795, 8°., 1796. The Order for the Viſitation of the Sick from the Book of Common Prayer, 1805.

MANT, Richard, D.D., Bp. of Down, &c.

Son of the above. Born at Southampton 1776. Educated at Winchester College, and Trinity College, Oxford. Fellow of Oriel College 1798. Vicar of Great Coggeſhall, Eſſex, 1810; of St. Botolph's, Biſhopſgate, London, 1815; and of Eaſt Horſley, Surrey, 1818. Conſecrated Biſhop of Killaloe and Kilfenora 1820. Tranſlated to Down and Connor 1823. Died 1849.

Poems. Sm. 8°. *Oxf.* 1806

A familiar and eaſy guide to the underſtanding of the Church Catechiſm, in queſtion and anſwer. For the uſe of children. New edition. Pp. 67. 12°. *Lond.* 1840

An appeal to the goſpel; or, an inquiry into the charge alleged by Methodiſts and other objectors, that the goſpel is not preached by the national clergy, in a ſeries of diſcourſes delivered 1812, at the Lecture founded by the late Rev. J. Bampton, M.A. Second edition. 8°. *Oxf.* 1812

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A review in Quart. Review, 8. 356.

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of regeneration and converſion; extracted from the Bampton Lecture for 1812. 12°. *Lond.* 1817

A review (by the Rev. J. Daviſon), Quart. Review, 15. 475.

Sermons, for parochial and domeſtic uſe, deſigned to illuſtrate and enforce, in a connected view, the moſt important articles of Chriſtian faith and practice. Second edition. 3 vol. 8°. *Oxf.*

[Republiſhed in 2 vol. 8°.]

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The sovereignty of God in the natural world, and the agency of man, practically considered; a sermon, on Acts, 27. 30, 31. [Before the Brethren of Trinity-House.] 8°. *Lond.* 1818

The Book of Psalms, in an English metrical version, with notes critical and illustrative. 8°. *Oxf.* 1824

Sermon, 1 Cor. 3. 10, 11. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1825

The Book of Common Prayer, with notes, explanatory, practical, and historical, from approved writers of the Church of England. Sixth edition. Royal 8°. *Lond.* 1850

Originally published in 4°., 1820. An abridged edition was published in 2 vol. 8°.

The Christian Sabbath; its institution and obligation: In a letter occasioned by some recent publications, and addressed to a friend. Pp. 69. 8°. *Oxf.* 1830

The clergyman's obligations considered, as to the celebration of divine worship, ministration of the sacraments, instruction of the poor, preaching, and other official duties, and as to his personal character and conduct, his occupations, amusements, and intercourse with others, with particular reference to the ordination vow. Second edition. 18°. *Oxf.* 1830

Biographical notices of the apostles, evangelists, and other saints, with reflections and collects, adapted to the minor festivals of the united Church of England and Ireland. 8°. *Lond.* 1828

Scriptural narratives of those passages in our blessed Lord's life and ministry which are subjects of annual commemoration in the Church, with preliminary notices of the days on which they are commemorated, and followed by reflections and collects. 8°. *Oxf.* 1830

The two preceding volumes are also published under the title of Holidays of the Church.

The gospel miracles, in a series of poetical sketches, with illustrative conversations. 12°. *Lond.* 1832

† The happiness of the blessed, considered as to the particulars of their state, their recognition of each other in that state, and its difference of degrees. To which are added, Musings on the Church and her services. Second edition. 12°. *Lond.* 1833

The Churches of Rome and England compared in their declared doctrines and practices; wherein is shown the disagreement of the two Churches on many of the fundamental articles of Christianity. Pp. 43. 12°. *Lond.* 1837

Romanism and Holy Scripture compared: wherein is shown the disagreement of the Church of Rome with the revealed will of God, no less than with the Church of England, on many of the fundamental articles of Christianity; being a continuation of The Churches of Rome and England Compared. New edition. Pp. 67. 12°. *Lond.* 1839

Ancient hymns from the Roman Breviary, for domestic use for every morning and evening of the week, and on the holy-days of the Church: to which are added, original hymns, principally for commemoration and thanksgiving of God's holy ordinances. 18°. *Lond.* 1837

The Church and her ministrations: in a series of discourses. 8°. *Lond.* 1838

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Hiſtory of the Church of Ireland, from the Reformation to the Revolution; with a preliminary ſurvey from the papal uſurpation in the twelfth century to its legal abolition in the ſixteenth century. 8°. *Lond.* 1840

Hiſtory of the Church of Ireland, from the Revolution to the Union of the Churches of England and Ireland, Jan. 1, 1801. With a catalogue of the archbiſhops and biſhops, continued to Nov. 1840. And a notice of the alterations made in the hierarchy by the act 3 and 4 William IV., cap. 37. 8°. *Lond.* 1840

Horæ liturgicæ; containing, I. Liturgical diſcrepancy; its extent, evil, and remedy. II. Liturgical harmony; its obligations, means, and ſecurity againſt error, whether Popiſh or Puritanical. Sm. 8°. *Lond.* 1845

Other works: The Britiſh Months, 2 vol. Feriæ Anniverſariæ, Obſervance of the Church's Holy Days, no Symptoms of Popery, 2 vol. 8°. The Matin Bell, &c.

MANTON, Thomas, D.D.

One of the moſt eminent of the Nonconformiſt divines. Born at Lawrence Lydiard, Somerſetſhire, 1620. Entered of Wadham College, Oxford, 1635. Removed to Hart Hall 1639. Admitted to deacon's orders by Biſhop Hall, but took no further orders in the Church. Preſented to the living of Stoke Newington 1643. Rector of St. Paul's, Covent Garden, 1650. Received epiſcopal inſtitution 1661. Reſigned 1662, on account of the Act of Conformity. Died 1677. He was a man of great learning and extenſive reading, of a ſound judgment, and had the art of reducing volumes of divinity into a narrow compaſs. According to Charnock, he was the beſt collector of ſenſe of the age. Dr. Bates ſays, "A clear judgment, rich fancy, ſtrong memory, and happy elocution, met in him, and were ex-

cellently improved by diligent ſtudy." His works were publiſhed in 5 vol. folio; but that valuable collection does not include other equally valuable works publiſhed ſeparately. They are all here enumerated, and, with the exception of the Commentary on James, Expoſition of the Lord's Prayer, and Sermons on the 119th Pſalm, which have been reprinted, they are all of very rare occurrence.

Meat out of the eater. A faſt ſermon before the H. of Commons, on Zech. 14. 9. 4°. *Lond.* 1647*

England's ſpiritual languiſhing, with the cauſes and cure. Faſt ſermon on Rev. 2. 3. 4°. *Lond.* 1648*

°The ſaints' triumph over death. A funeral ſermon for Mr. Chriſtopher Love, on 1 Cor. 15. 57. 4°. *Lond.* 1651*

A practical commentary; or, an expoſition with notes on the Epiſtle of James. 8°. *Lond.* 1842

A practical commentary; or, an expoſition, with notes, on the Epiſtle of Jude: delivered for the moſt part in ſundry weekly lectures at Stoke Newington in Middleſex. 4°. *Lond.* 1658

Smectymnuus redivivus. Being an anſwer to a book, entitled, An Humble Remonſtrance. *Lond.* 1653*

°The bleſſed eſtate of them that die in the Lord. A ſermon at the funeral of Mrs. Jane Blackwell, Rev. 14. 13. *Lond.* 1656*

Sermons at the morning exerciſe. See Morning Exerciſes, i. 400; ii. 88; v. 157, 592.

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Eighteen ſermons on 2 Theſſ. ii.; containing the deſcription, growth, and fall of Antichriſt. 8°. *Lond.* 1679*

A practical expoſition of the Lord's Prayer. [Matt. 6. 6–13]. 8°. *Lond.* 1684
Reprinted 1841, 8°.

Several diſcourſes tending to promote peace and holineſs among Chriſtians. To which are added, Three other diſtinct ſermons. 8°. *Lond.* 1685

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Chriſt's eternal exiſtence, and the dignity of his perſon aſſerted and proved. In oppoſition to the doctrine of the Socinians. In ſeveral ſermons on Col. 1. 17–21.
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Works. 5 vol. Folio. *Lond.*

Vol. 1. Second edition, very much corrected. 1725.
Memoirs of the life and character of the author, by William Harris.
One hundred and ninety ſermons on the hundred and nineteenth pſalm.
[A new edition. 3 vol. 8°. *Lond.* 1842.]
Alphabetical table.

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MANUEL, Patriarch of Conſtantinople.
Lived in the twelfth century.

Reſponſa ad Bellæ epiſcopi interrogationes.
Bibl. Max. Patr. 22. 812

MANUEL CALECAS.
Lived in the fourteenth century.

Tractatus de eſſentia et operatione.
Liber de fide et principiis fidei Catholicæ.
Libri iv. contra Græcorum errores.
Bibl. Max. Patr. 26. 321

De eſſentia et operatione.
De principiis fidei catholicæ.
Combefis Auctarium Noviſſimum, Pars 2

MANUEL PALÆOLOGUS.
Emperor of the Eaſt. Born 1349. Succeeded his father, John Palæologus, 1391. Took the monaſtic habit, and retired to a monaſtery, after reſigning his dignity to his ſon, John VII., whom he conſidered more capable of repelling the invaſion of the Turks. Died 1425.

Funebris oratio in Theodorum Deſpotam.
Combefis Novum Auctarium, 2. 1045;
Bibl. Max. Patr. 26. 491

MANUEL.
A rhetorician.

Apologia. Le Moyne, Varia Sacra, 1

MANUAL of Rank and Nobility; or key to the peerage; containing the origin and hiſtory of all the various titles, orders, and dignities, hereditary honours, peculiar privileges, heraldic diſtinctions, rights of inheritance, degrees of precedence, court etiquette, &c. &c. of the Britiſh nobility. 2d edit. 8°. *Lond.* 1832

MANUTIUS, Paul.
One of the celebrated Aldus family, and an eminent printer and literary character. Born 1512. Died 1574.

Adagia quæcumque ad hanc diem exierunt, Paulli Manutii ſtudio, atque induſtria, doctiſſimorum theologorum conſilio, atque ope, ab omnibus mendis vindicata quæ pium, et veritatis Catholicæ ſtudioſum lectorem poterant offendere: ſublatis etiam falſis interpretationibus, et nonnullis, quæ nihil ad propoſitam rem pertinebant, longis inanibuſque digreſſionibus. Quem laborem a ſacroſancti Concilii Tridentini Patribus Manutio mandatum, Gregorius XIII. motu proprio ita comprobavit, ut omnes Adagiorum libros, una excepta editione Manutiana, prohibeat, atque condemnet. Folio.
Florentiæ apud Juntas, 1575

This is Eraſmus's Adagia, reviſed and altered by Paullus Manutius.

Apophthegmatum libri viii. Small 8°.
Colon. 1696

MANWARING, Rev. **Edward.**

Inſtitutes of learning: taken from Ariſtotle, Plutarch, Longinus, &c. Ff. 3. Pp. 70. 8°. *Lond.* 1737

MAPHEUS Vegius, Laudenſis.
Lived in the fifteenth century.

Opuſcula ſacra et opera omnia.

De liberorum educatione, et claris moribus	632
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Poematica heroica, de vita S. Antonii, &c.	759

Bibl. Max. Patr. 26. 632

MAPLETOFT, John, D.D.
A very learned man. Born in Huntingdonſhire 1631. Educated at Weſtminſter School, and elected thence to Trinity College, Cambridge. Took a doctor's degree of phyſic 1667, and practiſed in London. Entered into holy orders 1682. Vicar of St. Lawrence Jewry, London, 1685. Died 1721.

The principles and duties of the Chriſtian religion conſidered and explained in order to retrieve and promote the Chriſtian life, or that holineſs without which no man ſhall ſee the Lord. Divided into twenty-ſix chapters, with a collection of ſuitable devotions. Second edition, corrected and enlarged. 8°. *Lond.* 1713

MAPLETOFT, John, M.A. Prebendary of Cheſter.

Sermon, Eccleſ. 11. 1. [Cheſter Infirmary.] 4°.
Cheſter, 1756

MARAT, J. Paul, M.D.
A prominent actor in the firſt French revolution. Born 1744. Aſſaſſinated 1793.

A philoſophical eſſay on man, being an attempt to inveſtigate the principles and laws of the reciprocal influence of the ſoul and body. [Anonymous.] 2 vol. 8°. *Lond.* 1773

MARBECK, John.
Organiſt to the Chapel of St. George at Windſor in the reign of Henry VIII., and the firſt compoſer of the Cathedral Service after the Reformation.

Common places with their expoſitions, collected out of the workes of divers ſingular writers. Black letter. 4°. 1550

The lyves of holy ſainctes, prophetes, patriarches, and others, contayned in Holye Scripture, ſo farre forth as expreſſe mention is of them delyvered unto us in God's worde, with the interpretacion of their names. Black letter. 4°. *Lond.* 1574

The Book of Common Prayer noted 1550. 4°.
Lond. 1844

Other works: A Concordance to the Bible, folio, Lond. 1550. *This is the firſt printed Concordance to the Engliſh Bible.* The Whole Hiſtory of King David, 4°. 1579, &c.

MARBODUS, Redonenſis Epiſcopus, Venerabilis.
Died 1123, aged about eighty-eight. He was an eminent ſcholar and ruled his dioceſe of Rennes with great wiſdom.

Opuſcula [cum Hildeberti operibus]. Folio.
Par. 1708

Præmonitio	1377
Epiſtolæ	1387
Vita S. Licinii epiſcopi Andegavenſis	1417
Vita S. Roberti primi abbatis Caſæ-Dei	1431
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Vita Beati Maurilii	1545
Carmina varia	1555
De ornamentis verborum	1587
Liber decem capitulorum	1595

MARBODUS (*continued*).

Carmina varia - - - - - - - 1615
Liber de gemmis - - - - - - 1635
Liber in Cantica Canticorum [in addenda].

Epiſtola querelarum plena.
Bibl. Max. Patr. 21. 127

MARBURY, Edward, A.M.

Rector of St. James, Garlick-hithe, London, 1613. Afterwards Rector of St. Peter's, Paul's Wharf. Sequestered during the rebellion. Died about 1655. His Commentaries are very ſcarce.

A commentarie, or expoſition upon the prophecy of Habakkuk. 4°. *Lond.* 1650

A commentarie on Obadiah. 4°. *Lond.* 1649*

MARCA, Peter de.

A celebrated prieſt of the Gallican Church. Born at Gant, in the principality of Bearn, 1594. Studied philoſophy under the Jeſuits at Toulouſe. Afterwards ſtudied the law and made Counſellor in the Sovereign Council of Pau, which was changed into a parliament in 1621, when De Marca was appointed Preſident. He afterwards entered the Church and became ſucceſſively Biſhop of Conſerans, Archbiſhop of Toulouſe, and Archbiſhop of Paris. Died 1662. He wrote his De Concordia in defence of the liberties of the Gallican Church, by deſire of Cardinal Richelieu. He was a man of profound erudition and fine underſtanding, but of variable principles, according to his intereſt. An article on his great work will be found in Le Clerc, Bibl. Choiſie, 17. 270.

Diſſertationum de concordia ſacerdotii et imperii, ſeu de libertatibus eccleſiæ Gallicanæ libri octo. Poſt tertiam Gallicanam prioribus auctiorem et emendatiorem, editio in Germania prima. Quibus acceſſerunt ejuſdem autoris diſſertationes eccleſiaſticæ varii argumenti. Folio. *Franc.* 1708

S. Baluzii epiſtola et præfatio, &c. - - - Ff. 5
S. Baluzii vita P. de Marca - - - - 1
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MARCELLINUS.

Count of Illyria, under the Emperor Juſtinian. Flouriſhed 534. His Chronicle is a continuation of St. Jerom's, beginning A.D. 379 and ending 534.

Chronicon, emendatius, opera J. Sirmondi.
Bibl. Max. Patr. 9. 517; Bibl. Patr. Gallandii, 10. 323; Sirmondi Opera varia, 2. 269

Marcellini et Fauſtini libellus precum, ad imperatores. Sirmondi Opera varia, 1. 126

MARCELLUS, M. Antonius.

Senator of Venice.

De jure ſæculari Romanorum pontificum, liber. Cui adjectus ingenuus et liber diſcurſus contra elationem et poteſtatem temporalem papæ, pro defenſione regis noſtri Chriſtianiſſimi et immunitatum eccleſiæ Gallicanæ. Nunc primum ex Gallico in Latinum tranſlatus. 4°.
Franc. 1627

MARCH, Henry.

Sabbaths at home; or, a help to their right improvement. Founded upon the XLII. and XLIII. Pſalms. 8°. *Lond.* 1823

MARCH, John, B.D., Vicar of Newcaſtle-upon-Tyne.

Sermons preach'd on ſeveral occaſions. Sm. 8°.
Lond. 1693

Pſa. 76. 7 - - 1
Rev. 2. 5 - - 23
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MARCHISIUS, Scriba.

Annales Genuenſes, ab anno 1220 poſt Caffarum.
Muratorii Rer. Ital. Script. 6. 417

MARCHMONT, The Earls of.

A ſelection from the papers of the Earls of Marchmont, in the poſſeſſion of the Right Hon. Sir George Henry Roſe. Illuſtrative of events from 1685 to 1750. 3 vol. 8°.
Lond. 1831

MARCK, John de [Lat. MARCKIUS].

An eminent Proteſtant divine. Born in Friesland 1655. Became Profeſſor of Divinity at Franeker, afterwards Profeſſor of Divinity and Eccleſiaſtical Hiſtory at Groningen, and in 1689 removed to the ſame Profeſſorſhip at Leyden. Died 1731.

De Sybyllinis carminibus. 8°. *Franc.* 1682*

Compendium theologiæ Chriſtianæ didactico-elenchticum. Immixtis problematibus plurimis, et quæſtionibus etiam recentioribus adauctum. Editio tertia, varie emendata et aucta accedunt. Poſitionum theologicarum centuriæ decem. 4°. *Amſt.* 1722

On this excellent Compendium De Moor publiſhed a large commentary. See DE MOOR.

Chriſtianæ theologiæ medulla didactico-elenctica. 12°. *Traj.* 1742*

In quaſdam partes Pentateuchi commentarius, ſeu analyſis exegetica,—
Ultimorum Jacobi [Gen. xlvii.–xlix.]
Reliquorum Bilhami [Num. xxii.–xxiv.]
Noviſſimorum Moſis [Deut. xxix.–xxxiii.]
4°. *Lugd. Bat.* 1713*

In Canticum Shelomonis commentarius, ſeu analyſis exegetica. Annexa eſt etiam analyſis Pſalm. 45. 4°. *Amſt.* 1703*

Commentarius in duodecim Prophetas minores, ſeu analyſis exegetica, qua Hebræus textus cum verſionibus veteribus confertur, vocum et phraſium vis indagatur, rerum nexus monſtratur, et in ſenſum genuinum cum examine variarum interpretationum inquiritur. Præmittitur præfatio D. C. M. Pfaffii qua præſtantia hujus commentarii ſcripta itidem et vita autoris recen-

MARCK, John de (*continued*).

ſentur et enarrantur. Editio nova, cum indicibus. 2 vol. Folio. *Tub.* 1734

Formerly publiſhed in 5 vol. 4°. 1696, &c.

In Apocalypſin commentarius, ſeu analyſis exegetica. Præfatio continet narrationem ſeptem periodorum Novi Teſtamenti. 4°. 1669*

Sylloge diſſertationum, 2 vol. Scripturariæ exercitationes, 2 vol. Exegeticæ exercitationes. Textuales exercitationes. Faſciculus diſſertationum, 2 vol. Opuſcula philologico-theologica, 2 vol. Biblicæ exercitationes. 11 vol. 4°. 1717, &c.*

Hiſtoria Paradiſi illuſtrata. 4°. *Amſt.* 1705*

Hiſtoria exaltationis Jeſu Chriſti. 4°. *

Expectatio gloriæ futuræ Chriſti. 4°. *Lugd. Bat.* 1730*

MARCULPHUS, Monachus.

A Pariſian monk. Flouriſhed 660.

Formularum libri duo. Acceſſerunt et veteres formulæ incertorum auctorum. Bibl. Max. Patr. 12. 767

Theſe eccleſiaſtical forms are of conſiderable authority, and very uſeful for the illuſtration of French and German antiquities. The ſeventh form ſhows the right of the French kings to nominate certain biſhops independent of Rome.

MARCUS Eremita.

Mark the Hermit, called alſo the Aſcetic, on account of the ſtrictneſs of his life, was moſt probably an Egyptian. He paſſed his life among the monks of Niſtria, and lived to be more than one hundred years old. Flouriſhed 395.

Opuſcula theologica; de paradiſo; de pœnitentia, &c. &c. Lat. Bibl. Max. Patr. 5. 1084 Gr. et Lat. Bibl. Patr. Gallandii, 8. 1

MARCUS, The Deacon.

Flouriſhed 422.

Vita S. Porphyrii. Bibl. Patr. Gallandii, 9. 259

MARCUS, Biſhop of Hydruntina [Idruntis].

Flouriſhed 750.

Hymnus in magno Sabbato. Bibl. Max. Patr. 13. 333

MARCUS, Moses.

The principal motives and circumſtances that induced Moſes Marcus to leave the Jewiſh, and embrace the Chriſtian faith: With a ſhort account of his ſufferings thereupon. Written by himſelf. Pp. xxxi. 126. 8°. *Lond.* 1724

An anſwer to the Letter to Dr. Waterland. In relation to the point of circumciſion: Wherein the Letter-Writer's miſtakes are examined and confuted. [Anonymous.] Pp. 32. 8°. *Lond.* 1731

MARDENUS. See Moyses.

MARESIUS (Gallicè Samuel DESMARETS).

A Proteſtant divine. Born in Picardy 1599. He had great talents as a controverſial writer. He was ſucceſſively miniſter at Falaiſe, Sedan, Maeſtricht, Bois le Duc, Franeker, and Groningen. Mareſius died in 1673. Bayle praiſes him very much, and Niceron gives a liſt of a hundred works which he is ſaid to have compoſed.

De abuſu philoſophiæ Carteſianæ, ſurrepente et vitando in rebus theologicis, et fidei. 4°. *Gron.* 1670

MARESIUS (*continued*).

P. ab Andlo confutatio Mareſii. 4°. *L. Bat.* 1670

Joanna Papiſſa reſtituta: ſive animadverſiones et annotationes hiſtoricæ, ad Davidis Blondelli Catalaunenſis, dum viveret hiſtoriæ eccleſiaſticæ in illuſtri Schola Amſtelædamenſi profeſſoris, librum poſthumum, anno ſuperiori editum ſub hoc titulo, de Joanna Papiſſa, ſive famoſæ queſtionis, an fœmina ulla inter Leonem IV. et Bened. III. Romanos pontifices media ſederit, 'ΑΝΑ'ΚΡΙΣΙΣ. 4°. *Gron.* 1658

MAREZOLL, J. G.

Predigten vorzüglich in Rückſicht auf den Geiſt und die Bedurfniſſe unſers Zeitalters. 2 vol. 8°. *Göttingen*, 1794

MARHEINEKE, Philipp Konrad.

Born 1780 at Hildeſheim. Studied at Göttingen. Second preacher to that Univerſity 1804. Preacher to the Univerſity of Heidelberg 1805. Profeſſor in Ordinary 1809. Chief Counſellor of the Conſiſtory, Doctor and Profeſſor in Ordinary of Theology, and preacher at the Dreifaltigkeits-Kirche, in Berlin, 1811.

Geſchichte der deutſchen Reformation. 2 vol. 12°. *Berl.* 1816

A ſecond edition, 4 vol. 8°. *Berl.* 1831–34.

Theologiſche Vorleſungen, heraufgegeben von H. Matthies und W. Vatke, vols. 1–4. 8°. *Berl.* 1847–49*

Vol. 1. Syſtem der theologiſchen Moral.
Vol. 2. Syſtem der chriſtlichen Dogmatik.
Vol. 3. Chriſtliche Symbolik.
Vol. 4. Chriſtliche Dogmengeſchichte.

Entwurf der praktiſchen Theologie. 8°. *Berl.* 1837*

Lehrbuch des Chriſtl. Glaubens und Lebens für denkende Chriſten und zum Gebrauch in den obern Claſſen an den Gymnaſien. 8°. *Berl.* 1836*

Das gotteſdienſtliche Leben des Chriſten, 2 parts. 8°. *Magdeburg*, 1846

Katechiſmus der Chriſtlichen Lehre für Confirmanden heraufg. Von F. W. Pätſch. 8°. *Berl.* 1840*

Einleitung in die öffentlichen Vorleſungen über die Bedeutung der Hegelſchen Philoſophie. 8°. *Berl.* 1842

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Betrachtungen über das Leben und die Lehre des Welterlöſers. 8°. *Berl.* 1837

Die Reform der Kirche durch den Staat. 12°. *Leipzig*, 1844*

Zur Vertheidigung den Evangel. Kirche gegen d. Papſtl. Predigten. 8°. *Berl.* 1839*

Other works: Das Gebet des Herrn in 13 Predigten, &c. 8°. Berl. 1840. Sanct. Patrum de præſentia Chriſti in Cœna Dom. &c. 4°. Heidelb. 1811. Ottomar, Geſpräche über Auguſtin's Lehre von der Freih. des Willens, 8°. Berl. 1821. Uber das Wahre Verhältniſs des Katholicismus und Proteſtantiſmus und des projectirt. Kirchenvereins, &c. 8°. Heidelb. 1810. Grundlage d. Homiletik in einigen Vorles üb. d. Wahren Charakter e. Proteſt. Geiſtlichen, 8°. Hamb. 1811. Geſchichte d. chriſtl. Moral in den der Reformat. vorhergehend. Zahrhunderten, &c., &c.

MARIANUS Scotus.

Born in Scotland 1028. Became a monk 1056. After ſpending three years at the Abbey of St. Martin at Cologne, he was ordained a prieſt at the Abbey of Fulda 1059. Died at Mayence 1086. His Chronicle reaches from the birth of Chriſt to 1083. It was continued by Dodichinus to 1200.

Chronicorum libri iii. Piſtorius, 1. 448

MARINIUS, Caietanus.

Præfatio ad ſuum ineditum opus de inſcriptionibus. Mai Script. Vet. 7, P. 2. 163

MARION, Elias.

Born 1678.

Prophetical warnings of, heretofore one of the commanders of the Proteſtants, that had taken arms in the Cevennes; or, diſcourſes uttered by him in London, under the operation of the Spirit; and faithfully taken in writing, whilſt they were ſpoken. Pp. xxii. 192. Sm. 8°. *Lond.* 1707

Clavis prophetica; or, a key to the Prophecies of Mons. Marion, and the other Camiſars. With ſome reflections on the characters of theſe new envoys, and of Mons. F——, their chief ſecretary. Ff. 3. Pp. 47. Sm. 8°. *Lond.* 1707

MARIUS Aventicensis.

Born about 532. Biſhop of Avenches at the age of twenty-four, which he afterwards transferred to Lauſanne. Died about 596.

Chronicon, à tempore quo Proſper definit uſque ad annum 581. Bibl. Patr. Gallandii, 12. 311

MARIUS Mercator.

A celebrated eccleſiaſtical author of the fifth century, a friend of St. Auguſtine, and a zealous oppoſer of the Pelagians.

Opera. Stephanus Baluzius ad fidem veterum codicum MSS. emendavit, et notis illuſtravit. 8°. *Par.* 1684

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Acta et epiſtolæ. Bibl. Max. Patr. 27. 129

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MARIUS Victorinus.

Flouriſhed 350.

Adverſus Arium.

Hymnus, de Trinitate, &c.

De Machabæis, carmen. Herold, Hæreſologia, 171

MARKHAM, Robert, D.D.[1]

Rector of St. Mary's, Whitechapel.

Sermon, Jam. 5. 7. Encouragements promiſed to reformation. [Magdalen.] 4°. *Lond.* 1776

MARKHAM, William, Archbiſhop of York.

Dean of Chriſtchurch, Oxford. Biſhop of Cheſter 1771. Archbiſhop of York 1776. Died about 1808.

Sermon, 2 Tim. 1. 7. [Conſecration of a Biſhop.] 4°. *Oxf.* 1753

Col. 2. 8. Concio ad clerum. Accedit oratiuncula. 4°. *Lond.* 1769

Sermon, 1 Cor. 3. 9. [Radcliffe Infirmary.] 4°. *Lond.* 1773

Sermon, Iſa. 3. 3. [Jan. 31.] 4°. *Lond.* 1774

Sermon, Dan. 7. 14. [S.P.G.F.P.] 4°. *L.* 1777

MARKS, D. W.

Miniſter of the Weſt London Synagogue of Britiſh Jews.

Diſcourſe, Joſh. 22. 22, delivered in the Weſt London Synagogue of Britiſh Jews, Bruton Street, on the day of its conſecration, 16 Sebat, A.M. 5602—Jan. 27, 1842. Second edition. 5602—1842

Sermons preached on various occaſions, at the Weſt London Synagogue. 8°. *Lond.* 1851

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MARKWICK, Nathanael, B.D.

Vicar of Eaſt-Brent, Somerſetſhire.

A calculation of the lxx weeks of Daniel, chapt. 9, verſe 24, as they are ſuppoſed and ſhown to be different from the ſeven, and ſixty-two in the following verſe, and alſo of the one week, verſe 27, in the diſcuſſing of which three of the moſt difficult chapters in the Revelations, viz. 11, 12, 13, are explained, and paſſages in the Pſalms relating to the moſt glorious reſtoration and reſurrection of the Jews. 8°. *Lond.* 1728

A ſupplement to Strictura Lucis [the preceding work]. 8°. *Lond.* 1730

MARKWICK, Nathanael, B.D. (*continued*).

The prerogative of the Jews aſſerted without diminution or derogation to the churches of the Gentiles. Being further thoughts on the ſubject-matter of Stricturæ Lucis, occaſioned by the objections of two learned friends. 8°. *Lond.* 1731

Six ſmall tracts:

On 2 Theſſ. 2. 8.

A conjecture on Dan. 11. 36–39.

Conſiderations on Jerem. 50. 51, with reſpect to what is there propheſied concerning Babylon.

A third conjecture touching the right epocha of the 70 weeks of Daniel.

Rev. 6. 9, 10, compared with Rev. 20. 4, proved to be meant of the Jews.

An explanation of the ſeven ſeals grounded upon that proof.

8°. *Lond.* 1733

Some additional notes towards a further elucidation of the Apocalyptick viſions; thoſe eſpecially which admit of other interpretations than what have hitherto obtained. 8°. *Lond.* 1734

MARLORATUS [MARLORAT], Augustine.

An eminent divine among the Reformers. Born in the dukedom of Lorraine 1506. Educated in a monaſtery of the Auguſtine Friars. Studied alſo at Lauſanne, where he became a Proteſtant, and was ordained to the miniſtry. Became paſtor at Vevey and afterwards at Rouen, and was very popular as a preacher. On Rouen being taken by the French, he was ſeized and hanged 1562. His Commentaries are much eſteemed.

Geneſis, cum Catholica expoſitione eccleſiaſtica, ex univerſis probatis theologis, ſive bibliotheca expoſitionum Geneſeos. Fol. *H. Steph.* 1562

Novi Teſtamenti Catholica expoſitio eccleſiaſtica, ex probatis theologis excerpta et diligenter concinnata, ſive bibliotheca expoſitionum Novi Teſtamenti. Editio ſexta cum indice locupletiſſimo. Folio. 1605

A valuable work, containing Eraſmus's Latin Verſion of the New Teſtament, with the Expoſitions of the Fathers of the Church, and of Bucer, Calvin, Eraſmus, Muſculus, Melanchthon, Sarcerius, Brentius, Bullinger, Zuinglius, Vitus Theodorus, Marloratus, &c.

Propheticæ et apoſtolicæ, id eſt totius divinæ ac canonicæ ſcripturæ theſaurus, ordine alphabetico digeſtus ex A. Marlorati adverſariis à G. Feuguerecio in codicem relatus. Folio. *Lond.* 1574*

Other works: Liber Pſalmorum et Cantica cum Expoſitione, folio, 1562. Jeſaiæ Prophetia cum Expoſitione, folio, 1564.

A catholike and eccleſiaſticall expoſition of the holy goſpell after S. Mathewe. Tranſlated out of Latine into Engliſhe by Thomas Tymme, myniſter. Folio. *Lond.* 1570

A catholike and eccleſiaſtical expoſition upon the Apocalyps of S. John the Apoſtle. Tranſlated. Black letter. 4°. *Lond.* 1574

Tranſlations have alſo been publiſhed of Marlorat's Expoſition of St. Mark, 4°. 1583. St. John, 4°. 1574. St. Jude, 8°. 1584, &c.

MARMORUM Arundellianorum, Seldenianorum, aliorumque, Academiæ Oxonienſi donatorum;

MARMORUM (*continued*).

cum variis commentariis et indice. Secunda editio. Folio. *Lond.* 1732

Edited by Maittaire.

MAROLLES, Louis de, Bienheureux Martyr.

(Hiſtoire des ſouffrances de.) Sm. 8°. *Haye,* 1699

MARRIAGE. Tradition, ou hiſtoire de l'égliſe ſur le ſacrement de mariage; tirée des monumens les plus authentiques de chaque ſiècle, tant l'Orient que de l'Occident. 3 vol. 4°. *Par.* 1725

Some conſiderations on the Act to prevent Clandeſtine Marriages, in a letter from a gentleman of the Temple to the Lord B—p of L—. Pp. 31. 8°. *Lond.* 1754

Reflections on the repeal of the Marriage Act. Pp. 40. 8°. *Lond.* 1765

Marriage rites, cuſtoms, and ceremonies of the nations of the univerſe. 8°. *Lond.* 1824

The Marriage law conſidered in a letter addreſſed to C. J. Blomfield, lord biſhop of London; containing ſundry friendly animadverſions upon a ſpeech delivered by his lordſhip in the Houſe of Peers, 14 May, relative to the repeal of the 5 and 6 Wm. IV., c. 54. By Phinehas Philogamos, A.M., Barriſter-at-Law. Pp. 44. 8°. *Lond.* 1841

Letters in favour of a repeal of the law which prohibits Marriage with the ſiſter of a deceaſed wife; by the Rev. W. W. Champneys, the Rev. Thos. Dale, the Rev. J. H. Gurney, the Hon. and Rev. H. M. Villiers, and the Rev. W. F. Hook, D.D. To which is added, The form of a petition ſigned by many hundreds of the parochial clergy. Pp. 16. 8°. *Lond.* 1849

The law of marriage, a remnant of Popery adopted by Puſeyiſm. A correſpondence between Mr. [W. Grant] Alliſon, the Biſhop of Lincoln [Kaye], and the Vicar of Louth [E. R. Mantell]. Pp. 64. 8°. *Lond.* 1850

Marriages Bill. Speeches of the Earl of St. Germans and Viſcount Gage, in the Houſe of Lords, Tueſday, February 25, 1851. Pp. 32. 8°. *Lond.* 1851

Memorandum, in relation to Marriage with a deceaſed wife's ſiſter, compiled for private circulation. September 1851. Fcp. 8°. Pp. 56.

Marriage-law dialogues. A day too late; or, a glance at the working of the Marriage Law of 1835. Pp. 8. Second edit. 8°. *Lond.* 1851

Affinity Marriages in reference to the Bible and the Weſtminſter Confeſſion of Faith. Pp. 12. *s. l. n. d.*

MARRIOT, Charles, M.A.

Fellow of Oriel College, and Vicar of St. Mary the Virgin, Oxford. Formerly Principal of the Diocefan College, Chicheſter.

A lecture delivered at the Diocefan College, Chicheſter, at the opening of Lent Term, 1840. Together with the rules of the college, and an appendix, containing a liſt of books uſed and referred to in the courſe of ſtudy. Pp. 20. 8°. *Chicheſter,* 1840

Hints on private devotion. 12°. *Oxf.* 1848

Five ſermons on the principles of faith and Church authority. 8°. *Littlemore,* 1850

Acts, 2. 42. Apoſtolic communion. [St. Peter.] 1

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MARRIOTT, George.

Chaplain of the Factory at Gothenburg.

Solomon's preference of death to life, explained and vindicated, a sermon on Eccles. 4. 2. 8°. *Lond.* 1768

MARRIOTT, Harvey.

Vicar of Loddiswell, Devon. Formerly Rector of Claverton, and Minister of Margaret's Chapel, Bath.

A course of practical sermons; expressly adapted to be read in families. 8°. *Lond.* 1813

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A fourth courſe of practical ſermons. 8°. *Lond.* 1829

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MARRIOTT, John.

Curate of Broad-Cliſt, Devon, and Rector of Church Lawford, Warwickſhire.

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the trial of R. Carlile, for republiſhing Paine's Age of Reaſon. 2d edit. 8°. *Exeter*, 1819

Sermons, edited by his ſons, Rev. John Marriott, A.M., Curate of Bradfield, Berks, and the Rev. Charles Marriott, A.M., Fellow of Oriel College, Oxford. 8°. *Lond.* 1838

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MARRIOTT, William Henry, M.A.

A pious clergyman. Born at Reading, Berkſhire, 1800. Entered of Trinity College, Cambridge, 1818. Obtained a Scholarſhip 1819. Became Second Maſter of the Edinburgh Academy, which he reſigned in two years. Ordained by Biſhop Sandford as Deacon 1826, and Prieſt 1827; and officiated as Miniſter of St. Paul's Chapel, Carruber's Cloſe, Edinburgh, maintaining himſelf chiefly by taking private pupils. Died 1832.

Sermons. With a brief memoir of the author. 8°. *Camb.* 1835

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MARROCHIANUS, Rabbi Samuel.

A Jew, converted to the Chriſtian faith. Flouriſhed 1070.

De adventu Meſſiæ, quem Judæi temerè expectant. Grynæus, Lat. 1586

This work is addreſſed to Iſaac the Jew, and contains arguments eſpecially adapted to the Jews.

MARSDEN, J. B., M.A., Rector of Tooting.

The comings of Chriſt: Five Advent ſermons on Hag. 2. 6–9. 12°. *Lond.* 1837

The viſible advent; The ſpiritual advent; The deſire of nations; The glory of Chriſt's kingdom; The happineſs of the ſubjects of Chriſt's kingdom; Chriſtmas day.

Diſcourſes for the feſtivals of the Church of England, with notes. 8°. *Lond.* 1844

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MARSDEN, John Howard, B.D., Rector of Great Oakley, Eſſex.

An examination of certain paſſages in our Lord's converſation with Nicodemus. Eight diſcourſes preached 1843, at the Lecture founded by the Rev. John Hulſe, M.A. 8°. *Lond.* 1844

John, 3. 2 (1); 3. 5 (19); 3. 16 (37); 3. 19 (57); 3. 14 (74); 3. 14, 15 (94); 3. 13 (110); 3. 17 (125).

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Legationum inſigne. 8°. *Antv.* 1618

MARSH, Edward Garrard, M.A.

Canon of Southwell, Vicar of Aylsford, and formerly Fellow of Oriel College, Oxford.

Sermon, Mark, 16. 15. [Church Miſſionary Society.] 8°. *Lond.* 1822

A brief ſurvey of the evidence and nature of the Chriſtian religion, in ſeventeen ſermons, preached in Hampſtead Chapel, at Hampſtead. 8°. *Lond.* 1829

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The Chriſtian doctrine of ſanctification, conſidered in eight ſermons preached at the Bampton Lecture for the year 1848. 8°. *L.* 1848

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MARSH, Herbert, D.D., Bp. of Peterborough.

Born in London 1757. Educated at St. John's College, Cambridge, where he greatly diſtinguiſhed himſelf, and was elected to a Fellowſhip. Went to Germany 1783, and reſided ſeveral years at Göttingen. Lady Margaret's Profeſſor of Divinity 1807. Biſhop of Llandaff 1816. Tranſlated to Peterborough 1819. Died 1839. He was a divine of great learning, a ſtrenuous oppoſer of Calviniſm.

The authenticity of the five books of Moſes conſidered; being the ſubſtance of a diſcourſe before the Univerſity of Cambridge. 4°. *Camb.* 1792

Letters to Mr. Archdeacon Travis in vindication of one of the tranſlator's notes to Michaelis's introduction, and in confirmation of the opinion that a Greek manuſcript now preſerved in the Public Library of the Univerſity of Cambridge, is one of the ſeven which are quoted by R. Stephens on 1 John, 5. 7. With an appendix containing a review of Mr. Travis's collation of the Greek MSS. which he examined in Paris, &c. 8°. *Leipſ.* 1795*

This is a very ſcarce volume, containing much curious and minute criticiſm in proof of the interpolation of 1 John, 5. 7.

The hiſtory of the politicks of Great Britain and France, from the time of the conference at Pillnitz, to the declaration of war againſt Great Britain. With an appendix containing a narrative of the attempts made by the Britiſh Government to reſtore peace. 2 vol. 8°. *Lond.* 1800

An illuſtration of the hypotheſis propoſed in the diſſertation on the origin and compoſition of our three firſt canonical goſpels. With a preface, and an appendix, containing miſcellaneous matters. The whole being a rejoinder to the anonymous author of the Remarks on Michaelis and his Commentator, i–xxi. F. 1. Pp. 128. Appendix, pp. 79. 8°. *Camb.* 1803

Lectures on the criticiſm and interpretation of the Bible, with two preliminary lectures on theological ſtudy, and theological arrangement. New edition. 8°. *Lond.* 1838

Lectures on the authenticity and credibility of

MARSH, Biſhop (*continued*).

the New Teſtament, and on the authority of the Old Teſtament. With an appendix containing,—

I. A ſummary ſtatement of the principal evidences for the divine origin of Chriſtianity.

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III. The authenticity of the five books of Moſes vindicated.

A new edition. 8°. *Lond.* 1840

A Review in Quart. Review, 3. 205.

Tranſlation of Michaelis. See MICHAELIS.

The national religion the foundation of national education; a ſermon, on Prov. 22. 6. [Char. Sch.] With notes and illuſtrations. 8°. *Lond.* 1811

An inquiry into the conſequences of neglecting to give the Prayer-Book with the Bible. Interſperſed with remarks on ſome late ſpeeches at Cambridge, and other important matter relative to the Britiſh and Foreign Bible Society. Third edition. Pp. 80. 8°. *Lond.* 1812

A letter to the Rev. Peter Gandolphy, in confutation of the opinion that the vital principle of the Reformation has been lately conceded to the Church of Rome; with a poſtſcript, containing remarks on the conſequences which muſt reſult from the conceſſion of the Catholic claims. Pp. 24. 8°. *Camb.* 1813

A comparative view of the Churches of England and Rome. 8°. *Camb.* 1814

A ſecond edition, with an appendix. 1816.

A charge delivered at the primary viſitation in 1817. 8°. *Camb.* 1817

A charge delivered at the primary viſitation, in July 1820. With an appendix containing ſome remarks on the modern cuſtom of finging in our churches unauthorized pſalms and hymns. 8°. *Lond.* 1820

Other works: A Hiſtory of the Tranſlations which have been made of the Scriptures from the earlieſt to the preſent age, 8°. 1812. Horæ Pelaſgicæ, 8°. 1815, &c.

MARSH, Joseph.

Sermon, Dan. 2. 44, 45. The univerſal eſtabliſhment of the kingdom of Chriſt. [Ch. Miſſ. Soc.] 8°. *Wirkſworth*, 1828

MARSH, Richard, A.M.

The advantage of learning in religion: a ſermon on 1 Cor. 2. 4, 5. [Anniv. Meeting Clergy and Gentlemen educated at the King's School, Canterbury.] 8°. *Lond.* 1715

MARSH, William, D.D.

Honorary Canon of Worceſter. Formerly Vicar of St. Peter's, Colcheſter, 1814. Vicar of St. Thomas, Birmingham, 1829. Incumbent of St. Mary, Leamington, 1843.

Sermon, 2 Tim. 3. 15. [Sunday Sch. Soc.] 8°. *Lond.* 1816

A few plain thoughts on propheecy, particularly as it relates to the latter days, and the future triumph of the Church of Chriſt; in five letters to a friend. Second edition, newly arranged, with ſome additional arguments. Pp. 140. 8°. *Colcheſter, n. d.*

A third edition 1843.

The inſeparable connection between ſound doc-

MARSH, William, D.D.

trine and practical godlineſs illuſtrated: a ſermon on 1 Tim. 1. 19. [Contin. Soc. Diff. Rel. Know.] 8°. Second edition. 8°. *Lond.* 1821

Sermon, 1 Chron. 29. 20–25. The coronation. 8°. *Colcheſter*, 1821

A ſhort catechiſm on the collects of the united Church of England and Ireland, with references to the Holy Scriptures; adapted to the capacity of children, and deſigned as a help to parents and teachers; particularly to the monitors of ſchools. Third edition. Pp. 103. 24°. *Colcheſter*, 1824

MARSHALL, Benjamin, Rector of Naunton.

A chronological treatiſe upon the ſeventy weeks of Daniel, wherein is evidently ſhewn the accompliſhment of the predicted events, in a particular diſquiſition upon the three lateſt hypotheſes publiſhed among us, by Biſhop Lloyd, Dr. Prideaux, and Mr. Lancaſter. 8°. *Lond.* 1725

MARSHALL, James, Miniſter of the Outer High Church, Glaſgow.

Sermon, Luke, 12. 40. [Funeral of the Rev. Alex. Ranken, D.D.] 8°. *Glaſg.* 1827

MARSHALL, John.

Formerly miniſter of St. Peter's Epiſcopal Chapel, Kirkaldy.

Letter to Sir George Sinclair, Bart., M.P., in reference to certain ſpeeches delivered in the Aſſembly Rooms, Edinburgh, Dec. 20, 1838, in commemoration of the Glaſgow Aſſembly of 1638. Pp. 40. 8°. *Edin.* 1839

MARSHALL, Nathanael, D.D., Canon of Windſor.

A celebrated preacher. Educated at Emanuel College, Cambridge. He was Lecturer at Aldermanbury Church and Curate of Kentiſh Town in 1715. Rector of St. Vedaſt and St. Michael-le-Querne, London, in 1717, and became Canon of Windſor. Died 1729. Bp. Clayton recommends his Sermons as preferable to Sherlock's and Atterbury's for pathos and for lively and warm application.

The penitential diſcipline of the primitive Church for the firſt 400 years after Chriſt, together with its declenſion from the fifth century downwards to its preſent ſtate, impartially repreſented. [Anonymous.] 8°. *Lond.* 1714

Another edition [with all the quotations carefully verified. Lib. of Anglo-Cath. Theology.] 8°. *Oxf.* 1844

A defence of our conſtitution in Church and State; or, an anſwer to the late charge of the Non-jurors, with an appendix containing Abp. Sancroft's Commiſſion to conſecrate Biſhops after the Revolution, &c. 8°. *Lond.* 1717

Sermon, Luke, 7. 5. The Jewiſh ſynagogue, the model of Chriſtian worſhip, or of worſhip in Chriſtian churches. 8°. *Lond.* 1727

Sermon, Rom. 10. 14, 15. The uſe and importance of a preaching miniſtry. 8°. *Lond.* 1727

MARSHALL, Nathanael, D.D. (*continued*).

Sermon, Phil. 1. 23, 24. Upon the occaſion of the lamented death of the Rev. John Rogers. 4°. *Lond.* 1729

Tranſlation of Cyprian. See CYPRIAN.

Sermons on ſeveral occaſions. 4 vol. 8°. *Lond.* 1731

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An additional volume of ſermons on ſeveral occaſions. Deſigned by the author for the preſs, and now firſt publiſhed from his original manuſcripts, by T. Archer, A.M., Rector of St. Martin's, Ludgate, and of Finchley, Middleſex.

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MARSHALL, Stephen, B.D.

A celebrated Commonwealth divine. Born at Godmanchester, and educated at Emmanuel College, Cambridge. Became miniſter at Wethersfield, and afterwards preſented to the living of Finchingfield, Eſſex, but was ſilenced for nonconformity. Lecturer at St. Margaret's Church, Weſtminſter, 1640. He was a leader in the Aſſembly of Divines 1643. Died 1655. He was a principal promoter of the rebellion, a frequent and admired preacher before Parliament.

Sermon, 2 Chron. 15. 2. Before the Hon. Houſe of Commons, Nov. 17, 1640. [Publike Faſt.] 4°. *Lond.* 1641

A peace-offering to God: a ſermon on Pſa. 124. 6–8. [Thankſgiving for peace between England and Scotland.] 4°. *Lond.* 1641

The ſong of Moſes the ſervant of God, and the ſong of the Lambe: opened. A ſermon before the Houſe of Commons. Thankſgiving. [On Rev. 15. 3, 4.] 4°. *Lond.* 1643

A copy of a letter, to a friend of his in the City, for the neceſſary vindication of himſelf and his miniſtry, againſt that altogether groundleſſe, moſt unjuſt and ungodly aſperſion caſt upon him by certaine malignants in the City, and lately printed at Oxford, in their Mendacium Aulicum, otherwiſe called Mercurius Aulicus, and ſent abroad into other nations to his perpetuall infamy. In which letter the accuſation is fully anſwered. And together with that, the lawfulneſſe of the Parliament taking up defenſive arms is briefly and learnedly aſſerted and demonſtrated, texts of Scripture cleared, all objections to the contrary anſwered, to the full ſatisfaction of all thoſe that deſire to have their conſciences informed in this great controverſie. Pp. 30. 4°. *Lond.* 1643

MARSHALL, Stephen, B.D. (*continued*).

Of the baptizing of infants: a ſermon on 1 Pet. 3. 21. 4°. *Lond.* 1644

Anſwer to a book entitled, An Humble Remonſtrance. See SMECTYMNUUS.

MARSHALL, Thomas William, B.A.

Formerly Curate of Swallowcliffe.

Notes on the epiſcopal polity of the Holy Catholic Church; with ſome account of the developement of the modern religious ſyſtems. 8°. *Lond.* 1844

MARSHALL, Walter.

Fellow of New College, Oxford, and of Winchester College Became Vicar of Hurſley, Hampſhire. Ejected at the Reſtoration. Removed to Goſport, where he was paſtor of a congregation.

The goſpel myſtery of ſanctification opened in ſundry practical directions. To which is added a ſermon of juſtification [on Rom. 3. 23–26]. 8°. *Lond.* 1692

Numerous editions have been printed of this excellent book. It has been greatly commended by Hervey and others.

MARSHALL, William, Mus. Doc., Oxon.

Organiſt of Chriſt Church Cathedral, St. John's College Chapel, and All Saints' Church, Oxford.

The art of reading church muſic: founded on a ſimple explanation of the firſt principles of muſic, and deſigned with ſpecial reference to facilitating the practice of choral pſalmody. 8°. *Oxf.* 1842

A collection of [the words of] anthems uſed in the cathedral and collegiate churches of England and Wales. 12°. *Oxf.* 1840

MARSHAM, Sir John, Bart., M.A.

A very learned writer. Born in London 1602. Educated at Weſtminſter School and St. John's College, Oxford. After travelling abroad, ſtudied the law at the Temple, and was ſworn one of the ſix clerks in Chancery. Suffered greatly during the Commonwealth for his loyalty. At the Reſtoration knighted and afterwards created a baronet. Died 1685. In his Chronicus Canon his principal object is to reconcile the Egyptian dynaſties in which, according to Shuckford, he has ſucceeded.

Chronicus canon Ægyptiacus, Ebraicus, Græcus, et diſquiſitiones. Folio. *Lond.* 1672

MARSILIUS of Padua.

Flouriſhed 1324.

De tranſlatione imperii.
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The defence of peace, tranſlated out of Latin into Engliſh, by Wyllyam Marſhall. Folio. *Lond.* 1535*

MARSTON, Edward.

Of ſimony and ſacriledge: a ſermon on Prov. 20. 25. 4°. *Lond.* 1699

MARTEL, Peter, Engineer.

An account of the Glacieeres or the Ice Alps in Savoy, in two letters, one from an Engliſh Gentleman to his friend at Geneva; the other from Peter Martel. Illuſtrated with a map and two views of the place, &c. Pp. 28. Two plates. 4°. *Lond.* 1744

MARTENE, Edmund.

Born 1654; died 1739. A Benedictine monk and an eminent ſcholar. His life was one of conſtant ſtudy and

MARTENE, Edmund (*continued*).

ſeclusion, and he contributed in an extraordinary manner by his laborious compilations to the advancement of historic literature.

De antiquis eccleſiæ ritibus, ex variis inſigniorum eccleſiarum pontificalibus, ſacramentariis, miſſalibus, &c. collecti atque exornati. Editio ſecunda tertiam ultra partem aucta. 4 vol. Folio. *Ant.* 1736-38

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De ritibus in ſacramentorum adminiſtratione obſervatis.

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Tractatus de antiqua eccleſiæ diſciplina in divinis celebrandis officiis.
Appendix continens nonnullæ inſignium monaſteriorum conſuetudines.
Indices.

Vol. 4. 1738.

De antiquis monachorum ritibus.
Indices.

An article on this work will be found in Nouv. de la Répub. des Lettres, 14. 603; 15. 3.

Commentarius in regulam S. P. Benedicti, litteralis, moralis, hiſtoricus, ex variis antiquorum ſcriptorum commentationibus, actis ſanctorum, monaſteriorum ritibus, aliiſque monumentis cum editis tum manuſcriptis concinnatus. 4°. *Par.* 1690

Voyage littéraire de deux religieux Bénédictins [Martene et Durand] de la congrégation de Saint Maur, où l'on trouvera—

I. Quantité de pièces, d'inſcriptions et d'épitaphes, ſervantes à éclaircir l'hiſtoire et les généalogies des anciennes familles.

II. Pluſieurs uſages des égliſes, cathédrales et des monastères, touchant la diſcipline et l'hiſtoire des égliſes des Gaules.

III. Les fondations des monaſtères, et une infinité de récherches curieuſes et intéreſſantes qu'ils ont faites dans près dé cent évêchez et huit cent abbayes qu'ils ont parcouru. Ouvrage enrichi de figures. [Anon.] 2 vol. 4°. *Par.* 1717-24

Theſaurus novus anecdotorum. Prodit nunc primùm, ſtudio Domni Edmundi Martene et Domni Urſini Durand. 5 vol. Fol. *Par.* 1717

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Statuta ſelecta Ordinis Ciſtercienſis.
Statuta ſelecta Ordinis Prædicatorum.
&c. &c.

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Treugæ ſeu guerrarum abſtinentiæ inter Chriſtianiſſimum regem Ludovicum XI. et Henricum VI. Angliæ regem, ad centum annos tractatæ et concordatæ, primum Caynone, deinde Turonis 28 Junii - 1462

MARTENSEN, Heinrich.

Profeſſor of Theology at Copenhagen.

Die chriſtliche Dogmatik. In 2 Abtheilungen. 8°. *Kiel*, 1850*

MARTIALIS, Marcus Valerius.

An eminent claſſical author, and the model of epigrammatiſts. Born in Spain in the reign of Claudius.

Epigrammatum libri xv. Interpretatione et notis illuſtravit Vincentius Colleſſo, J. C. ad uſum Delphini. 4°. *Par.* 1680

Epigrammata. Maittaire, Opera Poet. 2. 1168; Walker, W. S. Corpus Poet. Lat.

MARTIALIS, Lemovicenſis Epiſcopus.

Flouriſhed in the firſt century. The Epiſtles attributed to him are ſpurious.

Epiſtolæ. Bib. Max. Patr. 2 Pars 1. 106; Grynæus, Lat. 7

MARTIN, Benjamin.

An eminent optician and writer. Born 1704. Bred a plough-boy. Died 1782. His works are numerous.

Inſtitutions of language; containing a phyſico-grammatical eſſay on the propriety and rationale of the Engliſh tongue. Deduced from a general idea of the nature and neceſſity of ſpeech, &c. 8°. *Lond.* 1748

Bibliotheca technologica; or, a philological library of literary arts and ſciences: viz. Theology, Ethics, Chriſtianity, Judaiſm, Mahometaniſm, Gentiliſm, Mythology. 8°. *Lond.* 1737

A panegyrick on the Newtonian philoſophy, ſhewing the nature and dignity of the ſcience; and its abſolute neceſſity to the perfection of human nature; &c. Second edit. Pp. 62. 8°. *Lond.* 1754

MARTIN, David.

An eſteemed Proteſtant divine. Born in Languedoc 1639. Became Paſtor and Profeſſor of Theology and Philoſophy at Utrecht. Died 1721. He wrote a hiſtory of the Old and New Teſtament, which accompanied a collection of 420 fine engravings, publiſhed at Amſterdam, 1707, in 2 vol. folio, and generally known as Mortier's Bible. And he edited an edition of the Bible in French, with corrections, notes, and prefaces. Printed at Amſterdam, 1702, in 2 vol. folio, and reprinted in 4°, 1712.

Sermons ſur divers textes de l'Ecriture Sainte. 12°. *Amſt.* 1708

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L'excellence de la foi et de ſes effets: expliquée en vingt ſermons ſur le chapitre xi. de l'Epiſtre aux Hébreux. 2 vol. 12°. *Amſt.* 1710

MARTIN, David (*continued*).

A critical diſſertation upon the ſeventh verſe of the fifth chapter of St. John's Firſt Epiſtle, wherein the authenticknefs of this text is fully proved againſt the objections of Mr. Simon and the modern Arians. Now tranſlated into Engliſh. Ff. 3. Pp. 110. 8°. *Lond.* 1719

A ſecond diſſertation in defence of the teſtimony given to our Saviour by Joſephus; wherein the paragraph in the 4th chapter of the 18th book of the Jewiſh Antiquities concerning Chriſt Jeſus is proved to be authentick. Tranſlated from the French original. 8°. *Lond.* 1719

The genuineneſs of the text of the Firſt Epiſtle of Saint John, Chap. 5. v. 7. Demonſtrated by proofs which are beyond all exception, taken from the teſtimonies of the Greek and Latin Churches, and particularly from a Greek MS. of the New Teſtament found in Ireland. Tranſlated from the French. Ff. 5. Pp. 187. 8°. *Lond.* 1722

MARTIN, Gregory.

One of the Readers of Divinity in the Engliſh College of Rheims. Admitted a Scholar of St. John's College, Oxford, 1557. Died 1582. The Rheims Tranſlation of the New Teſtament is aſcribed to him.

A diſcovery of the manifold corruptions of the Holy Scriptures by the heretics of our days, ſpecially the Engliſh ſectaries. At Rhemes, 1582. [Printed with Fulke's Defence of the Tranſlations. Parker Society, 1843.]

MARTIN, James.

A learned Benedictine of the Congregation of St. Maur. Born in Languedoc, 1694. Died 1751.

La religion des Gaulois, tirée des plus pures ſources de l'antiquité. Ouvrage enrichi de figures en taille-douce. 2 vol. 4°. *Par.* 1727

A work much eſteemed for the curious and learned reſearches it contains, although accompanied with many ſingular opinions.

Explications du pluſieurs textes difficiles de l'Ecriture, qui juſqu'à préſent n'ont été ni bien entendus, ni bien expliquez par les commentateurs. Ouvrage enrichi d'antiques gravées en taille-douce. [Anon.] 2 parts in 1 vol. 4°. *Par.* 1730

MARTIN, John.

Originally a watch-maker at Spalding, in Lincolnſhire. Afterwards Paſtor of a Baptiſt congregation in London.

The conqueſt of Canaan; in which the natural and moral ſtate of its inhabitants; the character of their conquerors, with the manner and deſign of their conqueſt, are conſidered in a ſeries of letters from a father to his ſon. Intended for the amuſement and inſtruction of youth. 12°. *Lond.* 1777

Sermon, Acts, 14. 7. The goſpel of our ſalvation. [Opening of a chapel.] 8°. *Lond.* 1796

Other works: Sermons on the Character of Chriſt, 8°. 1793. Sermons, 2 vol. 8°. 1817, &c.

MARTIN, John.

A bibliographical catalogue of privately printed books. 8°. *Lond.* 1834

MARTIN, Matthew, Eſq.

Subſtance of a letter, dated Poet's Corner, Weſtminſter, 3 March, 1803, to the Right Hon. Lord Pelham, on the ſtate of mendicity in the Metropolis. Pp. 24. Tables 2. 8°. *Lond.* 1811

MARTIN, Matthew, Eſq. (*continued*).

An appeal to public benevolence for the relief of beggars; with a view to a plan for ſuppreſſion of beggary. Pp. 18. 8°. *Lond.* 1812

MARTIN, M., Gent.

A deſcription of the Weſtern Iſlands of Scotland, their ſituation, extent, &c., the ancient and modern government, religion, and customs of the inhabitants, particularly of their Druids, heathen temples, monaſteries, the ſecond ſight, &c. Second edition, very much corrected. 8°. *Lond.* 1716

With a map and plan of a heathen temple.

MARTIN, R. Montgomery.

The paſt and preſent ſtate of the tea-trade of England. 8°. *Lond.* 1832

Other works: Britiſh Colonial Library, 10 vol. ſm. 8°. 1838–43. China, political, commercial, and ſocial, 2 vol. 8°. 1847. Hiſtory of Eaſtern India, 3 vol. 8°. 1838, &c.

MARTIN Mar-Prelate. See Puritan Diſcipline Tracts.

MARTINE, George.

Suppoſed to have been Secretary to Abp. Sharpe. The following work was written in 1683.

Reliquiæ divi Andreæ; or, the ſtate of the venerable and primitial ſee of St. Andrews. With ſome hiſtorical memoirs of ſome of the moſt famous prelates and primates thereof. 4°. *St. Andrews*, 1797

With three engravings.

MARTINEAU, Harriet.

Life in the ſick-room. Eſſays by an invalid. [Anon.] 8°. *Lond.* 1844

The tranſient and the permanent in the ſick-room. Sympathy to the invalid. Nature to the invalid. Life of the invalid. Death of the invalid. Temper. Becoming inured. Power of ideas in the ſick-room. Some perils and pains of invalidiſm. Some gains and ſweets of invalidiſm.

Other works: Addreſſes, Prayers, and Hymns, ſecond ed in 838. Eaſtern Life, preſent and paſt, new edition, 8°. 1850. Hiſtory of England during Thirty Years' Peace, 2 vol. royal 8°. 1850, &c.

MARTINIERE, Anthony-Augustin Bruzen de la.

Born at Dieppe 1684. Studied at Paris. Died 1749. He was a man of extenſive reading. His Geographical Dictionary is ſtill of conſiderable utility.

Le grand dictionnaire, géographique, hiſtorique et critique. Nouvelle édition, corrigée et amplement augmentée. 6 vol. Fol. *Par.* 1768

Vol. 1. A—B. Vol. 2. C—F. Vol. 5. G—L.
Vol. 4. M—P. Vol. 5. Q—S. Vol. 6. T—Z.

MARTINUS de Lauduno.

Age uncertain.

Epiſtola parænetica ex meris S. Scripturæ ſententiis contexta. Bibl. Max. Patr. 27. 491

MARTINUS, Turonenſis Archiepiſcopus, Saint.

Flouriſhed 386.

Profeſſio fidei [Trinitatis confeſſio.] Bibl. Max. Patr. 5. 1084; Bibl. Patr. Gall. 7. 599

See Gilby's Vigilantius, 16.

MARTINUS Dumiensis [et Bracarensis], Saint.

An Italian. Abbot of Dumes, and afterwards Biſhop of Braga. One of the moſt learned men of his time. Died 583.

MARTINUS Dumienſis, Saint (*continued*).

De quatuor virtutibus cardinalibus.
Bibl. Max. Patr. 10. 382

Opuſcula vii. Bibl. Patr. Gallandii, 12. 273

Quædam. Eugenii Opuſcula, 57; Sirmondi Opera varia, 2. 653

Collectio Orientalium canonum.
Juſtelli Bibliotheca, 1. App. i.

MARTINUS I., Biſhop of Rome.

A native of Todi in Italy. Raiſed to the See of Rome 649. Held a council againſt the Monothelites in the ſame year. Died in exile 655.

Epiſtolæ. Bibl. Max. Patr. 12. 842

MARTYN, Henry, Chaplain to the Eaſt India Company.

An eminent miſſionary. Born at Truro, Cornwall, 1781. Educated at St. John's College, Cambridge, of which he was choſen Fellow. Embarked for India as a miſſionary 1805. Died 1812.

Twenty ſermons. Third edition. 8°.
Lond. 1822

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Journals and letters, edited by the Rev. S. Wilberforce, Biſhop of Oxford. 2 vol. 8°.
Lond. 1837

Vol. 1. 1803–1806. Vol. 2. 1807–1812.

(Memoir of.) Seventh edit. 12°. *Lond.* 1822
A review in Quart. Review, 25. 437.

MARTYR, Peter.

An eminent Reformer. Born at Florence 1500. Entered an Auguſtine monaſtery, and became a public preacher, and read lectures in divinity and philoſophy. Embraced the principles of the Reformation. Invited to England, and made Profeſſor of Divinity at Oxford 1549. Canon of Chriſt Church 1550. Left England on the acceſſion of Queen Mary, and became Profeſſor of Divinity at Zurich. Died 1562. He was a man of ſound judgment, great learning, and genius, and excelled as a commentator.

Loci communes, ex variis ipſius authoris ſcriptis. Folio. *Gen.* 1624

In primum librum Moſis qui vulgo Geneſis dicitur commentarii. Addita eſt initio operis vita ejuſdem à Joſia Simlero. Folio.
Tiguri, 1569

In librum Judicum commentarii, cum tractatione perutili rerum et locorum. Editio tertia, prioribus longè emendatior. Folio.
Tiguri, 1571

In duos libros Samuelis prophetæ commentarii doctiſſimi, cum rerum et locorum plurimorum tractatione perutili. Folio. *Tiguri*, 1575

In Epiſtolam S. Pauli ad Romanos commentarii doctiſſimi, cum tractatione perutili rerum et locorum, qui ad eam epiſtolam pertinent. Cum indicibus. Tertia editio. Folio. *Baſil.* 1570

In i. Epiſtolam ad Corinthios commentarii doctiſſimi. Editio ſecunda priori longe emendatior. Folio. *Tiguri*, 1567

Other works: Defenſio Doctrinæ veteris et apoſtolicæ de S. Euchariſtiæ Sacramento; acceſſit Tractatio, et Diſputatio habita Univ. Oxon. de eodem, folio, 1562. Commentarii in duo libros Regum, 1599. Commentarii in Threnos, 1629. Common-places, tranſlated, folio, 1583, &c.

MARTYR, Peter.

Anglerius Mediolanenſis, Protonotarius Apoſtolicus.

Opus epiſtolarum. Cui acceſſerunt epiſtolæ Ferdinandi de Pulgar. Editio poſtrema. Folio.
Amſt. typis Elzevirianis, 1670

"To his letters we are indebted for intereſting particulars reſpecting the ſtate of literature in Spain, and much valuable information on the political tranſactions of that country and the affairs of the New World. His letters being publiſhed out of Spain, eſcaped the hands of the expurgators."—M'Crie's *Hiſt. of the Reformation in Spain.*

MARTYROLOGIUM Romanum, ad novam kalendarii rationem et eccleſiaſticæ hiſtoriæ veritatem reſtitutum, Gregorii XIII. juſſu editum. 8°. *Antv.* 1608

MARTYRS, Eſſay on modern: with a letter to General Burgoyne. Pp. 52. 8°. *Lond.* 1780

MARULLI, Geronimo, Commendatore.

Vite de gran Maeſtri della ſacra religione di San Giovanni Gieroſolimitano. Folio.
Napoli, 1636

MARVELL, Andrew.

An eminent wit and ſatirift. Born at Kingſton-upon-Hull, 1620. Educated at Trinity College, Cambridge. Appointed Aſſiſtant to Milton as Latin Secretary to Cromwell 1657. Member of Parliament 1660. Died 1678. In his controverſial works he was the greateſt maſter of ridicule in his time. Beſt edition of his works, 3 vol. 4°. 1776. An Eſſay on the Life and Writings of Marvel will be found in Edinb. Review, 79. 68. Reprinted in Rogers's Eſſays, 1. 48.

Works, poetical, controverſial, and political; containing many original letters, poems, and tracts, never before printed. With a new life of the author by Captain Edward Thompſon. 3 vol. 4°. *Lond.* 1776

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MARVELL, Andrew (*continued*).

An account of the growth of Popery and arbitrary government in England: more particularly from the long prorogation of Nov. 1675, ending 15 Feb. 1676, till the laſt meeting of Parliament, 16 July, 1677. Printed at Amſterdam, 1677.

Vol. 2.

Epiſtle dedicatory - - - - - - Ff. 2
The rehearſal tranſpoſed; or, animadverſions upon a late book, intituled, A Preface ſhewing what Grounds there are of Fears and Jealouſies of Popery. From the ſecond edition, corrected, 1672.
A ſeaſonable queſtion, and an uſeful anſwer; contained in an exchange of a letter between a Parliament man in Cornwall and a Bencher of the Temple, London. Printed in the year 1676.
A ſeaſonable argument to perſwade all the grand juries in England to petition for a new parliament. Or, a liſt of the principal labourers in the great deſign of Popery and arbitrary power. *Amſt.* printed 1677.

Vol. 3.

Dedication - - - - - - - - - F. 1
Mr. Smirke; or, the divine in mode. Being certain annotations upon the Animadverſions on the Naked Truth. Together with a ſhort hiſtorical eſſay concerning general councils, creeds, and impoſitions in matters of religion. By Andreas Rivetus, junior. Printed 1676.
Poems on ſeveral occaſions - - - - 193
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The life of Andrew Marvell, the celebrated patriot; with extracts and ſelections from his proſe and poetical works. By John Dove. 12°. *Lond.* 1832*

MASCLEF, Francis.

A learned Orientaliſt. Born at Amiens about 1663. Became Canon of Amiens. Died 1728. He was much oppoſed to the uſe of the vowel points in Hebrew.

Grammatica Hebraica, a punctis aliiſque inventi Maſorethicis libera. Acceſſerunt in hac ſecundâ editione tres grammaticæ, Chaldaica, Syriaca, et Samaritana, ejuſdem inſtituti. 2 vol. 12°. *Par.* 1743

Vol. 1. Grammatica Hebraica.
Vol. 2. Grammaticæ Chald. Syr. Samar. Novæ methodi argumenta et vindiciæ.

MASIUS, Andrew.

Born near Bruſſels 1516. Became Secretary to the Biſhop of Conſtance, and afterwards Counſellor to William Duke of Cleves. Died 1573. He was one of the moſt learned men of the ſixteenth century, and particularly excelled in the ancient and Oriental languages.

Annotationes in librum Joſhuæ. Bibl. Polygl. Waltoni, 6
Annotationes in Deut. cap. 18 et ſequentia. Critici Sacri, 1. Pars 2
In aliquot loca Jeremiæ. Ibid. 4
In Joſuam annotationes et commentaria, quibus acceſſerunt additamenta nova ex M.S. Ibid. 2
Ad quædam loca evangeliſtarum notæ. Ibid. 6

MASKELL, William.

Formerly Vicar of St. Mary Church. Now in the communion of the Church of Rome.

The ancient liturgy of the Church of England, according to the uſes of Sarum, Bangor, York, and Hereford, and the modern Roman liturgy arranged in parallel columns. Second edition. 8°. *Lond.* 1846

Monumenta ritualia eccleſiæ Anglicanæ, or occaſional offices of the Church of England according to the ancient uſe of Saliſbury, the Prymer in Engliſh, and other prayers and forms, with diſſertations and notes. 3 vol. 8°. *Lond.* 1846–47

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Holy baptiſm, a diſſertation. 8°. *Lond.* 1848
An enquiry into the doctrine of the Church of England upon abſolution. 8°. *Lond.* 1849
A firſt letter on the preſent poſition of the High Church party in the Church of England. The royal ſupremacy, and the authority of the Judicial Committee of the Privy Council. Second edition. Pp. 68. 8°. *Lond.* 1850
A ſecond letter. The want of dogmatic teaching in the reformed Engliſh Church. Fourth edition. Pp. 90. 8°. *Lond.* 1850

MASON, Archibald, Miniſter of the Goſpel, Wiſhawtown.

Appendix to an inquiry into the prophetic numbers, contained in the 1335 days: occaſioned by a paper in the Edinburgh Chriſtian Inſtructor, for March 1818, on Prophetic Chronology. Pp. 32. 8°. *Glaſg.* 1818

MASON, Francis, B.D., Archdeacon of Norfolk.

An able and pious divine. Born in the county of Durham 1566. Entered of Merton College, Oxford, 1583, where he was choſen probationer fellow. Became Rector of Oxford, Suffolk, and Chaplain to King James I. Arch-

MASON, Francis, B.D. (*continued*).

deacon of Norfolk 1619. Died 1621. The first edition of the Vindiciæ was in English, but greatly enlarged in the second, which the author wrote in Latin. It contains a complete refutation of the Nag's Head Story.

Vindiciæ ecclesiæ Anglicanæ, sive de legitimo ejusdem ministerio, id est, de episcoporum successione; consecratione, electione et confirmatione, item de presbyterorum et diaconorum ordinatione libri v. Editio secunda, priore Anglicanâ longè auctior et emendatior. Folio. *Lond.* 1638

A vindication of the Church of England, and of the lawful ministry thereof: that is to say, of the succession, election, confirmation, and consecration of bishops, and also of the ordination of priests and deacons. In five books. Wherein the Church of England is defended against the calumnies and reproaches of Bellarmine, Saunders, Bristow, Harding, Allen, Stapleton, Parsons, Kellison, Eudæmon, Becanus, and other Romanists. Now faithfully translated from the author's Latin edition (much enlarged and corrected). Whereunto is added a new edition of

A sermon of the same author's, concerning the authority of the Church in making canons and constitutions concerning things indifferent. [On 1 Cor. 14. 40.]

[Also printed in Wordsworth's Christian Institutes, 4. 444.]

A copy of the first reformed ordinal.

Some fragments of Letters written to Le Courayer.

An exact index, and marginal notes upon the whole book.

A full and particular series of the succession of our bishops, &c., in a large preface.

By John Lindsay, a priest of the Church of England. Folio. *Lond.* 1728

MASON, John.

A pious divine. He was Vicar of Water-Stratford. His Letters subjoined to his Remains are dated from that place between the years 1675 and 1688.

Select remains; containing a variety of devout useful sayings on divers subjects, religious observations, serious advice to youth, occasional reflections, and Christian letters. Recommended by the Rev. I. Watts, D.D. A new edition. 12°. *Lond.* 1790

MASON, John, M.A.

A Dissenting divine, grandson of the preceding. Born at Dunmow, in Essex, 1705–6. Educated at a Dissenting academy. Pastor of a large congregation at Dorking, Surrey, 1730, and at Chesshunt, Hertfordshire, 1746. Died 1763. His sermons are written in a plain and striking manner, free from all peculiarities of style and sentiment. His Self-Knowledge immediately on its publication became so popular that a new edition was annually demanded for several years. It is replete with maxims and precepts of the utmost importance.

Self-knowledge, a treatise shewing the nature and benefit of that important science, and the way to attain it. Sixth edition. 12°. *Lond.* 1758

Another, revised and corrected from the earlier and more perfect editions, with a life of the author prefixed, by John Mason Good, F.R.S. 12°. *Lond.* 1811

The Lord's day evening entertainment, containing fifty-two practical discourses on the most serious and important subjects in divinity, intended for the use of families. Second edition. 4 vol. 8°. *Lond.* 1754

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MASON, John M., D.D.

Paſtor of the Aſſociate Reformed Church in the City of New York.

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MASON, Richard.

Gent. Commoner of Magdalen College, Oxon.

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Matt. 7. 1, 2. A diſſuaſive from raſh cenſures.
Hoſ. 10. 12. An exhortative to repentance.

MASON, William, M.A.

A diſtinguiſhed poet and divine. Born 1725. Entered of St. John's College, Cambridge, 1742–3. Became Fellow of Pembroke Hall. Rector of Aſton about 1754. Prebendary and Precentor of York 1764. Died 1797.

Works. 4 vol. 8°. *Lond.* 1811

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MASON, William, Eſq.

Born at Rotherhithe, Surrey, 1719, where his father was a clock-maker, to whom he was apprenticed, and to whoſe buſineſs he ſucceeded. Joined the Weſleyans; but afterwards adopted Calviniſtic opinions. He continued in the communion of the Church of England. Having long been in the Commiſſion of Peace for the county of Surrey, he retired from buſineſs in 1783, and became an acting magiſtrate. Died 1791. His Spiritual Treaſury continues to be a very popular book.

A ſpiritual treaſury for the children of God, conſiſting of a meditation for every morning and evening in the year; founded upon ſelect texts of Scripture. A new edition. 8°. *Lond.* 1837

The Chriſtian communicant, or a ſuitable companion to the Lord's Supper. 12°. *Lond.* 1836

Notes to Bunyan's Pilgrim's Progreſs. Bunyan's Works, 6

The abſolute and indiſpenſable duty of Chriſtians, in this critical juncture, conſidered and enforced, in an affectionate addreſs. Pp. 24. 8°. *Lond.* 1775

Advocating paſſive obedience.

A letter to Mr. William Maſon, on reading his Affectionate Addreſs. Pp. 8. Third edition. 8°. *Lond.* 1776

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MASS (The Holy), in Latin and Engliſh. Pp. 40. 12°. *n. d.*

An explanation of the conſtruction, furniture, and ornaments of a Catholic Church, of the veſtments of the clergy, and of the nature and ceremonies of the holy ſacrifice of the Maſs. 12°. *Reprinted at the Prior Park Preſs*, 1844

MASSEY, Edmund, M.A.

Lecturer of St. Alban, Wood Street, London, and Rector of Colne Engaygne, Eſſex.

A plain anſwer to plain reaſons for diſſenting from the communion of the Church of England, for the uſe of the lay Nonconformiſts in this kingdom. With an epiſtle to their teachers. Second edition. Pp. 62. 8°. *Lond.* 1721

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A ſermon [Job, 2. 7] againſt the dangerous and ſinful practice of inoculation. Second edit. *Lond.* 1722

A letter to the Rev. Mr. Maſſey, occaſioned by his late wonderful ſermon againſt inoculation. Pp. 32. 8°. *Lond.* 1722

MASSILLON, John Baptiſt.

A member of the Oratory, and one of the moſt eminent of French preachers. Born in Provence 1663. After having been engaged in tuition in the ſouth of France, he preached for the firſt time in Paris in 1699, and ſoon obtained great fame. During the Advent of the ſame year, he delivered a courſe of ſermons at Verſailles before the Court. In 1715, he pronounced the funeral oration of Louis XIV., one of his maſter-pieces. In 1717 he was conſecrated Biſhop of Clermont. In 1719 he entered the French Academy. Died 1742. He has been ſurnamed the Racine of the pulpit and the Cicero of France. His characteriſtics as a preacher are tenderneſs and a ſoft and inſinuating eloquence. "Maſſillon," ſays La Harpe, "riſes above all the preachers that ever preceded or that have ever followed him in the number, variety, and excellence of his productions. A charming flow of uninterrupted elocution, an enchanting harmony, a choice of words which reach the heart, or ſpeak to the imagination; an union of ſtrength and ſweetneſs, of dignity and grace, of ſeverity and unction; an inexhauſtible variety of methods—all tend to ſet off each other; a ſurpriſing richneſs of thought, an art of penetrating into the moſt ſecret receſſes

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of the human heart, ſo as to aſtoniſh and confound it." D'Alembert calls the Petit Carême a model of true pulpit eloquence. That collection and the ſermons on the Deity of Chriſt and on Lukewarmneſs are greatly admired. The edition of his ſermons (or works) printed at Paris, 1745–49, 15 vol. 12°., is much eſteemed, as it was ſuperintended by the author's nephew, and corrected according to the original manuſcripts. Numerous editions have been printed from it in 15 vol. 12°., 13 vol. 8°., 14 vol. 8°., 3 vol. 8°., and 2 vol. large 8°. In ſome modern editions the Penſées have been omitted.

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MASSINGBERD, Francis Charles, M.A.

Rector of South Ormſby, Lincolnſhire, Prebendary of Lincoln, and Rural Dean.

Some conſiderations on Church reform, and on the principles of Church legiſlation. 12°. *Lond.* 1833

Reaſons for a ſeſſion of convocation, and means of obtaining it. Pp. 42. 8°. *Lond.* 1833

A letter to his Grace the Archbiſhop of Canterbury, on the right of the Convocation to tax the clergy for the ſervice of the Church. Pp. 19. 8°. *Lond.* 1835

The Engliſh Reformation. Second edition, reviſed and enlarged. Sm. 8°. *Lond.* 1847

Wycliffe and Pope Gregory XI. Riſe and progreſs of the Papal power. Tranſubſtantiation, penance, confeſſion, Papal ſupremacy in England, Jews, monaſteries, and chantries. Mendicant orders. Wycliffe,

MASSINGBERD, Francis Charles, M.A. (*continued*).

Lollards, Council of Conſtance. Schools and colleges, parochial clergy, Wolſey, Cranmer, &c.

The neceſſity of a ſeſſion of convocation, and the means of obtaining it. Second edition, with a preface in reference to the new Romiſh ſees. Pp. v. 25. 8°. *Lond.* 1850

A letter to the Rev. W. Goode, M.A., ſhowing that the opinions of Cranmer, Ridley, and Bucer, concerning holy baptiſm, were oppoſed to thoſe contained in a letter of Peter Martyr, lately publiſhed by him. With comments on his inferences from that letter. Pp. 41. 8°. *Lond.* 1850

The policy of the Church of Rome promoted by the abuſe of the royal ſupremacy, and the remedy in convocation: A letter to the Rev. Dr. Jeremie, in reference to the approaching election of Proctors. Pp. 32. 8°. *Lond.* 1853

MASSON, Edward.

One of the judges in the Supreme Court of Areopagus, and formerly Attorney-general for the Morea.

An apology for the Greek Church; or, hints on the means of promoting the religious improvement of the Greek nation. Edited, with an introduction and notes by J. S. Howſon, M.A. Pp. xviii. 119. Sm. 8°. *Lond.* 1844

MASSON, Profeſſor Guſtave, B.A., Univ. Gallic.

A chronological and hiſtorical atlas of the middle ages, compiled for the uſe of ſchools. Large folio. *Lond.* 1849

MASSON, John Papire.

Born at Saint-Germain-Laval, in Forez, 1544. Educated under the Jeſuits at Billom, in Auvergne. Afterwards ſtudied the law. Advocate of Parliament 1576. Died 1611.

Notitia epiſcopatuum Galliæ qua Francia eſt.

Hiſtoria calamitatum Galliæ.

Du Cheſne Hiſt. Franc. Scriptores, 1

Other works: Annalium libri iv., quibus Res Geſtæ Francorum explicantur, 4°., Par. 1598. Elogia, 2 vol. 8°., 1638, &c.

MASTER, Thomas, B.D.

The Virgin Mary; a ſermon on Luke, 1. 26, 27. 8°. *Lond.* 1710

Sermon, Pſa. 50. 23. [Acceſſion.] 8°. *L.* 1715

Inſtruction and diligence the true way to the knowledge of the Holy Scriptures, which maketh wiſe unto ſalvation, illuſtrated; a ſermon, on 2 Tim. 3. 15. 8°. *Lond.* 1724

MASTRICHT, Peter van.

An eminent Proteſtant theologian. Born at Cologne 1630. Became Profeſſor of Theology and the Hebrew language at the Univerſity of Frankfort. Removed to Duiſbourg 1669, where he taught theology ſeven years, and afterwards ſucceeded Voet as Profeſſor at the Univerſity of Utrecht, where he died 1706. His Syſtem of Theology is ſtill held in high eſtimation, and is procured with difficulty.

Theoretico-practica theologia. 2 vol. in 1. 4°. *Amſt.* 1724*

MATERIALISM. See Immaterialiſm.

MATERNUS. See Julius Firmicus.

MATHER, Cotton, D.D., F.R.S.

An eminent American divine, ſon of Increaſe Mather. Born at Boſton, U.S., 1663. Educated at Harvard College.

MATHER, Cotton, D.D., F.R.S. (*continued*).

Miniſter at Boſton 1684; in the diligent diſcharge of which office, and in writing books, he ſpent his life. Died 1728. He was a man of great worth, learning, and piety, yet he was carried away by his enthuſiaſm to be concerned in the proſecution and execution of a number of perſons for witchcraft.

Magnalia Chriſti Americana; or, the eccleſiaſtical hiſtory of New England from its firſt planting in 1620 to 1698, containing the lives of the governors, of ſixty famous divines, an account of the Univerſity of Cambridge, N.E., &c. &c. Folio. *Lond.* 1702

Of great rarity. "One of the moſt ſingular books in this or any other language. Its puns and its poems, its ſermons and its anagrams, render it unique in its kind." *Quarterly Review.*

Ornaments for the daughters of Zion; or, the character and happineſs of a virtuous woman; in a diſcourſe which directs the female ſex how to expreſs the fear of God in every age and ſtate of their life, and obtain both temporal and eternal bleſſedneſs. [On Prov. 31. 30.] 12°. *Lond.* 1694

The ſtudent and preacher; or, directions for a candidate of the miniſtry [with accounts of books]. 12°. *Lond.* 1781

The Chriſtian philoſopher; a collection of the beſt diſcoveries in nature, with religious improvement. 8°. *Lond.* 1721

Eſſays to do good, with an eſſay by Dr. Thompſon. 12°. *Glaſg.* 1838*

Other works: The Wonders of the Inviſible World; being an Account of the Trials of ſeveral Witches lately Executed in New England, 4°., Lond. 1693; and numerous other works, many of them ſingle ſermons, eſſays, &c.

MATHER, Increaſe, D.D.

Born at Dorcheſter, New England, 1635. Studied at Harvard College, and at Trinity College, Dublin. Miniſter at Boſton, U.S., 1664. Preſident of Harvard College 1684. Died 1723.

Angelographia; or, a diſcourſe concerning the nature and power of the holy angels; in ſeveral ſermons [on Pſa. 34. 7]. To which is added, a ſermon concerning the ſin and miſery of the fallen angels [on 2 Pet. 2. 4]. Alſo, a diſquiſition concerning angelical apparitions. Sm. 8°. *Boſton* [*N.E.*], 1696

Diatriba de ſigno Filii Hominis et de ſecundo Meſſiæ adventu [ad Matt. 24. 30]. Sm. 8°. *Amſt.* 1682

The myſtery of Iſrael's ſalvation explained and applied, or a diſcourſe concerning the general converſion of the Iſraelitiſh nation; being the ſubſtance of ſeveral ſermons [on Rom. 11. 26]. 8°. *s. l.* 1669

Parentator: Memoirs of remarkables in the life and the death of the ever memorable Dr. Increaſe Mather. 8°. *Boſton* [*N.E.*], 1724

Memoirs of the life of the late Rev. Increaſe Mather, D.D., who died Aug. 23, 1723, with a preface by the Rev. Edmund Calamy, D.D. 8°. *Lond.* 1725

Other works: The Divine Right of Infant Baptiſm

MATHER, Increaſe, D.D. (*continued*).

aſſerted and proved, 4°., 1680. Practical Truths tending to promote Godlineſs in the power of it, 1682. An Eſſay for the recording of Illuſtrious Providences, 8°., 1684. A Diſcourſe concerning Comets, 8°., 1683. A Diſcourſe concerning Earthquakes, &c.

MATHER, James.

Two lectures, 2 Theſſ. 2. 13. The Scripture doctrine of election. 8°. *Sheffield*, 1824

MATHER, Nathanael.

Brother of Increaſe Mather. Born in Lancaſhire 1630. Graduated at Harvard College, New England, 1647. Finiſhed his ſtudies in England, and obtained the living of Harberton, near Totneſs, Devonſhire. Preſented by Oliver Cromwell to that of Barnſtaple 1656. Ejected at the Reſtoration, and became Paſtor of the Engliſh congregation at Rotterdam. Succeeded his brother Samuel as Paſtor at Dublin 1671. Paſtor of a congregation at Lime Street, London, 1688. Died 1697. He was a divine of great piety, ſolid and extenſive learning, and of a penetrating genius.

Twenty-three ſelect ſermons, preached at the Merchants' Lecture, at Pinners' Hall, and in Lime Street; wherein ſeveral caſes of conſcience, and other weighty matters, are propounded and handled. Sm. 8°. *Lond.* 1701

Rom. 10. 3. 5 ſermons (1); 2 Cor. 13. 5. 10 ſermons (110); 1 John, 3. 14. 4 ſermons (319); 1 John, 5. 13. 3 ſermons (403); 1 John, 3. 19, 21 (465).

The righteouſneſs of God through faith upon all, without difference, who believe. In two ſermons, on Rom. 3. 22. Second edition. 12°. *Lond.* 1718

MATHER, Samuel, M.A.

Brother of Increaſe Mather. Born in Lancaſhire 1626. Educated at Harvard College, U.S. Returned to England 1650, and reſided at Oxford, where, and at Cambridge, he took his degrees, and was Chaplain of Magdalen College. Went to Ireland, and was made Senior Fellow of Trinity College, Dublin, and became a favourite preacher. Suſpended at the Reſtoration; but afterwards continued to preach to a ſmall congregation privately. Died 1671. His excellent work on the Types has become very ſcarce. It has been abridged and re-written by Caroline Fry, under the title of The Goſpel of the Old Teſtament, 2 vol. 12°., a new edition of which was publiſhed in 1 vol. 1851.

The figures and types of the Old Teſtament, by which Chriſt and the heavenly things of the goſpel were preached and ſhadowed to the people of God of old, explained and improved in ſundry ſermons. Second edition. To which is annexed, a ſcheme and table of the whole. 4°. *Lond.* 1705

Beſt edition.

Heb. 4. 2. The goſpel preached under the Old Teſtament as well as the New - - - - - 1
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MATHER, Samuel, A.M.

Son of Increaſe Mather. He was Miniſter of a Diſſenting congregation at Witney, Oxfordſhire.

A diſcourſe concerning the godhead of the Holy Ghoſt, the third perſon in the eternal Trinity. Wherein the ſentiments of Dr. Clarke are conſidered. Pp. viii. 142. 8°. *Lond.* 1719

A vindication of the Holy Bible, wherein the arguments for, and objections againſt, the divine original, purity, and integrity of the Scripture are propoſed and conſidered. 8°. *Lond.* 1723

MATHEW, George, A.M.

Of Trinity College, Cambridge. Obtained Sir William Browne's medal for the Latin Ode 1789. Vicar of Greenwich 1812. He was alſo preacher at St. James's, Weſtminſter, and the Magdalen Hoſpital. Died 1833.

A ſeries of ſermons on various ſubjects of doctrine and practice. 2 vol. 8°. *Lond.* 1817

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1 Cor. 15. 22. The ſtate of man in conſequence of the fall - - - - - - - - - 1
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MATHEW, J.

Clio; or, a diſcourſe on taſte. A new edition, with the addition of notes, anecdotes, and quotations. 8°. *Lond.* 1800

MATHESIUS, M. Christianus Gottfridus.

Diſſertatio theologica de obedientia Chriſti activa. Pp. 51. 4°. *Lipſ.* 1751

MATHIAS, B. W., A.M.

Chaplain of Betheſda, Dublin.

A compendious hiſtory of the Council of Trent. 8°. *Dubl.* 1832

MATHIAS, B. W., A.M. (*continued*).

Twenty-one ſermons, chiefly preached in Betheſda Chapel. 8°. *Dubl.* 1838

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MATRIMONIAL Happineſs (a guide to), in a ſeries of letters written by a Lady of Diſtinction to her relation. 12°. *Lond.* 1821

MATRIMONY made eaſy; or, a new form of marriage, founded on the principles and practice of the holy patriarchs, and the laws of God and nature: With a petition, &c. for tolerating the ſame, and putting it upon an equal footing with the marriages of the Quakers and Jews; ſupported throughout by reaſon and Scripture, and the determination of two remarkable caſes of conſcience; the one reſpecting divorce, the other polygamy. By a Biſhop of the Church of England. Pp. 36. 8°. *Lond.* 1764

MATTHÆUCEUS, Augustinus, Ordinis Minorum.

Officialis curiæ eccleſiaſticæ. 4°. *Venet.* 1728

MATTHÆI, Christian Frederic.

An eminent and indefatigable Greek ſcholar. Born at Groſt, in Thuringia, 1744. Studied under Erneſti. At the invitation of the Empreſs of Ruſſia he became Profeſſor of Belles Lettres in the Univerſity of Moſcow. Profeſſor of Philoſophy at Wittemberg 1789. Aulic Counſellor and Profeſſor in Ordinary of Claſſical Literature at Moſcow 1805. Died 1811. His edition of the Greek Teſtament is of great value for its various readings. Biſhop Middleton conſidered it the beſt extant.

Novum Teſtamentum, Græce et Latine. Ex codicibus nunquam antea examinatis, maximam partem Moſquenſis edidit, et animadverſiones adjecit Chriſtianus Fridericus Matthæi. 12 vol. 8°. *Rigæ*, 1782–88

MATTHEW of Cracovia.

De ſqualoribus Romanæ curiæ.
Brown, E. Faſciculus, 2. 584

MATTHEW PARIS.

An early Engliſh hiſtorian and univerſal ſcholar. He was a Benedictine monk of the Congregation of Clugny, in the monaſtery of St. Albans, the habit of which order he took in 1217. Died at St. Albans 1259. He was a man of diſtinguiſhed probity, and in high eſteem with his contemporaries. Beſt editions of his hiſtory [1644 and 1684.

Hiſtoria major, juxta exemplar Londinenſe 1571, verbatim recuſa, et cum Rogeri Wendoveri, Willielmi Riſhangeri, authoriſque Majori Mi-

MATTHEW PARIS (*continued*).

norique hiſtoriis chroniciſque MSS. in Bibliotheca Regia, Collegii Corporis Chriſti Cantabrigiæ, Cottoniáque, fidelitèr collata. Huic primùm editioni acceſſerunt, duorum Offarum Merciorum Regum; et viginti trium Abbatum S. Albani Vitæ, unâ cum libro additamentorum, per eundem authorem. Editore Willielmo Wats, S. T. D. qui et variantes lectiones, adverſaria, vocúmque barbarum gloſſarium, adjecit; ſimul cum rerum, nominúmque, indicibus locupletiſſimis. Folio. *Par.* 1644

Novi editoris præfatio - - - - - [Ff. 3]
Prioris editionis anni 1571, præfatio - - [Ff. 3]
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Matthæi Paris in majorem Hiſtoriam Anglorum poſt Conquiſitionem Angliæ à Duce Normanorum Willielmo. [A.D. 1067–1273.] - - - 1–680
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Matthew Paris's Engliſh Hiſtory from the year 1235 to 1273. Tranſlated from the Latin, by the Rev. J. A. Giles, D.C.L. 3 vol. Sm. 8°. *Lond.* 1852–53

De periculis eccleſiæ. Brown, E. Faſciculus, 2. 17

MATTHEW of Westminster.

One of the old Engliſh hiſtorians. Flouriſhed in the fourteenth century. He was a Benedictine of Weſtminſter Abbey. His Hiſtory commences from the Creation, but it chiefly relates to England. He was an acute and diligent hiſtorian, and wrote with ſcrupulous veracity. Beſt edition 1570.

Flores hiſtoriarum per Matthæum Weſtmonaſterienſem collecti, præcipuè de rebus Britannicis ab exordio mundi uſque ad annum Domini 1307. Folio. *Lond.* 1570

Præfatio, Ff. 4. Pp. 1–440, and 1–446. Index.

The flowers of hiſtory, eſpecially ſuch as relate to the affairs of Britain. From the beginning of the world to the year 1307. Tranſlated from the original, by C. D. Yonge, B.A. 2 vol. Sm. 8°. *Lond.* 1853

MATURIN, Charles Robert.

A divine, poet, and writer of romances. Born in Dublin 1782. Educated at Trinity College, Dublin. He was Curate of St. Peter's, Dublin, which he was obliged to reſign, having been ſecurity for debt, and became an author from neceſſity. Died 1824. He was an eloquent preacher.

Sermons. 8°. *Lond.* 1819

Ezek. 24. 16. Fun. ſermon on Princeſs Charlotte 1
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MATY, Matthew, M.D.

An eminent phyſician and polite writer. Born 1718; died 1776.

Journal Britannique, 1750–57. 24 vol. 12°. *à la Haye*, 1750–57

In this review Dr. Maty was aſſiſted by Dr. Jortin. It contains an account of the productions of the Engliſh preſs, 1750–57.

MATY, Paul Henry, M.A., F.R.S.

Son of the above. Born 1745. Educated at Weſtminſter School, whence, in 1763, he was elected to Trinity College, Cambridge. Appointed Chaplain to the Engliſh Ambaſſador at Paris 1774. Returned to England, and withdrew from the Church of England 1776, having become Unitarian in his ſentiments. Became one of the Under-librarians of the Britiſh Muſeum, and one of the Secretaries of the Royal Society. Died 1787. His ſermons were written when he entertained orthodox opinions.

A new review, with literary curioſities and literary intelligence, 1782 to 1786. 9 vol. 8°. *Lond.* 1782–86

Sermons preached in the Britiſh Ambaſſador's Chapel, at Paris, in the years 1774, 1775, 1776. 8°. *Lond.* 1788

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MAUDE, John, M.A.

Vicar of St. Neot's, Huntingdon.

An apology for the clergy, in a letter to a gentleman of fortune and great reading, lately turned Methodiſt and hermit: Wherein is ſhewn the weakneſs of thoſe objections which Separatiſts in general pretend firſt induced them to leave the Eſtabliſhed Church, and to look out for better guides ſomewhere elſe. Pp. 80. 8°. *Camb.* 1745

The doctrine of endleſs torments freely and impartially debated, inquiring what credibility it hath from hiſtory, analogy, or Scripture, with a diſcuſſion on the origin of evil. 8°. *Lond.* 1755

MAUDE, Rev. Thomas, M.A.

Two ſermons, Jer. 6. 16. The old paths. [For the Times.] 8°. *Lond.* 1840

MAUDUIT, Israel.

Born in the Weſt of England 1703. Educated as a Diſ-

MAUDUIT, Iſrael (*continued*).

ſenting miniſter, but afterwards quitted that profeſſion and became a merchant. Died 1787.

The caſe of the Diſſenting miniſters, addreſſed to the Lords Spiritual and Temporal. To which is added, A copy of the bill propoſed for their relief. Third edition. Pp. 65. 8°. *Lond.* 1772

MAULE, Henry.

Biſhop of Cloyne 1720. Tranſlated to Dromore 1731, and to Meath 1744. Died 1765.

God's goodneſs viſible in our deliverance from Popery; with ſome fit methods to prevent the further growth of it in Ireland; in a ſermon, on Pſa. 124. 5. Sixth edition, with additions. 4°. *Lond.* 1741

MAUNDEVILLE, Sir John.

A native of St. Albans. He ſet out on his travels in 1322, and did not return until 1356. Soon after which he went abroad again, and died at Liege 1372. His narrative is intereſting, but full of romantic ſtories. Originally publiſhed in 4°. 1568. An edition, with cuts, was printed in 8°. 1725, and reprinted, 8°. 1739.

Travels, A.D. 1322–1356.
Paleſtine (Early Travels in), 127

MAUNDRELL, Henry, M.A.

An enterprifing and enlightened traveller, of whoſe life little is known. Became Chaplain to the Engliſh factory at Aleppo; whence he ſet out for Jeruſalem Feb. 1697. His account of his journey has always been greatly eſteemed. Biſhop Newton ſaid, "Though a little book it is worth a folio, and is ſo accurately and ingeniouſly written, that it might ſerve as a model for all writers of travels." It was firſt publiſhed at Oxford 1698. The ſeventh edition, 8°., Oxf. 1749, is generally conſidered the beſt. It contains an index. The Journey to the Banks of the Euphrates at Beer, is conſidered inferior, and not likely to have been written by Maundrell.

A journey from Aleppo to Jeruſalem at Eaſter 1697. Third edition. To which is now added, An account of the author's journey to the banks of Euphrates at Beer, and to the country of Meſopotamia. 8°. *Oxf.* 1714

Journey from Aleppo to Jeruſalem, A.D. 1697.
Paleſtine (Early Travels in), 383

MAURICE, Antoine.

Paſtor and Profeſſor of Oriental Languages at Geneva.

Sermons ſur divers textes de l'Ecriture ſainte. 8°. *Gen.* 1722

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MAURICE, Frederick Denison, M.A.

Chaplain of Lincoln's Inn, and Profeſſor of Divinity in King's College, London.

The kingdom of Chriſt; or, hints to a Quaker reſpecting the principles, conſtitution, and

MAURICE, Frederick Deniſon, M.A. (*continued*).

ordinances of the Catholic Church. Second edition. 2 vol. 8°. *Lond.* 1842

Originally publiſhed in 1838, 3 vol. ſm. 8°. This edition has been re-written.

Has the Church or the State the power to educate the nation? A courſe of lectures. 8°. *Lond.* 1839

Educational magazine. See EDUCATIONAL.

Chriſtmas day and other ſermons. 8°. *L.* 1843

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The new ſtatute and Mr. Ward. A letter to a non-reſident member of Convocation. Pp. 31. 8°. *Oxf.* 1845

The Epiſtle to the Hebrews; being the ſubſtance of three Lectures delivered on the foundation of Biſhop Warburton. With a preface, containing a review of Mr. Newman's Theory of Development. 8°. *Lond.* 1846

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The religions of the world, and their relations to Chriſtianity, conſidered in eight Lectures founded by the Right Hon. Robert Boyle. 8°. *Lond.* 1847

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The Lord's Prayer. Nine sermons preached in the Chapel of Lincoln's Inn, in the months of February, March, and April. Sm. 8°.
Lond. 1848
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The Prayer-Book considered especially in reference to the Romish system. Nineteen sermons preached in the Chapel of Lincoln's Inn. 12°.
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The Old Testament. Nineteen sermons on the first lessons for the Sundays from Septuagesima Sunday to the third Sunday after Trinity. Preached in the Chapel of Lincoln's Inn. 12°.
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MAURICE, Henry, D.D.

Chaplain to the Archbiſhop of Canterbury.

A defence of dioceſan epiſcopacy in anſwer to a book of Mr. David Clarkſon, lately publiſhed, entituled, Primitive Epiſcopacy. Second edit. 8°. *Lond.* 1700

Sermon, Iſa. 37. 3. Preached before the King at Whitehall, January 30, 1681. 4°. *Lond.* 1744

Doubts concerning the Roman infallibility. Gibſon's Preſervative, 4. 271

MAURICE, Matthias.

Faith encouraged, in a plain, conſiſtent, Scriptural expoſition of Heb. 6. 4–6; Heb. 10. 26; 1 John, 5. 16. Manifeſting that the ſinners therein mentioned are not to be look'd upon as in a deſperate condition, but as partakers of everlaſting ſalvation in the Lord. And in an impartial Scriptural conſideration of the unpardonable blaſphemy againſt the Holy Spirit, demonſtrating the impoſſibility of committing ſuch a tranſgreſſion under the Goſpel diſpenſation. 8°. *Lond.* 1726

MAURICE, Peter, A.M., Fellow of Jeſus College, Oxon.

Sermon, Titus, 2. 15. The true cauſes of the contempt of Chriſtian miniſters. Preached before the Univerſity of Oxford, Nov. 30, 1718. With a preface in vindication of it, againſt the cenſure paſſed upon it in the Univerſity. Fourth edition. 8°. *Lond.* 1719

MAURICE, Peter, M.A., Chaplain of New College.

Popery in Oxford. Pp. 23. 8°. *Oxf.* 1833

MAURICE, Thomas, B.A.

A learned hiſtorian and poet. Born at Hertford 1754. Educated under Dr. Parr, and at St. John's College, and Univerſity College, Oxford. Became Curate of Woodford, Eſſex. Vicar of Wormleighton 1798. Aſſiſtant Librarian in the Britiſh Muſeum 1799. Vicar of Cudham, Kent, 1804. Died 1824.

Indian antiquities. 7 vol. 8°. *Lond.* 1800

Vol. 1. Diſſertations on the ancient geographical diviſions of Hindoſtan.
Vol. 2. Survey of the theology of Hindoſtan, in its phyſical and ſymbolical alluſions.
Vol. 3.
The ſame.
The ſacred edifices and ſymbolical rites of Hindoſtan and Egypt compared.
Vol. 4. The Oriental trinities.
Vol. 5. The ſame, *continued.*
Reprinted ſeparately in 1 *vol. Strongly recommended by Bp. Tomline.*
Penances of the Hindoo devotee

MAURICE, Thomas, B.A. (*continued*).

Vol. 6.
On the Indian origin of the Druids.
Ancient commerce of India.
Vol. 7.
On the money of the ancient world.
On the literature of the ancient Indians.
Laws of Menu, &c.

Select poems. 8°. *Lond.* 1803

The hiſtory of Hindoſtan; its arts and its ſciences, as connected with the hiſtory of the other great empires of Aſia, during the moſt ancient periods of the world, with numerous illuſtrative engravings. 3 parts in 2 vol. 4°. *Lond.* 1795–98

The modern hiſtory of Hindoſtan, comprehending that of the Greek empire of Bactria, and other great Aſiatic kingdoms bordering on its weſtern frontier, commencing at the period of the death of Alexander and brought down to the cloſe of the year 1788. 5 parts in 2 vol. 4°. *Lond.* 1802–10*

A vindication of the Modern Hiſtory of Hindoſtan, from the groſs miſrepreſentations and illiberal ſtrictures of the Edinburgh Reviewers, by the author. Pp. 88. 8°. *Lond.* 1805

Other works: Richmond Hill, a deſcriptive and hiſtorical poem, 4°. 1807. Weſtminſter Abbey, with other Occaſional Poems, and a free tranſlation of the Œdipus Tyrannus of Sophocles, royal 8°. 1813. Memoirs of the Author of Indian Antiquities, 2 parts, 1819, &c.

MAURICIUS, Peter.

Abbot of Cluny, called the Venerable. Flouriſhed 1123.

Scripta omnia, et vita, ſtudio D. Martini Marrier et A. Quercetani.

Epiſtolarum libri ſex.
Epiſtolæ octo.
Contra eos qui dicunt Chriſtum numquam ſe Deum dixiſſe.
Tractatus adverſus Judæorum inveteratam duritiem.
De tranſlatione Alcorani ex Arabico in Latinam, et Roberti Retenenſis præfatio.
Contra hæreſes Saracenorum.
Adverſus Petrobruſianos hæreticos.
De transfiguratione Domini ſermo.
De miraculis.
Rythmi, proſæ, verſus et hymni.
Statuta congregationis Cluniacenſis, MS.

Bibl. Max. Patr. 22. 813

MAURICIUS Senonensis.

De S. Miſſæ ritibus carmen. Fabricii Bibliog. Antiq.

MAURISIUS, Gerard.

Hiſtoria de rebus geſtis Eccelini de Romano, 1182–1237. Muratorii Rer. Ital. Script. 8. 1

MAURUS. See RHABANUS.

MAURY, John Siffrein.

A French cardinal. Born, of indigent parents, at Vaureas 1746. Educated at Avignon. Went early in life to Paris. Took orders and obtained the Abbey of Frenade. Member of the French Academy 1785. Created a cardinal 1794. Archbiſhop of Paris 1810. Died 1817.

The principles of eloquence; adapted to the pulpit and the bar. Tranſlated from the French, with additional notes, by John Neal Lake, A.M. 8°. *Lond.* 1793

MAVOR, William, LL.D.

An induſtrious and able author and compiler. Born in the pariſh of New Deer, Aberdeenſhire, 1758. At an early age became aſſiſtant in an academy at Burford, Oxfordſhire. Subſequently eſtabliſhed himſelf in a ſchool at Woodſtock. Received holy orders 1781. Vicar of Hurley, Berkſhire, 1789. He alſo obtained the Rectory of Stonesfield, Oxfordſhire, which he afterwards exchanged for that of Bladon-with-Woodſtock. Died 1838. His Engliſh Spelling-Book and other ſchool-books are ſtill in great reputation.

The elements of natural hiſtory, for the uſe of ſchools and young perſons. 12°. *Lond.* 1802

The Britiſh Nepos, or lives of illuſtrious Britons. Second edition, reviſed. 12°. *Lond.* 1800

Univerſal hiſtory ancient and modern, to the peace of 1801. 25 vol. 18°. *Lond.* 1802–13*

Other Works: Britiſh Touriſts, 6 vol. 18°. Hiſtorical Account of the moſt Celebrated Voyages, Travels, and Diſcoveries, 25 vol. 18°. 1796–1801, &c.

MAWSON, Matthias, D.D., Biſhop of Ely.

Became Maſter of Coop, Chriſt's College, Cambridge, and Rector of Hadſtock, Eſſex. Biſhop of Llandaff 1738. Tranſlated to Chicheſter 1740, and to Ely 1754. Died about 1771.

Sermon, Rom. 13. 1. [Jan. 30.] 4°. *Lond.* 1732

Sermon, 1 Sam. 7. 6. [Faſt, on occaſion of war.] 4°. *Lond.* 1740

Sermon, 1 Cor. 7. 17. [Spital.] 4°. *Lond.* 1741

Sermon, Rom. 10. 14, 15. [S.P.G.F.P.] 8°. *Lond.* 1743

The miſchiefs of diviſion, with reſpect both to religion and civil government: a ſermon on James, 3. 15. [Jan. 30.] 4°. *Lond.* 1746

Sermon, Prov. 19. 6. [London Hoſpital.] 4°. *Lond.* 1750

MAXENTIUS, John.

Flouriſhed 520. Received his education at Antioch, of which he was a monk and prieſt. Afterwards joined the Scythian monks, and was made their Archimandrite, and became a ſtrong defender of their opinion, that one Perſon of the Trinity was crucified for us. His ſtyle is clear and eaſy, abounding in force of expreſſion and acuteneſs of reaſon.

Opera.
- Epiſtola ad legatos ſedis apoſtolicæ.
- Confeſſio ſuæ fidei.
- Contra Neſtorianos.
- Fidei profeſſio.
- Adunationis Verbi Dei ad propriam carnem ratio.
- Reſponſio ad epiſtolam Hormiſdæ papæ.
- Contra Acephalos libellus.
- Dialogi contra Neſtorianos.

Bibl. Max. Patr. 9. 533

De Chriſto Catholica profeſſio. Contra Neſtorianos, capitula. Alia fidei profeſſio. Adunationis Verbi Dei ad propriam carnem ratio. Contra Acephalos. Dialogi [Neſtoriani et Catholici]. Grynæus, Lat. 2028

Ad epiſtolam Hormiſdæ reſponſio. Ibid. 49

MAXENTIUS.

Patriarcha Aquileienſis. Flouriſhed about 813 to 827.

Epiſtola de ritibus baptiſmi ad Carolum Magnum. Pez, Theſaur. ii. P. ii. 1

MAXIMUS, Biſhop of Jeruſalem.

Flouriſhed 190.

MAXIMUS, Biſhop (*continued*).

Fragmentum de materia. Gr. et Lat. Bibl. Patr. Gallandii, 2. 146

Fragments. Routh, Reliquiæ, 2. 75

MAXIMUS Margunnius.

Hymni. Poetæ Græci Veteres, 2. 192

MAXIMUS Planudes.

Age unknown.

Oratio in corporis Jeſu ſepulturam. Bibl. Max. Patr. 27. 486

MAXIMUS Taurinensis.

Biſhop of Turin. A celebrated author of the fifth century. He was preſent at the Council of Rome in the year 465, and is ſaid to have died in the following year. His Homilies are commended for their eloquence and piety.

Homiliæ. Bibl. Max. Patr. 6. 1

Homiliæ, quæ in antea editis deſiderantur. Bibl. Patr. Gallandii, 9. 349

Homiliæ xii. Muſeum Italicum, 1. 1

Homiliæ ſex. Martene et Durand, Collectio 9. 133

Ad amicum ægrotum. Hieronymi Opera, 11. 52

MAXIMUS, Saint and Martyr.

A zealous and ſucceſsful opponent of the Monothelites, and highly eſteemed by the orthodox of his age. Born at Conſtantinople 580. Entered a monaſtery near Conſtantinople, of which he became Abbot. After being cruelly treated under the Emperor Conſtans, he died in priſon 662. His works were publiſhed by Combefis, 2 vol. folio, Par. 1675.

Opera varia.
- Sententiarum de charitate ex patribus collectarum centuriæ iv.
- Capitulorum theologicorum et œconomicorum de virtute et vitio centuriæ v.
- Dialogus de incarnatione Verbi.
- De eccleſiaſtica myſtagogia.
- Diſputatio cum Pyrrho habita.
- Sermo aſceticus.
- Opuſcula.

Bibl. Max. Patr. 12. 419

Fragmenta. *Inter Collectanea Anaſtaſii.* Ibid. 12. 836

Animadverſio. Bibl. Patr. Gallandii, 14. Appendix

De duabus naturis Domini. Combefis Novum Auctarium, 2. 443

MAXWELL, Alexander.

A bookſeller, who held the doctrines of Swedenborg and the philoſophy of Hutchinſon.

Plurality of worlds: or, letters, notes, and memoranda, philoſophical and critical; occaſioned by Dr. Chalmers' Diſcourſes on the Chriſtian Revelation, viewed in connection with the Modern Aſtronomy. Second edition, enlarged. 8°. *Lond.* 1820

Ancient principles of philoſophy. See CATCOTT.

MAY, Nathaniel, M.A.

Of Lincoln College, Oxford.

Sermons on the hiſtory of Joſeph. Sm. 8°. *Berkhamſted,* 1793

MAY, Thomas, Eſq., B.A.

A poet and hiſtorian. Born at Mayfield, Suſſex, 1594. Educated at Sidney College, Cambridge. Admitted a member of Gray's Inn 1615. Became Secretary and Hiſtoriographer to the Commonwealth Parliament. Died 1650. Warburton ſays that his hiſtory is written with much judg-

MAY, Thomas, Esq., B.A. (*continued*).

ment and penetration, manlineſs and ſpirit. He tranſlated Lucan, and wrote a continuation to the Pharſalia in good Latin.

The hiſtory of the parliament of England which began Nov. 3, 1640, with a ſhort and neceſſary view of ſome precedent years. Folio. *Lond.* 1647*

An edition was edited by Baron Maſeres, with preface, &c., 4°. 1812.

A breviary of the hiſtory of the Parliament of England. Firſt written in Latin, and after done into Engliſh. Second edition. Sm. 8°. *Lond.* 1655

Other works: The Reigne of King Henry the Second written in ſeaven bookes, 8°. 1633. The Victorious Reigne of King Edward the Third, 8°. 1635. Several Plays, &c.

MAY, William.

A Diſſenting miniſter. Born in London 1706. Studied at Taunton under Mr. Grove. Ordained miniſter of a congregation in London 1733. Died 1755.

The paſt and preſent appearances of Divine Providence of Great Britain, conſidered as an encouragement to our future hopes and expectations: a ſermon on 2 Sam. 7. 23–26. [Wedding.] 8°. *Lond.* 1734

Twenty practical ſermons on ſeveral important ſubjects. Publiſhed from his own manuſcripts. With a preface, giving a ſhort account of his life and character. 8°. *Lond.* 1757

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Sermons preached to young people on New Years' days. 18°. *Lond.* 1759*

MAYDESTONE, Clemens.

De martyrio Ric. Scrope. Wharton, Anglia Sacra, 2. 369

MAYER, John, D.D.

A learned, able, and laborious divine of the Church of England, of whom no memorials have been diſcovered. It may be gathered from his prefaces that he laboured under infirm health, which had incapacitated him for public duty as a clergyman for twenty years before 1631, at which

MAYER, John, D.D. (*continued*)

time he was Miniſter at Reydon in Suffolk. In this charge he does not appear to have continued long. He was living in 1653. His Commentary forms a moſt excellent digeſt of all the commentators that had preceded him. Their names are attached to each annotation. To theſe are added his own notes. The work is of very great rarity when complete. It is, perhaps, ſtill the moſt full and ſatisfactory commentary in the Engliſh language.

A commentary upon the whole Old and New Teſtament; wherein the divers tranſlations and expoſitions, literal and myſtical, of all the famous commentators, both ancient and modern, are propounded, examined, and judged of, for the full ſatisfaction of the ſtudious reader, and many moſt genuine notions inſerted for edification in the grace of our Lord Jeſus Chriſt. 6 vol. folio, and 1 vol. 4°. *Lond.* 1653, &c.

[Vol. 1.] 1653. The Pentateuch.
[Vol. 2.] 1647. The hiſtorical books.
[Vol. 3.] 1653. Job, Pſalms, Prov., Eccl., and Sol. Song.
[Vol. 4.] 1652. The Prophets.
[Vol. 5.] 1631. The Evangeliſts and Acts.
[Vol. 6.] 1631. The Epiſtles of St. Paul.
[Vol. 7.] 1631. 4°. A commentarie upon the ſeven ſmall epiſtles called catholike, and the Booke of the Revelation.

This laſt volume has not been publiſhed in folio.

The Engliſh Catechiſm explained; or, a commentary on the Short Catechiſm ſet forth in the Book of Common Prayer: wherein divers neceſſary queſtions touching the Chriſtian faith are inſerted, modern controverſies handled, doubts reſolved, and many caſes of conſcience cleared. Fourth edition, reviewed. 4°. *Lond.* 1630

MAYER, F.

Diſſertatio de Idolo אשרה. Ugolinus, 23. 791

MAYERS, Walter, A.M.

Born in Glouceſter 1790. Entered of Pembroke College, Oxford, 1808. Claſſical aſſiſtant at Ealing, and Miniſter of the Chapel of Eaſe, Old Brentford, 1814. Removed to Bampton 1822, and to Over-Worton 1823. Died 1828. In doctrine he was a Calviniſt.

Sermons. To which is annexed, A brief memoir of his life. 8°. *Lond.* 1831

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MAYERS, Walter, A.M. (*continued*).

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MAYHEW, Horace.

The Mormons; or, Latter-day Saints. With memoirs of the life and death of Joſeph Smith, the "American Mahomet." Third edition. Illuſtrated with 40 engravings. 8°.
Lond. 1852

MAYHEW, Jonathan, A.M.

Paſtor of the Weſt Church, Boſton, United States.

Seven ſermons. 4°. *Boſton, N. E.* 1749

Luke, 12. 54–57. The difference betwixt truth and falſehood, right and wrong - - - - 1
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A diſcourſe, Rom. 13. 1–8, concerning unlimited ſubmiſſion and non-reſiſtance, to the higher powers: with ſome reflections on the reſiſtance made to King Charles I., and on the anniverſary of his death. In which the myſterious doctrine of that prince's ſaintſhip and martyrdom is unriddled. 4°.
Boſton, [*U. S.*] 1750

A ſermon, [Matt. 25. 21], preached in the audience of his Excellency William Shirley, Eſq.; Captain General, Governor and Commander-in-Chief, the Hon. his Majeſty's Council, &c., May 29, 1754. Being the anniverſary for the election of his Majeſty's council for the province. 8°. *Boſton, printed, Lond. reprinted*, 1754

Sermons. 8°. *Boſton*, 1756

James, 1. 21, 22. (10 ſerm.) - - - - 1
Jer. 17. 9, 10. Deceitfulneſs of the heart; and God's perfect knowledge thereof - - - 279
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Two diſcourſes [on Pſa. 126. 3], delivered Oct. 25, 1759, being appointed as a day of public thankſgiving for the ſucceſs of his Majeſty's arms, more particularly in the reduction of Quebec. With an appendix. 8°. *Lond.* 1760

Obſervations on the charter and conduct of the Society for the Propagation of the Goſpel in Foreign Parts; deſigned to ſhew their nonconformity to each other. With remarks on the miſtakes of Eaſt Apthorp, M.A., in quoting and repreſenting the ſenſe of ſaid charter, &c. As alſo various incidental reflections relative to the Church of England, and the ſtate of religion

MAYHEW, Jonathan, A.M. (*continued*).

in North America, particularly in New England. To which is ſubjoined, Apthorp's Conſiderations. Pp. 164. 8°. *Lond.* 1763

A defence of the Obſervations on the Charter of the S.P.G.F.P., againſt an anonymous pamphlet falſly intitled, A Candid Examination of Dr. Mayhew's Obſervations, &c.; and alſo againſt the Letter to a Friend, annexed thereto, ſaid to contain a ſhort vindication of ſaid Society. By one of its members. Pp. 120. 8°.
Lond. 1763

Remarks on an anonymous tract, entitled, An anſwer to Dr. Mayhew's Obſervations on the Charter and Conduct of the Soc. Prop. Goſp. F. Parts. Being a ſecond defence of the ſaid Obſervations. Pp. 86. 8°.
Boſton, [*U.S.*] 1764

Sermons to young men, Tit. 2. 6. 2 vol. 12°.
Lond. 1767

Other works: Sermons, 4 vol. 8°. 1750, &c.

MAYNARD, Edward, D.D.

Rector of Boddington, Northamptonſhire.

Sermons preached before the Univ. of Oxf.; or, before the Hon. Soc. of Lincoln's Inn. With two diſcourſes on natural and revealed religion. 8°. *Lond.* 1722

1 Cor. 4. 5. Of judging others as to their final ſtate. (2 ſerm.) - - - - - - - 1
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MAYNOOTH College; its teaching and its endowment. Pp. 28. 12°. *Lond.* 1845

MAYNWARING, Roger, D.D.

Religion and allegiance. In two ſermons, Eccleſ. 8. 2, preached before the king. 4°.
Lond. 1627

Reprinted 1709, 8°.

MAYO, Charles, LL.B.

Of Queen's College, Oxford. Rector of Huiſh, Wilts, 1775; and of Beching Stoke, 1779. Died 1829, aged ſeventy-eight.

Diſcourſes on the principles of religious worſhip, and ſubjects connected with them, particularly the Liturgy of the Church of England: with notes illuſtrative and explanatory. 8°.
Bath, 1818

Micah, 6. 6. On divine worſhip - - - - 7
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1 Tim. 4. 16. Doctrinal religion - - - 45
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Diſcourſes on the internal evidence of Chriſtianity, as diſplayed in the connexion of natural and revealed religion, &c. 8°. *Lond.* 1824

Prov. 3. 13. The connexion of natural and revealed religion - - - - - - - - 1
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MAYO, Charles, LL.B. (*continued*).

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Other works: A Chronological Hiſtory of the European States from 1678 to 1792, folio, 1793. A Compendious View of Univerſal Hiſtory from 1753 to 1802, 4 vol. 4°. 1804.

MAYO, Daniel, M.A.

A pious Diſſenting miniſter. Born probably in London about 1672. Studied under Witſius in Holland. Became aſſiſtant to Vincent Alſop at Weſtminſter. Removed to Kingſton-on-Thames, 1698, where he was Miniſter for about thirty-five years. During the latter part of which time he was alſo Miniſter at Hackney; and, in 1723, at Silver Street, London. He wrote the Commentary on 2 Corinthians in Matthew Henry's Commentary, and publiſhed ſeveral ſingle ſermons.

The interceſſion for the fruitleſs fig-tree, explained and improved; a ſermon on Luke, 13. 8, 9. [Catechumens.] 8°. *Lond.* 1726

MAYO, Henry, M.A.

The true Scripture doctrine, of the mode and ſubject of Chriſtian baptiſm; with ſome ſtrictures on Dr. Gill's ſentiments of the moral law, and juſtification from eternity. In ſix letters to a candid Antipædobaptiſt. Being a full anſwer to Dr. Gill's ſermon, at Mrs. Carmichael's dipping. Ff. 2. Pp. 72. 8°. *Lond.* 1766

MEAD, Matthew.

A pious Nonconformiſt divine. Born in Buckinghamſhire 1629. Became Rector of Great Brickhill. Appointed to the New Chapel, Shadwell, 1658. Ejected for Nonconformity 1662. Miniſter of a chapel at Stepney 1674. Died 1699.

The almoſt Chriſtian diſcovered; or, the falſe profeſſor tried and caſt; being the ſubſtance of ſeven ſermons [on Acts, 26. 28]. 18°. *Edin.* 1703

Reprinted 1825, with an Eſſay by Dr. Young, of Perth.

The good of early obedience; or, the advantage of bearing the yoke of Chriſt betimes, [on Lament. 3. 27]. 8°. *Lond.* 1683

The viſion of the wheels ſeen by the prophet Ezekiel opened and applied, [Ezek. 10. 13]. [Merchant's lect. Jan. 31, 1688–9. Thanksgiving for deliv. from Popery and ſlavery, by the Prince of Orange.] 4°. *Lond.* 1689

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MEAD, Richard, M.D.

A moſt diſtinguiſhed phyſician; ſon of the above. Born 1673. Died 1754.

A ſhort diſcourſe concerning peſtilential contagion, and the methods to be uſed to prevent it. 8°. *Lond.* 1720

Medica ſacra; or, a commentary on the moſt remarkable diſeaſes mentioned in Holy Scripture. Tranſlated from the Latin, by Thomas Slack, M.D. 8°. *Lond.* 1755*

In this work, Dr. Mead contends that the demoniacal poſſeſſions were a ſpecies of diſeaſe.

MEAD, Richard, M.D. (*continued*).

MEADOWCOURT, Richard, A.M., Fellow of Merton Coll., Oxford, and Prebendary of Worceſter.

The grounds and rule, both of interpreting and trying the interpretations of extraordinary events preſcribed and eſtabliſhed, &c.; a ſermon on Pſa. 77. 19. 8°. *Lond.* 1723

The nature of truth defin'd, and its definition apply'd to the Holy Scriptures; a ſermon on John, 17. 17. Second edit. 8°. *Lond.* 1725

Popery diſarmed of thoſe weapons of force, and thoſe inſtruments of fraud, in which it chiefly truſts; a ſermon on Pſa. 106. 34, 35. [Nov. 5th.] 8°. *Lond.* 1740

MEARS, John, M.A.

An eminent Diſſenting miniſter, Dublin.

A catechiſm; or, an inſtruction in the Chriſtian religion, by way of queſtion and anſwer. In three parts. I. Of religion in general, and of the grounds and reaſons of the Chriſtian religion in particular. II. Of the articles of the Chriſtian faith. III. Of the laws and inſtitutions of the Chriſtian religion. [Anon.] Pp. 42. 8°. *Lond.* 1731

Another. To which is added, A ſhort catechiſm for the uſe of children, being an abridgement of the larger one. Third edition. Pp. 51. Sm. 8°. *Glaſg.* 1742

A ſupplement to the ſhort explanation of the end and deſign of the Lord's Supper. Being an anſwer to ſome queſtions or caſes of conſcience relating to that inſtitution. Pp. 55. 8°. *Lond.* 1760

MECHILTHA, Commentarius vetuſtiſſ. et eruditiſſ. in Exodum, ab Ugolino ex Heb. Latinè redditus. Ugolinus, 14. 1

MECHTILDIS, Saint, Abbeſs.

Flouriſhed 1195.

Vita. Caniſius, 3 Pars 2. 527

MEDARDUS, S.

Vita S. Medardi epiſcopi et confeſſoris, auctore Fortunato preſbytero. D'Achery, Spicil. ii. 70

Actus S. Medardi. Ibid. 71

Chronicon S. Medardi Sueſſionenſis. Ibid. 486

MEDE, Joseph, B.D.

A pious and profoundly learned divine. Born at Berden, Eſſex, 1586. Entered of Chriſt's College, Cambridge, of which he became a Fellow and Tutor, and was appointed Reader of Greek, which office he held during the remainder of his life. Died 1638. His works contain much elaborate expoſition and a great variety of learned and ingenious criticiſm. Mede is univerſally allowed to have led the way to a correct and rational interpretation of the prophecies of Scripture. "A ſublime genius aroſe," ſays Biſhop Hurd, "in the beginning of the laſt century, and ſurpriſed the learned world with that great deſideratum — a key to the Revelation." In the ſecond edition of his works, publiſhed in 1664, much additional matter was introduced from the author's MSS., by Dr. Worthington. The third, publiſhed in 1672, has the reputation of being the beſt; but that it is ſo may be doubted, for Dr. Worthington only ſuperintended the one publiſhed in 1664, as he died in 1671. That of 1672 is a reprint of 1664, with the following variations: ſome of the diſcourſes in Book 1 are divided into two, as noted below; the diſcourſes on Joel,

MEDE, Joſeph, B.D. (*continued*).

2. 17, and Matt. 5. 23, 24, do not appear in it, and it contains a diſcourſe on Rev. 3. 19, which is not in the edition of 1664.

Works, corrected and enlarged according to the author's own manuſcripts. [Second edition.] 2 vol. Folio. *Lond.* 1664

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2 Pet. 2. 4 - - 30
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The key of the revelation ſearched and demonſtrated, out of the natural and proper characters of the viſions. With a comment thereupon. Tranſlated by Richard More, Eſq. 4°. *Lond.* 1643

A tranſlation by Dr. Branſby Cooper, was publiſhed in 1833, 8°.

The apoſtacy of the latter times. 4°. *Lond.*

The apoſtaſy of the latter times. With an introduction by the Rev. T. R. Birks. 18°. *Lond.* 1845

Three diſcourſes. The Church; The Offertory. [On Mark, 11. 17; Acts, 10. 4; Pſa. 50. 14.] Edited by Charles Ebenezer Harle. 8°. *Lond.* 1841

Extracts from Mede's Diatribes. Inveſtigator, 3

A review and defence of Mr. Mede's expoſition of the four firſt vials; and alſo an attempt made to explain the fifth and ſixth. Pp. xxxii. 188. 8°. *Lond.* 1720

MEDITATIONS of a divine ſoul; or, the Chriſtian's guide amidſt the various opinions of a vain world where religion is the language of all, but is only practiſed by one community. Second impreſſion, enlarged. 8°. *Lond.* 1805

MEDLEY, John, Biſhop of Fredericton.

Sermons, publiſhed at the requeſt of many of his late pariſhioners. Second edition. 12°. *Lond.* 1845

Iſa. 25. 9. Waiting for Chriſt rewarded - - 1
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MEDLEY, Samuel.

A popular Baptist minister. Born at Chesthunt, Hertfordshire, 1738. Entered the navy, but quitted it in 1760. Minister of a Baptist church at Watford 1768, and at Liverpool 1772. After which he annually officiated at the Tabernacles in London. Died 1799.

Hymns. The public worship and private devotions of true Christians assisted. 12°. *L.* 1800
(Memoirs of.) 8°. 1800*

MEDOWS, Sir Philip, Knt.

Observations concerning the dominion and sovereignty of the seas; being an abstract of the marine affairs of England.

Anderson on Commerce, 2. Appendix

A curious and excellent treatise, first published 1689, 4°.

MEDWAY, Lewis.

An inquiry into the reasonableness and consequences of an union with Scotland. 8°.
Lond. 1706

MEEK, R.

Rector of Brixton Deverill, Wilts, 1834; of Richmond, Yorkshire, 1838; and of St. Michael, Sutton Bonnington, Notts, 1843.

Reasons for attachment and conformity to the Church of England. Second edition, enlarged. 12°. *Lond.* 1834

A third edition 1845.

+ Mutual recognition of glorified saints. Fourth edition. Sm. 8°. *Lond.* 1844

Other works: The Church of England against the Church of Rome, 8°. Commentary on the Gospels, &c. for Passion Week, 12°. Meditations on the Sacrament of the Communion, 32°. Christian Duties in the Closet, 12°. 1851. Time of Affliction, sm. 8°. 1851.

MEERES, Nathaniel, B.D., Curate of Cradley, Worcestershire, formerly of St. John's College, Cambridge.

A volume of sermons on various subjects. 8°.
Lond. 1845

1 Chron. 16. 43. The duty of public and domestic worship - - - - - - - - 1
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MEERMAN, Gerard.

A learned lawyer and syndic of Rotterdam. Born at Leyden 1722; died 1771. His Novus Thesaurus is a book of high reputation. His son added an eighth volume in 1780.

Novus Thesaurus juris civilis et canonici, continens varia et rariſſima optimorum interpretum, imprimis Hiſpanorum et Gallorum, opera, tam edita antehac, quam inedita, in quibus utrumque jus emendatur, explicatur, atque ex humanioribus literis, antiquitatibus, et veteris ævi monumentis illuſtratur. 7 vol. Folio.
Hagæ-Comitum, 1751

Vol. 1. 1751.

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MEERMAN, Gerard (*continued*).
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MEGASTHENES.

A Greek historian and geographer, who was sent by Seleucus Nicator, King of Syria, on an embassy to Palibothra, near the Ganges. He recorded his observations in a work entitled Indica, of which only fragments remain. He gave the first account of Ceylon.

Fragments. Cory, J. P. Fragments

MEGGOT, Richard, D.D.

Rector of St. Olave's, Southwark, Dean of Windsor, and Chaplain in Ordinary.

The new cured cripple's caveat; or, England's duty for the miraculous mercy of the king's and kingdom's restauration, in a sermon upon the 29th May [on John, 5. 14]. 4°. *Lond.* 1662

Sermon, Tit. 1. 16. 4°. *Lond.* 1675

Sermon, Jam. 1. 25. [Assize.] 4°. *Lond.* 1682

Sermon, 1 John, 3. 20. 4°. *Lond.* 1691

Sermon, 2 Sam. 24. 14. [Fast.] 4°. *Lond.* 1691

Sermons on several occasions. 8°. 1696*

MEGINFREDUS, Magdeburgensis.

Flourished 1010.

Præpositi de vita et virtutibus B. Emerammi, liber unus. Canisius, 3 Pars 1. 86

MEIDINGER, Henry.

Dictionnaire comparatif et étymologique de langues Teuto-Gothiques, l'ancien Gothique, l'ancien Haut-Allemand, l'Anglosaxon, l'ancien Saxon, l'Islandais, le Suédois moderne, le Danois moderne, le Néerlandais moderne, l'Anglais moderne, le Haut-Allemande moderne. Traduit de l'Allemande. Seconde édition. 8°. *Franc.* 1836

MEIKLE, James.

A pious layman of the Secession Church in Scotland. Born at Carnwath 1730. Studied surgery under considerable difficulties at Edinburgh. Entered as Surgeon in the Royal Navy 1758, from which he retired 1762, and afterwards practised at Carnwath. Died 1799.

Metaphysical maxims, or thoughts on the nature of the soul, free-will, and the divine prescience. 12°. *Edin.* 1805

Select remains; or, extracts from manuscripts found among his papers, entitled—
1. The monthly memorial; or, a periodical interview with the king of terrors.
2. A secret survey into the state of the soul.
3. The house of mourning; or, poems on melancholy subjects.
4. The tomb [a poem].

12°. *Edin.* 1804

The traveller; or, meditations on various sub-

MEIKLE, James (*continued*).

jects, written on board a man-of-war. To which is added—

Converse with the world unseen; to which is prefixed a life of the author [by James Peddie, D.D.]
12°. *Edin.* 1805

Solitude sweetened; or, miscellaneous meditations on various religious subjects, written in distant parts of the world. 12°. *Edin.* 1807

Miscellaneous works, containing all his remaining pieces in prose intended for publication. 12°. *Edin.* 1807

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A strange narrative concerning the case of a young gentleman in a man-of-war - - - - - 259

MEILAN, Mark Antony.

Sermons for children; being a course of fifty-two, on subjects suited to their tender age, and in a style adapted to the understanding of the rising generation: being an attempt to counsel and improve the heart, by occupying the imagination. With a hymn annexed to each discourse. 3 vol. 12°. *Lond.* 1789

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MEINHARDUS, G. F.

Dissertatio philologica de selenolatria.
Ugolinus, 23. 811

MEIRS, John.

A short treatise composed and published by John Meirs, formerly a Jew, now by the signal mercy of God in Christ, converted to the Christian faith, as owned and acknowledged by the Church of England. Proving the Messiah already to be exhibited and come into the world. For the use and benefit of the Jews. F. 1. Pp. 20. 4°. *Lond.* 1717

MEJERUS, L.

Dissertatio de suffitu. Ugolinus, 11. 549

MELANCTHON, Philip.

One of the most eminent of the Reformers. Born at Bretten, on the Rhine, 1497. Matriculated at Heidelberg 1509. Removed to the University of Tubingen 1512. Professor of Greek in the University of Wittemberg, 1518. Here he became acquainted with Luther, to whom he was of great assistance by his moderation and learning. Died 1560. He drew up the famous Confession of Augsburg. Best edition of his works 1601, 4 vol. folio. A very complete edition is in course of publication in 4°. at Halle, edited by C. G. Bretschneider. It was commenced in 1834; 19 vols. have appeared, and the work is expected to be completed in other 5 vols., in the course of three years.

Opera omnia. 4 vol. Folio. *Witeb.* 1601

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Chronicon Carionis. 8°. *Gen.* 1625

+ De anima. See VIVES, J. L.

Epiſtolarum D. Eraſmi libri xxxi. et Melanchonis libri iv. Quibus adjiciuntur Th. Mori et Lud. Vivis epiſtolæ. Folio. *Lond.* 1642*

Camerarius, Joachimus, de P. Melanchonis ortu, totius vitæ curriculo et morte. 8°. *Lipſ.* 1696

(The life of), compriſing an account of the moſt important tranſactions of the Reformation, by Francis Auguſtus Cox, A.M. Second edition. with conſiderable additions. 8°. *Lond.* 1817

A review in Quart. Rev. 14. 236.

P. Melanchthonis conſilia, ſive judicia theologica, itemque reſponſiones ad quæſtiones de rebus variis ac multiplicibus ſecundùm ſeriem annorum digeſtæ. Unà cum fragmentis narrationum hiſtoricarum pertinentium ad acta plurimorum conventuum theologicorum, &c. Collecta, et nunc primum edita ſtudio et opera Chriſtophori Pezelii. 2 parts in 1 vol. 8°.
Neuſtadii, 1600

A very rare work.

MELANGE de litérature hiſtorique et critique, ſur tout ce qui regarde l'état extraordinaire des Ce'vennois, appellez Camiſards. Pp. 64. Sm. 8°. *Lond.* 1707

MELANIPPIDES.

Flouriſhed in the 65th Olympiad.

Fragmenta. Poetæ Græci Veteres, 2. 133

MELDRUM, Rev. Mr.

The care of Providence over life, and the ſin of deſtroying it: a ſermon on Pſa. 9. 12. 8°.
Mancheſter, 1790

MELITIUS, Biſhop of Antioch.

He was honourably received at the great Council of Conſtantinople 381, during the ſitting of which he died.

MELITIUS, Biſhop (*continued*).

Oratio Antiochæ.

Epiſtola ad Jovianum.

Gr. et Lat. Bibl. Patr. Gallandii, 5. 100

MELITO, Saint, Biſhop of Sardis.

Suppoſed by ſome to be the ſame with the angel of the Church of Sardis, mentioned Rev. 3. 1–6, but he appears to have lived about 177.

Libellus de tranſitu S. Virginis.
Bibl. Max. Patr. 2 Pars 2. 212

Fragmenta. Routh, Reliquiæ, 1. 113
Bibl. Patr. Gallandii, 1. 677

MELMOTH, Courtney.

Obſervations on the Night Thoughts of Dr. Young, with occaſional remarks on the beauties of poetical compoſition. 8°. *Lond.* 1776

The real name of this writer was Samuel Jackſon Pratt.

MELMOTH, William, Eſq.

A learned and worthy Bencher of Lincoln's Inn, and a celebrated pleader. Born 1666. Called to the bar 1719. Treaſurer of Lincoln's Inn for the year 1730. Died 1743. His only publiſhed work is his "Great Importance of a Religious Life," an admirable treatiſe, of which above a hundred thouſand copies were ſold during the laſt century. It was publiſhed anonymouſly, and was erroneouſly attributed to John Percival, the firſt Earl of Egmont, by Lord Orford in his Catalogue of Royal and Noble Authors.

The great importance of a religious life conſidered. To which are added ſome morning and evening prayers. Twelfth edition, corrected. [Anonymous.] 12°. *Lond.* 1749

The great importance of a religious life conſidered; to which are added ſome morning and evening prayers. A new edition, with a memoir of the author prefixed, and four appendices: I. Miſcellaneous notes; II. Remarkable perſons buried in the cloiſter under Lincoln's Inn Chapel; III. Short notices of prelates and eminent divines who have been preachers to the Society of Lincoln's Inn; IV. Sermons preached at the Warburtonian Lecture in Lincoln's Inn Chapel, which have been printed. [With an index to the four appendices.] By Charles Purton Cooper, Eſq., one of her Majeſty's Counſel and a Bencher of Lincoln's Inn. Super royal. 8°.
Lond. 1849

This edition privately printed, was intended for preſents to the Benchers of Lincoln's Inn, and has never been completed; the index only reaching as far as Le Clerc in letter L.

MELMOTH, William.

Son of the above. Born 1710. Appointed one of the Commiſſioners of Bankrupts 1756, but paſſed his life chiefly in retirement. Died 1799. He was a man of learning and refined taſte, and has given elegant tranſlations of Pliny's Letters, Cicero's Letters, &c.

Letters on ſeveral ſubjects, by Sir Thomas Fitzoſborne. 2 vol. 8°. *Lond.* 1749

The author's firſt work, publiſhed under the name of Fitzoſborne. It contains juſt and liberal remarks on various topics moral and literary.

MELROSE.

Chronica de Mailros.
Britiſh Hiſt. Fulman, 245 et 596

MELVILL, Henry, B.D.

Principal of the Eaſt India College, Hertfordſhire. Formerly Fellow and Tutor of St. Peter's College, Cambridge, and miniſter of Camden Chapel, Camberwell.

Sermons preached before the Univerſity of Cambridge during the month of February 1836.

MELVILL, Henry, B.D. (*continued*).

To which are added, Two ſermons preached in Great St. Mary's Church at the evening lectures. Second edition. 8°. *Camb.* 1836

Pſa. 145. 13, 14. The greatneſs and condeſcenſion of God - - - - - - - - 1
1 Cor. 15. 28. The termination of the mediatorial kingdom - - - - - - - 21
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Heb. 2. 3. The greatneſs of ſalvation an argument for the peril of its neglect - - - - - 87
Job, 23. 15. The effects of conſideration. Iriſh Society in London - - - - - - - 111

Four ſermons preached before the Univerſity of Cambridge during the month of Feb. 1837. To which are added, Two ſermons preached at the evening lecture in Great St. Mary's Church. Second edition. 8°. *Camb.* 1837

Gal. 3. 1. The unnaturalneſs of diſobedience to the goſpel - - - - - - - - 1
Job, 35. 10. Songs in the night - - - 22
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Matt. 21. 28–30. The two ſons - - - 85
Matt. 23. 37–39. The diſperſion and reſtoration of the Jews. Lond. Soc. for Conv. of the Jews - 111

Religious education: a ſermon [on Prov. 22. 6] preached Jan. 28, 1838, after reading the Queen's Letter on behalf of the National Society. 8°. *Lond.* 1838

Sermons preached at Cambridge during the month of November 1839. Second edition. 8°. *Lond.* 1840

Matt. 12. 36, 37. Idle words - - - - 1
Heb. 11. 4. The ſpeech of the dead - - - 21
Luke, 11. 21, 22. The ſtronger than the ſtrong. Charity Schools - - - - - - - 40
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Matt. 12. 41. The greater than Jonas. S.P.G.F.P. 83
Pſa. 122. 1. The Chriſtian's pleaſure at being invited to God's houſe. Soc. for Prom. the Enlargement of Churches and Chapels - - - - - 111

Sermons. 2 vol. 8°. *Lond.* 1840, &c.

Vol. 1. Fourth edition. 1840.

Gen. 3. 15. The firſt prophecy - - - - 1
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Vol. 2. Second edition. 1839.

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Proteſtantiſm and Popery. Extracted by permiſſion from his ſecond volume of ſermons. Pp. 12. 8°. *Lond.* 1839

Sermons on certain of the leſs prominent facts and references in ſacred ſtory. 2 vol. 8°. *Lond.* 1843–45

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[8°. *Lond.* 1840.]

Iſa. 50. 4. The word in ſeaſon. Sons of the Clergy 125

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A ſelection from the lectures delivered at St.

MELVILL, Henry, B.D. (*continued*).

Margaret's, Lothbury, on the Tuesday mornings of the years 1850, 1851, 1852. 12°. *Lond.* 1853

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Acts, 14. 22. St. Barnabas - - - - 350
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Fifty-one miscellaneous sermons, selected from The Pulpit. 3 vol. 8°. *Lond.* 1843

Funeral sermon, Heb. 2. 10, for the Rev. W. Howels. See HOWELS.

MELVILL, James, M.A.

Nephew of Andrew Melville. Born 1556. Entered a student of St. Leonard's College, St. Andrews, 1569. Professor of Hebrew and Oriental languages in the University of St. Andrews 1580. Minister of Anstruther-wester 1586, and afterwards of Kilrenny. Died 1614. Like his uncle he was a zealous promoter of Presbyterian discipline.

Autobiography and diary, with a continuation of the diary [1556–1610]. Edited from MSS. in the Libraries of the Faculty of Advocates and University of Edinburgh. By Robert Pitcairn, Esq., F.S.A. Scot. 8°. *Edin. Wodrow Society*, 1842

MELVILL, Philip, Esq., Lieut.-Governor of Pendennis Castle, Cornwall.

(Memoirs of) with extracts from his diaries and letters. With a sermon on his death [on Acts, 10. 2, The true Christian exemplified], by John Wilcox, M.A. 8°. *Lond.* 1812

MELVILLE, Andrew.

A distinguished minister of the Church of Scotland, who contributed greatly to the introduction of the Presbyterian form of Church government into that Church. Born near Montrose 1545. Studied at the Universities of St. Andrews and Paris. Principal of St. Mary's College, St. Andrews, 1580. Having been summoned to London after the accession of King James I. to the throne of England 1606, and given offence to the Court, he was committed to the Tower. Liberated 1611. Went to the Continent, and was appointed Professor in the University of Sedan, where he died 1622.

Paraphrasis poetica cantici Mosis.
Poet. Scot. Musæ Sac. 2

Other works: Satyra Menippæa, 4°. 1619. A. Melvini Musæ, 4°. 1620, &c.

Life of, containing illustrations of the ecclesiastical and literary history of Scotland during the latter part of the sixteenth and beginning of

MELVILLE, Andrew (*continued*).

the seventeenth century, with an appendix of original papers, by Thomas M'Crie, D.D. Second edition. 2 vol. 8°. *Edin.* 1824

MEMNON, a Greek Historian.

Supposed to have lived in the time of Augustus.

Fragmenta historiæ. See CTESIAS.

MEMORIALE rituum pro aliquibus præstantioribus sacris functionibus persolvendis in minoribus ecclesiis parochialibus. Pp. 42. 8°. *Liverpool*, 1846

MENANDER.

A Byzantine historian, who lived at Constantinople in the latter half of the sixth century, and was one of the Emperor's body-guards. He wrote a History of the Eastern Empire, A.D. 560–582, of which only fragments remain.

Fragments. Mai Script. Vet. 2. 352–366; See CORY, J. P. Fragments

MENASSEH Ben Israel. See MANASSEH.

MENCE, Francis.

A pious Nonconformist. Born at Hambleton, near Worcester. Educated at Pembroke College, Oxford. After the Restoration became minister of a congregation in Wapping, London. Died about 1696, aged fifty-seven.

Vindiciæ fœderis; or, a vindication of the interest that the children of believers have in the covenant of grace, being the substance of two sermons [on Acts, 2. 39]. 12°. *Lond.* 1694

MENDHAM, Rev. **Joseph**, A.M.

Of Sutton Coldfield, near Birmingham.

Clavis apostolica, or a key to the apostolic writings. 12°. *Lond.* 1821

An account of the Indexes both prohibitory and expurgatory of the Church of Rome. 8°. *Lond.* 1826

The literary policy of the Church of Rome exhibited in an account of her damnatory catalogues or indexes, both prohibitory and expurgatory, with various illustrative extracts, anecdotes, and remarks. Second edition, much enlarged. 8°. *Lond.* 1830

With a Supplement, published in 1836.

Watson's important considerations; or, a vindication of Queen Elizabeth from the charge of unjust severity towards her Roman Catholic subjects, being important considerations in the name of certain secular priests, printed in 1601. Edited with a preface and notes. 12°. *Lond.* 1831

The life and pontificate of St. Pius V. Subjoined is a reimpression of a historic deduction of the episcopal oath of allegiance to the Pope in the Church of Rome. 8°. *Lond.* 1832

Memoirs of the Council of Trent; principally derived from manuscript and unpublished records, namely, histories, diaries, letters, and other documents of the leading actors in that assembly, with plates. 8°. *Lond.* 1834

An address to the inhabitants of Sutton Coldfield, on the introduction of popery into that parish. Pp. 31. 8°. *Lond.* 1834

The spiritual venality of Rome—Taxe sacre

MENDHAM, Rev. Joſeph, A.M. (*continued*).

penitentiarie apoſtolice; preceded by a hiſtorical and critical account of the Taxæ cancellariæ apoſtolicæ and Taxæ ſacræ pœnitentiariæ apoſtolicæ of the united Church and Court of modern Rome. By Emancipatus [the Rev. J. Mendham]. Second edition, enlarged and improved. 12°. *Lond.* 1836

The Church of Rome's traffic in pardons ſubſtantiated. Extracted from the Church of England Quarterly Review. Pp. 32. 8°. *Lond.* 1838

The venal indulgences and pardons of the Church of Rome, exemplified in a ſummary of an indulgence of Sixtus IV. for the repair of a cathedral, with a copy of the forms called Confeſſionalia, applicable both to the living and the dead, and obſervations confirmatory of the Taxæ pœnitentiariæ. With a plate. 12°. *Lond.* 1839

An index of prohibited books, by command of the preſent Pope Gregory XVI., in 1835; being the lateſt ſpecimen of the literary policy of the Church of Rome. 12°. *Lond.* 1840

Sermon, Luke, 14. 18. Modern evaſion of Chriſtianity. 8°. *Birmingham*, 1840

Review of Ranke's Hiſtory of the Popes. Extracted from the Church of England Quarterly Review for April 1841. Pp. 20. 8°.

Review of Lord Shrewſbury's Miraculous Virgins. Reprinted from the Church of England Quarterly Review. Pp. 15. 8°. *Lond.* 1843

Additions to three minor works: I. The Spiritual Venality of Rome; II. The Venal Indulgences, 1839; III. The Index of Gregory XVI. 1840. Sm. 8°. *Lond.* 1848

The declaration of the Fathers of the Councell of Trent, concerning the going into churches, at ſuch time as hereticall ſervice is ſaied, or hereſy preached. Edited, with a preface, by Eupator [the Rev. J. Mendham]. Sm. 8°. *Lond.* 1850

Cardinal Allen's Admonition. See ALLEN.

Acta Concilii Tridentini. See PALEOTTO.

MENDS, Herbert.

The baptiſm of infants authoriſed by Scripture, and the practice of the Church of Chriſt in every age. In reply to Mr. Birt's pamphlet, entitled, A Defence of Scripture Baptiſm. Ff. 2, pp. 88. 8°. *Plymouth*, 1797

MENDO, Andreas, e Soc. Jeſu.

Criſis de Societatis Jeſu pietate, doctrina et fructu multiplici. 12°. *Lugd.* 1666

MENIN, M.

Born at Paris towards the end of the ſeventeenth century. Became counſellor to the Parliament of Metz. Died at Metz 1770, at an advanced age.

An hiſtorical and chronological treatiſe of the anointing and coronation of the kings and queens of France, from Clovis to the preſent king, and of all the ſovereign princes of Europe, faithfully done from the original French. 8°. *Lond.* 1723

The beſt edition of the French original of the above is that publiſhed at *Amſt.* 1724, 12°., in which many paſſages were reſtored which had been ſuppreſſed by the cenſor of the preſs.

MENOCHIUS, John Stephen.

Born at Pavia 1576. Entered the Society of Jeſuits at the age of ſeventeen, and was ſelected by his ſuperiors to expound the Scriptures in the college of Milan, which he continued for ſeveral years with great applauſe. Died at Rome 1656. Beſt editions of his Commentary 1719 and 1724. It is a work of ſolid learning, eſteemed for its perſpicuity and preciſion, and for the ſound judgment which it diſplays.

Commentarii totius S. Scripturæ, ex optimis quibuſque authoribus collecti. Editio noviſſima huic diligenter recognitæ, acceſſit ſupplementum, quo continetur quidquid ad plenam ſacræ Scripturæ intelligentiam facilè parandam deſiderabatur. 2 vol. Folio. *Par.* 1719

Vol. 1. Vetus Teſtamentum.

Vol. 2.

Novum Teſtamentum.

Jacobi Bonfrerii, Soc. Jeſu, in totam Scripturam ſacram præloquia, et appendices.

Geographia ſacra, ordine alphabetico.

Carolus Sigonius de republica Hebræorum.

Chronologia ſacra.

Commentarii in S. Scripturam. Biblia Magna.

Other works: Le Storie overo Trattenimenti Eruditi, 6 vol. 4°. *Rom.* 1646–54, and 3 vol. 4°. *Pad.* 1701. *This work conſiſts of a collection of treatiſes on different ſubjects of ſacred hiſtory.* De Republica Hebræorum, 2 vol. folio, *Par.* 1648–52. *A diffuſe work, now become obſolete.*

MENOLOGIUM Græcorum.

Caniſius, 3, P. 1. 409

MENU.

A celebrated lawgiver among the Hindoos. His Inſtitutes are held in the greateſt reverence by all claſſes of Hindoos. They are ſuppoſed to have been compoſed B.C. 880.

Inſtitutes of Hindu law. Jones, Sir W., Works, 8. 1; Maurice's Indian Antiq. 7

MENZEL, Wolfgang.

The hiſtory of Germany, from the earlieſt period to the preſent time. Tranſlated from the fourth German edition, by Mrs. George Horrocks. 3 vol. Sm. 8°. *Lond.* 1852

MERBESIUS, Bonus.

A native of Picardy. Entered the Oratory 1633. Became a diſtinguiſhed Profeſſor of Humanity and Rhetoric, and afterwards of Eloquence, at Navarre. He then went to Paris, where he was a ſucceſsful preacher, and finally retired to his native country, and was made principal of a college. Died 1684; aged eighty-ſix. He was a learned and pious divine; his Summa is written in good Latin, and is ſtill eſteemed by theologians. It is deſcribed as being pure in morality, and free from the maxims of modern caſuiſts.

Summa Chriſtiana, ſeu orthodoxa morum diſciplina, ex ſacris literis, SS. Patrum monumentis, conciliorum oraculis, ſummorum denique pontificum decretis, fideliter excerpta. 2 vol. Folio. *Par.* 1683

MERCATOR. See MARIUS.

MERCERUS, John [Mercier, John le.]

A celebrated philologer of immenſe literature, a native of Languedoc. Profeſſor of Hebrew and Chaldee in the Royal College, Paris, 1549. His lectures were ſo famous, ſays Dupin, "that the royal auditory was always full when he read." Having embraced the Proteſtant faith, he retired to Venice when the civil war broke out. Died 1570. As a commentator he joined to an extenſive knowledge of the languages, particularly Hebrew, and vaſt erudition, much judgment, candour, and ſimplicity.

In Geneſin commentarius, addita Theodori Bezæ præfatione. Folio. *Gen.* 1598

Commentarii in Jobum et Proverbia, Eccleſiaſten, Canticum Canticorum. Folio. *L. Bat.* 1651

Commentarii in prophetas quinque priores minores. Folio. *Gen.* 1573

Commentarii in vates quinque priores, quibus adjuncti ſunt, R. Sal Jarchi, Aben Ezræ et P. Kimchii commentarii ab ipſo Latinitate donati. Editio altera, cura G. C. Bürklini. *Giſſæ*, 1695*

MERCIER, Louis.

Paſtor of the French Church, London.

Sermons ſur le culte public. 2 vol. 8°. *Lond.* 1801

MEREDITH, John, M.D.

Sub-Dean of Chicheſter 1622. Reſigned 1627. Retired to his cure of Bedhampton, Hampſhire, and ſoon after died, "heart-broken and purſe-broken," according to Anthony à Wood.

The judge of hereſies, one God, one faith, one church, out of which there is no ſalvation. 4°. *Lond.* 1624

By the ſame author: The Sin of Blaſphemy againſt the Holy Ghoſt, on Heb. 10. 16. 4°. *Lond.* 1622.

MEROBAUDES, Hiſpanus ſcholaſticus.

Flouriſhed 427.

Carmen de Chriſto.

Bibl. Max. Patr. 27. 526; Bibl. Patr. Gall. 9. 402; Fabricii G. Poetæ Chriſt. 763

MERRICK, James, M.A.

A poet, divine, and eminent ſcholar. Born 1720. Entered at Trinity College, Oxford, 1736. Choſen Probationer Fellow 1744. Entered into orders, but owing to illneſs never engaged in parochial duty. Died 1769. Bp. Lowth characteriſed him as "one of the beſt of men and moſt eminent of ſcholars." His verſion of the Pſalms is the moſt poetical in the Engliſh language; and although too much ſo for public worſhip, is highly gratifying for private uſe to perſons of cultivated taſte.

The Pſalms tranſlated; or, paraphraſed in Engliſh verſe. Second edit. 12°. *Reading*, 1766

Annotations on the Pſalms. 4°. *Reading*, 1768

This work has become exceedingly ſcarce. It includes Annotations by Bp. Lowth and Abp. Secker, and contains a great deal of elegant criticiſm.

A diſſertation on Proverbs, 9. 1–6; containing occaſional remarks on other paſſages in ſacred and profane writers. Pp. 35. 4°. *Oxf.* 1744

Other works: Annotations, Critical and Grammatical, on the three firſt Chapters of the Goſpel according to St. John, 1764–7. Tryphiodorus, tranſlated, 8°. 1719. Prayers for a Time of Earthquakes and Floods, 1756. A Manual of Prayers for Common Occaſions. Poems, in Dodſley's Collection, &c.

+**MERRY, William, Eſq.**

The philoſophy of a happy futurity eſtabliſhed on the ſure evidence of the Bible. Second edition. Small 8°. *Reading*, 1840

MERRY, William, Eſq. (*continued*).

MERSENNUS [Mersenne], Marinus.

A learned eccleſiaſtic. Born in the province of Maine 1588. Studied Divinity at the Sorbonne. Entered among the Minims, and received the habit of that order 1611. Taught philoſophy and theology at Nevers 1615 to 1619, and ſpent the remainder of his life at Paris. Died 1648. He was a man of univerſal erudition, and excelled in phyſical and mathematical learning.

Quæſtiones celeberrimæ in Geneſim, cum accurata textus explicatione. Et obſervationes et emendationes ad F. Georgii Veneti problemata; in hoc opere Cabala evertitur. Folio. *Par.* 1623

In this work the author has not proceeded farther than the firſt ſix chapters of Geneſis. This copy contains two ſheets (coll. 669–676), which very rarely occur, having been ſuppreſſed; they contain a liſt of the Atheiſts of his time, ſpecifying their opinions.

De muſica, &c. Ugolinus, 32. 515

MERULA, George.

Hiſtoriarum Mediolani, decas ſecunda. Muratorii Rer. Ital. Script. 25. 69

MERVYN, Sir Audley, Knight.

Prime Serjeant-at-Law, and Speaker of the Houſe of Commons in Ireland, in the time of Charles II.

Speech delivered to His Grace James Duke of Ormond, Lord Lieutenant of Ireland, Feb. 13, 1662. Containing the ſum of affairs in Ireland; but more eſpecially the intereſt of adventurers and ſouldiers. Pp. 41. 4°. *Printed at Dublin; and reprinted at London, by ſpecial order*, 1662.

MESLIER, John.

Born 1678. Became Curate of Eſtrepigny. Died 1733. He adopted infidel principles, and was on that account celebrated by Voltaire and at the firſt French revolution.

Le bon ſens du Curé J. Meſlier ſuivi de ſon Teſtament. 12°. *Par.* 1802

An inſipid declamation againſt the truths of Chriſtianity.

METANOITA.

Vita S. Niconis Metanoitæ monachi ex pervetuſto codice Græco tranſlata in Latinum a Jacobo Sirmundo S. J. Martene et Durand, Collectio, 6. 837

METELLUS, Hugo.

Hugonis Metelli, canonici regularis, epiſtola ad Gerlandum de ſanctiſſimo euchariſtiæ ſacramento. Mabillon, Vet. Analect. 475

METHODIUS Patarensis, Saint.

One of the Fathers of the Church, Biſhop of Olympus, or Patara in Lycia, and afterwards of Tyre in Paleſtine. Suffered martyrdom 302 or 303. He was a very learned man, and a ſtrenuous aſſertor of the truth. He wrote in a clear, elaborate, and eloquent ſtyle. His works were edited along with thoſe of Amphilochius, by Combefis, 1644.

Opera, Gr. et Lat. Notis Combefis.

+ De reſurrectione	283
De creatis	336
De libero arbitrio	347
Excerpta ex ſympoſiis de caſtitate	373
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METHODIUS Patarenſis, Saint.

In ramos palmarum - - - - - 430
Excerpta - - - - - - - - - 442
Notæ - - - - - - - - - 449
Indices.

Amphilochii Opera, Folio, *Par.* 1644

Opera, Gr. et Lat. Bibl. Patr. Gall. 3. 670

In addition to the works enumerated above, Gallandius includes the treatiſe, Convivium decem virginum.

Opera, Latine. Bibl. Max. Patr. 3. 676

Convivium decem virginum, ſive de caſtimonia. Combefis Auctarium Noviſſimum, 64

Liber de libero arbitrio, Gr. et Lat. Meurſii Opera, 8. 725

De vitando ſchiſmate tractatus. Mai Script. Vet. 3, P. 1. 247

Concerning the ſtate of the death. *al*

Athenagoras, by Humphreys

METHODIUS.

A biſhop who lived in the ninth century.

Tractatuli duo ad eos qui dicunt, quid profuit nobis Filius Dei crucifixus, et ad eos quos pudet crucis Chriſti. Bibl. Max. Patr. 14. 224

METHODIST Conferences (Minutes of the) from the firſt held in London by the late Rev. John Weſley in 1744. 4 vol. 8°. *Lond.* 1812–18

Minutes of ſeveral converſations between the Methodiſt preachers in connexion eſtabliſhed by the late Rev. John Weſley, M.A., 1819 to 1853, publiſhed annually. 12°. 1819–53

Minutes of ſeveral converſations between the Rev. Mr. John and Charles Weſley, and others. From the year 1744 to 1780. Pp. 52. 12°. *Lond. n.d.*

A caveat againſt the Methodiſts, ſhewing how unſafe it is for any Chriſtian to join himſelf to their ſociety, or to adhere to their teachers. Pp. 46. Sm. 8°. *Lond.* 1760

A review of the policy, doctrines, and morals of the Methodiſts. Pp. 55. 8°. *Lond.* 1791

Obſervations upon the conduct and behaviour of a certain ſect, uſually diſtinguiſhed by the name of Methodiſts. Pp. 24. 4°. *s. l. aut an.*

METOCHITA, Theodore.

One of the moſt learned men of his time. Created great Logothete [chancellor] of the Conſtantinopolitan empire by Andronicus Palæologus the elder; but was baniſhed and had his goods confiſcated by Andronicus the younger. Afterwards recalled, but not reinſtated. Died, in a monaſtery of his own foundation, 1332.

Hiſtoria Romana, Gr. et Lat. Meurſii Opera, 7. 721

This hiſtory extends from Julius Cæſar to Conſtantine.

Other works: De mala Recentiorum Conſuetudine. Hiſtoriæ Sacræ, libri duo, et Conſtantinopolitanæ, liber unus, &c.

METRONARISTON; or, a new pleaſure recommended in a diſſertation upon a part of Greek and Latin proſody. 8°. *Lond.* 1797

MEURSINNA, Samuel.

Profeſſor of Theology.

Primæ lineæ encyclopædiæ theologicæ, in uſum prælectionum ductæ. 8°. *Halæ Magd.* 1764

MEUSCHEN, John Gerhard.

A learned theologian and philologiſt. Born at Oſnabruck 1680. Studied at Jena, and became Profeſſor of Philoſophy at Kiel. Paſtor at Oſnabruck 1707, and at the Hague 1716. Profeſſor of Theology at Cobourg 1723. Died 1743.

Novum Teſtamentum ex Talmude et antiquitatibus Hebræorum illuſtratum, curis clariſſimorum virorum B. Scheidii, J. A. Danzii, et J. Rhenferdi. 4°. *Lipſ.* 1736

Inter alia.

Loca Talmudica in quibus Jeſu et diſcipulorum ejus fit mentio - - - - - - - - - 1
Loca Talmudica in Nov. Teſt. - - - - 11
Danzii baptiſmus proſelytorum Judaicus, ad illuſtrandum baptiſmum Johannis, Matt. 3. 5, 6 - - - 233
—— Inauguratio Chriſti ad docendum haud obſcuriora Moſaica, ad Matt. 3. 13, ſqq. - - - - 306
—— Origo talionis, ad Matt. 5. 38, 39 - - 488
—— Chriſti curatio ſabbathica vindicata, ad Matt. 12. 1–14 - - - - - - - - - 569
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—— Schechina, ad Joh. 14. 23 - - - 701
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—— Diſſertatio de ſeculo futuro - - 1116

Other works: Bibliotheca Seleciſſima, prævia Diſſert. de Impoſturis Auctionum Libriorum, 8°. 1715. Ceremoniale Electionis et Coronationis Pontificis Romani, et Ceremoniale Epiſcoporum, 4°. 1732. Vitæ ſummorum Dignitate et Eruditione Virorum ex rariſſimis Monumentis litterato Orbi reſtitutæ, 4 parts in 1 vol. 4°. 1735–41. *An intereſting and uncommon collection*, &c.

MEURSIUS, John.

One of the moſt laborious of antiquaries. Born at Loſdun, near the Hague, 1579. Educated there, and at Leyden. Profeſſor of Hiſtory in the Univerſity of Leyden 1610, and afterwards of Greek. Hiſtoriographer for Holland 1611. Reſigned 1625, and appointed Profeſſor of Hiſtory and Politics in the Univerſity of Sora and Hiſtoriographer to the King of Denmark. Died 1639. His works, collected in 1741, 12 vol. folio, are much eſteemed: they diſplay deep reſearch and profound erudition.

Opera omnia in plures tomos diſtributa, quorum quædam in hac editione primum parent Joannes Lamius, hiſtoriæ eccleſiaſticæ in Atheneo Florentino profeſſor, recenſebat, et ſcholiis illuſtrabat. 12 vol. Folio. *Florentiæ*, 1741

Vol. 1.

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Procopii Gazæi in libros Regum et Paralipomenon ſcholia, Gr. et Lat. - - - - - - 1

MEURSIUS, John (*continued*).

Euſebii Pamphili expoſitio in Canticum Canticorum, Gr. et Lat. - - - - - - - - 125
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MEURSIUS, John, the Younger.

Son of the above. A learned writer. Born at Leyden 1613. Died 1653.

De tibiis collectanea. Ugolinus, 32. 845

Other works: Arboretum Sacrum, ſive de Arborum conſecratione, 12°. Leyd. 1642. De Coronis, 4°. 1653, &c.

MEURISSE, Martin.

Born in Picardy. Biſhop (*in partibus*) of Madaura, and Suffragan of the dioceſe of Metz. Died 1644.

Hiſtoire de la naiſſance, du progrès et de la décadence de l'héréſie dans la ville de Metz et dans le pays Meſſin. 4°. *à Metz*, 1670

An eſteemed work, containing many original pieces.

Other works: Tractatus de S. Trinitate, 8°. 1631. Hiſtoire des évêques de Metz, 8°. 1634, &c.

MEYER, C. G.

Diſſertatio de hominibus piacularibus. Ugolinus, 23. 925

MEYER, John.

Uxor Chriſtiana, ſive de conjugio inter duos deque inceſtu et divortiis, diſſertationes tres. 4°. *Amſt.* 1688

Tractatus de temporibus et feſtis diebus Hebræorum, cum animadverſionibus in J. Spenceri libros de legibus Heb. Rit. Accedit volumen

MEYER, John (*continued*).

de jejunio, Heb. et Lat. Edltio altera, innumeris acceſſionibus. 4°. *Amſt.* 1724
Alſo in Ugolinus, 1. 377.

MEYER, John Frederick.

Commentationis de diis ac deabus Græcorum et Romanorum ΔΑΔΟΥΧΟΙΣ [torch-bearing] ſpecimen. Cum figuris æri incifis. Pp. 32, and 6 plates. 8°.
Francofurti ad Mœnum, 1790

MEYER, Sebastian.

In Apocalypſim commentarius, noſtro huic ſæculo accommodus, natus et æditus. Folio.
Tiguri, s. a.

MEYRICK, Frederick, M.A.

Fellow of Trinity College, Oxford.

The practical working of the Church of Spain. Sm. 8°. *Oxf.* 1851

MEZLER, Jodocus.

Jodoci Mezleri San-Gallenſis de viris illuſtribus monaſterii ſui libri ii.
Pez, Theſaur. 1, P. 3, 557

MICHAEL CERULARIUS.

Created Patriarch of Conſtantinople 1043. He was a determined enemy to the Church of Rome, and, in 1053, revived the famous conteſt between the Greek and Latin Churches, by a letter in which he accuſed the Latins of various errors. To this Leo IX. wrote a moſt imperious reply, and aſſembled a council at Rome, in which the Greek Churches were ſolemnly excommunicated.

Epiſtolæ. Cotelerii Monumenta, 2. 135 et 162

MICHAEL CHONIATES, Athenarum Epiſcop.

Lived in the thirteenth century.

Monodia in funere fratris ſui.
Bibl. Max. Patr. 25. 180

MICHAEL GLYCAS.

A native of Sicily. Flouriſhed 1120.

Diſputationes duæ. Interprete Jacobo Pontano, cum notis J. Gretſeri. Bibl. Max. Patr. 22. 618

Epiſtola, Gr. et Lat. Meurſii Opera, 8. 261

MICHAEL GLYCAS SICULUS.

Annales, à mundi exordio uſque ad obitum Alexii Comneni, Gr. et Lat. Byzantine Hiſt. 11

MICHAEL PSELLUS.

A Byzantine ſenator. Remarkable for the extent of his acquirements in all ſciences and knowledge. He was tutor to the Emperor Michael Ducas, on whoſe fall he retired into a monaſtery. Flouriſhed 1050.

Paraphraſis in Cantica Canticorum.

Dialogus de dæmonum energia.
Bibl. Max. Patr. 18. 580

In Canticum Canticorum paraphraſis, Gr. et Lat.
Meurſii Opera, 8. 273

MICHAEL SYNCELLUS.

Lived in the ninth century. He refuſed the Patriarchate of Conſtantinople. He endured much both from impriſonments and bodily ſufferings on account of image-worſhip.

Laudatio in SS. Dei archangelos angeloſque, ac univerſas cœleſtes virtutes. Bibl. Max. Patr. 14. 225; Combefis Novum Auctarium, 1. 1525

MICHAELIS, C. B.

Diſſertatio philol. de antiquitatibus œconomiæ patriarchalis. Ugolinus, 24. 323

MICHAELIS, J. B.

Tract. de judiciis pœniſque capitalibus, in S. Scriptura commemoratis. Ugolinus, 26. 233

MICHAELIS, Sir John David.

A celebrated biblical critic. Born at Halle 1717. Studied at that Univerſity. Viſited England, and became preacher at a German chapel in London. Profeſſor of Theology and Oriental Literature in the Univerſity of Gottingen 1746. Died 1791. His writings are diſtinguiſhed by various and ſolid learning, profuſion of ideas, extent of knowledge, brilliancy of expreſſion, and a frequent vein of pleaſantry.

Recueil de queſtions propoſées à une Société des Savans qui par ordre de ſa majeſté Danoiſe ſont le voyage de l'Arabie. 12°. *Franc.* 1763

Spicilegium geographiæ Hebræorum exteræ poſt Bochartum. 2 parts in 1 vol. 4°.
Goet. 1769–80

Epiſtolæ de lxx hebdomadibus Danielis ad D. Joannem Pringle, Bart. Pp. 230. 8°.
Lond. 1773

Supplementa ad Lexica Hebraica. 6 parts in 2 vol. 4°. 1784–92*

Introductory lectures to the ſacred books of the New Teſtament. 12°. *Lond.* 1780

Introduction to the New Teſtament. Tranſlated from the fourth edition and conſiderably augmented, with notes, and a diſſertation on the origin and compoſition of the three firſt Goſpels, by Herbert Marſh [biſhop of Peterborough.] 4 vol. in 6. 8°. *Lond.* 1802

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MICHAELIS, Sir J. D. (*continued*).

A diſſertation on the origin and compoſition of our three firſt canonical goſpels. By Bp. Marſh.
Vol. 4. Galatians—Apocalypſe.

Commentaries on the laws of Moſes. Tranſlated by Alexander Smith, D.D. 4 vol. 8°. *Lond.* 1814

Tract reſpecting Michaelis.

The evidence for the authenticity and divine inſpiration of the Apocalypſe ſtated; and vindicated from the objections of the late Profeſſor F. D. [J. D.] Michaelis; in letters addreſſed to the Rev. Herbert Marſh, B.D., F.R.S. Ff. 2. Pp. 92. 8°. *Lond.* 1802

MICHAELIS, J. E.

Diſſertatio philol. num Deus dicatur אלהים, &c. Ugolinus, 24. 105

MICHAELIS, John George.

Profeſſor of Divinity at Halle.

Exercitationes theologico-philologicæ. 8°. *L. Bat.* 1757

De eo, quare Chriſtus, non aliquid ſcripſerit, &c.

Diſſertatio de thuribulo adyti. Ugol. 11. 727

MICHAELIS, John Henry, D.D.

A learned Orientaliſt. Born in Hohenſtein 1668. Studied at Leipſic. Became Profeſſor of the Greek and Oriental languages at Halle. Keeper of the Univerſity Library 1707. Afterwards he was Profeſſor of Divinity. Died 1738.

Uberiores adnotationes philologico-exegeticæ in hagiographos V. T. libros. 3 vol. 4°. *Halæ*, 1745

Vol. 1.

Pſalmi.
C. B. Michaelis in Proverbia.
Vol. 2. Jobus, Cant., Ruth, Threni, Eccl., Eſth.
Vol. 3. Daniel, Eſra, Nehem., Chron.

Biblia Hebraica ex aliquot MSS. et compluribus impreſſis codicibus, &c. 2 vol. 8°. *Halæ*, 1720*

MICHAELIS.

Prior Cartuſiæ Pragenſis, Gyriacenſis, et Agſbacenſis. Died 1401.

Dialogus de cuſtodia virginitatis, in duos libros diviſus. Pez, Bib. Aſcet. 11. 95

Ejuſdem memorabilis liber, cui titulus: Remediarium abjecti prioris, et cujuſcunque loco moti officialis religioſi. Ibid. 227

MICHELET.

Du Prêtre de M. Michelet et du ſimple bon ſens. Par un ſolitaire. 12°. *Par.* 1845

Prieſts, women, and families. Tranſlated from the French (third edition) by C. Cocks. Second edition. Large 12°. *Lond.* 1846

Des Jeſuits, par MM. Michelet et Quinet. Septième édition. Sm. 8°. *Par.* 1845

A review (on the Univerſity and the Church in France) in Edinb. Review, 81. 399.

Hiſtoire de la Revolution Françaiſe. 7 vol. 8°. *Par.* 1853

This, according to the author, is the firſt Republican hiſtory of the French Revolution that has been written. Throughout the whole he has but one hero—the public.

MICHELET (*continued*).

Hiſtory of the French Revolution. Tranſlated by C. Cocks, B.L. 2 vol. in 1. Sm. 8°. *Lond.* 1847-48

MICHELL, Charles, of Forcett, Eſq.

Principles of legiſlation. 8°. *Lond.* 1796

MICHELL, Gilbert, M.A.

Rector of Breadſall, near Derby.

The deſign of publiſhing the goſpel; a ſermon on Titus, 2. 11, 12. 8°. *Lond.* 1731

The laws and liberties of the goſpel: or, the duties and privileges common to all Chriſtians, explained and recommended in ſeveral practical diſcourſes. Deſigned to promote Chriſtian truth and charity, peace and unity. 8°. *Lond.* 1737

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MICHELL, R., B.D.

Vice-Principal of Magdalen Hall, and late Fellow and Tutor of Lincoln College.

The nature and comparative value of the Chriſtian evidences conſidered generally, in eight ſermons preached 1849, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1849

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MICROLOGUS de eccleſiaſticis obſervationibus. Bibl. Max. Patr. 18. 469

MIDDLETON, Conyers, D.D.

A celebrated divine. Born at York 1683. Educated at Trinity College, Cambridge, of which he was elected Fellow 1706. Principal Librarian of the Public Library, Cambridge, 1723. Late in life he was preſented to the living of Haſcomb, Surrey. Died 1750. He was a man

MIDDLETON, Conyers, D.D. (*continued*).

of ſplendid talents and great learning, but his principles were juſtly ſuſpected of a tendency to infidelity.

Miſcellaneous works. Second edition. 5 vol. 8°. *Lond.* 1755

Vol. 1.

A free inquiry into the miraculous powers which are ſuppoſed to have ſubſiſted in the Chriſtian Church from the earlieſt ages, through ſeveral ſucceſſive centuries. [With introductory diſcourſe, &c.]
[Introd. Diſc. Second edit. Pp. 110. 8°. *Lond.* 1747.]
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[8°. Pp. xi. 128. *Lond.* 1748.]
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A letter to Dr. Waterland; containing ſome remarks on his Vindication of Scripture in anſwer to a book intituled, Chriſtianity as old as the Creation 1
[8°. Pp. 67. Anonymous, *Lond.* 1731.]
A defence of the Letter to Dr. Waterland; againſt the falſe and frivolous cavils of the author of the Reply 69
[8°. Pp. 94. Anonymous, *Lond.* 1732.]
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[8°. Pp. 80. Anonymous, *Lond.* 1732.]
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[Fourth edition, 8°. *Lond.* 1741. Another, fifth edition, with additional proofs by Publicola, 8°. *Lond.* 1812.]
An examination of the Lord Biſhop of London's [Sherlock] Diſcourſes on the Uſe and Intent of Prophecy, with ſome curſory animadverſions on his Appendix, containing a farther inquiry into the Moſaic account of the fall - - - 185
[8°. Pp. 198. *Lond.* 1750.]
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[4°. Pp. 29. *Camb.* 1735.]
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A plain anſwer to Dr. Middleton's Letter from Rome; in which the groſs miſrepreſentations contained therein are expoſed and ſet in a juſt light. By a Friend to Truth. Pp. 22. 8°. *Lond.* 1741

Obſervations on a book, intituled, An Introductory Diſcourſe to a larger Work, &c. Containing an anſwer to the author's prejudices, that miraculous powers were not continued to the Church after the days of the Apoſtles. Pp. 33. 8°. *Lond.* 1747

A view of the controverſy concerning the miraculous powers, which are ſuppoſed to have ſubſiſted in the Chriſtian Church, from the earlieſt ages, through ſeveral ſucceſſive centuries. As it ſtands, between the Introductory Diſcourſe to a larger Work deſigned hereafter to be publiſhed, and Obſervations on the Introductory Diſcourſe. With occaſional remarks on other writers in this controverſy. And a poſtſcript, occaſioned by Mr. Brooke's Defenſio Miraculorum, &c. Pp. 153. 8°. *Lond.* 1748

A letter to the Rev. Mr. John Jackſon, occaſioned by his Remarks on Dr. Middleton's Free Inquiry, &c. In which is ſhewn that we have no ſufficient reaſon to believe, upon the authority of the Primitive Fathers, that any ſuch powers were continued to the Church after the days of the apoſtles. And likewiſe, that the Primitive Fathers have not, according to Mr. Jackſon's own account, preſerved, in their writings, the pure and uncorrupted faith and doctrines of Chriſt and his apoſtles. Pp. 60. 8°. *Lond.* 1749

A defence of the letter to the Rev. Mr. John Jackſon. Occaſioned by his Remarks on Dr. Middleton's Free Inquiry, &c. Being an anſwer to the Appendix to the ſecond edition of his Remarks. To which is added, A letter to Mr. Whiſton, &c. By the author of the Letter. Pp. 59. 8°. *Lond.* 1749

A confirmation of Dr. Middleton's Introductory Diſcourſe; or, an attempt to prove *a priori*, that no miraculous power ever ſubſiſted in the Church after the times of the Apoſtles. Pp. 23. 8°. *Lond. n.d. about* 1750

The plan of a ſupplement to Dr. Middleton's

MIDDLETON, Conyers, D.D. (*continued*).

Free Inquiry, exhibited in a diſſertation on the baptiſm and miraculous gifts of the Holy Ghoſt. 8°. *Lond.* 1750

An anſwer to the Rev. Dr. Middleton's grand objection to the Lord Biſhop of London's interpretation of Moſes's Hiſtory of the Fall. Wherein it is ſhewn, that that part of this hiſtory which relates to the ſerpent, in this interpretation, is not allegory or mere metaphor, but juſt and proper expreſſion, agreeable to Scripture language, and univerſal cuſtom in all languages in like caſes. By a Clergyman. Pp. 28. 8°. *Lond.* 1750

The D—ſt D—ct—r detected: or, free remarks on Dr. Middleton's Examination of the Lord Biſhop of London's Diſcourſes on the Uſe and Intent of Prophecy, &c. By Philotheos. Pp. 23. 8°. *Lond.* 1750

A letter to a gentleman, occaſioned by Dr. Middleton's examination and animadverſions on the Biſhop of London's Diſcourſes concerning the Uſe and Intent of Prophecy. Pp. 32. 8°. *Lond.* 1750

MIDDLETON, Erasmus, B.D.

Studied at St. Edmund Hall, Oxford. He was one of the ſix young men expelled from the Univerſity for Methodiſm. Entered of King's College, Cambridge, 1769. Admitted into holy orders by Bp. Trail in Ireland, and became Paſtor of a ſmall epiſcopal congregation at Dalkeith, in Scotland. Removed to London, and was Curate ſucceſſively to Romaine and Cadogan, and at St. Margaret's, Weſtminſter. Rector of Turvey, Bedfordſhire, 1804. Died 1805.

Biographia evangelica; or, an account of the lives and deaths of the moſt eminent evangelical authors or preachers both Britiſh and foreign. 4 vol. 8°. *Lond.* 1779

Reprinted in 1816, 4 vols. 8°.

Verſions and imitations of the Pſalms of David, ſelected from various authors, and adapted to the public worſhip of the Church of England. 12°. *Lond.* 1806

MIDDLETON, J., a Scoto-Briton.

An inquiry into the inward call to the holy miniſtry. [Anonymous.] Pp. 52. 8°. *Camb.* 1741

MIDDLETON, J. W., A.M.

Formerly of Trinity College, Oxford.

Memoirs of the Reformers, Britiſh and foreign. 3 vol. 18°. *Lond.* 1829

MIDDLETON, Patrick.

A diſſertation upon the power of the Church; in a middle way, betwixt thoſe who ſcrew it up to the higheſt, with the Papiſts and Scottiſh Preſbyterians on the one hand, and the Eraſtians and followers of Hugo Grotius, who on the other hand do wholly reject the intrinſic ſpiritual authority wherewith Jeſus Chriſt hath veſted the rulers of his Church. 8°. *Lond.* 1733

MIDDLETON, Thomas Fanshawe, D.D., F.R.S., Biſhop of Calcutta.

A divine of great learning and uſefulneſs. Born 1769. Admitted into Chriſt's Hoſpital 1779; whence he proceeded to Pembroke Hall, Cambridge. Rector of Tanſor, Northamptonſhire, 1795. Vicar of St. Pancras 1811. Conſecrated the firſt Biſhop of Calcutta 1814. Died 1822.

The doctrine of the Greek article applied to the criticiſm and illuſtration of the New Teſtament. A new edition, with prefatory obſervations and notes by Hugh James Roſe. 8°. *Lond.* 1833

A book of profound learning and moſt maſterly criticiſm. The firſt part is occupied with an inquiry into the nature and uſes of the Greek article; and the ſecond contains the application of the views previouſly eſtabliſhed to the interpretation of many paſſages in the New Teſtament, eſpecially thoſe that relate to the divinity of Chriſt. It was originally publiſhed in 1808.

MIDDLETON, Biſhop (*continued*).

Sermons and charges, with memoirs of his life by Henry Kaye Bonney, D.D., Adn. of Bedford. 8°. *Lond.* 1824

Memoirs of Bp. Middleton [with appendix] i–cxiv
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(The life of) by the Rev. C. W. Le Bas. 2 vol. 8°. *Lond.* 1831

A review in Brit. Critic, 9. 459.

MIECZYSLAWSKA, Makrena.

The nuns of Minſk. A narrative of Makrena Mieczyſlawſka, abbeſs of the Baſilian Convent of Minſk; or, the hiſtory of a ſeven years' perſecution ſuffered for the faith by her and her nuns. Written from her dictation, by order of his holineſs Pope Gregory XVI. By the Rev. Maximilian Ryllo, the Abbé Alexander Jelowicki, and the Abbé Aloys Leitner. Pp. 79. Sm. 8°. *Lond.* 1846

MIEGIUS, B. Ludovicus.

Profeſſor of Theology in the Univerſity of Heidelberg.

Meletemata ſacra de officio paſtoris evangelici publico et privato. 4°. *Franc.* 1747

MIEGIUS, J. C.

Conſtitutiones ſervi Hebræi. Ugolinus, 26. 629

MIGAULT, John.

A narrative of the ſufferings of a French Proteſtant family, at the period of the Revocation of the Edict of Nantes. Tranſlated, and now firſt publiſhed from the original manuſcript. 12°. *Lond.* 1824

MILBOURNE, Luke.

A poet and divine. Educated at Pembroke Hall, Cambridge. Suppoſed to have had originally a benefice at Yarmouth. Lecturer of Shoreditch 1688. Inſtituted to the living St. Ethelburga within Biſhopſgate, London, 1704. Died 1720. He is mentioned in the Dunciad.

A falſe faith not juſtified by care for the poor; a ſermon on 1 Cor. 13. 3. 4°. *Lond.* 1698

MILBOURNE, Luke (*continued*).

Debtor and creditor made eaſy; or, the judgment of the unmerciful demonſtrated; a ſermon on Jam. 2. 13. 8°. *Lond.* 1709

Pſalmody recommended, in a ſermon preached to the Company of Pariſh Clerks [on 2 Chron. 29. 30.] 8°. *Lond.* 1713

Conciones duæ ad clerum Londinenſem. In quibus pœnarum gehennalium æternitas aſſeritur, et conſcientia vindicatur. Matt. 25. 46; 2 Cor. 1. 12. 8°. *Lond.* 1715

MILES, Henry, D.D., F.R.S.

A Diſſenting miniſter at Tooting, Surrey. Died 1763, in the ſixty-fifth year of his age.

Doing good and communicating, ſacrifices well pleaſing to God; a ſermon on Heb. 13. 16. [Soc. Relief of Widows and Orphans of Diſſ. Min.] 8°. *Lond.* 1738

MILL, John, D.D.

A learned divine. Born at Shap, Weſtmoreland, 1645. Entered as ſervitor of Queen's College, Oxford, 1661. Rector of Blechingdon, Oxfordſhire, 1681. Principal of St. Edmund's Hall 1685. Prebendary of Canterbury 1704. Died 1707. His edition of the Greek New Teſtament was the labour of thirty years. It is one of the moſt valuable of the critical editions.

Novum Teſtamentum Græcum, cum lectionibus variantibus MSS., &c. Folio. *Oxon.* 1707

Reprinted, with improvements, by Kuſter, at Rotterdam, 1710, and at Leipſic 1723.

Diſſertatio de Nilo et Euphrate. Ugol. 6. 1145

MILL, D.

Diſſertatio de altari mediatore. Ugol. 10. 489

De אוב et אובות. Ibid. 23. 517

De חדמתים. Ibid. 529

De idolo אחד. Ibid. 23. 643

De Bahalzebub, et Miphlezeth. Ibid. 659

De Gad, et Meni. Ibid. 671

De Mohamediſmo ante Mohamedem. Ibid. 23. 1091

MILL, John Stuart.

A ſyſtem of logic, ratiocinative and inductive; being a connected view of the principles of evidence and the methods of ſcientific inveſtigation. Third edit. 2 vol. 8°. *Lond.* 1851

Vol. 1.

Introduction.
Names and propoſitions.
Reaſoning, ſyllogiſm, demonſtration.
Induction, laws of nature, cauſation, obſervation and experiment, deductive method, examples.

Vol. 2.

Induction, *continued*: Laws of nature, cauſes empirical, laws, chances, calculation of chances, analogy, cauſation, grounds of diſbelief.
Operations ſubſidiary to induction, obſervation, and deſcription, abſtraction, naming, philoſophical language.
Fallacies.
Logic of the moral ſciences: liberty and neceſſity, laws of mind, ethology.

A review in Brit. Critic, 34. 349.

MILL, William Hodge, D.D., F.R.S.

Canon of Ely, Regius Profeſſor of Hebrew, Cambridge, and Rector of Braſted, Kent.

The extenſion of ſaving faith by commiſſioned teachers; a ſermon on Rom. 10. 12–15. [S.P.G.F.P. and S.P.C.K.] 8°. *Lond.* 1839

Obſervations on the attempted application of Pantheiſtic principles to the theory and hiſtoric criticiſm of the goſpel.

Part 1. On the theoretic application; being the Chriſtian Advocate's publication for 1840. 8°. *Camb.* 1840
Part 2. chap. 1. The hiſtorical character of St. Luke's firſt chapter vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1841. 8°. *Camb.* 1841
Part 2. chap. 2. ſect. 1, 2. The evangelical accounts of the deſcent and parentage of the Saviour vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1842. 8°. *Camb.* 1842
Part 2. chap. 2. ſect. 3. The accounts of our Lord's brethren in the New Teſtament vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1843. 8°. *Camb.* 1843
Part 2. chap. 3. The hiſtorical character of the circumſtances of our Lord's nativity in the Goſpel of St. Matthew vindicated againſt ſome recent mythical interpreters, being the Chriſtian Advocate's publication for 1844. 8°. *Camb.* 1844

Analyſis of the Expoſition of the Creed, written by John Pearſon, D.D., Biſhop of Cheſter. Compiled with ſome additional matter occaſionally interſperſed, for the uſe of the ſtudents of Biſhop's College, Calcutta. 8°. *Camb.* 1843

Five ſermons on the temptation of Chriſt our Lord in the wilderneſs; preached before the Univerſity of Cambridge, in Lent 1844. 8°. *Camb.* 1844

Luke, 4. 1, 2. The definiteneſs of Chriſtian faith 1
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Five ſermons on the nature of Chriſtianity, preached in Advent and Chriſtmas-tide 1846, before the Univerſity of Cambridge. 8°. *Lond.* 1848

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MILLAR, David, A.M.

Diſſenting miniſter.

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The true prieſthood of Chriſt ſtated and defended; or, Chriſt a prieſt when he was on earth. Being an anſwer to a diſcourſe concerning the prieſthood of Jeſus Chriſt. In which the Socinian abominations on that head are exploded. 8°. *Lond.* 1749

MILLAR, George Henry.

Univerſal ſyſtem of geography, being a complete hiſtory and deſcription of the whole world. 2 vol. Folio. *Lond.* 1782

MILLAR, Hugh.

The old red ſandſtone; or, new walks in an old field. Fourth edition. Sm. 8°. *Edin.* 1850

With additions firſt given in the third edition, publiſhed in 1846.

Foot-prints of the Creator; or, the Aſterolepis of Stromneſs. Third edit. Sm. 8°. *L.* 1850

MILLAR, Robert, M.A.

The hiſtory of the propagation of Chriſtianity, and the overthrow of paganiſm, wherein the Chriſtian religion is confirmed; the riſe and progreſs of heatheniſh idolatry is conſidered; the overthrow of paganiſm and the ſpreading of Chriſtianity in the ſeveral ages of the Church is explained; the preſent ſtate of heathens is inquired into, and methods for their converſion propoſed. The third edition, with additions. 2 vol. 8°. *Lond.* 1731

MILLARD, James Elwin, B.A.

Head Maſter of Magdalen College School, Oxford.

Hiſtorical notices of the office of choriſters. Fcp. 8°. *Lond.* 1848

MILLENNIUM. Spes fidelium; or, the believer's hope, being an epiſtolary diſſertation, wherein the doctrine of the millennium, or the thouſand-years' reign of Chriſt with the faithful upon earth, is aſſerted and proved, from the Holy Scriptures of both Teſtaments, as interpreted by the moſt primitive Fathers of the Church, to be an orthodox doctrine. With a full anſwer to the principal objections of the moſt ſtrenuous oppoſers thereof, both ancient and modern. By a Preſbyter of the Church of England. 8°. *Lond.* 1714

MILLER, Edward, M.A.

Of Trinity College, Cambridge, Perpetual Curate of St. John's Chapel, Bognor, Suſſex.

Sermons preached principally at Bognor. 8°. *Lond.* 1844

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MILLER, George, D.D., M.R.I.A.

Vicar-general of Armagh; formerly Fellow of Trinity College, Dublin, and Lecturer of Modern Hiſtory. Born in Dublin 1764; died 1848.

Hiſtory philoſophically illuſtrated, from the fall of the Roman empire to the French revolution. Third edition, reviſed by the author. 4 vol. Sm. 8°. *Lond.* 1852

Vol. 1. to 1307. Vol. 2. 1000–1517. Vol. 3. 1519–1700. Vol. 4. 1688–1793, with memoir of the author and analytical index.

A review (on Providential and Prophetical Hiſtories), in Edinb. Review, 50. 287.

A letter to the Rev. E. B. Puſey, D.D., in reference to his letter to the Lord Biſhop of Oxford. Pp. 78. 8°. *Lond.* 1840

MILLER, James, M.A.

Vicar of Pittington, Durham.

A letter to the Right Hon. the Earl Grey, on the origin and nature of Church property, and the connexion of tithes with the exiſting agricultural diſtreſs; and on improvements, which may be ſafely adopted without the introduction of a new principle. Pp. 83. 8°. *Lond.* 1831

MILLER, Rev. James.

The diſcourſes and charges at the ordination of the Rev. H. B. Maclean, at the Scots Church, London Wall, 1827. The ordination ſermon, by the Rev. James Miller. [On 1 Tim. 4. 14.] The charge to the miniſter, by the Rev. Edward Irving. The charge to the people, by the Rev. W. Wodrow. 8°. *Lond.* 1827

MILLER, John, Eſq., of Lincoln's Inn.

An inquiry into the preſent ſtate of the ſtatute and criminal law of England. 8°. *Lond.* 1822

An inquiry into the preſent ſtate of the civil law of England. 8°. *Lond.* 1825

MILLER, John, A.M.

Fellow of Worceſter College, Oxford.

Diſſertatio Latina, cancellarii præmio dignata, et in Theatro Oxonienſi recitata. 4°. *Oxon.* 1810

In philoſophia, quæ de vita et moribus eſt, illuſtranda, quænam præcipue ſermonum Socratorum fuit excellentia?

A Chriſtian guide for plain people, and eſpecially for the poor, in ſix ſermons, preached to a country congregation. Second edition. 12°. *Oxf.* 1820

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The ſecond edition was reviſed. The third contains a letter introductory of nineteen pages, and is alſo reviſed.

2 Tim. 3. 14, 15. Introductory view of the condition of a Chriſtian baptiſed in infancy - - - 1
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Other works: Things after Death; chapters on the Intermediate State, 18°. Sermons on the Church Catechiſm, 8°., 1850, &c.

MILLER, John C., M.A.

Of Lincoln College, Oxford. Honorary Canon of Worceſter and Rector of St. Martin's, Birmingham.

Sermons. 8°. *Lond.* 1838

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MILLER, Joseph Augustus.

Miniſter of the Congregational Church, Windſor.

The epiſtle to the Hebrews, with notes. [Anonymous.] 12°. *Lond.* 1851

Saul, the firſt king of Iſrael. A Scripture ſtudy. Sm. 8°. *Lond.* 1853

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Memoir of the Rev. Thomas S. M'Kean, M.A., miſſionary at Tahiti, who was killed by a muſquet-ſhot during an engagement between the French and the natives, 30th June, 1844. With an introduction by the Rev. Arthur Tidman. Sm. 8°. *Lond.* 1847

MILLER, Samuel, A.M.

One of the miniſters of the United Preſbyterian Churches in the city of New York.

A ſermon, Pſa. 2. 11, delivered Feb. 5, 1799, recommended by the clergy of the City of New York to be obſerved as a day of thankſgiving, humiliation, and prayer, on account of the removal of a malignant and mortal diſeaſe, which had prevailed in the city ſome time before. 8°. *Lond.* 1799

MILLER, Mr., Fellow of Trin. Coll., Camb.

Some remarks upon a letter entituled, The Preſent State of Trinity College, Cambridge: written by Richard Bentley, D.D., now Maſter of the ſaid College, to the Right Rev. John, Lord [Moore] Biſhop of Ely. With ſome remarks alſo upon the Preface pretended to be written and publiſhed together with the Letter, by a Gentleman of the Temple. 8°. *Lond.* 1710

MILLES, Thomas, Biſhop of Waterford.

A learned prelate. Educated at Wadham College, Oxford. Appointed Greek Profeſſor 1706. Biſhop of Waterford 1707. Died 1740. He publiſhed an edition of the works of St. Cyril of Jeruſalem.

+ The natural immortality of the ſoul aſſerted and proved from the Scriptures and firſt Fathers, in anſwer to Mr. Dodwell's Epiſtolary Diſcourſe. Second edition. 8°. *Oxf.* 1726

An account of the life and converſation of Iſaac Milles [Rector] of Highcleer, Hants [the author's father]. 8°. *Lond.* 1721*

MILLINGCHAMP, Benjamin, A.B.

Prebendary of St. David's, and Rural Dean of Kemmes.

Sermon, Rom. 15. 5. [S.P.C.K. and Church Union in the Dioceſe of St. David's.] 8°. *Carmarthen*, 1812

MILLINGTON, Richard Henry, B.A.

Sermon, Acts, 2. 42. Preached before the Lord Mayor, &c., Jan. 11, 1824. Being the day appointed for adminiſtering the holy communion to the members of the Corporation. 4°. *Lond.* 1824

Sermon, Luke, 10. 41. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1824

Sermon, Matt. 9. 43. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1824

Sermon, Epheſ. 5. 15. [Election of a Lord Mayor.] 4°. *Lond.* 1824

MILLS, Benjamin.

A Diſſenting miniſter at Maidſtone, Kent.

An examination of the remarks made by a curate

MILLS, Benjamin (*continued*).

of the dioceſe of Canterbury, on account of a controverſy between the author of the Trial of Mr. Whitefield's Spirit [Rev. S. Weller], and Benj. Mills; occaſioned by a paragraph in the trial reflecting on the Diſſenters. Pp. 39. 8°. *Lond.* 1741

Abuſe of mercies a ground of national judgments: a ſermon on Iſa. 5. 4–6. On occaſion of the dangers with which this kingdom is threatened by foreign and domeſtic enemies. 8°. *Lond.* 1745

MILLS, Charles.

An hiſtorian. Born at Greenwich 1788. Served his time as clerk to a ſolicitor at Lincoln's Inn, but relinquiſhed his legal purſuits for literature. Died 1825.

The hiſtory of the cruſades for the recovery and poſſeſſion of the Holy Land, with a memoir of the author. Fourth edition. 2 vol. 8°. *Lond.* 1828

The hiſtory of chivalry, or knighthood and its times. 2 vol. 8°. *Lond.* 1826

The hiſtory of Muhammedaniſm: compriſing the life and character of the Arabian Prophet, and ſuccinct accounts of the empires founded by the Muhammedan arms; an inquiry into the theology, morality, laws, literature, and uſages of the Muſſelmans, and a view of the preſent ſtate and extent of the Muhammedan religion. Second edition, reviſed and augmented. 8°. *Lond.* 1818

The travels of Charles Ducas. 2 vol. 8°. *Lond.* 1822*

An amuſing *voyage imaginaire* in Italy at the period of the revival of letters.

MILMAN, Henry Hart.

Dean of St. Paul's, London.

The character and conduct of the apoſtles conſidered as an evidence of Chriſtianity, in eight ſermons, preached 1827, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1827

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The hiſtory of the Jews. 3 vol. Sm. 8°. *Lond.* 1829

The hiſtory of Chriſtianity, from the birth of Chriſt to the abolition of paganiſm in the Roman empire. 3 vol. 8°. *Lond.* 1840

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A review in Brit. Critic, 29. 71.

Poetical works. 3 vol. Sm. 8°. *Lond.* 1840*

MILMAN, Rev. R., M.A.

The way through the deſert; or, the caravan. Pp. 57. 12°. *Lond.* 1850

MILN, D.

Diſſertatio de cornibus altaris exterioris. Ugolinus, 10. 357

MILNE, Colin, LL.D.

A divine and botaniſt. Born at Aberdeen, in which univerſity he was educated. Became tutor to a ſon of the Duke of Northumberland, and was preſented to the living of Northchapel, Eſſex; he afterwards obtained the living of Deptford. Died 1815.

The boldneſs and freedom of apoſtolical eloquence recommended to the imitation of miniſters: a ſermon on Acts, 2. 41. [Funeral.] 8°. *Lond.* 1775

Sermons. 8°. *Lond.* 1780

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MILNE, James, A.M.

A Preſbyter of the Epiſcopal Church of Scotland, and miniſter of St. Andrew's Chapel, Banff.

Sermons delivered in St. Andrew's Chapel, Banff. 8°. *Edin.* 1806

2 Pet. 1. 16. On the evidence that Chriſtianity is not an impoſture. 2 ſerm. - - - - - 1
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MILNER, Isaac, D.D., F.R.S., Dean of Carliſle.

Younger brother of Joſeph Milner. Born at Leeds 1751. Educated at Queen's College, Cambridge. Senior Wrangler 1774. Elected Fellow 1775. Maſter of Queen's College 1788. Dean of Carliſle 1791. Lucaſian Profeſſor of Mathematics 1798. Vice-Chancellor in 1792 and 1809. Died 1820.

Sermons. 2 vol. 8°. *Lond.* 1820

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(The life of), compriſing a portion of his correſpondence, and other writings hitherto unpubliſhed, by his niece, Mary Milner. 8°. *Lond.* 1842

A review (The Clapham Sect, by Sir. J. Stephen) in Edinb. Rev. 80. 251.

MILNER, John, D.D.

Miniſter of the Independent congregation at Peckham, Surrey.

The principles of religious liberty aſſerted; and the abuſe of them diſclaimed: a ſermon on 2 Cor. 1. 24. [Ordination.] 8°. *Lond.* 1739

Reflection on human life; a ſermon on Eccleſ. 3. 2. [New Year. Char. Sch.] 8°. *Lond.* 1743

Virtue the baſis of public happineſs: a ſermon on Prov. 14. 34. [Faſt.] 8°. *Lond.* 1747

The duty of God's people under apprehenſions of publick judgments: a ſermon on Iſa. 26. 20, 21. [On account of earthquakes.] 8°. *Lond.* 1750

The honour and happineſs of the poor: three ſermons on Luke, 7. 22, 23. At the diſtribution of the charity of Mr. William Tomkins. To which are added ſome prayers and hymns. 18°. *Lond.* 1750

Inſtructions for youth, prudential, moral, and divine. In ſix ſermons. To which are added, ſome prayers for the uſe or imitation of youth. 12°. *Lond.* 1751

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Signs of the times: two ſermons on Matt. 16. 3. [Faſt.] 8°. *Lond.* 1757

MILNER, John, D.D., F.A.S.

A Roman Catholic biſhop and eminent antiquary. Born in London 1752. Studied at Douay. Appointed paſtor of the Roman Catholic Chapel at Wincheſter 1779. Vicar-Apoſtolic of the Midland Diſtrict and Biſhop of Caſtabala 1803. Died 1826.

The hiſtory civil and eccleſiaſtical, and ſurvey of the antiquities of Wincheſter. 2 vol. 4°. 1798*

A ſecond edition corrected and enlarged, 2 vol. 4°. 1809. The impreſſions of the plates are not ſo good in this edition.

The end of religious controverſy, in a friendly correſpondence between a religious ſociety of Proteſtants and a Roman Catholic divine, addreſſed to Dr. Burgeſs, Biſhop of St. David's, in anſwer to his Proteſtant's Catechiſm. In three parts. Second edition, reviſed. 8°. *Lond.* 1819

A vindication of the End of Religious Controverſy, from the exceptions of Bp. Burgeſs and the Rev. R. Grier. 8°. *Lond.* 1822

Letters to a prebendary, being an anſwer to Reflections on Popery, by the Rev. John Sturges, LL.D. 4°. *Wincheſter*, 1800

A ſhort deſcription of the Hoſpital of St. Croſs, near Wincheſter. With an appendix. Twenty-firſt edition. Pp. 31. 12°. *Wincheſter, n. d.*

Other works: An Hiſtorical and Critical Inquiry into the Exiſtence and Character of St. George, Patron of England, 8°. 1795. A Treatiſe on the Eccleſiaſtical Hiſtory of England during the middle Ages, royal 8°. 1811, &c.

MILNER, Joseph, A.M.

A pious and learned divine and eccleſiaſtical hiſtorian. Born near Leeds 1744. Entered Catharine Hall, Cambridge, 1762. Became ſucceſſively Head-Maſter of the Grammar-School at Hull, and Lecturer in the principal church in that town; Curate and afterwards Vicar of North Ferriby; and juſt before his death Vicar of Holy Trinity Church, Hull. Died 1797. He was a highly popular and ſucceſsful preacher. His Church Hiſtory is important for giving a view of the progreſs of religion. The edition by Mr. Grantham is much improved.

The hiſtory of the Church of Chriſt; with additions and corrections by the Rev. Iſaac Milner, D.D. A new edition, reviſed and corrected throughout, by the Rev. Thomas Grantham, B.D., Rector of Bramber. 4 vol. 8°. *Lond.* 1847

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This work has been continued by Dr. Stebbing, and alſo by Scott.

Hiſtory of the Church of Chriſt, with a continuation to the preſent time by the Rev. T. Haweis, LL.D. 8°. *Edin.* 1834

Practical ſermons. To which is prefixed an account of the life and character of the author. Second edition, reviſed and corrected by the Rev. Iſaac Milner, D.D., Dean of Carliſle. Large additions are made to the life of the

MILNER, Joſeph, A.M. (*continued*).

author, with further animadverſions on Dr. Haweis' miſrepreſentations, and two ſermons not before publiſhed. 3 vol. 8°. 1801–23

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A ſelection of tracts and eſſays from the miſcellaneous writings of the late Rev. Joſeph Milner, A.M. Edited by the Rev. Iſaac Milner, D.D. 8°. *Lond.* 1810

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The way of ſalvation; or, the Chriſtian doctrine of juſtification explained and recommended, in two letters, ſomewhat abridged. Pp. 24. 24°. *Lond.* 1814

MILNER, J.

A practical grammar of the Greek tongue. Second edition, enlarged. [Anonymous.] 8°. *Lond.* 1740

MILNER, William, M.A.

Sermon, 2 Cor. 6. 3. [Conſecration of Biſhop Dawes.] 8°. *Lond.* 1708

MILTON, John.

The moſt illuſtrious of Engliſh poets. Born in London 1608. Educated at St. Paul's School, whence he was removed to Chriſt's College, Cambridge, 1625. Travelled abroad 1638. On his return became a ſchoolmaſter in London. During the Commonwealth he was appointed Latin ſecretary to Cromwell. Died 1674. The principal editions of his poetical works are:—By Biſhop Newton, with notes of various authors, 3 vol. 4°., 1749–52, and 4 vol. 8°., 1753, and other dates. By the Rev. H. J. Todd, 7 vol. 8°., 1809, and (without the verbal index) 6 vol. 8°., 1826. By Sir E. Bridges, 6 vol. ſm. 8°., 1835. His proſe works were firſt publiſhed by Toland, 3 vol. folio, Amſt. 1697–8; but, through error or ignorance, ſome of Milton's tracts were printed from firſt editions, although afterwards they had been republiſhed with conſiderable additions. Reprinted 2 vol. folio, 1738,—a very incorrect edition. With life by Birch, 2 vol. 4°., 1753,—very correct. By Symmond, 7 vol. 8°., 1806. In 1 vol. imperial 8°., 1837; 5 vol. ſm. 8°., 1848–53; and with the poetical works, 8 vol. 8°., 1851,—a moſt beautiful and correct edition.

Proſe works. With a preface, preliminary remarks, and notes, by J. A. St. John. 5 vol. Sm. 8°. *Lond.* 1848–53

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Conſiderations touching the likelieſt means to remove hirelings out of the Church. Wherein is alſo diſcourſed of tithes, Church fees, and Church revenues; and whether any maintenance of miniſters can be ſettled by law - - - - - - - - 1

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Vol. 5. The ſame, *continued*.

The works of John Milton, in verſe and proſe, printed from the original editions, with a life of the author, by the Rev. John Mitford. 8 vol. 8°. *Lond.* 1851*

This excellent edition has the ſame contents as above, with the following variations. It has not the treatiſe on Chriſtian Doctrine, nor the tranſlation of the Second Defence of the People of England, and the Familiar Letters. In addition, it contains the original Latin of Pro Populo Anglicano, Defenſio ſecunda, &c., and Autoris epiſtolarum familiarum, liber unus, Literæ Oliverii, &c.; alſo, the following works,—

Hiſtory of Britain.

Accidence commenc't grammar, ſupply'd with ſufficient rules for the uſe of ſuch as, younger or elder, are deſirous, without more trouble than needs, to attain the Latin tongue.

Artis logicæ plenior inſtitutio.

Praxis logicæ analytica ex Dounamo.

Petri Rami vita.

A brief hiſtory of Moſcovia, and of other leſs known countries lying eaſtward of Ruſſia, as far as Cathay. Gathered from the writings of ſeveral eye-witneſſes.

Autoris proluſiones quædam oratoriæ in collegio, &c.

Index.

Proſe works. Imp. 8°. *Lond.* 1837

This edition contains, in addition to the contents of the edition of 1848, as above, an introductory review, the Hiſtory of Britain, and the original Latin of the Defence of the People of England. It does not contain the work on Chriſtian Doctrine.

Hiſtory of Britain, to William the Conqueror. Kennet, Bp. Hiſt. 1

Pro populo Anglicano defenſio contra Claudii anonymi, alias Salmaſii Defenſionem Regiam. Editio emendatior. Folio. *Lond.* 1651

Poetical works; with life by Dr. Johnſon. 2 vol. 18°. *Lond.* 1807

Poetical works. Edited by Sir Egerton Brydges, Bart. With imaginative illuſtrations by Turner. 6 vol. Sm. 8°. *Lond.* 1835

De doctrina Chriſtiana, libri duo poſthumi, quos ex ſchedis manuſcriptis deprompſit, et typis mandari primus curavit Carolus Ricardus Sumner, A.M. 4°. *Cantab.* 1825

A review, by T. B. Macaulay, Edinb. Rev. 42. 304.

Some account of the life and writings of John Milton, by the Rev. Henry John Todd. Se-

MILTON, John (*continued*).

cond edition, with additions, and with a verbal index to the whole of Milton's poetry. 8°. *Lond.* 1809

The life of John Milton, by Charles Symmons, D.D. Third edition. 8°. *Lond.* 1822

Remarks on the life of Mr. Milton, as publiſhed by J. T., with a character of the author and his party. In a letter to a member of parliament. 8°. *Lond.* 1699

The poetry of Milton's proſe, ſelected from his various writings; with notes and an introductory eſſay. 12°. *Lond.* 1827

MINADOI, John Thomas.

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The hiſtorie of the warres betweene the Turkes and the Perſians. Tranſlated by Abr. Hartwell. 4°. *Lond.* 1595*

MIND. The progreſs of a female mind, in ſome intereſting enquiries. By a lady. Pp. 89. 8°. *Lond.* 1764

MINERS, Wilowby, M.A.

True loyalty; or, non-reſiſtance the only ſupport of monarchy; a ſermon on Iſa. 30. 10. 8°. *Lond.* 1716

MINGARELLI, Ferdinand.

A learned theologian. Born at Boulogne 1724. Entered the Order of Camaldulines, and was appointed to explain the Holy Scriptures at Ravenna and at Rome. Afterwards he was appointed Profeſſor of Theology at Malta. Returned to Italy, and taught the Belles Lettres at Faenza, where he died, 1777.

Epiſtola, qua Cl. Celotti emendatio Matt. 1. 16. rejicienda oſtenditur. Editio ſecunda, aucta. 4°. *Romæ,* 1764

Other works: Verſi, 1754. Vetera Monumenta, 4°., 1756. Veterum Teſtimonia de Didymo Alexandrino Cæco, 4°., 1764.

MINISTERS. A monitor for young miniſters of the goſpel; deſigned to lead them to correct principles of mind and conduct; in a ſeries of letters from a father to a ſon, preparatory to his receiving holy orders. 12°. *Lond.* 1828

MINSHEU, John.

Ductor in linguas. The guide into the tongues, viz. Engliſh, Low Dutch, High Dutch, French, Italian, Spaniſh, Latine, Greeke, Hebrew. Folio. *Lond.* 1625

A very important work, which has furniſhed great aſſiſtance to ſubſequent lexicographers. The former edition, 1617, contained eleven languages, including Britiſh or Welſh, and Portugueſe, in addition to the above; but this is preferred, being more correct.

MINTERT, Peter.

A learned Dutch theologian. Miniſter of the Goſpel in Heerle. Died about the beginning of the eighteenth century.

Lexicon Græco-Latinum in Novum Teſtamentum. Cum præfatione J. G. Pritii. 4°. *Franc.* 1728

A valuable lexicon as well as concordance to the Greek New Teſtament.

MINUCIUS Felix, Marcus.

One of the fathers of the Church of the third century. Said to have been a native of Africa. Became a proſelyte to Chriſtianity. Reſided at Rome, and followed the profeſſion of a lawyer. His Octavius is a learned, elegant, and ingenious defence of Chriſtianity. In the form of dialogue, Octavius maintains the unity of God, aſſerts his providence, and vindicates the manners, and explains the tenets of Chriſtians.

Octavius, ex iterata recenſione Joannis Daviſii, LL.D., cum animadverſionibus D. Heroldi, et N. Rigaltii, necnon ſelectis aliorum. Accedit Commodianus, ævi Cyprianici ſcriptor. 8°. *Cantab.* 1712

Octavius. Bibl. Max. Patr. 3. 234; Bibl. Patr. Gallandii, 2. 377

Octavius, that excellent monument of Chriſtianity and Roman eloquence, containing a defence of the Chriſtians. Engliſhed by Edward Combe, Rector of St. Martin's, Worceſter. 8°. *Lond.* 1703

Thoſe two excellent monuments of ancient learning and piety, Minucius Felix's Octavius, and Tertullian's Apology for the Primitive Chriſtians, rendered into Engliſh. 8°. *Lond.* 1708

The Octavius of Minucius Felix, tranſlated.

Reeves's Apologies, vol. 2

Octavius, a dialogue, by Marcus Minucius Felix. Sm. 8°. *Edin.* 1781*

This tranſlation is by Sir David Dalrymple, Lord Hailes. It is accompanied by valuable notes.

MIRACLES. Queſtions ſur les miracles. 12°. *Gen.* 1767

An infidel publication.

MIRACULOUS prophecies and predictions of eminent men. 18°. *Lond.* 1821

MIRÆUS, Aubertus. [Gallicè, **Le MIRE, Aubert.**]

A learned eccleſiaſtic, and exact writer. Born at Bruſſels 1573. Canon of Antwerp 1598. Dean of the ſame place 1624. Became Firſt Almoner and Librarian to Albert, Archduke of Auſtria. Died 1640. He has left a number of works on the political and literary hiſtory of the Netherlands. Baillet (Jug. des Sav.) ſays that Miræus owes his reputation to the queſtions which he has treated rather than to the way in which he diſcuſſes them. The beſt edition of the Bibliotheca Eccleſiaſtica, is that of Fabricius, Hamb. 1718, folio.

Origines Benedictinæ, illuſtrium cœnobiorum Ord. S. Bened. Nigrorum monachorum, exordia ac progreſſus Sm. 8°. *Col. Ag.* 1614

Bibliotheca Eccleſiaſtica, ſive Nomenclatores VII. Veteres,—

S. Hieronymus.
Gennadius Maſſilienſis.
S. Ildefonſus Taletanus.
Sigebertus Gemblacenſis.
S. Iſidorus Hiſpalenſis.
Honorius Auguſtodunenſis.
Henricus Gandavenſis.

A. Miræus Auctarius ac Scholiis illuſtrabat. Folio. *Antv.* 1639

Bibliotheca Eccleſiaſtica, ſive de ſcriptoribus eccleſiaſticis qui ab anno 1494, quo J. Trithemius definit, ad uſque tempora noſtra floruerunt. Folio. *Antv.* 1649

MIRÆUS, Aubertus (*continued*).

Auctarium de ſcript. eccl. et à tempore quo deſinit Trithemus, de ſcriptoribus ſæculi xvi. et xvii., libri duo. Fabricii, J. A. Bibl. Eccl.

MIRROUR (A.) of truth of the higheſt concern. [Roman Catholic.] Sm. 8°. Pp. 45. *s. l.* 1672

MISCELLANEOUS thoughts on divine ſubjects, with extracts from ſome of the beſt religious authors. Intended to afford encouragement and ſupport to the afflicted Chriſtian. 12°. *Lond.* 1821

MISCHNA.

Miſchnah (that is, repetition, namely, of the law). This name is given to the compilation of Rabbinical laws which appears to have been commenced by Hillel, about thirty years before Chriſt. The preſent extent and arrangement of the Miſchnah is the work of R. Jehudah Hanaſi (*i. e.* the prince), A.D. 219, and his diſciples. The Miſchnah conſiſts of ſix ſedarim, or parts. Each ſeder (part) is divided into perakim, or ſections, and each perek, or ſection, is compoſed of a number of ſhort paragraphs, containing the dicta of the Rabbins, each paragraph bearing the name of Miſchnah. The Miſchnah forms the text of the Gemara, *i. e.* complement or body of Jewiſh theology. (See TALMUD.) Among the moſt celebrated commentaries on the Miſchnah may be mentioned thoſe of Raſchi (ſee *ante* JARCHI), Maimonides, and Obadiah di Bertinoro. One or more of the works of thoſe rabbins are generally added to the editions of the Miſchnah and the Talmud.

The Miſchnah, with the commentary of Bertinoro; the Toſſephoth, or additions, of Jom Tob; and the Toſſephoth Chadaſchim, or new additions. *In Hebrew.* 6 vol. 4°.
Offenbach, A.M. 5657 [A.D. 1797]

Vol. 1. Seder Seraim [ſeeds]. On domeſtic and agricultural duties of the Jews.
Vol. 2. Seder Moed [appointed ſeaſon]. On feaſts and faſts.
Vol. 3. Seder Naſchim [women]. On the duties relating to women.
Vol. 4. Seder Neſikin [damages]. On the laws of property.
Vol. 5. Seder Kedoſchim [holy things]. On ritual obſervances.
Vol. 6. Seder Taharoth [cleanſings]. On purification and defilement.

Miſchna, ſive totius Hebræorum juris, rituum, antiquitatum, ac legum oralium ſyſtema, cum Maimonidis et Bartenoræ commentariis integris, quibus accedunt variorum auctorum notæ ac verſiones. Latinitate donavit ac notis illuſtravit Guil. Surenhuſius. 6 vol. folio. *Amſt.* 1698–1703*

Eighteen treatiſes from the Miſhna, tranſlated by the Rev. D. A. de Sola and the Rev. M. J. Raphall. 8°. *Lond.* 1843

MISSA Apostolica. See LINDANUS.

Miſſa qua Ethiopes communiter utuntur. Bibl. Max. Patr. 27. 626

Miſſa Mozarabum. Ibid. 657

Miſſa, ſeu Liturgia Græcorum. Ibid. 645

Miſſa Gothica Muzarabica. Ibid. 657

Miſſa Mallabarica. Ibid. 670

Miſſa Mozarabed. Pamelii Liturgica, 1. 642

MISSALE Gothicum Francorum et Gallicanum. Muratori, Liturgia, 2. 509

MISSALE Romanum ex decreto SS. Concilii Tridentini reſtitutum, Pii V. Pont. Max. juſſu editum et Clementis VIII. primum, nunc denuo Urbani Papæ VIII. auctoritate recognitum. Unà cum omnibus aliorum ſanctorum miſſis ab Innocentio X. cæteriſque ſummis Pontificibus conceſſis. 12°. *Par.* 1739

Miſſale Romanum, ex decreto SS. Concilii Tridentini, in quo Miſſæ noviſſimæ ſanctorum accurate ſunt diſpoſitæ. 12°. *Berol.* 1841

The Roman Miſſal for the uſe of the laity, containing the maſſes appointed to be ſaid throughout the year. 12°. *Lond. n. d.*

The Roman Liturgy. See ROBERTSON, F. J.

MISSALES Orationes, ex vetuſtiſſimo manuſcripto Gothico miſſali. Bibl. Max. Patr. 27. 679

MISSIONS.

Thirty-four conferences between the Daniſh miſſionaries and the Malabarian Bramans in the Eaſt Indies concerning the truth of the Chriſtian religion, together with ſome letters written by the heathens to the ſaid miſſionaries. Tranſlated out of High Dutch by Mr. Phillips. 8°. *Lond.* 1719

Congregatio de propaganda fide. The Miſſionary Society reviewed and examined; ſhewing that its conſtitution is without Scripture inſtitution. With ſome hints on the abſurd manner of giving the ſacrament of the Lord's Supper, and ordination of itinerant preachers. By an old Puritan. Pp. 93. 12°. *Lond.* 1802

Miſſions Orientales, Nouvelles des. 2 vol. 12°. *Par.* 1789

MISSIONARY voyage to the Southern Pacific Ocean, performed in 1796–98, in the ſhip Duff, commanded by Capt. James Wilſon, illuſtrated with maps, charts, and views. 4°. *Lond.* 1799

MISSIONARY Register, containing the principal tranſactions of the various inſtitutions for propagating the goſpel; with the proceedings at large of the Church Miſſionary Society. From the commencement of the publication in 1813 to 1829. 3 vol. 12°. and 14 vol. 8°. *Lond.* 1813–29

MITCHELL, James, M.A., Member of the Mathematical Society.

On the plurality of worlds. A lecture in proof of the univerſe being inhabited. Read in the Mathematical Society, London. Pp. 24. 8°. *Lond.* 1813

The portable encyclopædia, or a dictionary of the arts and ſciences, on the baſis of Dr. Gregory's. 8°. *Lond.* 1821

MITCHELL, Patrick, D.D., Min. of Kemnay.

Preſbyterian letters addreſſed to Biſhop Skinner on his vindication of primitive truth and order, with a diſcourſe on the preſent ſtate of the controverſy concerning eccleſiaſtical government. 8°. *Lond.* 1809

MITCHELL, O. M., A.M.

Director of the Cincinnati Obſervatory.

The orbs of heaven; or the planetary and ſtellar worlds. A popular expoſition of the great diſcoveries and theories of modern aſtronomy. Third edition. 8°. *Lond.* 1852

MITFORD, William.

An eminent hiſtorical and philological writer. Born in London 1743. Educated at Queen's College, Oxford; whence he removed to the Middle Temple, London. Choſen M.P. for Newport, and Profeſſor of Ancient Hiſtory at the Royal Academy. Died 1827.

The hiſtory of Greece; with a life of the author, by Lord Redeſdale. 10 vol. 8°. *L.* 1829

A review in Edin. Rev. 12. 478.

An eſſay upon the harmony of language, intended principally to illuſtrate that of the Engliſh language. [Anon.] 8°. *Lond.* 1774

A much-admired work.

MITTNERUS, Matthias.

Ven. Matthiæ Mittneri, anno MDCXVII. Cartuſiani Prüelenſis prope Ratiſbonam, enchiridion Cartuſianum. Pez, Bib. Aſcet. iv. 401

Paraphraſis formulæ profeſſionis Cartuſianæ. Ibid. 455

Tractatus de indiviſibili et unice uno puncto inſtituti Cartuſiani. Ibid. ix. 591

MOBERLY, George, D.C.L.

Head Maſter of Winchеſter College. Late Fellow and Tutor of Balliol College, Oxford.

Practical ſermons. 8°. *Lond.* 1838

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Sermons, preached at Winchеſter College. Fcap. 8°. *Lond.* 1844

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MOBERLY, George, D.C.L. (*continued*).

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Sermons, preached at Winchеſter College. Second ſeries. With a preface on fagging. Fcap. 8°. *Lond.* 1848

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The ſayings of the great forty days between the reſurrection and aſcenſion, regarded as the outlines of the kingdom of God. In five ſermons. 8°. *Lond.* 1844

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The ſayings of the great forty days; with an examination of Mr. Newman's Theory of Developement. Second edit. 8°. *Lond.* 1846

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The propoſed degradation and declaration, conſidered in a letter addreſſed to the Rev. the Maſter of Balliol College. Pp. 29. 8°. *Oxf.* 1845

MODERN Universal History. See UNIVERSAL.

MODOINUS, Auguſtodunenſis Epiſcopus.

Flouriſhed 835.

Carmen ad Theodulphum. Bibl. Max. Patr. 14. 48

MOEHLER, John Adam, D.D.

Dean of Wurzburg, and late Profeſſor of Theology at the Univerſity of Munich.

Symboliſm; or an expoſition of the doctrinal differences between Catholics and Proteſtants, as evinced by their ſymbolical writings. Tranſlated from the German, with a memoir of the author, preceded by an hiſtorical ſketch of the ſtate of Proteſtantiſm and Catholiciſm in Germany for the laſt hundred years, by James Burton Robertſon, Eſq., tranſlator of Schlegel's Philoſophy of Hiſtory. 2 vol. 8°. *Lond.* 1843

MOFFAT, Robert.

Miſſionary in Africa.

Miſſionary labours and ſcenes in Southern Africa. 8°. *Lond.* 1842

MOIR, John.

A Diſſenting miniſter.

Diſcourſes on practical ſubjects. Sm. 8°. *Lond.* 1776

Luke, 2. 7. The birth of Chriſt. (2 ſerm.) - 3
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MOIR, J., A.M.

Curate and Lecturer of St. Dionis Back Church.

The Goſpel of Jeſus the philoſophy of life. 2 vol. 8°. *Lond.* 1801

One thing needful; or devout and philoſophical exerciſes on various ſubjects of ſuperlative importance in theology and morals. Royal 8°. *Lond.*

MOIR, Thomas.

An inquiry into ſome of the moſt curious and intereſting ſubjects of hiſtory, antiquity, and ſcience. 12°. *Lond.* 1817

An account of the abbeys in England before the Reformation. Of the Calendar. Of the Univerſities of Oxford and Cambridge: their origin. Origin of academical degrees. Ancient burying-places. Tax-roll of prelacies in Scotland. Catacombs of the primitive Chriſtians. Knights of Malta, &c. &c.

MOLANUS [Ver Meulen], John.

A learned Roman Catholic theologian. Born at Lille 1533. Studied at Louvain, in which univerſity he became Profeſſor of Theology, and was appointed Canon of St. Peter's Church. Died 1585. He was a voluminous author. A liſt of his works will be found in Niceron 27; and (more complete) in Foppens' Bibl. Belgica.

Militia ſacra ducum et principum Brabantiæ. 8°. *Antv.* 1592

This rare and curious volume contains a hiſtory of the wars carried on by the Dukes of Brabant on account of religion.

De piis teſtamentis, et quacunque alia pia ultimæ voluntatis diſpoſitione. 8°. *Colon.* 1585

MOLDERSONIUS, Justus.

Conciones in Pſalmos pœnitentiales, ſeu commentarius litteralis et moralis. 8°. *Antv.* 1691

MOLE, Thomas.

A Diſſenting miniſter of conſiderable learning. Suppoſed to have been educated at the academy of Mr. Jones of Tewkeſbury, where Bp. Butler and Abp. Secker were

MOLE, Thomas (*continued*).

educated. Miniſter at Uxbridge 1725; at Rotherhithe 1728; and at Hackney, about 1746. Afterwards retired to Uxbridge, where he died about 1780.

The grounds of Chriſtian faith rational: in anſwer to Chriſtianity not founded on Argument. Pp. 115. 8°. *Lond.* 1743

A diſcourſe on repentance. Pp. iv. 135. 8°. *Lond.* 1776

The caſe of a diſſent and ſeparation from a civil eſtabliſhment of the Chriſtian religion fairly ſtated. Pp. xvi. 160. 8°. *Lond.* 1782

The foundation of moral virtue, on Pſa. 11. 7. 8°. *Lond.* 1732

The Foundation of Moral Virtue reconſidered and defended againſt the remarks of an anonymous writer. Pp. 74. 8°. *Lond.* 1733

MOLEMBECCIUS, B. L.

Diſſertatio de juramento per genium principis. Ugolinus, 26. 599

MOLESWORTH, J. E. N., D.D.

Vicar of Rochdale, Lancaſhire.

An anſwer to the Rev. John Daviſon's Inquiry into the Origin and Intent of Primitive Sacrifice. 8°. *Lond.* 1826

The pariſh church. New edit. Pp. 11. 12°. *Lond.* 1842

Other works: Domeſtic Chaplain; Family Sermons. 2 vol. 8°. 1838. Sermons on various Subjects, 8°. &c.

MOLINÆUS. See DUMOULIN.

MOLINIERE, John Baptist.

A celebrated preacher. Born at Arles 1675. Entered the congregation of the Oratory, and preached with reputation at Grenoble, Aix, Toulouſe, Lyons, Orleans, and Paris. Died 1745. The ſtyle of his ſermons is energetic, but rather incorrect; he has great vehemence and richneſs of imagery.

Sermons choiſis ſur les myſtères, la vérité de la religion, différens ſujets de la morale Chrétienne, &c. [Anonymous.] 13 vol. 12°. *Par.* 1730

Vol. 1. Du ciel; Le jour des rois; Le peché mortel; L'impureté; La parole de Dieu; La vérité de la religion Chrétienne.
Vol. 2. L'incarnation de J. C.; Le ſcandale; La vérité de la religion Chrétienne; La confeſſion; L'amour de Dieu; La communion Paſchale.
Vol. 3. Sermons de l'Avent.
Vol. 4, 5, 6, 7. Sermons du Careſme.
Vol. 8. Jour de Pâques; La Quaſimodo; Les Rogations; L'Aſcenſion; Le jour de la Pentecôte; Le jour de la Trinité.
Vol. 9, 10, 11. Les panégyriques.
Vol. 12. L'octave du S. ſacrement; La pieté envers la meſſe; La jour de la circonciſion; Le jour des morts.
[Vol. 13.] Sermons choiſis, ou diſcours ſur la vérité de la religion Chrétienne; Extraits des douze volumes.

MOLINOS, Michael de.

Founder of the ſect of Quietiſts. Born in the dioceſe of Saragoſa, in Spain, 1627. Reſided moſtly at Rome, where his ardent piety and devotion procured him a conſiderable number of diſciples. On account of his myſtical opinions he was impriſoned by the Inquiſition 1685. Died in priſon 1696. He held that religion conſiſts in the perfect tranquillity of a mind removed from all external and finite things, and centred in God. Madame Guion was one of his diſciples.

MOLINOS, Michael de (*continued*).

The ſpiritual guide which diſentangles the ſoul, and brings it by the inward way to the getting of perfect contemplation, and the rich treaſure of internal peace, with a brief treatiſe concerning daily communion. 12°. 1688

Originally publiſhed in Spaniſh, 1675.

An abſtract of a treatiſe, entitled, The Spiritual Guide, written by Michael de Molinos. 18°. *Lond.* 1815

MONACIS, Laurentius de.

Ex hiſtoriæ libro xiii. exceptus. Adjectis animadverſionibus Felicis Oſii.

Muratorii Rer. Ital. Script. 8. 135

MONALDESCHUS, Ludovicus.

Fragmenta annalium Romanorum, Italicé.

Muratorii Rer. Ital. Script. 12. 525

MONCÆIUS, Francis.

Flouriſhed 1590.

Aaron purgatus, ſive de vitulo aureo libri duo. 12°. *Franc.* 1675

Alſo in Critici Sacri, 1. pars 2

MONCRIEFF, Alexander, Min. of the Goſpel at Abernethy.

Chriſt's call to the riſing generation, conſidered in three ſermons. Second edit. 12°. *L.* 1759

Mark, 10. 14 (1); Gen. 28. 10, 11, 12, 13, 19 (41); Gen. 28. 20, 21; Jer. 3. 4, 19 (58).

MONCREIFF, Sir Henry Wellwood, Bart., D.D., and F.R.S. Edinburgh.

One of the miniſters of St. Cuthbert's, Edinburgh; and ſenior Chaplain in Ordinary in Scotland.

Sermon, Prov. 13. 22. The inheritance of a good man's children. [Sons of Clergy Ch. Scot.] With an account of the objects and conſtitution of the Society. 8°. *Edin.* 1792

Sermons. Second edition. 8°. *Edin.* 1807

1 Cor. 4. 7. The unequal allotments of Providence 1
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Diſcourſes on the evidence of the Jewiſh and Chriſtian revelations. With notes and illuſtrations. 8°. *Edin.* 1815

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MONCREIFF, Sir H. W., Bart., D.D. (*continued*).

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MONK, George, Duke of Albemarle.

Born in Devonſhire 1608. Died 1669–70.

The life of, containing an account of his conduct in the reſtoration of monarchy, &c., by Thomas Skinner, M.D., with preface by Wm. Webſter, M.A., Curate of St. Dunſtan's. Second edition, corrected. 8°. *Lond.* 1724

MONNIPENNIE.

The abridgement or ſummary of the Scots chronicles. 12°. *Glaſg.* 1755

MONRO, Alexander, D.D.

Principal of the College of Edinburgh. Appointed Biſhop of Argyle 1688, juſt before the Revolution, but it is not certain that he was inſtituted.

Sermons preached upon ſeveral occaſions: (moſt of them) before the magiſtrates and judges in the north-eaſt auditory of St. Giles's Church, Edinburgh. Sm. 8°. *Lond.* 1693

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An enquiry into the new opinions, chiefly propagated by the Preſbyterians of Scotland; together alſo with ſome animadverſions on a late book, entituled, A Defence of the Vindication of the Kirk. 8°. *Lond.* 1696

Publiſhed under the initials A.M. *D.D.*

See Scotland, An Account of the Perſecution of the Church in.

MONRO, Edward.

Perpetual Curate of Harrow-Weald.

The dark river: an allegory. Sm. 8°. *L.* 1845

The combatants: an allegory. Sm. 8°. *L.* 1848

The revellers, the midnight ſea, and the wanderer. Three allegories. Sm. 8°. *Lond.* 1849

Sermon, Col. 4. 17. The fulfilment of the miniſtry. [Before ſome clergy of the dioceſe of Worceſter.] 8°. *Lond.* 1848

A few words on the ſpirit in which men are meeting the preſent criſis in the Church. A letter to Roundell Palmer, Eſq., Q.C., M.P. Second edition. Pp. 44. 8°. *Oxf.* 1850

Reaſons for feeling ſecure in the Church of England. A letter to a friend, in anſwer to doubts expreſſed in reference to the claims of the Church of Rome. Pp. 27. 8°. *Lond.* 1850

Purity of life: a ſermon on Matt. 5. 8. Preached to the boys of Uppingham Grammar School, on the Feaſt of St. Bartholomew, 1849. 8°. *Lond.* 1850

Parochial work. Second edit. 8°. *Oxf.* 1851

Harry and Archie; or, firſt and laſt communion. [Anonymous.] Pp. 45. 12°. *Lond.* [1852]

MONRO, George, M.A.

An eſſay upon Chriſtian education, ſhewing the

MONRO, G., M.A. (*continued*).

neceſſity and advantage of reading Chriſtian authors in grammar-ſchools. 12°. *Lond.* 1712

MONSACRATUS, Michael Angelus.

Abbas ex ord. canonic. regularium S. Salvatoris.

De catenis S. Petri diſſertatio ad Benedictum XIV. 4°. *Romæ*, 1750

MONSELL, Charles Henry, M.A.

Prebendary of Donoghmore, and Reſidentiary Preacher in the Cathedral Church of St. Mary, Limerick.

The temporal puniſhment of ſin, and other ſermons. 12°. *Oxf.* 1845

John, 5. 14. The temporal puniſhment of ſin. (3 ſerm.) - - - - - - - - - 1
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MONTAGU, Basil, Eſq., A.M.

Born 1770. Studied at the Charterhouſe, at Cambridge and at Gray's Inn, and practiſed as a Barriſter and became a Commiſſioner of Bankruptcy. He edited the beſt edition that has hitherto appeared of Lord Bacon's works.

Selections from the works of Taylor, Hooker, Hall and Lord Bacon. With an analyſis of the Advancement of Learning. Sm. 8°. *Lond.* 1805

Other works: Selections of Opinions on Puniſhment of Death, 3 vol. 8°. Inquiries into the Effects of Fermented Liquors, 8°. Eſſays and Selections, 12°. Thoughts of Divines and Philoſophers, 2 vol. 32°., and ſeveral Law Books.

MONTAGU, Richard, Biſhop of Norwich.

An Arminian divine of great learning and abilities. Born at Dorney, Buckinghamſhire, 1578. Educated at Eton and King's College, Cambridge, of which he became Fellow. Obtained the living of Wotton-Courtney, Somerſetſhire, and a Prebend in the Cathedral of Wells. Fellow of Eton College and Rector of Stamford-Rivers, Eſſex, 1613. Archdeacon of Hereford 1617. Canon of Windſor 1620. Biſhop of Chicheſter 1628. Tranſlated to Norwich 1638. Died 1641. He was celebrated for his knowledge of the Greek language, eccleſiaſtical antiquities, and the Fathers. He aſſiſted Savile in his edition of St. Chryſoſtom, and he edited Gregory Nazianzen, "In Julianum invectivæ duæ," &c. See Gregory Nazianzen. Alſo Photii Epiſtolæ and Euſebii Demonſtratio.

Diatribæ upon the firſt part of the late Hiſtory of Tithes. [Selden.] 4°. *Lond.* 1621

A treatiſe of invocation of ſaints, &c. 4°. 1624*

Antidiatribæ ad priorem partem diatribarum J.

MONTAGU, Biſhop (*continued*).

Bulengeri adverſus exercitationes Iſ. Caſauboni. Folio. 1625*

Analecta eccleſiaſticarum exercitationum. Folio. *Lond.* 1622

Conſiſting of animadverſions upon the Annals of Baronius.

Apparatus ad origines eccleſiaſticas. Folio. *Oxon.* 1635

On Baronius, &c.

Originum eccleſiaſticarum tomus primus. Folio. 1636*

ΘΕΑΝΘΡΩΠΙΚΟΥ, ſeu de vita Jeſu Chriſti Domini noſtri, Originum Eccleſiaſticarum pars poſterior. Accedit Græcorum verſio et index utriuſque partis. Folio. *Lond.* 1640

The acts and monuments of the Church before Chriſt incarnate. Folio. *Lond.* 1642

The ſtate of the Church before Chriſt - - 1
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The anceſtors of our Saviour - - - 484

A gag for the new goſpell? No: a new gag for an old gooſe. 4°. *Lond.* 1624*

Appello ad Cæſarem, a juſt appeale from two unjuſt informers. 4°. *Lond.* 1625*

MONTALEMBERT, Count de.

(The admirable letter of), to the Rev. ——, member of the Cambridge Camden Society, on the architectural, artiſtical, and archæological inveſtigations of the Puſeyites. Pp. 12. 8°. *Lond.* 1844

MONTANUS, Benedict Arias.

A Spaniſh Benedictine. Born 1527. Educated at Alcala. He was at the Council of Trent, and on his return to Spain was employed in editing a Polyglott Bible, 8 vol. folio. Died 1598.

Liber Joſeph, ſive de arcano ſermone. Jeremias, ſive de actione. Phaleg, ſive de gentium regionibus. Tubal-Cain, ſive de menſuris ſacris. Phaleg, ſive de gentium ſedibus. De terræ promiſſiæ partitione. Noah, ſive de arcæ fabrica. Aaron, ſive ſanctorum veſtimentorum deſcriptio. Daniel, ſive de ſæculis. Index Biblicus. Interpretatio nominum Heb. Chald. Gr. Lat. In Chaldaicam pararaphraſin variæ lectiones, &c. Folio. *Antv.* 1571

Antiquitates Judaicæ, accuratis figuris æneis illuſtratæ. Critici Sacri, 5

MONTESQUIEU, Charles de Secondat, Baron of.

A very celebrated writer. Born in Guienne 1689. Counſellor in the Parliament of Bordeaux 1714, and Preſident 1716.

Oeuvres. Nouvelle édition, revue, corrigée, et conſidérablement augmentée. 7 vol. 12°. *Amſt.* 1777

Vol. 1.

L'éloge de l'auteur, et l'analyſe de l'Eſprit des Lois, par M. d'Alembert.
Le diſcours prononcé par M. de Monteſquieu, lors de ſa réception à l'Académie Françoiſe.
L'eſprit des lois, livre 1–12.

MONTESQUIEU, Baron (*continued*).

Vol. 2. L'eſprit des lois, livre 13–21.
Vol. 3. L'eſprit des lois, livre 22–29.
Vol. 4.
L'eſprit des lois, livre 30, 31.
La défenſe de l'Eſprit de Lois.
Lyſimaque.
Table générale des matières des quatre volumes de l'Eſprit des Lois.
Vol. 5. Lettres Perſanes. Table.
Vol. 6.
Conſidérations ſur les cauſes de la grandeur des Romains, et de leur décadence.
Dialogue de Sylla et d'Eucrate.
La temple de Gnide.
Eſſai ſur le goût, fragment.
Table.
Vol. 7. Lettres familières.

The ſpirit of laws. Tranſlated by Mr. Nugent. Second edition, corrected and conſiderably improved. 2 vol. 8°. *Lond.* 1752

Abounding in admirable maxims, ingenious reflections, ſtrong images, and ſalutary plans, amidſt much affectation.

MONTFAUCON, Bernard de.

Born 1655, in Languedoc. After having ſerved for a ſhort time in the army, he became a Benedictine monk 1675. He was appointed Procurator-General of his congregation, and died almoſt ſuddenly 1741. This moſt indefatigable and laborious author poſſeſſed a genius, exact, penetrating, eaſy, methodical, and equally adapted for conceiving great deſigns as for executing them. His editions of St. Athanaſius, of St. Chryſoſtom, and of the Hexapla of Origen, are greatly eſteemed. See under theſe authors.

Diarium Italicum, ſive monumentorum veterum, bibliothecarum, muſæorum, &c. Notitiæ ſingulares in itinerario Italico collectæ. Additis ſchematibus ac figuris. 4°. *Par.* 1702

A notice in Nouv. de la Républ. des Lettres, 20. 123.

Travels of the learned Father Montfaucon from Paris through Italy, containing—

1. An account of many antiquities at Vienne, Arles, Niſmes, and Marſeilles in France.
2. The delights of Italy, viz. libraries, manuſcripts, ſtatues, paintings, monuments, tombs, inſcriptions, epitaphs, temples, monaſteries, &c.
3. Collections of rarities, wonderful ſubterraneous paſſages, and burial-places, &c.

Made Engliſh from the Paris edition. Adorned with cuts. 8°. *Lond.* 1712

Diarium Italicum in Engliſh, by J. Henley. Folio. *Lond.* 1725*

Collectio nova patrum et ſcriptorum Græcorum, Euſebii Cæſarienſis, Athanaſii, et Coſmæ Ægyptii. Gr. et Lat. 2 vol. Folio. *Par.* 1707

Vol. 1.

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Præliminarii Euſebii commentarii in Pſalmos i–xl
Euſebii Pamphili, Cæſarienſis epiſcopi, commentarii in Pſalmos. Nunc primùm ex MSS. codicibus eruti, Latinè verſi ac notis illuſtrati - - - 1–732
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Præfatio in Coſmæ Ægyptii topographiam i–xxiv
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An account of this work will be found in Le Clerc, Bibl. Anc. et Mod. 4. 1.

Palæographia Græca, ſive de ortu et progreſſu literarum Græcarum, et de variis omnium ſæculorum ſcriptionis Græcæ generibus. Folio. 1708*

Notices of this uſeful work will be found in Le Clerc, Bibl. Choiſ. 17. 341; and Nouv. de la Répub. des Lettres, 31. 406 and 483.

L'antiquité expliquée et repréſentée en figures. Lat. et Franc. 5 vol. in 10. Fol. *Par.* 1719

Supplément. 5 vol. Folio. *Par.* 1724

This firſt edition of Montfaucon's great work is the moſt eſteemed, as it contains the beſt impreſſions of the plates. For a minute collation ſee Brunet.

Antiquity explained and repreſented in ſculptures. Tranſlated by David Humphreys. With a ſupplement. 7 vol. Folio. *Lond.* 1721–5

Les monumens de la monarchie Françaiſe, avec les figures de chaque règne que l'injure du temps à épargnées. 5 vol. Folio. *Par.* 1729–33*

Royal and eccleſiaſtical antiquities of France. 2 vol. Folio. *Lond.* 1750

With 300 plates.

Bibliotheca bibliothecarum manuſcriptorum nova. 2 vol. Folio. *Par.* 1739

This is a liſt of all the manuſcripts that Montfaucon had come to the knowledge of during forty years' aſſiduous reſearch in the various libraries of Europe, as well of thoſe he had viſited as of thoſe of which he had procured catalogues.

Other works: Analecta, ſive varia opuſcula Græca, 4°. Par. 1688. La Vérité de l'Hiſtoire de Judith, 12°. 1690, reprinted 1692. Le Livre de Philon, de la Vie Contemplative, traduit du Grec, 12°. Par. 1709. Bibliotheca Coiſliniana, olim Segueriana, ſive MSS. omnium Græcorum quæ in ea continentur, accurata deſcriptio, folio, 1715.

MONTGOMERY, Captain Alexander.

An early Scottiſh poet of conſiderable genius and fame. Died about 1611.

Poetical works. [The cherry and the ſlae, &c.] 8°. *Glaſg.* 1754

MONTGOMERY, Captain Alex. (*continued*).

Poems, now firſt publiſhed from ſeveral ancient MSS. with biographical notices by David Irving, LL.D. 8°. *Edin.* 1821

MONTGOMERY, Rev. G. W.

An American writer.

Illuſtrations of the law of kindneſs. Reviſed edition, with a preliminary chapter on the goſpel principles of the law of kindneſs, by the Rev. J. W. Taylor. Sm. 8°. *Edin.* 1846

MONTGOMERY, James.

The world before the flood, a poem. Second edition. 12°. *Lond.* 1813

The Weſt Indies, and other poems. Third edition. 12°. *Lond.* 1810

The Chriſtian poet, or ſelections in verſe on ſacred ſubjects. Second edition. 12°. *Glaſg.* 1827

Poetical works. 4 vol. Sm. 8°. *Lond.* 1841*

Alſo in 1 vol. 8°. 1850.

Lives of the moſt eminent literary and ſcientific men of Italy, Spain, and Portugal. By Mrs. Shelley, Sir D. Brewſter, J. Montgomery, &c. 3 vol. Fcp. 8°. *Lond.* 1835–37

Dante, Petrarch, Boccaccio, Lorenzo de Medici, Ficino, Mirandola, Poliziano, Bernardo Pulci, Luca Pulci, Luigi Pulci, Cicco de Ferrara, Burchiello, Bojardo, Berni, Arioſto, Machiavelli, Galileo, Guicciardini, Vittoria Colonna, Guarini, Torquato Taſſo, Chiabrera, Taſſoni, Marini, Filicaja, Metaſtaſio, Goldoni, Alfieri, Monti, Ugo Foſcolo, Boſcan, Garcilaſſo de la Vega, Mendoza, Luis de Leon, Fernando Herrera, Saa de Miranda, Ercilia, Jorge de Montemayer, Caſtilejo, Cervantes, Lope de Vega, Vicente Epinel, Eſtevan de Villegas, Gongora, Quevedo, Calderon.

The early poets of Portugal,—Ribeyro, Gil Vicente, Saa de Miranda, Ferrevia, and Camoens.

Other works: Chriſtian Correſpondent, 3 vol. Sm. 8°. 1840. Lectures on Poetry and Literature, Sm. 8°. &c.

MONTGOMERY, Robert, M.A.

Born 1807. Studied at Lincoln College, Oxford. Wrote the poem of The Omnipreſence of the Deity at the age of nineteen. Miniſter of St. Jude's, Glaſgow, 1839. Miniſter of Percy Chapel, London, 1843.

Poems. 6 vol. 12°. *Lond.* 1841–43

[Vol. 1.] 1841.

The Omnipreſence of the Deity, with other poems. Twenty-firſt edition.

This poem attained great popularity immediately on being publiſhed. It received the commendations of Profeſſor Wilſon, the poet Crabbe, Bowles, Southey, Sharon Turner, and others of the principal authors of the day. It has been reprinted in Germany and America.

[Vol. 2.] 1842.

The Meſſiah: a poem, in ſix books. Eighth edition.

[Vol. 3.] 1843.

Oxford, with biographical notes, and other poems. Sixth edition.

[Third edition, 8°., *Oxf.* 1831.]

[Vol. 4.] 1842.

Satan; or, intellect without God: a poem. Tenth edition.

[Vol. 5.] 1841.

Woman: with other poems. Fifth edition.

[Vol. 6.] 1843.

Luther; or, the ſpirit of the Reformation. Third edition, reviſed and corrected.

Sacred meditations and moral themes. Third edition. 8°. *Lond.*

MONTGOMERY, Robert, M.A. (*continued*).

The Chriſtian life: a manual of ſacred verſe. Sm. 8°. *Lond.* 1849

Lyra Chriſtiana, being poems on Chriſtianity and the Church. 32°. *Lond.* 1851

Forty lines on Wellington. Third edition. 8°. *Lond.* 1852

The hero's funeral. Third edit. 8°. *L.* 1852

A new edition of Mr. Montgomery's poetical works, including the works enumerated above, with additions, and with a doctrinal and analytical index, by the Rev. J. Twycroſs, in 1 vol. large 8°., is nearly ready for publication.

Religion and poetry; being ſelections, ſpiritual and moral, from the poetical works of the Rev. R. Montgomery. With an introductory eſſay by Archer Gurney. Second edition. Sm. 8°. *Lond.* 1847

Voorlezing over den Engelſchen dichter Robert Montgomery, door Mr. H. J. Koenen. Uitgegeven door de vereeniging ter bevordering van Chriſtelijke Lectuur. 8°. *Amſt.* 1853

Eight ſermons; being reflective diſcourſes on ſome important texts. 8°. *Lond.* 1843

Matt. 11. 28. The great invitation. (2 ſerm.) - 1
Gen. 8. 22. The aſpects of nature in connexion with the principles of grace. (2 ſerm.) - - 95
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John, 12. 32. The attraction of the Croſs - 308
Pſa. 130. 4. Divine mercy productive of true religion. (2 ſerm.) - - - - - - - 375

The ideal of the Engliſh Church. A ſketch. Pp. 75. 8°. *Lond.* 1845

The three parties; or, things as they are in the Church of England; being an extract from the Rev. R. Montgomery's Goſpel before the Age. Second edition. Pp. 32. 8°. *Lond.* 1845

Chriſt our all in all. [On Col. 3. 11.] 12°. *Lond.* 1845

With an appendix. The Reformer and the Reformation; being the introductory eſſay to Luther, a poem.

The great ſalvation; and our ſin in neglecting it, a religious eſſay, in three parts. Sm. 8°. *Lond.* 1846

The Scottiſh Church and the Engliſh Schiſmatics; being letters on the recent ſchiſm in Scotland. With a dedicatory epiſtle to the Right Rev. the Biſhop of Glaſgow; and a documentary appendix. Third edition, reviſed and enlarged. Pp. 140. 8°. *Lond.* 1847

The Church of the inviſible; or, the world of ſpirits, a manual for Chriſtian mourners. Fourth edition, reviſed and enlarged. 24°. *Lond.* 1852

The goſpel in advance of the age; being a homily for the times. Third edition, reviſed, re-arranged, and conſiderably augmented. 8°. *Edin.* 1848

On the ſpirit of the Bible and the ſpirit of the age 1
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God and man; being outlines of religious and moral truth, according to Scripture and the Church. 8°. *Lond.* 1850

On the leading idea of God and man according to Scripture, 1; The Bible an ultimate ſtandard - 3

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Other works: Scarborough, a deſcriptive ſketch. The Age Reviewed, a ſatire, 1827. The Puffiad, a ſatire, 1830.

MONTHLY REVIEW, from the commencement in 1749 to 1816, with the general indexes, in all 167 vol. 8°. *Lond.* 1749–1816

MONTROSE, James Graham, Marquis of.

Born 1612. Succeeded to the Earldom 1626. He was a leading actor in the National Covenant, but went over to Charles I., who created him Marquis 1644, and Commander-in-Chief for Scotland, in which he acted with uncommon genius, valour, and perſeverance. Betrayed and hung at Edinburgh, 1650.

A complete hiſtory of the wars in Scotland under the conduct of the illuſtrious James, Marquis of Montroſe. In two parts: The 1ſt part deſcribing the wars in the years 1644–45–46. The 2d part containing an account of Montroſe's negotiations abroad, and the ſtate of affairs in Scotland, from the year 1647 to the year 1650 incluſive. From the Latin of Dr. George Wiſhart, Biſhop of Edinburgh; with an appendix containing a character of King Charles I. by the famous Alexander Henderſon, on his death-bed, &c. 8°. 1720

MOODIE, A.

Scotiæ indiculum; or, the preſent ſtate of Scotland. Together with divers reflections upon the antient ſtate thereof. By A. M[oodie] Philopatris. 12°. *Lond.* 1682

MOODY, Christopher Lake.

A Diſſenting miniſter at Kingſton-on-Thames.

Sermon, Gal. 2. 10. The value of the poor, the duties owing to them, and the importance of leading them to an early acquaintance with religion. [Gravel Lane Charity School.] 12°. *Kingſton*, 1786

MOODY, Samuel, D.D.

Rector of Duddinghurſt, Eſſex.

The impartial juſtice of divine adminiſtration; a ſermon, on Gen. 18. 25. [Aſſize.] 4°. *Lond.* 1736

MOORE, Anthony, A.B.

Vicar of Stratton, Cornwall.

An eſſay on the art of preaching, addreſſed to the clergy. Pp. viii. 59. 8°. *Falmouth*, 1758

MOORE, Daniel, M.A.

Of Catharine Hall, Cambridge, Perpetual Curate of Camden Chapel, Camberwell.

Sermons preached before the Univerſity of Cambridge, in Dec. 1844. 8°. *Lond.* 1845

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Other works: Daily Devotion; Prayers from the New Teſtament, ſm. 4°. Diſcourſes on Chriſtian Conſolation, 12°., &c.

MOORE, George, M.D.

Member of the Royal College of Phyſicians.

The power of the ſoul over the body conſidered in relation to health and morals. Third edition. Large 12°. *Lond.* 1846

The uſe of the body in relation to the mind. Second edition. Large 12°. *Lond.* 1847

The blood, nervous ſyſtem, mental controul, individuality, materialiſm, ſtages of life, ſenſes, light, ſound temperaments, food, faſting, exceſſive employment, ſleep, diſeaſe, death, &c.

Man and his motives. Second edition. Large 12°. *Lond.* 1849

MOORE, George, M.D. (*continued*).

Man, primitive and derivative, ſoul, mind, ſpirit, immortality; Man in relation to his Maker, mental manifeſtation, ſelf-management, aſſociation, knowledge, faith, hope, fear, love, conſcience, &c.

Health, diſeaſe, and remedy, familiarly and practically conſidered, in a few of their relations to the blood. Large 12°. *Lond.* 1850

MOORE, Rev. James L.

A view of the external evidence of the Chriſtian religion. Sm. 8°. 1791

MOORE, John, D.D., Biſhop of Ely.

An eminent divine. Born at Market Harborough. Admitted of Clare Hall, Cambridge, 1662, of which he became Fellow. Became Prebendary of Ely. Rector of St. Auſtin's, London, 1687. Rector of St. Andrew's, Holborn, 1689. Biſhop of Norwich 1691. Tranſlated to Ely 1707. Died 1714. His ſermons were held in ſuch high eſtimation that they were tranſlated into Dutch.

Sermons on ſeveral ſubjects. Publiſhed by S. Clarke, D.D. Second edition. 2 vol. 8°. *Lond.* 1724

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MOORE, John, Archbiſhop of Canterbury.

Son of a grazier at Glouceſter. Born 1733. Educated at the Grammar School of that city, and at Pembroke College, Oxford. Became Tutor to the ſons of the Duke of Marlborough, and Prebendary of Durham. Dean of Canterbury 1771. Biſhop of Bangor 1776. Archbiſhop of Canterbury 1783. Died 1805. He publiſhed only three ſermons.

Sermon, 1 Pet. 2. 17. Jan. 30, before the Houſe of Lords. 4°. *Lond.* 1777*

Sermon, 2 Chron. 15. 2. [Faſt.] 4°. *L.* 1781

MOORE, Archbiſhop (*continued*).

Sermon, Rom. 10. 18. [S.P.G.F.P.] 8°. *Lond.* 1782

MOORE, John, LL.B., Rector of St. Michael's, Baſſiſhaw, and Minor Canon of St. Paul's.

Caſe reſpecting the maintenance of the London Clergy, briefly ſtated and ſupported by reference to authentick documents. Pp. 54. 8°. *Lond.* 1802

MOORE, John.

Of Tiverton.

The calm defence of the Deity of Jeſus Chriſt, continued and maintained; againſt the reaſonings and exceptions of the author of the letter to a Diſſenter in Exeter; being a reply to his Plain Chriſtianity Defended, third and fourth parts. Pp. 140. 8°. *Lond.* 1721

MOORE, Samuel.

The yearnings of Chriſt's bowels towards his languiſhing friends. [On John, 13. 1.]

A Chriſtian's heart drawne out towards Chriſt. [On 1 John, 4. 19.]

Glorious myſteries, wherein the grand proceedings betwixt Chriſt and the ſoul are clearly laid open. [On 1 Cor. 15. 8.] Sm. 8°. *Lond.* 1647

MOORE, Theophilus.

Marriage cuſtoms, modes of courtſhip, and ſingular propenſities of the various nations of the univerſe. With remarks on the condition of women, &c. 18°. *Lond.* 1814

MOORE, Thomas, Senior.

An explicit declaration of the teſtimony of Chriſt according to the plain ſayings of the goſpel; and therein of the purpoſes, promiſes, and covenant of God, as by goſpel declared. With a conſideration of a queſtion ſtated about faith. 4°. *Lond.* 1656

MOORE, Thomas.

Died 1756.

Obſervations on the ſecond viſion of St. John. With four diſſertations concerning: I. The authority of the Book of Revelations. II. The time when it was written. III. The manner of prophetical inſpiration. IV. The Lamb of God. To which are added, by way of appendix, Remarks on a ſpecies of prophecy diſtinct from, and ſuperior to, viſion and dream, as advanced in a late eſſay on 2 Pet. 1. 16, &c. [Anonymous.] Pp. viii. 135. 8°. *Lond.* 1752

An inquiry into the nature and cauſes of our Saviour's agony in the garden. Pp. viii. 108. 8°. *Lond.* 1757

MOORE, Thomas.

A celebrated poet. Born in Dublin 1779. Studied at Trinity College, and at the Middle Temple, London. Promoted to an official ſituation in Bermuda 1803, which he executed by a deputy, who afterwards involved him in a loſs of ſix thouſand pounds. Obtained a penſion of three hundred pounds annually from Government 1835. Died 1852.

MOORE, Thomas (*continued*).

Travels of an Iriſh gentleman in ſearch of a religion. 2 vol. 12°. *Lond.* 1833

The Fudge Family in Paris. [Anon.] 12°. *Lond.* 1818

Cantus Hibernici, Latinè redditi à Nicholao Lee Torre. 8°. *Lond.* 1835

The hiſtory of Ireland, from the earlieſt kings of that realm, down to its laſt chief. 4 vol. Fcp. 8°. New edition. *Lond.* 1845

Poetical works. Large 8°. *Lond.* 1843*

Alſo in 10 vol. ſm. 8°., 1841.

A review in Edinb. Review, 75. 168.

Other works: Life of Sheridan, ſecond edition, 2 vol. 8°. Life of Lord Byron, 2 vol. 4°., 1830. Life of Lord Edward Fitzgerald, 2 vol. 8°., 1831.

MORAL Eſſays and diſcourſes upon ſeveral ſubjects, chiefly relating to the preſent times. By a perſon of honour. 8°. *Lond.* 1690

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MORANO, Bonifacius de.

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Moravian hymns [and liturgy]. 8°. *Bath,* 1801

Moravian hymns. 8°. *Manch.* 1809

Pſalmodie de l'Egliſe des Frères, ou recueil de cantiques ſpirituelles. 8°. *Baſle,* 1796

Sketch of the hiſtory of the miſſions, and that of

MORAVIANS (*continued*).

the Church of the United Brethren, commonly called Moravians. Pp. 12. 8°. *Lond.* 1838

MORE, George.

A Baptiſt miniſter in Edinburgh.

Sermons on the leading doctrines of the goſpel. 12°. *Edin.* 1810

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MORE, Hannah.

An eminent popular moral and religious writer. Born at Stapleton, near Briſtol, 1745. Conducted a ſchool, along with her ſiſters, for ſome years. Afterwards (1780) ſettled at Barley Wood. Removed to Clifton 1828. Died 1833.

Works. A new edition, with additions and corrections. 11 vol. 8°. *Lond. Cadell,* 1830

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Sacred dramas.
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[Second edition. 8°. 1793.]
The ſpirit of prayer, ſelected and compiled by the author, from various portions excluſively on that ſubject in her other works.

Memoirs of the life and correſpondence of, by

MORE, Hannah (*continued*).

William Roberts, Esq. Second edit. 4 vol. 8°. *Lond.* 1834

MORE, Henry, D.D., F.R.S.

A learned divine and Platonic philosopher. Born at Grantham, Lincolnshire, 1614. Educated at Eton and Christ's College, Cambridge, of which he was elected Fellow, and became tutor to several young persons of rank. Refused all offers of preferment in order that he might enjoy undisturbed study. Died 1687. His works are distinguished by profound erudition and inventive genius, with an inclination to mysticism, much of which was modelled after the celebrated Theologia Germanica of John Taulerus.

Theological works, according to the author's improvements in his Latin edition. Folio. *Lond.* 1708

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An explanation of the grand mystery of godliness 1
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A collection of several philosophical writings of Dr. Henry More. Fourth edition, corrected and much enlarged. Folio. *Lond.* 1712

An antidote against Atheism; or, an appeal to the natural faculties of the mind of man, whether there be not a God. With an appendix.
A brief discourse of the nature, causes, kinds, and cure of enthusiasm.
Epistolæ ad R. Des-Cartes.
+ The immortality of the soul, so far forth as it is demonstrable from the knowledge of Nature and the light of reason.
Conjectura cabbalistica; or, a conjectural essay of interpreting the mind of Moses, in the three first chapters of Genesis, according to a threefold cabbala, viz. literal, philosophical, and mystical, or divinely moral.

Discourses on several texts of Scripture. 12°. *Lond.* 1692

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+ Philosophical poems. 8°. *Camb.* 1647

Enchiridion ethicum, præcipua moralis philosophiæ rudimenta complectens. 12°. *Amst.* 1695

Divine dialogues; containing disquisitions concerning the attributes and providence of God. 12°. *Glasg. Foulis,* 1743

MORE, Henry, D.D., F.R.S. (*continued*).

Opera theologica, ex Anglico Latine reddita, folio, 1675. Opera philosophica, 2 vol. folio, 1679. In all, 3 vol. Folio. *Lond.* 1675–79

The life of the learned and pious Dr. Henry More. To which are annexed, Divers of his useful and excellent letters. By Richard Ward, A.M., Rector of Ingoldsby. 8°. *Lond.* 1710

MORE, Sir Thomas.

Lord Chancellor of England. Born in London 1480. Went to Canterbury College (now New Church, Oxford) 1497. Entered a student of Lincoln's Inn 1499. Judge of the Sheriff's Court 1508. Made Treasurer of the Exchequer and knighted by Henry VIII. Speaker of the House of Commons 1523. Lord Chancellor 1530, which, three years after, he resigned. Not having joined the Reformers, he refused the oath of supremacy, and was committed to the Tower, and beheaded 1535. He was one of the most illustrious men that England has produced—pious, learned, magnanimous, and of great integrity. His works in English, published in 1557, have become excessively rare, no other edition having been printed. His works, written in Latin, were published at Basil, 1563, Louvain, 1566, and Franc. 1689, each in 1 vol. folio.

The workes of Sir Thomas More, knyght, sometyme lorde chancellour of England, wrytten by him in the Englysh tonge. Folio.

Printed at London, at the costes and charges of John Cawood, John Waly, and Richarde Tottell, anno 1557.

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Verses over nine pageants.
A ruful lamentacion of the deth of Quene Elisabeth, mother to King Henry the eight, who dyed 1503.
Certen meters in English written for the boke of fortune,—The wordes of fortune,—To them that trust in fortune,—To them that seke fortune - Ff. 8
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A treatise upon the blessed sacrament of the aulter. To which boke Sir Thomas More made this title folowing: The aunswere to the fyrste parte of the poysoned boke, which a nameles heretike hath named the Souper of the Lorde, made anno 1533 1035

MORE, Sir Thomas (*continued*).

A dialoge of comforte againſt tribulation, made 1534, by Sir Thomas More, while he was a priſoner in the Tower of London - - - - - - 1139

A treatyce to receyve the bleſſed bodye of our Lorde ſacramentally and virtually bothe, made anno 1534 1264

A treatice upon the paſſion of Chryſte (unfiniſhed) 1270

The tranſlation into Englyſhe, of an expoſition of a parte of the paſſion of Chryſt - - - - - 1350

A godly inſtruction - - - - - - 1405

A godly inſtruction in Latyn - - - - 1405

A devout prayer in Latin collected out of the pſalmes of David - - - - - - - - 1408

A godly meditation - - - - - - - 1416

A devout prayer - - - - - - - - 1417

A letter of Sir Thomas More to the lady his wife 1419

Sir Thomas More's epitaph in Latyn - - 1419

Certen letters written by Sir Thomas More, after he had given over the offyce of lorde chancelloure, and before he was impriſoned - - - - - - 1422

Certen letters and other thinges which Sir Thomas More wrote while he was a priſoner in the Towre of London - - - - - - 1428–1458

Some copies contain a leaf unpaged after page 1138, and apparently printed after the book had been iſſued, containing an acknowledgment by Sir Thomas More, of ſome miſtakes diſcovered by him after the book was printed.

Omnia quæ hucuſque ad manus noſtras pervenerunt, Latina opera. Folio. *Lovanii*, 1566

Epitaphium Thomæ Mori, &c. - - - - Ff. 5

Utopia, libri duo - - - - - - - 1

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Hiſtory of Edward V. and Richard III. Translated. Kennet, Bp. Hiſt. 1

Utopia; containing an impartial hiſtory of the manners, cuſtoms, polity, government, &c., of that iſland. Tranſlated by Biſhop Burnet; with life and trial of Sir Thomas More. 8°. *Oxf.* 1753

Utopia; a new edition, with copious notes, and a biographical and literary introduction, by the Rev. T. F. Dibdin, D.D. 2 vol. Sm. 8°. *Lond.* 1808*

Various editions of the Utopia have been recently printed, 12°. 1849. By J. A. St. John, 1845, &c.

(Life of), by Thomas Roper, Eſq. See Lives.

(Life of), from a MS. Wordſworth's Eccl. Biog. 2. 43

Life, by Sir James Mackintoſh. See MACKINTOSH.

MOREHEAD, Robert, A.M.

Of Balliol College, Oxford, Junior Miniſter of St. Paul's Epiſcopal Chapel, Edinburgh. Afterwards Rector of Easington, Yorkſhire. Died 1840. His ſermons are written with great force of reaſoning and earneſtneſs of manner.

A ſeries of diſcourſes, on the principles of religious belief, as connected with human happineſs and improvement. Fourth edit. 2 vol. 8°. *Edin.* 1811–16

MOREHEAD, Robert, A.M. (*continued*).

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1 Kings, 19. 12. The character of religion - 1

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A review, by Lord Jeffrey, in Edinb. Review, 14. 82.

Vol. 2. 1816.

Mark, 1. 1. The characters of religion in the preſent age. Advent 1 - - - - - - - 1

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Sermon, Rom. 1. 1. The duty and dangers of the Chriſtian miniſtry conſidered. [Ordination.] 8°. *Edin.* 1816

Other works: Explanation of St. Paul's Epiſtles, ſm. 8°. Lond. 1843. Dialogues on Natural and Revealed Religion, &c.

MORELL, J. D., A.M.

An hiſtorical and critical view of the ſpeculative philoſophy of Europe in the nineteenth century. 2 vol. 8°. *Lond.* 1846

The philoſophy of religion. 8°. *Lond.* 1849

Faculties of the human mind. Logical and intuitional conſciouſneſs. Peculiar eſſence of religion. Eſſence of Chriſtianity. Revelation. Inſpiration. Chriſtian theology. Analyſis of popular theology. Fellowſhip. Certitude. Significancy of the paſt. Relation between philoſophy and theology.

MORENA, Otto et Acerbus.

Hiſtoria rerum Laudenſium.
Muratorii Rer. Ital. Script. 6. 949

MORER, Thomas. See Scotland, An Account of the Perſecutions of the Church in.

MORER, Thomas, B.D., Rector of St. Ann's, Alderſgate, and Lecturer of St. Lawrence Jewry.

Fifteen ſermons preached on ſeveral occaſions. 8°. *Lond.* 1717

Acts, 2. 4. Whitſ. 1
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MORERI, Lewis.

A Roman Catholic divine. Born in Provence 1643. Studied at the Jeſuits' College at Aix and at Lyons, in which town he became a ſucceſsful preacher. Died 1680. His celebrated Dictionary was originally publiſhed in 1674, 1 vol. folio, the ſecond, enlarged into 2 vols., was prepared by him and publiſhed 1681. Numerous editions followed ſucceſſively, with additions and corrections by Le Clerc and others. The laſt and beſt is that of 1759, in 10 vol. It forms a vaſt ſtorehouſe of valuable information, particularly in the biographical part. The numerous errors in the earlier edition originated Bayle's great Dictionary, but his work is reſtricted to ſelect articles.

Le grande dictionnaire hiſtorique, ou mélange curieux de l'hiſtoire ſacrée et profane, qui contient en abrégé l'hiſtoire fabuleuſe des dieux et héros de l'antiquité païenne: les vies et les actions remarquables des patriarches, des empereurs, des rois, des princes illuſtres, des capitaines, des papes, des ſaints martyrs et confeſſeurs, des pères de l'égliſe, des évêques, des cardinaux et autres prélats célèbres, des héréſiarques et des ſchiſmatiques: l'hiſtoire des religions et ſectes des Chrétiens, des Juifs et des païens: des conciles des auteurs, des philoſophes, des ordres religieux et militaires, des généalogies, la deſcription des empires, &c. Nouvelle édition dans laquelle on a refondu les ſupplémens de M. l'Abbé Goujet, le tout revu, corrigé et augmenté par M. Drouet. 10 vol. Fol. *Par.* 1759

MORERI, Lewis (*continued*).

Vol. 1. A. Vol. 2. B. Vol. 3. C—Com.
Vol. 4. Con—Ez. Vol. 5. F—Hh. Vol. 6. Hi—L.
Vol. 7. M—N. Vol. 8. O—Q. Vol. 9. R, S.
Vol. 10. T—Z.

A review in Nouv. de la Républ. des Lettres, 14. 207.

Dictionary, tranſlated. See Collier, Jeremy.

MORES Catholici; or, ages of faith. See Digby.

MORETON, the Counteſs of.

Daily exerciſe; or, a book of prayers and rules how to ſpend the time in the ſervice and pleaſure of Almighty God. Twenty-firſt edit. 24°. *Lond.* 1724

MORETON. See Morton.

MORGAN, Cæsar, D.D.

Rector of Wiſbeach, Iſle of Ely.

Sermon, Pſa. 71. 18. [Thankſgiving, his Majeſty's recovery.] 8°. *Camb.* 1789

A ſermon, Judges, 5. 9, on public ſpirit. 8°. *Wiſbeach,* 1798

MORGAN, Hector Davies, M.A.

Of Trinity College, Miniſter of Caſtle Hedingham.

A compreſſed view of the religious principles and practices of the age; or, a trial of the chief ſpirits that are in the world, by the ſtandard of the Scriptures; attempted in eight ſermons, preached 1819, at the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1819

1 John, 4. 1. Introduction - - - - 1
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1 Theſſ. 5. 21. The doctrines of the Church of England compared with the Scriptures - - 321
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MORGAN, R.

A brief anſwer to Mr. M. D'Aſſigny's book, entitled, An Antidote againſt the pernicious Errors of the Anabaptiſts, or of the Dipping-Sect. Wherein his arguments for infant-baptiſm are anſwered, &c. Pp. 37. 8°. *Lond.* 1708

MORGAN, John Pilkington, M.A.

Vicar of Hitchin, Herts. Fell. of Trin. Coll. Camb.

Sermons on ſeveral ſubjects. 2 vol. 8°. *Lond.* 1790

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MORGAN, Thomas.

A celebrated deiſtical writer. Died 1743.

The grounds and principles of Chriſtian communion conſidered. In a letter to the Rev. Mr. John Cumming, M.A. Pp. 98. 8°. *Lond.* [1720]

The nature and conſequences of enthuſiaſm defended, againſt the reflections of the Rev. Mr. S. Fancourt. In a ſecond letter to Mr. Tong, Mr. Robinſon, Mr. Smith, and Mr. Reynolds. By the author of the Letter of Enthuſiaſm. Pp. 40. 8°. *Lond.* 1720

A poſtſcript to the Nature and Conſequences of Enthuſiaſm conſidered, &c. Occaſioned by Mr. Bradbury's Diſcourſe, &c. By the Author of the Letter of Enthuſiaſm. Pp. 28. 8°. *Lond.* 1720

A defence of the two letters to Mr. Tong, &c., againſt Mr. Fancourt's Enthuſiaſm retorted. Pp. 47. 8°. *Lond.* 1723

The abſurdity of oppoſing faith to reaſon; or, a defence of Chriſtianity againſt the power of enthuſiaſm. In anſwer to Mr. Bradbury's Sermon on Nov. 5, intitled, The Nature of Faith. Pp. 28. 8°. *Lond.* 1722

A refutation of the falſe principles aſſumed and applyed by the Rev. Joſeph Pyke, in his book, intituled, An Impartial View, &c. To which is added, Some ſhort remarks on Sir Richard Blackmore's juſt prejudices againſt the Arian hypotheſis. With a poſtſcript, concerning the real agreement between the Athanaſians and Socinians in the Trinitarian controverſy. Pp. 45. 8°. *Lond.* 1722

A letter to Sir Richard Blackmore; occaſioned by his book, intituled, Modern Arians Unmaſked. Pp. 91. 8°. *Lond.* 1722

Enthuſiaſm in diſtreſs; or, an examination of the Reflections upon Reaſon, in a Letter to Phileleutherus Britannicus. Pp. 68. 8°. *Lond.* 1722

A poſtſcript to Enthuſiaſm in Diſtreſs. Occaſioned by a pamphlet, intitled, Comprehenſion, &c., by Mr. Peter Niſbet. Pp. 20. 8°. *Lond.* 1723

A ſecond poſtſcript to Enthuſiaſm in Diſtreſs. Occaſioned by Mr. Niſbett's ſecond letter, intitled, Comprehenſion Confuſion. Addreſſed to Mr. Niſbett. Pp. 29. 8°. *Lond.* 1724

A letter to Mr. Thomas Chubb; occaſioned by his two letters to a friend in Vindication of Human Nature, &c. Pp. 36. Sm. 8°. *Lond.* 1727

A farther vindication of Mr. Barclay's ſcheme, in reply to Mr. Chubb's Remarks. In a letter to a Friend. Pp. 36. Sm. 8°. *Lond.* 1727

A defence of natural and revealed religion: occaſioned by Mr. Chubb's Scripture Evidence Conſidered, &c. In a letter to a Friend. Pp. 39. Sm. 8°. *Lond.* 1727

Chriſtianity revived, and Judaiſm ſubverted. Occaſioned by Mr. Chubb's late tracts, concerning Scripture Inſpiration; the Reſurrection of Chriſt; and the caſe of Abraham, in being commanded of God to offer up his ſon. Wherein the doctrine of ſacrifices is examined, and the caſes of Abraham and Jephtha are particularly conſidered. Pp. 59. 8°. *Lond.* 1734

The powers claim'd by the hierarchy examined. Occaſioned by a pamphlet, entitled, The Parallel, &c. In a Letter to a Friend. By a Phyſician. Pp. 64. 8°. *Lond.* 1735

The moral philoſopher, or a dialogue between Philalethes, a Chriſtian Deiſt, and Theophanes, a Chriſtian Jew. In which the grounds and reaſons of religion in general, and particularly of Chriſtianity, as diſtinguiſhed from the religion of nature, the different methods of conveying and propoſing moral truth to the mind, and the neceſſary marks or *criteria* on which they muſt all equally depend; the nature of poſitive

MORGAN, Thomas (*continued*).

laws, rites, and ceremonies, and how far they are capable of proof as of ſtanding perpetual obligation; with many other matters of the utmoſt conſequence in religion, are fairly conſidered, and debated, and the arguments on both ſides impartially repreſented. Second edition, corrected. [Anonymous.] 3 vol. 8°. *Lond.* 1738

A defence of the Moral Philoſopher; againſt a pamphlet, intitled, The Immorality of the Moral Philoſopher. By the Author. Pp. 40. 8°. *Lond.* 1737

A vindication of the Moral Philoſopher; againſt the falſe accuſations, inſults, and perſonal abuſes of Samuel Chandler. Pp. 70. 8°. *Lond.* 1741

†A brief examination of the Rev. Mr. Warburton's Divine Legation of Moſes, in which the Moſaic theocracy, the nature and character of the ſacred writings, the antiquity of hero-gods, and a future, ſeparate ſtate of animal life, and action for ſouls after death; with other principles and poſitions of that learned writer, are occaſionally conſidered and diſcuſſed. By a Society of Gentlemen. 8°. *Lond.* 1742

The running title of this work is Sacerdotiſm Diſplayed.

Anonymous Tracts relating to Morgan.

A letter to Philalethes; occaſioned by the ſecond volume of his Moral Philoſopher. Wherein his opinions are examined, &c. By Scoto-Brittanicus. Part. 1. Pp. 34. 8°. *Lond.* 1739

The divine authority of the Scriptures philoſophically proved; or, the Chriſtian philoſopher. Being an anſwer to the Moral Philoſopher. To which is added, The Chriſtian's prayer. To the whole is prefixed a preface, containing a vindication of the truth of revelation. Pp. xvi. 62. 8°. *Lond.* 1744

The ancient hiſtory of the Hebrews vindicated: or, remarks on part of the third volume of the Moral Philoſopher. Wherein a particular account is given of the ſhepherds in Egypt, and of the origin of circumciſion in that country. By Theophanes Cantabrigienſis. Pp. 100. 8°. *Camb.* 1741

MORHOF, Daniel George.

A man of great learning. Born in the duchy of Mecklenburg 1639. Profeſſor of Poetry at Roſtock 1660, and at Kiel 1665. Profeſſor of Hiſtory 1673. Librarian to the Univerſity 1680. Died 1691. His Polyhiſtor is a work of great uſefulneſs for literary hiſtory; the beſt edition is that of 1747.

Polyhiſtor, literarius, philoſophicus et practicus, cum acceſſionibus J. Frickii et J. Molleri. Editio quarta, cui præfationem notitiamque diariorum litterariorum Europæ præmiſit J. A. Fabricius. Nunc auctam ſit ad annum 1747 continuatam. 3 vol. in 2. 4°. *Lipſ.* 1747

Vol. 1.

Polyhiſtor literarius.

Notitia ephemeridum, de hiſtoria literaria, de re bibliothecaria, de MSS. de libris damnatis, de pſeudonymis, anonymis, &c., de ſcriptoribus ad rem librariam, de catalogorum ſcriptoribus, de vitarum ſcriptoribus, &c.

Vol. 2 et 3 in 1.

Polyhiſtor philoſophicus et practicus.

A review in Le Clerc, Bibl. Un. 13. 1.

MORICE, Sir William, of Werrington, B.A.

Born at Exeter. Sent to Exeter College, Oxford, 1619. Elected Knight of the Shire for the Long Parliament 1640. High Sheriff of Caernarvonſhire 1651. Chief confidant of General Monk in bringing about the Reſtoration. Knighted and choſen one of the Privy Council by Charles II. 1660. Died 1676.

Cœna quaſi Κοινη; the common right to the Lord's Supper aſſerted: in a diatribe and

MORICE, Sir William (*continued*).

defence thereof; against the apology of some ministers, and godly people (as their own mouth praiseth them). Second edit., corrected and much enlarged. Fol. 4°. *Lond.* 1660

Written against the Independents.

MORIER, J. P.

Private Secretary to the Earl of Elgin.

Memoir of a campaign with the Ottoman army in Egypt, from Feb. to July 1800: containing a description of the Turkish army. The journal of its march from Syria to Egypt. General observations on the Arabs, and on the treaty of El-Arish, with an account of the event which followed it. Pp. 100, and a map of Egypt. 8°. *Lond.* 1801

MORIGIA, Bonincontrus.

Chronicon Modoëtiense, ab origine Modoëtiæ usque ad annum 1349.

Muratorii Rer. Ital. Script. 12. 1053

MORINUS, John.

Born at Blois 1591, of a Protestant family. Became a Roman Catholic. Entered the Oratory in 1618, and soon made himself known by his erudition. Died 1659. He was an eminent divine and Oriental scholar, intimately acquainted with the Councils and the Fathers, and by the works he published entitled to rank among the most learned men of his age. He was a zealous advocate for the superiority of the Samaritan Pentateuch and the Septuagint version over the Hebrew text. He was consulted by Urban VIII. on his project of union with the Oriental Churches.

Histoire de la délivrance de l'église Chrétienne, par l'empereur Constantin, et de la grandeur et souveraineté temporelle, donnée à l'église Romaine par les rois de France. Folio.

Par. 1630*

This work gave great offence to the Court of Rome.

Commentarius historicus de disciplina in administratione sacramenti pœnitentiæ tredecim primis seculis in ecclesia Occidentali, et huc usque in Orientali observata; his inserta sunt quæ Judæi, antiqui et recentiores, tradunt de pœnitentia, confessione peccatorum, &c. Ad operis coronidem complures libelli pœnitentiales et confessionis peccatorum edendæ, pœnitentiæque de iis agendæ ordines, Gr. Lat. Heb. nunc primum in lucem prodeunt. Folio. *Antv.* 1682

Commentarius de sacris ecclesiæ ordinationibus secundum antiquos et recentiores Latinos, Græcos, Syros, et Babylonios. Folio.

Antv. 1695

De origine et causis schismatis Græcorum - 1
Ordinationum rituales Græcos, Latinos, Syros, Coptos, ex antiquis codicibus erutos, et in eos adnotata quædam; nonnullosque authores antiquos hactenus ineditos complectitur. Græcorum ordinationes, Gr. et Lat. 17
Symeonis Thessalonicensis archiepiscopi liber de sacris ordinationibus, Gr. et Lat. - - - 105
Latinorum ordinationes - - - - 209
Auxilii de ordinationibus Formosi Papæ non iterandis libri duo - - - - - - 282
Syrorum, Maronitarum, Nestorianorum, &c., ordinationes. Syr. et Lat. - - - - 310

MORINUS, John (*continued*).

Cophitarum ordinationes - - - - 440

Exercitationes.

De sacris ecclesiæ ordinationibus editio nova, tertia parte auctior.

Assemani, J. A. Codex, vols. 8–13

Exercitationes ecclesiasticæ et Biblicæ. Folio.

Par. 1686

[Originally printed in 4°. *Par.* 1626.]

Exercitationes ecclesiasticæ.
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[This first part was originally published, 4°. 1633.]

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[This second part was first published 1669.]

Antiquitates ecclesiæ Orientalis. See Antiquitates.

This work was published by R. Simon. It contains the correspondence of Morinus with various learned men on different points of ecclesiastical antiquity. It is preceded by a life, or rather a satire against Morinus.

Other works: Diatribe Elenchica de Sinceritate Hebræi Græcique textûs dignoscenda, adversus insanas quorumdam Hæreticorum Calumnias, 8°. Par. 1639. Opuscula Hebræo-Samaritana (containing a Samaritan Grammar and Lexicon). Opera posthuma de Catechumenorum Expiatione, de Sacramento Confirmationis, &c. 4°. 1703. Declaration, &c. 1654. This was an *exposé* of the defects in the government of the Oratory. It was suppressed, and is of great rarity. Morinus also edited an edition of the Septuagint, printed with a Latin Translation and Notes by Nobilius, 3 vol. folio, 1628; or, with another title, 1641. Also the Samaritan Pentateuch printed in Le Jay's Polyglott.

MORINUS, Stephen.

A learned Protestant divine and Orientalist. Born at Caen, in Normandy, 1625. Studied at Sedan under Peter Du Moulin, and at Leyden under Rivetus. Minister near Caen 1649, and at Caen 1664. Professor at Amsterdam soon after 1685. Died 1700.

Dissertationes octo in quibus multa sacræ et profanæ antiquitatis monumenta explicantur. 8°.

Gen. 1683*

Exercitationes de linguâ primævâ ejusque appendicibus. 4°. *Utr.* 1694*

Dissertatio de paradiso terrestri. Ugol. 7. 633

Explanationes in aliquot V. et N. Test. loca. 8°. 1698*

MORISON, James.

An ingenious writer. Born at Perth 1762. He was for ſome years a member of the ſociety of Glaſſites, from whom he ſeceded and founded a diſtinct ſect, of which he became the miniſter. Died 1809. Beſides the following work, which is of conſiderable utility, he publiſhed a Dictionary of the Bible, 2 vol. 8°. anonymouſly.

An introductory key to the firſt four books of Moſes; being an attempt to analyſe theſe books by exhibiting their figurative nature; and particularly to ſhew that the great deſign of the things recorded therein was the ſufferings of Chriſt and the following glory. 8°. *Perth*, 1810

MORISON, John, D.D.

Miniſter of Trevor Chapel, Brompton. Independent.

An expoſition of the Book of Pſalms, explanatory, critical, and devotional, intended chiefly to aid private Chriſtians in the enlightened peruſal of compoſitions, in which the national hiſtory of the Jews and the perſonal experience of David are often blended with the ſpirit of prophecy. 3 vol. 8°. *L.* 1832

In this work the author, while "adhering ſtrictly to the literal meaning of the text, is careful at the ſame time not to overlook either its prophetical or typical character. The authoriſed verſion is properly retained, and the expoſition follows each ſucceſſive verſe; while the critical notes, often very inſtructive, are commodiouſly placed at the foot of the page."—Rev. T. H. Horne.

Fathers and founders of the London Miſſionary Society. 8°. *Lond.* 1846

Other works: Counſels to a Newly-wedded Pair, 32°. eighth edition, 1841. Counſels for the Aged, 32°. Counſels to Servants, 32°. Counſels for the Communion Table, 32°. Family Prayers for a Year, new edition, imperial 8°. 1847. Homilies for the Times, &c.

MORLAND, Israel, of Sutton Vallence, in Kent.

A ſhort deſcription of Sion's inhabitants, from the days of Abel the Righteous; as alſo of the inhabitants of the bloody city and harlot Church from the days of Cain the Murderer [in verſe]. 4°. *Lond.* 1690

MORLAND, Sir Samuel.

Born in Berkſhire 1625. Educated at Winchester School and Magdalen College, Cambridge. Became Aſſiſtant to Secretary Thurlowe, and was ſent by Cromwell to remonſtrate with the Duke of Savoy on his conduct in perſecuting the Proteſtants of Piedmont. On his return, in 1658, he received public thanks for his ſervices, and publiſhed the now rare work noted below. Having detected a plot laid by Cromwell to entrap the exiled family into England for their deſtruction, he was created a baronet at the Reſtoration. Died about 1696. He publiſhed ſome works on mathematics.

The hiſtory of the evangelical churches of the valleys of Piedmont, containing a moſt exact geographical deſcription of the place, and a faithful account of the doctrine, life, and perſecutions of the ancient inhabitants. Together with a moſt naked and punctual relation of the late bloody maſſacre, 1655, and a narrative of all the following tranſactions to 1658. Folio. *Lond.* 1658

A very ſcarce book. It contains a portrait of Morland, by Lombart, a map, and plates on the letterpreſs.

MORLEY, John.

Rector of Bradfield Combuſt; and Curate of St. Clement's with St. Helen's, Ipſwich, Suffolk.

Diſcourſes doctrinal and practical, partly occaſional, chiefly common, delivered in different country churches. 8°. *Ipſwich*, 1815

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MORLEY, George, D.D.

An eminent prelate. Born in London 1597. Educated at Weſtminſter School, whence he was elected to Chriſt Church, Oxford. Canon of Chriſt Church 1641. Deprived during the Rebellion. Dean of Chriſt Church at the Reſtoration. Biſhop of Worceſter 1660, and became Dean of the Chapel Royal. Tranſlated to Winchester 1662. Died 1684. He was one of the principal managers of the Savoy Conference.

Letter to a friend, for vindication of himſelf from Mr. Baxter's calumny. 4°. *Lond.* 1662

Sermon, Prov. 28. 2. Coronation. 4°. 1661*

Sermon, 1 Cor. 14. 33. Nov. 5. 4°. 1683*

Other works: A Modeſt Advertiſement concerning the preſent Controverſy about Church Government, 4°. 1641. Several Treatiſes againſt the Church of Rome, 4°. 1683, &c.

MORNAY, Philip de, Lord of Pleſſis Marlay.

A celebrated Proteſtant ſtateſman and controverſial writer. Born 1549. Served Henry IV. king of France, in many important occaſions. In 1600 he diſcuſſed publicly againſt Duperron, biſhop of Evreux, on the principal differences between the Roman Catholics and Proteſtants. Henry IV. ſaid of him, alluding to his varied talents,—*Je ſais au beſoin d'une eſcritoire un capitaine.* Died in 1623. His works are eloquently written, and full of curious particulars on the hiſtory of the ſixteenth century.

De la vérité de la religion Chreſtienne. Contre les Athies, Paiens, Juifs, &c. Sm. 8°. 1590

A worke concerning the truneſſe of Chriſtian religion, tranſlated into Engliſh by Syr Philip Sidney, Knight, and Arthur Golding. The third time publiſhed. 4°. *Lond.* 1604

Myſterium iniquitatis, ſeu hiſtoria papatus. Quibus gradibus ad id faſtigii eniſus ſit quamque acriter omni tempore ubique à piis contra interceſſum. Folio. *Salmurii*, 1611

The myſterie of iniquitie, or the hiſtorie of the Papacie, engliſhed by Samſon Lennard. Folio. 1612*

Other works: Traité de la Vie et de la Mort, Gén. 1575. A Chriſtian and Godly View of Life and Death, as alſo of Human Actions, tranſlated by A. W. 8°. Lond. 1593. A Diſcourſe of Life and Death, done into Engliſh by the Counteſſe of Pembroke, 16°. Lond. 1600. Traité de l'Egliſe, 1577. A Notable Treatiſe of the Church, translated by J. Fielde, 8°. Lond. 1579; alſo 1580 and 1606. Traité de l'Inſtitution de la Sainte Eucharistie, folio, 1598. Fowre Bookes of the Inſtitution, Uſe, and Doctrine of the

MORNAY, Philip de (*continued*).

Holy Sacrament of the Euchariſt, tranſlated by R. S. folio, Lond. 1600. Mémoires de Philippe de Mornay, 4 vol. 4°. 1624–52. Lettres, 1624, &c.

MORNING EXERCISES.

This celebrated body of divinity by various eminent divines of the ſeventeenth century originated in the times of the civil wars. The ſermons were delivered at an early morning ſervice ſet apart for prayer for the welfare of the public, and for particular caſes and exhortations to the people. They treat on a variety of uſeful ſubjects, practical as well as doctrinal, in anſwer to queſtions propoſed, and ſome of them on caſes of conſcience. Tillotſon, afterwards Archbiſhop of Canterbury, was one of the preachers. The volumes had become exceedingly ſcarce when reprinted in 1844. This edition was edited with great ability and care.

Morning Exerciſes at Cripplegate, St. Giles-in-the-Fields, and in Southwark, being divers ſermons preached A.D. 1659–1689, by ſeveral miniſters of the goſpel in or near London. Fifth edition, carefully collated and corrected, with notes and tranſlations by James Nichols. 6 vol. 8°. *Lond.* 1844

Vol. 1. *Exerciſes at Cripplegate, or ſeveral caſes of conſcience practically reſolved.*

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MORNING-WATCH, a quarterly journal on prophecy, and theological review, from its commencement in 1829 to its concluſion in 1833. 7 vol. in 8. 8°. *Lond.* 1830–33

MORRES, Robert, M.A.

Fellow of Braſenoſe College, Oxford.

Eight ſermons, preached 1791 at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1791

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MORRIS, John, D.D.

Rector of Elſtree.

Sermon, John, 3. 3. Regeneration in baptiſm. 8°. *Lond.* 1846

MORRIS, John Brande, M.A.

Fellow of Exeter College, Oxford. Afterwards joined the communion of the Church of Rome.

An eſſay towards the converſion of learned and philoſophical Hindoos: to which the prize offered through the Lord Biſhop of Calcutta has been adjudged by the Univerſity of Oxford. With notes and illuſtrations from the Fathers and other ſources. 8°. *Lond.* 1843

MORRIS, Joſeph.

A Baptiſt miniſter. Born at Badbey, Northamptonſhire, about 1685. Studied at Amſterdam under Le Clerc and Limborch. Paſtor of a congregation in Glaſs-houſe Yard, London, 1724. Died 1755. He was a diligent ſtudent and poſſeſſed a critical knowledge of the holy Scriptures, and was well read in hiſtory.

Sermons. 2 vol. 8°. *Lond.* 1743–57

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MORRISON, Robert, D.D., F.R.S.

A diſtinguiſhed Oriental ſcholar and Baptiſt miſſionary to China. Born at Morpeth 1782. Died at Canton 1834. He tranſlated and publiſhed the Scriptures in Chineſe.

A parting memorial; conſiſting of miſcellaneous diſcourſes, written and preached in China; at Singapore; on board ſhip at ſea, in the Indian Ocean; at the Cape of Good Hope, and in England. With remarks on miſſions, &c. &c. 8°. *Lond.* 1826

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Other works: China and Engliſh Dictionary, 6 vol. 4°. Chineſe Grammar, 4°. View of China for Philological Purpoſes, 4°.

Memoirs of the life and labours of, compiled by his Widow; with critical notices of his Chineſe works, by Samuel Kidd, and an appendix containing original documents. 2 vol. 8°. *Lond.* 1839

MORSE, J., D.D.

A compendious hiſtory of New England, exhibiting an intereſting view of the firſt ſettlers of that country, their character, their ſufferings, and their ultimate proſperity. By J. Morſe, D.D., and the Rev. E. Pariſh. 8°. *Lond.* 1808

MORSE, Rev. Intrepid, A.M.

Sermon, Pſa. 90. 17. Religion and literature. [Laying the corner-ſtone of a ſeminary and college.] 8°. *Lond.* 1827

MORTIMER, Thomas, B.D.

Lecturer of St. Leonard's, Shoreditch, and of St. Olave, Southwark. Afterwards miniſter of Gray's Inn Lane Chapel. Died 1849.

Sermon, 1 Tim. 4. 16. The Chriſtian miniſtry, its ultimate object and preſent duties. 8°. *Lond.* 1822

Sermon, Rom. 13. 12. The night and the day. [Ch. Miſſ. Soc.] 8°. *Lond.* 1825

Sermon, John, 17. 20, 21. The unity of the Church, the converſion of the world. [Lond. Miſſ. Soc.] 8°. *Lond.* 1826

MORTIMER, Thomas, Eſq.

A general commercial dictionary; comprehending trade, manufactures, and navigation: as alſo agriculture, ſo far as it is connected with commerce, with brief abſtract of the laws, &c. With conſiderable additions by Wm. Dickenſon, Eſq. Third edition, corrected. 8°. *Lond.* 1823

The ſtudent's pocket dictionary; or, a compendium of univerſal hiſtory, chronology, and biography, from the earlieſt accounts to the preſent time. Second edition, with conſiderable emendations and additions. 12°. *Lond.* 1789

MORTON, Joshua, M.A.

Of Trinity College, Cambridge. Vicar of Riſely, Bedfordſhire.

Sermons on various intereſting ſubjects. 2 vol. 8°. *Lond.* 1792–1805

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MORTON, Joſhua, M.A. (*continued*).

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MORTON, Thomas.

A divine, praiſed by Gataker for his accurate knowledge of the Scriptures.

Expoſitio prioris epiſtolæ ad Corinthios. 8°. *Lond.* 1596*

Salomon; or, a treatiſe declaring the ſtate of the kingdom of Iſrael, as it was in the daies of Salomon. Whereunto is annexed another treatiſe, Of the right conſtitution of a Church. 4°. *Lond.* 1596

A treatiſe of the threefold ſtate of man, wherein is handled: 1. His created holineſs; 2. His ſinfulneſs ſince his fall; 3. His renewed holineſs in his regeneration. [Anonymous.] Sm. 8°. *Lond.* 1596

MORTON, Thomas, D.D., Biſhop of Durham.

Born in York 1564. Educated at St. John's College, Cambridge, of which he became Scholar and Fellow, and was choſen Lecturer in Logic. Rector of Long-Marſton, near York, 1598. Dean of Glouceſter about 1606. Dean of Wincheſter, and Rector of Aylesford, Hampſhire, 1609. Prebendary of York 1610. Biſhop of Cheſter 1616. Tranſlated to Lichfield 1618, and to Durham 1632. Suffered impriſonment and perſecution during the Rebellion. Died 1659. He was diſtinguiſhed for learning, exemplary piety, rigid temperance, and extenſive benevolence.

A defence of the innocency of the three ceremonies of the Church of England, viz., ſurplice, croſſe after baptiſme, and kneeling at the ſacrament. 4°. *Lond.* 1610

Of the inſtitution of the ſacrament of the bleſſed body and blood of Chriſt, by ſome called the maſs of Chriſt, eight books; diſcovering the ſuperſtitious, ſacrilegious, and idolatrous abominations of the Romiſh maſs. Folio. *Lond.* 1631

Reprinted with additions 1635.

Sermon, Rom. 13. 1, preached before the king's moſt excellent Majeſtie, upon Sunday, fifth May, 1639. 4°. *Newcaſtle-upon-Tyne*, 1639.

'ΕΠΙΣΚΟΠΟΣ 'ΑΠΟΣΤΟΛΙΚΟΣ, or the epiſcopacy of the Church of England juſtified to be apoſtolical from the authority of the antient Primitive Church, and from the confeſſions of the moſt famous divines of the Reformed Churches beyond the ſeas. Before which is prefixed a preface to the reader concerning this ſubject, by Sir Henry Yelverton, Baronet. Sm. 8°. *Lond.* 1670

Other works: A Catholike Appeale for Proteſtants out of the Confeſſions of the Romaine Doctors, 4°. Lond. 1609. Apologia Catholica de Notis Eccleſiæ, 4°. 1605, &c. The Book of Sports was drawn up by Bp. Morton by command of King Charles I.

(The life of) and funeral ſermon from 2 Tim. 4. 7, 8. By John Barwick. 4°. *Lond.* 1660*

(The life of). By R. B. and J. N. 12°. *York*, 1669*

MORUS [or More], Alexander.

A celebrated preacher among the French Proteſtants. Born at Chartres 1616, at which place his father, a Scotchman, was Principal of a Proteſtant college. Profeſſor of Greek at Geneva, at the age of twenty; and three years afterwards ſucceeded Spanheim there as Profeſſor of Divinity and miniſter of the Church of Geneva. Profeſſor of Divinity and Paſtor of the Church at Middelburg, Zealand, 1649. Profeſſor of Hiſtory at Amſterdam about 1652. Miniſter at Paris 1659, where his pulpit eloquence was greatly admired. Died 1670. Morus was of a contentious ſpirit; he quarrelled violently with Daillé, Milton, and others.

MORUS, Alexander (*continued*).

Sermons ſur les ſections du catéchiſme des égliſes reformées de France [&c.] 8°. *Gen.* 1695

Vol. 1. Sermons ſur le catéchiſme. Sections 1–34.

Vol. 2.

Sermons ſur le catéchiſme. Sections 37–55.

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Other works: Notæ in Novum Fœdus, &c. folio, 1661. Printed alſo, along with Cameronis Myrothecium, 1677. De Gratia et Libero Arbitrio. Several Latin Poems, &c.

MORUS, Samuel, Fred. Nath.

A learned German divine. Profeſſor of Divinity in the Univerſity of Leipſic.

Epitome theologiæ Chriſtianæ, Futuris doctoribus religionis ſcripſit. 8°. *Lipſ.* 1795

Acroaſes academicæ ſuper hermeneutica Novi Teſtamenti. 2 vol. 8°. *Lipſ.* 1797–1802*

MOSCHUS.

A Greek paſtoral poet, a native of Syracuſe. Age uncertain.

Idyllia. Poetæ Gr. Heroici, 605; Poetæ Græci Minores, 274

MOSCHUS, Francis.

Nivellenſis Brabantus. Lived 1598.

Cœnobiarchia Ogniacenſis, ſive antiſtitum, qui Ogniacenſi ad Sabim monaſterio hactenus præfuere, numero undetriginta, catalogus, cum eulogiis et anagrammatis. 8°. *Duaci*, 1598

MOSCHUS, Joannes. See JOANNES MOSCHUS.

MOSCOVITES (La religion ancienne et moderne des). Sm. 8°. *Col.* 1698

MOSES Barcepha. See BARCEPHA.

MOSES Mardenus.

Aſſyrius Jacobita. Flouriſhed in the ſixteenth century.

Fidei profeſſio.

Contemplatio de S. Trinitate. Bibl. Max. Patr. 26. 814

MOSHEIM, John Lawrence.

An illuſtrious Lutheran divine. Born at Lubeck 1695, of a noble family. Devoted himſelf to the Church, received ordination, and became an eloquent and uſeful preacher. Profeſſor of Divinity at Helmſtadt 1723. Profeſſor of Divinity at Göttingen and Chancellor 1747. Died 1755. In depth of judgment, extent of learning, purity of taſte, powers of eloquence, and in laborious application to all the branches of erudition and philoſophy, he had few ſuperiors. The beſt edition of his Inſtitutiones Hiſtoriæ Eccleſiaſticæ is that of 1764. Maclaine's tranſlation, though "eloquent, is now ſuperſeded by that of Murdock, which is much more faithful to the original." The beſt edition is that by Soames, which is improved in the Engliſh hiſtory.

Inſtitutionum hiſtoriæ eccleſiaſticæ antiquæ et recentioris libri quatuor, ex ipſis fontibus inſigniter emendati, plurimis acceſſionibus locupletati, variis obſervationibus illuſtrati. Editio altera indice cum chronologico, tum operum Moſhemianorum aucta. 4°. *Helmſt.* 1764

An eccleſiaſtical hiſtory, ancient and modern, from the birth of Chriſt to the beginning of the preſent century, in which the riſe, pro-

MOSHEIM, John Lawrence (*continued*).

greſs, and variations, of Church power are conſidered in their connexion with the ſtate of learning and philoſophy and the political hiſtory of Europe during that period. Tranſlated from the original Latin, with notes and chronological tables, by Archibald Maclaine, D.D. A new edition. 6 vol. 8°. *L.* 1783

Other editions: With a Continuation, by C. Coote, LL.D.; and a Diſſertation on the State of the Primitive Church, by Bp. Gleig, 6 vol. 8°. Lond. 1826, and numerous others.

(Examination queſtions and anſwers ſelected from). Sm. 8°. *Lond.* 1838

Inſtitutes of eccleſiaſtical hiſtory, ancient and modern; a new and literal tranſlation, with copious additional notes, original and ſelected, by James Murdock, D.D. Edited, with additions, by Henry Soames, M.A. 4 vol. 8°. *Lond.* 1841

Vol. 1. Primitive period. Cent. 1–5.
Vol. 2. Mediæval period. Cent. 6–14.
Vol. 3. The Reformation. Cent. 15, 16.

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Modern. Cent. 17–19.
Appendix: Correſpondence between Abp. Wake and certain doctors of the Sorbonne, relative to a project of union between the Engliſh and Gallican Churches, in the years 1717 and 1718.
Tables of eccleſiaſtical hiſtory, from the origin of Chriſtianity to the preſent time. From Vater, by Francis Cunningham.

Inſtitutes of eccleſiaſtical hiſtory, ancient and modern. A new and literal tranſlation from the original Latin, with copious additional notes, original and ſelected, by James Murdock, D.D. Reviſed, and ſupplementary notes added, by James Seaton Reid, D.D. 8°. *Lond.* 1848

A ſummary of Moſheim's Eccleſiaſtical Hiſtory, with continuation of the particular hiſtory of the Church from the middle of the eighteenth century to the year 1819; alſo, a conciſe account of the principal Miſſionary and Bible Societies, by the Rev. Charles Trelawney Collins, M.A. 2 vol. 8°. *Lond.* 1822

Vol. 1. Century 1–16.
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De rebus Chriſtianorum ante Conſtantinum Magnum commentarii. 4°. *Helmſt.* 1753

De ſtatu orbis terrarum quum Jeſus Chriſtus naſceretur.
De ſtatu Judæorum, ſæculum 1–4.

Commentaries on the affairs of the Chriſtians before the time of Conſtantine the Great; or, an enlarged view of the eccleſiaſtical hiſtory of the firſt three centuries; accompanied with copious illuſtrative notes and references, tranſlated by R. S. Vidal, Eſq. 3 vol. 8°. *Lond.* 1813–35

Vol. 1. 1813.

State of the world at the time of Chriſt's birth.
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MOSHEIM, John Lawrence (*continued*).

This tranſlation only reaches to the end of the twenty-ſeventh ſection of Century 3.

Reprinted, with the tranſlation completed, by James Murdock, D.D., in 2 vol. 8°. at New York, 1851, under the following title:—

Hiſtorical commentaries on the ſtate of Chriſtianity during the firſt 325 years from the Chriſtian era. 2 vol. 8°. Vol. 1 tranſlated by R. S. Vidal, Eſq. Vol. 2 tranſlated, and both volumes edited, by James Murdock, D.D. *New York*, 1851

Moſheim's Commentaries form a valuable companion to his Eccleſiaſtical Hiſtory, ſupplying many important particulars which the author could not treat at length in the general hiſtory.

Inſtitutiones hiſtoriæ Chriſtianæ majores, ſæculum primum. 4°. *Helmſt.* 1739

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This is a full Church hiſtory of the firſt century.

De odio theologico, commentatio auſpicii cauſſa edita. Editio ſecunda. Pp. 30. 4°. *Goet.* 1748

Hiſtoria Tartarorum eccleſiaſtica. Præſide J. L. Moſhemio, auctor reſponſurus H. C. Paulſen. 4°. *Helmſt.* 1741

Tranſlation into Latin of Cudworth's Intellectual Syſtem, with notes. See CUDWORTH.

Other works: Diſſertationes ad Hiſt. Eccleſ. pertinentes, 2 vol. 4°. 1731–43; reprinted 1767, 8°. Diſſertationum, ad ſanctiores Diſciplinas pertinentium Syntagma, 4°. 1733. Sermons, 6 vol. &c.

MOSS, Charles, D.D., Biſhop of Bath and Wells.

Nephew of Robert Moſs, D.D., *infra*. Fellow of Bene't College. Took his degree of B.A. 1731; of M.A. 1735; and of D.D. 1747. Became Archdeacon of Colcheſter, Prebendary of Saliſbury, Rector of St. Andrew Undershaft, and in 1750 of St. James's, Weſtminſter. Rector of St. George's, Hanover Square, 1759. Biſhop of St. David's 1766. Tranſlated to Bath and Wells 1774. Died 1802.

+ The ſequel of the Tryal of the Witneſſes of the Reſurrection. Being an anſwer to the exceptions of a late pamphlet, entitled, The Reſurrection of Jeſus conſidered by a Moral Philoſopher. Reviſed by the Author of the Tryal of the Witneſſes. 8°. *Lond.* 1749

Alſo, printed in Sherlock's Works, 5. 227. It originally appeared under the following title,—

+ The evidence of the reſurrection cleared from the exceptions of a late pamphlet, entitled, The Reſurrection of Jeſus conſidered by a Moral Philoſopher, in Anſwer to the Tryal of the Witneſſes, &c. [Anonymous.] F. 1, pp. 164. 8°. *Lond.* 1744

Sermon, Matt. 25. 40. [Spital.] 4°. *L.* 1750

Sermon, Iſa. 26. 9. [Faſt.] On occaſion of the late earthquakes and the preſent ſituation of public affairs. 4°. *Lond.* 1756

A charge to the clergy of the archdeaconry of Colcheſter, occaſioned by the uncommon mortality and quick ſucceſſion of biſhops in the ſee of London, at a viſitation. 8°. 1764

Sermon, Rom. 11. 25, 26. [S.P.G.F.P.] 4°. *Lond.* 1772

MOSS, Joseph William.

A manual of claſſical bibliography; compriſing a copious detail of the various editions of the Greek and Latin claſſics, and of the critical and philological works publiſhed in illuſtration of them; with an account of the principal tranſlations. 2 vol. 8°. *Lond.* 1837

MOSS, Robert, D.D., Dean of Ely.

A learned clergyman and celebrated preacher. Born at at Gillingham, Norfolk, 1666. Entered as a ſizar of Bene't College, Cambridge, 1682; and was choſen to a Norfolk Fellowſhip, and became an eminent tutor. One of the Univerſity preachers 1693. Preacher to Gray's Inn, London, 1698. Preacher-aſſiſtant of St. James, Weſtminſter, 1699. Lecturer of St. Lawrence Jewry, 1708. Dean of Ely 1712. Died 1729.

Sermons and diſcourſes on practical ſubjects. With a preface, giving ſome account of the author, by a learned hand. 8 vol. 8°. *Lond.*

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A letter to the Rev. Dr. Moſs, in behalf of the Rights of the Chriſtian Church. Together with a poetick rhapſody. By an Oxford Scholar. Pp. 16. 8°. *Lond.* 1709

MOSSE, Miles, D.D.

"Paſtor of the Church of God at Combes, Suffolk."

Juſtifying and ſaving faith diſtinguiſhed from the faith of devils; a ſermon on James, 2. 19. 4°. 1614

MOSSOM, Robert, Biſhop of Derry.

A learned and pious divine. At the time he publiſhed his Preacher's Tripartite (1657) he was engaged in "ſchool tuition near Blackfriars." In that work, he ſtyles himſelf "Preacher of God's Word, late at St. Peter's, Paul's Wharf, London, quondam è Col. S.P.C." Probably he was at that time ſilenced. Dean of Chriſt Church, Dublin, 1660. Prebendary of York 1662. Biſhop of Derry 1666. Died 1679.

The preacher's tripartite, in three books: 1. To raiſe devotion in divine meditations on Pſalm 25; 2. To adminiſter comfort by conference with the ſoul in particular caſes of conſcience; 3. To eſtabliſh truth and peace, in ſeveral ſermons againſt the preſent hereſies and ſchiſms. Folio. *Lond.* 1657

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MOSSOM, Biſhop (*continued*).

An apology in behalf of the ſequeſtred clergy; preſented to the High Court of Parliament. Pp. 18. 4°. *Lond.* 1660

Other works: Zion's Proſpect in its Firſt View, in a Summary of Divine Truth, viz. of God's Providence, Decrees. Life of George Wild, biſhop of Derry, &c.

MOSTYN, George Thornton, A.M.

Miniſter of St. John's Epiſcopal Chapel, Greenock.

The miniſtry of angels: a ſeries of diſcourſes [on Heb. 1. 14]. 12°. *Lond.* 1841

MOUCHON, Peter.

A diſtinguiſhed preacher. Born at Geneva 1733, and educated there. Became Miniſter at Baſle, and afterwards in his own country. Died 1797. His ſermons are celebrated for depth of thought and excellence of ſtyle. They are very ſcarce.

Sermons ſur divers textes de l'écriture ſainte. 2 vol. 8°. *Génève,* 1798

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God manifeſted by Jeſus Chriſt, a ſermon on 1 Tim. 3. 16, tranſlated.
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MOULE, Thomas.

Bibliotheca heraldica Magnæ Britanniæ; or, an analytical catalogue of books on genealogy, heraldry, nobility, knighthood, and ceremonies, &c. Royal 8°. *Lond.* 1822

MOUNDEFORD, Thomas.

Of the Univerſity of Cambridge. Member of the Royal College of Phyſicians.

Vir bonus. *Q.* Vir bonus eſt quis? *R.* Qui conſulta patrum, qui leges juraque ſervat temperantiæ, prudentiæ, juſtitiæ, fortitudinis. Sm. 8°. *Lond.* 1622

MOUNTAGU. See MONTAGU.

MOUNTAIN, Jacob Henry Brooke, D.D.

Prebendary of Lincoln. Rector of Blunham, Beds.

Advent. Twelve ſermons. 12°. *Lond.* 1834

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Twenty-one ſermons on various ſubjects, adapted to the preſent time. 12°. *Lond.* 1835

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MOUNTAIN, George Jehoshaphat, D.D.

Biſhop of Montreal 1836. Biſhop of Quebec 1850.

Journal during a viſit to the Church Miſſionary Society's North-Weſt American Miſſion. To which is added, An appendix, giving an account of the miſſion. Sm. 8°. *Lond.* 1845

MOUNTENAY, Richard.

Born at Putney, Surrey, 1707. Educated at Eton, and at King's College, Cambridge, of which he became Fellow. Studied law in the Inner Temple. One of the Barons of the Exchequer in Ireland 1737. Died 1768. His edition of the Select Orations of Demoſthenes was firſt publiſhed in 1731. To the edition of 1748 he prefixed a dedication to Sir R. Walpole who was at that time dead.

Celebrated dedication of the Select Orations of Demoſthenes, to the late Sir Robert Walpole, Bart. Done into plain Engliſh, and illuſtrated with notes and comments, and dedicated to Trinity College, Dublin. By Æſchines the Third. Pp. 23, xxii. *Dublin printed, London reprinted.* 8°. *Lond.* 1748

MOURAVIEFF, A. N.

Chamberlain to his Imperial Majeſty, and Under-Procurator of the moſt Holy Governing Synod, St. Peterſburg, 1838.

A hiſtory of the Church of Ruſſia. Tranſlated by the Rev. R. W. Blackmore. 8°. *Oxf.* 1842

MOYA, Juan Perez de.

Philoſophia ſecreta, con el origen de los idolos, o dioſes de la gentilidad. Sm. 8°. *Madr.* 1628

MOYER LECTURE.

Eſtabliſhed by Lady Rebecca Moyer, ſiſter of Sir William Joliffe, Knt., and widow of Sir Samuel Moyer, Bart., a rich Turkey merchant, who was Sheriff of Eſſex 1698, and died 1716. Lady Moyer died about 1722. She eſtabliſhed the Lecture before her death, and left, by will, twenty pounds annually, chargeable on her dwelling-houſe in Bedford Row, "to be paid to an able miniſter of God's word, to preach eight ſermons every year on the Trinity and Divinity of our ever-bleſſed Saviour, beginning with the firſt Thurſday in November, and to the firſt Thurſday in the ſeven ſequal months, in St. Paul's, if permitted there; or, if not, elſewhere." The following is a complete liſt of the Lectures, as far as can be aſcertained. The Lectures terminated about 1774, the leaſe having then expired of the eſtate out of which the annual payment was made. For further contents, ſee under each author.

1719–20. Waterland, Dr. Daniel. Defence of the Divinity of Chriſt. 8°. *Camb.* 1720
1720–21. Knight, James, D.D. Defence of the Divinity of Chriſt and the Holy Ghoſt. 8°. *Lond.* 1721
1721–22. Lupton, Dr. William. Not printed.
1722–23. Chiſhul, Edmund. Not printed.
1723–24. Berriman, William, D.D. Hiſtorical account of the Trinitarian controverſy. 8°. *Lond.* 1725
1724–25. Biſhop, Thomas, D.D. On the errors and abſurdities of the Arian and Semiarian ſchemes. 8°. *Lond.* 1726
1725–26. Trebeck, Dr. Andrew. Not printed.
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1774. Morell, Thomas, D.D. The Scripture doctrine of the Trinity, a ſermon at Lady Moyer's Lecture. [Anon.] 4°. *Lond.* 1774*

MOYLE, Walter, Eſq.

Born at Bake, in Cornwall. 1672. Died 1721. He is ſtyled by Dryden "a moſt ingenious young gentleman, converſant in all the ſtudies of humanity much above his years."

A ſelect ſelection of tracts, containing An eſſay on the Roman government, Remarks upon Prideaux's Connection, An eſſay upon the Lacedemonian government, An argument againſt a ſtanding army. 8°. *Dubl.* 1728

Works, with ſome account of his life and writings, by Anthony Hammond, Eſq. 3 vol. 8°. *Lond.* 1726–7

MOYSES. See Moses.

MOYSEY, Charles Abel, D.D.

Formerly Archdeacon of Bath and Rector of Walcot.

The doctrines of Unitarians examined, as oppoſed to the Church of England, in eight ſermons, preached 1818, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1818

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Lectures on the Goſpel according to St. John. Delivered at the Pariſh Church and at St. Margaret's Chapel, in the pariſh of Walcot, Bath, on the Wedneſdays and Fridays during Lent, in the year 1821. With notes. 8°. *Oxf.* 1821–23

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MOYSES.

Flouriſhed 1120.

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MUDGE, Zachary, Prebendary of Exeter.

Born at Exeter, where he was educated for the miniſtry among the Diſſenters; but afterwards he took orders in the Church of England. Maſter of the Grammar School at Bideford 1716. Rector of St. Andrew, Plymouth, 1736. Became alſo Prebendary of Exeter. Died 1760. His ſermons are much eſteemed.

Sermons on different ſubjects. 8°. *Lond.* 1739

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[This ſermon was alſo publiſhed, 1731, in 8°.]

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The nature and extent of Church authority, a ſermon on 2 Cor. 10. 8. [Viſitation.] 4°. *Lond.* 1748

Tract relating to Dr. Mudge.

The claims of Church authority conſidered; and the rights of private judgment defended. In anſwer to a ſermon preached by the Rev. Mr. Z. Mudge, before the Lord Biſhop of Exeter and the clergy, at his viſitation. By a Layman. Pp. 76. 8°. *Lond.* 1749

MUGGLETON, Lodowick. See REEVE, JOHN.

MUIR, David, A.M.

An humble attempt toward the revival of family religion among Chriſtians, [from Joſh. 24. 15]. Pp. 60. 8°. *Lond.* 1749

MUIR, George, M.A.

Miniſter at Paiſley, Scotland.

The parable of the ſower illuſtrated and applied. 12°. *Lond.* 1769

The parable of the tares: in twenty-one ſermons [on Matt. 13. 30]. To which are added, Two ſermons [Luke, 12. 16–21, The rich glutton; Matt. 25. 31, The general judgment]. 12°. *Paiſley,* 1771

MUIR, James, A.M.

Miniſter of the Preſbyterian Church, Bermuda.

Sermons. 8°. 1787

1 Cor. 15. 29. A profeſſion of Chriſtianity univerſally binding - - - - - - - - 5
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MUIR, Robert, A.M.

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MUIR, William, D.D.

Miniſter of St. Stephen's, Edinburgh.

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Diſcourſes, explanatory and practical, on the Epiſtle of St. Jude. 8°. *Glaſg.* 1822*

MUIS, Simon de.

Hebrew Profeſſor of the Royal College of France, and one of the ableſt ſcholars in that language. Born at Orleans 1587. Became Canon and Archdeacon of Soiſſons. Died 1644. He joined to a perfect knowledge of Hebrew, a ſolid and acute judgment, and wrote in a pure, conciſe, and eaſy ſtyle.

Opera omnia. 2 vol. in 1. Folio. *Par.* 1650

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Selecta cantica V. T., cum commentario. [Exod. 15; Deut. 32; Jud. 5; 1 Sam. 2; Iſa. 26; Iſa. 38; Habac. 3.]

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Varia ſacra in Pentateuchum et quædam loca Judicum, ut et 1 Sam. Critici Sacri

MULERUS, N.

Judæorum annus lunæ ſolaris, et Turc-Arabum annus mere lunaris. Ugolinus, 17 1

MULES, James, S.C.L.

Curate of St. Merryn, Cornwall.

The benefits of the National Church of England; a ſermon, on 1 Tim. 3. 15. [National Soc. for Educating the Poor.] 8°. *Lond.* 1833

MULLER, J. G.

Diſſertatio de proſelytis. Ugolinus, 22. 849

MÜLLER, John.

A diſtinguiſhed Swiſs hiſtorian. Born at Schaffhauſen 1752. Educated at Göttingen. Became Profeſſor of Greek at Schaffhauſen. Profeſſor of Hiſtory at Caſſel 1781. Librarian and Counſellor of State to the Elector of Mayence 1786. Keeper of the Imperial Library at Vienna 1800. Secretary of State under Jerome Buonaparte 1807. Director of Public Inſtruction 1808. Died 1809.

Sämmtliche Werke herausgegeben von Johann Georg Müller. 27 vol. 8°. *Tubingen,* 1810–19

MÜLLER, John (*continued*).

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Univerſal hiſtory, tranſlated from the German. 3 vol. 8°. *Lond.* 1818*

MÜLLER, Julius.

Ordinary Profeſſor of Theology in the Univerſity of Halle-Wittenberg.

Die chriſtliche Lehre von der Sünde. 2 vol. 8°. *Breſlau*, 1849

The Chriſtian doctrine of ſin exhibited. Tranſlated from the original German of the third improved and enlarged edition, by William Pulsford. Clark's Foreign Library, vol. 27, and 2 vol. 8°. *Edin.* 1852

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MULLER, M. J. E.

Diſſertatio de Davide ante arcam fœderis ſaltante. Ugolinus, 32. 1157

MÜLLER, Dr. Wilhelm Christian.

Æſthetiſch-hiſtoriſche Einleitung in die Wiſſenſchaft der Tonkunſt. 2 vol. 8°. *Leipſ.* 1830

MULTEDO, Gulielmus de.

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MUMFORD, James.

Prieſt of the Society of Jeſus.

The queſtion of queſtions, which rightly reſolved, reſolves all our queſtions in religion. This queſtion is, Who ought to be our judge in all theſe differences? Third edition. 12°. *Lond.* 1767

MUNKHOUSE, Richard, D.D.

Of Queen's College, Oxford. Vicar of Wakefield. Died about 1811.

Occaſional diſcourſes on various ſubjects, with copious annotations. 3 vol. 8°. *Lond.* 1805

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Sermons on various ſubjects, chiefly practical. 8°. *Lond.* 1813

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MUNSTER, Sebaſtian.

An eminent German divine, Oriental ſcholar, and mathematician. Born at Inghelheim 1489. Studied at Heidelberg, from which he entered the convent of the Cordeliers, where he laboured aſſiduouſly. Joined the Lutherans, and became Profeſſor of Hebrew at Baſil. Died 1552.

MUNSTER, Sebaſtian (*continued*).

Annotationes in Vetus Teſtamentum. Critici Sacri

Annotationes in Matthæi evangelium Hebraicum. Ibid.

Evangelium ſecundum Matthæum in lingua Hebraica, cum verſione Latina, atque ſuccinctis annotationibus. Folio. *Baſil.* 1537

A very rare book.

Other works: Coſmographia Univerſalis, 1550. Rudimenta Mathematica. Biblia Hebraica, cum Latina nova tranſlationis, adjectis inſuper è Rabbinorum commentariis annotationibus, 2 vol. folio, Baſil. 1534–5. Beſt edition, 2 vol. folio, 1546, &c.

MUNTON, Anthony, M.A.

A native of Newcaſtle-upon-Tyne. Studied at St. John's College, Cambridge. M.A. 1752. Became Second maſter of the Grammar School, and Curate of St. Andrew's Church, Newcaſtle. Died 1755. His ſermons are characteriſed by ſimplicity, zeal, and affectionate addreſs.

Several ſermons preached in Newcaſtle-upon-Tyne. 8°. *Newcaſtle*, 1756

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One of the moſt learned men of his age, and a moſt voluminous writer and editor. Born in the Duchy of Modena 1672. Appointed Librarian of the Ambroſian Library at Milan 1695. Died 1750. His great work, Rerum Italicarum Scriptores, was printed at the expenſe of ſeveral noblemen and gentlemen,—ſixteen of them contributed 4000 dollars each.

Anecdota ex Ambroſianæ bibliothecæ codicibus nunc primum eruta, notis et diſſertationibus illuſtrata. 4 vol. in 2. *Padov.* 1713

Vol. 1. Contains four poems attributed to S. Paulinus, on the feſtival of St. Felix of Nolanus, with twenty-three diſſertations containing curious reſearches on theſe two ſaints, and the cuſtoms of the Primitive Church.

Vol. 2. Contains ſeveral opuſcula relative to the hereſy of the Manicheans, with diſſertations, of which one is on the crown of iron preſerved at Pavia.

Vol. 3. Contains Tertullian de Oratione, from a better MS. than had been printed, and various pieces of eccleſiaſtical authors of the middle age.

Vol. 4. Contains many ſermons of S. Maximus Turinenſis; a curious antiphonary of the monaſtery of Bangor, in Ireland; ſome ſmall pieces and the lives of the patriarchs of Aquileia, to the fifteenth century.

Liturgia Romana Vetus, tria ſacramentaria complectens, accedunt Miſſale Gothicum, &c. 2 vol. Folio. *Venet.* 1748

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Anecdota Græca, ex MSS. codicibus eruta, Latinè donata, notis et diſquiſitionibus aucta. 4°. *Pad.* 1709*

This collection contains Epigrams of S. Gregory Nazianzen; Letters of Firmus, Biſhop of Cæſarea; Four letters of the Emperor Julian, and one falſely attributed to Pope Julius I. The diſſertations are on the Agapes, and the cauſes of their ſuppreſſion; On the ſepulchres of the ancient Chriſtians, and on the ſuppoſititious letter of Julius I.

† De paradiſo, regnique cœleſtis gloria, liber. 4°. *Veron.* 1738*

This work is in anſwer to Burnet De Statu Mortuorum.

Antiquitates Italicæ medii ævi, ſive diſſertationes de moribus Italici populi ab inclinatione Romani imperii uſque ad ann. 1500. 6 vol. Folio. *Mediol.* 1738–43*

Reprinted in 17 vol. 4°., 1777–80.

Novus Theſaurus veterum inſcriptionum in præcipuis earumdem collectionibus hactenus prætermiſſarum. 6 vol. Folio. *Mediol.* 1739–42*

Annali d'Italia dall' era volgare ſino all' anno 1750. 17 vol. 8°. *Milano,* 1753–56

An edition in 14 vol. 4°., Luc. 1762–70, containing a ſupplement, 1750–1762.

A relation of the miſſions of Paraguay, written originally in Italian. 8°. *Lond.* 1759

Rerum Italicarum ſcriptores, ab anno æræ Chriſtianæ 500 ad 1500, quorum potiſſima pars nunc primum in lucem prodit, ex Ambroſianæ, Eſtenſis, aliarumque inſignium bibliothecarum codicibus. L. A. Muratorius collegit, ordinavit, et præfationibus auxit. 25 vol. in 28. Folio. *Mediol.* 1723–51

To this important collection it is neceſſary to add Rerum Italicarum Scriptores. [Opera J. M. Tartinii.] 2 vol. folio. See TARTINIUS. Alſo, Ad Scriptores Rerum Italicarum Muratorii Acceſſiones Hiſtoricæ Faventinæ. Prodeunt nunc primum opera et ſtudio D. J. B. Mittarelli, folio, Venet. 1771.

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A notice of this work will be found in Le Clerc, Bibl. Anc. et Mod. 25.

MURDOCH, John.

The inſtructor and friend of Burns the poet; a native of Ayr. Became maſter of the ſchool of Ayr. Afterwards ſettled in London as a teacher of languages. He taught the celebrated Talleyrand Engliſh. Died in poverty 1824, aged ſeventy-ſeven.

A dictionary of diſtinctions, containing words of the ſame ſound but different ſpelling, &c., with appendix of Scripture proper names, and their pronunciation. 8°. *Lond.* 1811

Other works: A Radical Vocabulary of the French Language, 12°. 1783. Pronunciation and Orthography of the French Language, 8°. 1788. Editor of Walker's Pronouncing Dictionary, &c.

MURRAY, A.

A layman.

A clear diſplay of the Trinity, from divine revelation; with an impartial examination of ſome traditions concerning God, in ſyſtems contrived by councils, aſſemblies, and ſynods. 8°. *Lond.* 1773

MURRAY, The Hon. Amelia.

Remarks on education in 1847. Dedicated to the queen. Sm. 8°. *Lond.* 1847

MURRAY, Edward.

Vicar of Stinsford 1823. Vicar of Northolt, Middleſex, 1836. Rural Dean, and Chaplain to the Biſhop of Rocheſter. Died 1852.

Enoch reſtitutus; or, an attempt to ſeparate from the books of Enoch the book quoted by St. Jude; alſo a compariſon of the chronology of Enoch with the Hebrew computation, and with the periods mentioned in the book of Daniel and in the Apocalypſe. 8°. *Lond.* 1836

MURRAY, George, D.D., Biſhop of Rocheſter.

A charge delivered to the clergy of his dioceſe at the triennial viſitation. 8°. *Lond.* 1843

MURRAY, James.

A Diſſenting miniſter, remarkable for the eccentricity of his character.

Sermons to aſſes, to doctors in divinity, to lords ſpiritual, and to miniſters of ſtate. 8°. *Lond.* 1819*

Hiſtory of the Churches of England and Scotland. 3 vol. 8°. *Newcaſtle*, 1771*

Other works: Select Diſcourſes, 1765. Eſſay on Redemption, 1768. Travels of the Imagination, 1773. Lectures on the moſt Remarkable Characters and Tranſactions recorded in the Book of Geneſis, 2 vol. Newc. 1777. Sermons on the Revelation, 1778.

MURRAY, James, M.A.

Of St. John's College, Oxford. Curate of St. Leonard's-on-Sea.

Sermon, Neh. 2. 17. National Education. 8°. *Lond.* 1843

MURRAY, John, F.S.A., F.L.S., F.G.S.

The truth of revelation demonſtrated, by an appeal to exiſting monuments, ſculptures, gems, coins, and medals. Second edition. 8°. *Lond.* 1840

MURRAY, Lindley.

An eminent grammarian, one of the Society of Friends. Born 1745 in Pennſylvania. After realiſing a competency from buſineſs, came to England and ſettled at Holgate, near York. Died 1826.

The power of religion on the mind, in retirement, affliction, and at the approach of death, exemplified in diſtinguiſhed perſons. Eleventh edition. 12°. *York*, 1802

Engliſh grammar. 2 vol. 8°. *Lond.* 1809*

This work comprehends a grammar, exerciſes, key, &c. all of which were publiſhed ſeparately and have had a very extenſive ſale.

(Memoirs of), in a ſeries of letters written by himſelf, with a preface and continuation, by Elizabeth Frank. 8°. *York*, 1826*

MURRAY'S (Abp.) Douay and Rhemiſh Bible and the Bordeaux New Teſtament examined

MURRAY, Archbiſhop (*continued*).

in four letters addreſſed to a prieſt of the Roman Church. 18°. *Lond.* 1850

MURREY, Robert.

Miniſter of the Goſpel.

Cloſet devotions, in Scripture expreſſions; with a preface by Matthew Henry. 12°. *Lond.* 1713

Chriſt every Chriſtian's pattern. 12°. *L.* 1715

MUSÆUS.

Called the Grammarian. Suppoſed to have lived in the fourth century.

De Herone et Leandro. Poetæ Gr. Heroici

MUSCETTULA, Franciscus Maria.

Archiepiſcopus Roſſanenſis.

Diſſertatio theologico-legalis, de ſponſalibus et matrimoniis quæ à filiisfam. contrahuntur, parentibus inſciis vel juſte invitis, cum A. S. Mazochii adnotationibus. 4°. *Brux.* 1771

MUSCULUS, Wolfgang.

A celebrated divine, and one of the Reformers. Born in Lorraine 1497. Educated in a convent of Benedictines, where he ſtudied with great diligence, and became an excellent preacher. On embracing the doctrines of Luther he was obliged to fly to Straſburg, whence he went to Augſburg 1531. Appointed Profeſſor of Divinity at Berne 1548. Died 1563. He was a man of great application and deep learning. His Commentaries are valuable, as he had an excellent method of explaining the Scriptures.

In Geneſim commentarii pleniſſimi: in quibus veterum et recentiorum ſententiæ diligenter expenduntur nunc a multis mendis repurgati, indiceque duplici ornati. Folio. *Baſil.* 1600

In Davidis Pſalterium ſacroſanctum commentarii; in quibus et reliqua Catholicæ religionis noſtræ capita paſſim, non prætermiſſis orthodoxorum etiam patrum ſententiis, ita tractantur, ut Chriſtianus lector nihil deſiderare amplius poſſit. Folio. *Baſil.* 1573

In Eſaiam prophetam commentarii locupletiſſimi. Folio. *Baſil.* 1570

Commentarii in Matthæum evangeliſtam, quibus non ſolum ſingula quæque exponuntur, ſed et quid ſingulis Marci et Lucæ differentibus locis notandum ſit, diligenter expenditur. 3 vol. in 1. Folio. *Baſil.* 1611

In Joannis evangelium commentarii. Folio. *Baſil.* 1618

In epiſtolam ad Romanos commentarii, nunc demùm magno ſtudio recogniti, cum indice. Folio. *Baſil.* 1600

Loci communes ſacræ theologiæ, jam recens recogniti et emendati. Adjecta eſt etiam rerum et verborum memorabilium multo quàm antea copioſior index. Folio. *Baſil.* 1573

Common places of Chriſtian religion, gathered for the uſe of ſuch as deſire the knowledge of godly truth; tranſlated by John Man, of Merton Colledge, in Oxford. Hereunto are added two other treatiſes made by the ſame author, one of othes and another of uſury. Black letter. 4°. *Lond.* 1578

MUSCUT, James, M.A.

Rector of Little Staughton, in Bedfordshire, and Fellow of Corpus Christi College, Oxford. His Sermons are written in clear and easy language, the sentiments are solid and just.

Sermons on several subjects. 8°. *Camb.* 1760

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MUSGRAVE, Thomas, Archbishop of York.

Bishop of Hereford 1837. Archbishop of York 1847.

A charge delivered to the clergy, July and August 1839, at the primary visitation. 8°. *Hereford*, 1839

A charge delivered to the clergy of the diocese of York, June 1849, at the primary visitation. 8°. *Lond.* 1849

MUSGRAVE, Archbishop (*continued*).

MUSSARD, Peter.

Historia deorum fatidicorum, vatum, sibyllarum, phœbadum, apud priscos illustrium; cum eorum iconibus. Præposita est dissertatio de divinatione et oraculis. 4°. *Col. Allob.* 1675

The conformity between modern and ancient ceremonies, wherein is proved by inconteſtable authorities that the ceremonies of the Church of Rome are entirely derived from the heathen. With an appendix shewing the conformity of their conduct toward their adversaries. Now first translated into English from the original French printed at Leyden in the year 1667. [Anonymous.] 8°. *Lond.* 1745

Also in Supplement to Gibson's Preservative, vol. 8. See GIBSON.

MUSSATUS, Albertinus.

De gestis Heinrici VII. Cæsaris, historia Augusta. Muratorii Rer. Ital. Script. 10. 1

De gestis Italicorum post mortem Henrici VII. Cæsaris. Ibid. 10. 561

MUSSIS, Joannes de.

Chronicon Placentinum, 222–1402. Muratorii Rer. Ital. Script. 16. 441

MUSSON, Gabriel.

Lectiones theologicæ de sacramentis. 4 vol. 12°. *Par.* 1745

Vol. 1. De sacramentis in genere, et de baptismo.
Vol. 2. De Confirmatione, pœnitentia.
Vol. 3. De Eucharistia et extrema unctione.
Vol. 4. De Ordine et matrimonio.

†**MUSTON, C. Ralph, M.A.**

Perpetual Curate of Moulsham, Chelmsford, 1843.

Recognition in the world to come; or, Christian friendship on earth perpetuated in heaven. 12°. *Lond.* 1830

Sermons preached at Rotterdam. 8°. *Lond.*

MUTIUS, Huldricus.

A Professor at Basle.

De Germanorum ritibus, moribus, legibus, &c. Pistorius, 2. 605

MUTTER, George, M.A.

Rector of Chillenden, Kent, and Minister of the Broadway Church, Westminster.

Sermon, Rom. 8. 28. The call and change in time to blessedness for ever. Funeral of Mrs. Elizabeth Williams, the wife of the Rev. W. B. Williams, M.A. 8°. *Lond.* 1828

MUTTER, Thomas, D.D.

Minister of the Old Church, Dumfries.

Sermons. 8°. *Lond.* 1791

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MUZZARELLI.

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MYDDLETON, John, D.D.

Fellow of Sidney College, Cambridge, and Curate of Wrotham, Kent.

Sermon, Pſa. 50. 15. [Faſt.] 4°. *Lond.* 1795

MYERS, Thomas, M.A.

The intent and uſe of the gift of tongues in the Chriſtian diſpenſation. Norriſian Prize Eſſay for 1832. 8°. *Lond.* 1832

MYLIUS, John Christopher.

A German bibliographer. Born in the principality of Weimar 1710. Became Aſſiſtant-Profeſſor of Philoſophy and Librarian of the Univerſity of Jena. Died 1757.

Bibliotheca anonymorum et pſeudonymorum, ad ſupplendum et continuandum Vincentii Placcii theatrum et C. A. Heumanni ſchediaſma de anonymis et pſeudonymis. 2 parts in 3 vol. Sm. 8°. *Hamb.* 1740

Alſo publiſhed in folio.

Other works: De Sanctâ quorumdam in abolendis vel mutilandis Auctoribus Claſſicis Simplicitate, 4°. 1741. Hiſtoria Myliana, 2 vol. 4°. 1751–52, &c.

MYONNET, John, D.D.

The nature and grounds of religious liberty: a ſermon on 1 Theſſ. 5. 31. [Nov. 5.] 8°. *Lond.* 1766

ÆVIUS, Cnelus.

One of the earlieſt Roman poets, and a hiſtorian. He was a native of Campania, and ſerved in the army in the firſt Punic war, of which he wrote a hiſtory in Saturnian verſe. Only fragments remain.

Fragmenta. Maittaire, Opera Poet. 2. 1473

NAILOUR, William.

A commemoration for the Hon. Col. Charles Cavendiſh, ſlain in the ſervice of King Charles I. 1643; a ſermon, on 2 Sam. 3. 38. 4°. *Lond.* 1675

NAIRONUS, Faustus.

A learned Maronite. Born at Ban, on Mount Lebanon. Studied at Rome, where he became Profeſſor of the Syriac and Chaldee languages. Died 1711. Aged about eighty.

Diſſertatio de origine, nomine ac religione Maronitarum. 8°. *Romæ*, 1679

Other works: Officia Sanctorum juxta Ritum Eccleſiæ Maronitarum, folio, 1656. De ſaluberrima Potione Cahuè, ſeu Caſè, 12°., 1671. Euoplia Fidei Catholicæ Romanæ, 8°., 1694.

NALDUS, Naldius.

Vita Joannis Manetti, viri clariſſ. Florentini, 1396–1459.

Muratorii Rer. Ital. Script. 20. 519

NALSON, John, LL.D.

Born about 1638. Educated at Cambridge. He was a zealous Royaliſt. Became Rector of Dodington-cum-March, in the Iſle of Ely. Prebendary of Ely 1684. Died 1686.

The countermine; or, a ſhort but true diſcovery of the dangerous principles and ſecret practices of the Diſſenting party, eſpecially the Preſbyterians, ſhewing that religion is pretended, but rebellion is intended, and in order thereto the foundation of Monarchy in the State, and Epiſcopacy in the Church, are undermined. Third edition. [Anon.] 8°. *Lond.* 1678

The project of peace; or, unity of faith and government the only expedient to procure peace. [Anon.] 8°. *Lond.* 1678

The true liberty and dominion of conſcience vindicated, from the uſurpations and abuſes of opinion and perſuaſion. 2d edition. [Anon.] Ff. 2, pp. 133. 8°. *Lond.* 1678

An impartial collection of the great affairs of ſtate from the beginning of the Scotch rebellion, 1639, to the murther of King Charles I. 2 vol. Folio. *Lond.* 1682

According to the title-page this work was intended to be continued to the murder of King Charles I.; but it

NALSON, John, LL.D. (*continued*).

only includes the years 1639–41. It was undertaken as an antidote to Rushworth's Collections, and contains many authentic and curious circumstances not to be found in other writers.

NALSON, Valentine, M.A., Prebendary of Ripon.

Born at Malton, Yorkshire, 1641. Educated at St. John's College, Cambridge. Died 1724.

Twenty sermons on several subjects; most of them preached in the Cathedral of York. 8°. *Lond.* 1724

Prov. 23. 26. (2 serm.) - - - - - 1
Heb. 10. 6–9. Conformity of the will of man to the will of God, the only true religion. (2 serm.) 42
Luke, 2. 12 (88); 1 Pet. 2. 21. 4 serm. (109); Job, 22. 21 (180); Psa. 71. 4 (202).
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Isa. 26. 8, 9 (246); Heb. 2. 10. 2 serm. (266); Luke, 15. 7 (298); Psa. 113. 5 (328); Psa. 68. 18 (350); Luke, 11. 11–13. 2 serm. (373).

NANCE, John, D.D., Fellow of Worcester College, Oxford.

Sermons on various subjects and occasions. 8°. *Lond.* 1807

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Passing events correspondent with ancient prophecies; a sermon, on 2 Pet. 3. 3. 8°. *Lond.* 1819

NANUS, Dominicus.

Polyanthea, opus suavissimis floribus exornatum. *Venet.* 1507

NAPHTALI; or, the wrestlings of the Church of Scotland for the kingdom of Christ, contained in a true and short deduction thereof, from the beginning of the Reformation to 1667, with the last speeches and testimonies of some who have died for the truth since 1660. Sm. 8°. 1680

Also, in Scots Worthies by M^c^Gavin, vol. 2

The reasoning part of this celebrated work was composed by Sir James Stuart of Goodtrees. The historical part by James Stirling, Minister of Paisley.

A survey of the insolent and infamous libel entitled Naphtali, &c. Wherein several things falling in debate in these times are considered,

NAPHTALI (*continued*).

and some doctrines in Lex Rex and the apologetical narration (called by this author Martyrs), are brought to the touchstone: Part 1, representing the dreadful aspect of Naphtali's principles upon the powers ordained by God. 4°. *s. l.* 1668

Part 2. [The king's supremacy, the episcopal office, &c.] 4°. *Edin.* 1669

NAPIER, John, Lord of Merchiston, in Scotland.

The celebrated inventor of logarithms. Born 1550. Studied at the University of St. Andrews, after which he made the tour of France, Italy, and Germany. On his return he applied himself chiefly to the study of mathematics and the Scriptures. His work on the Revelation indicates the most acute investigation.

A plaine discovery of the whole Revelation of St. John, set down in two treatises; the one searching and proving the true interpretation thereof; the other applying the same paraphrastically and historically to the text. Whereunto are annexed certain Oracles of Sibylla, and also an epistle omitted in the last edition. Fifth edition, corrected and amended. 4°. *Edin.* 1645

NAPIER, Mark, Esq., Advocate.

Montrose and the Covenanters, their characters and conduct illustrated from private letters and other original documents hitherto unpublished, embracing the times of Charles I., from the rise of the troubles in Scotland to the death of Montrose. 2 vol. 8°. *Lond.* 1838

A review in Brit. Critic, 27. 295.

NAPLETON, John, D.D.

Chancellor of the diocese, and Canon Residentiary of the Cathedral Church of Hereford.

Advice to a student in the University concerning the qualifications and duties of a minister of the gospel in the Church of England. i–vi. F. 1. Pp. 147. 8°. *Oxf.* 1795

Sermons, for the use of schools and families. 8°. *Gloucester*

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Sermon, Prov. 24. 21, preached in the Cathedral Church of Hereford, Oct. 25, 1811; Being the day of his majeſty's inauguration. 8°. *Hereford*, 1812

NARDIN, John Frederic.

An eminent Proteſtant divine. Born at Montbeliard 1687. Studied at Tubingen. Paſtor at Hericourt 1714, and at Blamont 1718. Died 1728. In the *unity* of a diſcourſe his ſermons are models of compoſition; the arrangement is natural, the language pleaſing, the thoughts original and inſtructive.

Le prédicateur évangelique, ou ſermons. Quatrième édition. 4 vol. 8°. *Par.* 1821

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NARES, Edward, A.M.

A learned divine and hiſtorian. Couſin of Dr. R. Nares, and ſon of Sir George Nares, one of the judges. Born in London 1762. Educated at Weſtminſter School and Chriſt Church, Oxford. Elected Fellow of Merton College 1788. Rector of Biddenden, Kent, 1798. Profeſſor of Modern Hiſtory in the Univerſity of Oxford 1814. Died 1841.

Sermon, Matt. 5. 21, 22. On the ſixth commandment. 12°. 1799

Sermons compoſed for country congregations. 8°. *Lond.* 1803

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A letter to the Rev. Francis Stone, M.A., in reply to his ſermon preached at the viſitation, July 8, 1806. Pp. 70. 8°. *Lond.* 1807

On the duty and expediency of tranſlating the Scriptures into the current languages of the Eaſt, for the uſe and benefit of the natives; a ſermon, on Acts, 2. 7–11. 4°. *Oxf.* 1808

Remarks on the verſion of the New Teſtament edited by the Unitarians. Second edition, enlarged. 8°. *Lond.* 1814*

NARES, Edward, A.M. (*continued*).

Sermon, Ezra, 6. 10. Jubilee. Preach'd 25 Oct. 1809. Being the day on which King George III. entered into the fiftieth year of his reign. 8°. *Cranbrook*, 1809

Sermon, [for S.P.C.K.] Heb. 13: 16. 8°. *Lond.* 1816

Diſcourſes on the three creeds, and on the homage offered to our Saviour, on certain and particular occaſions during his miniſtry, as expreſſed in the evangelical writings, by the Greek term Προσκυνέω, preached before the Univerſity of Oxford, [on John, 9. 41. 2 ſerm.; 1 Theſſ. 5. 21; Heb. 1. 6. 3 ſerm.] at St. Mary's, in the years 1816, 1817. With a copious and diſtinct appendix to each ſet of ſermons. 8°. *Lond.* 1819

Life of William Cecil, Earl of Burghley. See BURGHLEY.

A few obſervations on the Edinburgh Review of Dr. Nares's Memoirs of Lord Burghley, No. CIX. April 1832. In a letter from the author of that work to a particular friend. Pp. 21. 8°. *Lond.* 1832

Continuation of Tytler. See TYTLER.

Other works: Thinks I to Myſelf, a novel, 2 vol. 12°. 1811. Heraldic Anomalies.

NARES, Robert, Archdeacon of Stafford.

A learned divine. Son of the eminent muſical compoſer. Educated at Weſtminſter School, and at Chriſt Church, Oxford, where he proceeded M.A. 1778. Became Rector of Sharnford, Leiceſterſhire, Preacher of Lincoln's Inn, and Aſſiſtant Librarian at the Britiſh Muſeum. Archdeacon of Stafford 1799. Became alſo Prebendary of Lincoln, Rector of St. Mary's, Reading, Canon of Lichfield, and Rector of All Hallows, London Wall. He was editor of the firſt ſeries of the Britiſh Critic.

Diſcourſes preached before the Hon. Society of Lincoln's Inn. 8°. *Lond.* 1794

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A thankſgiving for plenty, and a warning againſt avarice, a ſermon on Deut. 16. 15. 8°. *L.* 1801

NARES, Robert, A.M. (*continued*).

The benefits of wiſdom and the evils of ſin, a ſermon on Eccleſ. 9. 18. 8°. *Lond.* 1803

A connected and chronological view of the prophecies relating to the Chriſtian Church; in twelve ſermons, preached 1800 to 1804, at the Lecture founded by the Rt. Rev. W. Warburton, Biſhop of Glouceſter. 8°. *Lond.* 1805

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NARRATIVE of a miſſion of inquiry to the Jews from the Church of Scotland in 1839. [By the Rev. A. A. Bonar and the Rev. R. M. M'Cheyne.] Seventh thouſand. 12°. *Edin.* 1843

NARY, Cornelius, LL.D.

A learned Roman Catholic divine. Born in the county of Kildare, Ireland, 1660. Educated at Naas. Studied at the Iriſh College, Paris, 1685, of which he was afterwards made Proviſor. Removed to London 1696, and appointed tutor to the Earl of Antrim. Afterwards he was made Pariſh Prieſt of St. Michan's, Dublin. Died 1738.

A new hiſtory of the world; containing an hiſtorical and chronological account of the times and tranſactions from the creation to the birth of Chriſt, according to the computation of the Septuagint, which the author manifeſtly ſhews to be that of the ancient Hebrew copy of the Bible. With chronological tables. Folio. *Dubl.* 1720

By the ſame author: The New Teſtament tranſlated into Engliſh from the Vulgate, with marginal notes.

NATALIS, Alexander. See ALEXANDER.

NATALIS, Comes. See COMES.

NATHAN, Isaac.

A learned rabbi. Lived in the fifteenth century.

Meir netib; [or, light to the path: a Hebrew concordance.] Folio. *Baſil*, 1581

This was the firſt Hebrew concordance compiled by a Jew. It was the original of the Concordances of Calaſio and Buxtorf.

NATION, William.

A diſſertation on the nature of hereſy. By a lover of truth and peace. Pp. 40. 8°. *Lond.* 1731

NATURE Diſplayed. See PLUCHE.

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NAUCRATIUS.

Pupil of Theodore Studites, whoſe paſſion for image-worſhip he inherited, and for which he ſuffered ſtripes and impriſonments. Flouriſhed 813.

Encyclica de obitu S. Theodori Studitæ.
Bibl. Max. Patr. 14. 903; Combefis, Novum Auctarium, 2. 855

NAUDÉ, or NAUDÆUS, Gabriel.

A learned writer and bibliographer. Born at Paris 1600. After finiſhing his ſtudies at the Univerſity, and taking a doctor's degree in medicine at Padua, he became ſucceſſively Librarian to Preſident de Meſme, Cardinals de Bagni, Barberini, Richelieu, and Mazarin, and Queen Chriſtiana of Sweden. Died 1659.

Inſtructions concerning erecting of a library, now interpreted, by Joſeph Evelyn, Eſq. 8°. *Lond.* 1661

Bibliographia politica. [Whear, D. Relectiones.]

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Other works: Inſtruction à la France ſur la vérité de l'Hiſtoire des Frères de la Roſe-croix, 8°. 1613. Epiſtolæ, 12°. 1667, &c.

NAUDÉ, Philip.

An eminent mathematician. Born at Metz 1654. Being a Proteſtant, he retired to Berlin after the revocation of the Edict of Nantes, and became Profeſſor of Mathematics in that Univerſity. Died 1729.

Examen de deux traittez de M. La Placette: 1. De la prémotion phyſique; 2. De la liberté néceſſaire pour agir moralement, avec une addition contre Spinoza. 2 vol. 12°. *Amſt.* 1713

NAUZERIUS, Andreas.

Hiſtoria Veneta, Italico ſermone ſcripta ab origine urbis uſque ad annum 1498.
Muratorii Rer. Ital. Script. 23. 519

NAUNTON, Sir Robert, Maſter of the Court of Wards.

An eminent ſtateſman. Died 1635.

Fragmenta regalia; or, obſervations on the late Queen Elizabeth, her times and favourites. Pp. 40. 4°. 1642

Reprinted in the Phenix, 1. 181; and Harleian Miſcellany, 2. The work contains ſome intereſting obſervations on Queen Elizabeth and her principal courtiers, apparently written with impartiality.

NAXERA, Emmanuel de.

A Spaniſh Jeſuit of Toledo. A Profeſſor at Madrid. Died 1680, according to Le Long; in 1675, according to Nicolas Antonio.

In Joſue commentarii litterales moraleſque. [Et appendix, I. De Rahab, et arca figurata, ſeu de Maria Virgine: II. De auguſtiſſimo Euchariſtiæ ſacramento. Folio. *Antv.* 1658

In Judices commentarii litterales moraleſque. 2 vol. Folio. *Lugd.* 1656
Vol. 1. Caput i–vi. Vol. 2. Caput vii–xiv.

NAYLOR, G.

Vicar of Bramford, Suffolk.

A paſtor's affectionate addreſs to his pariſhioners; at the commencement of Lent. Pp. 11. 12°. *Lond.* 1847

NAYLOR, Quintus.

Rector of Lyminge, Kent, and Curate of St. Mary, Aldermary, London.

Repentance and holineſs urged, from the bleſſedneſs of ſuch whoſe ſins are pardoned, a ſermon on Pſa. 32. 1. Second edit. 8°. *Lond.* 1723

NEAL, Daniel.

An eminent Diſſenting divine and hiſtorian. Born in London 1678. Educated at Merchant Taylor's School, and at a Diſſenting academy. Studied alſo in Holland. In 1706 became miniſter of a congregation in Jewin Street, London, in which he continued thirty-ſix years. Died 1743.

The hiſtory of New England, containing an impartial account of the civil and eccleſiaſtical affairs of the country to 1700, with an appendix containing their eccleſiaſtical diſcipline, &c. 2 vol. 8°. *Lond.* 1720
Vol. 1. To 1661. Vol. 2. 1661–1699.

The hiſtory of the Puritans; or, Proteſtant Nonconformiſts from the Reformation in 1517, to the Revolution in 1688. Containing an account of their principles, their attempts for a farther reformation in the Church, their ſufferings, and the lives and characters of their moſt conſiderable divines. A new edition, reprinted from the text of Dr. Toulmin's edition, with his life of the author, and account of his writings, reviſed, corrected, and enlarged. 3 vol. 8°. *Lond.* 1837
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Hiſtory of the Quakers.
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A laborious, able, and well-written work, although it is too much the object of the writer to elevate the character of the Puritans and Nonconformiſts at the expenſe of the members of the Eſtabliſhed Church, forgetting that the ejected were once the ejectors. It was anſwered by Madox and Grey. The beſt editions are thoſe by Toulmin, who has in his notes animadverted on the objections of thoſe writers.

A review of the principal facts objected to the firſt volume of the Hiſtory of the Puritans by the author of the Vindication of the Government, &c., of the Church of England, eſtabliſhed in the reign of Queen Elizabeth. Pp. 88. 8°. *Lond.* 1734

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NEALE, Erskine, M.A.

Rector of Kirton, Suffolk.

Reaſons for ſupporting the Society for the Propagation of the Goſpel in Foreign Parts: with

NEALE, Erſkine, M.A. (*continued*).

a preface, addreſſed to the biſhops. Third edition. Pp. xii. 43. 8°. *Lond.* 1830

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NEALE, James, A.M.

Of Pembroke Hall, Cambridge.

The prophecies of Hoſea, tranſlated, with a commentary and notes. 8°. *Lond.* 1771

NEALE, John Mason, M.A.

Warden of Sackville College, Eaſt Grimſtead.

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NEAL, Nathaniel.

Son of the Rev. Daniel Neal. An eminent Attorney and Secretary to the Million Bank.

A free and ſerious remonſtrance to Proteſtant Diſſenting miniſters; on occaſion of the decay of religion. With ſome obſervations on the education of youth for the miniſtry. By a Layman. Pp. 42. 8°. *Lond.* 1746

NEALE, W. H., A.M.

Chaplain of the County Bridewell, Goſport.

The Mohammedan ſyſtem of theology; or, a compendious ſurvey of the hiſtory and doctrines of Iſlamiſm, contraſted with Chriſtianity, together with remarks on the prophecies relative to its diſſolution. 8°. *Lond.* 1828

NEALE, Thomas, M.A.

Rector of Manea, Iſle of Ely.

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NEANDER, John Auguſtus William.

An eminent Proteſtant hiſtorian. Born at Göttingen, of Hebrew parents, 1789. Studied at Halle, Göttingen, and Edinburgh. Profeſſor at Heidelberg when only twenty-three years of age. Profeſſor of Theology at Berlin 1813. Became alſo Upper Conſiſtorial Councillor. Died 1850.

NEANDER, John Auguſtus William (*continued*).

He was one of the chief promoters of the changes introduced into the Proteſtant eſtabliſhment of Pruſſia, and of the compromiſe of the Lutheran and Calviniſtic confeſſions.

The life of Jeſus Chriſt in its hiſtorical connexion and hiſtorical development. Tranſlated from the fourth German edition, by John M'Clintock and Charles E. Blumenthal, Profeſſors in Dickenſon Coll. [U.S.] With a preface by a clergyman of the Church of England. Roy. 8°. *Lond.* 1848

Another edition. Sm. 8°. *Lond. J. Bohn,* 1852

Hiſtory of the planting and training of the Chriſtian Church by the Apoſtles. Tranſlated from the German, by J. E. Ryland. 2 vol. Sm. 8°. *Lond.* 1851

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The hiſtory of the Chriſtian religion and Church during the three firſt centuries. Tranſlated by Henry John Roſe. Second edition. 2 vol. 8°. *Lond.* 1842

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NEANDER, John Auguſtus William (*continued*).

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Fifth period: From Gregory VII. to Boniface VIII., 1073–1294.

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Another edition. 8 vol. Sm. 8°.
Lond. J. Bohn, 1851–52

Memorials of Chriſtian life in the early and middle ages. Including his "Light in dark places." Tranſlated from the German, by J. E. Ryland. Sm. 8°. *Lond. J. Bohn*, 1852

Light in the dark places; or, memorials of Chriſtian life in the middle ages. Tranſlated. Sm. 8°. *Lond.* 1850

Life of St. Bernard. See BERNARD.

NEANDER, Chriſtophorus.

Philoſophus, Ictus, et Prof. Academicus.

Bacchanalia [Hiſtoria Bacchanaliorum]. 24°.
Franc. ad Oderam, 1660

NEAT, Charles.

Curate of Hatfield, Herts, and formerly Britiſh Chaplain at Leghorn.

Diſcourſes from St. Paul's Epiſtle to the Philippians, and other paſſages of Scripture. Sm. 8°. *Lond.* 1841

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NECESSARY DOCTRINE for any Chriſtian man. Formularies of Faith.

NECKER, James.

A celebrated ſtateſman. Born at Geneva 1732; died 1804. He was Comptroller-General of the Finances at the breaking out of the firſt French Revolution.

Of the importance of religious opinions. Tranſlated from the French. 8°. *Lond.* 1788

NECTARIUS.

Archbiſhop of Conſtantinople. Flouriſhed 380.

Enarratio quare ſabbato primo ſanctorum, jejuniorum feſtive celebremus memoriam ſancti magni martyris Theodori. Et de jejunio atque eleemoſyna. Bibl. Patr. Gallandii, 14 Append. 128

NEEDHAM, or NEDHAM, Marchmont, B.A.

A voluminous political writer. Born at Burford, Oxfordſhire, 1620. Educated at All Souls' College, Oxford. Third Under-Maſter of Merchant Taylors' School, 1640. Reſigned 1642, and commenced as political writer by a weekly paper on the ſide of Parliament called Mercurius Britannicus. Left this party 1647, and commenced Mercurius Pragmaticus, on the royal ſide. In 1649 he again changed, and wrote Mercurius Politicus, on the ſide of the Independents. Died 1678.

A diſcourſe concerning ſchools and ſchoolmaſters, offered to public conſideration. By M. N. 4°. *Lond.* 1663

NEEDHAM, Peter, B.D.

Fellow of St. John's College, Cambridge. Rector of Conington, Cambridge.

Sermon, Luke, 14. 23. [St. Paul's day.] .8°. *Camb.* 1716

NEEDHAM, Robert, M.A.

Fellow of Queen's College, Cambridge.

Six ſermons, preached [moſt of them] at St. Maries in Cambridge. 8°. *Lond.* 1679

Matt. 5. 44. 1 (1); 1 Cor. 4. 5 (35); 1 John, 7. 17 (69); Heb. 12. 1, 2, 2 ſerm. (121); 2 Cor. 5. 10 (193).

NEFF, Felix.

Paſtor of the High Alps. Born 1798; died 1829.

(Memoir of) and of his labours among the French Proteſtants of Dauphiné, a remnant of the Primitive Chriſtians of Gaul. 8°. *Lond.* 1832

NEGROES. A brief appeal in behalf of the ſpecial fund opened by the Church Miſſionary Society, for imparting religious inſtruction to the Negroes in the Weſt Indies. By a Subſcriber. Pp. 12. 8°. *York*, 1836

NEGUS, Thomas, D.D.

Rector of St. Mary, Rotherhithe.

Sermon, 1 Tim. 1. 5. [Char. Sch. L. and W.] 4°. *Lond.* 1761

NEILD, James, Eſq.

An account of the riſe, progreſs, and preſent ſtate of the Society for the Diſcharge and Relief of Perſons Impriſoned for Small Debts. Royal 8°. *Lond.* 1808

NELSON, Robert, Eſq., F.R.S.

A learned and pious gentleman. Born in London 1656. Educated at St. Paul's School and Trinity College, Cambridge. Joined the Nonjurors at the Revolution, but in 1709 returned to the communion of the Church of England. Died 1715. His Companion to the Feſtivals and Faſts is ſtill one of the beſt on the ſubject.

A companion for the feſtivals and faſts of the

NELSON, Robert, Eſq. (*continued*).

Church of England, with collects and prayers for each ſolemnity. Sixteenth edition. 8°. *Lond.* 1736

Companion for the feſtivals and faſts abridged. 12°. *Lond.* 1739

Faſts and feſtivals, abridged by Elizabeth Belſon. 8°. *Lond.* 1810

The practice of true devotion in relation to the end as well as the means of religion, with an office for the holy communion. Seventh edition. To which is added the character of the author. 12°. *Lond.* 1726

The great duty of frequenting the Chriſtian ſacrifice, and the nature of the preparation required, with ſuitable devotions, partly collected from the ancient liturgies. Fifth edition, to which is prefixed inſtructions for confirmation. 12°. *Lond.* 1714

An addreſs to perſons of quality and eſtate. To which is added, an appendix of ſome original and valuable papers [on building churches, church lands, charity ſchools, &c.] 8°. *Lond.* 1715

The whole duty of a Chriſtian, by way of queſtion and anſwer: exactly purſuant to the method of the Whole Duty of Man, and deſigned for the uſe of charity-ſchools. Ninth edition, corrected. Pp. 96. 12°. *Lond.* 1727

Inſtructions for them that come to be confirmed; by way of queſtion and anſwer. With prayers for them to uſe before and after their confirmation. Forty-fifth edition. Pp. 15. 12°. *Lond.* 1823

Life of Biſhop Bull. See BULL.

Life of Kettlewell. See KETTLEWELL.

Scripture doctrine of the Trinity. See KNIGHT, JAMES.

NELSON, W., of the Middle Temple, Eſq.

The rights of the clergy of England, as eſtabliſhed by the canons, the common law, and the ſtatutes of the realm. Third edition, with large additions. 8°. *Lond.* 1732

NEMESIUS.

A Greek philoſopher who embraced Chriſtianity and was made Biſhop of Emeſa, in Phœnicia, where he was born 370. The only book he has left is "De Natura Hominis," in which he refutes the fatality of the Stoics and errors of the Manichæans with perſpicuity of thought and correctneſs of language, and diſcovers conſiderable knowledge of phyſiology.

De natura hominis. Gr. et Lat. nunc primùm et in lucem editus, et Latinè converſus, à Nicaſio Ellebodio Caſletano. Sm. 8°. *Antv.* 1565

Latine, Bibl. Max. Patr. 8. 618

Gr. et. Lat. Bibl. Patr. Gallandii, 7. 353

The nature of man. Engliſhed and divided into ſections, with briefs of their principal contents, by George Wither. 12°. *Lond.* 1636*

NEMESIANUS, Marcus Aurelius Olympus.

A Latin poet, native of Carthage. Flouriſhed in the latter part of the third century.

NEMESIANUS (*continued*).

Cynegeticon et Bucolicon.

Maittaire, Opera Poet. 2. 1269

NENNIUS.

An ancient Britiſh hiſtorian, Abbot of Bangor. Flouriſhed about 620.

Eulogium Britanniæ, ſive hiſtoria Britonum.

Brit. Hiſt. Gale, 1. 91; Giles, J. A. Hiſtory, 2

Hiſtory of the Britons. Tranſlated.

Gildas and Nennius, by Giles Chronicles (Six Old Engliſh)

NEOCASTRO, Bartholomæus de.

Hiſtoria Sicula, à morte Frederici II. imperatoris et Siciliæ regis; hoc eſt ab anno 1250 ad annum 1294.

Muratorii Rer. Ital. Script. 13. 1005

NERSES.

Patriarch of Armenia.

Excerpta ex epiſtolis Nerſetis.

Mai, Script. Vet. 6, P. 1. 415

NERI, Saint Philip.

Founder of the congregation of Prieſts of the Oratory, in Italy. Born at Florence 1515; died at Rome 1595. His piety and zeal acquired him uncommon reputation.

Enſeignemens ſalutaires et dignes de mémoire. 12°. *s. a.*

NERITO, Stephanus de.

Continuatio chronici Neritini.

Muratorii Rer. Ital. Script. 24. 907

NERIUS.

Annales Senenſes, 1352–1381.

Muratorii Rer. Ital. Script. 15. 131

NERLIUS, Antonius, Abbas.

Chronicon monaſterii Mantuani S. Andreæ ordinis Benedictinorum, 1017–1418.

Muratorii Rer. Ital. Script. 24. 1069

NESBITT, John.

A popular Diſſenting miniſter. Born in Northumberland 1661. Studied in Edinburgh and in Holland. Miniſter of Hare Court Chapel, London, 1690. Died 1727.

Sermon, Job, 9. 12. [Funeral of Mr. Ruſſel.] 8°. *Lond.* 1714

This author publiſhed alſo three ſermons to young perſons and two other funeral ſermons.

NESFIELD, William.

Two ſermons, Prov. 15. 8. [Thankſgiving, Dec. 1797, and Faſt, March 1798.] 8°. *Durham, n. d.*

NESS, Christopher.

A Nonconformiſt divine of conſiderable learning and ability. Born in Yorkſhire 1621. Educated at St. John's College, Cambridge. Obtained the valuable living of Cottingham, near Hull, 1650, and was ſometime Lecturer at Leeds. Ejected for nonconformity 1662. Removed to London 1678, and preached privately for thirty years to a congregation in Saliſbury Court, Fleet Street. Died 1705. His Hiſtory and Myſtery of the Old and New Teſtament is a valuable and rare book. To this work Matthew Henry was indebted in writing his Commentary.

A compleat hiſtory and myſtery of the Old and New Teſtament, logically diſcuſſed and theologically improved. 4 vol. Fol. *L.* 1690–96

Vol. 1. The creation to the wanderings in the Wilderneſs.

Vol. 2. Joſhua to the birth of Solomon.

NESS, Chriſtopher (*continued*).

Vol. 3.

Birth of Solomon to the birth of Chriſt.
Indexes.

Vol. 4.

Beginning at the birth of Chriſt, and ending at the laſt of the Revelation.
Index to vol. 4.

A diſtinct diſcourſe and diſcovery of the perſon and period of Antichriſt, as to his riſe, reign, and ruin. Sm. 8°. *Lond.* 1679

An antidote againſt Arminianiſm. 12°. *L.* 1700

Another, fifth edition., reviſed, with notes, by J. A. Jones. 18°. 1836

Other works: The Crown and Glory of a Chriſtian, 12°. 1676. The Chriſtian's Walk and Work on Earth until he come to Heaven, 8°. 1677. A Proteſtant Antidote againſt the Poiſon of Popery, 8°. 1679. The Cryſtal Mirror, ſhewing the treachery of the Heart, 8°. 1679. A Church Hiſtory, 8°. 1681, &c.

NESTORIUS.

From whom the ſect of Neſtorians derive their name. Born in Germanica, a city of Syria, in the fifth century. He acquired much celebrity by his eloquence and unſpotted life. Died 439. He denied that the Virgin Mary could be called the Mother of God.

Sermones adverſus Dei genetricem Mariam.

Sermones adverſus hæreſim Pelagianam.

Epiſtola ad Cœleſtium.

Neſtorii blaſphemiarum capitula.

Marius Mercator, Opera

NETTLETON, Thomas, M.D.

Born at Dewſbury, Yorkſhire, 1683. Settled as a phyſician at Halifax, where he practiſed with great ſucceſs. Died 1742. Several communications by him are in the Philoſophical Tranſactions.

A treatiſe on virtue and happineſs. Second edition. 8°. *Lond.* 1736

An eſteemed work; a ſeventh edition was publiſhed at Edin. 1774, 12°.

NEUZELL. Das fürſtliche Stift und Kloſter ciſterzeienſer Ordens Neuzell bei Guben in der Niederlauſitz. Geſchichtliche Darſtellung der Entſtehung des Fortbeſtandes und der Sekulariſation dieſes Kloſters, mit Aktenſtucken. Ein Beitrag zur Vaterlandsgeſchichte der Niederlauſitz. 12°. *Regenſburg*, 1840

NEVE, Timothy, D.D.

Born in Shropſhire 1694. Educated at St. John's College, Cambridge. Became Schoolmaſter of Spalding, and Minor Canon of Peterborough. He was afterwards Prebendary of Lincoln, and in 1747 Archdeacon of Huntingdon and Rector of Alwalton. Died 1757.

Teaching with authority: a viſitation ſermon on Matt. 7. 28, 29. 8°. *Oxf.* 1747*

Obſervations on two parhelia, or mock ſuns, ſeen Dec. 30, 1735, and of an aurora borealis, Dec. 11, 1735. Phil. Tranſ. abrid. 8. 134. 1737*

On an aurora auſtralis. Ibid. 526. 1741*

NEVE, Timothy, D.D.

Born at Spalding 1724. Educated at Corpus Chriſti College, Oxford, of which he was elected Fellow 1747. Rector of Geddington 1762. Became alſo Rector of Middleton Stoney. Elected Margaret Profeſſor of Divinity at Oxford and inſtalled Prebendary of Worceſter 1783. Died 1798. He was an able divine and ſcholar.

Eight ſermons, preached, 1781, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1781

NEVE, Timothy, D.D. (*continued*).

John, 5. 29. Jeſus Chriſt the predicted Meſſiah 1
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Seventeen ſermons on various ſubjects. 8°. *Oxf.* 1798

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Animadverſions on Phillips's Life of Cardinal Pole. See POLE.

NEVILLE, Robert, B.D.

Fellow of King's College, Cambridge. Rector of Anſty, Herts.

The neceſſity of receiving the holy ſacrament; that great teſt of the Chriſtian and Proteſtant religion; a ſermon on Luke, 22. 19. 4°. *Lond.* 1679

The abſolute and peremptory decree of election to eternal glory reprobated; a ſermon on Epheſ. 1. 4. 4°. *Lond.* 1682

The nature and cauſes of hardneſs of heart, together with the remedies againſt it; a ſermon on Heb. 3. 15. 4°. *Lond.* 1683

NEVILLE, William Latimer, M.A.

Sermon, Luke, 24. 46. The neceſſity of Chriſt's ſuffering. [Good Fri.] 8°. *Shafteſbury*, 1836

NEW, The, Book of Common Prayer, for the uſe of the improved Epiſcopal Church. To which is added, A ſelection of pſalms and hymns. 18°. *Lond.* 1833

NEW declaration out of Orient; or, from the riſing up of Mount Zion, the beloved city of God, the New Jeruſalem. Pp. 6. 4°. *L.* 1643

NEW, A, eſtimate of human life. Inſcribed to the Rev. Dr. Young. Pp. iv. 80. 8°. *Lond.* 1754

NEW Manual of Devotions. Ninth edition. 12°. *Lond.* 1747

NEW week's preparation for a worthy receiving of the Lord's Supper. Thirty-fourth edition. 12°. *Lond. n. d.*

NEW Whole Duty of Man, containing the faith and practice of a Chriſtian. Twenty-fifth edition. 12°. *Lond.* 1780

NEW Whole Duty of Prayer. 12°. *L.* 1809

NEWCOME, John, D.D.

Maſter of St. John's College, Cambridge; and Rector of Morton, Eſſex.

The conduct required in matters of faith, a ſermon on 1 Theſſ. 5. 21. [Ordination.] 4°. *Lond.* 1720

The ſure word of prophecy, a ſermon on 2 Pet. 1. 19. 8°. *Camb.* 1724

Sermon, Prov. 17. 14. [Jan. 30.] 4°. *Camb.* 1743

NEWCOME, Mrs.

An enquiry into the evidence of the Chriſtian religion. [Anonym.] Ff. 3, pp. 143. 8°. *Camb.* 1728

NEWCOME, Peter, M.A.

Vicar of Aldenham, Herts.

Peccata in deliciis; a diſcourſe of boſom ſins. A ſermon on Pſa. 18. 23. 4°. *Lond.* 1686

A catechetical courſe of ſermons for the whole year. Being an explanation of the Church Catechiſm. In fifty-two diſtinct diſcourſes on ſo many ſeveral texts of Scripture. Wherein are briefly contained the moſt neceſſary points of Chriſtian doctrine. Recommended eſpecially for the uſe of families. Second edition. 2 vol. 8°. *Lond.* 1702

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Sermon, Luke, 12. 40. A readineſs for ſudden death ſtated and recommended. [Funeral.] 8°. *Lond.* 1737

NEWCOME, Peter.

Rector of Shenley, Herts. Died 1797. Aged ſeventy.

The hiſtory of the ancient and royal foundation called the Abbey of St. Alban, in the county of Hertford, from the founding thereof in 793 to its diſſolution in 1539, exhibiting the life of each abbot, and the principal events relating to the monaſtery during his rule and government. 4°. *Lond.* 1795

NEWCOME, Richard, Bp. of St. Aſaph.

Canon of Windſor. Biſhop of Llandaff 1754. Tranſlated to St. Aſaph 1761. Died 1769.

Sermon, Gal. 6. 10. [London Hoſpital.] 4°. *Lond.* 1764

Sermon, Heb. 12. 5. [Jan. 30.] 4°. *L.* 1756

Sermon, Rom. 9. 26. [S.P.G.F.P.] 4°. *Lond.* 1761

NEWCOME, William, D.D., Abp. of Armagh.

A learned and eminent divine. Born in Bedfordſhire 1729. Educated at Pembroke College, Oxford; from which he removed to Hertford College, in which he became an eminent tutor. Biſhop of Dromore 1766. Tranſlated to Oſſory 1775, to Waterford 1779, and to Armagh 1795. Died 1800.

Sermon, Eph. 6. 4. [Soc. Promot. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1772

A harmony of the goſpels, in which the original text is diſpoſed after Le Clerc's general manner, with ſuch various readings as have received Wetſtein's ſanction. Obſervations are ſubjoined, tending to ſettle the time and place of every tranſaction, to eſtabliſh the ſeries of facts and to reconcile ſeeming inconſiſtencies. Folio. *Dubl.* 1778

An edition of the Harmony in the Engliſh tranſlation was publiſhed in 8°., 1802.

A review of the chief difficulties in the goſpel hiſtory reſpecting our Lord's reſurrection: intended to retract ſome errors in the author's Greek Harmony, and to ſhew that Dr. Benſon's hypotheſis is ſatisfactory. 4°. 1791*

The duration of our Lord's miniſtry particularly conſidered. 12°. *Dubl.* 1780

Obſervations on our Lord's conduct as a divine inſtructor, and on the excellence of his moral character. 4°. *Lond.* 1782

An hiſtorical view of the Engliſh Biblical tranſlations; the expediency of reviſing, by authority, our preſent tranſlation; and the means of executing ſuch a reviſion, [with]

A liſt of the various editions of the Bible and parts thereof, in Engliſh, from the year 1526 to 1776. 8°. *Dubl.* 1792

An attempt towards reviſing our Engliſh tranſlation of the Greek Scriptures; or, the new covenant of Jeſus Chriſt, and towards illuſ-

NEWCOME, Archbiſhop (*continued*).

trating the ſenſe by philological and explanatory notes. 2 vol. Royal 8°. *Dubl.* 1796

Vol. 1. Matth.—Acts. Vol. 2. Romans—Revelation. Appendix [liſts of books].

An attempt towards an improved verſion, a metrical arrangement, and an explanation of the Prophet Ezekiel. 8°. *Lond.* 1836

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The duty of clerical reſidence ſtated and enforced. A charge delivered at the primary viſitation of the Province of Ulſter in the year 1796. 8°. *Dubl.* 1796

NEWCOMEN, Matthew, M.A.

A Nonconformiſt divine. Educated at St. John's College, Cambridge. Became Vicar of Dedham, Eſſex; from which he was ejected 1662, for Nonconformity. Retired to Leyden, where he was miniſter of a congregation. Died 1668 or 1669. He was a member of the Weſtminſter Aſſembly of Divines, and aſſiſted in drawing up their Catechiſm, and at the Savoy Conference. He was one of the authors of the celebrated Anſwer to Biſhop Hall on Epiſcopacy. See SMECTYMNUUS.

The duty of ſuch as would walke worthy of the Goſpel, to endeavour union, not diviſion nor toleration; a ſermon on Phil. 1. 27. 4°. *Lond.* 1646

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NEWCOURT, Richard, Notary public.

One of the Proctors General of the Court of Arches 1668. Principal Regiſtrar of the dioceſe of Canterbury for twenty-ſeven years. Died 1716. His Repertorium contains innumerable notices of divines not to be found in any other work.

Repertorium eccleſiaſticum parochiale Londinenſe: an eccleſiaſtical parochial hiſtory of the dioceſe of London, containing an account of the biſhops of that ſee from the firſt foundation; alſo of the deans, archdeacons, dignitaries, and prebendaries from the Conqueſt; and laſtly, of the ſeveral pariſh churches, and of their patrons and incumbents, the religious houſes, &c. 2 vol. Folio. *Lond.* 1708–10

Vol. 1. 1708. London and Middleſex, and the parts of Hertfordſhire and Bucks belonging to the dioceſe. Pp. 928, not including half-title, title, and dedication to Biſhop Compton, three leaves, preface pp. 7, and errata one page. Pages 67, 68, and 871–80 are omitted; pp. 71, 72, are repeated; pp. 764, 765, 768, 769, 772, 773, follow page 761, and after page 773 are pages 776, &c. The paging is erroneous in many places. Plates: 1. Portrait of the author. 2. View of Old St. Paul's Cathedral, p. 1. 3. The weſt end of Old St. Paul's Cathedral, p. 2. 4. South view of the preſent cathedral, p. 4. 5. Views of St. Peter's Church, Weſtminſter, &c., p. 709.

Vol. 2. 1710. County of Eſſex, pp. 692; liſt of ſubſcribers, 4 pages; index, 51 pages; and a folding map of the dioceſe of London.

NEWLAND, Rev. W., A.M.

A philoſophical eſſay on education. Pp. 24. 8°. *Lond.* 1824

NEWLIN, Thomas, M.A., Fellow of Magdalen College, Oxford.

The wiſdom and goodneſs of God's diſpenſation to the poor; a ſermon on Deut. 15. 11. 8°. *Oxf.* 1718

NEWLIN, Thomas, B.D.

A native of Winchester. Elected Demy of Magdalen College, Oxford, 1706, at the age of ſeventeen. M.A. 1713. Became actual Fellow 1718. Preſented to the living of Beeding, Suſſex, 1720. B.D. 1727. Died 1743, aged fifty-ſix. He was a divine of great worth and ſhining abilities, eſteemed for his ſimplicity of manners and integrity of life. His ſermons have always been greatly admired. Many of them are inſerted in Dr. Viceſimus Knox's Family Lectures and in Clapham's Collection.

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NEWMAN, Francis William.

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The ſoul, her ſorrows and her aſpirations: an eſſay towards the natural hiſtory of the ſoul, as the true baſis of theology. Large 12°. *Lond.* 1849

NEWMAN, John.

A Diſſenting divine. Born in Oxfordſhire about 1676. Miniſter at Salters' Hall, London, 1697. Died 1741.

Sermon, Iſa. 32. 1, 2. The character and bleſsings of a good government. [Nov. 5.] 8°. *Lond.* 1716

Sermons. See Eaſtcheap Lectures.

NEWMAN, John Henry, M.A.

Formerly Vicar of St. Mary the Virgin's, Oxford, and Fellow of Oriel College. Now a Roman Catholic Prieſt of the congregation of St. Philip Neri.

The Arians of the fourth century, their doctrine, temper and conduct; chiefly as exhibited in the councils of the Church between A.D. 325 and A.D. 381. 8°. *Lond.* 1833

A review in Edinb. Rev. 63. 44.

The reſtoration of ſuffragan biſhops recommended, as a means of effecting a more equal diſtribution of epiſcopal duties, as contemplated by his Majeſty's recent Eccleſiaſtical Commiſſion. i.–iv. pp. 52. 8°. *Lond.* 1835

Parochial ſermons. 6 vol. 8°. *Lond.* 1835, &c.

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A letter to the Rev. Godfrey Faussett, D.D., Margaret Professor of Divinity, on certain points of faith and practice. Pp. 99. 8°. *Oxf.* 1838

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The Church of the Fathers. Second edition. [Anonymous.] Sm. 8°. *Lond.* 1842

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An eſſay on the development of Chriſtian doctrine. 8°. *Lond.* 1845

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NEWMAN, Samuel.

A concordance to the Bible. Folio. *L.* 1650

Reprinted with improvements at Cambridge 1720, an eſteemed edition, and generally known as the Cambridge Concordance.

NEWMAN, Selig.

An Engliſh and Hebrew lexicon, compoſed after Johnſon's Dictionary, containing fifteen thouſand Engliſh words rendered into Biblical or Rabbinical Hebrew, or into Chaldee. To which is annexed, a liſt of Engliſh and Hebrew words, the expreſſions and meanings of which appear to be the ſame in both languages. 8°. *Lond.* 1832

A Hebrew and Engliſh lexicon, containing all the words of the Old Teſtament, with the Chaldee words in Daniel, Ezra, and the Targums, and alſo the Talmudical and Rabbinical words derived from them. 8°. *Lond.* 1834

A grammar of the Hebrew language, with points, with a ſhort ſketch of the Chaldee grammar. 8°. *Lond.* 1827*

NEWMAN, Thomas.

A Preſbyterian divine. Born in London 1692. Studied at one of the univerſities in Scotland. Miniſter at Blackfriars, London, 1718; and afterwards at Carter Lane. Died 1758.

Religion, a reaſonable ſervice; a ſermon, on Rom. 12. 1. [To young men.] 8°. *L.* 1728

The ſpirit of Popery repugnant to the ſpirit of Chriſtianity; a ſermon, on Luke, 9. 53, 56. [Nov. 5.] 8°. *Lond.* 1731

Piety recommended as the beſt principle of virtue. [2 Cor. 7. 1.] 8°. *Lond.* 1735

The progreſs of vice; being the ſubſtance of ſome ſermons on Pſa. 1. 1. 8°. *Lond.* 1738

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Sermons on happineſs. 2 vol. 8°. *Lond.* 1760

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NEWMAN, Rev. William, D.D.

Preſident and Theological Tutor of the Academical Inſtitution at Stepney.

The Proverbs of Solomon, an improved verſion. 18°. *Lond.* 1839

NEWNHAM, W., Eſq.

Eſſay on ſuperſtition; being an inquiry into the effects of phyſical influence on the mind, in the production of dreams, viſions, ghoſts, and other ſupernatural appearances. 8°. *L.* 1830

The principles of phyſical, intellectual, moral, and religious education. 2 vol. 8°. *Lond.* 1827

NEWTE, Samuel, M.A.

Rector of Tidcomb-Portion, in Tiverton Church, Devon.

Sermon, Eccleſ. 12. 11. [Anniv. School.] 8°. *Exon.* 1725

NEWTON, Benjamin, M.A.

Born at Leiceſter 1677. Admitted Subfizer at Clare Hall, Cambridge, 1694. Preferred to the living of Allington, Lincolnſhire, 1704. Miniſter of St. Nicholas, Glouceſter, and minor Canon of Glouceſter Cathedral 1708. Rector of Taynton 1709. Head Maſter of Glouceſter School 1712, which he reſigned 1718. Vicar of Lantwit, Glamorganſhire, 1733. Died 1735.

Sermons on ſeveral occaſions. 2 vol. 8°. *Lond.* 1736

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NEWTON, Benjamin, A.M.

Fellow of Jeſus College, Cambridge; and Vicar of Sandhurſt, Glouceſterſhire.

The influence of the improvements of life on the moral principle conſidered; a ſermon on 2 Tim. 3. 1, 2. [Jan. 30.] 4°. *Camb.* 1758

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Thoughts on the Apocalypſe. 12°. *Lond.* 1844

Firſt ſeries of aids to prophetic enquiry. Second edition conſiderably enlarged. 12°. *L.* 1850

Aids to prophetic enquiry. Second ſeries. 12°. *Lond.* 1849

Proſpects of the ten kingdoms of the Roman empire conſidered, being the third ſeries of Aids to Prophetic Enquiry. 12°. *Lond.* 1849

The prophetic ſyſtem of Mr. Elliott and Dr. Cumming conſidered. Extracted from the Firſt Series of Aids to Prophetic Enquiry. Pp. 59. 12°. *Lond.* 1850

What is the Ephah of Zechariah v. ? or, the Exhibition of 1851 conſidered, in relation to the principles of modern legiſlation. Pp. 37. 12°. *Lond.* 1851

Doctrines of Popery, as eſtabliſhed by the Council of Trent, conſidered. Two numbers. 1. On Holy Scripture and tradition. 2. On original ſin. 12°. *Lond.* 1851

NEWTON, George, M.A.

A pious Nonconformiſt divine. Born in Devonſhire 1602. Entered of Exeter College, Oxford, 1617. Preſented to the living of Taunton Magdalene 1631. Ejected for Nonconformity 1662. Died 1681. He was a good ſcholar, and a plain, profitable, and ſucceſsful preacher.

An expoſition, with notes, unfolded and applied on John, xvii., delivered in ſermons. Folio. *Lond.* 1660

NEWTON, Sir Isaac, F.R.S.

The moſt ſplendid genius that has yet adorned human nature, and the moſt eminent of philoſophers. Born at Woolſthorpe, Lincolnſhire. 1642. Entered of Trinity College, Cambridge, 1660; of which he became Fellow 1667. Profeſſor of Mathematics 1669. Warden of the Mint 1696, and Maſter 1699. Died 1727.

Opera quæ extant omnia, commentariis illuſtrabat Samuel Horſley, LL.D., F.R.S. 5 vol. 4°. *Lond.* 1779–85*

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[4°. *Lond.* 1733. A modern edition has been printed, edited by Borthwick, 8°. The obſervations on the Apocalypſe are printed in Inveſtigator, vol. 5.]

An hiſtorical account of two notable corruptions of Scripture [1 John, 5. 7, and 1 Tim. 3. 16]. In a Letter to a Friend 495

[Originally publiſhed, 1754, in an imperfect ſtate. It was reprinted complete in 8°. 1830, in ſupport of the Socinian ſyſtem. This edition was ſeverely animadverted upon by Dr. E. Henderſon, in his tract entitled, The Great Myſtery of Godlineſs Incontrovertible, or Sir I. Newton and the Socinian Foiled in the Attempt to prove a Corruption in the text, 1 Tim. 3. 16. 8°. 1830.]

Tables for renewing and purchaſing of the leaſes of cathedral churches and colleges. Second edition. 8°. *Lond.* 1722

This work was publiſhed with Sir Iſaac Newton's atteſtation to its accuracy, dated 1685, in conſequence of which the authorſhip has generally been aſcribed to him.

NEWTON, James Williams, M.A.

Minor Canon of the Cathedral Church of Norwich.

A new and eaſy introduction to the Hebrew language: upon the plan of grammar in general. Deſigned to encourage and promote the ſtudy of that language, by facilitating the acquirement of its principles upon a plan which in no work of the kind has been hitherto adopted. Pp. 80. 12°. *Lond.* 1805

NEWTON, John.

Vicar of Old Clare, Somerſetſhire.

A new theory of redemption, upon principles

NEWTON, John (*continued*).

equally agreeable to revelation and reaſon. [Anonymous.] 2 vol. 8°. *Lond.* 1789

NEWTON, John, Rector of St. Mary Woolnoth.

A pious and exemplary divine. Born in London 1725. Bred to the ſea, and led a very irregular life for ſome years. About 1748 he became entirely altered, and by indefatigable diligence attained a knowledge of the Latin and Greek languages. Ordained to the curacy of Olney, Bucks, 1764. Rector of St. Mary Woolnoth, London, 1779. Died 1807. He was an intimate friend of Cowper, to whoſe poems he wrote a preface. Many of his letters appear in the Life and Works of that poet, edited by Southey.

Works. Second edit. 6 vol. 8°. *Lond.* 1816

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Authentic narrative of ſome remarkable particulars in his life [written by himſelf].

Omicron letters on religious ſubjects.

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The Chriſtian character exemplified from the papers of Mrs. M. M. A——s. Sm. 8°. *Lond.* 1791

Memoirs of Grimſhaw. See GRIMSHAW.

Political debate on Chriſtian principles; or, the ſubſtance of a correſpondence between the Rev. John Newton and the Rev. David Williamſon. Pp. 36. 8°. *Edin.* 1793

NEWTON, Richard, D.D., Founder and Principal of Hertford College, Oxford.

Born in Buckinghamſhire 1676. Educated at Weſtminſter School, and thence elected to Chriſtchurch, Oxford, 1694, of which he became a ſucceſsful tutor. Principal of Hart Hall 1710, which at a great expenſe he erected into a college in 1740. Became Rector of Sudbury, Northamptonſhire. Canon of Chriſtchurch 1752. Died 1753. He was an excellent ſcholar; in cloſeneſs of argument and perſpicuity and elegance of language he had not his equal.

Univerſity education, or explanation of the ſtatute prohibiting young men going from one college to another. 8°. *Lond.* 1726*

Reprinted 1733. Remarks on this work will be found at the end of Amhurſt's Terræ Filius.

NEWTON, Richard, D.D. (*continued*).

Pluralities indefenſible. Third edition, with large additions. [Anonymous.] 8°. *Lond.* 1745

This work was written in anſwer to Wharton.

Propoſals for printing The Characters of Theophraſtus, with a ſtrictly literal tranſlation into Latin: with notes and obſervations in Engliſh. Pp. 26. 8°. *Oxf. n. d.*

Sermons preached before the Univerſity of Oxford. Publiſhed by his grandſon, S. Adams, LL.B. To which are added four ſermons publiſhed by the author. 8°. *Oxf.* 1784

Mark, 7. 7. (2 ſer.) 1
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[2d edit. 8°. *Lond.* 1740.]
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Rom. 10. 2, 3. Nov. 5. Before the Queen - 385
[8°. *Oxf.* 1713.]
1 Pet. 2. 17. Q. Acceſſ. 427

NEWTON, S., Norwich.

The leading ſentiments of the people called Quakers, as they are ſtated in Mr. R. Barclay's apology; with an anſwer to what Mr. Phipps has advanced for the defence of them, in his obſervations upon an epiſtle to the author of a letter to Dr. Formey. Pp. vii. xii. 240. 8°. *Lond.* 1771

An appendix to a late publication, entitled The Leading Sentiments of the Quakers examined, &c. Being an anſwer to Mr. Phipps' laſt performance. Pp. 37. 8°. *Norwich,* 1771

NEWTON, Thomas, D.D., Biſhop of Briſtol.

An eminent divine. Born at Lichfield 1704. Educated there and at Weſtminſter School and Trinity College, Cambridge, of which he became Fellow. Rector of St. Mary-le-Bow, London, 1744. Prebendary of Weſtminſter 1757. Biſhop of Briſtol and Canon Reſidentiary of St. Paul's 1761. Died 1782. The 4°. edition of his works in 3 vol. 1782, is complete; that in 6 vol. 8°., 1787, is only complete when his Diſſertations on the Prophecies are added, 2 vol. or 1 vol. 8°. He edited Milton's Poetical Works, with notes from various authors.

Diſſertations on the prophecies which have remarkably been fulfilled, and at this time are fulfilling in the world. Tenth edition. 2 vol. 8°. *Lond.* 1804

Vol. 1. Noah's prophecy. Prophecies concerning Iſhmael—Jacob and Eſau. Jacob's prophecies. Balaam's prophecies. Prophecies of Moſes, and of other prophets concerning the Jews. Prophecies concerning Nineveh, Babylon, Tyre, Egypt. Nebuchadnezzar's dream of the great empires. Daniel's viſion of the ſame. Introduction to Boyle Lecture. Daniel's viſion of the ram and he-goat. Daniel's viſion of the things noted in the Scripture of truth.

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Works. Second edition. 6 vol. 8°. *Lond.* 1787

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Some account of the author's life, with anecdotes of ſeveral of his friends. With ſpeeches on toleration, &c. - - - - - - - 1-226
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NIBLOCK, Joseph White, D.D. F.S.A., F.R.S.

Sermon, 2 Chron. 24. 5. On the subject of Church, and fire, briefs (with additions, and

NIBLOCK, Joſeph White, D.D. (*continued*).

an appendix), preparatory to a collection thereon. 8°. *Lond.* 1819

Zion's trumpet: a ſermon on Joel, 2. 1. 8°. *Lond.* 1833

NICANDER.

A Greek phyſician, grammarian, and poet, native of Claros, near Colophon. Flouriſhed B.C. 140. He is ſaid to have been a prieſt of the Clarian Apollo. His Theriaca deſcribes ſerpents and other venomous animals, with the remedies for their bites. His Alexipharmaca deſcribes poiſons of all kinds, and their ſuppoſed antidotes.

Theriaca. Alexipharmaca. Poetæ Gr. Heroici

NICCOLAI, Alfonso, della Compagnia di Geſù.

Diſſertazioni e lezioni di Sacra Scrittura. 12 vol. in 10. 8°. *Ven.* 1781–82

Vol. 1–7. Geneſi.
Vol. 8. Eſodo.
Vol. 9. Daniele.
Vol. 10, 11, 12, in 1. Eſter, Giuditta, Tobia.

NICEAS, Epiſc. Romat.

Flouriſhed 420.

Ad Suſannam lapſam. Hieronymi Opera, 11. 180

NICENE CREED. The confeſſion of the Church; or, a ſhort account and expoſition of the creed commonly called the Nicene Creed. F. 1. Pp. 43. 8°. *Lond.* 1848

Patrum Nicenorum confeſſio fidei adverſus Paulum Samoſatenſem, Græce. Mai, Script. Vet. 7. P. 1. 162

NICEPHORUS Blemmydes.

A learned Greek prieſt and abbot of a monaſtery at Mount Athos in the thirteenth century. His ſentiments were favourable to the Latin Church. His two treatiſes concerning the proceſſion of the Holy Ghoſt were printed at Rome, 1659.

Oratio qualem oporteat eſſe regem. Mai, Script. Vet. 2, 611–670

NICEPHORUS, Cæsar Bryennius.

Flouriſhed 1118.

Commentarii de rebus Byzantinis. Gr. et Lat. Byzantine Hiſtories, 8

NICEPHORUS Calistus.

Son of Caliſtus Xanthopulus, a learned monk of Conſtantinople. Lived in the beginning of the fourteenth century. His Eccleſiaſtical Hiſtory contains the tranſactions of the Church from the birth of Chriſt to the year 610. Books 19 to 23 are loſt, in which the hiſtory was continued to 911. On account of the elegance with which it is written the author has been ſtyled by ſome the "Eccleſiaſtical Thucydides," while others, from the marvellous tales and fables which are interſperſed in it, have called him the "Theological Pliny."

Eccleſiaſticæ hiſtoriæ libri xviii. Gr. et Lat. in duos tomos diſtincti, ac Græcè nunc primùm editi adjecta eſt Latina interpretatio Joannis Langi, à R. P. Frontone Ducæo Soc. Jeſu Theologo, cum Græcis collata et recognita. 2 vol. Folio. *Par.* 1630

Vol. 1. Lib. i.–ix.
Vol. 2. Lib. x.–xviii.

NICEPHORUS Chartophylax.

Flouriſhed 801.

Epiſtolæ duo ad monachum Theodoſium.

Ad Theodoſium de ligandi ſolvendique poteſtate. Bibl. Max. Patr. 12. 546

Epiſtola. Grynæus, Lat. 74

NICEPHORUS Constantinopolitanus, Saint.

Born 750 in Conſtantinople, of which he became Patriarch 806. On account of his exertions in defence of image-worſhip he was depoſed and baniſhed by the Emperor Leo to a monaſtery founded by himſelf, where he died 828.

Chronicon.

Opuſcula iv. contra iconomachos.

Fragmentum de ſex ſynodis. Lat. Bibl. Max. Patr. 14. 72

Conſpectus operum S. Nicephori Patriarchæ CP. Quæ propediem duobus tomis edenda ſunt, et quorum pauca hactenus edita fuerunt. Studio Domni Anſelmi Bandurii. 12°. *Par.* 1705

Opuſcula iv. Lat. Caniſius, 2 Pars 2. 1

Canon ſcripturarum. Critici Sacri, 8

Breviarium hiſtoricum, de rebus geſtis ab obitu Mauricii ad Conſtantinum uſque Capronymum, Gr. et Lat. Byzantine Hiſtories, 8

Diſſertatio cum Leone Armeno in cauſa imaginum. Combefis Originum, &c. 159

Synopſis ſex ſynodorum. Combefis Novum Auctarium, 2. 603

Synodici canones et epiſtola canonica. Cotelerii Monumenta, 3. 445

NICERON, JohnPeter.

A moſt uſeful French biographer and bibliographer, Born at Paris 1685. Studied at the Mazarine College at Paris, and afterwards at the College of Du Pleſſis. Received into the Society of Barnabite Jeſuits 1702, and took the vows 1704. Received orders 1708, and became a uſeful preacher. Died 1738.

Mémoires pour ſervir à l'hiſtoire des hommes illuſtres dans la république des lettres, avec un catalogue raiſonné des leurs ouvrages. 43 vol. in 44. 12°. *Par.* 1729–45

A laborious and excellent work, from which all ſubſequent accounts of the ſame authors and their works are derived.

NICETAS, David, the Paphlagonian.

A Greek hiſtorian. Flouriſhed about the end of the ninth century.

Orationes xvii. laudatoriæ ſummorum primique ordinis apoſtolorum aliæque quædam feſtivæ. Lat. Bibl. Max. Patr. 27. 384

Combefis Auctarium Noviſſimum, 327

NICETAS Pectoratus.

A Conſtantinopolitan monk, oppoſed to the Legates of Leo IX. which were ſent from Rome to effect a reunion of the Latin and Greek Churches. Flouriſhed 1050.

Contra Latinos. Bibl. Patr. Gallandii, 14. 192

Caniſius, 3. 308

NICETAS Serron.

Contemporary with Theophylact in the eleventh century. He was a deacon of the Church of Conſtantinople, and afterwards Biſhop of Heraclea. There are aſcribed to him the Catena on Job, folio, 1637, and Catenæ on the Pſalms and Canticles, folio, 1552.

Catena veterum patrum in Lucæ evangelium, colligente Niceta Serrarum epiſcopo. Mai Script. Vet. 9. 626

NICETAS of Byzantium.

Flouriſhed 1120.

Refutatio epiſtolæ ab Armeniæ principe miſſæ, Gr. et Lat. Bibl. Patr. Gallandii, 14. 347

NICETAS, Aquiliensis Episcopus.

De ratione fidei. Mai, Script. Vet. 7 P. 1. 314
De Spiritus Sancti potentia seu persona. Ib. 319
De diversis appellationibus D. N. Jesu Christo convenientibus. Ibid. 330
Explanatio symboli ad competentes. Ibid. 332
Fragmenta aliquot. Ibid. 339

NICETAS, Achominates, or Choniates.

A Greek historian. Died 1206. Only five out of twenty-seven books are extant of his Thesaurus, and a fragment of book twenty.

Thesaurus orthodoxæ fidei, libri v.
Fragmentum ex libro xx. Thesauri orthodoxæ Fidei. Bibl. Max. Patr. 25. 54
Historia, Gr. et Lat. Byzantine Histories, 10
Chronographia, Gr. et Lat. Ibid. 5
Narratio de statuis CP. Ibid. 22

NICETIUS Trevirensis.

This prelate was born in Limousin, in France. He became Bishop of Treves in 527, and was present at several councils. Gregorius Turonensis speaks very highly of him, and Oudin has reprinted an encomiastic Latin poem of Venantius Fortunatus, likewise in honour of the Bishop of Treves. Died 568. Nicetius Trevirensis has been confounded with another Nicetius, bishop of Dacia.

Tractatus de vigiliis servorum Dei. D'Achery Spicil. 1. 221
Tractatus de psalmodiæ bono. Ibid. 1. 223
Opuscula ii. et epistolæ ii. Bibl. Patr. Gallandii, 12. 769
De observatione vigiliarum. Hieronymi Opera, 11. 222

NICHOLETTS, Charles.

"Minister of the Gospel," Havant, Hampshire.

The great work of God in this present dispensation of peace, considered, opened, and applyed, a sermon on Psa. 46. 9. [Thanksgiving.] 4°. *Lond.* 1698

NICHOLL, John, LL.D., M.P. for Cardiff, &c.

Church-rates. Observations on the Attorney-General's Letter to Lord Stanley. Pp. 56. 8°. *Lond.* 1837

NICHOLLS, Benjamin Elliott, M.A.

Curate of St. John's, Walthamstow.

The book of Proverbs explained and illustrated. 12°. *Lond.* 1842

Help to reading of the Bible. 12°. *Lond.* 1847

Divine authority of the Bible, interpretation, geography, &c., government, worship, &c., of the Jews. Account of the books of the Bible.

Practical sermons. 12°. *Lond.* 1845

2 Cor. 7. 10. Godly and worldly sorrow contrasted 1
Dan. 6. 10. Decision - - - - - 19
Numb. 32. 23. The detection and punishment of sin 39
Eph. 2. 8–10. Salvation by grace - - 63
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NICHOLLS, Benjamin Elliott, M.A. (*continued*).

Deut. 33. 25. Divine strength - - - 275
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Gal. 6. 7, 8. Men reap as they sow - - 339
2 Cor. 2. 11. Satan's devices - - - 362
Matt. 11. 28–30. Rest for the weary - - 384

NICHOLS, James.

Calvinism and Arminianism compared in their principles and tendency. 2 vol. 8°. *Lond.* 1824

This work "ought to have a place in every historical and in every ecclesiastical library."—*Quarterly Review.*

Arminius's works, translated. See ARMINIUS.

Mr. Nichols has edited very superior editions of Farindon's Sermons, Morning Exercises, and various other works.

NICHOLS, John, F.S.A.

An eminent printer and bibliographer. Born at Islington 1744. Apprenticed to Bowyer, the learned printer, at the age of twelve, with whom he was admitted into partnership 1766, and on whose death in 1777 he succeeded to the entire business. Master of the Stationers' Company 1804. Died 1826. He edited for many years the Gentleman's Magazine.

Literary anecdotes of the eighteenth century; comprising biographical memoirs of William Bowyer, printer, and many of his learned friends: an incidental view of the progress and advancement of literature in this kingdom during the last century; and biographical anecdotes of a considerable number of eminent writers and ingenious artists. 9 vol. 8°. *Lond.* 1812–16*

Illustrations of the literary history of the eighteenth century; consisting of authentic memoirs and original letters of eminent persons, and intended as a sequel to the Literary Anecdotes. 7 vol. 8°. *Lond.* 1817–48*

Mr. Nichols was the author of numerous other valuable works. He was either the author or editor of upwards of sixty different books, a list of which will be found in the Gentleman's Magazine for Dec. 1826.

NICHOLLS, William, D.D.

A divine of great learning and merit. Born at Donington, Buckinghamshire, 1664. Educated at St. Paul's School, London, whence, in 1679, he went to Magdalen Hall, Oxford. Afterwards he removed to Wadham College. Fellow of Merton College 1684. Rector of Selsey, Sussex, 1691. Died 1712.

A practical essay of the contempt of the world. Revised and enlarged by the author, together with the additions of several divine poems. 8°. *Lond.* 1698

The duty of inferiors towards their superiors, in five practical discourses. 8°. *Lond.* 1701

A dissertation concerning the divine right of princes 1–112
Rom. 13. 5. The duty of subjects to their prince 1
Col. 3. 20. The duty of children to their parents 27
Col. 3. 22. The duty of servants to their masters 54
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1 Thess. 5. 13, 14. The duty of parishioners to their pastors - - - - - - - 117

A conference with a Theist; containing an answer to all the most usual objections of the infidels against the Christian religion. Third

NICHOLLS, William, D.D. (*continued*).

edition, with the addition of two conferences. 2 vol. 8°. *Lond.* 1723

Defenſio Eccleſiæ Anglicanæ. 12°. *Lond.* 1707

This work was firſt written in Latin for the uſe of foreigners, and afterwards tranſlated into Engliſh by the author. See next article. A notice of it was given in Nouv. de la Républ. des Lettres, 30. 3.

A defence of the doctrine and diſcipline of the Church of England. In two parts. Containing the objections of Diſſenters, fairly repreſented from their own celebrated writers; and fully anſwered. With an introduction, giving a ſuccinct hiſtory of the ſeparation. Being a complete ſyſtem of the whole controverſy. Third edition. 8°. *Lond.* 1730

A commentary on the Book of Common Prayer, with notes on all the rubricks, giving an account of all the feſtivals, lives of the ſaints, of the compilers and reviewers of our Common-Prayer, of the ancient uſe of liturgies, expoſition of the Church Catechiſm, &c. &c.

Additional notes, by Bp. Overall, Bp. Andrews, Bp. Coſin, and Dr. J. Mills. Second edition, corrected. Fol. *Lond.* 1712

A ſupplement to the Commentary on the Book of Common Prayer, containing: 1. A commentary on the Occaſional Offices; 2. An introduction to the Liturgy, from Abp. Laud's MSS., being a brief ſurvey of the Reformation, and of the Liturgy, with anſwers to Puritan objections, &c.; 3. Offices out of ſeveral Proteſtant liturgies. Folio. *Lond.* 1711

A commentary on the firſt fifteen, and part of the ſixteenth, Articles of the Church of England. Folio. *Lond.* 1712

The above three articles generally bound in one volume.

On the hiſtory of the Common Prayer.

Notes on the Rubric, on the place for the celebration of common prayer.

Tracts of Angl. Fathers, 1. 328

On ſponſors and confirmation. Ibid. 3. 249

Hiſtoriæ ſacræ, libri vii. In quibus narrantur res geſtæ veterum patriarcharum, Judæorum et Chriſtianorum, à prima mundi origine, uſque excidium Hieroſolymitanum. 12°. *Lond.* 1711

Other works: An Anſwer to a heretical Book, called The Naked Goſpel. A Short Hiſtory of Socinianiſm. The Advantages of a learned Education, a ſermon preached at a ſchool-feaſt. A Treatiſe of Conſolation to Parents for the Death of their Children. God's Bleſſing on Mineral Waters. The Religion of a Prince, ſhewing that the Precepts of the Holy Scriptures are the beſt Maxims of Government, 8°. 1704.

NICHOLSON, George.

Perpetual Curate of Little Budworth, near Middlewich, Cheſhire.

Sermons on very particular, important, and practical ſubjects. 8°. *Liverpool*, 1814

Matt. 3. 2. The great Scripture doctrine of repentance 1
Matt. 12. 30. The friends and enemies of Chriſt diſtinguiſhed - - - - - - - 17
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NICHOLSON, George (*continued*).

Pſa. 34. 19 (49); Rev. 21. 7 (69); John, 13. 17 (87); Pſa. 58. 11 (103); Pſa. 103. 1 (119); Lam. 3. 41 (135); Pſa. 42. 2 (147).

NICHOLSON, Henry, Trinity Coll., Dublin.

The falſehood of the new prophets manifeſted with their corrupt doctrines and converſations. Pp. 31. Sm. 8°. *Lond.* 1708

NICHOLSON, J., A.M.

Vicar of Great Panton, Hunts.

An attempt to ſhew that the education of the Jews will prove beneficial to the propagation of the goſpel; and be the leading means of their reſtoration: a ſermon on Iſa. 11. 9. [Viſitation.] 8°. *Lond.* 1819

NICHOLSON, William, Biſhop of Glouceſter.

A learned divine. Brought up as a choriſter at Magdalene College, Oxford, where he was afterwards Bible Clerk. Elected Maſter of the Free School at Croydon, 1616, where his diſcipline and powers of inſtruction were much celebrated. Rector of Llandilo Vawr 1629. Afterwards became Canon Reſidentiary of St. David's, and Archdeacon of Brecknock. Ejected at the Rebellion. Biſhop of Glouceſter 1660–1. Died 1671.

A plain but full expoſition of the Catechiſm of the Church of England. 4°. *Lond.* 1678

An expoſition of the Catechiſm of the Church of England. 8°. *Oxf.* 1842

Reprinted from the edition of 1686, with a Memoir and a few notes. A ſmall cheap edition has alſo been recently publiſhed.

David's harp ſtrung and tuned; or, an eaſie analyſis of the whole Book of Pſalms: caſt into ſuch a method, that the ſumme of every pſalm may quickly be collected and remembered; with a devout meditation or prayer at the end of every pſalm, framed for the moſt part out of the words of the pſalm, and fitted for ſeveral occaſions. Folio. *Lond.* 1662

This work has become very ſcarce. Dr. Adam Clarke has inſerted Bp. Nicholſon's Analyſis in his Commentary on the Pſalms.

Ἔκθεσις πίστεως; or, an expoſition of the Apoſtles' Creed, delivered in ſeveral ſermons. Folio. *Lond.* 1661

Luke, 10. 41, 42. Religion the beſt choice. (2 ſer.) 1
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NICHOLSON, Biſhop (*continued*).
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A very ſcarce book.

NICHOLSON, Abp. of Caſhel. See NICOLSON.

NICO, or NICON, the Abbot.
A Greek, who lived in the tenth century. He laboured ſucceſsfully in the Iſland of Crete in converting the heathen. Died 998.
Fragmenta ex epiſtola ad Enclyſtium de injuſta excommunicatione, et aliud de peſſima peſſimorum Armeniorum religione. Bibl. Max. Patr. 25. 327
Ex Nicone de jejuniis. Cotelerii Monumenta, 3. 438

NICODEMUS.
Evangelium Nicodemi. Grynæus, Lat. 643
This forged goſpel is to be found in Fabricius, in Jones on the Canon, and in various other collections. A translation is given by Jones, and in Hone's Apocryphal New Teſtament.

NICOL, James.
A miniſter of the Church of Scotland, at Traquair, who held Socinian doctrines.
An eſſay on the nature and deſign of Scripture ſacrifices; in which the theory of Abp. Magee is controverted. 8°. *Lond.* 1823
A review, on Reaſon and Revelation, in Quart. Review, 33. 356.

NICOLAS, Sir Nicolas Harris.
An eminent antiquary. Born 1799. Lieutenant in the Navy 1815. Called to the Bar at the Inner Temple 1825, and afterwards devoted himſelf chiefly to literature. Nominated a Knight of the Hanoverian Guelfic Order 1831. Chancellor of the Ionian Order of St. Michael and St. George 1832. Advanced to the grade of Grand Croſs 1840. Died 1848.
The chronology of hiſtory; containing tables, calculations, and ſtatements, indiſpenſable for aſcertaining the dates of hiſtorical events, and

NICOLAS, Sir N. H. (*continued*).
of public and private documents, from the earlieſt periods to the preſent time. Second edition, corrected throughout. Fcp. 8°. *n. d.*
Animadverſions on the library and catalogues of the Britiſh Muſeum. A reply to Mr. Panizzi's ſtatement; and a correſpondence with that officer and the truſtees. Pp. 87. 8°. *Lond.* 1846
Memoirs of Sir C. Hatton. See HATTON.
Other works: Hiſtory of the Battle of Agincourt, ſecond edition, 8°. 1830. A Synopſis of the Peerage of England, 2 vol. 12°. 1825. Catalogue of the Heralds' Viſitations, ſecond edition, 1825, &c. &c.

NICOLAUS, Monachus Claravallenſis.
Lived in the twelfth century.
Epiſtolæ. Bibl. Max. Patr. 21. 517

NICOLAUS Methonensis.
A Greek Biſhop. Lived in the twelfth century.
De corpore et ſanguine Chriſti. Bibl. Max. Patr. 23. 634

NICOLAUS Cabasilas.
Archbiſhop of Theſſalonica. Lived in the fourteenth century.
De vita in Chriſto libri vi.
Oratio contra fœneratores.
Compendioſa interpretatio in divinum ſacrificium, ſive liturgiæ expoſitio. Bibl. Max. Patr. 26. 136

NICOLAUS.
Patriarch of Conſtantinople.
De vita Chriſtiana et præſertim monaſtica tractatus; aſceticæ nimirum ſeveritatis monumentum. Mai, Script. Vet. 9. 611

NICOLAUS. See ORESIMUS.

NICOLAUS Studita.
(Vita et res.) Combefis, Nov. Auctarium, 2. 889

NICOLAUS Aragoniæ.
Cardinal.
Vita nonnullorum pontificum Romanorum. Muratorii Rer. Ital. Script. 3. 277

NICOLAUS, Epiſcopus Botrontinenſis.
Relatio de itinere Italico Henrici VII., imperatoris, 1310–1313, ad Clementem V. papam. Muratorii Rer. Ital. Script. 9. 883

NICOLAUS, J.
Tract. de ſynedrio Ægyptiorum. Ugolinus, 26. 91
Diatribe de juramentis Hebræorum, Græcorum, Romanorum, aliorumque populorum. Ibid. 26. 453
Tractatus de phyllobolia. Ibid. 30. 1219
Libri quatuor de ſepulchris Hebræorum. Ibid. 33. 305

NICOLAUS, John Frederic.
Hodogeticum Orientale harmonicum, quod complectitur, I. Lexicon linguarum Ebraicæ, Chald., Syr., Arab., Æth., et Perſicæ harmonicum. II. Grammaticam linguarum earum. III. Dicta biblica. 4°. *Jenæ*, 1610

NICOLE, Peter.
A celebrated divine and moraliſt. Born at Chartres 1625. Studied theology in the Sorbonne. Became at-

NICOLE, Peter (*continued*).

tached to the Society of Port Royal, and associaced with the great Arnauld in the production of several works. Exiled for his share in the Jansenist controversy 1679, but was soon recalled. Died 1695. His judgment was solid; to great learning he joined uncommon skill in metaphysics. His essays are the most profound and elegant productions in the French language.

Les imaginaires et les visionnaires, ou lettres sur l'hérésie imaginaires. [Anon.] 2 vol. 12°. *à Mons*, 1693

Pensées. 18°. *Par.* 1806

Traité de la grace générale. 2 vol. 12°. *s.l.* 1715

Notes to Pascal's Provincials. See PASCAL.

Essais de morale, contenus en divers traités sur plusieurs devoirs importans. 25 vol. in 26. 12°. *Par.* 1733, &c.

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De la foiblesse de l'homme - - - - - 1
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NICOLE, Peter (*continued*).

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Vol. 8. Seconde partie. 1767.

Nouvelles lettres, nouvelle édition augmentée.

Vol. 9. Nouvelle éd. augmentée. 1741.

Reflexions morales sur les Epîtres et Evangiles, depuis le premier Dimanche de l'Avent jusqu'au Dimanche de la Septuagésime.

Vol. 10. 1741.

Reflexions, &c. Dimanche de la Septuagésime jusqu'au quatrième Dimanche de Carême.

Vol. 11. 1741.

Reflexions, &c. iv. Dimanche de Carême jusques au v. Dimanche d'après Pâques.

Vol. 12. 1741.

Reflexions, &c. v. Dimanche d'après Pâques jusques au xiv. Dimanche d'après la Pentecôte.

Vol. 13. 1741.

Reflexions, &c. xiv. Dimanche d'après la Pentecôte jusqu'au i. Dimanche de l'Avent.

Vol. 14. 1767.

La vie de M. Nicole, nouvelle édition augmentée.

Vol. 15. 1719.

Instructions théologiques et morales sur les sacremens, vol. 1, nouvelle édition.
Bateſme, confirmation, pénitence.

Vol. 16. 1719.

Instructions sur les sacremens, vol. 2.
L'Euchariſtie, l'extrême-onction, l'ordre, marriage.

Vol. 17 and 18. 1740.

Instructions théologiques et morales sur le symbole, 2 vol.

Vol. 19 and 20. 1730.

Instructions théologiques et morales sur le premier commandement du decalogue, ou il est traité de la foi, de l'esperance, et de la charité, 2 vol.

Vol. 21. 1740.

Instructions théologiques et morales sur l'oraison Dominicale, la salutation angélique, la sainte messe, et les autres prières de l'église.

Vol. 22 and 23. Nouvelle édition, 1768.

Traité de la prière, devisé en sept livres, 2 vol.

Vol. 24. Deuxième édition, 1771.

L'Esprit de M. Nicole, ou instructions sur les vérités de la religion, tirées des ouvrages de ce grand théologien.

Vol. 25. 1746.

La science du salut, ou principes solides sur les devoirs les plus importans de la religion. Tirées des Essais de Morale de M. Nicole.

NICOLL, Joseph, Eſq., of Gray's Inn.

An argument proving that the method for obſtructing Dr. Rundle's advancement to the ſee of G[louceſte]r is dangerous to his majeſty's prerogative, our moſt excellent conſtitution, the liberty of lay ſubjects, and the Chriſtian religion. Alſo a reply to the Caſe of Dr. Rundle's Promotion, &c., impartially conſidered; and to the Miſcellany of Dec. 7 laſt. Pp. 50. 8°. *Lond.* 1735

The ſentiments of Abp. Tillotſon and Sharp on regeneration; and of Bp. Moor, Blackal, Bull, &c., on juſtification by faith only. Recommended to the peruſal of the more ſerious and conſiderate followers of Mr. Whitefield. With a preface, wherein is repreſented the evil tendency of his principles and conduct, both to civil ſociety and the Chriſtian religion. By a Friend to true Religion. Pp. 47. 8°. *Lond. n.d.*

NICOLLS, Samuel, LL.D.

Maſter of the Temple. Rector of St. James's, Weſtminſter; and Chaplain in Ordinary.

Sermon, Pſa. 122. 8, 9. On occaſion of the Rebellion in Scotland. 8°. *Lond.* 1745

Sermon, John, 19. 26, 27. [Sons of the Clergy.] 4°. *Lond.* 1746

Sermon, Pſa. 57. 1. [Faſt.] 4°. *Lond.* 1748

Sermon, Iſa. 60. 22. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1749

Sermon, Pſa. 78. 5–7. [Charity Schools, L. and W.] 4°. *Lond.* 1757

Sermon, Heb. 13. 7. Upon occaſion of the death of Bp. Sherlock. 4°. *Lond.* 1762

NICOLS, John, D.D.

Prebendary of Ely, and Preacher at the Charter Houſe.

Sermon, 1 Theſſ. 4. 9, 10. [City of London Lying-in Hoſpital.] 4°. *Lond.* 1767

NICOLSON, Rev. J. C.

Prayers, intended as a ſupplement to the Collects. 12°. *Lond.* 1822

NICOLSON, William, Archbiſhop of Caſhel.

Born at Orton in Cumberland 1655. Educated at Queen's College, Oxford, of which he became Fellow in 1679. Prebendary of Carliſle 1681. Archdeacon of that dioceſe 1682. Biſhop of Carliſle 1702. Tranſlated to Derry in Ireland 1718, and to the Archbiſhopric of Caſhel 1727, but died a few days afterwards.

The Engliſh, Scotch, and Iriſh hiſtorical libraries; giving a ſhort view and character of moſt of our hiſtorians; with an account of our records, &c. Third edition, corrected and augmented, including, A letter to White Kennet, D.D., in defence of the Engliſh Hiſtorical Library, firſt printed in 1702, 4°. Folio. *Lond.* 1736

This valuable work was again reprinted in 4°. 1776.

Sermon, Judg. 5. 8. [Soc. Ref. Manners.] 12°. *Lond.* 1706

Abp. Nicolſon publiſhed various other ſingle ſermons.

Leges marchiorum; or border laws. With a preface and an appendix. 8°. *Lond.* 1705*

Letters on various ſubjects; literary, political, and eccleſiaſtical. Edited by John Nichols. 2 vol. 8°. *Lond.* 1809

NICOLSON, William.

Miniſter of the Scots' Preſbyterian Church, Coleman Street, London Wall, London.

NICOLSON, William (*continued*).

A warning to the rulers of this land, ſpecially addreſſed to Sir Robert Peel, with reference to the propoſed endowment of Popery. Pp. 23. 12°. *Lond.* 1845

NICOMACHUS.

An ancient writer on muſic.

See Meurſii Opera, 6. 337

NICQUETUS, Honoratus, è Soc. Jeſu.

Hiſtoria et myſterium tituli ſancti crucis. 24°. *Antv.* 1670

NIEMEYER, Aug. Hermann.

Theologiſche Encyclopädie und Methodologie ein ſicherer Wegweiſer für angehender Theologen, mit erklärenden Anmerkungen, literariſchen Zusätzen und biographiſchen Notizen der angeführten Schriftſteller begleitet und herausgegeben von einem ehmaligen Schüler des Vollendeten. 8°. *Leipſ.* 1830

NIEMEYER, Hermann Agatho.

Collectio confeſſionum in eccleſiis reformatis publicatarum. Et appendix Collectionis Confeſſionum. 8°. *Lipſ.* 1840

Zwinglii articuli 67. Theſes Bernenſes. Zwinglii fidei ratio. Zwinglii fidei expoſitio. Baſileenſis prior confeſſio. Helvetica prior, ſive Baſileenſis poſterior confeſſio fidei. Catechiſmus Genevenſis. Conſenſus Tigurinus. Conſenſus Genevenſis. Confeſſio fidei Gallicana. Confeſſiones Scoticanæ prior et poſterior. Confeſſio Belgica. Catecheſis Palatina. Confeſſio Helvetica poſterior. Confeſſio Czengerina. Conſenſus Poloniæ. Confeſſiones Anglicanæ. Repetitio Anhaltina. Confeſſiones Marchicæ: (Confeſſio Sigismundi. Colloquium Lipſienſe. Declaratio Thoruncenſis.) Canones Dororoſceni. Formula conſenſus Helvetica. Confeſſio Tetrapolitana. Confeſſiones Bohemicæ. *Appendix*, qua continentur Puritanorum libri ſymbolici,—Confeſſio fidei; Catechiſmus major; Catechiſmus minor.

NIEREMBERG, John Eusebius de.

A learned Jeſuit. Born at Madrid 1590. Educated at Salamanca. Became Profeſſor of Natural Hiſtory at Madrid, and afterwards read Lectures illuſtrative of the Scriptures. Died 1658.

De adoratione in ſpiritu et veritate, libri iv. in quibus totius ſpiritualis vitæ, imitationis Chriſti, et theologiæ myſticæ nucleus eruitur, ex ſanctis patribus et ſpiritualiſſimis viris, Diadocho, Dorotheo, Climacho, Ruſbrochio, Suſone, Thaulero, Kempis, et Gerſone; nonnulla piè et efficaciter adduntur. 8°. *Antv.* 1631

A treatiſe on the difference betwixt the temporal and eternal, compoſed in Spaniſh. Tranſlated by Sir Vivian Mullineaux, Knt., and ſince reviſed according to the laſt Spaniſh edition. 8°. *Cork,* 1806

Other works: De Arte Voluntatis, libri vii. Hiſtoria Naturæ maximè Peregrinæ, libri xvi. De Origine Sacræ Scripturæ, libri xii. Homiliæ catenatæ ex Vetuſtatis Patribus, SS. Doctoribus et eruditis Scriptoribus, &c.

NIEUWENTYT, Bernard.

A celebrated philoſopher and mathematician. Born in North Holland 1654. Became Counſellor and Burgomaſter of the town of Purmerende. Died 1718.

The religious philoſopher; or, the right uſe of

NIEUWENTYT, Bernard (*continued*).

contemplating the works of the Creator; tranſlated by Chamberlayne. Second edition. 3 vol. 8°. *Lond.* 1721

Vol. 1. The wonderful ſtructure of animal bodies, and in particular man.

Vol. 2. The no leſs wonderful formation of the elements.

Vol. 3. The moſt amazing ſtructure of the heavens.

NIGELLUS, Ermoldus, Abbas Anianenſis.

De rebus geſtis Ludovici Pii Auguſti 781–836, carmen elegiacum.

Muratorii Rer. Ital. Script. 2. pars 2. 1

NIGHT of toil, or a familiar account of the labours of the firſt miſſionaries in the South Sea Iſlands. By the author of the Peep of Day. Second edition. Sm. 8°. 1844

NIGHTINGALE, Joseph.

A Diſſenter. Born in Lancaſhire 1775. Became a Weſleyan miniſter at Macclesfield, and ſoon after ſettled in London, where he ſupported himſelf principally by his literary exertions. At the time when he publiſhed his Portraiture of Methodiſm he had become a convert to Unitarianiſm. Died 1824.

A portraiture of the Roman Catholic religion; or, an unprejudiced ſketch of the hiſtory, doctrines, opinions, diſcipline, and preſent ſtate of Catholiciſm. 8°. *Lond.* 1812

The religions and religious ceremonies of all nations accurately and impartially deſcribed; including Chriſtians, Mohammedans, Jews, Brahmins, and Pagans, of all ſects and denominations. 12°. *Lond.* 1821

A portraiture of Methodiſm. 8°. *Lond.* 1807*

Report of the trial Nightingale *v.* Stockdale, in an action for a libel, contained in a review of the Portraiture of Methodiſm. Pp. 99. 8°. *Lond.* 1809

NIHILL, Daniel, M.A.

Perpetual Curate of Forden, Montgomeryſhire; and Chaplain to the General Penitentiary, Milbank.

Suggeſtions on the revival of eccleſiaſtical aſſemblies in the Church of England. Pp. 67. 8°. *Lond.* 1836

NILUS, Saint, Abbot.

A native of Conſtantinople, of illuſtrious birth. He had the government of that city committed to him. Retired into a monaſtery at Nitria. Died 451.

Tractatus, ſeu opuſcula, ex codicibus manuſcriptis Vaticanis, Caſinenſibus, Barberinis, et Altaempſianis eruta Joſephus Maria Suareſius epiſcopus olim Vaſionenſibus, Græcè primum edidit, Latinè vertit, ac notis illuſtravit. Folio. *Romæ,* 1673

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NILUS, Archbiſhop of Theſſalonica.

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NILUS, Metropolitan of Rhodes.

Flouriſhed 1360.

De ſanctis et œcumenicis ſynodis ſynoptica, Gr. et Lat. Juſtelli Biblioth. 2. 1161

NIND, William, M.A.

Fellow of St. Peter's College, Cambridge; and Vicar of Cherry Hinton.

Lecture-ſermons preached in a country pariſh church. 2 vol. 12°. *Lond.* 1843–49

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NISBET, Alexander.

Miniſter at Irvine, in Scotland. Died about 1658. His Expoſitions have become very ſcarce; they are ſhort and judicious.

An expoſition, with practical obſervations upon the Book of Eccleſiaſtes. 4°. *Edin.* 1694

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NITZSCH, K. I., D.D.

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NIXON, Francis-Russell, D.D.

Biſhop of Taſmania.

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NIXON, Edward J., B.A.

Chaplain to the London Hoſpital.

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NOAILLES, Cardinal, Archbiſhop of Paris.

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NOEL, The Hon. and Rev. Baptist Wriothesley, M.A.

Formerly Miniſter of St. John's Chapel, Bedford Row, now Miniſter of the Baptiſt Chapel, John Street, Bedford Row, London.

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NOEL, Hon. and Rev. Gerard Thomas, M.A.

Studied at Trinity College, Cambridge. B.A. 1805. M.A. 1808. Became Vicar of Rainham, Kent, and Curate of Richmond, Surrey. Canon of Winchester 1834. Vicar of Romſey 1840. Died 1851.

The bleſſedneſs of the righteous in death; a ſermon, on Rev. 14. 13. [Funeral of Mrs. Charles Noel.] 8°. *Maidſtone*, 1812

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NOLAN, Frederick, LL.D., F.R.S.

Vicar of Prittlewell, Eſſex.

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NOLDIUS, Christian.

An eminent Dutch divine. Born 1626. Became Profeſſor of Divinity and Paſtor at Copenhagen. Died 1683.

Concordantiæ particularum Hebræo-Chaldaicarum, cum annotationibus J. G. Tympii. 4°. *Jenæ*, 1734

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NON-CONFORMISTS, an humble apology for, with modeſt reflections on the friendly debate. Sm. 8°. 1669

NON-CONFORMITY, the hiſtory of, as it was argued and ſtated by commiſſioners on both ſides in 1661, containing: 1. Two papers of propoſals concerning diſcipline and ceremonies by the Preſbyterian miniſters; 2. Their petition for peace; 3. Their reformation of the liturgy; 4. Proceedings of the commiſſioners for reviewing the Common-Prayer; 5. The exceptions of the Preſbyterians againſt the Liturgy; 6. Papers that paſſed on both ſides; 7. True copy of the diſputation at the Savoy, as managed by the epiſcopal divines, to prove that there's nothing ſinful in the Liturgy; 8. The debate and petition by the Preſbyterian miniſters; 9. Abp. Uſher's reduction of Epiſcopacy; 10. The proceedings in 1641. 8°. *Lond.* 1704

Lay Nonconformity juſtified, in a dialogue. Fifth edition, corrected. Pp. 47. 12°. *Lond.* 1716

NONJURORS. Anonymous tracts.

A ſeaſonable apology for Father Dominick, Chaplain to Prince Prettyman the Catholic, but now lying in durance under the ſuſpicion of ſecret iniquity, in which are inſerted arguments for calling a general council of the Nonjuring Doctors, for the further propagation of ceremonies, unity, diſſention, and anathemas; and for the better improvement of Exorciſm and March-beer. Pp. 32. 8°. *Lond.* 1723

A collection of letters concerning the ſeparation of the Church of England into two communions. i–xvii. Pp. 72. 12°. *s. l.* 1746

A form of morning and evening prayer, daily throughout the year. Together with an office for celebrating the Chriſtian ſacrifice. Pp. 82. 12°. *Lond.* 1748

NONNOTTE, The Abbé.

Dictionnaire philoſophique de la religion, où l'on établit tous les points de la religion, attaqués par les incrédules, et où l'on répond à toutes leurs objections [contre Voltaire]. 8°. *Liege*, 1773

NONNUS.

A Greek poet, who flouriſhed in the fifth century. A native of Panopolis, in Egypt. Towards the cloſe of his life he embraced the Chriſtian faith. His Dionyſiaca was probably written before he became a Chriſtian. His metrical paraphraſe of St. John, in Greek, affords ſome important various readings. The beſt edition is that by Heinſius, 1627.

Metaphraſes in Johannem. Gr. et Lat. See HEINSIUS. Lat. Bibl. Max. Patr. 9. 437

Dionyſiaca. Poetæ Gr. Heroici

NOPELIUS, Joannes, Collegii D. Swiberti in Cæſaris Decanus.

Confeſſio Ambroſiana. See AMBROSE, St.

NORBERT, Father.

Born at Bar-le-Duc 1697. Became a Capuchin Friar 1716. Went to Ponticherry, in the Eaſt Indies, 1736, where he became violently oppoſed to the Jeſuits; in conſequence of which he drew up the following account of their Malabar miſſions. Died 1770.

Mémoires hiſtoriques ſur les miſſions des Indes Orientales [Malabares.] Préſentés au ſouverain Pontif Benoit XIV. 3 parts in 2 vol. 4°. *Luques*, 1744

A volume in continuation was publiſhed by M. Faure.

NORBERTUS, Saint, Abp. of Magdeburg.

Founder of the Præmonſtratenſian order of monks. Flouriſhed 1127.

Sermo. Bibl. Max. Patr. 22. 118

NORDEN, John.

A progreſs of piety, whoſe jeſſes lead into the harbour of heavenly heart's eaſe. Reprinted for the Parker Society. 18°. *Camb.* 1847

Other works: A Mirrour for the Multitude, 8°., 1586. A Reforming Glaſs, 16°., 1596. The Mirrour of Honour, 4°., 1597. The Penſive Soule's Delight, 8°., 1615.

NORMAN, John, M.A.

A learned and zealous Preſbyterian, who ſtrongly maintained the *Jus Divinum* of Preſbytery. Of Exeter College, Oxon. Miniſter of the Goſpel at Bridgwater. Ejected in 1662. Died about 1670, aged about forty.

Chriſt's commiſſion officer; or, the preacher's patent cleared, and the people's plea conſidered: In a ſermon preached before (and now preſented to) the Aſſociated Miniſters of Chriſt, in the county of Somerſet, at a late ſolemn ordination at Somerton, on Rom. x. 14, 15; 1 Tim. i. 12. Pp. 128. 12°. *Lond.* 1658*

Chriſt crucified. [Written in priſon.] 4°. *

Family governors exhorted to family godlineſs. 8°. *

Caſes of conſcience. 8°. 1673*

In this work there is a character of the author prefixed by William Cooper.

NORMAN, John.

Miniſter of a Diſſenting congregation at Portſmouth.

Lay-Nonconformity juſtified, in a dialogue between a gentleman of the town in communion with the Church of England and his Diſſenting friend in the country. F. 1. Pp. 52. 8°. *Lond.* 1716

A fourth edition, corrected. Pp. 47. 8°. *Lond.* 1716

Lay-Nonconformity further juſtified. Containing a reply to a late pamphlet, entitled, The Lay-man's Pleas for Separation from the Church of England, anſwered, &c. In a ſecond dialogue, &c. Pp. 103. 8°. *Lond.* 1718

God to be worſhipped in ſpirit and in truth; a ſermon on John, 4. 24. 8°. *Lond.* 1718

Remarks on a Sermon preached by the Rev. William Lowth, in which his characters of an apoſtolical church are conſidered, the Diſſenters' right to them is aſſerted and maintained, their miniſters' call and ordination defended, their publick worſhip vindicated, and Mr. Lowth's reflections on them and their aſſemblies are proved to be unjuſt and groundleſs. Pp. 44. 8°. *Lond.* 1723

NORRIS, Henry Handley, M.A.

Educated at Newcomb's School, Hackney, and at St. Peter's College, Cambridge, where he graduated B.A. 1797, M.A. 1806. Became Perpetual Curate of St. John's Chapel,

NORRIS, Henry Handley, M.A. (*continued*).

Hackney, which was erected into the diſtrict rectory of South Hackney in 1831. Prebendary of Llandaff 1819, and of St. Paul's 1825. Died 1851, aged eighty.

A practical expoſition of the tendency and proceedings of the Bible Society. Second edition, with additional notes. 8°. *Lond.* 1814

A reſpectful letter to the Earl of Liverpool, on the Bible Society. 8°. *Lond.* 1822

A vindication was publiſhed in 1823.

The origin, progreſs, and exiſting circumſtances of the London Society for Promoting Chriſtianity amongſt the Jews. An hiſtorical inquiry. 8°. *Lond.* 1825

The good Shepherd: a ſermon on John, 10. 11. [Funeral of the Ven. Archdeacon Watſon.] 8°. *Lond.* 1839

NORRIS, John, M.A., Rector of Aldbourn, Wilts.

Born 1615; died 1681. He was father of John Norris, of Bemerton. He was poſſeſſed of a conſiderable eſtate at Collingborne, Kingſton, which deſcended to his ſon and grandſon, after whoſe deceaſe without heirs it paſſed into another family.

A diſcourſe concerning the pretended religious aſſembling in private conventicles, wherein the unlawfulneſs and unreaſonableneſs of it is fully evinced by ſeveral arguments.

Churchman's Remembrancer, vol. 2

NORRIS, John, M.A., Rector of Bemerton.

A learned Platonic philoſopher and myſtic divine. Born 1657. Educated at Wincheſter School and Exeter College, Oxford. Elected Fellow of All Souls' College. Rector of Newton St. Loo, Somerſetſhire, 1689. Rector of Bemerton about 1691. Died 1711.

A collection of miſcellanies: conſiſting of poems, eſſays, diſcourſes, and letters, occaſionally written. Second edition corrected. 8°.

Lond. 1692

Poems - - - - - - - - - 1
The advantages of thinking - - - 145
The care and improvement of time - - 153
Solitude, Courage, Seriouſneſs - - - 158, &c.
Slightneſs of ſecular and importance of our eternal intereſt - - - - - - - - - 175
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Letter of ſelf-conſolation, occaſioned by the death of a friend - - - - - - - - - 455

The theory and regulation of love; a moral eſſay. 8°. *Lond.* 1688

Practical diſcourſes upon the beatitudes, &c., and practical diſcourſes on ſeveral divine ſubjects. 4 vol. 8°. *Lond.* 1699, &c.

Vol. 1. Fourth edition. 1699.

Matt. 5. 3–12. Chriſtian bleſſedneſs. (8 diſc.)

A diſcourſe concerning the beatitudes in general.

NORRIS, John, M.A. (*continued*).

Curſory reflections upon a book call'd, An Eſſay concerning Human Underſtanding.

Conſideration of the remarks made upon the foregoing reflections by the Athenian Society.

Vol. 2. Third edition. 1697.

Luke, 16. 8. Worldly and divine wiſdom - 1
John, 7. 24. Righteous and unrighteous judgment 32
Rom. 12. 2. Religious ſingularity - - 54
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Vol. 3. Second edition. 1701.

Matt. 22. 37. The meaſure of divine love, with the natural and moral grounds upon which it ſtands. [With poſtſcript.] - - - - - - - - 1
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[Alſo 12°. *Lond.* 1701, in three parts. A fourth edition, 1735.]
Heb. 2. 15. The fear of death - - - 77
[Alſo, under the title of An Effectual Remedy againſt the Fear of Death, 24°. *Lond.* 1733. Including alſo the diſcourſe on Eccleſ. 11. 8, as below.]
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An admonition concerning two late books called, Diſcourſes of the Love of God - - - - 381

An account of reaſon and faith in relation to the myſteries of Chriſtianity. 8°. *Lond.* 1697
Alſo in Scholar Armed, 2. 67

Treatiſes upon ſeveral ſubjects. 8°. *Lond.* 1698
Reaſon and religion; or, the grounds and meaſures of devotion.
Reflections upon the conduct of human life.
The charge of ſchiſm continued.
Two treatiſes concerning divine light.
Spiritual counſel; or, the father's advice to his children.

An eſſay towards the theory of the ideal or intelligible world. 2 vol. 8°. *Lond.* 1701–4
Vol. 1. Conſidering it abſolutely in itſelf.
Vol. 2. In relation to human underſtanding.
This was the author's principal philoſophical work, on which he was occupied ſeven years. It was deſigned to ſupport the ſyſtem of Malebranche. It was ſatiriſed in the following work.

An eſſay towards the theory of the intelligible

NORRIS, John, M.A. (*continued*).

world. Intuitively conſidered. Deſigned for forty-nine parts. Part 3. Conſiſting of a preface, a poſtſcript, and a little ſomething between. By Gabriel John. Enriched with a faithful account of his ideal voyages and illuſtrated with poems by ſeveral hands, as likewiſe with other ſtrange things not inſufferably clever nor furiouſly to the purpoſe. 12°. Printed in the year one thouſand ſeven hundred, &c.

Letters concerning the love of God, between the author of the Propoſal to the Ladies [Mrs. Aſtell] and Mr. John Norris. Second edition, corrected. 8°. *Lond.* 1705

A practical treatiſe concerning humility, deſigned for the furtherance and improvement of that great Chriſtian virtue both in the minds and lives of men. 8°. *Lond.* 1707

† A philoſophical diſcourſe concerning the natural immortality of the ſoul, occaſioned by Mr. Dodwell's late epiſtolary diſcourſe. In two parts. 8°. *Lond.* 1708

†A letter to Dodwell, concerning the immortality of the ſoul of man, in anſwer to one from him. 8°. *Lond.* 1709

A treatiſe concerning Chriſtian prudence; or, the principles of practical wiſdom, fitted to the uſe of human life and deſigned for the better regulation of it. Seventh edition. 8°. *Lond.* 1722

An effectual remedy againſt the fear of death. [On Heb. 2. 15.] 24°. *Lond.* 1733

NORRIS, Richard.

Sermon, Lam. 5. 16. On the death and funeral of King William III. 4°. *Lond.* 1702

NORRIS, W., M.A.

Rector of Warblington, Hants.

Sermons on the hiſtory of our bleſſed Lord and Saviour Jeſus Chriſt. 12°. *Lond.* 1830
Matt. 27. 54. Introductory ſerm. - - - 1
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NORTH British Review, from its commencement in May 1844, to Aug. 1853. 19 vol. 8°. *Edin.* 1844–53

Continued quarterly.

NORTH, The Hon. and Rev. **Brownlow**, LL.D.

Dean of Canterbury. Biſhop of Lichfield and Coventry 1771. Tranſlated to Worceſter 1774, and to Wincheſter 1781. Died 1820.

Sermon, Prov. 29. 7. [Lying-in Charity.] 4°. *Lond.* 1771

Sermon, Pſa. 33. 12. [Char. Sch. L. and W.] 4°. *Lond.* 1790

Bp. North alſo publiſhed the following ſermons,—Jer. 31. 13, Magd. Hoſp. 4°. 1774. 1 Tim. 6. 18, Lond. Hoſp. 4°. 1774. Phil. 4. 3, Jan. 30, 4°. 1775. Gal. 3. 14, Prop. of Goſpel, 4°. 1778.

NORTH, **Dudley**, Fourth Lord.

Educated at Cambridge. Knight of the Bath 1616. Died 1677.

Obſervations and advices œconomical. [Anon.] Sm. 8°. *Lond.* 1669

Other works: A Narrative of ſome Paſſages in or relating to the Long Parliament, by a Perſon of Honour, 8°. Lond. 1670. Light in the Way to Paradiſe, with other occaſionals, 8°. 1682.

NORTH, The Hon. **John**, D.D.

Born in London 1645. Educated at Bury School and at Jeſus College, Cambridge, of which he became Fellow. Greek Profeſſor 1672. Maſter of Trinity College 1677, where he died 1683. He publiſhed "Platonis de rebus divinis dialogi ſelecti," Gr. et Lat. 8°. 1673.

Sermon, Pſa. 1. 1. Second edition. 4°. *Camb.* 1671

NORTH, **Roger**.

Attorney-General to James II. and Steward of the Courts to Archbiſhop Sheldon. Died 1733.

Lives of Francis North, Baron of Guildford, of Sir Dudley North, and of the Hon. and Rev. Dr. John North. Third edition, with notes and illuſtrations. 3 vol. 8°. *Lond.* 1826*

Originally publiſhed in 2 vol. 4°. *Lond.* 1742–44.

Examen; or, an enquiry into the credit and veracity of a pretended compleat hiſtory of England. [Bp. White Kennet.] 4°. *Lond.* 1740*

Valuable for the many original anecdotes it contains.

On the Engliſh conſtitution. Scholar Armed, 1. 247

NORTON, **Andrews**.

The evidences of the genuineneſs of the Goſpels. Second edition. 2 vol. 8°. *Lond.* 1847

Vol. 1.

Proof that the Goſpels remain eſſentially the ſame as they were originally compoſed.

Direct hiſtorical evidence that the Goſpels have been aſcribed to their true authors.

Vol. 2. On the evidence for the genuineneſs of the Goſpels afforded by the early heretics.

NORTON, **John**, A.M.

A pious and learned Puritan divine. Born at Storford, Hertfordſhire, 1606. Educated at Peter Houſe, Cambridge. Became Curate of Storford, but having been ſilenced for Nonconformity he went to New England and was choſen Paſtor at Ipſwich, and afterwards at Boſton, N. E. Died 1663.

† The orthodox evangeliſt; or, a treatiſe wherein many great evangelical truths are briefly diſcuſſed, cleared, and confirmed; as alſo the ſtate of the bleſſed. 4°. *Lond.* 1654

The divine eſſence. Trinity. Of Chriſt. The decree. Saving faith. Union with Chriſt. Juſtification by faith.

Of the ſtate of the bleſſed, where; of the condition of their ſouls from the inſtant of their diſſolution, and of their perſons after the reſurrection.

Other works: The ſufferings of Chriſt, 1653. The Heart of New England rent at the Blaſphemies of the preſent generation, or a Brief Tractate concerning the doctrine of the Quakers, 1660, &c.

NORTON, John, A.M. (*continued*).

NORTON, Rev. **Robert**.

Reaſons for believing that the Lord has reſtored to the Church apoſtles and prophets. By a Clergyman. Second edition. Pp. iv. 59. 8°. *Lond.* 1852

NORTON, Lady.

Married to Sir George Norton. Died 1720.

The applauſe of virtue. 4°. 1705

NOSTRADAMUS [or **Notre Dame**], **Michael**.

Phyſician to Henry II., Francis II., and Charles IX., Kings of France. Born at St. Remi 1503; died 1566. His prophecies are remarkable for containing predictions of the death of Charles I. and of the changing of the era by the French Republic in 1792.

The true prophecies and prognoſtications of Michael Noſtradamus. In twelve ſeveral centuries. Tranſlated into the Engliſh tongue by Theophilus de Garencières. To which is added a life of the author. Folio. *Lond.* 1672

NOTCUTT, **William**.

A Diſſenting miniſter at Ipſwich.

A ſerious call to young perſons: in a ſermon on Eccleſ. 12. 1. 12°. *Lond.* 1729

NOTES on the use of the ſurplice in the pulpit: the injunctions as to veſtments: the word "miniſtration:" the union of the ſervices: the private judgment of the preacher. Pp. 28. 8°. *Lond.* 1843

NOTES and Queries; a medium of intercommunication for literary men, artiſts, antiquaries, genealogiſts, &c., from the commencement of the work in 1850 to June 1853. 7 vol. 4°. *Lond.* 1850–1853*

NOTKER, Saint.

Surnamed the Stammerer. A celebrated Benedictine of the Abbey of St. Gall. Died at an advanced age 912.

Notatio de illuſtribus interpretibus.

Martyrologium. Bibl. Patr. Gallandii, 13. 755

Martyrologium. Caniſius, 2. Pars 3. 85

(Actus ſive proceſſus canonizationis.) Caniſius, 4. 795

NOTT, **George Frederic**, D.D.

A learned divine and an accompliſhed ſcholar. Studied at Chriſt Church, Oxford, and was elected Fellow of All Souls. Perpetual Curate of Stoke Canon, Devonſhire, 1807. Became Vicar of Broad Windſor, Dorſetſhire, which he exchanged for Woodchurch. Prebendary of Winchester 1810. Rector of Harrietſham 1812. Died 1842, aged ſeventy-three.

Religious enthuſiaſm conſidered, in eight ſermons preached 1802 at the Lecture founded by John Bampton, A.M. 8°. *Oxf.* 1803

NOTT, George Frederic, D.D. (*continued*).

1 John, 4. 1. Enthuſiaſm defined - - - 1
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The proper mode of ſtudying the Scriptures: an ordination ſermon, preached at Saliſbury. 8°. 1811*

Dr. Nott edited the works of the Earl of Surrey, and Thomas Wyatt, with copious illuſtrations, 2 vol. 4°. 1815.

NOTTIDGE, J. T., M.A.

Rector of St. Helen's and St. Clement's, Ipſwich.

(A ſelection from the correſpondence of.) With a prefatory ſketch, including ſome unpubliſhed letters of the Rev. Dr. Buchanan. Edited by the Rev. C. Bridges, M.A. Large 12°. *Lond.* 1849

NOTTINGHAM, Earl of.

Anſwer to Mr. Whiſton's Letter to him, concerning the eternity of the Son of God, and of the Holy Ghoſt. Fifth edition, corrected. i.–iv. Pp. 79. 8°. *Lond.* 1721

NOUET, James.

Of the Company of Jeſuits.

L'homme d'oraiſon, ſes lecteurs ſpirituelles pendant tout le cours de l'année, ou devotion envers N. S. Jéſus-Chriſt. 10 vol. 12°. *Avign.* 1837

L'homme d'oraiſon, ſes ſept retraites annuelles, renfermant les exercices ſpirituels de Saint Ignace. 6 vol. 12°. *Avign.* 1837

Life of Jeſus Chriſt in glory, tranſlated by Dr. Puſey. Sm. 8°. *Lond.* 1847*

NOURSE, Peter, D.D.

Fellow of St. John's College, Cambridge; Chaplain in Ordinary to Her Majeſty Queen Anne.

Practical diſcourſes on ſeveral ſubjects: being ſome ſelect homilies of the Church of England, put into a new method and modern ſtile, and fitted for common uſe. In two parts. Fourth edition. 8°. *Lond.* 1731

Part 1.

Eph. 6. 18. Prayer - - - - - - 1
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NOUVELLES Ecclesiastiques, ou mémoires pour ſervir à l'hiſtoire de la Conſtitution Unigenitus, 1728–1734. 4 vol. 4°. *s. l.* 1728–34

A very rare collection of papers. See Walchius, Bibl. Theol. 1. 964. Twenty volumes were publiſhed between the years 1713 and 1792.

NOUVELLES de la république des lettres. 40 vol. 24°. *Amſt.* 1684–1718

The authors of this celebrated literary journal were as follows: 1684—Feb. 1687, by Bayle; Feb. 1687—April 1689, by De la Roque and Barrin; 1699—June 1718, by Bernard and Le Clerc. The work forms a repertory of valuable information and of ſound criticiſm. Bayle's ſhare in it obtained for him the reputation of being "the beſt journaliſt of the ſeventeenth century." No volumes were printed between 1689 and 1699, or between 1710 and 1716. The work is therefore complete in 40 vol. and not 56, as ſtated by Brunet; ſee the vol. for 1718, p. 269.

Note

Vol. 1. March—July 1684.

A. van Dale, De oraculis ethnicorum. Maimbourg, Hiſtoire de la Ligue. (Malebranche), Traité de la nature et de la grâce, &c.

Vol. 2. Aug.—Dec. 1684.

(Malebranche), Traité de morale. D. Clericus, Queſtiones ſacræ. Cantel, Metropolitanarum urbium hiſtoria. (Nicole), Les prétendus réformés convaincus de ſchiſme. Simon, Hiſtoire critique du Vieux Teſtament, &c.

Vol. 3. Jan.—June 1685.

Maimbourg, De l'établiſſement et des prérogatives de l'Egliſe de Rome. Jurieu, Préjugés légitimes contre le papiſme. Poiret, Mémoire ſur Antoinette Bourignon, &c.

Vol. 4. July—Dec. 1685.

(J. Leclerc), Sentimens de quelques théologiens de Hollande. Reiſkius, Exercitationes hiſtoricæ de imaginibus Jeſu Chriſti. G. Burnet, Hiſtoire de la Réformation de l'égliſe d'Angleterre. Simon (pſeud. le prieur de Bolleville), Réponſe aux Sentimens de quelques Théologiens de Hollande, &c.

Vol. 5. Jan.—June 1686.

Maimbourg, Hiſtoire du pontificat de S. Grégoire le Grand. Spanheim, Hiſtoria imaginum. Jurieu, Le vrai ſyſtème d'égliſe. Dodwell, Diſſertationes Cyprianicæ, &c.

Vol. 6. July—Dec. 1686.

L. E. Du Pin, De antiqua eccleſiæ diſciplina, &c.

Vol. 7. Jan.—June 1687.

Chryſoſtomus, Epiſtola ad Cæſarium. Maimbourg, Hiſtoire du pontificat de S. Léon le Grand, &c.

Vol. 8. July—Dec. 1687.

Lactantius, De mortibus perſecutorum. Uſſerius, Diſſertationes. Spanheim, Introductio ad hiſtoriam. Claude, Œuvres poſthumes, tom. 1. Fleury, Inſtitution au droit eccléſiaſtique, &c.

NOUVELLES, &c. (*continued*).

Vol. 9. Jan.—June 1688.

Seckendorf, De Lutheraniſmo. La Miſna, ou le texte du Talmud. Claude, Œuvres poſthumes, tom. 2 et 3. Rerum Anglicarum ſcriptores, tom. 1, &c.

Vol. 10. July—Dec. 1688.

Hiſtoriæ Anglicanæ ſcriptores, tom. 2. Claude, Œuvres poſthumes, tom. 4. Boſſuet, Hiſtoire des variations des égliſes Proteſtantes, tom. 1. Thiers, Diſſertations eccléſiaſtiques, &c.

Vol. 11. Jan.—April 1689.

Vol. 12. Jan.—June 1699.

Jaquelot, Diſſertations ſur le Meſſie. Pontaſius, Sacra Scriptura ubique ſibi conſtans. Leclerc, Harmonia evangelica. Cave, Scriptorum eccleſiaſticorum hiſtoria literaria. Grabe, Spicilegium. Du Pin, Nouv. biblioth. des auteurs eccléſiaſtiques, tom. 10. S. Athanaſius, Opera omnia, &c.

Vol. 13. July—Dec. 1699.

Leclerc (pſeud. Theod. Parrhaſe), Parrhaſiana. Lightfoot, Opera poſthuma. Du Pin, Nouv. biblioth. des auteurs eccléſiaſtiques, tom. 11 et 12. Conciles généraux (hiſtoire des). Locke, Reply to the Biſhop of Worceſter, &c.

Vol. 14. Jan.—June 1700.

Origenes, Contra Celſum (traduit par Bouhereau). Clericus, Epiſtolæ. Moreri, Dictionnaire hiſtorique. Algernon Sidney, Diſcourſes concerning government. Martene, De antiquis eccleſiæ ritibus, &c.

Vol. 15. July—Dec. 1700.

Martene, De antiquis eccleſiæ ritibus. Hieronymus, Opera omnia. Locke, Eſſay, &c. (traduit par Coſte). G. Burnet, An expoſition of the Thirty-nine Articles. Harrington, Oceana, &c.

Vol. 16. Jan.—June 1701.

Lightfoot, Some genuine remains. Simon, Lettres choiſies, &c.

Vol. 17. July—Dec. 1701.

Du Pin, Diſſertation préliminaire ſur la Bible. Theſaurus theologo-philologicus. Pictet, Théologie Chrétienne, &c.

Vol. 18. Jan.—June 1702.

Theſaurus theologo-philologicus. Voſſius, Opera omnia. Bayle, Dictionnaire, &c.

Vol. 19. July—Dec. 1702.

Voſſius, Opera omnia. Simon, Le Nouv. Teſtament traduit. Optatus Afrus, De ſchiſmate.

Vol. 20. Jan.—June 1703.

Auguſtinus (Appendix Auguſtiniana). Montfaucon, Diarium Italicum. Auguſtini vita. King, De origine mali, &c.

Vol. 21. July—Dec. 1703.

Le Clerc, Le Nouv. Teſtament traduit. Du Pin, Nouv. biblioth. des auteurs eccléſiaſtiques, tom. 13 et 14. J. A. Fabricius, Codex Apocryphus Novi Teſtamenti, &c.

Vol. 22. Jan.—June 1704.

La Placette, Diſſertations. G. Bull, Opera omnia. Jurieu, Hiſtoire critique des dogmes, &c.

Vol. 23. July—Dec. 1704.

Clericus, Opera philoſophica. Wharton, De epiſcopis, &c.

Vol. 24. Jan.—June 1705.

Bayle, Continuation des penſées diverſes. W. Sherlock, A diſcourſe concerning the happineſs of good men. J. Baſnage, Hiſtoire du Vieux et du Nouveau Teſtament, &c.

Vol. 25. July—Dec. 1705.

W. Sherlock, A diſcourſe concerning, &c. Clarke, A demonſtration of the being and attributes of God. Vitringa, Anacriſis Apocalypſeos, &c.

Vol. 26. Jan.—June 1706.

Pagi, Critica in Annales Baronii. Puffendorf, Le droit de la nature et des gens, traduit par Barbeyrac, &c.

NOUVELLES, &c. (*continued*).

Vol. 27. July—Dec. 1706.

Jaquelot, Examen de la théologie de M. Bayle. Patrick, Commentaries, &c.

Vol. 28. Jan.—June 1707.

Patrick, Commentaries. La Sainte Bible, avec les notes de David Martin, &c.

Vol. 29. July—Dec. 1707.

Baſnage, L'hiſtoire et de la religion des Juifs. Du Pin, Bibliothèque univerſelle des hiſtoriens, &c.

Vol. 30. Jan.—June 1708.

Nichols, Defenſio Eccleſiæ Anglicanæ. Baſnage, L'hiſtoire et la religion des Juifs. Carolus a S. Paulo, Geographia ſacra, &c.

Vol. 31. July—Dec. 1708.

Mabillon, Librorum de re diplomaticâ ſupplementum. Clericus, Veteris Teſtamenti libri hiſtorici, cum commentario. Wall, The hiſtory of infant-baptiſm. Montfaucon, Palæographiæ Græcæ, &c.

Vol. 32. Jan.—June 1709.

[R. Simon], Lettre d'un théologien de Salamanque, ſur le rétabliſſement du texte de la Bible des Septante. R. Simon (pſeud. Sainjorre), Bibl. critique. Calderwood, Altare Damaſcenum. Schultens, Animadverſiones in Jobum, &c.

Vol. 33. July—Dec. 1709.

Harduinus, Opera ſelecta. Lenfant, Mémoire hiſtorique touchant la communion ſous les deux eſpèces. F. Atterbury, Concio ad clerum. Du Pin, Nouv. biblioth. des auteurs eccléſiaſtiques, tom. 15 et 16, &c.

Vol. 34. Jan.—June 1710.

Marckius, Diſſertationes Scripturariæ. Schultens, Animadverſiones in varia loca Veteris Teſtamenti, &c.

Vol. 35. July—Dec. 1710.

If. Caſaubonus, Epiſtolæ. Aymon, Les ſynodes nationaux. R. Simon (pſeud. Sainjorre), Bibl. critique. Novum Teſtamentum Græcum (edit. Mill et Kuſter). Boſſuet, Politique tirée des propres paroles de l'écriture Sainte. Vetus Teſtamentum ex verſione Septuaginta, (edit. Lamb. Bos), &c.

Vol. 36, 37. Jan.—Dec. 1716.

Clericus, Hiſtoria eccleſiaſtica, &c.

Vol. 38, 39. Jan.—Dec. 1717.

Prideaux, The Old and New Teſtament connected. Whitby, Diſſertatio de S. Scripturarum interpretatione, &c.

Vol. 40. Jan.—June 1718.

Du Pin, Traité ſur l'amour de Dieu. J. Bernard, Son éloge. J. Chryſoſtomus, Opera omnia, &c.

NOVATIAN, or NOVATUS.

A Preſbyter of the Church of Rome. The firſt Anti-Pope, having been illegally elected Biſhop of that Church, for which he was excommunicated by St. Cyprian. Flouriſhed 251.

Opera omnia, cum notis E. Welchman. 8°. *Oxon.* 1724

Vita.
De Trinitate liber.
De cibis Judaicis.
Epiſtola ad Cyprianum.

Opera. Bibl. Patr. Gallandii, 3. 287; Patrum Lat. Opera

Tractatus de Trinitate et cibis Judaicis, cum notis. Tertulliani Opera, 705

NOVATUS, the Monk.

Lived in the fourth century.

Homilia de obedientia et calcanda ſuperbia. Bibl. Max. Patr. 5. 1082

NOVISSIMA Tuba. Libellus in ſex dialogos apprimè Chriſtianos digeſtus. 24°. *Lond.* 1632

NOVUM Testamentum. See Teſtamentum.

NOWELL, Alexander, Dean of St. Paul's.

An eminent divine of the Reformation. Born 1507 or 1508. Educated at Braſenoſe College, Oxford, of which he was elected Fellow 1540. Second Maſter of Weſtminſter School 1543. Prebendary of Weſtminſter 1551. Dean of St. Paul's 1560. Died 1601–2. The Church Catechiſm was prepared by him.

Catechiſmus, ſive prima inſtitutio diſciplinaque pietatis Chriſtianæ, Latine explicata. 8°. *Oxon.* 1835

Another. 18°. *Lond.* 1830

The above is Nowell's Larger Catechiſm. It is printed in Enchiridion Theologicum, 2; and an Engliſh tranſlation is given in Richmond's Fathers, 8. 1.

Extracts from Nowell's Catechiſm in Burrow, E. I. Summary.

Chriſtianæ pietatis prima inſtitutio ad uſum ſcholarum Latine ſcripta. 8°. *Oxon.* 1795*

This is an abridgement of the former, and known as the Middle Catechiſm. It was edited by Biſhop Cleaver.

Catechiſmus parvus pueris primum qui ediſcatur proponendus in ſcholis. 8°. *Lond.* 1578*

This is Nowell's Smaller Catechiſm. Extracts from it are given in Churton's Life of Nowell. It appears to have been the original of the Church Catechiſm, which is nearly ſimilar.

On the ſacraments, and chiefly concerning the Holy Euchariſt. Tracts of Angl. Fath. 1. 82

Homily concerning the juſtice of God, &c. See Liturgical Services, 491.

(The life of), chiefly compiled from regiſters, letters, and other authentic evidences, by Ralph Churton, M.A., Archdeacon of St. David's. 8°. *Oxf.* 1809

Contains the following plates: Portraits of Nowell at table; Townley, John, 286; Whitaker, Wm., 330; Frankland, Mrs., 346; Views of Read Hall, 4, and Holme, 334; Autographs, 352; Nowell's monument, 366; Remains of Buſt, 388; Genealogical table.

A review in Quart. Review, 3. 111.

NOWELL, Thomas, D.D.

Educated at the Univerſity of Oxford. M.A. 1753. Became Fellow of Oriel College and Public Orator. Principal of St. Mary Hall 1764. King's Profeſſor of Modern Hiſtory 1771. Died 1801, aged ſeventy-three.

An anſwer to a pamphlet, entitled, Pietas Oxonienſis; or, a Full and Impartial Account, &c. In a letter to the author. Pp. 150. 8°. *Oxf.* 1768

Sermon, Numb. 16. 3. [Jan. 30.] 4°. *Lond.* 1772

This ſermon, aſſerting the divine right of kings, was ſuppreſſed by the author; a vote of thanks given by the Houſe of Lords having been afterwards ordered to be expunged by a large majority of the Houſe.

Critical remarks on Dr. Nowell's Sermon on Numb. 16. 3. 4°. *Lond.* 1772

NOWELL, William, M.A.

Rector of Wolfingham, Northumberland.

Sermon, Pſa. 18. 7. [Faſt, on account of the dreadful earthquake at Liſbon.] 4°. *Newcaſtle,* 1756

Other ſermons: Eph. 6. 4. Char. School Meeting, 4°. 1757. Pſa. 112. 9. Lying-in Hoſp. 4°. 1763.

NOWEL, William, A.M.

An earneſt exhortation to young perſons lately confirmed, a ſermon on Prov. 23. 19. [Viſit.] 12°. *Lond.* 1815

NOZRANI in Egypt and Syria. See Wilson, Rev. Thomas.

NUGEE, George, B.A.

Scholar of Trinity College, Cambridge.

The neceſſity for Chriſtian education to elevate the native character in India. An eſſay to which the Sir Peregrine Maitland Prize has been adjudged by the Univerſity of Cambridge. 8°. *Lond.* 1846

NUGENT, Thomas, LL.D.

A miſcellaneous writer and tranſlator. A native of Ireland. Reſided the greater part of his life in London, employed in literary labour. Died 1772. Dr. Johnſon had a high reſpect for him.

The hiſtory of Vandalia; containing the ancient and preſent ſtate of the country of Mecklenburg; its revolutions under the Vandals, the Venedi, and the Saxons, with the ſucceſſion and memorable actions of its ſovereigns. 3 vol. 4°. *Lond.* 1766, &c.

NULLUM Tempus, (Conſiderations on the Act of Parliament commonly called). With ſome reaſons why ſuch a ſtatute of limitations ought not to be extended to eccleſiaſtical perſons. Pp. 32. 4°. *Lond.* 1773

NUMATIANUS, Rutilius Claud.

Itinerarium. Maittaire Opera Poet. 2. 1410

NYE, Stephen.

Rector of Little Hormead, Herts.

A diſcourſe concerning natural and revealed religion, evidencing the truth and certainty of both: by conſiderations, for the moſt part, not yet touched by any. 8°. *Lond.* 1696

An hiſtorical account and defence of the canon of the New Teſtament. In anſwer to Amyntor. [Anon.] Pp. 122. 8°. *Lond.* 1700

Sermon, Pſa. 144. 10. Salvation improved. [Thankſgiving for the preſervation of his Majeſty from aſſaſſination.] 4°. *Lond.* 1696

OAKELEY, Frederick, M.A.

Formerly Fellow of Balliol College, Oxford. Prebendary of Lichfield, and Minister of Margaret Street Chapel. Now a Priest in the Church of Rome.

Sermons preached chiefly in the Chapel Royal at Whitehall. 8°. *Oxf.* 1839

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Luke, 2. 37, 38. Christ manifested to the true Israelites. [Bef. Univ. Oxf. On the Purification.] - 309

The dignity and claims of the Christian poor, two sermons on Luke, 6. 20 and Matt. 25. 36. 12°. *Lond.* 1840

Christians the salt of the earth and the light of the world; a sermon on Matt. 5. 13–16.] [S.P.G.F.P.] 12°. *Oxf.* 1838

Explanation of a passage in an article on certain words of Bishop Jewell, published in the British Critic for July 1841. By the writer of the article. Pp. 75. 8°. *Lond.* 1842

Prayers for a blessing on the work of building a new church. Lat. and Engl. 32°. *Lond.* 1842

Laudes diurnæ: the Psalter and Canticles in the Morning and Evening Services of the Church of England: set and pointed to the Gregorian tones, by Richard Redhead, with a preface on antiphonal chanting. Second edition. 12°. *Lond.* 1843

The subject of Tract xc. historically examined, with the view of ascertaining the object with which the Articles of the Church of England were put out, and the sense in which they are allowed to be subscribed; together with testimonies of English divines to Catholic doctrines. To which is added, The case of Bishop Montague, in the reign of James I. Second edition, revised, with a preface on the measure about to be submitted to the Oxford Convocation. Pp. 87. 8°. *Lond.* 1845

A letter to the Lord Bishop of London, on a subject connected with the recent proceedings at Oxford. Pp. 39. 8°. *Lond.* 1845

A letter on submitting to the Catholic Church. Addressed to a friend. Pp. 36. 18°. *Lond.* 1845

OAKELEY, Frederick, M.A. (*continued*).

Practical sermons preached in 1847–8. To which is added, A sermon preached on a special occasion. 8°. *Lond.* 1848

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OAKES, John.

A Dissenting minister at Chesthunt.

Sermons preached at Chesthunt in Herts, for the benefit of young people, published by John Mason, A.M. 12°. *Lond.* 1747

Prov. 3. 17. The pleasantness of a religious life 1
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OATES, Titus, D.D.

An unprincipled character. Born about 1619. Educated at Merchant Taylors' School, and at the University of Cambridge. Obtained orders in the Church of England. Became a convert to the Church of Rome 1677, and entered himself a member of the Society of Jesus. Having again turned Protestant, he gave evidence of a pretended Popish plot, on which several innocent persons of quality

OATES, Titus, D.D. (*continued*).

were executed. Found guilty of perjury in the reign of James II., and pilloried. Died 1705.

Εἰκὼν βασιλικὴ; or, the picture of the late King James, drawn to the life. In which is made manifeſt, that the whole courſe of his life hath to this day been a continued conſpiracy againſt the Proteſtant religion, laws, and liberties of the three kingdoms. Third edition. Part 1. 4°. *Lond.* 1696

The tryall of Richard Langhorn, Eſq., Counſellor at Law, for conſpiring the death of the king, ſubverſion of the government, and Proteſtant religion. Who upon full evidence was found guilty of high treaſon. Pp. 68. Folio. Publiſhed by authority. *Lond.* 1679

The true ſpeeches of Thomas Whitebread, Provincial of the Jeſuits in England; William Harcourt, pretended Rector of London; John Fenwick, Procurator for the Jeſuits in England; John Gavin; and Anthony Turner; all Jeſuits and prieſts: before their execution at Tyburn, June 20, 1679. With animadverſions thereupon; plainly diſcovering the fallacy of all their aſſeverations of their innocency. Pp. 8 and 24. Folio. *Lond.* 1679

The report of the committee upon the complaint of Mr. Peter Norris. Folio. *L.* 1680

The popiſh damnable plot againſt our religion and liberties fairly laid open and diſcovered in the breviats of letters and papers of intelligence paſt betwixt the Pope, Duke of York, Cardinal Norfolk, Cardinal Cibo, Cardinal Barbarina, Nuntio and Internuncio for the Pope in Italy, France, and Flanders, and the Lord Arundel, Mr. Coleman, Mr. Cooke, Mr. Conne, &c., as they were drawn up by the Secret Committee of the Houſe of Commons, for the ſatisfaction of the Houſe of Lords, in the bill againſt the Duke of York, and expected tryals of the Lords. Folio. *Lond.* 1680

A collection of letters and other writings relating to the horrid Popiſh plott; printed from the originals. Publiſhed by order of the Houſe of Commons. F. 1, pp. 128. Folio. *Lond.* 1681

OATHS and Vows. The Scripture doctrine, hiſtory, and laws, relating to oaths and vows, leagues and covenants, ſet forth in a full and clear light, with an introduction; occaſioned by one of the fundamental propoſitions in Mr. Whiſton's Scripture Politics. 8°. *Lond.* 1761

OBERLIN, John Frederic.

A Lutheran miniſter, founder of Infant Schools. Born at Straſbourg 1740. Educated at that univerſity. Paſtor of Ban de la Roche, in France, 1767, where he commenced an active courſe of benevolence; in which he continued until his death in 1826.

Memoirs of, compiled from authentic ſources, chiefly in French and German. 8°. *L.* 1829

O'BEIRNE, Thomas Lewis, D.D., Biſhop of Meath.

Of a Roman Catholic family, county of Longford, Ireland. Born 1747. Studied at Trinity College, Cambridge. Biſhop of Oſſory 1796. Tranſlated to Meath 1798. Died 1822.

Sermons on important ſubjects. 3 vol. 8°. *v. y.**

The charge to the clergy of his dioceſe in his annual viſitation, 1796. 8°. *Lond.* 1797

Sermon, Pſa. 2. 10, 11. [Thankſgiving.] 8°. *Dubl.* 1805

O'BEIRNE, Biſhop (*continued*).

Sermon, Epheſ. 6. 4. [Anniv. Magdalen Hospital.] 8°. *Lond.* 1807

Other works: The Crucifixion, a poem. The Generous Impoſtor, a comedy. A Short Hiſtory of the Laſt Seſſion of Parliament. Conſiderations on Courts-Martial.

OBERTHUR. See Patrum Gr. et Lat. Opera.

OBERTUS.

Cancellarius.

Annales Genuenſes, ab anno 1164 poſt Caffarum. Muratorii Rer. Ital. Script. 6. 291

O'BRIEN, James Thomas, D.D.

Fellow of Trinity College; and Abp. King's Lecturer in Divinity, in the Univerſity of Dublin. Now Biſhop of Oſſory.

An attempt to explain and eſtabliſh the doctrine of juſtification by faith only, in ten ſermons upon the nature and the effects of faith, preached in the chapel of Trinity College, Dublin. 8°. *Lond.* 1833

Acts, 16. 31. The nature of faith - - - 1
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Acts, 13. 38, 39. The nature and the grounds of juſtification - - - - - - - - 55
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—— 4. 19. Same ſubject - - - - - 249
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A charge delivered to the clergy of the united dioceſes of Oſſory, Ferns, and Leighlin, at his primary viſitation in Sept. 1842. i–iv. Pp. 294. 8°. *L.* 1843

OBSERVATIONES in veterum patrum et pontificum prologos et epiſtolas paſchales, alioſque antiquos de ratione paſchali ſcriptores. Accedit diſſertatio de cyclo lunari Dionyſii et Bedæ. 4°. *Amſt.* 1734

OBSERVATIONS and remarks on Mr. Seagrave's conduct and writings. In which his Anſwer to the Rev. Dr. Trapp's Four Sermons is more particularly conſidered. Pp. 40. 8°. *Lond.* 1739

OBSERVATIONS occaſioned by the conteſt about literary property. Pp. 20. 8°. *Camb.* 1770

OBSERVATIONS on the preſent ſtate of the parochial and vagrant poor. Pp. 136. 8°. *Lond.* 1773

OCCAM, or OCKHAM, William of.

One of the Scholaſtic writers, a diſciple of Duns Scotus. Born at Ockham, in Surrey. Became Fellow of Merton College, Oxford; where he became a renowned teacher of the School Divinity, adopting the opinions of the Nominaliſts. He was choſen Provincial of the Friars in England. Died 1347.

Defenſorium, contra Johannam Papam XXII. Brown, E. Faſciculus 2. 436

Occam wrote a Commentary on the Predicables of Porphyry and the Categories of Ariſtotle. De Poteſtate Eccleſiaſtica et Seculari. Summa totius Logicæ, 8°. Oxf. 1675, &c.

OCCASIONAL Sermons, written by a late eminent divine of the Church of England. See LAWSON, Dr. JOHN.

OCCASIONAL Writer, the: containing an anſwer to the Second Manifeſto of the Pretender's eldeſt ſon; which bears date at the palace of Holyrood-houſe, the 10th day of October, 1745. Containing reflections, political and hiſtorical, upon the laſt Revolution, and progreſs of the preſent rebellion in Scotland. Pp. 43. 8°. *Lond.* 1745

OCCASIONAL Conſiderations on various paſſages of Scripture. 8°. *Lond.* 1812

OCELLUS Lucanus.

A native of Lucania, a philoſopher of the Pythagorean ſchool. Lived about 500 B.C. Ariſtotle is ſaid to have borrowed freely from his book on the Univerſe.

Ocellus Lucanus, en Grec et en François, avec des diſſertations ſur les principales queſtions de la metaphyſique, de la phyſique, et de la morale des anciens. Sm. 8°. *Utr.* 1762

De univerſi natura. Gale, T. Opuſcula

OCKLEY, Simon, B.D.

An eminent Orientaliſt. Born at Exeter 1678. Educated at Queen's College, Cambridge. Vicar of Swaveſey, Cambridgeſhire, 1705. Choſen Arabic Profeſſor 1711. Died 1720.

The hiſtory of the Saracens, compriſing the lives of Mohammed and his ſucceſſors to the death of Abdalmelik, the eleventh Caliph. With an account of their moſt remarkable battles, ſieges, revolts, &c., collected from authentic ſources, eſpecially Arabic MSS. Fourth edition, reviſed, improved, and enlarged. Sm. 8°. *Lond.* 1847

This work is of great reputation for its accuracy, and for the ſtrong moral painting and dramatic variety with which the vigorous writer diverſifies and elevates his ſubjects.

Introductio ad linguas Orientales. 8°. *Cantab.* 1706*

Hiſtory of the preſent Jews, with Father Simon's account of the Samaritans and the ſect of the Caraites. 12°. *Lond.* 1707*

An account of the authority of the Arabick manuſcripts in the Bodleian Library, controverted between Dr. Grabe and Mr. Whiſton. In a letter to Mr. Thirlby. Pp. 31. 8°. *Lond.* 1712

An account of ſouth-weſt Barbary. 8°. *Lond.* 1713*

The dignity of the Chriſtian prieſthood; a ſermon on Mal. 2. 7. 8°. 1710*

The neceſſity of inſtructing children in the Scripture; a ſermon on Deut. 6. 6, 7. [Diſtributing Bibles to Poor Children.] 8°. *Lond.* 1713

O'CONNOR, Arthur, Eſq.

Speech of, delivered in the Houſe of Commons of Ireland, May 4, 1795, upon the important queſtion of Catholic emancipation. Pp. 24. 12°. *Lond.* 1795

O'CROLY, Rev. David.

An inquiry into the principal points of difference, real or imaginary, between the two

O'CROLY, Rev. David (*continued*).

Churches, with a view to religious harmony or forbearance; together with ſome remarks relative to the preſent extraordinary times. 8°. *Dubl.* 1835

ODDO Aſtensis.

A Benedictine monk of Aſt. Flouriſhed 1106.

Expoſitio in Pſalmos. Bibl. Max. Patr. 20. 1819; Brunonis Aſtenſis Opera, vol. 1

ODE, Jacobus.

Commentarius de angelis. 4°. 1739

This is the largeſt and moſt learned work on the angelic world. The author was a profeſſor at Utrecht at the time the book was publiſhed.

ODILO, Saint.

An illuſtrious abbot of Clugny, in Burgundy. Born in Auvergne 962. He raiſed his monaſtery to great celebrity by his diſcipline, doctrine, and ſanctity of life. Died 1048.

Sermones. Bibl. Max. Patr. 17. 653

Epiſtolæ ad paternum abbatem S. Joannis Pinnatenſis. D'Achery Spicil. iii. 381

ODO, Saint.

A celebrated abbot of Clugny. Born 879. At nineteen was made a canon of St. Martin's, at Tours. Elected Abbot of Clugny 927, and obtained great reputation for his diſcipline, wiſdom, and ſanctity. Died 943.

De reverſione B. Martini à Burgundia.

Tractatus, quod B. Martinus par dicitur apoſtolis.

Sermones iv.

Collationum libri iii.

De B. Martino antiphonæ xii.

Verſus et hymni.

Præcepta duo Ludovici IV.

Moralium in Job, libri xxxv. Bibl. Max. Patr. 17. 253

Sermones. Mart. et Durand, Theſ. Nov. 5. 617 et 853

ODO Tornacensis.

Flouriſhed 926. Became Præcentor of the Cathedral of Tours, and afterwards Abbot of Limoges; but the monks proving unruly, he reſigned and became Abbot of Clugny.

Opuſcula ſacra, ſtudio A. Schotti. Bibl. Max. Patr. 21. 222

S. Canonis miſſæ expoſitio.
De peccato originali libri tres.
De adventu Chriſti.
De blaſphemia in Spiritum Sanctum.
Homilia de villico iniquitatis.

O'DONNOGHUE, H. C., A.B.

Chaplain to Lord Adare.

The duty and importance of ſearching the Scriptures. Being the ſubſtance of a ſermon [John, 5. 39] preached to the military of the garriſon of Briſtol. Second edition. 8°. *Briſtol,* 1813

Sermon, 2 Cor. 13. 11. The Chriſtian miniſter's farewell. Intended for delivery at the chapel of the Trinity Almſhouſes, Mile End. With a ſtatement of facts relative to the author's reſignation of the chaplaincy of that inſtitution. 8°. *Lond.* 1821

ŒCOLAMPADIUS.

A celebrated German Reformer. Born 1482. Studied at the Univerſity of Heidelberg. Went to Baſle 1515, where he acquired great reputation for erudition, and aſſiſted Eraſmus in his annotations on the New Teſtament. After ſtudying for a year in a convent 1520, he joined the Reformers. Died 1531.

ŒCOLAMPADIUS (*continued*).

In librum Job exegemata. In Danielem prophetam libri duo. Folio. 1553

Commentarii omnes in libros prophetarum. 2 vol. Folio. 1558

Vol. 1. Is. Jer. Ezech.

Vol. 2. In minores prophetas.

Joannis Œcolampadii et Huldrichi Zuinglii epistolarum, libri iv. præcipua cum religionis à Christo nobis traditæ capita, tum ecclesiasticæ administrationis officia, nostro maxime seculo tot erroribus perturbato, convenientia, ad amussim exprimentes. Folio. *Basil.* 1536

With a preface by Bibliander, and lives of Zuinglius by Grynæus, Capito, and Myconius.

ŒCONOMY, The, of the sexes; or, the doctrine of divorce, the plurality of wives, and the vow of celibacy freely examined. The mistakes of some celebrated Protestant writers laid open; and a more consistent view taken of the operation of the matrimonial law, in the sense both of the Jew and of the Christian lawgiver. With observations, moral and political. Pp. iv. 68. 8°. *Lond.* 1751

ŒCUMENIUS.

An ancient Greek commentator on the Scriptures, supposed to have lived in the tenth century, and to have been Bishop of Trica, in Thessaly. Best edition 1630.

[Opera] Commentaria in hosce Novi Testamenti tractatus, in Acta Apostolorum, in omnes Pauli Epistolas in epistolas catholicas omnes. Accesserunt Arethæ Cæsareæ Cappadociæ episcopi explanationes in Apocalypsin. Opus nunc primùm Græcè et Latinè editum, theologis omnibus doctoribus, concionatoribus, cæterisque S. Scripturæ alumnis perutile et necessarium. Interprete Joan. Hentenio, emendatore et prælectore hujus editionis Fred. Morello Regiorum in Academia Parisiensi Professorum decano. 2 vol. Folio. *Par.* 1630–31

Vol. 1. 1630.

Œcumenii enarratio in Acta Apostolorum, et commentarius in Rom. Corinth. Galatas.

Vol. 2. 1631.

Œcumenii commentarii in Eph. Philipp. Coloss. Thess. Tim. Heb. et in epistolas Catholicas.

Arethæ explanationes in Apocalypsin.

Simeonis Metaphrastæ vita divi Joannis et vita divi Lucæ.

Expositio in septem Catholicas epistolas. Gr. et Lat. Hentenii et B. Coppen. 4°. *Franc.* 1610

OERSTED, Hans Christian.

The soul in nature, with supplementary contributions. Translated from the German, by Leonora and Joanna B. Horner. Sm. 8°. *Lond.* 1852

OFFICIUM B. Mariæ Virginis juxta ritum S. Ordinis FF. predicatorum. 8°. *Romæ*, 1790

OFFICIUM de S. Carolo. Canisius, 3. P. 2. 205

OGDEN, Samuel, D.D.

An eminent divine. Born at Manchester 1716. Educated at King's College, Cambridge, and St. John's; of which last he became Fellow. Master of the school at Halifax 1744, which he resigned 1753. Became Vicar of Damerham, Wiltshire. Woodwardian Professor 1764. Rector of Lawford, Essex, and Stansfield, Suffolk, 1766

OGDEN, Samuel, D.D. (*continued*).

Died 1778. He acquired considerable celebrity in the university by the eloquence of his pulpit discourses.

Two sermons preached before the University of Cambridge in 1758. The one, 1 Thess. 5. 13, upon the 29th May; the other, Deut. 4. 6, upon the 22d June, Accession. King George II. 4°. *Camb.* 1758

Sermons. To which is prefixed, An account of the author's life, together with a vindication of his writings against some late objections. By S. Hallifax. Fourth edit. 8°. *Lond.* 1805

Preface [with memoir] - - - - - i–vii

On the efficacy of prayer and intercession.
[8°. *Camb.* 1770.]

Matt. 7. 7. Of the benefit arising naturally from prayer 1
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On the articles of the Christian faith.

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On the Lord's Supper.

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OGERIUS, Abbas Lucedii.

Sermones xv. S. Bernardi Opera, 2. Pars 1. 1183

OGILBY, William, LL.D.

The remiſſion of the curſe at the flood; or, the opinion of the author of the uſe and intent of Scripture prophecy on that ſubject, illuſtrated and confirmed, in a ſeries of reflexions on the Moſaic account of the earth from the creation to that time. Pp. 64. 8°. *Lond.* 1747

OGILVIE, Charles A., D.D.

Fellow of Baliol College, Oxford. Rector of Roſs, Herefordſhire, 1839, and Canon of Chriſt Church, and Regius Profeſſor of Paſtoral Theology, Oxford.

The divine glory manifeſted in the conduct and diſcourſes of our Lord. Eight ſermons preached before the Univerſity of Oxford in the year 1836, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1836

St. John, 5. 39. Introductory - - - 1
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Sermons, preached before the Univerſity of Oxford. 8°. 1847*

OGILVIE, John, D.D., F.R.S. Edinburgh.

Born 1733. Educated at the Univerſity of Aberdeen. Became Miniſter of Midmar, in that county.

The triumphs of Chriſtianity over deiſm; or, a candid and impartial examination of thoſe arguments which have been urged againſt it by the moſt celebrated writers on the deiſtical controverſy. 8°. *Edin.* 1807

OGLE, Newton, D.D.

Dean of Winchester, and Canon Reſidentiary of Sarum.

Sermon, Matt. 11. 5. [Charity Schools L. and W.] 4°. *Lond.* 1775

Sermon on John, 8. 10, 11, 4°., 1766; on Luke, 10. 35, 8°., 1770*.

O'KEEFFE, Miſs.

Patriarchal times; or, the land of Canaan: in

O'KEEFFE, Miſs (*continued*).

ſeven books, founded on the holy Scriptures. 2d edit., reviſed. 2 vol. 12°. *Lond.* 1814

Vol. 1. Abraham, Iſhmael, Iſaac, Jacob.
Vol. 2. Eſau, Joſeph, Benjamin.

OKELY, Francis.

Dawnings of the everlaſting goſpel light, glimmering out of a private heart's epiſtolary correſpondence. 8°. *Northampton*, 1775

OKES, Holt, D.D., Curate of Chingford, Eſſex.

Practical ſermons. 8°. *Lond.* 1824

Matt. 15. 14. The blind leading the blind. Infidelity 1
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OLDCASTLE, Humphrey, Eſq.

Remarks on the Hiſtory of England from the minutes of Humphrey Oldcaſtle, Eſq. 8°. *Lond.* 1743

OLDERSHAW, John, B.D., F.R.S.

Sermon, Acts, 14. 15. [Conſecration of a Biſhop.] 4°. *Camb.* 1792

OLDFIELD, F.

Mille Teſtes; againſt Atheiſts, Deiſts, and Sceptics, teſtifying—I. The cauſe of cauſes, the eternal mind and being of God in Trinity and Unity. II. The truth and authority of the Holy Scriptures. III. Divine Providence. IV. The immortality of the ſoul. V. An enquiry into the tenets of the ſoul-ſleeper, in his book of Second and Farther Thoughts. 8°. *Lond.* 1706

OLDFIELD, H. G.

The hiſtory and antiquities of the pariſh of Tottenham High-Croſs, in the county of Middleſex. By H. G. Oldfield, and R. R. Dyſon. 12°. *Lond.* 1790

A ſecond edition, with additions, 8°., 1792.

OLDFIELD, James.

Sincerity, or the upright man's walk to heaven, in two parts, ſhewing, I. That ſincerity is the true way to happineſs. II. That the keeping ourſelves from our own iniquity, is the true way to ſincerity. Delivered in ſeveral ſermons [on Pſa. 18. 23.] Sm. 8°. *Lond.* 1687

OLDFIELD, Joshua, D.D.

A Diſſenting divine, of ſuperior talents and endowments. Born at Carſington, Derbyſhire, about 1656. Studied at Chriſt's College, Cambridge. Became paſtor ſucceſſively at Tooting, Surrey; at Oxford, at Coventry, and at Maid Lane, London. Died 1729.

OLDFIELD, Joſhua, D.D. (*continued*).

An eſſay towards the improvement of reaſon in the purſuit of learning and conduct of life. 8°. *Lond.* 1707

A brief, practical, and pacific diſcourſe of God: and of the Father, Son, and Spirit. With an appendix, i–vi. Pp. 76. Appendix pp. 22. 8°. 1721

Other works: Chriſt the Head of Civil Government, a ſermon, 1699. Private Grief allayed by Public Joy, a ſermon. Iſrael and Judah made One Kingdom. On the Union, 1707. Funeral ſermon on Rev. R. Fleming, 1716. Faſt ſermon, 1721.

OLDHAM, George, B.D.

Vicar of St. Paul's, Walden, Herts, and Fellow of St. John's College, Cambridge.

Sermon, 1 Cor. 1. 10. [Biſhop's-Stortford School-Feaſt.] 4°. *Camb.* 1713

Sermon, Acts, 4. 29. Viſitation. 8°. 1710

OLD MAN'S, The, view of death; or, conſolation in it. Pp. 72. 12°. *Lond.* 1727

OLDMIXON, John.

A political writer. Born near Bridgewater 1673. Became Collector of the Cuſtoms there. Died 1742. He was a violent party writer, and a bitter opponent of the Stuart family.

Hiſtory of England. 3 vol. Fol. *L.* 1730–5–9

The critical hiſtory of England, eccleſiaſtical and civil: wherein the errors of the monkiſh writers and others, before the Reformation, are expoſed and corrected, as are alſo the deficiency and partiality of later hiſtorians [Clarendon and Echard, &c. Anon.] 8°. *Lond.* 1724

A review of Dr. Z. Grey's defence of our ancient and modern hiſtorians. By the author of the Critical Hiſtory of England. Pp. xiv. 81. 8°. *Lond.* 1725

Clarendon and Whitlock compared. 8°. *Lond.* 1727

Memoirs of the preſs, hiſtorical and political, for thirty years paſt, from 1710 to 1740. Containing, I. An account of ſome of the chief writers, and their writings, and the chief perſons who ſet them to work. II. The great part the author bore in theſe memoirs; wherein is neceſſarily included many anecdotes of court and courtiers in the reigns of King William and Queen Mary, Queen Anne, and King George I. III. The generoſity and gratitude of parties and miniſtries to thoſe who write for them, particularly exemplified in the caſe of the author. Dedicated to her Grace the Ducheſs of Marlborough, as it happens to explain ſome paſſages in her grace's late admirable treatiſe. *Ff.* 5. Pp. 64. 8°. *Lond.* 1742

Other works: Memoirs of North Britain, 8°., 1715. Memoirs of Ireland, 8°., 1716.

OLD STORIES revived; being a collection of above 500 reports, lies, and ſtories heretofore raiſed and propagated thro' the kingdom. Fourth edition. Pp. 60, and a plate with ſix portraits. 8°. *Lond.* 1746

OLEARIUS, Godfrey, D.D.

A learned Lutheran divine. Born at Halle, in Saxony, 1604. Became Superintendant of the Churches in the Duchy of Magdeburg. Died 1685.

OLEARIUS, Godfrey, D.D. (*continued*).

Obſervationes philologicæ et theologicæ ad Evangelium Matthæi. 4°. *Lipſ.* 1704–12

A review in Le Clerc, Bibl. Anc. et Mod. 2. 318.

OLEARIUS, John Godfrey.

A Lutheran divine. Born 1635. Became one of the Paſtors of Halle. Died 1710.

Abacus patrologicus, ſive primitivæ et ſuccedaneæ uſque ad reformationis periodum patrum atque doctorum alphabetica enumeratio. 12°. *Jenæ*, 1673

O'LEARY, Arthur.

An eminent Roman Catholic prieſt, and able writer. Born in Cork, and educated at St. Malo. Officiated at Cork, and afterwards in London. Died 1802, at an advanced age.

†Miſcellaneous tracts, containing—

A defence of the divinity of Chriſt and the immortality of the ſoul, in anſwer to Thoughts on Religion.

Loyalty aſſerted, or a vindication of the oath of allegiance, with an impartial hiſtory of the Pope's temporal power.

Addreſs to the common people of Ireland on the apprehended invaſion 1779.

Remarks on Weſley, and rejoinder.

Eſſay on toleration.

On giving abſolution to Popiſh criminals under ſentence of death.

Third edition, enlarged. 8°. *Lond.* 1782

OLIVE, R., A.M., Rector of Burnham, Kent.

The particular excellence and true ſtate of the Bath Infirmary; a ſermon, on Iſa. 55. 1. 4°. *Briſtol*, 1759

Faſt ſermon, on Pſa. 122. 6. 4°. 1759

OLIVER, George, Vicar of Clee.

Signs and ſymbols, illuſtrated and explained in a courſe of lectures on free-maſonry. 8°. *Grimſby*, 1826

Signs and ſymbols, vol. 2, containing the hiſtory of initiation compriſing a detailed account of the rites and ceremonies, doctrines and diſcipline, of all the ſecret and myſterious inſtitutions of the ancient world. 8°. *Lond.* 1829

The antiquities of free-maſonry, compriſing illuſtrations of the five grand periods of maſonry, from the creation of the world to the dedication of King Solomon's Temple. 8°. *Lond.* 1823

OLIVER, John.

A preſent for teeming women; or, Scripture directions for women with child to prepare for the hour of travel. Sm. 8°. *Lond.* 1663

OLIVER, Peter, M.A.

A popular preacher at Birmingham, and afterwards at Cheſter. Died 1800, aged forty.

The Scripture lexicon; or, a dictionary of above 3000 proper names mentioned in the Bible, with their derivation, deſcription, accentuation, &c. [Anon.] 8°. *Birmingham*, 1784

OLIVER'S pocket looking-glaſs, new framed and cleaned, to give a clear view of the great modern Coloſſus begun by K. C——; carry'd on by K. J——; augmented by K. W——; and now finiſhed and thrown down in the glorious R—— of ——. Fourth edition. To which are added, ſupplement, and a poſtſcript. Pp. 39. 8°. *Lond.* 1722

OLIVIER, Madame C.

Poéſie Chrétienne, recueillie de divers auteurs Français. Troiſième édition. 12°.
Lauſanne, 1840

OLLIFFE, John, LL.B.

Rector of Almer, Dorſetſhire.

England's call to thankfulneſs, for her deliverance from Popery and arbitrary power, by the glorious conduct of the Prince of Orange (now King of England), in the year 1688; a ſermon, on Pſa. 126. 3. 4°. *Lond.* 1689

OLSHAUSEN, Hermann, D.D.

Profeſſor of Theology in the Univerſity of Erlangen.

Biblical commentary on the Goſpels and Acts of the Apoſtles, adapted eſpecially for preachers and ſtudents, tranſlated from the German, with additional notes. 4 vol. 8°. *Edin.* 1847

Vol. 1. 1847. Tranſlated by Dr. Sergius Loewe.

Proofs of the genuineneſs of the writings of the New Teſtament for intelligent readers of all claſſes.

Part 1. Of the birth and childhood of Jeſus Chriſt.

Part 2. Of John the Baptiſt, baptiſm and temptation of Chriſt.

Part 3. The acts and diſcourſes of Chriſt, eſpecially in Galilee.

Vol. 2. Tranſlated by the Rev. Thos. Brown, Kinneff, 1848.

Part 3, *continued*.

Part 4. Chriſt's laſt journey to Jeruſalem.

Vol. 3. Tranſlated by the Rev. Thomas Brown, Kinneff, and the Rev. John Gill, Witham, 1849.

Part 4, *continued*.

Expoſition of the Goſpel of John, i–x.

Vol. 4. Tranſlated by the Rev. John Gill, the Rev. R. Garvey, and the Rev. W. Lindſay, D.D.

Expoſition of the Goſpel of John, x. xxi.

The ſufferings, death, and reſurrection of Jeſus Chriſt. [From the four evangeliſts.]

Commentary on the Acts of the Apoſtles.

Biblical commentary on the Epiſtle of St. Paul to the Romans. Tranſlated. 8°. *Edin.* 1849

Biblical commentary on St. Paul's Firſt and Second Epiſtles to the Corinthians. Tranſlated from the German, with additional notes by the Rev. John Edmund Cox, M.A., F.S.A. 8°. *Edin.* 1851

Biblical commentary on St. Paul's Epiſtles to the Galatians, Epheſians, Coloſſians, and Theſſalonians. Tranſlated by a clergyman of the Church of England. 8°. *Edin.* 1851

Biblical commentary on Philipp., Titus, and 1 Tim. See WIESINGER.

OLLYFFE, George, M.A.

Rector of Hedgerley, Bucks.

A Chriſtian alarm to the enemies of charity and moderation; a ſermon, on Col. 3. 12. 8°.
Lond. 1710

OLYFFE, John, Rector of Dunton, Bucks.

A defence of miniſterial conformity to the Church of England, in anſwer to the miſrepreſentations of the terms thereof by Mr. Calamy. 8°. *Lond.* 1702

A ſecond defence, in anſwer to Mr. Calamy's objections againſt the firſt. 8°. *Lond.* 1705

A third defence, in anſwer to Mr. Calamy's objections againſt the former. 8°. *L.* 1706

OLYFFE, John (*continued*).

A practical expoſition of the Church Catechiſm. 2 vol. 8°. *Lond.* 1710

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The Chriſtian covenant. Baptiſm - - - - 1
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OLYMPIODORUS.

A learned Greek commentator. Became a Deacon of Alexandria. Flouriſhed about 501.

In Eccleſiaſten Salomonis enarratio.
Bibl. Max. Patr. 18. 490; Grynæus, Lat. 953

ONKELOS.

Said to have been a convert to the Jewiſh religion. Lived in the time of Chriſt. He was the author of the Chaldean verſion of the five books of Moſes, which is known by the name of "Targum of Onkelos." (See TARGUM.) This verſion is in moſt inſtances a very cloſe rendering of the Hebrew text, but it poſſeſſes the remarkable peculiarity of giving a ſpiritualiſing paraphraſe of all anthropomorphic terms, or aſcriptions of human attributes to the Deity, which occur in the Pentateuch.

Targum of Onkelos, Chaldaic and Latin.
Biblia Polyglotta, Waltoni, 1;
Biblia Hebræa, Buxtorfii, 1

ONUPHRIUS, Saint.

Flouriſhed 360.

S. Onuphrii vita. Bibl. Patr. Gallandii, 14

ONUS Eccleſiæ. In hoc libro lector candidiſſime, admiranda quædam ac planè obſtupenda, de ſeptem eccleſiæ ſtatibus, abuſibus quoque graviſſimis, et futuris ejuſdem calamitatibus ex SS. prophetiis et novarum revelationum vaticiniis, ſolidiſſimiſque Scripturis luce, clarius enarrantur. Folio. *Coloniæ*, 1531

Attributed to John Bp. of Chiem by De Bure and Panzer. This is contradicted by the Abbé de St. Leger. See BARBIER, 3, 600. Placcius names Joh. Weiſenburgerus as the author.

OPITIUS, F.

Commentarius de templi cuſtodia nocturna.
Ugolinus, 9. 979

OPITIUS, Henry.

A Lutheran divine. Born at Altenburg 1642. Studied at Jena and Kiel. Greek Profeſſor at Kiel 1675. Profeſſor of Divinity 1689. Died 1712.

Exercitatio philologica de Phariſæis.
Ugolinus, 22. 225

Diſſertatio de Crethi et Phlethi, Davidis et Salomonis ſatellitio. Ibid. 27. 451

Other works: Atrium Linguæ Sanctæ. Synopſis Linguæ Chaldaicæ, &c.

OPPIAN.

A Greek poet and grammarian. Flouriſhed A.D. 200. J. C. Scaliger pronounces him to be a ſublime and incomparable poet, the moſt perfect writer among the Greeks.

De venatione, libri iv. Joan. Bodino Andegavenſi interprete. His acceſſit commentarius varius, et multiplex, ejuſdem interpretis. 4°.
Lut. 1555

De venatione. De piſcatione. Poet. Gr. Heroici

OPPIAN (*continued*).

Halieuticks, of the nature of fiſhes and fiſhing of the ancients, in five books, tranſlated from the Greek. 8°. *Oxf.* 1722*

The tranſlators were Mr. Draper and Mr. Jones, both of Baliol College, Oxford.

The firſt book of Oppian's Cynegeticks, or a poem of hunting; tranſlated into Engliſh verſe by John Mawer, A.M. 8°. *Lond.* 1736

OPSOPÆUS, John.

A German critic and phyſician. Born at Bretten 1556. Educated at Heidelberg. From a corrector of the preſs at Franckfort he became a phyſician of eminence, and was elected Profeſſor of Medicine at Heidelberg. Died 1596.

Sibyllina oracula. See SIBYLLINA.

OPTATUS Afrus Milevitanus, Saint.

Biſhop of Milevia, a town of Numidia, and flouriſhed under Valentinian and Valens. He wrote his very able and judicious treatiſe on the Schiſm of the Donatiſts about 370. He is commended by Auguſtine, Jerome, and Fulgentius. Beſt edition of his works 1702.

De ſchiſmate Donatiſtarum libri ſeptem: ad MSS. codices et veteres editiones collati, et innumeris in locis emendati. Quibus acceſſere Hiſtoria Donatiſtarum, una cum monumentis veteribus ad eam ſpectantibus; nec non Geographia Epiſcopalis Africæ. Opera et ſtudio M. L. E. Dupin. Cum ejuſdem notis, ut et G. Albaſpinæi, M. Caſauboni, C. Barthii et aliorum, ſingulis paginis in hac nova editione ſubjectis. Folio. *Par.* 1702

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De ſchiſmate Donatiſtarum.

Bibl. Max. Patr. 4. 341; Bibl. Patr. Gall. 5. 462; Patrum Lat. Opera

An article on Optatus will be found in Nouv. de la Républ. des Lettres, 19. 123.

OPTICK Glasse. See WALKINGTON, T.

OPUSCULA Mythologica. See, GALE, T.

ORACULA Vetera.

Sibyllina Oracula, 8°. *Par.* 1599

ORAM, William, Wallingford.

Diſcourſes on the grand ſubjects of the goſpel, chiefly deſigned for villages and families. 12°. *Lond.* 1836

Matt. 27. 36. Scene at Calvary - - - - 1
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ORATORY. Some inſtructions concerning the art of oratory, collected for the uſe of a friend, a young ſtudent. Second edition, very much augmented. Sm. 8°. *Oxf.* 1682

ORBIS Antiqui tabulæ geographicæ, ſecundum Cl. Ptolemæum, cum indice philologico abſolutiſſimo omnium locorum, montium, fluminum, &c., in tabulis occurrentium, ſitum, nomina recentiora, et alia eò pertinentia, lineis per ipſas ductis accuratiſſime indicante; in uſum geographiæ veteris ſtudioſorum. Folio. *Amſt.* 1730

ORDERICUS Vitalis.

Of French deſcent. Born in England at Atlingeſham, a village on the banks of the Severn, about 1075. Sent to Normandy when eleven years of age, where he took the religious habit in the abbey of Ouche. His Hiſtory extends from the birth of Chriſt to 1142.

Hiſtoriæ eccleſiaſticæ, libri xiii.

Ducheſne, Hiſtoriæ Normannorum Scriptores

Eccleſiaſtical hiſtory of England and Normandy. Tranſlated, with notes and the introduction of Guizot, by T. Foreſter, M.A. 3 vol. Sm. 8°. *Lond.* 1853

ORDINATION. Anonymous works.

De ordinatione, diſſertatio hiſtorica. Pp. 46. 8°. *Lond.* 1713

A defence of the layman's vindication, &c. Containing, I. A full anſwer to what is offered againſt it in a late pamphlet, entituled, A Defence of the Vindication of Preſbyterian Ordination, &c. II. An anſwer to what Mr. Shaw offers againſt it in his Appendix, as far as the divine right of Epiſcopacy or validity of Preſbyterian ordination are concerned. III. A proof of the invalidity of Preſbyterian ordination. By a Layman. Pp. 38. 8°. *Lond.* 1716

The invalidity of the Diſſenting miniſtry, or Preſbyterian ordination an irregular and unjuſtifiable practice. In anſwer to Mr. Peirce's ſermon, Preſbyterian Ordination proved Regular; and to all the pretended inſtances of Preſbyterian ordination, in a book lately publiſhed by Mr. Charles Owen, called, The Validity of the Diſſenting Miniſtry; with remarks on the forgery and diſhoneſty of that writer. To which is added, An impartial view and cenſure of the miſtakes propagated for the ordaining power of Preſbyters; in a celebrated work, entituled, An Enquiry into the Conſtitution, Diſcipline, Unity, and Worſhip of the Primitive Church, that flouriſhed within the firſt 300 years after Chriſt. By a Preſbyter of the Church of England. Two parts. 8°. *Lond.* 1717–18

ORDINATION Questions (300), with hints to divinity ſtudents. 18°. *Dubl.* 1842

ORDO ROMANUS. Bibl. Max. Patr. 13. 639; Muſeum Italicum, 2; Hittorpius, 2; Muratorii Liturgia, 2. 973

ORESIESIS [ORSIESIUS, or ORESIUS], the Monk.

Lived in the fourth century.

De inſtitutis monaſticis. Bibl. Max. Patr. 4. 92; Bibl. Patr. Gallandii, 5. 40

De ſex cogitationibus ſanctorum libellus. Caniſius, 1. 163; Bibl. Patr. Gall. 5. 40

ORESIMUS [ORESME], Nicholas, Lexovienſis.

Born at Caen, in Normandy. Educated at the Univerſity of Paris, and became doctor of the Sorbonne. Grand Maſter of the College of Navarre 1355, which he raiſed to pre-eminent celebrity. Became ſucceſſively Archdeacon of Bayeux, Dean of the Chapter of Rouen, and Treaſurer of the Holy Chapel at Paris. In 1360 King John appointed him preceptor to his ſon, afterwards Charles V. Having been ſent, in 1363, to tranſact important buſineſs with Pope Urban V., he ſignaliſed himſelf by delivering his famous "Sermo coram Papam," in which he expatiated freely on the irregularities of the Papal court. Biſhop of Liſieux 1377. Died 1382.

Tractatus de mutatione monetarum. Bibl. Max. Patr. 26. 226

Sermo coram Papam. Brown, E. Faſciculus, 2. 487

De Antichriſto et ejus miniſtris. Martene et Durand, Collectio 9. 1271

ORIENTIUS, ORIENSIUS, or ORENSIUS, Saint.

Biſhop of Elvira, in Tarragonia, Spain. Flouriſhed 450.

Commonitorium, carmine. Bibl. Max. Patr. 8. 875; Bibl. Patr. Gall. 10. 185; Martene et Durand, Thes. Nov. 5. 17

ORICELLARIUS, Bernardus.

De urbe Roma, ſeu Latinus commentarius ejuſdem in Pub. Victorem, ac Sext. Rufum de regionibus urbis. Tartinii Rer. Ital. Script. 2. 755

ORIGEN.

An illuſtrious father of the Church, ſurnamed Adamantius, from his invincible firmneſs. Born at Alexandria, in Egypt, about 185. He was a pupil of Ammonius, the philoſopher, while Clemens Alexandrinus was his preceptor in theology. Became Catechiſt, or Profeſſor of Sacred Learning, in the Church of Alexandria, and devoted himſelf to a life of great auſterity. Thrown into priſon and tortured in the Decian perſecution. Died at Tyre, aged ſixty-nine. As he excelled in the knowledge of the Holy Scriptures, his commentaries are valuable, although his interpretations are often myſtical and allegorical. In his other works he advances opinions more agreeable to the Platonic philoſophy than the Scriptures. He held the doctrine of the final reſtoration of the ſouls of bad men and devils. Beſt edition of his works, Par. 1733–59. In this edition the Homilies on St. Matthew, which appear in the old editions, are given in the form of commentaries, and marked Vetus Interpretatio. Beſt edition of his Hexapla, that of Montfaucon, 1713.

Opera omnia, quæ Græce vel Latine tantum exſtant et ejus nomine circumferuntur, ex variis editionibus et codicibus manu exaratis, Gallicanis, Italicis, Germanicis, et Anglicis, collecta, recenſita, Latine verſa, atque annotationibus illuſtrata, cum copioſis indicibus, vita auctoris, et multis diſſertationibus. Opera et ſtudio Domni Caroli Delarue, Preſbyteri et Monachi Benedictini è Congregatione S. Mauri. 4 vol. Folio. *Par.* 1733–59

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ORIGINAL Memorials; or, brief ſketches of real characters, by a clergyman of the Church of England. Third edit. 12°. *Lond. n. d.*

ORLANDINI, Nicholas.

A learned Jeſuit. Born at Florence 1554. Entered the Society 1572, where he was diſtinguiſhed by the purity of his morals and proficiency in literature. Became Rector of the College at Nola, and afterwards Preſident of the Seminary for Novices at Naples. Died at Rome 1606. He did not live to complete more than the firſt volume of his Hiſtory of the Jeſuits. It was afterwards continued by Sacchini, Everard, Jouvency, and Cordara. In all 7 vol.

Hiſtoriæ Societatis Jeſu prima pars [ſive Ignatius, A.D. 1540–1556.] Folio. *Romæ*, 1615

ORLENDUS, Fr. Franciscus.

Duplex lavacrum in cœna Domini fidelibus exhibitum, alterum ex Chriſti mandato de S. pedum lotione, alterum ex veteri eccleſiæ diſciplina de expiandis altaribus. 4°. *Flor.* 1710

ORME, William.

Born at Falkirk, in Scotland, 1787. Removed early to Edinburgh. Apprenticed to a wheelwright 1800. Joined the Independents, and entered as a ſtudent for the miniſtry in a claſs ſupported by Mr. Haldane, 1805. Miniſter of a Congregational church at Perth 1807. Afterwards re-

ORME, William (*continued*).

moved to London, and became minister of a congregation at Camberwell, and Foreign Secretary to the London Missionary Society. Died 1830.

Bibliotheca Biblica; a select list of books on sacred literature, with notices, biographical, critical, and bibliographical. 8°. *Edin.* 1824

Life of Baxter. See Baxter's Works, vol. 1.

Memoirs of the life, writings, and religious connections of John Owen, D.D. 8°. *L.* 1820*

Remarkable passages in the life of William Kiffin. *Lond.* 1823*

Memoirs, including letters and select remains of John Urquhart, late of the University of St. Andrews. 2 vol. 12°. *Lond.* 1827*

ORMEROD, Richard, A.B., of Christ's College, Cambridge.

Remarks on the fourteenth section of Dr. Priestley's disquisitions on matter and spirit. Pp. ii. 60. 8°. *Camb.* 1786

ORMEROD, R., M.A.

Sermon, 1 Tim. 4. 16. [Visitation.] 8°. *Lond.* 1794

OROBIO, Isaac [originally **Balthasar**].

A Spanish Jew. Born at Seville. He outwardly professed the Roman Catholic faith, and became Professor of Metaphysics at Salamanca. Afterwards practised physic at Seville. Being suspected of Judaism, he was imprisoned in the Inquisition three years. On being liberated he went to Amsterdam, openly professed himself a Jew, and held a dispute with Limborch, of which the latter published an account. (See Limborch.) Died 1687.

Israel avenged. Translated and answered by the Rev. Alexander M'Caul, D.D. 3 parts in 1 vol. 8°. *Lond.* 1839

OROSIUS, Paulus.

A native of Spain. Flourished in the fifth century. He was a disciple of St. Augustine, and became a priest at Tarragona.

Opera:

Historiarum libri vii.

Apologeticus contra Pelagium de arbitrii libertate.

Consultatio, sive commonitorium ad S. Augustinum de errore Priscillanistarum et Origenistarum. Bibl. Patr. Gallandii, 9. 63

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ORPHAN ASYLUM. A state of the Asylum, as far as it relates to Mr. Maxwell, from his election into the chaplainship, 1761, to 1781. Pp. 26. 8°. *s. l.* [1782.]

Asylum minutes [referring to Mr. Maxwell.] 8°. 1782

An account of the institution and proceedings of the guardians of the Asylum in Lambeth for the Reception of Orphan Girls. Pp. 56. 8°. 1782, &c.

ORPHEUS.

The most celebrated of the Greeks in the fabulous ages. Distinguished as a teacher of religion and philosophy. A native of Thrace, and flourished before the Trojan war.

The mystical initiations; or, hymns of Orpheus,

ORPHEUS (*continued*).

translated from the original Greek; with a preliminary dissertation on the life and theology of Orpheus. By Thomas Taylor. 8°. *Lond.* 1787

Argonautica. Hymni. De Lapidibus. Poetæ Gr. Heroici

ORR, John, D.D., Archdeacon of Ferns.

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ORRERY, Earl of.

An anſwer to a ſcandalous letter lately printed and ſubſcribed by Peter Welſh, Procurator for the Sec. and Reg. Popiſh prieſts of Ireland. Intituled [A Letter deſiring a juſt and merciful Regard of the Roman Catholics of Ireland, given about the end of October 1660 to the Marquis, now Duke of Ormond, and the ſecond time Lord Lieutenant of that kingdom.] Pp. 66, and Letter. 4°. *Lond.* 1662

ORSIESIUS. See Oresius.

ORTHODOX Churchman's Magazine; or, a treaſury of divine and uſeful knowledge. From the commencement in 1801 to 1808. 15 vol. 8°. *Lond.* 1801–8

ORTHUINUS Gratius.

A learned German, Preſident of the College of Cologne, where he died, 1542.

Faſciculus rerum. Brown, E. Faſciculus Rerum

ORTLOB, J. C.

Conjectura de ſcutis et clypeis Hebræorum. Ugolinus, 27. 397

ORTON, Job, D.D.

An eminent divine among the Diſſenters. Born at Shrewſbury 1717. Educated for the miniſtry under Dr. Doddridge, in whoſe academy he was choſen aſſiſtant 1738–9. Paſtor of a congregation at Shrewſbury 1741. Died 1783. His Practical Works were for the firſt time collected in 1842.

Practical works, now firſt collected; conſiſting of diſcourſes, ſacramental meditations, and letters, with copious indexes. To which is prefixed a memoir of the author. 2 vol. 8°. *Lond.* 1842

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A ſhort and plain expoſition of the Old Teſtament, with devotional and practical reflections for the uſe of families. Publiſhed from the author's manuſcripts, by Robert Gentleman. 6 vol. 8°. *Shrewſb.* 1788

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Vol. 2. 1789. Numbers, Deut., Joſh., Judges, Ruth.
Vol. 3. 1789. Samuel, Kings, Chronicles.
Vol. 4. 1790. Ezra, Nehem., Eſther, Job, Pſalms.
Vol. 5. 1791. Prov., Eccleſ., Song of Sol., Iſaiah, Jer., Lam.
Vol. 6. 1791. Ezekiel—Malachi.

Reprinted 1822. This work was deſigned as companion to Doddridge's Family Expoſitor. It is chiefly valuable for the reflections at the cloſe of each chapter.

OSBALDISTON, Richard, Biſhop of London.

Dean of York. Biſhop of Carliſle 1747. Tranſlated to London 1762. Died 1764.

Sermon, Matt. 8. 11. [Prop. of Goſpel.] 4°. *Lond.* 1752

Alſo, an Affize Sermon on James, 2. 8, 8°. 1723, and Sermon, Jan. 30, on Numb. 21. 5, 6, 4°. 1748.

OSBERN, or OSBERT.

A Benedictine monk. Precentor and Sub-Prior of Canterbury. Flourished about 1070.

Libri de vitis S. Bregwini, S. Odonis, S. Dunstani, S. Elphegi.
Wharton, Anglia Sacra, 2. 73

OSBORN, Elias.

A teacher among the Quakers. Born 1643. Joined the Quakers at the age of nineteen. Died 1720, at Chard, Somersetshire.

(A brief narrative of the life, labours, and sufferings of.) Pp. 54. 12°. *Lond.* 1723

OSBORN, Francis, Esq.

A writer of considerable abilities. Born 1589; died 1659. Many of his sentiments in the Advice to a Son are objectionable.

Miscellaneous works. Eleventh edition. 2 vol. 8°. *Lond.* 1722

Vol. 1.

Memoirs of the author.
Advice to a son.
Essays, paradoxes, &c.
Select discourses upon the Politicks of Machiavel, &c.
Vindication of Luther.

Vol. 2.

Memoirs on the reigns of Queen Elizabeth and King James I., &c.
Political reflections upon the government of the Turks.
Sir Francis Bacon's apology for the Earl of Essex.

OSIANDER, John Adam.

A Lutheran divine, a native of the Duchy of Wirtemburg. Became Professor of Theology and Provost at the University of Tübingen. Died 1697.

Commentarius in Pentateuchum. 5 vol. Folio. 1676–1678*

Commentarius in Jos., Jud., Ruth, et Sam. 3 vol. Folio. 1681–87*

Dissertatio de asylis Hebræorum.
Ugolinus, 26. 359

Other works: Ultima Jacobi Oracula, Gen. 49. 5, 4°. 1669. Disputationes Academicæ, &c.

OSIANDER, Lucas.

A learned Lutheran divine. Born at Nuremburg 1534. Pastor and Superintendant of Blauberren 1557. Afterwards Abbot of Adelburg and first Preacher at Esslingen. Died 1604.

Epitomes historiæ ecclesiasticæ centuriæ xv. [ex Historia Magdeburgica]. 3 vol. 4°. *Tub.* 1607

Vol. 1. Cent. 1–4. Vol. 2. Cent. 5–7. Vol. 3. Cent. 8–15.

Enchiridion controversiarum, quæ Augustanæ Confessionis theologis cum Anabaptistis intercedunt. Sm. 8°. *Witeb.* 1614

Enchiridion controversiarum, quas Augustanæ Confessionis theologi habent cum Calvinianis. Sm. 8°. *Witeb.* 1614

Enchiridion controversiarum religionis: quæ hodie inter Augustanæ Confessionis theologos et pontificios habentur. Sm. 8°. *Witeb.* 1615

Biblia Lat. ad fontes Hebraici textus emendata, cum brevi et perspicua expositione Lucæ Osiandri inversis locis theologicis. 7 vol. 4°. 1574–86*

Thirteen editions of this esteemed commentary were printed between the above date and 1635.

Other works: Institutiones Christianæ Religionis. Postilla Evangeliorum, &c.

OSORIO, Jerome.

A learned Portuguese divine. Born at Lisbon 1506. Became Professor of Divinity at Coimbra, and Bishop of Sylves in Algarva. Died 1580. His works were published at Rome 1592, in 4 vol. folio.

De nobilitate civili.
De nobilitate Christiana.
4°. *Flor.* 1552

De religione et epistola ad Elizabetham Angliæ reginam. Editio quinta, accessit C. Longolii ad Lutheranos oratio. 12°. *Col.* 1585

Other works: De Gloria, lib. v. De Regis Institutione, &c.

OSTERVALD, John Frederic.

A celebrated Protestant divine. Born at Neufchatel 1663. Pastor of Neufchatel 1699. Chosen Dean by the clergy 1700. Became also Professor of Divinity. Died 1747. He was greatly admired and eminently useful as a preacher, and his works are held in much esteem.

Douze sermons sur divers textes de l'Ecriture Sainte. 8°. *Genève*, 1722

Gén. 19. 14. Que la religion est une affaire très-sérieuse - - - - - - - - - 1
Heb. 1. 1, 2. De la divinité et de l'excellence de la religion Chrétienne - - - - - 41
1 Jean, 5. 3. Qu'il est nécessaire et facile de garder les commandemens de Dieu - - - - - 79
Actes, 3. 26. Du dessein de Dieu en envoyant son Fils au monde - - - - - - - 123
Gal. 2. 20. Tableau d'un vrai Chrétien - - 159
Eph. 4. 14, 15. De la fermeté des Chrétiens dans la foi 195
1 Thess. 5. 23. Le vœu de St. Paul pour la Thessaloniciens - - - - - - - 233
Heb. 2. 9. La gloire de Jésus-Christ exposée aux yeux des hommes - - - - - - - - 269
1 Cor. 15. 19. De l'espérance de la résurrection 301
Job, 21. 14. De ceux qui rejettent Dieu et sa connaissance - - - - - - - - 333
Luc, 16. 15. Que ce que les hommes estimment, est souvent ce que Dieu hait - - - - - 367
Jer. 9. 9. Des jugemens de Dieu sur les nations coupables - - - - - - - - - 407

The arguments of the books and chapters of the Old and New Testaments, with practical observations. Translated by John Chamberlayne, Esq. Fifth edition, enlarged. 2 vol. 8°. *Lond.* 1779

The preliminary discourse to the arguments on the books and chapters of the Old and New Testament. Pp. 43. 8°. *Lond.* 1722

The nature of uncleanness considered, wherein is discoursed of the causes and consequences of this sin, and the duties of such as are under the guilt of it, to which is added a discourse concerning the nature of chastity, and the means of obtaining it. 8°. *Lond.* 1708

Catéchisme, ou instruction dans la religion Chrétienne. Sm. 8°. *Amst.* 1704

The grounds and principles of the Christian religion explained in a catechetical discourse for the instruction of young people, rendered into English, and revised by Geo. Stanhope, D.D. 8°. *Lond.* 1704

Lectures on the exercise of the sacred ministry. Translated and enlarged by Thomas Stevens, M.A. 8°. *Lond.* 1781

OSTERVALD, John Frederic (*continued*).

A treatiſe concerning the cauſes of the preſent corruption of Chriſtians, and the remedies thereof. Third edition, corrected. 8°. *Lond.* 1711

Alſo in Watſon, Bp. Tracts, 6

The neceſſity and uſefulneſs of reading the Holy Scriptures; and the diſpoſitions with which they ought to be read. Tranſlated by John Moore, A.B. Pp. 44. 18°. *Lond.* 1750

An abridgement of the hiſtory of the Bible. Pp. 23. 18°. *Lond.* 1750

O'SULLIVAN, Mortimer, D.D.

Prebendary of Ballymore, Ireland.

The hour of the Redeemer, a ſeries of diſcourſes preached in the Chapel of Trinity College, Dublin. 8°. *Dubl.* 1853

The Donnellan Lecture for 1851.

John, 2. 4 (1); John, 12. 23 (16); Matt. 26. 27, 28, 2 lectures (32); Acts, 1. 3, 2 lectures (64); John, 20. 17 (105); Gal. 3. 20 (120).

OSWALD, James, D.D.

A clergyman of the Ch. of Scotland, miniſter at Methven.

Sermon, Pſa. 16. 6, preached at the opening of the General Aſſembly of the Church of Scotland. To which are annexed, Letters on ſome points of importance contained in the ſermon. 8°. *Edin.* 1766

The divine efficacy of the goſpel-diſpenſation: a ſermon on 1 Cor. 1. 18. [Prop. of the Goſpel.] 8°. *Edin.* 1770

OSWALD, John.

The cry of nature; or, an appeal to mercy and to juſtice, on behalf of the perſecuted animals. 18°. *Lond.* 1791

OTES, Samuel.

Parſon of Sowthrepe, in Norfolk.

An explanation of the general Epiſtle of St. Jude. Delivered in one-and-forty ſermons. 4°.

A rare book. *Lond.* 1633

OTFRID.

A poet and divine, lived in the middle of the ninth century. Became a monk of the Abbey of Weiſſenbourg, in Alſace, where he opened a ſchool of literature.

Ad Liutbertum archiepiſcopum Moguntinenſem. Bibl. Max. Patr. 16. 764

OTHLONUS Fuldensis.

A Monk of Fulda. Flouriſhed 1074.

Libri duo de vita S. Bonifacii. Caniſius, 3. Pars 1. 333

Alſo in Surius and Mabillon (Sæc. Bened. 3. Pars 2. 28).

OTHLO.

Epiſc. Bamb. Pomeranorum Apoſtolus. Flouriſhed 1150.

Vita Othlonis. Caniſius, 3. Pars 2. 35

OTHLO.

A Benedictine Monk.

Dialogus de tribus quæſtionibus, id eſt: de divinæ pietatis agnitione, judiciorumque divinorum diverſitate, et de varia bene agendi facultate. Pez, Theſaur. iii. P. ii. 141

Epiſtola de permiſſionis bonorum et malorum cauſis. Ibid. iii. P. ii. 251

Liber de curſu ſpirituali. Ibid. iii. P. ii. 257

Narratio de quodam miraculo, quod nuper accidit cuidam laico, &c. Ibid. iii. P. ii. 398

OTHLO (*continued*).

Liber de admonitione clericorum et laicorum. Pez, Theſaur. iii. P. ii. 402

Liber metricus de doctrina ſpirituali cum aliis ejuſdem diverſi generis carminibus. Ibid. iii. P. ii. 430

Liber Proverbiorum. Ibid. iii. P. ii. 484

Sermo in natali apoſtolorum. Ibid. iii. P. ii. 538

Liber viſionum tum ſuarum tum aliorum. Ibid. iii. P. ii. 545

Præfatio in vitam S. Wolfgangi epiſc. Ratiſponenſ. a ſe emendata. Acceſſit vita quædam rhythmica ejuſdem ſancti, &c. Ibid. iii. P. ii. 416

OTT, John Henry.

A learned Swiſs divine. Born 1617. Profeſſor at Zurich, of Eloquence 1651, of Hebrew 1655, and of Eccleſiaſtical Hiſtory 1668. Died 1682. He wrote numerous works.

Hiſtoria doctorum Miſnicorum, cum notis Relandi. Ugolinus, 21. 1095

OTT, John Baptist.

Son of the above. Born 1661. Profeſſor of Hebrew at Zurich 1702.

Epiſt. de quibuſdam nummis Samaritanis. Ugolinus, 28. 1215

OTT, C. B.

Diſſertatio de flumine Sabbathico. Ugolinus, 7. 1001

OTTO II., Augustus.

Leges. Muratorii Rer. Ital. Script. 1. Pars 2. 169

OTTO III., Augustus.

Leges. Ibid. Pars 2. 174

OTTO, Frisingensis epiſcopus.

Libri de geſtis Frederici I. imperatoris. Ibid. 6. 625

OTTOBONUS.

Annales Genuenſes, ab anno 1174 poſt Caffarum. Ibid. 6. 351

OUDIN, Casimir.

Born 1638. Originally a monk, and employed by Michel Colbert in collecting documents relating to eccleſiaſtical hiſtory. In 1690 he went to Leyden, became a Proteſtant, and was appointed Under-Librarian to the Univerſity, an office which he filled till his death, 1717.

Commentarius de ſcriptoribus eccleſiæ antiquis, illorumque ſcriptis tam impreſſis quam manuſcriptis, adhuc extantibus in celebrioribus Europæ bibliothecis, à Bellarmino, Poſſevino, P. Labbeo, G. Caveo, L. E. Du Pin, et aliis omiſſis, ad annum 1460, cum multis diſſertationibus in quibus inſigniorum eccleſiæ autorum opuſcula atque argumenta notabiliora accurate et prolixe examinantur. 3 vol. Folio. *Lipſ.* 1722

Vol. 1. Sæc. 1–8. Vol. 2. Sæc. 9–12. Vol. 3. Sæc. 13–15.

A review in Le Clerc, Bibl. Anc. et Mod. 19. 353.

OUSELEY, Sir William, Knt., LL.D.

Oriental collections, illuſtrating the hiſtory, antiquities, literature, &c., of Aſia. 3 vol. 4°. *Lond.* 1797–1800*

Obſervations on ſome medals and gems bearing inſcriptions in the Pahlavi, or ancient Perſic character. 4°. *Lond.* 1801

OUSELEY, Sir William, Knt., LL.D. (*continued*).

Other works: Perſian Miſcellanies, 4°. 1795. Epitome of the Ancient Hiſtory of Perſia, 12°. 1799. The Oriental Geography of Ebn Haukal, tranſlated, 4°. 1800. The Bakhtyar Nameh, Perſian Tales, tranſlated. Royal 8°. 1801.

OUTHOVIUS, J. G.

Diſſertatio de Sabbatho ſecundo-primo.
Ugolinus, 17. 573

OUTOVIUS, G.

Obſervationes de montibus Sionis et Morijah.
Ibid. 7. 1053

OUTRAMUS. See OWTRAM.

OUTREINIUS, J. d'.

Diſſertatio philologica-theologica de velando capite muliebri propter angelos, &c.
Ugolinus, 29. 633

De inſtrumento מגרפה, &c. Ibid. 32. 1121

OUVAROFF, M.

Counſellor of State to the Emperor of Ruſſia.

Eſſay on the myſteries of Eleuſis. Tranſlated from the French, by J. D. Price. With obſervations by J. Chriſtie. 8°. *Lond.* 1817

OVERALL, John, D.D., Biſhop of Norwich.

A very learned divine. Born 1559. Educated at St. John's College, Cambridge, whence he removed to Trinity College, of which he became Fellow. Appointed Regius Profeſſor of Divinity 1596, and ſoon after elected Maſter of Catharine Hall. Dean of St. Paul's, London, 1601. Biſhop of Lichfield and Coventry 1614. Tranſlated to Norwich 1618. Died 1619. He was one of the beſt ſcholaſtic divines of his time. His Convocation Book, in which the divine origin of government is aſſerted, was paſſed by Convocation, though it did not receive the royal aſſent.

Convocation-Book, 1606, concerning the government of God's Catholick Church, and the kingdoms of the whole world. 4°. *L.* 1690

Another edition, Lib. of Anglo-Cath. Theology. 8°. *Oxf.* 1844

This edition is printed from a collation of ſeveral MSS.

Notes on the Common Prayer.
Nicholls, W. Commentary

On a middle ſtate. Campbell, Hon. A. The Doctrines of a Middle State

The neceſſity of one viſible head.
Wordſworth's Chriſtian Inſtitutes, 4. 135

OVERBERG, Bernard.

(The life of,) tranſlated, by the Hon. and Rev. Geo. Spencer. 32°. *Derby*, 1844

OVERTON, John, M.A.,

Rector of St. Margaret and St. Crux, York.

The true Churchman aſcertained; or, an apology for thoſe of the regular clergy, ſometimes called Evangelical Miniſters, occaſioned by ſeveral modern publications. 8°. *York*, 1801

OVERTON, John.

Inquiry into the truth and uſe of the book of Enoch, as to its prophecies, viſions, and account of fallen angels. Pp. iv. 80. 8°.
Lond. 1822

OVIDIUS, Publius Naso.

A poet of the Auguſtan age. Born at Sulmo, now called Abruzzo, in the year of Rome 710. Died A.D. 17.

OVIDIUS, Publius Naſo (*continued*).

Opera, cum integris N. Heinſii lectiſſimiſque variorum notis, ſtudio Cnippingii. 3 vol. 8°.
Lugd. Bat. 1670

Opera. Maittaire Opera Poet. I. 534; Walker, W. S. Corpus Poet. Lat.

Metamorphoſis, Engliſhed, mythologized, and repreſented in figures. An eſſay to the tranſlation of Virgil's Æneis [Book 1.], by G[eorge] S[andys]. Folio. *Lond.* 1640

Metamorphoſeon libri xv. cum verſione Anglica, or, Ovid's Metamorphoſes, with an Engliſh tranſlation, as literal as poſſible. By John Clarke. 8°. *Lond.* 1835

Metamorphoſes, literally tranſlated into Engliſh proſe, with copious notes and explanations, by Henry T. Riley, B.A. Sm. 8°. *L.* 1851

The Faſti, Triſtia, Pontic epiſtles, Ibis and Halieuticon. Literally tranſlated into Engliſh proſe, with copious notes by Henry T. Riley, B.A. Sm. 8°. *Lond.* 1851

Epiſtles, Art of Love, &c., tranſlated. 24°.
Lond. 1826

OWEN, Benjamin.

Charity the bond of perfectneſs; or Chriſt's law of love, the perfecteſt ſcheme of relative duty, and human happineſs. [Col. 3. 14.] 8°.
Lond. 1729

OWEN, Charles, D.D.

A Diſſenting miniſter.

Plain-dealing; or, ſeparation without ſchiſm, and ſchiſm without ſeparation. Exemplified in the caſe of Proteſtant-Diſſenters and Church-men. Pp. 40. 8°.
Lond. n.d.

A vindication of plain-dealing, from the baſe and malicious aſperſions of two country curates, contained in a little ſcurrilous pamphlet entitled, Plain-dealing proved to be Plain-lying. [Anon.] F. 1. Pp. 26. 8°. *Lond.* 1716

Plain-dealing, and its vindication, defended, againſt a certain pamphlet, entitled, The Church of England Vindicated, and Separation from her Communion ſhewed to be Cauſeleſs and Schiſmatical. By an anonymous clergyman. [Anon.] Pp. v. 40. 8°. *Lond.* 1716

The Diſſenters' claim of right to a capacity for civil offices. [Anon.] Pp. 39. 8°. *L.* 1717

Plain reaſons, I. For diſſenting from the communion of the Church of England. II. Why Diſſenters are not, nor can be guilty of ſchiſm, in peaceable ſeparation from the places of publick worſhip in the Church of England. And, III. Several common objections brought by Churchmen againſt Diſſenters, anſwered. By a true Proteſtant. Thirteenth edition. Pp. 36. 8°.
Lond. 1720

Sermon, Jude, 11. The Jure Divino woe: exemplify'd in the remarkable puniſhment of perſecutors, falſe-teachers, and rebels. [Thankſgiving deliv. from late Rebellion.] With an appendix. 8°. *Lond.* 1717

The danger of the Church and kingdom from foreigners conſidered; in ſeveral articles of the higheſt importance. Pp. 38. 8°. *Lond.* 1721

A banter on the Tories and High Church.

An alarm to Proteſtant princes and people, who are all ſtruck at in the Popiſh cruelties at Thorn, and other barbarous executions abroad. Pp. 39. 8°.
Lond. 1725

OWEN, Edward, M.A.

Rector of Warrington.

Sermon, Acts, 10. 38. The Christian pattern of doing good. [Infirmary.] 8°.
Warrington, 1782

OWEN, Henry, M.D.

A learned divine. Born near Dolgelly, in Merionethshire, 1716. Educated at Jesus College, Oxford. Rector of St. Olave, Hart Street, London, 1760. Presented to the living of Edmonton 1775. Died 1795.

The intent and propriety of the Scripture-miracles considered and explained. In two parts. Part the first treats of the miracles recorded in the Old Testament. And Part the second treats of those contained in the New. Pp. xii. 113. 8°. *Lond.* 1755

The intent and propriety of the Scripture-miracles considered and explained, in a series of sermons preached 1769, 1770, 1771, for the Lecture founded by the Hon. Robert Boyle. 2 vol. 8°. *Lond.* 1773

Vol. 1.

The analogy of revealed religion with the constitution and course of nature, and of the credibility and certainty of miraculous interpositions,—
1 Pet. 3. 15. Two sermons - - - - 1
Gen. 18. 14 - - - - - - 49

The moral state of the world from the creation to the deluge, the nature of the dispensations relative thereto, and the propriety of the miracles interwoven with them,—
Gen. 3. 14, 15 (75); Jude, 14, 15 (103); Gen. 6. 3 (131).

The same, from the deluge to the departure out of Egypt,—
Gen. 11. 4–8 (157); Gen. 12. 1–3 (185); Jude, 7 (207); Psa. 78. 12 (231).

The same, from the departure out of Egypt to the end of the Babylonish captivity,—
Deut. 32. 9, 10 (257); Psa. 44. 3 (279).

Vol. 2.

The same, continued,—
Psa. 78. 56–59 (1); Psa. 78. 70–72 (27); Hos. 5. 5 (55); Jer. 24. 5–7 (85).

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Observations on the Four Gospels; tending chiefly to ascertain the times of their publication; and to illustrate the form and manner of their composition. Pp. vii. 114. F. 1. 8°. *Lond.* 1764

Directions for young students in divinity, with regard to those attainments which are necessary to qualify them for holy orders. Fourth edition. Pp. 48. 12°. *Lond.* 1790

An enquiry into the present state of the Septuagint version of the Old Testament. 8°. *Lond.* 1769

The modes of quotation used by the evangelical writers explained and vindicated. Pp. xxiv. 111. 4°. *Lond.* 1789

OWEN, Henry, M.D. (*continued*).

Sixteen sermons on various subjects. 8°. *Lond.* 1797

Rom. 2. 28, 29	3	Exod. 20. 8	199
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Eph. 6. 4	153		
2 Pet. 3. 18	177		

Other works: Critica Sacra; or, a Short Introduction to Hebrew Criticism, 8°., 1774. Supplement, 1775. Critical Disquisitions on Origen's Hexapla, &c., 8°., 1784, &c.

OWEN, Rev. Henry John, M.A.

Formerly Minister of Park Chapel, Chelsea.

The prayer of faith viewed in connexion with the healing of the sick. 12°. *Lond.* 1831

Matt. 15. 21–28. The Syrophœnician woman	1
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OWEN, James.

Born near Carmarthen 1654. Educated at the Free School of that town. Minister of a Dissenting congregation at Swiney, in Shropshire, 1677. Died 1706.

A plea for Scripture ordination, proving ordination by presbyters without bishops to be valid. Second edition, corrected. 8°. *Lond.* 1707

Some account of the life and writings of. 12°. *Lond.* 1709

OWEN, John, D.D.

The most eminent and learned of the Independent divines. Born at Stadham, Yorkshire, 1616. Studied at Queen's College, Oxford. After taking his degree in arts, he turned Nonconformist, and in the Rebellion distinguished himself so zealously that he was presented to the living of Fordham, in Essex, from whence he removed to Coggeshall. He preached the sermon before the House of Commons on the day after the murder of Charles I. Dean of Christ Church, Oxford, 1651. Served the office of Vice-Chancellor with great credit. Deprived at the Restoration. Minister of a congregation in Leadenhall Street, London, 1673. Died 1683. In doctrine he was a Calvinist. He was a divine of great talents, profoundly learned, and moderate and candid in controversy. His works were for the first time collected in 1826, in 21 vol. 8°., to which was added the Commentary on Hebrews, formerly printed in 7 vol. 8°.; in all 28 vol. A new edition of the works, without the Commentary on Hebrews, edited with great ability by the Rev. Dr. Goold, has recently been published at Edinburgh, in 16 vol. 8°. To which it is intended to add the Commentary on Hebrews, and the Theologumena.

Works. Edited by Thomas Russell, M.A. 28 vol. 8°. *Lond.* 1826

Vol. 1.

Memoirs of the life and writings of Dr. Owen, by William Orme, with appendix, consisting of letters, notes, and illustrations.

Clarkson's funeral sermon on Dr. Owen, on Phil. 3. 21. Indexes.

Vol. 2.

Πνευματολογία: or, a discourse concerning the Holy Spirit; wherein an account is given of his name, nature, personality, operations, and effects. Book i–iv. chap. 5.

Vol. 3.

Discourse concerning the Holy Spirit. Book iv. chap. 6.—Book v.

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[8°., *Lond.* 1671.]

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Vol. 28. Expoſition of Heb., vol. 7, chap. 11–13.
Index to the expoſition of the Epiſtle to the Hebrews.

Θεολογουμενα παντοδαπα, ſive de natura, ortu, progreſſu et ſtudio veræ theologiæ, libri ſex. Editio noviſſima, ab innumeris mendis repurgata. 4°. *Bremæ*, 1684
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Sermon, Heb. 12. 27. The ſhaking and translating of heaven and earth. To which are annexed prophetical extracts; particularly ſuch as relate to the Revolution in France and the decline of the Papal power in the world. Selected from the writings of Goodwin, Jurieu, Uſher, Brown, Love, Knox, Williſon, More, and Gill. 12°. *Edin.* 1794

Pneumatologia, or a diſcourſe concerning the Holy Spirit. Abridged by George Burder. 12°. *Lond.* 1808

An expoſition of the Epiſtle to the Hebrews, reviſed and abridged by Edward Williams, D.D. 4 vol. 8°. *Lond.* 1790*
A well-executed abridgement, reprinted 1815.

OWEN, John.

A pious divine. Born in London 1765. Educated at St. Paul's School, and Corpus Christi College, Cambridge, where he obtained a fellowship. Became Curate and Lecturer of Fulham, and afterwards obtained the valuable living of Pagleſham, Eſſex. Died 1822.

Sermon, Rom. 10. 5. The goſpel miſſion; or, the teſtimony of the Spirit, eſſential to the impoſition of hands. [Ordination.] 8°. *Lond.* 1795

The faſhionable world diſplayed. Seventh edition. Sm. 8°. *Lond.* 1809

Extracts of letters on the object and connexions of the Britiſh and Foreign Bible Society. Pp. 46. 8°. *Lond.* 1819

Hiſtory of the Britiſh and Foreign Bible Society. 3 vol. 8°. *Lond.* 1816–20

Vol. 1. 1804–1810. Vol. 2. 1810–1814. Vol. 3. 1814–1819.

A review (by R. Southey) in Quart. Review, 36. 1.

OWEN, Josiah.

Remarks on two charges: delivered by the Biſhop of L[ichfiel]d and C[oventr]y, [Smalbroke], to the clergy of his dioceſe. Wherein the danger of the Church, from the progreſs of liberty, and its independence upon civil government, are conſidered. By A Friend to Truth and Liberty. Pp. 70. 8°. *Lond.* 1738

OWEN, J.

Dr. Deacon tried before his own tribunal; or, an examination of the ſeveral facts denied by him, by thoſe very rules laid down in his Catechiſm. Pp. 72. 8°. *Manchester*, 1748

OWEN, N., jun., A.M.

Seleſt phraſes of Horace, tranſlated into familiar Engliſh and methodically arranged, for the uſe of ſchools, and perſons who have not acquired a competent knowledge of this celebrated claſſic. Pp. 62. 8°. *Lond.* 1785

OWEN, Thomas, A.M.

Fellow of St. Peter's College, Cambridge, Chaplain to the Factory at Aleppo.

Sermon, Pſa. 119. 59, preached before the Hon. Company of Merchants trading to the Levant ſeas. 4°. *Lond.* 1706

OWTRAM, or OUTRAM, William, D.D.

A learned divine. Born in Derbyſhire 1625. Admitted of Trinity College, Cambridge, 1641. Became Rector of St. Mary Woolnoth, London, which he reſigned 1666. Archdeacon of Leiceſter 1669. Prebendary of Weſtminſter 1670. He was ſome time Rector of St. Margaret's, Weſtminſter. Died 1679. He was an accompliſhed ſcholar and divine, a nervous and accurate writer, and an excellent preacher.

De ſacrificiis, libri duo: 1. Omnia Judæorum nonnulla gentium profanarum ſacrificia; 2. Sacrificium Chriſti. 4°. *Lond.* 1677

Two diſſertations on ſacrifices: the firſt on all the ſacrifices of the Jews, with remarks on ſome of thoſe of the heathens; the ſecond on the ſacrifice of Chriſt; in both which the general doctrine of the Chriſtian Church on theſe ſubjects is defended againſt the Socinians. Tranſlated, with additional notes and indexes, by John Allen. 8°. *Lond.* 1817

Twenty ſermons preached upon ſeveral occaſions. Sm. 8°. *Lond.* 1682

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OXENSTIRN, La Comte d'.

Penſées. 12°. *Haye*, 1749

OXFORD Prize Poems; being a collection of ſuch Engliſh poems as have at various times obtained prizes in the Univerſity of Oxford. Third edition. Sm. 8°. *Oxf.* 1807

Tranſlations of the Oxford Prize Poems. 2 vol. Sm. 8°. *Lond.* 1831–33

OXFORD English Prize Essays to 1836. 5 vol. Sm. 8°. 1836

OXFORD University Calendar. In yearly volumes. 12°. *Oxf. v. y.*

OXFORD Honesty; or, a caſe of conſcience, humbly put to the Vice Chancellor, &c. of the Univerſity of Oxford. Whether one may take the oaths to King George; and yet, conſiſtently with honour, and conſcience, and the fear of God, may do all one can in favour of the Pretender? Occaſioned by the Oxford ſpeech, and Oxford behaviour, at the opening of Radcliff's Library, April 13, 1749. Second edition, with additions. Pp. 39. 8°. *Lond. n.d.*

An account of the viſit of the Prince Regent, the Emperor of Ruſſia, and the King of Pruſſia, to the Univerſity of Oxford, 1814. Pp. 77. 4°. *Oxf.* 1815

The independence of the Univerſities and Colleges of Oxford and Cambridge. By a Layman. Pp. 43. 8°. *Oxf.* 1838

OXLAD, Robert.

The Proteſtant vindicator; or, a refutation of the calumnies contained in Cobbett's Hiſtory of the Reformation. 12°. *Lond.* 1826

OXLEE, John.

Rector of Scawton, and Curate of Stonegrave.

Sermon, Luke, 22. 28–30, with notes, in which is unanſwerably proved to all believers in divine revelation, that the Chriſtian prieſthood is a perfect hierarchy, emanating immediately from God himſelf; and that, in this realm, the only real and efficient Chriſtian miniſters are thoſe of the Church of England. 8°. *York*, 1821

Sermon, 1 Tim. 3. 1, with notes, in which all due and lawful claim of the Proteſtant Diſſenters to any part of the Chriſtian miniſtry is further diſproved and rejected; and the regular Epiſcopal ſucceſſion deduced by a continued and uninterrupted liſt of Chriſtian biſhops from the bleſſed Apoſtles, Peter, Paul, and John, down to the preſent Prelates of Canterbury, York, and London. 8°. *York*, 1821

By the ſame author: The Doctrines of the Trinity and Incarnation conſidered, 3 vol. 8°. Letters on the Converſion of the Jews, 8°. Sermons on the Power, &c. of the Chriſtian Hierarchy, 8°.

OZANAM, James.

An eminent mathematician. Born in Breſcia 1640. Died 1717.

Recreations mathematical and phyſical, laying down and ſolving many profitable and delightful problems. 8°. *Lond.* 1708

This work was recompoſed and enlarged by M. Mon-

OZANAM, John (*continued*).

tucla, tranſlated and improved by C. Hutton, LL.D., 4 vol. 8°., Lond. 1803. Reprinted 1823.

OZELL, John.

An induſtrious author and tranſlator. Educated at the Free-ſchool at Aſhby-de-la-Zouch, and at Chriſt's Hoſpital, London. Became Auditor-general of the City and Bridge accounts, and Auditor of the accounts of St. Paul's Cathedral, and St. Thomas's Hoſpital. Died 1743. Pope introduced him into the Dunciad. He tranſlated Don Quixotte, Rabelais, and various other works.

Common-prayer not common ſenſe, in ſeveral places of the Portugueſe, Spaniſh, Italian, French, Latin, and Greek tranſlations of the Engliſh Liturgy. Pp. 62. 8°. *Lond.* 1722

PACHOMIUS, Saint.

Born in Thebais about 292, of heathen parents. Bore arms at the age of twenty; and became a convert to Chriſtianity from obſerving the charitable deeds of Chriſtians. Became a monk and founded the Monaſtery of Tabenna, on the banks of the Nile, where he had 5000 monks under his care. Died 348.

Regula monachorum. Bibl. Max. Patr. 4. 92; Caſſiani Opera, 809; Hieronymi Opera, 49

Regula, Epiſtolæ, Verba myſtica, et præcepta. Bibl. Patr. Gallandii, 4. 715

PACHYMERES, Georgius.

Born at Nice 1242. His hiſtories of Michael Palæologus and of Andronicus are much eſteemed, as he was an eye-witneſs of the affairs of which he writes, and had a conſiderable ſhare in them himſelf.

Michael Palæologus, ſive hiſtoria rerum à Michaele Palæologo geſtarum, Gr. et Lat. Byzantine Hiſtories, 14

Andronicus Palæologus, ſive hiſtoria rerum ab Andronico ſeniore geſtarum, Gr. et Lat. Ibid. 15

Paraphraſis in operibus Dionyſii Areopagitæ. Bibl. Max. Patr. Gallandii, 2 pars 1. 115 Dionyſii Opera

PACIAN, Saint.

Biſhop of Barcelona. Flouriſhed 372. Died at an advanced age.

Epiſtolæ tres ad Symphronianum, Novatianum, de Catholica nomine, &c.

Paræneſis ad pœnitentiam.

Sermo de baptiſmo. Bibl. Max. Patr. 4. 305 Bibl. Patr. Gallandii, 7. 257

The extant works of S. Pacian, Biſhop of Barcelona, with notes and indices.

Three epiſtles: 1. To Sympronian. 2. On Novatian's letter. 3. Againſt the treatiſe of the Novatians.

Exhortation to penitence.

On baptiſm.

Cyprian's epiſtles, Library of Fathers, vol. 17

PACUVIUS, Marcus.

A Latin tragic poet. Born at Brunduſium about B.C. 218. Died at Tarentum at an advanced age. Only fragments of his works remain.

Fragmenta. Maittaire, Opera Poet 2. 1479

PAGE, Cyril William, M.A.

Perpetual Curate of Chriſt Church, Weſtminſter.

A letter to the Biſhop of London upon certain circumſtances connected with the National Society for Promoting the Education of the Poor. Pp. 40. 8°. *Lond.* 1846

PAGE, Rev. James R., A.M.

A brief apology for the Romiſh prieſts in Ireland; or, their conduct not inconſiſtent with their religion; being an expoſure of an apparent denial of certain ſtatements reſpecting the Rev. James Hughes. Pp. 16. 8°. *Lond.* 1839

PAGE, Thomas, M.A.

Diſcourſes on typical ſubjects connected with the patriarchal covenants. 12°. *Lond.* 1836

Rev. 2. 7. The tree of life - - - - - 1
Heb. 11. 7. Noah's ark - - - - - 45
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Gen. 12. 1. Abram's vocation - - - - 116
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Gen. 22. 16–18. Abraham's ſeed - - - 200
Gen. 28. 10–12. Jacob's dream - - - - 244

PAGEANT, The; or, pleaſure and its price: a tale for the upper ranks of ſociety. 12°. *Lond.* 1843

PAGET, Francis Edward, M.A.

Rural dean, Rector of Elford, Staffordſhire, and Chaplain to the Biſhop of Bath and Wells.

Tales of the village. 3 vol. 12°. *Lond.* 1842

St. Antholin's, or old churches and new. A tale for the times. Third edition. 18°. *L.* 1842

The idolatry of covetouſneſs: a ſermon on Epheſ. 5. 5. [Lent 3.] Lichfield Church Extenſion Society. 8°. *Lond.* 1842

The warden of Berkingholt; or, rich and poor. 18°. *Oxf.* 1843

The Churchman's calendar for 1844, as ſet forth in the Book of Common Prayer. 12°. *Lond.* 1843

Luke Sharp; or, knowledge without religion. A tale of modern education. 24°. *Lond.* 1845

The Chriſtian's day. Square 32°. *Lond.* 1845

Prayers on behalf of the Church and her children in times of trouble. Compiled for the preſent uſe of members of the Church of England. 24°. *Lond.* 1845

Sermons on the duties of daily life. Second edition. 12°. *Lond.* 1847

The living and the dead: a courſe of practical ſermons on the burial-ſervice. 12°. *Camb.* 1845

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PAGI, Anthony.

A very learned Franciſcan monk of the Order of Cordeliers. Born at Rognes, in Provence, 1624. Died at Aix, 1699. His great work is his criticiſm on the Annals of Baronius, in which he rectifies numerous miſtakes.

Critica hiſtorico-chronologica in univerſos Annales eccleſiaſticos Baronii. Baronii Annales

PAGITT, Ephraim.

Son of the following. Born 1575. Educated at Chriſt Church, Oxford. Became miniſter of St. Edmund the King, Lombard Street, London. Deprived at the Rebellion, being a Royaliſt. Died 1647.

Chriſtianographie; or, a deſcription of the multitude and ſundrie ſorts of Chriſtians in the world not ſubject to the Pope, with their unitie, and how they agree with the Proteſtants. Second edition, enlarged. 4°. *Lond.* 1636

Hereſiography; or, a deſcription and hiſtory of the hereticks and ſectaries ſprang up in theſe latter times. Sixth edition, with many additions. Sm. 8°. *Lond.* 1662

PAGIT, Eusebius.

A Puritan divine. Born at Cranford, Northamptonſhire, about 1544. Educated at Chriſt Church, Oxford. Became Vicar of Qundle and afterwards Rector of Kilkhampton. Deprived for Nonconformity, but in 1604 became Rector of St. Anne, Alderſgate Street, London. Died 1617.

The hiſtory of the Bible, briefly collected by way of queſtion and anſwer. 24°. *Lond.* 1657

This author alſo publiſhed a ſermon on Tithes, another on Election; a Latin Catechiſm, 8°. 1591; and a tranſlation of Calvin's Harmony of the Goſpels.

PAINE, Thomas.

A political and infidel writer. Born at Thetford, Norfolk, 1737; died 1809.

Common-ſenſe: addreſſed to the inhabitants of America, on the following intereſting ſubjects: I. On the origin and deſign of government; II. Of monarchy and hereditary ſucceſſion; III. Thoughts on the preſent ſtate of American affairs. A new edition, with ſeveral additions. Pp. 71. 8°. *Lond.* 1791

A letter to Mr. Secretary Dundas. In anſwer to his ſpeech on the late Proclamation. Pp. 24. 8°. *Lond.* 1792

Rights of man: being an anſwer to Mr. Burke's attack on the French Revolution. Part 1. Pp. iv. 78. Royal 12°. *Lond.* 1792

Rights of man. Part 2. Combining principle and practice. Ninth edition. Pp. xvi. 178. 8°. *Lond.* 1792

Mr. King's ſpeech at Egham, with Thomas Paine's letter to him on it, and Mr. King's reply, as they all appeared in the Morning Herald. Pp. 16. 8°. *Egham*, 1793

The age of reaſon; being an inveſtigation of true and fabulous theology. In three parts. 8°. *Lond.* 1792–95

(Some account of the life, death, and principles of), together with remarks on his writings, by John S. Harford, Eſq. Second edition, enlarged. 8°. *Briſtol*, 1820

A Britiſh freeholder's addreſs to his countrymen, on Thomas Paine's Rights of Man. Pp. 23. 8°. *Lond.* 1791

The ſpeeches of the Hon. Thomas Erſkine in the Court of King's Bench on the trial, The King verſus Thomas Williams, for publiſhing the Age of Reaſon, written by Thomas Paine; together with Mr. Stewart Kyd's reply, and Lord Kenyon's charge to the jury. Pp. 23. 8°. *Lond.* 1797

PALEOTTO, Gabriel.

Born at Bologna 1524. At the age of twenty-four he commenced a public courſe of lectures, which he continued for ten years, when he entered into holy orders. Appointed Auditor of the Rota. Created a Cardinal 1565. Biſhop of Bologna 1566. Died 1597. He was appointed by Pius IV. Councillor to his Legates at the Council of Trent.

Acta Concilii Tridentini, anno MDLXII. et MDLXIII. uſque in finem concilii, Pio IV. Pont. Max. et alia multa circa dictum concilium fragmenta. Nunc primum in lucem vindicata e codice MS. olim penes Fridericum Comitem de Guildford. Edente Joſepho Mendham, M.A. 8°. *Lond.* 1842

Vita Gabrielis Palæoti S. R. E. cardinalis et Bononienſis archiepiſcopi primi, auctore Auguſtino Bruno.

Martene et Durand, Collectio 6. 1385

PALAEPHATUS.

A Greek philoſopher.

De incredibilibus hiſtoriis et fragmenta.

Gale, T. Opuſcula

PALAIRET, Elias.

Miniſter of the French Proteſtant Church at Tournay, in Flanders.

Obſervationes philologico-criticæ in ſacros Novi Fœderis libros, quorum plurima loca ex auctoribus, potiſſimum Græcis, exponuntur, illustrantur, vindicantur. 8°. *Lugd. Bat.* 1752

PALAMAS. See GEORGIUS.

PALATINI Socii diſſertatio de tabula geographica Italiæ antiquæ.

Muratorii Rer. Ital. Script. 1. 1

PALATINATE Catechism.

Confeſſion of Faith, ed. Watſon

PALEARIUS, Aonius.

An elegant writer. Born at Veroli, in Italy. Studied at Rome, which he left on the approach of the imperial army 1527. Settled at Sienna, where he married, 1536. Being a favourer of the Proteſtant religion he was proſecuted for hereſy and ſuffered death 1570. His work on the Benefit of Chriſt's Death was publiſhed anonymouſly in 1544, but it is now entirely loſt in the original. The Engliſh tranſlation having become extremely ſcarce, was lately reprinted by the Religious Tract Society.

The benefit of Chriſt's death; or, the glorious riches of God's free grace; which every true believer receives by Jeſus Chriſt and him crucified: firſt compiled and printed in the Italian tongue, and afterwards tranſlated and printed in the French tongue; and out of French into Engliſh. [Anonymous.] By A. G. Fourth edition. Sm. 8°. *Lond.* 1638

Opera, ad illam editionem quam ipſe auctor recenſuerat et auxerat excuſa, nunc novis acceſſionibus locupletata. 8°. *Amſt.* 1696

Orationes,—

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PALEARIUS, Aonius (*continued*).

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PALAFOX, John de.

Born 1600. Biſhop of Los Angelos, in New Spain, 1639. Tranſlated to Oſma, in Old Caſtille, 1653. Died 1659. He was held in great reputation for ſanctity. His works were printed in Madrid in 13 vol. folio, 1762.

The hiſtory of the Tartars; being an account of their religion, manners, and cuſtoms; and their wars with, and overthrow of the Chineſes. Tranſlated. Sm. 8°. *Lond.* 1679

PALESTINE. Early travels in Paleſtine, comprifing the narratives of Arculf, Willibald, Bernard, Sœwulf, Sigurd, Benjamin of Tudela, Sir John Maundeville, De la Brocquière, and Maundrell. Edited, with notes, by Thomas Wright, Eſq., M.A., F.S.A. Sm. 8°. *Lond.* 1848

PALEY, William, D.D.

A learned divine. Born at Peterborough 1743. Educated at Chriſt College, Cambridge, of which he was elected Fellow 1766. Vicar of Dalſton, Cumberland, 1776. Pebendary of Carliſle 1780. Archdeacon of Carliſle 1782. Chancellor 1785. Prebendary of St. Paul's 1793. Preſented to the living of Biſhopwearmouth 1795. Died 1805.

Works. 4 vol. 8°. *Lond.* 1838

Vol. 1.

Life, by the Rev. Edmund Paley.

Natural theology; or, evidences of the exiſtence and attributes of the Deity collected from the appearances of nature.

[A fixteenth edition, 8°. *Lond.* 1819. A review by Lord Jeffrey in Edin. Rev. 1. 287.]

Vol. 2.

A view of the evidences of Chriſtianity.

[Seventh edition, 2 vol. 8°. *Lond.* 1800. Numerous ſubſequent editions, in 1 vol. &c.]

Horæ Paulinæ; or, the truth of the Scripture hiſtory of St. Paul evinced by a compariſon of the epiſtles which bear his name with the Acts of the Apoſtles, and with one another.

[Third edition, 8°. *Lond.* 1803. Subſequent editions in various ſizes.]

On ſubſcription to articles of faith.

Reaſons for contentment, addreſſed to the labouring part of the Britiſh public.

Vol. 3.

The principles of moral and political philoſophy.

[Fourteenth edition, 2 vol. 8°. 1803. Numerous ſubſequent editions, in 1 vol. &c.]

Sermons, doctrinal, moral, and miſcellaneous.

Vol. 4.

Sermons, *continued*.

Charges.

Sermons on public occaſions.

Sermons on particular ſubjects.

For contents of ſermons, ſee below. A review of Paley's works (on Engliſh Apologetics, the Rev. J. J. Blunt), will be found in Quart. Rev. 38. 305.

Works, containing his life, Moral and Political Philoſophy, Evidences of Chriſtianity, Natural Theology, tracts, Horæ Paulinæ, Clergyman's Companion, and ſermons, in one volume. 8°. *Lond.* 1825

Sermons and tracts. 8°. *Lond.* 1808

A defence of the conſiderations on the propriety of requiring a ſubſcription to articles of faith, in reply to a late anſwer from the Clarendon Preſs.

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2 Pet. 3. 15, 16. Caution recommended in the uſe and application of Scripture language. Viſit. ſerm. 1
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[New edition, 18°. *Lond.* 1844.]

Sermons on ſeveral ſubjects. Sixth edition. 8°. *Lond.* 1812

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Natural theology, illustrated by Lord Brougham and Sir Charles Bell. 5 vol. 8°. *L.* 1835-39

A discourse on natural theology, shewing the nature of the evidence and the advantages of the study, by Lord Brougham. Third edition. 1835
Paley's Natural Theology, with illustrative notes, by Lord Brougham and Sir Charles Bell; to which are added, Supplementary dissertations by Sir C. Bell. 2 vol. 1836
Dissertations on subjects of science connected with natural theology, by Lord Brougham. 2 vol. 1839
Vol. 1. Of instinct, structure of the cells of bees, &c.
Vol. 2.
Dissertation on the origin of evil.
View of Cuvier's researches.
Labours of Cuvier's successors.
Principia, &c.
Reviews in Brit. Critic, 18. 210; Quart. Review, 55. 387; Edinb. Rev. 64. 263.

The Horæ Paulinæ, carried out and illustrated in a continuous history of the apostolic labours and writings of St. Paul on the basis of the Acts, with intercalary matter of sacred narrative supplied from the Epistles, and elucidated in occasional dissertations, by James Tate, Canon Residentiary of St. Paul's. 8°. *Lond.* 1840

Including the whole of Paley's Horæ Paulinæ.

The relative duties which are indeterminate. Tracts of Angl. Fathers, 4. 316

An analysis of Paley's View of the Evidences of Christianity. [By Jeremiah Joyce.] Pp. 90. 8°. *Camb.* 1803

An analysis of Paley's Evidences of Christianity; in the way of question and answer. 12°. *Camb.* 1824

An analysis of Paley's Evidences. See SMITH, J. B.

Analysis of Paley's Principles of Moral and Political Philosophy. Pp. 96. 8°. *Lond.* 1822

An analysis of Paley's Moral and Political Philosophy, in the way of question and answer. For the use of students. 12°. *Camb.* 1824

PALGRAVE, Sir Francis, K.H.

Deputy Keeper of the Public Records.

History of the rise and progress of the English Commonwealth during the Anglo-Saxon period. 2 vol. 4°. *Lond.* 1832*

A review in Edinb. Review, 55. 305.

Truths and fictions of the middle ages; the merchant and the friar. Second edition, revised and corrected. Sm. 8°. 1844

A review in Brit. Critic, 24. 372.

PALGRAVE, Sir Francis, K.H. (*continued*).

History of the Anglo-Saxons. Sm. 8°. *L.* 1850

The history of Normandy and England, Vol. 1. General relations of mediæval Europe; the Carlovingian empire, the Danish expeditions in the Gauls, and the establishment of Rollo. 8°. *Lond.* 1851*

PALIN, William, M.A., Rector of Stifford, Essex.

Village lectures on the Litany, preached in the parish church of Stifford, Essex. 12°. *Lond.* 1837

Invocation (1); Deprecation, 8 lect. (10); Intercession, 11 lect. (69); Supplication (147).

Squire Allworthy and Farmer Blunt on the weekly offertory; a dialogue. Pp. 23. 8°. *Lond.* 1843

The weekly offertory: its obligations, uses, results; a sermon on Mark, 12. 41-44. With notes. [Septuagesima.] Second edition, revised and enlarged. 8°. *Lond.* 1843

The history of the Church of England, from the Revolution to the last acts of Convocation, A.D. 1688-1717. Sm. 8°. *Lond.* 1851

Including the history of the Nonjurors.

PALINGENIUS, Marcellus.

An Italian poet of the fixteenth century. Born at Stellada, in Ferrara. He is chiefly known by his Zodiacus Vitæ, which brought him into trouble, as it contains many sarcastic attacks on monks and Church abuses. His name, is, therefore, in the Index Librorum Prohibitorum as a Lutheran heretic.

Zodiacus vitæ, id est de hominis vita, studio ac moribus optime instituendis libri xii. nunc demum ad exemplaria primaria sedulè castigati. Sm. 8°. *Rott.* 1722

PALKE, William.

A Dissenting minister.

The divinity of Jesus Christ proved; a sermon on John, 20. 28. [Before the United Min. of Devon and Cornwall.] 8°. *Lond.* 1719

PALLADIUS Rutilius Taurus Æmilianus.

De insitione liber. Maitt. Opera Poet. 2. 1267

PALLADIUS.

Born in Galatia about 368. Bishop of Helenopolis, in Bithynia, about 401. He was much attached to St. Chrysostom.

Dialogus de vita S. Chrysostomi. Bibl. Patr. Gall. 8. 259; Chrysostomi Opera, 13. 1

Historia Lausiaca, Gr. et Lat. Meursii Opera, 8. 329

This is a history of the hermits of the desert.

Ex vita Evagrii conscripta à Palladio.

Ex historia Lausiaca. Cotelerii Monumenta, 3. 117 et 158

PALLAVICINO, Ferrante.

An eccentric character. Born at Piacenza 1618. Entered at an early age the order of the Canons of St. Augustine; but afterwards lived in a licentious manner, and wrote some books of a reprehensible character. He wrote in a violent manner against the Pope, and was seized, tried for apostasy, and beheaded 1644.

The celestial divorce: made English from the original Italian. 8°. *Lond.* 1718

PALLAVICINO, Sforza.

An eminent Cardinal. Born at Rome 1607. He was very early made a Biſhop. Admitted into the Society of the Jeſuits 1638. Created Cardinal 1657. Died 1667. His hiſtory is written in oppoſition to that of Father Paul; it is well compoſed, and contains many facts given with impartiality.

Iſtoria del Concilio di Trento. Ove inſieme rifiutaſi con autoreovoli teſtimonianze un Iſtoria falſa divolgata nello ſteſſo argomento ſotto nome di Pietro Soave Polano. 2 vol. Folio. *Roma*, 1656–57

PALLU, Father.

Of the Society of Jeſus.

De l'imitation de notre-Seigneur Jéſus-Chriſt. 12°. *Par.* 1738

PALMER, Anthony, M.A.

Educated at Oxford, became Fellow of Balliol College, and obtained the living of Bourton, Glouceſterſhire. Ejected 1662, for Nonconformity. He afterwards had a congregation in London. Died 1678.

The goſpel new-creature, wherein the work of the ſpirit in awakening the ſoul is plainly opened [on Pſa. 25. 11, &c.]. To which is annexed, The tempeſtuous ſoul calmed by Jeſus Chriſt [on Matt. 8. 23–27]. Third edition. 8°. 1743

PALMER, Charles, M.A.

Vicar of Towceſter, Northamptonſhire.

How ſin is the great enemy or hindrance to our peace and ſecurity. What the reformation ſhould be, which may procure us a firm and laſting peace; a ſermon on Iſa. 59. 8. 4°. *Oxf.* 1702

PALMER, Charles.

Deputy-Serjeant of the Houſe of Commons.

A collection of ſelect aphoriſms and maxims, with ſeveral hiſtorical obſervations, extracted from the moſt eminent authors. 4°. *Lond.* 1748

PALMER, Ch.

Evangeliſche Homiletik. Third edition. 8°. *Stuttgart*, 1851*

Evangeliſche Katechetik. Third edition. 8°. *Stuttgart*, 1850*

PALMER, H.

Lehrbuch der Religion und der Geſchichte der chriſtlichen Kirche. 2 vol. 8°. *Darmſtadt** Vol. 1. 1849.

Glaubens und Sittenlehre.

Vol. 2. 1843.

Einleitung in die heil. Schrift und die Kirchengeſchichte.

PALMER, Herbert, B.D.

A learned divine. Born at Wingham, Kent, 1601. Educated at St. John's College, Cambridge; but afterwards choſen Fellow of Queen's. Preacher at St. Alphage's Church, Canterbury, 1626. Three years afterwards ſilenced for Nonconformity. Vicar of Aſhwell, Herts, 1632. Choſen one of the Aſſembly of Divines 1643. Maſter of Queen's College, Cambridge, 1644. Died 1647.

Memorials of godlineſs and Chriſtianity. Thirteenth edition. 12°. *Lond.* 1708

PALMER, John.

Born in London 1729. Aſſiſtant miniſter of a Preſbyterian congregation in New Broad Street 1755, and ſole Paſtor 1759. He was originally a Calviniſt, but became a Socinian. Died 1790.

PALMER, John (*continued*).

King David's death, and Solomon's ſucceſſion to the throne, conſidered and improved; a ſermon on 1 Chron. 29. 27, 28. [Fun. of George II.] 8°. *Lond.* 1760

Free thoughts on the inconſiſtency of conforming to any religious teſt, as a condition of toleration, with the true principle of Proteſtant diſſent. Pp. 46. 8°. *Lond.* 1779

Sermon, 2 Cor. 1. 12. On the death of the Rev. Caleb Fleming, D.D. With the oration delivered at the interment, by Joſeph Towers. 8°. *Lond.* 1779

An appendix to the obſervations in defence of the liberty of man, as a moral agent; in anſwer to Dr. Prieſtly's Illuſtrations of Philoſophical Neceſſity; occaſioned by the Dr.'s Letter to the author. Pp. 36. 8°. *Lond.* 1780

PALMER, Samuel.

Miniſter at the Weigh-houſe, London, 1763. Removed to Hackney 1767.

The Nonconformiſts' memorial, being an account of the lives, ſufferings, and printed works, of the 2000 miniſters ejected Aug. 24, 1666 [1662]; originally written by E. Calamy, D.D., abridged, corrected, and methodized, with many additional anecdotes and ſeveral new lives. Second edition. 3 vol. 8°. *L.* 1802

This edition contains many important additions and corrections. The firſt was publiſhed in 1774, in 2 vol.

The Proteſtant Diſſenter's catechiſm: containing, I. A brief hiſtory of the Nonconformiſts; II. The reaſons of the diſſent from the national Church. Eighth edition. 12°. *Lond.* 1782

Sermon, 2 Tim. 1. 12. The dying believer's confidence and joy in Chriſt. [Funeral.] To which is added, An oration, by Samuel Morton Savage, D.D. 8°. *Lond.* 1778

PALMER, Rev. William, B.A.

The caſe of the widow conſidered, and the conſolations applicable to it, enforced; a ſermon on Pſa. 39. 10. 8°. *Lond.* 1807

PALMER, William, M.A.

Formerly Fellow of Worceſter College, Oxford. Prebendary of Sarum, Rural Dean, and Vicar of Whitchurch canonicorum, Dorſet.

Origines liturgicæ; or, antiquities of the Engliſh ritual, and a diſſertation on primitive liturgies. Third edition. 2 vol. 8°. *Oxf.* 1839

A fourth edition, 1845, with a notice of thoſe rites of the Engliſh Church which are not compriſed in the Book of Common Prayer, alſo of the origin and hiſtory of the canonical hours of prayer. The additions were publiſhed ſeparately.

The apoſtolical juriſdiction and ſucceſſion of the epiſcopacy in the Britiſh Churches vindicated againſt the objections of Dr. Wiſeman in the Dublin Review. 8°. *Lond.* 1840

A treatiſe on the Church of Chriſt; deſigned chiefly for the uſe of ſtudents in theology. Third edition, reviſed and enlarged. [With a preface to the third edition.] 2 vol. 8°. *Lond.* 1842

Vol. 1.

The notes of the Church applied to the exiſting communities of profeſſing Chriſtians - - 3
On the Britiſh Reformation - - - 325

PALMER, William, M.A. (*continued*).

Vol. 2.

On ſcripture and tradition - - - - - 3
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On the ſacred miniſtry - - - - - 281
On the Roman pontiff - - - - - 369

A review in Brit. Critic, 24. 347.

A compendious eccleſiaſtical hiſtory from the earlieſt period to the preſent time. New edition, enlarged. Sm. 8°. *Lond.* 1841

An examination of the Rev. R. W. Sibthorp's reaſons for his ſeceſſion from the Church. Pp. 33. 8°. *Oxf.* 1842

Letters to N. Wiſeman, D.D., on the errors of Romaniſm, in reſpect to the worſhip of ſaints, ſatisfactions, purgatory, indulgences, and the worſhip of images and relics. To which is added, An examination of Mr. Sibthorp's reaſons for his ſeceſſion from the Church. With a ſupplement. 8°. *Oxf.* 1842

Letters on ſome of the errors of Romaniſm, in controverſy with the Rev. Nicholas Wiſeman, D.D. Third edition. 18°. *Lond.* 1851

In this edition "ſome diſcuſſions of minor importance have been omitted," and an introductory letter has been added on the titular hierarchy.

A narrative of events connected with the publication of the Tracts of the Times, with reflections on exiſting tendencies to Romaniſm, and on the preſent duties and proſpects of members of the Church. Second edition. Pp. x. 115. 8°. *Oxf.* 1843

A review (Recent Developements of Puſeyiſm, by H. Rogers) in Edinb. Rev. 80. 309.

The doctrine of development and conſcience conſidered in relation to the evidences of Chriſtianity and of the Catholic ſyſtem. 8°. *Lond.* 1846

A review (On the Study of the Chriſtian Evidences) in Edinb. Review, 86. 397.

Sermon, 1 John, 5. 4. The victory of faith. [Church Societies.] With an appendix. 8°. *Lond.* 1850

A ſtatement of circumſtances connected with the propoſal of reſolutions at ſpecial general meeting of the Briſtol Church Union, October 1, 1850. Pp. 75. 8°. *Lond.* 1850

PALMER, William, M.A.

Fellow and Tutor of St. Mary Magdalene College, Oxford.

A letter to a Proteſtant Catholic. Pp. 54. 8°. *Oxf.* 1842

Diſſertations on ſubjects relating to the "orthodox" or "Eaſtern-Catholic" communion. 8°. *Lond.* 1853

PALMERIUS, Matthæus.

De captivitate Piſarum, ſive de bello contra Piſanos geſto à Florentinis, anno 1496 commentarius. Muratorii Rer. Ital. Script. 19

De vita et rebus geſtis Nicolai Acciajoli Florentini, 1310–1366. Ibid. 13. 1197

Excerpta ex Matthæi Palmerii Florentini libro de temporibus, 1294–1448. Tartinii Rer. Ital. Script. 1. 209

PALMERIUS, Pisanus, Matthæus.

Opus de temporibus ſuis, 1449–1482. Tartinii Rer. Ital. Script. 1. 235

PALMERSTON, Viscount.

Speech in the Houſe of Commons, upon the ſecond reading of the Roman Catholic Relief Bill. Pp. 32. 8°. *Lond.* 1829

PAMELIUS, James.

A divine of great learning. Born at Bruges 1536. Educated at Louvain. Became ſucceſſively Canon of Bruges, Archdeacon of St. Omer, Provoſt of St. Saviour's at Utrecht, and Biſhop of St. Omer. Died 1587. He edited editions of the works of St. Cyprian, Tertullian, and Rabanus Maurus. His collection of Liturgies is very ſcarce. Some copies were iſſued in 1610, under the title of Miſſale SS. Patrum Latinorum.

Liturgica Latinorum. 2 vol. 4°. *Col. Ag.* 1571

Vol. 1.

Præfatio - - - - - - - - Ff. 7
Sacrificii miſſæ ritus, à Dn. noſtro Jeſu Chriſto, ejuſque apoſtolis, ac aliis vetuſtioribus Latinæ eccleſiæ patribus obſervatus - - - - - - - 1
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PAMPHILUS, Saint, Preſbyter and Martyr.

One of the moſt learned and pious men of the third century, who ſpent his life in acts of the moſt diſintereſted benevolence. He was the intimate friend of Euſebius, who from him took the ſurname of Pamphilus. He erected a library at Cæſarea of 30,000 volumes, which he lent out to religiouſly-diſpoſed perſons. Suffered martyrdom 309.

Expoſitio capitum Actuum Apoſtolorum, Gr. et Lat.

Apologia pro Origene, Gr. et Lat.

Acta paſſionis S. Pamphili, ex libris Euſebii de illius vita, Gr. et Lat. Bibl. Patr. Gall. 4. 3

Pro Origene apologia. Origenis Opera, 4

Expoſitio Actuum Apoſtolorum.

Acta paſſionis S. Pamphili. Hippolyti Opera, 2. 205 et 217

Fragm. Routh, Reliquiæ, 3. 487

Pro Origene apologia. Ibid. 4. 339

PANDULPHUS.

Vitæ nonnullorum Pontificum Romanorum. Muratorii Rer. Ital. Script. 3. 304 et 3, pars 2. 301

PANEGYRICAL Eſſays upon the prayer, Lord, pity the people; the only words of William I. Prince of Orange, the founder of the government of the United Provinces, at his ſudden and violent death, 10 July, 1584. Transformed into the order they are now in, anno 1714, upon his majeſty's acceſſion to the crown. Ff. 8. Pp. 93. 8°. *Lond.* 1716

PANIS, Ogerii, Annales Genuenſes, ab anno 1197. Muratorii Rer. Ital. Script. 6. 380

PANNONIUS, Paulus.

Virginitatis laus. Hieronymi Opera, 11. 127

PANTÆNUS, S.

One of the preceptors of Clemens Alexandrinus. Flouriſhed 192.

Fragmenta. Routh, Reliquiæ, 1. 375

PANTALEON.

A Preſbyter of the Church of Conſtantinople. Flouriſhed 799.

Orationes. Bibl. Max. Patr. 12. 746

Tractatus contra Græcorum errores. Caniſius, 4. 29

De luminibus ſanctis, Gr. et Lat. Grynæi Monumenta Gr. 1. 396

In Dominicam transfiguſationem. Combefis Novum Auctarium, 1. 1759

PANTIN, Thomas Pindar, M.A.

Of Queen's College, Oxford. Rector of Weſtcote, Glouceſterſhire.

Obſervations on certain paſſages in Dr. Arnold's Chriſtian Duty of granting the Roman Catholic Claims; relating to the ſupremacy of the biſhop, and the idolatry of the Church of Rome; the probability of Reformation in the Churches of England and Rome; the perſecuting doctrines maintained by the two churches; and the origin and independence of the ancient Britiſh Church. Pp. 102. 8°. *Lutterworth*, 1829

The novelty of Popery in matters of faith and practice. To which is added, A ſtatement of the doctrines of the Church of England, and alſo thoſe of the Church of Rome. 12°. *Lond.* 1837

The Church of England, apoſtolical in its origin, epiſcopal in its government, and ſcriptural in its belief; wherein, alſo, its claims, in oppoſition to Popery and Diſſent, are conſidered and aſſerted. Pp. 48. 12°. *Lond.* 1849

Stillingfleet's Origines Britannicæ and Bp. Lloyd on Church Government, a new edition, with notes. See STILLINGFLEET.

PANVINIUS Onuphrius.

A learned hiſtorian and antiquary. Born at Verona 1529. Entered into the order of Auguſtines, and reſided chiefly at Rome. Died 1568.

Vitæ pontificum. Platinæ Hiſtoria

De Sibyllis. Claſen de Oraculis

Other works: De Antiquis Romanorum Nominibus. De Republica. De antiquo Ritu Baptizandi Catechumenos. De Bibliotheca Vaticana, &c.

PAOLI Sarpi. See PAUL.

PAPAL Supremacy [on the], an argument, founded upon Holy Scripture and early eccleſiaſtical hiſtory. By a Medical Man. Pp. 100. 8°. *Lond.* 1850

Is Papal ſupremacy recognized by the law of England? or, is the Papal hierarchy legal? By a Member of the Middle Temple. Pp. 52. 8°. *Lond.* 1851

PAPEBROCHIUS, Daniel.

One of the learned writers of the Acta Sanctorum. Born 1628. He cauſed a conſiderable controverſy by proving, in that great work, that the Order of Carmelites was not founded by the prophet Elijah. Died 1714.

Exegeſis de epiſcopis Mediolanenſibus. Acta Sanctorum, 18

Conatus—hiſtoricus ad Catalogum Romanorum Pontificum. Ibid. 19

Reſponſio ad S. à S. Paulo.

Vera origo, &c. S. Ordinis Carmelitani, Proteſtatio, &c. Ibid. 52

PAPIAS, Biſhop of Hierapolis, in Phrygia.

A diſciple of St. John the Evangeliſt. He maintained the doctrine of the pre-millennial coming of Chriſt upon earth to reign with his ſaints.

Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 1. 316; Grabe, Spicil. 2. 30; Routh, Reliquiæ, 1. 3

PAPISTS. Anonymous tracts.

A diſcoverie of the unnatural and traiterous conſpiracie of Scottiſh Papiſts, againſt God, his Church, their native countrie, the king's majeſtie's perſon and eſtate: ſet downe as it was confeſſed and ſubſcribed by Maiſter George Ker, yet remaining in priſon, and David Grahame of Fentrie, juſtly executed for his treaſon in Edenburgh, the 15 of Feb. 1592. Whereunto are annexed, certaine intercepted letters, written by ſome of that faction to the ſame purpoſe. Ff. 16. 4°. *Lond.* 1593

A compaſſionate addreſs to thoſe Papiſts who will be prevailed with to examine the cauſe for which they ſuffer. In five letters. In anſwer to two Popiſh books, entitled, The Caſe Re-ſtated, and the Church of Chriſt ſhewed by concurrent Teſtimonies of Scripture and Primitive Tradition. Pp. viii. 176. 8°. *Lond.* 1716

An enquiry how far Papiſts ought to be treated here as good ſubjects, and how far they are chargeable with the tenets commonly imputed to them. Pp. 38. 8°. *Lond.* 1746

PAPIST Miſrepreſented. See GOTHER.

PAPON, John Peter.

Born near Nice, 1734. Studied at Turin, and entered into the congregation of the Oratory. Died 1801.

L'art du poëte et de l'orateur, nouvelle rhétorique, à l'uſage des colléges, précédée d'un eſſai d'éducation. Edition augmentée. [Anon.] 12°. *Lyon*, 1768

A very agreeable performance, full of hiſtorical anecdotes. Papon alſo publiſhed Hiſtoire de Provence. Hiſtoire de la Revolution, 6 vol. 8°. 1815, &c.

PARADISE Revealed. Vivo ut moriar, morior ut vivam, Paradiſe revealed, or the way to heaven made known; being a full and perfect deſcription how all mankind may make themſelves happy both in this world and the world to come. 8°. *Lond. n. d.*

PARADISO, Jacobus de.

A Cartuſian monk of Erfurdt. Died 1465.

Tractatus de cauſis multarum paſſionum, præcipue iracundiæ, et remediis earundem. Pez, Bib. Aſcet. vii. 389

PARALLEL between Muhamed and Soſem, the great deliverer of the Jews. By Zelim Muſulman. In a letter to Nathan Rabby. Pp. viii. 47. 8°. *Lond.* 1732

PARECBOLÆ, five excerpta è corpore ſtatutorum Univerſitatis Oxonienſis, accedunt articuli religionis, &c. 12°. *Oxf.* 1820

PARENT'S School and college guide, or liber ſcholaſticus: being an account of all the fellowſhips, ſcholarſhips, and exhibitions at the Univerſities of Oxford, Cambridge, Durham, and Dublin, &c. Second edition, much enlarged. Sm. 8°. *Lond.* 1843

PAREUS, David, D.D.

A celebrated Calviniſtic divine of the Reformed Church. Born in Sileſia 1548. Studied at the Univerſity of Heidelberg. Admitted into the miniſtry 1571. Profeſſor in the Univerſity of Heidelberg 1591. Counſellor in the Eccleſiaſtical Senate 1592. Profeſſor of Divinity 1595. Died 1622. Pareus was long held in high eſtimation as a commentator. Milton thus alludes to him: "And the Apocalypſe of St. John is the majeſtic image of a high and ſtately tragedy, ſhutting up and intermingling her ſolemn ſcenes and acts with a ſeven-fold chorus of hallelujahs and harping ſymphonies: and this my opinion the grave authority of Pareus, commenting that book, is ſufficient to confirm."—MILTON, *Reaſon of Ch. Gov. Works*, 2. 479.

Opera theologica exegetica. 3 vol. Folio. *Franc.* 1647

Vol. 1.

De vita et obitu ſcriptiſque D. Parei.
Commentarii in Vetus Teſtamentum et in libros Apocryphos.

Vol. 2.

Commentarius in Matthæum.
Adverſaria in S. Marc. S. Lucam, S. Johannem, et in Acta Apoſtol.
Commentarius in Epiſtolam ad Romanos.

Vol. 3.

1 Cor.–Apoc.
Paratila Parthenica, in quibus ſcripta Patrum de virginitate, continentia, viduitate, conjugio et digamia, collecta ſunt - - - - - - - 181

A commentary upon the divine revelation of St. John, and ſpecially ſome things upon the 20th chapter are obſerved againſt the Millenaries. Folio. *Amſt.* 1644

Irenicum, ſive de unione et ſynodo evangelicorum concilianda, liber votivus, paci eccleſiæ, et deſideriis pacificorum dicatus. 4°. *Heidelb.* 1615

PAREUS, John Philip.

Son of the preceding. A laborious grammarian. Born at Hembach 1576. Studied at Heidelberg. Rector of the College of Neuſtadt 1612. Died about 1648.

Caſtigationes in admonitionem J. Magiri Jeſuitæ, in quo locus de authoritate Scripturæ et infallibilitate eccleſiæ pertractantur, &c. Small 8°. *Heidelb.* 1606

Other works: Lexicon Plautinum, 1614. Theſaurus Phraſium Linguæ Latinæ, &c.

PARIS. See MATTHEW PARIS.

PARK, I. R., M.D.

An amicable controverſy with a Jewiſh rabbi on the Meſſiah's coming: unfolding new views on prophecy and the nature of the millenium. With an entirely new expoſition of Zechariah on the Meſſiah's kingdom. 8°. *Lond.* 1832

The Apocalypſe explained in the ſame compaſs as the prophecy. Pp. 49. 12°. *Lond.* 1832

PARK, Robert.

The rights and liberties of the Church aſſerted and vindicated againſt the pretended right and uſurpation of patronage. Sm. 8°. *Edin.* 1689

PARKE, James, Trinity College, Cambridge.

Poema numiſmate annuo dignatum, et in curia Cantabrigienſi recitatum, A.D. 1802. Pp. 7. 8°. 1802

PARKER, Benjamin.

A journey thro' the world: in a view of the ſeveral ſtages of human life. Containing, I. An examination into the beginning of our exiſtence, or coming into the world. II. Directions to thoſe who have the government of children. III. Inſtruction to thoſe of further years, how to employ their time innocently, and to guard againſt being led into the way of deſtruction. IV. Endeavours to confirm and ſtrengthen thoſe of riper years in the way of religion and virtue, &c. Pp. 172. 8°. *Lond. n. d.*

PARKER, Henry, A.M.

Rector of St. Michael's, Crooked Lane, London.

The wiſdom of Providence vindicated in the adminiſtration of human affairs; a ſermon on Eccleſ. 9. 2. [Jan. 30.] 8°. *Lond.* 1727

PARKER, John.

Rector of Colne-Engayne, Eſſex. Eman. College.

An hiſtorical-didactical treatiſe of the two covenants. Wherein are briefly laid down the life of Chriſt, and that of Moſes; and ſeveral obſcure paſſages of Holy Scripture opened, many common miſtakes about this matter corrected, and a good life ſeriouſly preſſed. Ff. 3. Pp. 120. 8°. *Lond.* 1704

PARKER, Matthew, Archbiſhop of Canterbury.

Born at Norwich 1504. Educated at Corpus Chriſti, or Bene't College, Cambridge, of which he became Fellow. Preferred to the Deanery of Stoke Clare, Suffolk, 1535. Maſter of Bene't College 1544. Dean of Lincoln 1552. Archbiſhop of Canterbury 1559. Died 1575. He was a man of great learning, and an encourager of literature. The Engliſh tranſlation of the Bible, called the Biſhops' Bible, was reviſed under his inſpection, and firſt publiſhed in 1568.

De antiquitate Britannicæ Eccleſiæ, et nominatim de privilegiis Eccleſiæ Cantuarienſis, atque de archiepiſcopis ejuſdem lxx. Hiſtoria. Folio. *Hanov.* 1605

This work was written by Dr. Ackworth and others, under Parker's direction. The beſt edition was publiſhed by Dr. Drake, folio, 1729.

Prefaces to the Bible.
Richmond's Fathers, 8. 143

(Life and acts of.) See STRYPE.

PARKER, Robert, A.M.

A Puritan divine of conſiderable learning and reading. Educated at Bene't College, Cambridge; of which he became Fellow 1583. Preſented to the benefice of Wilton, in Wiltſhire. Having publiſhed A Diſcourſe againſt Symbolizing with Antichriſt in Ceremonies in 1607, it gave ſuch offence that he fled to Holland, where he died 1614.

De politeia eccleſiaſtica Chriſti, et hierarchica oppoſita, libri tres. In quibus tam veræ disciplinæ fundamenta; quam omnes ferè de eadem controverſia, ſummo cum judicio et doctrina methodicè pertractantur. 4°. *Franc.* 1616

PARKER, Robert, A.M. (*continued*).

Other works: De Deſcenſu Chriſti ad Inferos, 4°. A Diſcourſe concerning Puritans. The Myſtery of the Vials opened in the 16th Chapter of the Revelation.

PARKER, Robert, A.M.

Rector of Wolfingham, Durham.

Sermon, Rom. 13. 3. [Aſſizes.] 4°. *Lond.* 1740

PARKER, Samuel, D.D., F.R.S., Biſhop of Oxford.

A man of ſome learning, and a writer of conſiderable wit, but of unſteady principles. Born at Northampton 1640. Educated among the Puritans. Admitted of Wadham College, Oxford, 1659; whence he removed to Trinity College. At the Reſtoration, changed his principles from Independency, and became a zealous writer for Epiſcopacy. Archdeacon of Canterbury 1670. Prebendary of Canterbury, and Rector of Ickham and Chartham, Kent, 1672. Biſhop of Oxford 1686. Became ſubſervient to the views of King James II. in favour of the Roman Catholic religion. Died 1687. His Eccleſiaſtical Polity gave riſe to a controverſy with Andrew Marvell.

A diſcourſe of eccleſiaſtical politie; wherein the authority of the civil magiſtrate over the conſciences of ſubjects in matters of external religion is aſſerted, the miſchiefs and inconveniences of toleration are repreſented, and all pretences pleaded in behalf of liberty of conſcience are fully anſwered. [Anonymous.] 8°. *Lond.* 1670

A defence and continuation of the Eccleſiaſtical Politie. 8°. *Lond.* 1671

A reproof of the Rehearſal Tranſpoſed, in a diſcourſe to its author. By the author of the Eccleſiaſtical Politie. 8°. *Lond.* 1673

An account of the government of the Chriſtian Church for the firſt ſix hundred years, particularly ſhewing, I. The apoſtolical practice of dioceſan and metropolitical epiſcopacy. II. The uſurpation of patriarchal and Papal authority. III. The war of two hundred years between the Biſhops of Rome and Conſtantinople for univerſal ſupremacy. 8°. *Lond.* 1683

Religion and loyalty; or a demonſtration of the power of the Chriſtian Church within itſelf, the ſupremacy of ſovereign power over it, the duty of paſſive obedience, or non-reſiſtance to it, exemplified out of the records of the Church and the empire from the beginning of Chriſtianity to the end of the reign of Julian. 8°. *Lond.* 1684

Religion and loyalty, the ſecond part; or the hiſtory of the concurrence of the imperial and eccleſiaſtical juriſdiction in the government of the Church, from the beginning of the reign of Jovian to the end of the reign of Juſtinian. 8°. *Lond.* 1685

De rebus ſui temporis commentariorum libri iv. Codice MS. ipſius authoris manu caſtigato, nunc primùm in lucem editi. Roy. 8°. *Lond.* 1726

Hiſtory of his own time. [Tranſlated.] With an account of his converſion from Preſbytery to Popery. 8°. *Lond.* 1728

The era of the Church immediately after the apoſtles. Tracts of Angl. Fathers, 3. 138

PARKER, Samuel.

Son of Bp. Samuel Parker. An excellent ſcholar, and a man of ſingular modeſty. Married a bookſeller's daughter at Oxford, where he reſided, and appears to have had a ſituation in the Bodleian Library. He declined taking the oaths at the Revolution, and therefore did not enter into orders. His ſon founded the bookſelling eſtabliſhment at Oxford, which ſtill remains in the family. The Bibliotheca Biblica is a commentary of profound learning and reſearch. It is to be regretted that it was not carried beyond the Pentateuch.

Bibliotheca Biblica; being a commentary upon all the books of the Old and New Teſtament, gathered out of the genuine writings of fathers and eccleſiaſtical hiſtorians, and acts of councils down to the year of our Lord 451, &c.; comprehending the proper allegorical, or myſtick, and moral import of the text, &c. [Anonymous.] 5 vol. 4°. *Oxf.* 1720, &c.

Vol. 1. Part 1. 1720. Introduction, proving that Moſes wrote the five books aſcribed to him. Geneſis, 1–24.
Vol. 1. Part 2. 1720. Geneſis, 25–50. Indexes.
Vol. 2. 1722. Exodus, with Indexes.
Vol. 3. Leviticus, with Index.
Vol. 4. 1728. Numbers, with Index.
Vol. 5. Deuteronomy.

An abridgment of the Eccleſiaſtical Hiſtories of Euſebius, &c. See EUSEBIUS.

PARKER, Theodore.

Miniſter of the Twenty-eighth Congregational Church in Boſton.

Ten ſermons of religion. Cr. 8°. *Lond.* 1853

Matt. 22. 37. Of piety, and the relation thereof to manly life - - - - - - - 3
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PARKER, Thomas.

A Puritan divine. Son of Robert Parker. Was ſometime of Newbery, in Berkſhire; went to New England 1634, and became Paſtor of the church at Newbery there. Died 1677.

The viſions and prophecies of Daniel expounded; wherein the miſtakes of former interpreters are modeſtly diſcovered, and the true meaning of the text made plain by the words and circumſtances of it. The ſame alſo illuſtrated by clear inſtances taken out of hiſtories which relate the events of time myſtically foretold by the holy prophet. Amongſt other things of note, touching the two witneſſes, the New Jeruſalem, the Thouſand Years, &c., here is propounded a new way for the finding out of the determinate time ſignified by Daniel in his ſeventy weeks; when it did begin, and when we are to expect the end thereof. 4°. *Lond.* 1646

PARKER, William, D.D., F.R.S.

Of Baliol College, Oxford. M.A. 1738. B.D. 1751. D.D. 1754. Became Rector of Little Ilford, Eſſex. Vicar of St. Catharine Cree, London, and Rector of St. James's, Weſtminſter. Died 1802.

The nature and reaſonableneſs of the inward call and outward miſſion to the holy miniſtry, conſider'd: a ſermon on Matt. 9. 38. [Ordination.]

PARKER, William, D.D., F.R.S. (*continued*).

Two ſermons. 8°. *Oxf.* 1749

Mark, 16. 17, 18. The expediency of ſome Divine interpoſitions, during the firſt ages of the Chriſtian Fathers, conſidered. [Sun. after Aſcenſion day.] 9

Mark, 16. 17, 18. The ſuppoſal of the continuance of Divine interpoſitions, during the firſt ages of the Chriſtian Fathers, proved to be no ſanction, or ground of credit, to the pretended miracles of the Church of Rome. [Whit Sunday.] - - - - - 39

The grounds of ſubmiſſion to government, the origin of the different modes of civil polity, and the happineſs of our own form of legiſlature in particular conſidered: a ſermon on Iſa. 44. 28. [Acceſſion.] 8°. *Lond.* 1752

The pleaſures of gratitude and benevolence improved by church-muſick: a ſermon on Pſa. 147. 1. [Anniv. Meet. of Choirs.] 8°. *Lond.* 1753

The nature, evidences, and importance of truth conſidered. Two diſcourſes [John, 18. 38]. In which are contained remarks upon ſome paſſages in the writings of the late Lord Bolingbroke. 8°. *Oxf.* 1754

The true intention, publick uſe, and importance of academick education conſidered: a ſermon on Phil. 4. 8. [Act.] 4°. *Oxf.* 1755

Sermon, Prov. 17. 14. [Jan. 31.] 4°. *Lond.* 1757

The uſe and authority of the paſtoral office, and the rite of inveſtiture with it, conſidered: a ſermon on Iſa. 40. 11. [Conſecration of Bp. Lyttleton.] 4°. *Lond.* 1762

PARKER, William, M.A.

Rector of St. Ethelburga, London.

Sermon, 2 Cor. 6. 3, 4. [Viſitation.] 8°. *Lond.* 1814

PARKER, W. M. T.

The interpretation of the prophecy relating to the Seven Churches, Rev. ch. 1, 2, 3. Pp. 36. 12°. *Lond.* 1852

PARKER SOCIETY PUBLICATIONS.

Inſtituted for the publication of the works of the Fathers and early writers of the Reformed Engliſh Church. For contents of each volume more in detail, ſee under the reſpective authors or titles.

1841.

Ridley, N., Bp. of London. Works, 8°.
Sandys, Edwin, D.D. Sermons, 8°.
Pilkington, James, Bp. of Durham. Works, 8°.
Hutchinſon, Roger. Works, 8°.

1842.

Philpot, John, Adn. of Winchester. Examinations and writings, 8°.
Bull, H. Chriſtian prayers and meditations, 18°.
Zurich Letters, firſt ſeries, 8°.
Grindal, Edmund, Abp. of Canterbury. Remains, 8°.
Becon, T. Early works, imp. 8°.

1843.

Fulke, Wm., D.D. Defence of the Engliſh tranſlation of the Bible, 8°.
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1845.

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PARKER SOCIETY PUBLICATIONS (*continued*).

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Select poetry, chiefly devotional, of the reign of Queen Elizabeth. Edited by Edward Farr, Eſq. 2 vol. 18°.

1846.

Coverdale, Bp. Remains, 8°.
Original letters relative to the Reformation 1537–1558, firſt portion, 8°.
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Calfhill's anſwer to Martial's Treatiſe on the Croſs, 8°.

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Tyndale's Expoſitions, 8°.

1850.

Tyndale's Anſwer to Sir Thomas More, &c. 8°.
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Cooper, Bp. Anſwer to the Apology of Private Maſs, 8°.

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Bullinger's Decades, vol. 3.
Private prayers put forth by authority during the reign of Queen Elizabeth,—
The Primer of 1559, the Orarium of 1560, the Preces Privatæ of 1564, the Book of Chriſtian Prayers of 1578. With an appendix, containing the Litany of 1544.
Whitgift's works, vol. 1. Defence of the Anſwer to the Admonition, Tractates, 1–6, 8°.
Woolton's Chriſtian manual.

1852.

Hooper's later writings, 8°.
Bullinger's Decades, vol. 4.
Whitgift's works, vol. 2. Defence of the Anſwer to the Admonition, Tractates 7–10.

This ſeries of important documents is expected to be completed by the publication of a third volume of Whitgift, Rogers on the Articles, Abp. Parker's Correſpondence, and Nowell's Catechiſms, with a volume containing an index to the whole collection.

PARKES, Joseph, Eſq.

One of the Taxing-Maſters in Chancery.

A hiſtory of the Court of Chancery. 8°. *Lond.* 1828

A work recommended by Lord Brougham.

PARKES, W. J., Rector of Hilgay.

Sermon, Heb. 10. 28, 29. Upon the burial of an unbaptized child. 8°. *Lynn*, 1849

PARKHURST, John, M.A.

A learned divine. Born at Cateſby, Northamptonſhire, 1728. Educated at Rugby School and Clare Hall, Cambridge, where he obtained a Fellowſhip. He entered into orders, but inheriting a handſome fortune he declined preferment. Died at Epſom, Surrey, 1797. He adopted the principles of John Hutchinſon. His Lexicons are greatly eſteemed for the aſſiſtance they give in the interpretation of the Holy Scriptures.

PARKHURST, John, M.A. (*continued*).

A Greek and Engliſh Lexicon to the New Teſtament, to which is prefixed a plain and eaſy Greek grammar. Royal 8°. *Lond.* 1798

Often reprinted. An edition, royal 8°. 1851.

A Hebrew and Engliſh Lexicon, without points, in which the Hebrew and Chaldee words of the Old Teſtament are explained in their leading and derived ſenſes, the derivative words are ranged under their reſpective primitives, &c. With a Hebrew and Chaldee grammar, without points. Third edition, corrected, enlarged, and improved. 4°. *Lond.* 1792

This was the laſt edition corrected by the author. An edition was edited in 1829 by the Rev. Hugh James Roſe, and by Dr. Major, 1845.

PARKHURST, Nath., M.A.

Vicar of Yoxford.

The faithful and diligent Chriſtian deſcribed and exemplified, or a ſermon (with ſome additions), preached at the funeral of the Lady Elizabeth Brooke. To which is annexed an account of her life. With an appendix, containing ſome obſervations, &c., written with her own hand. Sm. 8°. *Lond.* 1684

The life of the Rev. Mr. William Burkitt. See Burkitt.

PARKIN, T.

An anſwer to Mr. Irving's letter to the King, imploring his Majeſty to withhold the royal aſſent from the Bill to repeal the Teſt and Corporation Acts. Pp. 21. 8°. *Lond.* 1828

PARKINSON, Richard, D.D.

Of St. John's College, Cambridge. Canon of Manchester, Rural Dean, and Principal of St. Bees' College.

Sermons on points of doctrine and rules of duty. 2 vol. 12°. *Lond.* 1830–32

Vol. 1. Second edition. 1830.

Luke, 13. 6–9. On the New Year - - - 1
Matt. 6. 19, 20. On the treaſures of earth, and the treaſures of heaven - - - - - 19
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Rationaliſm and revelation; or, the teſtimony of moral philoſophy, the ſyſtem of nature, and the conſtitution of man to the truth of the doctrines of Scripture, in eight diſcourſes, preached 1837: with a memoir of the founder of the Lecture, the Rev. John Hulſe. 8°. *Lond.* 1838

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The conſtitution of the viſible Church of Chriſt conſidered, under the heads of authority and inſpiration of Scripture; creeds (tradition); articles of religion; hereſy and ſchiſm; ſtate alliance, preaching, and national education, in

PARKINSON, Richard, D.D. (*continued*).

eight diſcourſes, preached 1838, at the Lecture founded by the Rev. John Hulſe. 8°. *Lond.* 1839

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The old church clock. Fourth edition. 12°. *Lond.* 1852

PARKINSON, T., D.D.

Archdeacon of Huntingdon, and Rector of Kegworth, Leiceſterſhire.

The duties and qualifications of the Chriſtian miniſter: a ſermon on 1 Tim. ch. 4. 16. [Ordination.] 4°. *Cheſter*, 1802

What is truth? a ſermon on John, 18. 28. [Ordination.] 8°. *Cheſter*, 1816

PARLBY, S., A.B.

Curate of Stoke, by Nayland, Suffolk.

A ſermon, Pſa. 144. 10. Thankſgiving for victory over the French fleet at the mouth of the Nile. 4°. *Lond.* 1798

PARLIAMENT, The character of the, commonly called the Rump, &c. Begun Nov. 23, 1640. With a ſhort account of ſome of their proceedings. Pp. iv. 38. 8°. *Lond.* 1721

PAROCHIAL LETTERS, from a beneficed clergyman to his curate. 8°. *Lond.* 1829

PAROCHIAL PASTURAGE; or, the Church of England clergyman's thoughts and reſolutions reſpecting his paſtoral duty. 8°. *Lond.* 1722

PARR, Elnathan, B.D.

An eminent divine in the reign of King James I. Educated at King's College, Cambridge. Became Rector of Palgrave, Suffolk. His Expoſition of the Epiſtle to the Romans is a uſeful work, "equally remarkable," ſays Dr. Williams, "for ſoundneſs of ſentiment, familiarity of illuſtration, and want of taſte in ſtyle and compoſition."

Works. Fourth edition, corrected and enlarged. Folio. *Lond.* 1651

Expoſition on the Epiſtle to the Romans.
On chapter 1, on the firſt two verſes of chapter 2, and on chapters 8–16.
The grounds of divinity expounded and applied. To which is prefixed a very profitable treatiſe containing an exhortation to the ſtudy of the word with ſingular directions for hearing and reading the ſame. [Eighth edition. 12°. *Lond.* 1636.]
Abba, Father, or a plain and ſhort direction concerning the framing of private prayer.

PARR, Richard, D.D.

An exemplary divine. Born at Fermoy, Ireland, 1617. Educated at Exeter College, Oxford. He was Vicar of Camberwell for thirty-eight years. Died 1691. In doctrine he was a Calviniſt.

Life and letters of Abp. Uſher. See USHER.

PARR, Samuel, LL.D.

A divine of great erudition, and a very eminent Greek ſcholar. Born at Harrow-on-the-Hill 1747. Educated at the ſchool there and at Emmanuel College, Cambridge. Uſher in the ſchool at Harrow 1767. Perpetual Curate of Hatton, Warwickſhire, and Prebendary of St. Paul's, London, 1783. Rector of Wadenhoe 1790. Rector of Graffham 1802. Died 1825.

Works, with memoirs of his life and writings, and a ſelection from his correſpondence, by John Johnſtone, M.D. 8 vol. 8°. *L.* 1828*

A diſcourſe, Luke, 13. 2, 3, on the late Faſt. By Phileleutherus Norfolcienſis. 4°. *L.* 1781

A free tranſlation of [Dr. Parr's] preface to Bellendenus; containing animated ſtrictures on the great political characters of the preſent time. 8°. *Lond.* 1788

A letter from Irenopolis to the inhabitaints of Eleutheropolis; or, a ſerious addreſs to the Diſſenters of Birmingham. By a Member of the Eſtabliſhed Church. Second edition. Pp. 41. 8°. *Birmingham*, 1792

A ſequel to the printed paper lately circulated in Warwickſhire by the Rev. Charles Curtis, a Birmingham Rector, &c. Second edition, corrected. Pp. x. 217. 8°. *Lond.* 1792

Remarks on the ſtatement of Dr. Charles Combe. By an occaſional writer in the Britiſh Critic. Pp. iv. 94. 8°. *Lond.* 1795

A Spital ſermon [on Gal. 6. 10], to which are added notes. 4°. *Lond.* 1801

Sermon, 1 Maccabees, 3. 21. [Faſt.] 4°. *Lond.* 1804

PARRIET, Thomas.

"A poor deſpiſed member of the Church of England."

An hiſtorical narration of the judgment of ſome moſt learned and godly Engliſh biſhops, holy martyrs, and other learned men down to our time, concerning God's election and the merit of Chriſt's death. 4°. *Lond.* 1702

PARRY, Joshua.

A Diſſenting miniſter at Cirenceſter.

Seventeen ſermons, on practical ſubjects. 8°. *Bath*, 1783

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PARRY, Richard, D.D.

A very learned divine. Born in London 1722. Educated at Weſtminſter School and Chriſt Church, Oxford. Preacher at Market Harborough 1754. Rector of Wichampton 1756. Died 1780.

A diſſertation on Daniel's prophecy of the ſeventy weeks. Pp. 59. 8°. *Northampton*, 1762

Remarks upon a Letter from the Rev. Dr. Kennicott to the printer of the General Evening Poſt; wherein the printed Hebrew text in Pſa. 16. 10, is vindicated, and the Doctor's charge againſt the Jews of having wilfully corrupted the prophecy is confuted. Pp. 56. 8°. *Lond.* 1763

Other works: The Chriſtian Sabbath as old as the Creation: a ſermon on Mark, 2. 27, 4°. 1752. The Scripture Account of the Lord's Supper: two ſermons on 1 Cor. 11. 16, 8°. 1755. Harmony of the Four Goſpels. The Genealogy of Jeſus Chriſt in Matthew and Luke explained.

PARRY, Thomas.

The true meaning of Rom. 13. 7, ſtated, in a ſermon preached in the city of Cheſter. By a a now perſecuted Clergyman. 4°. *s. l.* 1751

PARRY, Thomas, Biſhop of Barbadoes.

Expoſition on the Epiſtle to the Romans. 12°. *Lond.* 1832*

Expoſition on Hebrews. 12°. *Lond.* 1834*

Expoſition on Philemon. 12°. *Lond.* 1834*

Other works: Sermons on Ordination Vows. Three Charges, 1843–6. Parochial Sermons, 8°.

PARRY, Mrs.

Sunday evenings on the Old Teſtament, on the Goſpels, and on the Acts. 3 vol. Sm. 8°. 1851*

PARSLEY, Henry, A.M.

Rector of Smarden, Kent.

To do good, the duty and happineſs of man. In ſeveral diſcourſes upon Heb. 13. 16. Pp. 16. 116. 12°. *Lond.* 1702

PARSONS, Bartholomew, B.D.

Vicar of Collingbourne, Kingſton, and Rector of Luggerſhall, Wilts.

The firſt-fruits of the Gentiles: three ſermons on Matt. 2. 1, 2. 8°. *Lond. n. d.*

PARSONS, Edward.

The ſovereignty of Providence: a ſermon on Pſa. 115. 3. 8°. *Leeds*, 1791

A diſcourſe, Rev. 22. 12. The coming of Jeſus. [Death of Mrs. Brown.] 8°. *Leeds*, 1813

The perſonal glory of believers at the reſurrection: a ſermon on Phil. 3. 20, 21. [Funeral ſerm.] 8°. *Leeds*, 1827

PARSONS, Edward, jun.

Juſtification by faith and works illuſtrated; a diſcourſe [Rom. 3. 28; James, 2. 24], with copious notes and references. 8°. *Halifax*, 1821

PARSONS, J., York.

Sermons. Fourth edition. 8°. *Lond.* 1837

John, 4. 35–38. The goſpel harveſt. Miſſ. Soc. 1
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PARSONS, Jonathan, A.M., Miniſter of the Goſpel at Lyme, Connecticut.

Wiſdom juſtified of her children; a ſermon on Matt. 11. 19. 8°. *Boſton* [*U.S.*], 1742

PARSONS, Philip, M.A.

A divine and miſcellaneous writer. Born at Dedham, Eſſex, 1729. Educated at Sidney Suſſex College, Cambridge. Having taken orders, he was appointed to the Free School of Oakham, Rutlandſhire. Preſented to the School and Curacy of Wye 1761. Rector of Eaſtwell 1767, and of Snave 1776. Died 1812.

Dialogues of the dead with the living. [Anon.] 8°. *Lond.* 1779

Six letters to a friend, on the eſtabliſhment of Sunday ſchools. Pp. viii. 87. 12°. *L.* 1786

PARSONS, or PERSONS, Robert.

A celebrated Jeſuit, and one of the beſt writers of the time of Elizabeth. Born at Stowey, Somerſetſhire, 1546. Admitted of Baliol College, Oxford, 1563, of which he became Fellow and a famous tutor. Reſigned 1574, and embraced the Roman Catholic religion, of which he became a zealous defender. Went to Rome, and was choſen a member of the Society of Jeſus 1575. Sent as a miſſionary into England; after which he went to Rouen, where he compoſed his Chriſtian Directory, an excellent book of practical divinity. Died at Rome 1610. His works are very numerous.

A Chriſtian directory, guiding men to their eternal ſalvation, divided into three books; the firſt whereof appertaining to reſolution, is only contained in this volume, divided into two parts, and ſet forth now again with many corrections and additions. 8°. *s. l.* 1673

Firſt publiſhed 1583, in 8°.

A Chriſtian directory, being a treatiſe of holy reſolution, in two parts, put into modern Engliſh, and now made public for the inſtruction of the ignorant, the conviction of the unbelieving, the awakening and reclaiming the vicious, and confirming the religious in their good purpoſes, by George Stanhope, D.D., Dean of Canterbury. Eighth edition. 8°. *Lond.* 1782

A conference about the next ſucceſſion to the crowne of Ingland. Publiſhed by R. Doleman. [R. Parſons.] 2 parts. 16°. 1594*

With a large folding genealogical table. A very rare work.

A memorial for the reformation of England. See GEE.

Leyceſter's common-wealth; conceived, ſpoken, and publiſhed, with moſt earneſt proteſtation of all duti-

PARSONS, or PERSONS, Robert (*continued*).

full good will and affection toward this realm, for whoſe good onely, it is made common to many. 4°. *s.l.* 1641

This has been erroneouſly attributed to Parſons.

Treatiſe of the three converſions of England from paganiſme to Chriſtian religion. 3 vol. 8°. 1603–4°

This work was chiefly deſigned as an anſwer to Fox's Acts and Monuments. It is of very rare occurrence.

PARSONS, Robert, M.A.

Of Univerſity College, Oxford, Rector of Addington, Glouceſterſhire. M.A. 1670.

Sermon, Luke, 15. 7. [At the funeral of the Earl of Rocheſter.] 4°. *Oxf.* 1680

PARSONS, Thomas, M.A.

Rector of Suckley, near Worceſter.

The being of God demonſtrated from the formation of man. In a diſcourſe on Gen. 2. 5. 8°. *Oxf.* 1721

PARTINGTON, John, M.A.

A native of Scotland. Miniſter of a Diſſenting congregation at Hampſtead 1732, and of one at Founders' Hall, London, 1738. Died 1749.

Sermon, James, 1. 17. The right improvement of the gifts of God's bounty. [Charity Sch.] 8°. *Lond.* 1733

PARTRIDGE, John.

Annus mirabilis, or ſtrange and wonderful predictions and obſervations gathered out of Mr. J. Partridge's Almanack, 1688. With ſome remarks alſo, out of his Almanack 1687. Pp. 33. 4°. *Lond.* 1689

Againſt Popery.

PARTRIDGE, Samuel, M.A., F.S.A.

Vicar of Boſton and of Wigtoft.

The cixth Pſalm explained and vindicated in a ſermon. [Pſa. 109. 6–20.] 8°. *Lond.* 1798

Sermons, altered and adapted to an Engliſh pulpit. Second edition. 2 vol. 8°.

Vol. 1. *Lond.* 1805.

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Three diſcourſes. 8°. *Boſton*, 1808

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PARVISH, Samuel.

An inquiry into the Jewiſh and Chriſtian revelation. Wherein all the prophecies relating to the Jewiſh Meſſiah are conſidered, and compared with the perſon and character of Jeſus Chriſt, and the times of the goſpel; the authority of the canon of Scripture; the nature and uſe of miracles, &c.; in a dialogue between an Indian and a Chriſtian. 8°. *Lond.* 1739

PASCAL, Blaise.

One of the moſt illuſtrious writers that France has produced; a mathematician of the firſt rank; a ſublime philoſopher, and an eloquent apologiſt of the Chriſtian religion. Born at Clermont, in Auvergne, 1623. Studied at Paris, and at an early age made important diſcoveries in mathematics. At the age of twenty-four he renounced human learning, and devoted himſelf to a life of religious meditation, mortification, and prayer, in cloſe intimacy with the Janſeniſts of Port-Royal, in whoſe cauſe againſt the Jeſuits he publiſhed in 1656 his celebrated Provincial Letters, under the name of Louis de Montalte, "which," ſays Voltaire, "may be conſidered a model of eloquence and humour; the beſt comedies of Molière have not more wit than the firſt part of them, and the ſublimity of the latter part is equal to anything in Boſſut." His Thoughts on Religion, publiſhed poſthumouſly, from a collection of his looſe papers, intended to form part of a work againſt atheiſts and unbelievers, have enjoyed great reputation. A much enlarged edition, from the originals, was edited by Faugère, 2 vol. 8°., Par. 1844. Paſcal died 1662. His Œuvres were collected and publiſhed in 5 vol. 8°., 1779; well edited by the Abbé Boſſut. They were reprinted 5 vol. 8°., Paris, 1819, with an eſſay by M. François "Sur les meilleurs ouvrages écrits en proſe dans la langue Françoiſe."

Œuvres. 5 vol. 8°. *à la Haye*, 1779

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Five engravings. No index.

Les provinciales, ou lettres aux Jéſuites. Neuvième édition. 12°. *Col.* 1680

Litteræ provinciales, à Willelmo Wendrockio [*i.e.* Nicole] e Gallica in Latinam linguam tranſlatæ; et theologicis notis illuſtratæ. Editio quarta, auctior. 8°. *Col.* 1665

Les provinciales; or, the myſtery of Jeſuitiſme diſcovered in certain letters, written upon occaſion of the preſent differences at Sorbonne, between the Janſeniſts and the Moliniſts. Diſ-

PASCAL, Blaiſe (*continued*).

playing the pernicious maxims of the late Caſuiſts. Second edition, with large additionals. [Anon.] 12°. *Lond.* 1658

Provincial letters, containing an expoſure of the reaſoning and morals of the Jeſuits, tranſlated, to which is added, A view of the hiſtory of the Jeſuits. 8°. *Lond.* 1816

Penſées. 12°. *Par.* 1843

Thoughts on religion and other important ſubjects. Newly tranſlated, with memoirs of his life and writings. 8°. *Lond.* 1803

Thoughts on religion, by Blaiſe Paſcal. Private thoughts on religion, by the Rev. Thomas Adam. Edited by the Rev. E. Bickerſteth. Sm. 8°. *Lond.* 1833

Penſées, fragmens et lettres, publiés pour la première fois conformement aux manuſcrits originaux en grande partie inédits, par M. Proſper Faugère. 2 vol. 8°. *Par.* 1844
This is the firſt edition printed exactly according to the author's manuſcripts. It varies conſiderably from all others, and contains much new matter.

(On the genius and writings of.)
Rogers, H. Eſſays, 1. 234

PASCHAL I., Pope.

Choſen Pope 817. Died 824.

Bulla ad Petronacium, Ravennæ archiepiſcopum.
Muratorii Rer. Ital. Script. 2. 220

PASCHASIUS Rathertus.

A celebrated Benedictine of the ninth century. Born at Soiſſons. Elected Abbot of the Abbey of Corbey 844, which he afterwards reſigned. Died 865. In his work, De Corpore Chriſti, he taught that the ſame body of Chriſt which aſcended into heaven, is preſent in the Euchariſt. This treatiſe made a great noiſe, and was anſwered by Bertram, John Scotus Erigena, and others. He is ſaid to have been the firſt who introduced the doctrine of tranſubſtantiation.

Opera, quorum pars multo maxima nunc primùm prodit ex bibliotheca Monaſterii Corbienſis. Folio. *Par.* 1618
Vita S. Radberti - - - - - - - Ff. 6
Commentariorum in Matthæi Evangelium libri xii. 1
Expoſitionis in Pſalmum xliv., Eructavit cor meum, &c. libri iii. - - - - - - - - 1226
In Threnos, ſive Lamentationes Hieremiæ, libri v. 1307
De ſacramento corporis et ſanguinis Chriſti liber 1551
De corpore et ſanguine Domini, epiſtola ad Frudegardum, cui ſubditum eſt expoſitum in illud cœnantibus autem eis, &c., ex commentariis in Matthæum 1619
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In Matthæum evangelium commentarii.
In Pſalmum 44 expoſitio.
De corpore et ſanguine Chriſti, liber, adjunctis SS. Patrum teſtimoniis de Euchariſtia.
Epiſtola ad Fredegardum, de corpore et ſanguine Domini; et expoſitio in illud Matthæi, Accepit panem, &c.
Bibl. Max. Patr. 14. 352

Opuſculum de partu Virginis.
D'Achery, Spicil. 1. 44

Liber de corpore et ſanguine Domini.
Martene et Durand, Collectio 9. 367

PASCHASIUS Ratbertus (*continued*).

De fide, ſpe, et caritate, libri tres. Martene et Durand, Collect. 9. 470; Pez, Theſaur. 1. P. 2

PASCHASIUS.

A Deacon of the Church of Rome. Flouriſhed 490. He ſided with the Anti-Pope Laurentius.

De Spiritu Sancto, libri duo, quibus ſymboli enarratio continetur, adverſus errores Macedonii. Bibl. Max. Patr. 8. 807

This work, aſcribed by Gregory the Great to Paſchaſius, has been attributed by Caſimir Oudin to Fauſtus Regienſis.

PASCHASIUS, M. J.

De מלה philologica enucleatio. Ugolinus, 32. 689

PASHLEY, Rev. William.

The voice of reaſon in defence of the Chriſtian faith; as may be ſuppoſed would be now raiſed by the departed ſpirit of the author of the Age of Reaſon, with a view to counteract the infidel principles of that production. 8°. *Lond.* 1830

PASOR, George.

A learned philologiſt. Born at Herborn, in Naſſau, 1570, where he was appointed Profeſſor of Theology and Hebrew. Profeſſor of Greek at Franeker 1626. Died 1637.

Lexicon Græco-Latinum in Novum Teſtamentum. 8°. *Lipſ.* 1702

PASQUIER, Stephen.

A celebrated lawyer. Born at Paris 1529. Admitted an Advocate in the Parliament of Paris 1549; and was particularly employed for the Univerſity againſt the Jeſuits, to whom he was a keen adverſary. Died 1615. His Recherches and Letters were publiſhed in a vol. folio, 1723.

Des récherches de la France, livre premier. Plus, un pourparler du Prince. Sm. 8°. *Par.* 1560

Recherches ſur la France. Folio. 1665*

PASSERAN, Albert, Count de.

A Piedmonteſe. Having written violently againſt the Church of Rome, he fled to England, where he allied himſelf with Collins, Tindal, and other Freethinkers, and wrote various infidel works.

A philoſophical diſſertation upon death. Compoſed for the conſolation of the unhappy. By A Friend to Truth. [Edited by John Morgan.] Pp. 94. 8°. *Lond.* 1732

This tract, advocating materialiſm, juſtifying ſuicide, and denying human reſponſibility, was ſuppreſſed. The author afterwards went to Holland.

PASSIO S. Felicitatis ſeptem filiorum ejus. Bibl. Patr. Gallandii, 1. 673

PASSIO SS. Martyrum Perpetuæ et Felicitatis. Ibid. 2. 167

PASSIONEI, Domenico.

A diſtinguiſhed promoter of literature. Born at Foſſombrone, in the Duchy of Urbino, 1682. Educated at the Clementine College at Rome. Secretary to the College de Propaganda Fide 1719. Titular Archbiſhop of Epheſus 1721. Created Cardinal 1738. Librarian of the Vatican 1755. Died 1761.

Sermones ii. de abbatis electione rite ac ſancte inſtituenda. Pez, Bibl. Aſcet. vi. 1

Sermo iii. de regularis præſidis electione, ſecundum regulam S. Benedicti ſancte inſtituenda. Ibid. vii. 1

PASSIONS. The philoſophy of the paſſions, demonſtrating their nature, properties, effects, uſe and abuſe. 2 vol. 8°. *Lond.* 1772

PASSION WEEK. 18°. *Lond.* 1836

PAST feelings renovated; or, ideas occaſioned by the peruſal of Dr. Hibbert's Philoſophy of Apparitions, with the view of counteracting any ſentiments approaching materialiſm. 12°. *Lond.* 1828

PASTORAL OFFICE. Anonymous tracts.

The relative duty of paſtor and people; or, a ſhort diſcourſe, ſhewing the obligation that lies—I. Upon him to inſtruct them from houſe to houſe. II. Upon them to conſult him as their ſpiritual guide, and to hearken to his inſtructions. With proper prayers. Ff. 3. Pp. 100. 8°. *Lond.* 1722

The excellence, dignity, and uſefulneſs of the paſtoral office extracted from the form of ordination, and the writings of Biſhops Bull, Spratt, Beveridge, Burnet, the Rev. G. Herbert, the Lord Chief Juſtice Hale, and the preſent Lord Archbiſhop of Canterbury [Wake]. To which is added, The letter of the late Queen Anne to the Archbiſhop. Pp. 87. 8°. *Lond.* 1735

PASTORAL advice to young perſons, in order to their being confirmed by the Biſhop. By a miniſter of the Church of England. Tenth edition. Pp. 48. 18°. *Lond.* 1762

PASTORAL advice to a young perſon lately confirmed by the Biſhop. Twenty-ſixth edition. Pp. 16. 12°. *Lond.* 1824

PASTORINI. See WALMSLEY.

PATERIUS.

A diſciple of St. Gregory the Great, and Notary of the Roman Church. Flouriſhed 601.

Liber de expoſitione V. et N. Teſtamenti. Gregorii Magni Opera, 4. Pars 2. 1

PATERSON, Dr. James.

One of the clergymen of St. Paul's Engliſh Epiſcopal Chapel in Aberdeen.

Sermons. 8°. *Edin.* 1786

Heb. 2. 3. The greatneſs of ſalvation, and danger of neglecting it. (2 ſerm.) - - - - 17
Iſa. 40. 1. Comforts of religion - - - 54
Matt. 5. 16. Good example - - - 70
Luke, 9. 62. The danger of inconſtancy in religion 91
Rev. 7. 14. Advantages to be reaped from adverſity. (2 ſerm.) - - - - - - - 106
Luke, 15. 20, 21. Parable of the prodigal ſon. (2 ſerm.) - - - - - - - 144
Phil. 2. 5. The life of Chriſt, as propoſed for our imitation. (2 ſerm.) - - - - - - 181
Luke, 18. 10–14. Parable of the Phariſee and Publican 224
Col. 3. 2. The attention to ſpiritual things. (2 ſerm.) 243
Matt. 10. 32. Neceſſity and advantages of confeſſing Chriſt - - - - - - - - 279
Numb. 32. 23. Unhappineſs the neceſſary attendant of ſin - - - - - - - - 298
1 Theſſ. 5. 6. Sloth. (2 ſerm.) - - - 318
Eccles. 12. 1. Advantages of early piety. (2 ſerm.) 358
Job, 17. 13, 14. Death. (2 ſerm.) - - 391
Acts, 24. 16. A good conſcience. (2 ſerm.) - 418

PATRES Eccleſiæ Anglicanæ, conſiſting of the works of Aldhelm, Bede, Boniface, and other early eccleſiaſtical writers, now firſt collected into one ſeries, by the Rev. Dr. Giles. 35 vol. 8°. 1843, &c.

PATRES Ecclefiæ Anglicanæ (*continued*).

For contents, ſee under the above authors, and under Lanfranc, Arnulf, Becket, Joannes Sariſberienſis, Peter Bleſenſis.

PATRIARCHATE, The, of Britain: being as complete a liſt as the record of hiſtory has preſerved of the names of all the biſhops thereof, from the earlieſt times; as well before as ſince the eſtabliſhment of the Patriarchate as ſuch; including a ſhort hiſtorical notice of the origin and founding of every ſee, ancient and modern, in England, Wales, Ireland, Scotland, and the Colonies of this Patriarchate. [By Frederick A. Glover.] 12°. *Lond.* 1838

PATRICK, Saint.

The Apoſtle of Ireland. Born at Bonaven Taberniæ, ſuppoſed to be Kilpatrick, between Dumbarton and Glaſgow, 372. He fixed his reſidence at Armagh, where he taught with great eloquence and effect. His death is variouſly placed in the years 493, 455, and 464. He was conſecrated a biſhop, and ſent as a miſſionary to Ireland by Pope Celeſtine 433.

Opuſcula.

Confeſſio.
Epiſtola ad Coroticum.
Synodus S. Patricii.
Alii ix. Canones S. Patricio adſcripti.
Alii Canones S. Patricii.
Proverbia aliqua S. Patricii.
Charta, ſive epiſtola, de antiquitate Avalonica.
Liber de tribus habitaculis.
Liber de duodecim abuſionibus ſæculi.
Hymnus in laudem S. Patricii.

Bibl. Patr. Gallandii, 10. 159

Epiſtola. Bibl. Max. Patr. 8. 875

Opuſcula, à J. Waræo. 8°. *Lond.* 1656*

PATRICK, John, D.D.

Brother of Biſhop Patrick. He was Preacher at the Charter-houſe.

The Pſalms, in metre. 12°. *Lond.* 1710

Reflexions upon the devotions of the Roman Church, with the prayers, hymns, and leſſons themſelves, taken out of their authentic books. In three parts, this firſt part containing their devotions to ſaints and angels [all ever publiſhed]; with two digreſſions concerning the reliques and miracles in Mr. Creſſy's late Hiſtory. [Anonymous.] 8°. *Lond.* 1674

The Virgin Mary miſrepreſented by the Roman Church. In the traditions of that Church concerning her life and glory; and in the devotions paid to her, as the Mother of God. Both ſhewed out of the offices of that Church, the leſſons on her feſtivals, and from their allowed authors. Part 1. Wherein two of her feaſts, her Conception and Nativity, are conſidered. [Anonym.] Ff. 2. pp. 155. 4°. *Lond.* 1688

Alſo in Gibſon's Preſervative, 15. 292 and 16. 1.

PATRICK, Symon, D.D. Biſhop of Ely.

A learned and pious divine. Born at Gainſborough, Lincolnſhire, 1626. Admitted a Sizar of Queen's College, Cambridge, 1644. Elected Fellow 1648. Received orders from Biſhop Hall about 1651. Obtained the living of Batterſea 1658. Rector of St. Paul's, Covent Garden, 1662; where he continued among his pariſhioners during the plague. Prebendary of Weſtminſter 1672. Dean of Peterborough 1679. Biſhop of Chicheſter 1689. Tranſlated to Ely 1691. Died 1707. He was one of the moſt learned men, as well as one of the beſt writers of his time, and particularly excelled in devotional compoſition. His commentary is the reſult of extenſive reading, and con-

PATRICK, Biſhop (*continued*).

tinues to be one of the beſt in the language. As he did not proceed beyond the Song of Solomon, the commentaries of Lowth, Arnald, Whitby, and Lowman, are generally added to complete the work. His works have not been publiſhed in a collected form.

Commentary [on the hiſtorical and poetical books of the Old Teſtament]. 14 vol. 4°. and 8°. *Lond.* 1695, &c.

A critical commentary and paraphraſe on the Old and New Teſtament and the Apocrypha, by Patrick, Lowth, Arnald, Whitby, and Lowman. Corrected by the Rev. J. R. Pitman. 6 vol. Royal 4°. *Lond.* 1822*

The hiſtorical and poetical books of the Old Teſtament, by Bp. Patrick; the Prophets, by W. Lowth; the Apocrypha, by Arnald; the New Teſtament (with the exception of the Revelation), by Whitby; the Revelation, by Lowman. A new edition, with the text printed at large (not formerly given), 4 vol. imp. 8°. 1853, and other dates. Various editions in folio, which are eſteemed for the large type with which they are printed; none of them contain Lowman, and but few copies contain Arnald. In that ſize the work is in 6 vol. without Arnald, which makes a ſeventh when added.

A ſermon preached at the funeral of Mr. John Smith [on 2 Kings, 2. 12], with a ſhort account of his life and death. 4°. 1652*

Alſo in Smith's (John) Select Diſcourſes, 4°. 1660.

Divine arithmetic, or the right art of numbering our days; a funeral ſermon on S. Jacomb, B.D., on Pſa. 90. 12. 8°. *Lond.* 1660*

Menſa myſtica; or, a diſcourſe concerning the ſacrament of the Lord's Supper, whereunto is added

Aqua genitalis, a diſcourſe concerning baptiſm [on Acts, 16. 33], in which is inſerted a brief diſcourſe to perſuade to a confirmation of the baptiſmal vow. Sixth edition, corrected. 8°. *Lond.* 1702

Jewiſh hypocriſy a caveat to the preſent generation. To which is added, A diſcourſe on Mic. 6. 8. 8°. *Lond.* 1660*

The heart's-eaſe, or a remedy againſt all trouble [on John, 14. 1]. With a conſolatory diſcourſe particularly directed to thoſe who have loſt their friends and dear relations. To which are now added two papers printed in the time of the late plague. Fourth edition, enlarged. 12°. *Lond.* 1676

Reprinted, 32°. 1839; 24°. 1849.

Conſolatory diſcourſes, comprehending—

The heart's eaſe: or, a remedy againſt trouble. [On John, 14. 1.]
A conſolatory diſcourſe to prevent immoderate grief for the death of friends.
An exhortation to thoſe ſhut up from ſociety by ſickneſs.
A conſolatory diſcourſe in times of trouble and danger, perſuading to truſt in God.
Devotions from the beſt writers.
12°. *Edin.* 1783

The parable of the pilgrim, written to a friend. Sixth edition, corrected. 4°. *Lond.* 1687

"Though the parable is poorly imagined and ill ſuſtained, there is a great deal of ſound inſtruction conveyed in a ſober, manly, and not unfrequently a felicitous manner."—

PATRICK, Bishop (*continued*).

SOUTHEY. An abridgement was published in 1840, with introduction by S. Chamberlain, 18°.

A brief expofition of the Ten Commandments and the Lord's Prayer. 8°. *Lond.* 1665*

A friendly debate between a Conformift and a Nonconformift. [Anonymous.] Third edition. Sm. 8°. *Lond.* 1669

A continuation of the Friendly Debate. [Anon.] Sm. 8°. *Lond.* 1669

A further continuation and defence, or a third part of the Friendly Debate. [Anonymous.] Sm. 8°. *Lond.* 1670

An appendix to the Third Part of the Friendly Debate, being a letter of the Conformift to the Nonconformift; together with a poftfcript. [Anonymous.] Sm. 8°. *Lond.* 1670

The Chriftian facrifice; a treatife fhewing the neceffity, end, and manner of receiving the holy communion, with prayers. Fifth edition, corrected. 12°. *Lond.* 1679

Numerous fubfequent editions.

Sermon on 2 Cor. 5. 9. Funeral of Dr. N. Hardy. 4°. 1670*

Sermon, 2 Cor. 5. 1. [Funeral, Rev. Thomas Grigg, B.D.] 4°. *Lond.* 1670

The devout Chriftian inftructed how to pray and give thanks to God; or, a book of devotions for families and particular perfons. Eighteenth edition. 12°. *Lond.* 1770

Advice to a friend. 8°. *Oxf.* 1838

Another edition, 24°. 1849.

Sermon on Acts, 7. 59. St. Stephen's day. 4°. 1676*

The witneffes to Chriftianity; or, the certainty of our faith and hope, in a difcourfe. [Part 1 on 1 John, 5. 7, 8; Part 2, on 1 John, 5. 11.] Second edition. 8°. *Lond.* 1703

Angliæ fpeculum; a glafs that flatters not; prefented to a country congregation at the folemn faft, Apr. 24, 1678, in a parallel between the kingdom of Ireland and England [on Ifa. 5. 25]. 4°. 1678*

Sermon, Jer. 14. 9. [Faft.] 4°. *Lond.* 1678

The ufe of the Holy Scriptures, on Rom. 15. 4. 4°. *Lond.* 1678*

The glorious epiphany; with the devout Chriftian's love to it. 8°. *Lond.* 1678*

The life of Dr. Raleigh.

Raleigh, W., Reliquiæ

Grotius on the truth of Chriftian religion, in fix books. Tranflated with the addition of a feventh book [againft the prefent Roman Church]. Second edition, corrected. 8°. *Lond.* 1683

A book for beginners; or, a help to young communicants, that they may be fitted for the holy communion, and receive it with profit. Sixteenth edition. 24°. *Lond.* 1705

Sermon, on Eph. 6. 10. 4°. 1680*

Chrift's counfel to his Church. Two faft fer-

PATRICK, Bifhop (*continued*).

mons, on Rev. 2. 16, and on Rev. 3. 3. 4°. 1681*

A treatife on the neceffity and frequency of receiving the holy communion. Edited by the Rev. W. B. Hawkins, M.A., F.R.S. Sm. 8°. *Lond.* 1841

From the original edition, 1685.

A treatife of repentance and of faffting, efpecially of the Lent faft. [Anon.] 12°. *Lond.* 1686

Another. 18°. *Oxf.* 1849

Reprinted, 18°. 1839 and 1847.

A difcourfe concerning prayer, efpecially of frequenting dayly publick prayers. In two parts. 12°. *Lond.* 1705

Reprinted, 18°. 1838, and 24°. 1849.

A difcourfe about tradition; fhewing what is meant by it, and what tradition is to be received, and what tradition is to be rejected. [Anonymous.] Pp. 54. 4°. *Lond.* 1683

Alfo in Gibfon's Preffervative, 5. 245; and Voice of the Church.

Of profiting by fermons.

Collection of Cafes, 3. 200

Originally published, 4°. 1684.

Three facramental fermons, on 1 Cor. 11. 26. 4°. 1684*

Search the Scriptures, on 2 Pet. 3. 16. 12°. 1685*

Ad teftimonium, an acceffion fermon on Pfa. 72. 15. 4°. 1686*

Supplement to Gunton's Hiftory of the Church of Peterborough. 4°. *Lond.* 1686*

Sermon, Ephes. 4. 14. [St. Mark.] 4°. *Lond.* 1686

Sermon on Matt. 16. 18. St. Peter's day. 4°. 1687*

The pillar and ground of truth, a treatife on 1 Tim. 3. 15. Gibfon's Preffervative, 5. 1

Originally published, 4°. 1687.

Bellarmine examined. 2d note: Antiquity.

Ibid. 3. 240

Originally published, 4°. 1688.

Doctrines and practices of the ancient Church relating to the Eucharift inconfiftent with the belief of tranfubftantiation. Ibid. 9. 89

Originally published, 4°. 1688.

The texts examined which Papifts cite out of the Bible to prove the fupremacy of St. Peter and the Pope. In two parts. Ibid. 3. 8

Originally published, 4°. 1688.

Two fermons. 4°. *Lond.* 1689

1 Cor. 10. 10. Againft murmuring. [Lent 5.] 1

1 Cor. 4. 10 [5]. Againft cenfuring. [Advent 3.] 33

Sermon, Ifa. 11. 6. Before Prince of Orange. 4°. *Lond.* 1689

Sermon, Pfa. 75. 1. [Thankfgiving, for the great deliverance from Popery and arbitrary power by the Prince of Orange.] [Jan. 31.] 4°. *Lond.* 1689

Sermon, Col. 3. 15. 4°. *Lond.* 1689

Sermon, Prov. 14. 34. [Faft.] 4°. *Lond.* 1690

PATRICK, Biſhop (*continued*).

Sermon on Deut. 4. 9. 4°. *Lond.* 1691*
Sermon on Numb. 10. 9. 4°. *Lond.* 1692*
An anſwer to The Touchſtone of the Reformed Goſpel. 8°. *Lond.* 1692*
Search the Scriptures; a treatiſe ſhewing that all Chriſtians ought to read the holy books, with directions to them therein. 12°. 1693*
Sermon, on 2 Tim. 2. 8. 12°. 1693*
Sermon, on Dan. 4. 35. 4°. 1696*
The dignity of the Chriſtian prieſthood. 12°. *Lond.* 1701

Alſo in Voice of the Church.

The work of the miniſtry repreſented to the clergy of the dioceſe of Ely. 12°. *L.* 1698*

Reprinted, 18°. 1841.

Diſcourſe on the late ſtorm, Rev. 16. 9. 12°. 1704*
Fifteen ſermons upon contentment and reſignation to the will of God. As alſo two ſermons on the miniſtration of angels. With a prayer at the end of each diſcourſe, ſuitable to the particular ſubject of it. With an exact catalogue of his works. 8°. *Lond.* 1719

Heb. 13. 5, 2 ſerm. (1); 1 Tim. 6. 8, 8 ſerm. (63); Heb. 13. 5, 5 ſerm. (289); Matt. 18. 10, Michaelmas day, 1672, 2 ſerm. (445); a catalogue, &c.

Autobiography. Now firſt printed. 18°. *Oxf.* 1839

PATRICK, Symon, M.A.

Sermon, Rom. 14. 10. Againſt judging and cenſuring. 4°. *Lond.* 1707
Another. Second edition. 8°. *Lond.* 1707

PATRONAGE. Anonymous tracts.

The nature of patronage and the duty of patrons, conſidered in three letters publiſhed in the Weekly Miſcellany; with ſome additions; and a fourth letter on the ſame ſubject, which the author of that paper did not think fit to inſert. By Generoſus. Ff. 2. Pp. 37. 8°. *Lond.* 1735
Thoughts occaſioned by the propoſed application to Parliament for a repeal of the law of patronage, addreſſed to all parties in the Church. By a Well-wiſher of Church and State. Pp. 58. 8°. *Edin.* 1783
An appeal to patrons, on their ſolemn reſponſibility before God and man, for the religious exerciſe of their ſacred truſt. Pp. 56. 8°. *Lond.* 1835

PATRUM GRÆCORUM (SS.) Opera, Gr. et Lat. Edidit Oberthür. 21 vol. 8°. *Wirceb.* 1777, &c.

Vol. 1.
S. Juſtini Martyris oratio.
—— Ad Græcos oratio.
—— Cohortatio ad Græcos.
—— Liber de monarchia.
—— Apologiæ duæ.
Vol. 2. S. Juſtini Martyris Dialogus cum Tryphæo Judæo.
Vol. 3.
S. Juſtini Martyris Epiſtola ad Diognetum.
Tatiani Oratio adverſus gentes.
Athenagoræ Legatio pro Chriſtianis.
—— De reſurrectione mortuorum liber.
S. Theophili Antiocheni ad Autolycum libri iii.
Hermiæ Philoſophi gentilium philoſophorum irriſio.

PATRUM GRÆCORUM Opera (*continued*).

Vol. 4.
Clementis Alexandrini Cohortatio ad gentes.
—— Pedagogi, liber i. ii. et. iii. ad exemplar editionis Potterrianæ.
Vol. 5. Clementis Alexandrini Stromatum liber i.–iv.
Vol. 6.
Clementis Alexandrini Stromatum liber v.–viii.
—— Liber, Quis dives Salvetur?
—— Fragmenta.
Vol. 7. Origenis Adamantii libri iv. contra Celſum.
Vol. 8. Origenis Adamantii libri iv. poſteriores contra Celſum.
Vol. 9.
Origenis Adamantii libri iv. de principiis.
—— Libellus de oratione.
—— Exhortatio ad Martyrium.
Vol. 10.
Origenis Dialogus de recta in Deum fide.
—— Adverſus omnes hæreſes lib.
—— Epiſtolæ quæ ſuperſunt.
Vol. 11.
Origenis Commentaria, ſelecta et homiliæ in Geneſim.
—— Commentaria, ſelecta et homiliæ in Exodum.
Vol. 12.
Origenis Selecta et homiliæ in Leviticum.
—— Selecta et homiliæ in Numeros.
—— Selecta in Deuteronomium.
—— Selecta et homiliæ in lib. Jeſu Nave.
Vol. 13.
Origenis Selecta et homiliæ in lib. Judicum et Ruth.
—— Selecta et homiliæ in lib. primum Regum.
—— Selecta in lib. Job.
—— Selecta in Pſalmos à primo ad trigeſimum ſextum uſque.
Vol. 14. Origenis Selecta in Pſalmos a trigeſimo ſexto uſque ad centeſimum quinquageſimum.
Vol. 15.
Origenis Commentariorum in Proverbia Salomonis fragmenta.
—— Libri in Canticum Canticorum.
—— Homiliæ in Iſaiam.
—— —— Jeremiam.
Vol. 16.
Origenis Selecta in Threnos.
—— Commentaria et homiliæ in Ezechielem.
—— Selecta in Ezechielem.
—— Ex commentariis in Oſee.
—— Commentaria in evangelium ſecundum Matthæum.
Vol. 17. Origenis Commentaria in Evangelium ſecundum Matthæum.
Vol. 18.
Origenis Series veteris interpretationis commentariorum in Matthæum.
—— In Lucam homiliæ xxxix. et fragmenta.
Vol. 19. Origenis Commentaria in Evang. Joannis.
Vol. 20.
Origenis Commentaria in Evang. Joannis (*continued*).
—— Fragmenta in Acta Apoſtolorum.
Vol. 21.
Origenis Fragmenta in Epiſtolam Beati Pauli ad Romanos.
—— Fragmenta in Epiſtolas Beati Pauli.

PATRUM LATINORUM (SS.) Eccleſiæ Opera omnia, edidit Oberthür. 13 vol. 8°. *Wirceb.* 1780, &c.

Vol. 1 and 2. Q. Sept. Florentis Tertulliani opera omnia.
Vol. 3 and 4. S. Cæcilii Cypriani epiſc. Carthag. et martyris opera omnia accedunt Cypriani Antioch. Novatiani et M. Minucii Felicis opera.
Vol. 5. Arnobii Afri adverſus gentes, libri vii. et Julii Firmici Materni V. C. de errore profanarum religionum ad Conſtantium et Conſtantem Augg. libellus.
Vol. 6 and 7. Lucii Cæcilii Firmiani Lactantii opera

PATRUM LATINORUM Opera (*continued*).

omnia. Ad editionem Pariſienſem Joannis Bapt. Le Brun et Nicolai Lenglet du Freſnoi anni 1748 recuſa.

Vol. 8, 9, 10, and 11. S. Hilarii Pictavorum epiſcopi opera omnia recudi curavit Dr. Franciſcus Oberthür.

Vol. 12 and 13. S. Optati Afri Milevitani epiſcopi de ſchiſmate Donatiſtarum, libri vii. aliaque huc pertinentia vetera monumenta.

PATTEN, Thomas, D.D.

Fellow of Corpus Chriſti College, Cambridge. Rector of Childrey, Berks. D.D. 1754. Died 1790.

Sermon, 1 Pet. 3. 15, 16. The Chriſtian apology. 8°. *Oxf.* 1755

St. Peter's Chriſtian apology as ſet forth in a ſermon on 1 Pet. 3. 15, 16, farther illuſtrated, and maintained againſt the miſrepreſentations and objections of the Rev. Mr. Ralph Heathcote. By the Author of the Sermon. Pp. 87. 8°. *Oxf.* 1756

The ſufficiency of the external evidence of the Goſpel farther ſupported againſt the reply of the Rev. Mr. Heathcote to St. Peter's Chriſtian Apology, written in defence of a ſermon entitled, The Chriſtian Apology. Pp. vii. 86. 8°. *Oxf.* 1757

Sermon, Col. 2. 8. The oppoſition between the goſpel of Jeſus Chriſt and what is called the religion of nature. 8°. *Oxf.* 1759

King David vindicated from a late miſrepreſentation of his character. In a letter to his Grace the Archbiſhop of Canterbury. F. 1, pp. 131. 8°. *Oxf.* 1762

A letter to the Right Hon. the Lord North, Chancellor of the Univerſity of Oxford, concerning ſubſcription to the XXXIX. Articles; and particularly the undergraduate ſubſcription in that Univerſity. By a Member of Convocation. Pp. 43. 8°. *Oxf.* 1773

PATTESON, Rev. Edward, M.A.

Of Trinity College, Oxford.

Religious principle the ſource of national proſperity. A ſermon on the day of general thankſgiving, 1 June, 1802 [on Pſalm 147. 12–14], with notes. 8°. *Lond.* 1802

Sermon, Prov. 24. 21. In reference to the coronation of George IV. 8°. *Lond.* 1821

Sermons chiefly deſigned to diſplay the connection between a ſound faith and a holy life. 8°. *Lond.* 1826

Jer. 8. 22. The inefficacy of nominal religion to produce moral rectitude - - - - - 1
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PATTESON, Edward, M.A. (*continued*).

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Matt. 5. 8. Purity of thought - - - 339
2 Tim. 3. 15. Value and uſe of the Bible. (2 ſerm.) 359

PATTERSON, David.

Miniſter of the Aſſociate Congregation in Alnwick.

Diſcourſes on ſubjects chiefly practical. 12°. *Alnwick,* 1814

Iſa. 52. 7. Ordin. 1
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Iſa. 35. 10 - - 259

PATTRICK, George, LL.B.

A pious Calviniſtic divine. Born near Colcheſter 1746. Educated at St. Paul's School. Studied the law and practiſed at Dedham, which he relinquiſhed, and received orders 1770, and entered himſelf at Sidney Suſſex College, Cambridge. Vicar of Aveley, Eſſex, 1772. Chaplain of Morden College, Blackheath, 1787. Diſmiſſed 1790 for being a Methodiſt. Lecturer of Woolwich 1792, and of St. Bride's, Fleet Street, and of St. Leonard's, London, 1797. Died 1800.

Sermons, with a help to prayer. To which are prefixed memoirs of the life of the author. 8°. *Lond.* 1801

Memoirs - - - - - - - - 1–88
John, 14. 6. Chriſt the way - - - - - 3
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—— 14. 6. Chriſt the life - - - - - 39
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PAUL.

A Deacon, whoſe era is unknown.

Homilia. Bibl. Max. Patr. 27. 484

Sermo in aſſumtione B. Mariæ. Martene et Durand, Collectio 9. 266

Homilia in evangelium, Intravit Jeſus in quoddam caſtellum. Ibid. 270

Homilia de S. Benedicto. Mai Script. Vet. 7. p. 1. 256

PAUL the Silentiary.

A Chriſtian poet, who held under Juſtinian the office of Chief of the Silentarii who had the care of the Emperor's palace.

Deſcriptio S. Sophiæ, Gr. et Lat. Byzantine Hiſtories, 13

This is a poem in Greek hexameters.

PAUL of Conſtantinople.
Flouriſhed 331.
De Paulo Conſtantinopolitano.
Euſebius, &c. Reading, 2. 390

PAUL.
Emeſenus epiſcopus. He was at the Council of Epheſus, 431.
Homilia. Cotelerii Monumenta, 1. 48

PAUL the Deacon.
Called alſo Winifrid, or Warnefrid. The beſt hiſtorian of the middle ages. Born in Friuli about 740. Brought up in the Court of Rachis, King of the Lombards, and afterwards ordained Deacon of Aquileia. Died at Monte Caſino 799.
De geſtis Longobardorum.
Hiſtoria miſcella.
Libellus de epiſcopis Metenſibus.
Bibl. Max. Patr. 13. 160
De geſtis Langobardorum, libri vi.
Muratorii Rer. Ital. Script. 3, pars 2. 395
Continuatio Hiſtoriæ miſcellæ. Ibid. 1. 1
Fragmentum Langobardicæ hiſtoriæ.
Ibid. 1. pars 2, 181

PAUL.
A Florentine.
Dialogus de origine ordinis Servitarum.
Martene et Durand, Collectio 6. 558

PAUL, Pope.
Epiſtolæ. Murat. Rer. Ital. Script. 3. pars 2. 116

PAULUS Orosius. See Orosius.

PAUL Sarpi.
Commonly called Father Paul; alſo, Fra Paolo, or Pietro Soave Polano. Born at Venice 1552. Entered the Order of Servites and became principal of his order. In 1602 he wrote againſt the Papal power, in the diſpute between the Pope and Venice. After which he lived in a very retired manner, and in his ſeclufion wrote the Hiſtory of the Council of Trent in Italian, the MS. of which was ſent by Sir Henry Wotton to King James I., ſo that the firſt edition was printed at London in 1619, in folio. The French tranſlation with Courayer's notes is the moſt uſeful edition. The works of Father Paul in Italian were publiſhed in 8 vol. 4°, 1761–68, and in 24 vol. 8°., Napoli, 1789–90.
Hiſtoria del concilio Tridentino di Pietro Soave Polano. Seconda editione riveduta e corretta dall' autore. *Gen.* 1629
Hiſtoire de Concile de Trente, écrite en Italien, traduite de nouveau en François, avec des notes, critiques, hiſtoriques, et theologiques, par Pierre-Francois le Courayer. 3 vol. 4°. *Amſt.* 1751
Vol. 3 contains a defence of the tranſlation, by the author, not in the former editions.
The hiſtory of the Council of Trent, containing eight books. In which, beſides the ordinary Acts of the Council, are declared many notable occurrences which happened in Chriſtendom, during the ſpace of forty years and more, and particularly the practices of the Court of Rome, to hinder the reformation of their errors and to maintain their greatneſs. Tranſlated by Sir Nathaniel Brent, Knt. Whereunto is added,

PAUL Sarpi (*continued*).
The life of the learned author, and The hiſtory of the inquiſition.
Folio. *Lond.* 1676
A treatiſe of beneficiary matters; or, a hiſtory of eccleſiaſtical benefices and revenues, in which are ſet forth their riſe and progreſs, and the various means by which they have accrued to the Church. Tranſlated, with the notes of Amelot de la Houſſaie. 8°. *Weſtm.* 1727
The hiſtory of the Inquiſition, tranſlated out of the Italian copy. 8°. *Lond.* 1655
(The life of.) Tranſlated out of Italian. 8°. *Lond.* 1651

PAUL, R. B., M.A.
Vicar of St. Auguſtine, Briſtol.
Sermon, Lam. 1. 12. The Church in ſorrow—ſhall we abandon or defend her? [Lent 3.] 8°. *Briſtol*, 1850

PAULINUS Nolanus [Meropius Pontius Anicius].
Born at Bordeaux, in France, 353 or 354. Belonged to a ſenatorial family. He was himſelf made a Conſul in 375, but having embraced Chriſtianity, together with his wife Therafia, he became, firſt, Prieſt at Barcelona in Spain, 392 or 393, and then Biſhop of Nola 409. He was preſent at the Synod of Ravenna in 419. Died 431. The writings of Paulinus were highly valued by Jerom and Gennadius. His works were edited by Le Brun Deſmarets, 2 vol. in 1, 4°. Par. 1685, and by Muratori, folio, Verona, 1736.
Epiſtolæ. Poematia. De vita S. Martini. Index operum Paulini. Elegia et vita B. Paulini.
Bibl. Max. Patr. 6. 163
Carmina. Bibl. Patr. Gallandii, 8. 211
Poematia. Maittaire, Opera Poet. 2. 1640
Fabricii, G. Poetæ Chriſt. 734, 769, 817
Epiſtolæ. Epigrammata, &c. Grynæus, Lat. 75
Ad Evagrium objurgatio.
Ad militem ſæculi ut Chriſti militet.
Hieronymi Opera, 11. 192
See Gilly's Vigilantius, 66.

PAULLINUS Mediolanensis.
Flouriſhed 418.
Opuſcula iii. Bibl. Patr. Gallandii, 9. 23

PAULINUS, Notarius S. Ambroſii.
Vita S. Ambroſii, ad beatam Auguſtini conſcripta. Ambroſii Opera, vol. 2. Appendix

PAULINUS Petricordius, or **Petracoricensis.**
Flouriſhed in the fifth century. The following indifferent poem is an imitation of the biographical compoſition written by Septimus Severus. It has been erroneouſly aſcribed to Paulinus Nolanus.
De vita S. Martini. Bibl. Max. Patr. 6. 297

PAULINUS Forojuliensis.
Patriarch of Aquileia. Held in great eſteem by Charlemagne. Born in Friuli about 730; died 804. His works were publiſhed in folio, Venice, 1737, and again in 1782.
De ſalutaribus documentis.
S. Auguſtini Opera, 17. 1960
Libellus de SS. Trinitate adverſus Elipandum.
Concilia (ed. 1671) 7. 1022
Epiſtola ad Heiſtulfum. Ibid. 7. 1064
Epiſtola ad Carolum M. Ibid. 7. 1187

PAULINUS à S. Bartholomæus.

A native of Auſtria. Born 1748. Studied at Prague. Took the habit of Mount Carmel. Sent to the Coaſt of Malabar 1774. Returned to Rome 1790. Died 1806.

Sidharubam, ſeu grammatica Samſcrdamica, cui accedit diſſertatio hiſtorico-critica in linguam Samſcrdamicam, vulgo Samſcret dictam. 4°. *Romæ, Cong. de Prop. Fide*, 1790

PAULLINUS, Christian Francis.

A phyſician and hiſtorian of Germany. Born at Eiſenach, in Thuringia, 1643. Died 1712.

De candore; variis antiquitatibus illuſtratus. 12°. *Franc.* 1703

PAULLUS, Simon, D. Medicus Regius Primus, ac Prælatus Aarhuſienſis.

Commentarius de abuſu tabaci Americanorum veteri, et herbæ thee, Aſiaticorum in Europa novo. Editio ſecunda. 4°. *Argent.* 1681

PAULUS, H. Eb. Glo.

Born at Leonberg, in Würtemberg, 1761. Profeſſor in Ordinary of Oriental Languages 1789, of Theology at Jena in 1794, at Würzburg in 1804. Doctor of Theology and Laws, and Profeſſor in Ordinary of Theology and Philology at Heidelberg 1811. Died at that place 1851.

Philologiſcher Clavis über das Alte Teſtament. 2 vol. 8°. *Jenæ*, 1791–1827*

Vol. 1. Die Pſalmen. Vol. 2. Ieſaias, Wortregiſter.

Philologiſch-kritiſcher Commentar über das Neue Teſtament, nebſt Zuſätzen und Anmerkungen. 4 vol. 8°. *Lübeck*, 1800–12*

Vol. 1–3. Die drei erſten Evangelien.

Vol. 4. Evang. Johannis. Zuſätze und Anmerkungen.

Exegetiſches Handbuch über die drei erſten Evangelien. 3 vol. 8°. *Heidelberg*, 1842*

Die Lehrbriefe an die Galater und Römerchriſten, wortgetreu überſetzt, mit Erläuterungen und Bemerkungen. 8°. *Heidelb.* 1831*

Des Apoſtels Paulus Ermahnungsſchreiben an die Hebräerchriſten. 8°. *Heidelb.* 1833*

Die drei Lehrbriefe von Johannes, wortgetreu überſetzt, durch Zwiſchenſätze erklärt. 8°. *Heidelb.* 1829*

Das Leben Jeſu, als Grundlage einer reinen Geſchichte des Urchriſtenthums. 2 vol. in 4 parts. 8°. *Heidelb.* 1828*

Vol. 1. Part 1. Geſchichtserzählung der 130 erſten Abſchnitte. Part 2. Geſchichtserzählung der 85 letzten Abſchnitte.

Vol. 2. Text. Ueberſetzung. 2 parts.

Aufklärende Beiträge zur Dogmen-, Kirchen- und Religionsgeſchichte. 8°. *Bremen*, 1837*

Die endlich offenbar gewordene poſitive Philoſophie der Offenbarung. 8°. *Berlin*, 1843*

Neuer Sophronizon, oder Reflexionen und Miscellen über wiſſenchaftliche, kirchliche und allgemeinere Zeiterſcheinungen und Denkaufgaben. 3 vol. 8°. *Darmſtadt*, 1842*

Zur Rechtfertigung der Deutſchkatholiſchen gegen Klagen Römiſchgläubiger. 8°. 1846*

Skizzen aus meiner Bildungs- und Lebens geſchichte. 8°. *Heidelb.* 1839*

Urſprung der althebräiſchen Literatur durch Samuel Geiſt und ſeine Prophetenſchulen. 8°. *Heidelb.* 1823*

PAUSANIAS.

A Greek topographical writer who flouriſhed in the ſecond century. Died at Rome at an advanced age. In his deſcription of Greece he notes everything remarkable that fell under his obſervation: temples, theatres, ſepulchres, ſtatues, paintings, public monuments, ſites and dimenſions of ruined cities, and the ſcenes of important tranſactions. A good edition was publiſhed by Kuhnius, Lipſ. 1696, folio. Various modern editions have appeared.

Accurata Græciæ deſcriptio, qua lector ſeu manu per eam regionem circumducitur, à G. Xylandro diligenter recognita, Gr. et Lat. Acceſſerunt annotationes Xylandri et F. Sylburgii. Folio. *Hanov.* 1613

The deſcription of Greece, by Pauſanias; translated from the Greek, with notes by Thomas Taylor. 3 vol. 8°. *Lond.* 1794

Reprinted 1824, 3 vol. 8°.

PAXTON, George, D.D.

Born at Dalgowry, Eaſt Lothian, Scotland, 1762. Educated at the Univerſity of Edinburgh. Miniſter of a congregation at Stewarton under the "General Aſſociate Synod," 1789. Under whom he became afterwards Profeſſor of Divinity at Edinburgh. Died 1837.

Illuſtrations of Scripture from the geography, natural hiſtory, and manners and cuſtoms of the Eaſt. Third edition, reviſed and greatly enlarged by the Rev. Robert Jamieſon, Miniſter of Currie. 4 vol. Sm. 8°. *Edin.* 1841

Vol. 1. Manners and cuſtoms.

Paſtoral life. Agriculture. Houſes, cities, &c. Dreſs. Meals and Entertainments. Marriage ceremonies.

Vol. 2. Manners and cuſtoms.

Contracts and covenants. Modes of expreſſing reſpect. Honours ſhewn to the dead. Adminiſtration of juſtice. Public games of Greece. Military affairs. Mode of travelling. Arts and manufactures.

Indexes.

Vol. 3. Natural hiſtory, with indexes.

Vol. 4. Geography, with indexes, and biographical memoir of the author, by the Rev. John Mitchell.

PAYNE, George, LL.D.

Elements of mental and moral ſcience. Second edition, enlarged. 8°. *Lond.* 1842

A third edition, 1845.

Lectures on divine ſovereignty, election, &c. Third edition. 8°. *Lond.* 1846*

The doctrine of original ſin; or, the native ſtate and character of man unfolded. [Congregational Lecture.] 8°. *Lond.* 1845

PAYNE, John.

A myſtic writer. Tranſlator of Thomas à Kempis.

A letter to a modern defender of Chriſtianity. To which is added, a tract on the ground and nature of Chriſtian redemption. [Anon.] Pp. vi. 93. xxiii. 12°. *Lond.* 1771

PAYNE, William, D.D., F.R.S.

An excellent and learned divine. Rector of St. Mary, Whitechapel, 1681. Prebendary of Weſtminſter 1694. Admitted Fellow of the Royal Society 1681. Died 1696.

Learning and knowledge recommended to the Scholars of Brentwood School, at their firſt Feaſt: a ſermon on Prov. 1. 7. 4°. *L.* 1682

A diſcourſe concerning the adoration of the hoſt, in anſwer to T. G. and Mr. Boileau.

Gibſon's Preſervative, 10. 116

Originally publiſhed 1685.

PAYNE, William, D.D., F.R.S. (*continued*).

A diſcourſe concerning communion in one kind, in anſwer to the Archbiſhop of Meaux.
Gibſon's Preſervative, 8. 320 and 9. 1
Originally publiſhed anonymouſly, 4°. 1687.

A diſcourſe of the ſacrifice of the maſs. [Anon.] F. 1. pp. 96. 4°. *Lond.* 1688
Alſo in Gibſon's Preſervative, 6. 215

The texts examined which Papiſts cite out of the Bible to prove their doctrine concerning the celibacy of prieſts and vows of continence. In two parts. Ibid. 2. 382
Originally publiſhed 1688.

Bellarmine examined, 6th note: Agreement in doctrine with the Primitive Church.
Ibid. 3. 292
Originally publiſhed 1688.

Family religion: or, the duty of taking care of religion in families, and the means of doing it: a ſermon on Joſh. 24. 15. 4°. *Lond.* 1691

A practical diſcourſe of repentance, rectifying the miſtakes about it, eſpecially ſuch as lead to deſpair or preſumption, perſuading and directing to the true practice of it, and demonſtrating the invalidity of a death-bed repentance. 8°. *Lond.* 1693

Diſcourſes upon ſeveral practical ſubjects. With a preface giving ſome account of his life, writings, and death. Sm. 8°. *Lond.* 1698

Preface.		Job, 28. 28 - -	185
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PAYSON, Edward, D.D.

A pious and exemplary American divine. Born at Rindge, New Hampſhire, 1783. Graduated at Harvard College 1803. Paſtor of the Second Church in Portland, United States, 1807. Died 1827.

Memoir of; by the Rev. Aſa Cummings. Reprinted from the ninth American edition, 1835. Royal 8°. *Lond. n. d.*

Memoirs and ſermons. 3 vol. 8°. 1847*

PAZ. See ALVAREZ DE PAZ.

PAZZI, St. Mary Magdalene of, a Carmelite Nun.

The life of. Tranſlated out of Italian; with a preface on ecſtacy and rapture, and a brief diſcourſe added about diſcerning and trying the ſpirits whether they be of God. 4°. *Lond.* 1687

PEACE of mind and health of body united; or, a diſcourſe, ſhewing the diſtinction between a wounded conſcience, convicted by a ſenſe of ſin and a wounded ſpirit, proceeding from a diſordered body. 8°. *Lond.* 1750

PEACOCK, George, Dean of Ely.

Obſervations on the plans for Cathedral Reform propoſed in a Bill now before the Parliament and in a

PEACOCK, George (*continued*).

memorial addreſſed to Lord John Ruſſell, by a Sub-Committee of Chapters. Pp. 34. 8°. *Camb.* 1840

PEAN, Le Sieur.

Abregé des controverſes, ou ſommaire des erreurs de la religion pretenduë Reformée, avec leur refutation par textes de la Bible de Genève. 16°. *Par.* 1650

PEARCE, Edward Serocold, M.A., F.S.A.

Sermon, Heb. 9. 27. [Funeral.] 8°. *Lond.* 1824

PEARCE, William, D.D.

Public Orator of the Univerſity of Cambridge, and Maſter of the Temple.

Sermon, 1 Cor. 11. 1. [Conſecration of a Biſhop.] 4°. *Lond.* 1787

PEARCE, Zachary, D.D., Biſhop of Rocheſter.

A learned divine and diſtinguiſhed claſſical ſcholar. Born in London 1690. Educated at Weſtminſter School and Trinity College, Cambridge, of which he was elected Fellow. Rector of Stapleford Abbots 1719. Rector of St. Bartholomew, London, 1720. Vicar of St. Martin's in the Fields 1723. Dean of Winchester 1739. Biſhop of Bangor 1748. Tranſlated to Rocheſter 1756, with the Deanery of Weſtminſter annexed. Died 1774. He edited good editions of Cicero de Oratore and De Officiis, and of Longinus.

Sermon, Gen. 28. 18. Conſecration of the New Pariſh Church of St. Martin's in the Fields, Weſtminſter. To which are added a copy of the inſcription on the firſt ſtone laid there, and an eſſay upon the origin and progreſs of temples. 8°. *Lond.* 1727

Sermon, Iſa. 49. 6. Soc. for Prop. of Goſpel. 8°. *Lond.* 1730

A review of the text of Milton's Paradiſe Loſt: in which the chief of Dr. Bentley's emendations are conſidered, and ſeveral other emendations and obſervations are offered to the public. Part 2. Containing remarks on Books v.–viii. 8°. *Lond.* 1732
A maſterly refutation of Bentley's chimerical emendations. Alſo publiſhed in vol. 2 of Commentary.

Sermon, 1 Cor. 10. 24. [Char. Sch.] 4°. *Lond.* 1735

Acts, 20. 28. Concio ad ſynodum, A.D. 1741. 8°. *Lond.* 1741

Sermon, Pſa. 20. 7. [Faſt.] 4°. *Lond.* 1760

Sermon, Prov. 31. 31. [Jubilee of the 200th year ſince the date of the Charter of Foundation of the Collegiate Church of Weſtminſter.] 4°. *Lond.* 1760

A commentary, with notes, on the four evangeliſts and the Acts of the Apoſtles, &c. 2 vol. Royal 4°. *Lond.* 1777
Vol. 1.
Life of the author, written by himſelf.
[Alſo printed with lives of Pocock, &c.]
The four Goſpels.
Vol. 2.
The Acts of the Apoſtles.
1 Corinthians, a new tranſlation, with paraphraſe and notes.
The miracles of Jeſus vindicated, in four parts. [In anſwer to Woolſton.]
[Fifth edition, 8°. *Lond.* 1749.]
Two letters to Waterland on the Euchariſt.
Epiſtolæ duæ de editione Novi Teſtamenti Bentleii.

PEARCE, Biſhop (*continued*).

"The deep learning and judgment diſplayed in theſe notes are really beyond all praiſe."—Dr. A. Clarke.

The dedication to the king and the additions to the life were written by Dr. Samuel Johnſon.

Sermons on ſeveral ſubjects. Publiſhed from the original manuſcripts, by John Derby, M.A., his lordſhip's chaplain, Rector of Southfleet and Longfield, and one of the ſix preachers in the Cathedral Church of Canterbury. 4 vol. 8°. *Lond.* 1778

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The Dean of Wincheſter his character of the Engliſh clergy. Being a tranſlation of a Latin ſermon preached before the Convocation. With a dedication to the author, containing ſome remarks on the unjuſt aſperſions caſt upon his brethren therein, and other notorious particulars. By a member of the Lower Houſe of Convocation. 8°. *Lond.* 1742

PEARSALL, J.

Sermons. Catholick Sermons, 2 vol. 8°.

PEARSALL, Richard.

A Diſſenting divine. Born at Kidderminſter 1698. Educated at Mr. Jones's academy at Tewkeſbury. Miniſter at Bromyard, Herefordſhire, ten years, at Warminſter fixteen years, and at Taunton fifteen years. Died 1762.

Contemplations on the ocean. 12°. *L.* 1758

Reliquiæ ſacræ; or, meditations on ſelect paſſages of Scripture, and ſacred dialogues between a father and his children. 12°. *Lond.* 1765*

PEARSE, Edward.

A pious Nonconformiſt divine, and uſeful preacher.

PEARSE, Edward (*continued*).

Became Miniſter of St. Margaret's, Weſtminſter. Ejected for Nonconformity at the Reſtoration. Died 1673, aged about forty.

The beſt match; or, the ſoul's eſpouſal to Chriſt opened and improved. [On 2 Cor. 11. 2.] Sm. 8°. *Lond.* 1673

[Reprinted, 8°., 1843.]

The great concern; or, a ſerious warning to a timely and thorough preparation for death. [On Pſa. 39. 13.] Seventeenth edition. 12°. *Lond.* 1692

[Reprinted, 12°., 1840.]

Laſt legacy: two diſcourſes; 1. A beam of divine glory; 2. The ſoul's reſt in God. 12°. *Lond.* 1704

PEARSE, Innes, M.A.

A Diſſenting miniſter at Tadley, Hants. His ſermons are excellent, and of rare occurrence.

Twenty-one ſermons. 8°. *Lond.* 1763

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The great caſe of tithes truly ſtated, clearly opened, and fully reſolved, with an appendix, and defence of ſome other principles of the Quakers, by J. M. 8°. *Lond.* 1730

PEARSON, Edward, D.D.

A learned divine. Born at Norwich 1756. Educated at Sidney Suſſex College, Cambridge. Obtained the Norriſian prize 1786. Rector of Rempſtone, Nottinghamſhire,

PEARSON, Edward, D.D. (*continued*).

1797. Master of Sidney Sussex College 1808, and Vice-chancellor in the same year. Christian Advocate 1810. Died 1811. He was a zealous advocate of Arminian doctrines.

Sermon, Prov. 24. 21. [Nov. 5.] 8°.
Camb. 1793

Annotations on the practical part of Dr. Paley's Moral and Political Philosophy. 8°.
Ipswich, 1801

Remarks on the theory of morals; in which is contained an examination of the theoretical part of Dr. Paley's Principles of Moral and Political Philosophy. 8°. *Ipswich*, 1806

Remarks on the doctrine of justification by faith; in a letter to the Rev. John Overton. 8°.
Lond. 1802

Remarks on the controversy subsisting, or supposed to subsist, between the Arminian and Calvinistic ministers of the Church of England, in a second letter to the Rev. John Overton. 8°. *Lond.* 1802

Twelve lectures on the subject of the prophecies relating to the Christian Church; being a portion of the Lectures founded at Lincoln's-Inn Chapel, by the late Bishop Warburton. 8°. *Lond.* 1811

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PEARSON, Hugh, D.D., Dean of Salisbury.

A charge delivered to the clergy of the Deanery of Sarum, at his primary visitation, in the months of July and August, 1824. 8°.
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Sermons preached before the king. 8°.
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Memoirs of the Rev. Claudius Buchanan. See BUCHANAN.

PEARSON, John, D.D., F.R.S., Bp. of Chester.

A very learned and eminent divine. Born at Snoring, Norfolk, 1612. Educated at Eton School, and King's College, Cambridge. Presented to the living of Torrington, Suffolk, 1640. Minister of St. Clement's, Eastcheap, London, 1650. Soon after the Restoration he was presented to the Rectory of St. Christopher's, London, installed Prebendary of Ely, Archdeacon of Surrey, and made Master of Jesus College, Cambridge. Margaret Professor 1661. Master of Trinity College, Cambridge, 1662. Bishop of Chester 1673. Died 1686. He was considered an excellent preacher, and one of the greatest divines of his age. His Exposition of the Creed is one of the most finished pieces of theology in our language; the style being just, the periods well turned, and the method very exact. Numerous editions of it have been published, in 4°., folio, and 8°. The latest edition in which the author made any additions or alterations was the third, 1669, folio. The editions by Dobson, Burton, Nichols, and by Chevallier, have all been well edited.

An exposition of the Creed. Twelfth edition, revised and corrected. Folio. *Lond.* 1741

Another edition, with an appendix containing the principal Greek and Latin creeds. Revised by the Rev. W. S. Dobson, A.M. 8°.
Lond. 1840

Another edition, revised and corrected by the Rev. E. Burton, D.D. Third edition. 2 vol. 8°. *Oxf.* 1847*

In Dr. Burton's editions the notes are printed separately in vol. 2. In all others they are placed at the bottom of the page.

Another edition, revised and corrected by the Rev. Temple Chevallier, B.D. 8°. *Camb.* 1849*

An abridgment of the Exposition of the Creed written by Bishop Pearson, more especially designed for the use of the English readers, by Thomas Bishop, D.D. 8°. *Lond.* 1729

Exposition of the Creed abridged for the use of young persons, by the Rev. C. Burney, LL.D. 12°. *Lond.* 1810

An analysis of the Exposition of the Creed. See MILL, W. H.

A summary of Bishop Pearson on the Creed. See SMITH, J. B.

Minor theological works, now first collected, with a memoir of the author, notes, and index. By Edward Churton, M.A., Canon of York, and Rector of Crayke. 2 vol. 8°.
Oxf. Univ. Press, 1844

PEARSON, Bishop (*continued*).

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Vindiciæ epistolarum S. Ignatii. Editio nova annotationibus et præfatione ad hodiernum controversiæ statum accommodata: [Edidit E. Churton.] Lib. of Anglo-Cath. Theol. 2 vol. 8°. *Oxonii*, 1852

At the end of vol. 2, the editor has appended some additions and corrections to his edition of Pearson's Minor Theological Works.

Vindiciæ epistolarum Ignatii.

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Annales Paulini.

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Lectiones in Acta Apostolorum.

Dissertationes duæ, de serie et successione primorum Romæ episcoporum,—

1. De origine, veritate et utilitate hujus successionis.
2. De annis eorundem episcoporum sigillatim.

H. Dodwelli Dissertatio de Pontificum Romanorum primæva successione.

An article on this publication was given in Le Clerc, Bibl. Un. 9. 127.

Annals of St. Paul, translated, with geographical and critical notes. 12°. *Camb.* 1825

Annales Cyprianici. Cypriani Opera, à Fell. 1682

On the Holy Catholic Church.

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Episcopal orders. Three determinations.

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Twelve sermons, on various points of faith and morals. Supposed to be the genuine productions of. 8°. *Buckingham*, 1803

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"Spurious, as, besides other internal marks, books written long after the supposed author's decease, are quoted in them."—Dr. Routh, *Pearson's Minor Works*, 1. cxxxvi.

PEARSON, John, A.B.

Of Exeter College, Oxford, Chaplain to H.M.S. Ramillies.

Twelve sermons, on faith and morals. 8°. *Newport*, 1797

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PEARSON, John, Norman, M.A.

Incumbent of Trinity Church, Tonbridge Wells.

A critical essay on the ninth book of Bishop Warburton's Divine Legation of Moses. Hulsean Prize. 8°. *Camb.* 1808

Sunday readings for the family and the closet. 12°. *Lond.* 1842*

PEARSON, Rev. Thomas.

Eyemouth, N.B.

Infidelity; its aspects, causes, and agencies: being the Prize Essay of the British organization of the Evangelical Alliance. 8°. *Lond.* 1853

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PEARSON, William, LL.D.

Chancellor of the Dioceſe of York, Archdeacon of Nottingham, and Reſidentiary of the Church of York.

Sermons on ſeveral occaſions: Preach'd at the Cathedral of York. 8°. *Lond.* 1718

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PECHELL, Sir John, Bart.

The hiſtory of the Univerſity of Oxford to the death of William the Conqueror. [Anon.] Pp. 32, and Ff. 3. 8°. *Oxf.* 1772

PECK, Francis.

A divine and antiquary. Born at Stamford, Lincolnſhire, 1692. Educated at Trinity College, Cambridge. Became Rector of Godeby, Leiceſterſhire. Prebendary of Lincoln 1736. Died 1743.

Τὸ ὕψος ἄγιον: or, an exerciſe upon the creation. Written in the expreſs words of the ſacred text, as an attempt to ſhew the beauty and ſublimity of Holy Scripture. Pp. xii. 48. 8°. *Lond.* 1717

Deſiderata curioſa. 2 vol. Fol. *L.* 1732–35*

A very curious collection of original papers relating chiefly to Engliſh hiſtory. A new edition, corrected, with memoirs of Mr. Peck, was publiſhed in 4°., Lond. 1779.

A catalogue of all the diſcourſes written both for and againſt Popery in the time of King James II. 4°. *Lond.* 1735*

A reprint of this very ſcarce catalogue is intended to be given in the claſſified volume of the preſent work, from an interleaved copy with MS. additions, in the poſſeſſion of Thomas Jones, Eſq., Librarian of the Chetham Library, Manchester, and with additions by Mr. Jones, which that gentleman has obligingly placed at the diſpoſal of the publiſher for that purpoſe. The catalogue will be brought down to the preſent time, and will form an intereſting record of a moſt important controverſy.

Other works: Antiquarian Annals of Stanford, folio, 1727. Memoirs of John Milton and Oliver Cromwell, 4°., 1740, &c.

PECKARD, P., D.D.

Juſtice and mercy recommended, particularly with reference to the ſlave-trade; a ſermon, on Micah, 6. 8. 8°. *Camb.* 1788

Memoirs of the life of Mr. Nicholas Ferrar. 8°. *Camb.* 1790*

Reprinted in Wordſworth's Eccl. Biography.

PEDDIE, James, D.D.

An able and judicious divine. Born at Perth 1759. Entered the Univerſity of Edinburgh 1775. Admitted a ſtudent in the Divinity Hall of the Seceſſion Church, under the Rev. John Brown, of Haddington, 1777. Ordained Miniſter of Briſto Street congregation, Edinburgh, 1783, in which charge he continued until his death in 1845. His diſcourſes are eminently clear, well arranged, Scriptural, and inſtructive. In expoſitory lectures he greatly excelled.

The Revolution the work of God, and a cauſe of joy. Two ſermons, on Pſa. 136. 3. [Nov. 5.] 8°. *Edin.* 1789

The perpetuity, advantages, and univerſality of the Chriſtian religion; a ſermon preached before the Edin. Miſſ. Soc. [On Pſa. 72. 17.] 8°. *Edin.* 1796

Jehovah's care to perpetuate the Redeemer's name; a ſermon [on Pſa. 45. 17.] preached before the Miſſionary Society. 8°. *Lond.* 1809

A practical expoſition of the Book of Jonah, in ten lectures. 12°. *Edin.* 1842

Diſcourſes, with a memoir of his life, by his ſon, the Rev. William Peddie, D.D. 8°. *Edin.* 1846

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PEDEN, Alexander.

A leader among the Covenanters.

(Life of.) Biographia Preſbyteriana, 1

PEEL, Sir Robert, Bart.

Speech on moving the appointment of a committee to enquire into the diſabilities affecting his majeſty's Roman Catholic ſubjects. Pp. 86. 8°. *Lond.* 1829

An anſwer to the arguments of the Right Hon. Robert Peel, in favour of further conceſſions to the Catholics. By a Barriſter of the Inner Temple. Pp. 60. 8°. *Lond.* 1829

Corrected ſpeech on the Iriſh Church Bill, July 21, 1835. Fourth edition. Pp. 32. 12°. *Lond.* 1835

PEEL, Sir Robert, Bart. (*continued*).

An inaugural addreſs, delivered by the Preſident of the Tamworth Library and Reading Room. Second edition, corrected. Pp. 30. 8°. *Lond.* 1841

Letters on an addreſs delivered by Sir Robert Peel, Bart., M.P., on the eſtabliſhment of a Reading Room at Tamworth. By Catholicus. Pp. 42. 8°. *Lond.* 1841

Speeches during his adminiſtration 1834–35. 8°. *Lond.* 1836*

(A letter to,) on the preſent condition and proſpects of the Eſtabliſhed Church. By M.A. Pp. 104. 8°. *Lond.* 1832

PEERS, Mr.

Vicar of Faringdon, Berks.

The character of an honeſt Diſſenter, in twelve marks: together with an illuſtration of each. [Anon.] F. 1. Pp. 39. 8°. *Oxf.* 1715

A letter to the Rev. Mr. Peers, occaſioned by his Character of an Honeſt Diſſenter, in twelve marks. By a Clergyman. Pp. 52. 8°. *Lond.* 1716

A ſecond letter to the Rev. Mr. Peers; in anſwer to his additional preface to the Character of an Honeſt Diſſenter. By the author of the Firſt Letter. Pp. 31. 8°. *Lond.* 1717

PEERS, Charles, Eſq., A.M., F.S.A.

St. John's College, Cambridge.

Chriſt's lamentation over Jeruſalem. A Seatonian Prize poem. Pp. 16. 4°. *Camb.* 1805

PEERS, John, A.M.

Sunday Evening Lecturer of St. Antholin's, Watling Street.

Typical inſtruction, conſidered and illuſtrated; and ſhewn to be ſuited to all, but particularly the early ages of the Church. 8°. *L.* 1828

Types in Paradiſe, Sacrifice, Hiſtorical Types previous to the Deluge,—from the Deluge to the time of Abraham, Types connected with Abraham,—with Moſes,—the Aaronical Prieſthood,—Levitical Inſtitutions,—the March through the Wilderneſs, Typical character of Joſhua, the Tabernacle and Temple, David, Solomon, Baptiſm, the Lord's Supper.

PEGGE, Samuel, LL.D., F.A.S.

An eminent and induſtrious antiquarian. Born at Chesterfield, Staffordſhire, 1704. Educated at St. John's College, Cambridge, of which he became Fellow 1726. Vicar of Godmerſham, Kent, 1731. Rector of Whittington, Staffordſhire, 1751. Became alſo, Rector of Heath, Perpetual Curate of Wingerworth, and Prebendary of Lichfield, and of Lincoln. Died 1796.

An examination of the enquiry into the meaning of demoniacs in the New Teſtament. In a letter to the author. Wherein it is ſhewn that the word Dæmon does not ſignify a departed ſoul, either in the claſſics or the Scriptures; and, conſequently, that the whole of the enquiry is without foundation. Pp. x. 86. 8°. *Lond.* 1739

Popery, an encourager of vice and immorality; a ſermon, on Iſa. 5. 20. [On occaſion of rebellion.] 8°. *Lond.* 1746

The life of Robert Groteſte, the celebrated Biſhop of Lincoln, with an account of the Biſhop's works, and an appendix. 4°. *Lond.* 1793*

Other works: Diſſertations on ſome Anglo-Saxon Remains, 4°., 1756. Memoirs of Roger de Weſeham, 4°., 1761. Eſſay on the Coins of Cunobelin, 4°., 1766. The Forme of Cury, 8°., 1780. Anonymiana, 1809, &c.

PEGGS, J., Miſſionary at Cuttack, Oriſſa.

Pilgrim tax in India. Facts and obſervations relative to the practice of taxing pilgrims in ſome parts of India, and paying a premium to thoſe who collect them for the worſhip of Juggernaut at the great temple in Oriſſa. Second edition, enlarged. Pp. 78. 8°. *Lond.* [1828]

PEGORIER, Cesar.

Miniſter of the French Church, London.

Syſtème de la religion Proteſtante, où l'on donne une idée fort claire de toute la théologie Chrétienne. 4°. *Rotterdam,* 1718

PEGURIER, Laurent.

Déciſion faite en Sorbonne touchant la comédie, avec une réfutation des ſentimens relachez d'un nouveau théologien [Le P. Caffaro] ſur le même ſujet. [Anon.] 12°. *Par.* 1694

PEIGNOT, Gabriel.

Dictionnaire raiſonné de bibliologie, contenant l'explication des principaux termes relatifs à la bibliographie, &c., des notices hiſtoriques ſur les principales bibliothèques anciennes et modernes, ſur les plus célèbres imprimeurs, &c., l'expoſition des différens ſyſtèmes bibliographiques, &c. 2 vol., et ſupplément, 1 vol., in all, 3 vol. 8°. *Par.* 1802–4

Répertoire bibliographique univerſelle, contenant la notice raiſonnée des bibliographies ſpéciales publiées juſqu'à ce jour, et d'un grand nombre d'autres ouvrages de bibliographie, relatifs à l'hiſtoire littéraire, et à toutes les parties de la bibliologie. 8°. *Par.* 1812

Traité du choix des livres. 8°. *Par.* 1817

PEILE, Thomas Williamson, D.D., Head-Maſter of Repton School.

Annotations on the apoſtolical epiſtles, deſigned chiefly for the uſe of ſtudents of the Greek text. 4 vol. 8°. *Lond.* 1848

Vol. 1. 1848. Romans, Corinthians.
Vol. 2. 1849. Galat. Eph. Philipp. Coloſſ.
Vol. 3. 1851. Theſſ. Tim. Titus, Philem. Heb.
Vol. 4. 1852. James, Peter, John, Jude.

PEIRCE, James.

An eminent Diſſenting Miniſter, of Arian principles. Born at Wapping, London, 1673. Studied at Utrecht and Leyden, in Holland. Preached an evening lecture at Miles' Lane, London. Afterwards ſettled at Cambridge. Miniſter of a congregation at Exeter 1713, from which he was ejected 1718, on his refuſing to ſign articles regarding the Trinity. After which a new meeting was commenced by him in the ſame city, of which he continued to be miniſter until his death, 1726. He was a man of great learning, and a zealous defender of Nonconformity; he joined the Latitudinarian party in the Salters' Hall controverſy.

Vindiciæ fratrum diſſentientium in Anglia adverſus V. C. Gul. Nicholſii Defenſionem Eccl. Angl. 8°. *Lond.* 1710

A vindication of the Diſſenters, in anſwer to Dr. William Nichols's Defence of the Doctrine and Diſcipline of the Church of England, in three parts. Written firſt in Latin, and now tranſlated into Engliſh, with large additions. 8°. *Lond.* 1717

Part 1. The hiſtory of Nonconformity.

PEIRCE, James (*continued*).

Part 2. Concerning the doctrine of the Church of England.

Part 3. Concerning diſcipline and modes of worſhip.

Remarks on Dr. Wells's letters to Mr. Peter Dowley, and to a Diſſenting pariſhioner: with his ſeveral defences of thoſe remarks, wherein the Doctor's writings againſt the Diſſenters are fully conſidered in eight letters. Alſo, ſome conſiderations on the ſixth chapter of the abridgment of the London caſes. 12°. *Lond.* 1711

An enquiry into the preſent duty of a Low-Churchman; occaſioned by the late Act of Parliament. In a letter from a Diſſenter in the country to a Low-Churchman in the City. [Anon.] Pp. 47. 8°. *Lond.* 1712

An uſeful miniſtry a valid one; a ſermon, on 2 Cor. 3. 3. Second edit. 8°. *Lond.* 1714

Preſbyterian ordination proved regular; a ſermon, on 2 Tim. 2. 2. 8°. *Lond.* 1716

A defence of the Diſſenting miniſtry and Preſbyterian ordination; being an anſwer to two pamphlets. 2 parts. 8°. *Lond.* 1717

A letter to Dr. Bennet, occaſioned by his late treatiſe concerning the Non-jurors' ſeparation. Second edition. Pp. 56. 8°. *Lond.* 1717

The curſe cauſeleſs; a ſermon, on Prov. 26. 2. [Jan. 30.] 8°. *Lond.* 1717

Some reflections upon Dean Sherlock's vindication of the Corporation and Teſt Acts. Second edition. Pp. 52. 8°. *Lond.* 1718

The intereſt of the Whigs with relation to the Teſt Act. In a letter to a friend. [Anon.] Pp. 36. 8°. *Lond.* 1718

The Diſſenters' reaſons for not writing in the behalf of perſecution. Deſigned for the ſatisfaction of Dr. Snape, in a letter to him. Pp. 44. 8°. *Lond.* 1718

The loyalty, integrity, and ingenuity of High Church and the Diſſenters, and their reſpective writers, compared: occaſioned by ſome paſſages in a late pamphlet of Mr. Jackman. Pp. 80. 8°. *Lond.* 1719

Plain Chriſtianity defended. Part 3 and 4. Being an anſwer to Mr. Moore's Calm Defence, &c. [Anon.] Pp. 90. 8°. *Lond.* 1720

Propoſitions relating to the controverſy among the Diſſenters in the Weſt, concerning the Trinity. In a letter to the Rev. Mr. John Enty. [Anon.] Pp. 24. 8°. *Lond.* 1720

A reply to Mr. Enty's late piece, intituled, Truth and Liberty Conſiſtent, &c. As far as it relates to the controverſy concerning the Trinity. Pp. 85. [Anon.] 8°. *Lond.* 1721

An anſwer to the anonymous pamphlet publiſhed lately by one of the ſeven Exeter adviſers, intitled, Texts of Holy Scripture Compared, &c. [Anon.] Pp. 50. 8°. *Lond.* 1721

Inquiſition-honeſty diſplayed; or, the Weſtern Inquiſition defended againſt the pretended anſwer to it. Pp. 96. 8°. *Lond.* 1722

A paraphraſe and notes on the Epiſtles of St. Paul to the Coloſſians, Philippians, and Hebrews, after the manner of Mr. Locke, to which are annexed Critical diſſertations. Second edition, with a paraphraſe and notes on the three laſt chapters of the Hebrews, by Joſeph Hallet, jun. 4°. *Lond.* 1733

Containing diſſertations on Eph. 4. 8, and Pſa. 68. 17, 18; Gal. iv. 21–v. 1; Matt. 2. 13–15; Rom. 15. 7–9; 2 Cor. 4. 13; John, 13. 18, 19; Matt. 5. 14–16; Mark, 6. 39, 40; 1 Cor. 8. 3.

An eſſay to diſcover the author of the Epiſtle to the Hebrews, and the language in which it was originally written. By Hallet.

This work was tranſlated into Latin by Michaelis, and publiſhed at Halle 1747. That great divine ſpeaks in the higheſt terms of admiration of the profound learning and acute diſcernment of Peirce.

PEIRCE, James (*continued*).

PELAGIUS.

A native of Wales, whoſe original name was Morgan, which he changed to Pelagius. Said to have been Abbot of Bangor. Went to Rome about 400, where he oppoſed the doctrines of St. Auguſtine reſpecting original ſin, irreſiſtible grace, and eternal election. Baniſhed from Italy by the Emperor Honorius, and is ſuppoſed to have returned to his monaſtery and died there.

Ad Demetriadem virginem.

Symboli explanatio.

Hieronymi Opera, II. 1. et 146

Ad Demetriadem epiſtola.

S. Auguſtini Opera, 16. 142

La vie de Pélage, contenant l'hiſtoire des ouvrages de Saint Jeroſme et de Saint Auguſtin, contre les Pélagiens. 12°. *s. l.* 1751

PELEGRINUS, PEREGRINUS, or PILGRINUS.

Archbiſhop of Larch, in Germany. Flouriſhed 971.

Symbolum fidei. Bibl. Max. Patr. 17. 456; Grynæus, Lat. 1625

PELLICAN, Conrad.

A German divine and Reformer. Born at Ruffach, in Alſatia, 1478. Entered the Order of Cordeliers 1493. Ordained Prieſt 1501, and appointed to teach theology at Baſil. Joined the Reformers, and appointed Profeſſor of Hebrew at Zurich 1526. Died 1556. He was a man of extenſive learning, and by much labour had acquired great ſkill in languages, particularly Hebrew. He edited an edition of St. Auguſtine's works. His Commentary is highly commended by Father Simon. It is of great rarity when complete.

Commentaria Bibliorum. 9 vol. Folio. *Tiguri*, 1532–42

Vol. 1. Pentateuch. Vol. 2. Libri Hiſtorici. Vol. 3. Prophetæ Majores et Minores. Vol. 4. Hagiographia, viz., Job, Pſalm. Parab., Eccl., et Cantica. Vol. 5. Libri Apocryphi. Vol. 6. Index Bibliorum. Vol. 7. Matth., Marc., et Lucas. Vol. 8. Johannes et Acta. Vol. 9. Omnes Epiſtolæ.

This Commentary is completed by adding S. Meyer in Apocalypſin, in which Pellican aſſiſted. See MEYER.

PELLING, Edward, D.D.

Of the Univerſity of Cambridge. Vicar of Great St. Helen's, London, 1674. Rector of St. Martin, Ludgate, 1678. Canon of Weſtminſter, 1683. Afterwards Rector of Petworth, Suſſex.

The true mark of the beaſt; or, the preſent degeneracy of the Church of Rome from the faith once delivered to the ſaints; a ſermon on Rom. 1. 8. [Nov. 5.] 4°. *Lond.* 1682

Sermon, Pſa. 34. 19. [Thankſ. for Deliverance from a Fanatick-Conſpiracy.] 4°. *L.* 1683

PELLING, Edward, D.D. (*continued*).

Sermon, Pſa. 124. 6. [Thankſgiving for Victory over the Rebels.] 4°. *Lond.* 1685

A diſcourſe of the ſacrament of the Lord's Supper. Wherein the benefits thereof are ſet forth, and the diſtinction between Chriſt's natural and ſpiritual body diſcuſſed, with practical concluſions drawn from the whole diſcourſe. Part 1. Second edition. 8°. *Lond.* 1692

A practical diſcourſe upon the bleſſed ſacrament; ſhewing the duties of the communicant before, at, and after the Euchariſt. 8°. *Lond.* 1692

A practical diſcourſe upon charity in its ſeveral branches, and of the reaſonableneſs and uſeful nature of this great Chriſtian virtue. 8°. *Lond.* 1693

A practical diſcourſe upon humility. Wherein is ſhewn the nature, reaſonableneſs, and uſefulneſs thereof. Together with the ways of expreſſing and increaſing it. 8°. *Lond.* 1694

A practical diſcourſe concerning the redeeming of time. 8°. *Lond.* 1695

A practical diſcourſe concerning holineſs. Wherein is ſhewed the nature, the poſſibility, and neceſſity of holineſs; together with the means of acquiring and perfecting it. 8°. *L.* 1695

A diſcourſe concerning the exiſtence of God. 8°. *Lond.* 1696

PELLISON, Paul, Councillor and Secretary to the King of France.

The hiſtory of the French Academy. 8°. *L.* 1657

PEMBLE, William, M.A.

A learned Calviniſtic divine. Born 1591. Educated at Magdalen College, Oxford. Removed to Magdalen Hall 1613, where he became a noted Divinity Reader and Tutor. Died 1623. His ſermons are among the beſt of his time.

Works. Fourth edition. Folio. *Oxf.* 1659

Indexes, &c.

Vindiciæ gratiæ; a plea for grace, more eſpecially the grace of faith - - - - - - - 1

Vindiciæ fidei; or, a treatiſe of juſtification by faith 143

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A ſhort and ſweet expoſition upon the firſt nine chapters of Zecharie - - - - - - - 385

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De ſenſibus internis - - - - - 27–48

A ſumme of morall philoſophy - - - - 1–50

PEMBRIDGE, Rev. Michael B., O.S.B.

The Roman Catholic Church and religion vindicated. 8°. *Bath,* 1806

PENAL Laws. Anonymous tracts.

The great and popular objection againſt the repeal of the penal laws and teſts briefly ſtated and conſidered, and which may ſerve for anſwer to ſeveral late pamphlets upon that ſubject. By a Friend to Liberty for Liberties Sake. Pp. 23. 4°. *Lond.* 1688

A dialogue between a clergyman of the Church of England and a lay gentleman; occaſioned by the late application to Parliament for the repeal of certain penal laws againſt Anti-Trinitarians. Pp. 29. 8°. *L.* 1790

PENDLEBURY, Henry, M.A.

A learned and pious Nonconformiſt. Of Chriſt's College, Cambridge. Miniſter at Holcomb, Lancaſhire, 1651. Ejected 1662, for Nonconformity. Died 1695.

Sacrificium Miſſaticum, myſterium iniquitatis; or, a treatiſe concerning the ſacrifice of the maſs, with a ſhort account of the author's life. 8°. *Lond.* 1768

Other works: On Tranſubſtantiation. The Barren Fig-Tree. The Books Opened, a Diſcourſe on Rev. 20. 12. Invifible Realities, &c., containing an Account of his Life.

PENN, Granville, Eſq., F.S.A.

Grandſon of the Founder of Pennſylvania. Born in London 1761. Became Affiſtant Chief-clerk in the War Department. Succeeded to the family eſtates 1834. Died 1844.

A Chriſtian's ſurvey of all the primary events and periods of the world, from the commencement of hiſtory to the concluſion of prophecy. Second edition, improved. Sm. 8°. *L.* 1812

The prophecy of Ezekiel concerning Gogue, examined and in part illuſtrated. Sm. 8°. *Lond.* 1814

A comparative eſtimate of the mineral and Moſaical geologies. 8°. *Lond.* 1822

A ſecond edition, enlarged, 2 vol. 8°. 1825.

A ſupplement to the Comparative Eſtimate of the Mineral and Moſaical Geologies, relating chiefly to the geological indications of the phenomena of the cave of Kirkdale. 8°. *Lond.* 1823

Inſtitutes of Chriſtian perfection. See MACARIUS.

The book of the New Covenant of our Lord and Saviour Jeſus Chriſt; being a critical reviſion of the text and tranſlation of the Engliſh verſion of the New Teſtament, with the aid of moſt ancient manuſcripts unknown to the age in which that verſion was laſt put forth by authority. [Anon.] 8°. *Lond.* 1836

Annotations on The Book of the New Covenant. 8°. *Lond.**

Supplemental annotations to The Book of the New Covenant. 8°. *Lond.* 1838*

Other works: Critical Remarks on Iſaiah, 7. 18, 4°. 1799. Remarks on the Eaſtern Origination of Mankind, 4°. 1799. The Bioſcope, or the Dial of Life, 8°. 1814, &c.

PENN, James.

Under Grammar-maſter of Chriſtchurch Hoſpital. Afterwards Vicar of Clavering-cum-Langley, Eſſex.

Various tracts. 8°. *Lond.* 1756

Remarks upon Mr. Hutchinſon and his followers, ſhewing that method of interpreting Scripture is neither ſafe nor juſt - - - - - - - 1

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Sermons. 8°. *Lond.* 1769

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Sermons and tracts. 8°. *Lond.* 1777

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PENN, John, LL.B.

Vicar of Roughton, Norfolk.

Sermons on various ſubjects. 2 vol. 8°. *Bury St. Edmunds*, 1792

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PENN, William.

An eminent member of the Society of Friends. Born, in London, 1644. Entered a commoner of Chriſt Church, Oxford, 1660. Became an itinerant preacher 1668; for which he was ſent to the Tower, where he wrote his excellent work, No Croſs, no Crown. Founded the province of Pennſylvania, in America, 1681. Died at his ſeat in Berkſhire 1718. His works were publiſhed in 2 vol. folio, 1726.

No croſs, no crown; a diſcourſe, ſhewing the nature and diſcipline of the holy croſs of Chriſt, and that denial of ſelf and daily bearing of Chriſt's croſs is the alone way to the reſt and kingdom of God. To which are added the living and dying teſtimonies of many perſons of fame and learning. In two parts. Thirteenth edition. 8°. *Lond.* 1789

A ſeaſonable caveat againſt Popery; or, a pamphlet, entituled, An Explanation of the Roman Catholic Belief, briefly examined. Pp. 38. 4°. *s. l.* 1670

William Penn, an hiſtorical biography, with an extra chapter on the Macaulay charges. 8°. *Lond.* 1851

By William Hepworth Dixon.

PENNINGTON, John, A.M.

Rector of All Saints, Huntingdon; and Prebendary of Lincoln.

A ſerious call to repentance; a ſermon on Rom. 11. 22. [Faſt, on account of Earthquake at Liſbon, &c.] 8°. *Camb.* 1756

Alſo, Sermons on 2 Chron. 19. 5–7, 8°. 1718; Rom. 15. 3–5, 8°. 1728; 1 Tim. 4. 16, 8°. 1756.

PENNINGTON, W.

A free inquiry into the origin, progreſs, and preſent ſtate of pluralities. 8°. *Lond.* 1772

PENNYMAN, John.

For Mr. Penn, G. Whitehead, and the reſt of your preachers, and perſecuting people. Pp. 29 12°. *Lond.* 1702

PENROSE, John, M.A.

Of Corpus Chriſti College, Oxford.

An attempt to prove the truth of Chriſtianity, from the wiſdom diſplayed in its original eſtabliſhment, and from the hiſtory of falſe and corrupted ſyſtems of religion; in a ſeries of [ix.] diſcourſes preached 1808, at the Lecture founded by the late Rev. John Bampton [on John, 18. 36]. 8°. *Oxf.* 1808

Including five ſermons reſpecting the Jeſuits.

An inquiry, chiefly on principles of religion, into the nature and diſcipline of human motives. 8°. *Lond.* 1820

On the uſe of miracles in proving the truth of a revelation. 12°. *Lond.* 1824

A treatiſe on the evidence of the Scripture miracles. 8°. *Lond.* 1826

A review in Brit. Critic, 1. 60.

Explanatory lectures on the goſpel according to St. Matthew. 12°. *Lond.* 1832

Of the moral principle of the atonement. Alſo faith; and of its two ſorts, conviction and confidence, and of the connexion between them. 8°. *Lond.* 1843

PENTATEUCHUS Hebræo-Samaritanus characterе Hebræo-Chaldaico. Editus cura et ſtudio Benjamini Blayney, S.T.P. 8°. *Oxon.* 1790

PENTON, Stephen.

Principal of St. Edmund Hall, Oxford, 1675. Afterwards Rector of Glympton.

Apparatus ad theologiam, in uſum academiarum: 1, Generalis; 2. Specialis. 8°. *Lond.* 1688

PENTYCROSS, Thomas, A.M.

Vicar of St. Mary's, Wallingford.

Sermon, 1 Cor. 15. 56, 57. [Funeral of Mrs. Ann Walcott.] 4°. *Bath,* 1782

God's call, our directory; a ſermon on Iſa. 43. 6. [Miſſ. Soc.] 8°. *Lond.* 1796

PEPLOE, Samuel, D.D.

Warden of Manchester. Biſhop of Cheſter 1726. Died about 1752.

A ſermon on 1 Kings, 18. 21. Aſſize of the Rebels. 8°. 1716*

God's peculiar care in the preſervation of our religion and liberties; a ſermon on 1 Sam. 12. 7. [Aſſize.] 8°. *Lond.* 1716

Sermon, Matt. 25. 40. [Char. Sch.] 4°. *Lond.* 1730

Sermon, Matt. 10. 34. [Jan. 30.] 4°. *L.* 1733

Popiſh idolatry a ſtrong reaſon why all Proteſtants ſhould zealouſly oppoſe the preſent rebellion: a ſermon on 1 Cor. 10. 14. 4°. *Lond.* 1745

PEPYS, Samuel, F.R.S.

Secretary to the Admiralty in the reigns of Charles II. and James II. Born 1632; died 1703.

(Diary and correſpondence of.) The diary deciphered by the Rev. J. Smith, A.M., from the original ſhort-hand MS. in the Pepyſian Library. With a life and notes, by Richard Lord Braybrooke. Third edition, conſiderably enlarged. 5 vol. 8°. *Lond.* 1851

Vol. 1. 1659–1662. Vol. 2. 1662–1665. Vol. 3. 1665–1667. Vol. 4. 1667–1668. Vol. 5. 1668–1669. Addenda. Correſpondence, Appendix, Index. Reviews (by Sir W. Scott), Quart. Review, 33. 281; (by Lord Jeffrey), Edinb. Review, 43. 23; alſo Edinb. Rev. 74. 105.

Memoirs relating to the ſtate of the royal navy of England for ten years, determined Dec. 1688. 8°. *Lond.* 1690*

PERCEVAL, Hon. and Rev. A. P., B.C.L.

Fellow of All Souls' College, Oxford. Rector of East Horſley 1824. Chaplain to the Queen. Died 1853.

Reaſons why I am not a member of the Bible Society. Pp. 20. 8°. *Lond.* 1830

The Roman ſchiſm illuſtrated from the records of the Catholic Church. 8°. *Lond.* 1836

Hiſtorical notices concerning ſome of the peculiar tenets of the Church of Rome. New edition. Pp. 24. 12°. *Lond.* 1837

Sermons, preached chiefly at the Chapel Royal, St. James's. 8°. *Lond.* 1839

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An apology for the doctrine of apoſtolical ſucceſſion, with an appendix on the Engliſh orders. Second edition. Sm. 8°. *Lond.* 1841

A review in Britiſh Critic, 27. 40.

A collection of papers connected with the theological movement of 1833. Pp. 107. 8°. *Lond.* 1842

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Plain lectures on the Epiſtle to the Epheſians. 12°. *Lond.* 1846

A letter to the Queen. Pp. 27. 8°. *Lond.* 1850

PERCEVAL, Hon. and Rev. G. C.
Rector of Calverton, Bucks.

Plain ſermons preached in a village church. By a country clergyman. Second edition. 3 vol. 12°. *Lond.* 1831

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Lectures on the goſpel of St. Matthew. 4 vol. 12°. *Lond.* 1845*

PERCY, Thomas, D.D., Biſhop of Dromore.
An elegant ſcholar. Born at Bridgnorth 1729. Educated at Chriſt Church, Oxford. Vicar of Eaſton Mauduit 1756. Dean of Carliſle 1778. Biſhop of Dromore 1782. Died 1811.

A key to the New Teſtament, giving an account of the ſeveral books, their contents, authors, and of the times, places, and occaſions on which they were reſpectively written. Third edition, corrected. Small 8°. *Lond.* 1779
Alſo printed with Grey's Key to the Old Teſtament.

The Song of Solomon, newly tranſlated from the original Hebrew: with a commentary and annotations. [Anon.] 8°. *Lond.* 1764
An elegant verſion and uſeful commentary, in which the Song of Songs is conſidered chiefly as a celebration of the earthly loves of Solomon. The book has become exceedingly ſcarce. An anſwer to it was publiſhed at Edinburgh 1775. See Bowdler, Mrs.

Sermon, John, 13. 35. [Sons of the Clergy.] 4°. *Lond.* 1769
Other works: Reliques of Ancient Engliſh Poetry, 3 vol. 8°. 1765, and numerous ſubſequent editions. Five Pieces of Runic Poetry, tranſlated, 8°. 1763, &c.

PERDICCAS of Epheſus.
Protonotary. Flouriſhed 1347.

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PERDRIAU, Profeſſeur.

Sermon, Gen. 2. 8. 8°. *Genève*, 1772

PEREFIXE, Hardouin de Beaumont de.
Born 1605. After having finiſhed his education, he attracted the notice of Cardinal de Richelieu, who became his protector. Obtained the high office of Tutor to Louis XIV. 1644. Biſhop of Rodez 1648. Member of the French Academy 1654. Archbiſhop of Paris 1662. In this laſt reſponſible poſition he had to enforce amongſt the Janſeniſts compliance with the Formulary of Pope Alexander VII. Died 1670. His Life of Henry IV. is conſidered a claſſical work. The edition of 1661 is much eſteemed. An Engliſh tranſlation was publiſhed, Lond. 1663, 8°.; alſo 1672 and 1785.

Hiſtoire du roy Henry le Grand. 12°. *Amſt. Elz.* 1661

PEREGRINUS.

Hiſtoria prælatorum et poſſeſſionum Eccleſiæ B. Mariæ de Fontanis, a Peregrino ejuſdem eccleſiæ abbate. D'Achery, Spicil. ii. 573

PEREGRINUS, Camillus.

Hiſtoria principum Langobardorum.
Muratorii Rer. Ital. Script. 2. 221

Ejuſdem liber ſecundus, qui continet diſſertationes de inſtitutione, finibus et deſcriptione antiqui ducatus Beneventani. Ibid. 5. 159

PEREGRINUS, Conſtantius.

Faſciculus Myrrhæ dilectus, ſive vita Jeſu Chriſti Salvatoris noſtri. Small 8°. *Antv.* 1631

PEREIRA, Father Antonio, de Figueredo, Prieſt and Doctor of Liſbon.
Born at Macao 1725. Educated at the Jeſuits' College at Villa Vicioſa. Entered the Congregation of the Oratoria 1744. Died 1797.

Tentativa theologica. Epiſcopal rights and ultramontane uſurpations. Tranſlated from the original Portugueſe, with notes and ſome additional matters. By the Rev. E. H. Landon, M.A. 8°. *Lond.* 1847

PERENE, Guilelmus de la.

Geſta Britonum in Italia.
Martene et Durand, Theſ. Nov. 3. 1457

PEREZ, Jacobus, de Valentia.

Centum ac quinquaginta Pſalmi Davidici, cum diligentiſſima etiam titulorum expoſitione, et

PEREZ de Valentia, Jacobus (*continued*).

cum ad Chriſtianæ fidei ſolertiſſima totius prophetici ſermonis applicatione Canticorum Officialium expoſitio [ſcil. Benedictus, Magnificat, &c.]

Tractatus contra Judæos.

Cantica Canticorum, cum expoſitione.

Black letter. Folio. *Lugd.* 1513

PERIAM, George, M.A.

Student of Chriſt Church, Oxford, and Miniſter of Lathbury, Buckinghamſhire.

The means of redreſſing, and the duty of forgiving injuries conſidered. A ſermon on Matt. 5. 39. [Aſſize.] 8°. *Oxf.* 1755

PERILS of the Nation.

The perils of the nation: an appeal to the legiſlature, the clergy, and the higher and middle claſſes. Sm. 8°. *Lond.* 1843

Remedies ſuggeſted for the evils which conſtitute the perils of the nation. Sm. 8°. *Lond.* 1844

PERITSOL, [or, more properly, FARISSOL], Abraham.

A Rabbi. Born at Avignon towards the middle of the fifteenth century. He wrote various books.

Itinera mundi, Hebraicè et Latinè, cum interpretatione et notis Th. Hydæ.

Ugolinus, 7. 1; Hyde, T., Syntagma Diſſertationum, 1

PERKINS, William.

A learned and pious Calviniſt divine. Born at Warton, Warwickſhire, 1558. Educated in Chriſt's College, Cambridge. Choſen Fellow 1582, and obtained high reputation as a tutor. On receiving orders, he firſt preached to the priſoners in Cambridge jail, and was afterwards appointed Preacher of St. Andrew's Church. Died 1602. He excelled in a diſtinct judgment; a rare dexterity in clearing the obſcure ſubtilties of the ſchools, and in an eaſy explication of perplexed ſubjects. As a preacher, he was greatly admired. Several of his works have been tranſlated into Latin, French, Dutch, and Spaniſh.

Works, newly corrected according to his own copies. 3 vol. Folio. *Lond.* 1616

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PERKINS, William (*continued*).

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Ethica Chriſtiana, id eſt aurearum deciſionum Caſuum Conſcientiæ liber 3, ex lingua Anglica in Latinam converſus. Sm. 8°. *Baſil.* 1609

PERNETY, Anthony Joseph.

Born at Roanne 1716. Died about the cloſe of the century. He entered into the order of the Benedictines and devoted himſelf to ſtudy.

Les fables Egyptiennes et Grecques devoilées et reduites au même principe, avec une explication des hiéroglyphes, et de la guerre de Troye. 2 vol. Sm. 8°. *Par.* 1786

PEROWNE, John.

Rector of St. John's, Madder Market, Norwich, late Miſſionary at Burdwan, Bengal.

A ſermon, 1 John, 3. 5, on our Lord's human nature; in which it is ſhown from Scripture that Jeſus Chriſt took our nature entirely free from all taint of ſin. By a Norfolk Curate. 8°. *Lond.* 1838

Sermons [xx] on the Lord's Prayer. Matt. 6. 5–13. 8°. *Lond.* 1835

The right of private judgment. A ſermon [on 1 Theſſ. 5. 21]. Viſitation. 8°. *Lond.* 1844

The divine and perpetual obligation of the obſervance of the Sabbath, with reference more eſpecially to a pamphlet lately publiſhed by the Rev. C. J. Vaughan, D.D., entitled, A Few Words on the Cryſtal Palace Queſtion. Pp. 30. 8°. *Lond.* 1853

PEROWNE, J. J. S., M.A.

Fellow and Aſſiſtant Tutor of Corp. Chr. Coll., Camb.

Al Adjrumiieh. The Arabic text; with the vowels, and an Engliſh tranſlation. 8°. *Camb.* 1852

PEROWNE, T. T., A.M.

Fellow of Corpus Chriſti College, and Curate of St. Michael's, Cambridge.

A ſermon, Heb. 6. 12. Funeral of the Rev. James Scholefield, A.M. 8°. *Camb.* 1853

PERPETUAL Motion; or, the death-watch, for the Unitarian to liſten to, but a friendly alarum to appriſe my fellow-Chriſtians that an enemy hath ſown tares among the wheat. Being thoughts that occurred to the mind of the author whilſt perufing An Expoſtulatory, addreſſed to E. Nares, D.D., by an unlearned Trinitarian. Pp. 36. 8°. *Maidſtone*, [1815]

PERREAU, John Andrew.

One of the actors in the French Revolution of 1794. Born at Nemours 1749. Died 1813.

Elémens de légiſlation naturelle, deſtinés à l'uſage des élèves de l'Ecole centrale de Panthéon. 8°. *Par.* An. ix

Other works: Etudes de l'Homme Phyſique et Moral dans ſes Quatre Ages, 2 vol. 8°. Lettres Illinoiſes, 8°. 1792, &c.

PERRIN, John Paul.

Luther's fore-runners; or, a cloud of witneſſes, depoſing for the Proteſtant faith, gathered together in the Hiſtory of the Waldenſes; who, for divers hundred years before Luther ſucceſsfully oppoſed Popery, profeſſed the truth of the Goſpel and ſealed it with their blood. Tranſlated by Samſon Lennard. 4°. *Lond.* 1624

Including their Catechiſm, &c., and an account of their doctrine and diſcipline.

Hiſtory of the Waldenſes and Albigenſes. Bray's Papal Uſurpation

PERSECUTION of the Lutheran Church in Pruſſia from the year 1831 to the preſent time. 18°. *Lond.* 1840

PERSONS. See PARSONS, ROBERT.

PERRONET, Vincent, A.M.

Vicar of Shoreham.

Some enquiries chiefly relating to ſpiritual beings: in which the opinions of Mr. Hobbes, with regard to ſenſation, immaterial ſubſtance, and the attributes of the Deity, are taken notice of. And wherein likewiſe is examined, how far the ſuppoſition of an inviſible tempter is defenſible on the principles of natural religion. In four dialogues. Pp. vi. 105. 8°. *Lond.* 1740

An affectionate addreſs to the people called Quakers; with regard to water-baptiſm and the Lord's Supper. Wherein the arguments of the late learned Mr. Robert Barclay are conſidered. Pp. 54. 8°. *Lond.* 1747

PERRINCHIEF, Richard, D.D.

Prebendary of Weſtminſter.

Sermon, Lev. 26. 18. [Faſt. Plague.] 4°. *Lond.* 1666

PERROTT, Samuel.

Sermons on practical ſubjects. 8°. *Cork*, 1798

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PERRY, Charles, M.A.

Fellow of Trinity College, Cambridge.

Clerical education, conſidered with an eſpecial reference to the univerſities; in a letter to the Biſhop of Lichfield. Pp. 30. 8°. *Lond.* 1841

PERSE, William, M.A.

Fellow of King's College, Cambridge. Miniſter of Malton and Rector of Heſterton, Yorkſhire.

Sermon, Acts, 22. 3. [Eton Scholars.] 4°. *Lond.* 1682

PERSECUTION. The bloudy Babylon; or, a collection of ſome particulars concerning the perſecution raging in France againſt the Proteſtants, from the Peace of Reſwick, to the martyrdom of the Rev. Monſieur Brouſſon, inclufively. In a letter to a lord. Pp. 31. 4°. *Lond.* 1698

PERSIUS, Aulus Flaccus.

A Roman ſatiriſt. Born at Volterra, in Tuſcany, A.D. 34. Died in his thirtieth year. His Satires are of the grave and ſententious kind, obſcure, but of conſiderable elevation of ſentiment and morality.

Satiræ. See JUVENAL.

Satiræ. Maittaire, Opera Poet. 2. 884
Walker, W. S. Corpus Poet. Lat.

Satiræ; or, the ſatires of A. Perſius Flaccus. With improvements in a method entirely new. By John Stirling. Pp. 72. 8°. *Lond.* 1736

The ſatyrs of. Tranſlated into Engliſh by Thomas Sheridan, D.D. Pp. 101. 16°. *Lond.* 1739

PESIKTHA Minus, Commentarius vetuſtus et philologicus in Leviticum, Numeros, et Deuteronomium, ex Heb. &c. Ugolinus, 15. 997, et 16. 1

PESTALOZZI, Henry.

A diſtinguiſhed philanthropiſt and inventor of a new method of inſtruction for youth. Born at Zurich 1745; died 1827.

(Life of.) See BIBER.

PETACHIAS, or PETACHIA.

A Rabbin of the twelfth century, contemporary with Benjamin of Tudela. He travelled in Poland, Tartary, Armenia, Aſſyria, Paleſtine, and other countries, examining with ſcrupulous attention the rites and ceremonies uſed in the ſynagogues.

Itinerarium, cum verſione Wagenſeilii. Ugolinus, 6. 1169

PETAVIUS, Dionysius [Petau Denis].

A Jesuit, and one of the most distinguished literary men of his time. Born at Orleans 1583. Educated at Paris. Appointed Professor of Philosophy at Bourges in his nineteenth year. Entered the Society of Jesuits at twenty-two. Professor of Theology at Paris 1621, which he filled with great reputation for twenty-two years. Died 1652. His Opus de Theologicis Dogmatibus is full of choice erudition. Muratori regarded the author as the restorer of dogmatic theology. It is to be regretted that he did not complete his design. The best edition is that by Zacharia, 1757. The best of his other great work, De Doctrina Temporum, is the edition of 1705. Petavius edited Synesius, Epiphanius, and other works.

Opus de theologicis dogmatibus, nunc primum septem voluminibus comprehensum, in meliorem ordinem redactum, auctoris ipsius vita, ac libris quibusdam numquam in hoc opere editis locupletatum, Francisci Antonii Zachariæ ex eadem Societate Jesu extensium principum Bibliothecæ Præfecti dissertationibus, ac notis uberrimis illustratum. 7 vol. Folio. *Venet.* 1757

Vol. 1.

Dedicatio, index librorum, &c. - - - i–xliv
Prolegomena de theologia ipsa, ejusque principiis, ac natura disputata - - - - - - 1
Hæc novissima editio apparatu historico-critico aucta.
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Vol. 2. Pars 2.

Index librorum - - - - - - - iii–viii
De Trinitate, lib. vi.–viii.

Accedunt in hac novissima editione D. Petavii et Jacobi Sirmondi dissertationes Sirmitanæ, atque recentis editoris dissertatio de commentitio Liberii lapsu.

Index rerum - - - - - - - - 204

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Index librorum, &c. - - - - - - iii–xvi
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De opificio sex dierum - - - - - - 110
De Pelagianorum, et Semipelagianorum dogmatum historia - - - - - - - - 307
De Tridentini Concilii interpretatione et S. Augustini doctrina - - - - - - - - 333
De lege et gratia - - - - - - - 359
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Accedunt in hac novissima editione dissertationes duæ, altera editoris, qua

Præadamiticum systema confutatur,

Altera R. P. Antonii Casini Soc. Jesu

De statu puræ naturæ.

Vol. 4.

Index librorum, &c. - - - - - - iii–xx
De incarnatione Verbi lib. i.–x. - - - - 1

In hac novissima editione accedit R. P. Johannis Maldonati è S. J. de Christi genealogia disputatio.

Vol. 5.

Index librorum, &c. - - - - - - iii–xii
De incarnatione Verbi, lib. xi.–xvi. - - - 1
Index rerum - - - - - - - 295

In hac novissima editione accedit R. P. Turneminii e S. J. epistolaris dissertatio ad N. N. de Jacobæo vaticinio.

Vol. 6.

De potestate consecrandi et sacrificandi sacerdotibus à Deo concessa - - - - - - 1
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PETAVIUS, Dionysius (*continued*).

De ecclesiastica hierarchia - - - - - 57
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De pœnitentia publica et preparatione ad communionem 228
De pœnitentia et reconciliatione veteris ecclesiæ moribus recepta - - - - - - - - 337
Index rerum - - - - - - - - 343

Accedit in hac novissima editione ad libros de hierarchia ecclesiastica recentis editoris dissertatio de tribus Jacobis adversus Petavii sententiam; ad libros vero de pœnitentia publica Petavii ipsius dissertatio duplex.

Opus de doctrina temporum; auctius in hac nova editione notis et emendationibus quamplurimis, quas manu sua codici adscripserat D. Petavius. Cum præfatione et dissertatione de lxx. Hebdomadibus Joannis Harduini. 3 vol. Folio. *Antv.* 1705

Vol. 3 *contains*,—

Uranologium, five systema variorum auctorum, Gr. et Lat.:
Gemini elementa astronomiæ - - - - 1
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Achillis Tatii Isagoge ad Arati Phænomena, et fragmenta Græca - - - - - - 73
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—— De lege et gratia - - - - - 211
—— Elenchus Theriacæ Vincentii Lenis - 265
—— De adjutorio sine quo non - - 295
—— Epistolarum libri iii. - - - - 298

Animadversiones de ponderibus et mensuris. Ugolinus, 28, 871

PETER, Saint, the Apostle.

Missa. Bibl. Max. Patr. 2 Pars 1. 1

PETER, Saint, Bishop of Alexandria.

Flourished 306.

Canones de pœnitentia, T. Balsamonis et J. Zonaræ commentariis illustrati, Gr. et Lat. Bibl. Patr. Gallandii, 4. 91 Beveregii Pandectæ, 2, Pars 1

Canones de pœnitentia. Grynæus, Lat. 858

Canones de pœnitentia, Gr. et Lat. et annotationes. Routh, Reliquiæ, 4. 21

Ex libro de Deitate. De tempore Paschatis celebrandi, et fragmenta, Gr. et Lat. Bibl. Patr. Gallandii, 4. 108; Routh, Reliquiæ, 4. 46

PETER II., Bishop of Alexandria.

Flourished 375.

Epistolæ, Gr. et Lat. Bibl. Patr. Gall. 7. 337

PETER the Deacon.

Flourished 513.

Liber de incarnatione et gratia Jesu Christi, ad Fulgentium. Bibl. Max. Patr. 9. 196; Bibl. Patr. Gall. 11. 230; Grynæus, Lat. 1241

PETER of Laodicea.

Lived in the seventh century.

Expositio in Orationem Dominicam. Bibl. Max. Patr. 12. 322

PETER [Petrus Siculus].

Flouriſhed 870. He was ſent into Armenia by the Emperor Baſil for the exchange of priſoners, where he converſed with ſome of the remains of the ſect of the Manichæans.

Hiſtoria de Manichæis, ex MS. Vatican.
Bibl. Max. Patr. 16. 753

PETER of Antioch.

Epiſtolæ. Cotelerii Monumenta, 108 et 145

Valeſius de Petro Antiocheno epiſcopo.
Euſebius, Reading, 3. 593

PETER the Deacon.

Monk of Caſin, and Librarian. Flouriſhed 1137.

De viris illuſtribus Caſſinenſibus. Accedit appendix domini Placidi, diaconi Caſſinenſis.
Bibl. Max. Patr. 21. 347; Fabricii J. A. Bibl. Eccl. cum notis J. B. Mari Muratorii Rer. Ital. Script. 6. 1

De ortu et obitu juſtorum cœnobii Caſinenſis.
Mai Script. Vet. 6. p. 2. 345

Prologus in vitam S. Placidi.
Martene et Durand, Collectio, vi. 785

Diſciplina Caſinenſis. Hergott, Vetus Diſcipl.

Prologus in lib. de locis ſanctis.
Martene et Durand, Collectio, 6. 789

Epiſtolæ duæ. Mai, Script. Vet. 7. p. 1. 260

PETER the Venerable, alſo called MAURITIUS.

Born 1092 or 1094. Abbot of Cluny 1122. Took, in the ſchiſm of 1130, the ſide of Pope Innocent XI. Petrus Venerabilis was more or leſs mixed with all the important eccleſiaſtical tranſactions of the twelfth century. He eſpecially played a great part in the diſcuſſions between Bernard of Clairvaux and Abelard. His works, written with more eaſe than talent, have not yet been publiſhed in a collected form. See Bibl. Patr. Deſpont, vol. 22.

Sermones.
Martene et Durand, Theſ. Nov. 5. 1419

Nucleus de ſacrificio miſſæ. Hittorpius, 1091

Libri ii. adverſus nefariam ſectam Saracenorum.
Martene et Durand, Collectio 9. 1120

Vita Petri Venerabilis, abbatis Cluniacenſis, auctore Rodulpho, monacho, ejus diſcipulo.
Ibid. 6. 1187

PETER [Petrus Pictaviensis].

Lived in the early part of the twelfth century. He was a monk of Cluny, and Amanuenſis to Peter the Venerable.

Panegyricus in primo adventu Petri Venerabilis [Poema].

Epiſtola ad Petrum. Bibl. Max. Patr. 22. 820

PETER [Petrus Cellensis].

Abbot of St. Remigius, afterwards Biſhop of Chartres [Carnotenſis]. Flouriſhed 1182.

Opera.
Sermones.
Liber de panibus.
Moſaici tabernaculi myſtica et moralis expoſitio.
De conſcientia.
De diſciplina clauſtrali.
Epiſtolarum libri ix.
Bibl. Max. Patr. 23. 636

Tractatus de diſciplina clauſtrali.
D'Achery Spicil. 1. 452

Epiſtolarum libri ix.
Sirmondi Opera Varia, 3. 659

PETER of Blois [Petrus Blesensis].

So called from the place of his birth. A learned eccleſiaſtical writer in the twelfth century. Studied at Paris and Bologna. Invited to England by Henry II., and was nominated Archdeacon of Bath, afterwards became Chancellor of Canterbury and Archdeacon of London. For the ſpace of fourteen years he was one of the moſt influential men in England, both as a politician and a churchman. Died 1200. He is ſaid to have firſt uſed the word tranſubſtantiation. His letters are very intereſting; they are admired for their elegance and perſpicuity of language.

Opera omnia, nunc primum in Anglia ope codicum manuſcriptorum editionumque optimarum. Edidit J. A. Giles, LL.D. 4 vol. 8°. *Oxonii*, 1847

Vol. 1. Epiſtolæ.

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Opera omnia. Bibl. Max. Patr. 24. 911

Epiſtolæ duæ. Bibl. Patr. Gallandii, 14. 633

Continuatio ad hiſtoriam Ingulphi.
Britiſh Hiſt. Fulman, 108

Epiſtolæ ſelectæ ad Siculos. Caruſii Bibl. Hiſt. 1

PETER [Petrus de Pilichdorff].

Lived in the thirteenth century.

Contra Waldenſes. Bibl. Max. Patr. 25. 277

PETER, the Archdeacon.

Quæſtiones in Danielem prophetam a Petro archidiacono enodatæ.
Martene et Durand, Collectio 9. 275

PETER [Petrus Magister].

De ſcientia politica. Mai Script. Vet. 2. 590–609

PETER the Abbot.

J. Carpathiorum epiſcopi excerpta ex Florilegio Petri Abbatis. Bibl. Max. Patr. 22. 760

PETER [Petrus de Chavanon].

Vita et miracula Sancti Petri de Chavanon, fundatoris ac primi præpoſiti eccleſiæ S. Mariæ de Piperaco in epiſcopatu S. Flori in Arvernia, ordinis clericorum regularium S. Auguſtini: ſcripta a Stephano, ejuſdem eccleſiæ canonico reg. D'Achery, Spicil. ii. 155

PETER.

Petri Delphini Camaldulenſis ordinis epiſtolæ ccxlii. Martene et Durand, Coll. iii

PETER [Petrus Subdiaconus], Neapolitanus.

Acta tranſlationis corporis S. Athanaſii Neapolitani. Mur. Rer. Ital. Script. 2 pars 2, 1046

PETER [Petrus Divensis].

Geſta ſeptem abbatum Beccenſium metrice a Petro Divenſi conſcripta. Martene et Durand, Collectio vi. 93

PETERS, Charles, A.M.

A learned divine. Born in Cornwall. Educated at Exeter College, Oxford. On entering into orders he obtained the living of Boconoc. Rector of St. Mabyn, Cornwall, 1727. Where he died, at a very advanced age, 1777. In his Diſſertation on the Book of Job, he diſplayed a deep knowledge of Hebrew, and great power of argument againſt Warburton.

+ A critical diſſertation on the Book of Job, wherein the account given of that book by the author of the Divine Legation of Moſes Demonſtrated [Warburton] is particularly conſidered, the antiquity of the book vindicated, the great text (chap. xix. 25) explained, and a future ſtate ſhewn to have been the popular belief of the ancient Jews. Second edition, corrected. 8°. *Lond.* 1757

+ An appendix to the Critical Diſſertation on the Book of Job; giving a further account of the Book of Eccleſiaſtes. To which is added, A reply to ſome notes of the late D——n of B——l, in his new edition of the Divine Legation, &c. Vol. 2, part 2. By the Author of the Critical Diſſertation. Pp. 63. 8°. *Lond.* 1760

Sermons. Publiſhed from his MSS. by his nephew, Jon. Peters, M.A., Vicar of St. Clement's, near Truro, Cornwall. 8°. *Lond.* 1776

2 Tim. 3. 15. The duty and advantage of knowing and underſtanding the Holy Scriptures - - 1
1 Tim. 2. 5, 6. The doctrine of a mediator, and Chriſt Jeſus the only true mediator - - - 35
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Job, 28. 28. Fear of God the trueſt wiſdom - 379
Rom. 5. 1. The doctrine of juſtification by faith. (3 ſerm.) - - - - - - - 400

PETERS, C., A.M.

Fellow of Queen's College, Oxford; and Rector of St. George's and Roſeau, in the Iſland of Dominica.

PETERS, C., A.M. (*continued*).

Two ſermons, Col. 4. 1. Preached at Dominica, April 11 and 13, 1800; and officially noticed by His Majeſty's Privy Council in that iſland. To which is added, An appendix, containing minutes of three trials which occurred at Roſeau in the ſpring of the preceding year; together with remarks and ſtrictures on the iſſue of thoſe trials, as well as on the ſlave-trade, and the condition of ſlaves in general in our Weſt Indian colonies. Pp. 82. 8°. *Lond.* 1802

PETIT, Rev. J. L., M.A.

Remarks on church architecture, with illuſtrations. 2 vol. 8°. *Lond.* 1841

PETIT, Samuel.

A celebrated ſcholar. Born at Niſmes 1594. Studied at Geneva, with ſuch ſucceſs that at the age of ſeventeen he was admitted to the ſacred miniſtry. Soon after he was raiſed to the Profeſſorſhip of Theology, and of Greek and Hebrew, in that city. Died 1645. He was a man of vaſt and profound erudition.

Variæ lectiones in S. Scripturam. Critici Sac. 8

Other works: Miſcellaneorum libri ix. Eclogæ Chronologicæ. Diatribe de Jure, Principum Edictis, &c. Diatribe de Diſſidiorum Cauſis, Effectis et Remediis.

PETIT DIDIER, Matthew.

A Benedictine monk. Born in Lorraine 1659. Author of ſeveral valuable works. He was Abbot of Senones, and Biſhop of Macra (*in partibus infidelium*). Died 1728. Petit Didier's ſucceſſor as Abbot of Senones was the celebrated Dom Calmet.

Traité théologique ſur l'autorité et l'infallibilité des Papes. Sm. 8°. *Avign.* 1726

This work, aſſerting the infallibility of the Pope, has been attacked by various writers, Romaniſt as well as Proteſtant, eſpecially by Lenfant at the end of his Hiſtory of the Council of Conſtance.

PETITION for Peace. See BAXTER, R.

PETITPIERRE, Ferdinand Olivier.

Miniſter of Chaux-de-Fond.

+ Le plan de Dieu envers les hommes tel qu'il l'a manifeſté dans la nature et dans la grace. 8°. *Hamb.* 1786

+ Thoughts on the divine goodneſs, relative to the government of moral agents, particularly diſplayed in future rewards and puniſhments. Tranſlated from the French. 8°. *Bath,* 1788

PETITPIERRE, Frederic Louis.

Paſtor at Neuchatel.

Sermons ſur divers textes de l'écriture ſainte. 2 vol. 8°. *Neuch.* 1722

Vol. 1. Pſa. 42. 2, 3 (1); Eccleſ. 3. 14 (84); Mich. 6. 3 (127); Actes, 17. 26, 27 (150); Rom. 1. 16 (171); Col. 3. 1 (213); Rom. 8. 18 (255).
Vol. 2. Amos, 8. 11, 12 (1); Prov. 23. 34 (37); Pſa. 122. 1 (74); Rom. 2. 4, 5 (93); Exod. 20. 3 (137); Matt. 6. 9–13 (166); Matt. 5. 44, 45 (209); Sophonie, 2. 1, 2 (280).

PETITPIERRE, Samuel Auguste de.

Sermons ſur divers textes de l'écriture ſainte. 8°. *Neuch.* 1832

PETRARCH, Francis.

One of the moſt celebrated characters in literary hiſtory. Born at Arezzo 1304. Died, near Padua, 1374.

Opera quæ extant omnia. Folio. *Baſil.* 1554*

Le rime de Petrarca. 2 vol. 8°. *Par.* 1830*

Petrarch, tranſlated; in a ſelection of his ſonnets and odes; accompanied with notes, and the

PETRARCH, Francis (*continued*).

original Italian, also with the head of Petrarch, from an antique bronze. 8°. *Lond.* 1808

The triumphs of Petrarch, translated into English verse, with an introduction and notes. By the Rev. Henry Boyd, A.M. 12°. *Lond.* 1807

View of human life. By Mrs. Dobson. 8°. *Lond.* 1791

The life of Petrarch, by Thomas Campbell. Second edition. 8°. *Lond.* 1843*

PETREIUS, Theodore.

Born 1567. Entered the Order of Carthusians. Became Prior of the convent of Dulmen. Died 1640.

Confessio Tertulliana et Cypriana, in iv. digesta libros. Veteris Ecclesiæ Romanæ fidem et doctrinam à mille et quadringentis annis dilucidè breviterque repetens. 8°. *Par.* 1603

PETRICORDIUS. See PAULINUS.

PETRONJ, Stefano Egidio.

Nuovo Dizionario Italiano-Inglese-Francese. Edizione seconda; e Giovanni Davenport. 3 vol. in 2. 8°. *Lond.* 1826

Vol. 1. Italiano-Inglese, con traduzione Francese.

Vol. 2 and 3. English-Italian-French. François-Italien-Anglais.

PETRONUS, Paulus, filius Lælii.

Miscellanea historica, 1433–1446. Muratorii Rer. Ital. Script. 24. 1101

PETRUCCI, Cardinal.

Christian perfection, consisting in the love of God; explained in several letters to a lady. Now rendered into English, with an account of the author. 8°. *Lond.* 1704

PETRUS. See PETER.

Also, BERTRANDUS, APOLLONIUS, MAURICIUS, ALPHONSUS, CHRYSOLOGUS.

PETTER, George.

A commentary on St. Mark. 2 vol. Folio. *Lond.* 1661*

An exceedingly rare book.

PETTO, or PEYTO, Samuel.

A Nonconformist divine. Educated at Catharine Hall, Cambridge. Became Rector of Sandcroft, Suffolk. Ejected 1662, for Nonconformity. Afterwards he was Pastor of a congregation at Sudbury until his death, at an advanced age, about 1708.

The revelation unvailed, or an essay towards the discovering,—

1. When many Scripture prophecies had their accomplishment.
2. What are now fulfilling.
3. What rest still to be fulfilled.

8°. *Lond.* 1693

Other works: The Difference between the Old and the New Covenant, with preface, by Dr. Owen. The Voice of the Spirit. Infant Baptism of Christ's Appointment. Two Scripture Catechisms, &c.

PEY, L'Abbe, Chanoine de l'Eglise de Paris.

La loi de nature développée et perfectionée par la loi evangélique. 8°. *Louv.* 1826

PEYRERE, Isaac de la.

A Protestant writer. Born at Bordeaux 1594. Entered early into the service of the Prince de Condé. He was

PEYRERE, Isaac de la (*continued*).

thrown into prison 1656, on account of his book on Men before Adam, but released on his retracting, and becoming a Roman Catholic. Died 1676.

Men before Adam; or, a discourse upon Romans, v. 12–14, by which are proved that the first men were created before Adam, with a theological system upon that presupposition. [Anon.] 8°. *Lond.* 1656

Other works: Relation de l'Islande, 8°. Par. 1663. Relation de Groenland, 8°. Par. 1647. Du Rappel des Juifs, 8°. 1643, &c.

PEYTON, Sir Edward, Knight and Baronet.

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PEZ, Bernard.

A learned Benedictine. Born at Ips, in Lower Austria, 1683. Embraced the religious life in the Abbey of Moelck, where, after visiting various libraries, he was appointed Librarian, and devoted himself to the study of the history of the middle ages. Died prematurely, from excessive study, 1735.

Thesaurus anecdotorum novissimus: seu veterum monumentorum, præcipue ecclesiasticorum, ex Germanicis potissimum bibliothecis adornata collectio recentissima, omnia nunc primum cum præfationibus observationibus præviis et indicibus necessariis publici juris facta. 6 vol. Folio. *Aug. Vind.* 1721–29

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Magni Gerhohi ſeculo xii. præpoſiti Reicherſpergenſis ord. Can. Reg. S. Aug. commentarius aureus in Pſalmos et Cantica Ferialia, quo præter amplam luculentamque divini hujus libri expoſitionem magna quoque pars hiſtoriæ controverſiarumque illorum temporum continetur. Acceſſerunt, ubi ille deficit, ſupplementa neceſſaria ex nondum edito in eoſdem Pſalmos commentario viri eodem ſeculo longe celeberrimi Honorii Auguſtodunenſis ord. S. Bened.

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Codex diplomatico-hiſtorico-epiſtolaris, quo diplomata, chartæ, epiſtolæ, fragmenta opuſculorum, epitaphia, et alia id genus vetera monumenta Pontificum Rom. archiepiſcoporum, epiſcoporum, abbatum, imperatorum, regum, marchionum, ducum, comitum, aliorumque illuſtrium virorum a ſeculo Chriſti quinto uſque ad decimum fere ſextum continentur, totiuſque pene Europæ hiſtoria illuſtratur.

Bibliotheca aſcetica antiquo-nova, hoc eſt: Collectio veterum quorundam et recentiorum opuſculorum aſceticorum, quæ hucuſque in variis MSS. codicibus et bibliothecis delituerunt. 12 vol. 8°. *Ratiſb.* 1723

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Ven. Nicolai de Argentina, prioris Cartuſiæ Gemnicenſis, expoſitionum myſticarum in Cantica Canticorum libri i. ii. iii. et iv. - - - - 1–462

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Ven. Nicolai de Argentina expoſitionum myſticarum in Cantica Canticorum, libri v. vi. vii. et viii. - 1–416

PEZOLDUS, C. F.

Diſſertatio de promiſcua veſtium utriuſque ſexûs uſurpatione. Ugolinus, 29. 519

PEZRON, Paul.

Born at Hennebon, in Bretagne, 1639. Embraced the monaſtic life in the Ciſtercian abbey de Prières 1661. Appointed Maſter of the novices and Sub-Prior 1672. Sub-Prior of the College of Bernardins, at Paris, 1677. Vicar-general of his order 1690. Obtained the Abbey of Charmoie 1697. Died 1706.

L'antiquité des tems rétablie et défenduë, contre les Juifs et les nouveaux chronologiſtes. [Anon.] 12°. *Amſt.* 1687

In this work the author maintains the authority of the Septuagint chronology.

Défenſe de l'antiquité des temps, 4°, 1691*

A review in Le Clerc, Bibl. Un. 24. 103.

Other works: Eſſai d'un Commentaire Litéral et Hiſtorique ſur les Prophètes, 12°., 1693. L'Hiſtoire Evangélique Confirmée par la Judaique et la Romaine, 2 vol. 12°., 1696. Antiquité de la Nation et de la Langue des Celtes, 12°., 1703, &c.

PFAFF, Chriſtopher Matthew, D.D.

A learned Lutheran divine. Born at Stuttgard 1686. Profeſſor of Divinity at Tubingen 1717. Died 1760.

De oblatione et conſecratione euchariſtiæ.

De prejudiciis theologicis. Irenæi Fragmenta

De originibus juris eccleſiaſtici, veraque ejuſdem indole, liber ſingularis. 4°. *Tub.* 1719

Other works: Diſſertatio Critica de Genuinis Librorum Novi Teſtamenti Lectionibus, 8°., 1712. Introductio in Hiſtoriam Theologiæ Literariam, 4°., 1718; augmented in a later edition. Inſtitutiones Theologiæ Dogmaticæ et Moralis, Collectio Scriptorum Irenicorum, 8°., 1730, &c.

PFANNER, Tobias.

Born 1641. Became Secretary of the Archives to the Duke of Saxe Gotha, and Inſtructor of the Princes. He was deeply learned in matters of record. Died 1717.

Syſtema theologiæ Gentilis purioris, quâ, quàm propè ad veram religionem Gentiles acceſſerint, per cuncta fere ejus capita ex ipſis præcipuè illorum ſcriptis oſtenditur. 4°. *Baſil.* 1679

PFEIFFER, Auguſtus, D.D.

A learned Lutheran divine. Born at Lawenbourg 1640.

PFEIFFER, Auguſtus, D.D. (*continued*).

He was Profeſſor of the Oriental Languages at Wirtemberg, at Leipſic, and in other places. Died 1698.

Opera omnia philologica. 2 vol. 4°. *Ulir.* 1704

Vol. 1.

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2. De natura, uſu, et ſubſidiis linguarum Orientalium.
3. De compendiaria ratione legendi ſcripta Rabbinica-Talmudica.
4. De accentuatione.

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Theologia Judaica atque Mohammedica. 12°. *Lipſ.* 1687

Antiquitates ſelectæ, ab Ugolino notis illuſtratæ. Ugolinus, 4. 1173

Exercitatio de Theraphim. Ib. 23. 549

Diatribe de poëſi Hebr. recognita. Ib. 31. 899

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Specimen de monialibus Vet. Teſt. Ib. 32. 657

Specimen de voce vexata סלה. Ib. 32. 743

Specimen de pſalmis graduum. Ib. 32. 675

PFEIFFINGERUS, D.

Diſſertatio de Nethinæis. Ugolinus, 13. 1157

PFLACHERUS, Moses, S., Theol. Doctor.

Analyſis typica omnium cum Veteris tum Novi Teſtamenti librorum hiſtoricorum ad intelligendam rerum ſeriem et memoriam juvandam, accommodata. 4°. *Lond.* 1587

PHÆDRUS.

A native of Thrace. Carried to Rome in the condition of a ſlave, and enfranchiſed by Auguſtus. The matter of his fables is generally borrowed from Æſop. They are written in Iambic verſe, with great purity of ſtyle.

Fabulæ, prima editio critica. Editio aucta Phædri fabulis novis ab Angelo Maio redintegratis. 8°. *Turici*, 1832*

Fabulæ. Maittaire, Opera Poet. 1. 786; Walker, W. S. Corpus Poet. Lat.

PHALARIS.

A tyrant. Born at Crete. Made himſelf maſter of Agrigentum, in Sicily, B.C. 571, where he was guilty of great cruelty. Put to death B.C. 563. The Epiſtles, which go under his name, cauſed the celebrated controverſy between Boyle and Bentley. They are now conſidered to be ſpurious.

Epiſtolæ, ex MSS. recenſuit, verſione, annotationibus, et vita inſuper authoris donavit, Car. Boyle ex æde Chriſti. Gr. et Lat. 8°. *Oxon.* 1692

Epiſtolæ, Gr. et Lat. Commentario illuſtravit J. D à Lennep, &c. 4°. *Gron.* 1777*

PHELAN, William, D.D.

A pious and exemplary divine. Born at Clonmel, Ireland, 1789. Admitted a Sizar of Trinity College, Dublin, 1806. Second-master of the endowed school of Derry 1814. Elected Fellow of his College 1817, and Donnellan Lecturer 1819. Rector of Killyman, Armagh, 1824, and of Ardtrea 1825. Died 1830.

Remains, with a biographical memoir, by John, Bishop of Limerick. Second edition. 2 vol. 8°. *Lond.* 1832

Vol. 1.

Memoir, by John [Jebb] Bishop of Limerick.

Donnellan Lectures,—

Isa. 45. 15 (1); Deut. 32. 31 (39); Josh. 24. 19 (67); Heb. 4. 15 (83); St. Luke, 24. 26 (96); Heb. 6. 1 (109).

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History of the policy of the Church of Rome in Ireland from the introduction of the English dynasty to the great Rebellion.

PHELPES, Charles.

Calling and election; or, many called but few chosen, being a consideration on Matt. xxii. 14. Sm. 8°. *Lond.* 1674

PHELPS, John.

A vindication of revealed religion, in answer to a late book of Mr. Chubb's, entituled, An Enquiry into the Ground and Foundation of Religion. Pp. 94. 8°. *Lond.* 1740

A vindication of free and unprescribed prayer; in some remarks upon Dr. Newton's sermon on the Liturgy of the Church of England, according to the will of Mr. Hutchins. Pp. 71. 8°. *Lond.* 1746

PHENIX, The; or, a revival of scarce and valuable pieces, being a collection of manuscripts and printed tracts nowhere to be found but in the closets of the curious. 2 vol. 8°. *Lond.* 1707

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Edin. Printed in the year of Covenant Breaking.

PHILADELPHIUS, J.

Dissertatio de valle Josaphat et excidii.

Ugolinus, 7. 981

PHILADELPHUS, Theophilus.

Exceptions many and just against two injurious petitions exhibited to the Parliament, July 16, and Aug. 4, 1653. Both of them, not only against tithes, but against all forced or constrained maintenance of ministers, examined and found many wales faulty against piety and justice. Ff. 9. Pp. 43. 4°. *Oxf.* 1653

PHILASTRIUS, Brixiensis, Saint.

Bishop of Brescia, a friend of Saint Ambrose, and a strong opposer of the Arians. Died about 386.

Liber de hæresibus. Bibl. Max. Patr. 5. 701; Bibl. Patr. Gallandii, 7. 480

PHILE, or PHILES, Manuel.

A modern Greek poet. Born at Ephesus about 1275.

De animalium proprietate.

Poetæ Græci Veteres, 2. 210

In S. Spiritum versus.

Cotelerii Monumenta, 3. 520

PHILEAS, Saint.

Bishop of Thumis and Martyr. He was an Ægyptian, descended from a noble family, and possessed of a large estate. Flourished 296.

PHILEAS, Saint (*continued*).

Excerptum ex epiſtola de martyribus Alexandrinis.

Epiſtola ad Meletium Lycopolitanum. Bibl. Patr. Gallandii, 4. 65; Routh, Reliquiæ, 4. 85

PHILIP, Robert.

A Diſſenting Miniſter.

The love of the Spirit traced in his work. 18°. *Lond.* 1836

Chriſtian experience; or, a guide to the perplexed. Tenth edition. 18°. *Lond.* 1847

The god of glory; or, a guide to the doubting. Fourth edition. 18°. *Lond.* 1836

Eternity realized; or, a guide to the thoughtful. Fourth edition. 18°. *Lond.* 1837

Other works: Manly Piety, 2 vol. 1837. Marthas, or Varieties of Female Piety, 12°., 1840. Marys, 12°., 1840. Redemption, 18°., 1838. Sacramental Experience, 18°., 1844, &c.

PHILIPPES, Morgan, B.D.

Defence of Queene Marie's honour. Anderſon, James, Collections

PHILIPPUS, Presbyter.

A diſciple of Saint Jerome. Flouriſhed 440.

In hiſtoriam Job commentariorum libri tres. Folio. *Baſil.* 1527

Ad Marcellam, ut adverſa toleret.

Ad virginem in exſilium miſſam conſolatio. Hieronymi Opera, 11. 31

PHILIPPUS Sidetes, or Sidensis.

A friend of St. Chryſoſtom. Born at Side, in Pamphylia. Flouriſhed 427.

Fragmentum de catechiſtarum Alexandrinorum ſucceſſione. Dodwelli Diſſert. in Irenæum, 488 Bibl. Patr. Gallandii, 9. 401

PHILIPPUS Solitarius.

A Chriſtian philoſopher, and monk. Flouriſhed 1095.

Dioptra, id eſt regula, ſive amuſſis rei Chriſtianæ. Bibl. Max. Patr. 21. 553

Tractatus de rebus Armeniæ, Gr. et Lat. Bibl. Patr. Gallandii, 14. 266

PHILIPPS, John, Eſq.

Georgii regno honores: or, a ſhort account of the peers and peereſſes of Great Britain and Ireland, created, or advanced in their peerage, by His Majeſty King George, and of the biſhops, baronets, knights of the Garter, knights of the Thiſtle, and knights batchelors, made by his Majeſty. Together with a liſt of members of both Houſes of Parliament in Great Britain, that have died ſince his Majeſty's acceſſion, with the time of their deceaſe, their titles and offices. As alſo of the perſons that have enjoyed the chief poſts in the government during his Majeſty's reign. Pp. 78. 8°. *Lond.* 1724

PHILLIPS, Charles, Eſq., Barriſter.

Speech in caſe of Guthrie *verſus* Sterne, for adultery. With the original introduction conſiderably enlarged, and with remarks upon a recent critique in the Edinburgh Review. By the Rev. Henry G. White, A.M. Fourth edition. Pp. 34. 8°. *Lond.* 1816

Specimens of Iriſh eloquence, now firſt arranged and collected, with biographical notices, and a preface. 8°. *Lond.* 1819

PHILIPS, Edward, M.A.

Entered a ſtudent in Broadgate's Hall, now Pembroke College, 1574. Became Preacher at St. Saviour's, Southwark, London. Died about 1603. He was a Calviniſt, and eſteemed "A perſon zealous of the truth of God, powerful in his calling, faithful in his meſſage, powerful in his ſpeech, careful of his flock, peaceable and blameleſs in his life, and comfortable and conſtant in his death." Yelverton, who publiſhed his ſermons, was afterwards a judge.

Certaine godly and learned ſermons, preached by that worthy ſervant of Chriſt in S. Saviour's, in Southwark. And were taken by the pen of H. Yelverton, of Grayes Inn, Gentleman. 4°. *Lond.* 1607

Matt. chap. 1, 2, 3, 4. 15 ſermons (1); Luke, 11. 24–26 (221); Rom. 8. 19 ſermons (243); 1 Theſſ. 5. 19, 20 (512); Titus, 2. 11, 12 (527); James, 2. 20–26. 2 ſermons (544); 1 John, 3. 9, 10 (573).

PHILLIPS, Edward.

One of the nephews of Milton. Born in London 1630. Educated by that poet, and at Magdalen Hall, Oxford. The time of his death is not aſcertained.

The new world of words, or univerſal Engliſh dictionary. Sixth edition, improved by J[ohn] K[erſey]. Folio. *Lond.* 1706

Other works: Theatrum Poetarum, or Complete Collection of the Poets, 12°., Lond. 1675. The Myſterie of Love and Eloquence, 12°., 1658, &c.

PHILLIPS, George, B.D.

Fellow and Tutor of Queen's College, Cambridge. Rector of Sandon 1846.

The elements of Syriac grammar. Second edition, with amendments and additions. 8°. *Lond.* 1845*

The Pſalms in Hebrew; with a critical, exegetical, and philological commentary. 2 vol. 8°. *Lond.* 1846

Vol. 1. Introduction. Pſalm 1–55.
Vol. 2. Pſalm 56–150.

PHILLIPS, George.

Sermon, Eccleſ. 12. 8. The paynes of a faithfull paſtor. 18°. *Lond. n. d.*

PHILLIPS, John, F.R.S., G.S.

Profeſſor of Geology in King's College, London.

A treatiſe on geology. 2 vol. Fcp. 8°. *Lond. n. d.*

PHILLIPS, J. Thomas.

An account of the religion, manners, and learning of the people of Malabar, in ſeveral letters written by ſome of the moſt learned men of that country, to the Daniſh miſſionaries. Tranſlated from the High Dutch. 12°. *Lond.* 1717

PHILLIPS, Thomas.

A Roman Catholic divine. Studied at St. Omer's. Became Prebendary of Tongres, with a diſpenſation to reſide in England. Died at Liege 1774. He was a man of eminent piety, and a writer of conſiderable ability.

The ſtudy of ſacred literature fully ſtated and conſidered, in a diſcourſe to a ſtudent in divinity. Third edition, improved. [Anon.] 8°. *Lond.* 1758

Beſt edition; it contains ſome ſtrictures on the writers againſt his Hiſtory.

Hiſtory of Cardinal Pole. See POLE.

PHILLIPS, W. Spencer, B.D. P.C. of St. John's Church; Vicar of Devynock, Breconshire.

The triumphs of a practical faith set forth in a series of twelve discourses, on the eleventh chapter of the Epistle to the Hebrews, preached at Cheltenham. 12°. *Lond.* 1837

PHILLIPS, Ambrose Lisle, Esq.

Of Grace Dieu Manor.

A letter to the Earl of Shrewsbury on the re-establishment of the hierarchy of the English Catholic Church and the present posture of Catholic affairs in Great Britain. Pp. 8. 8°. *Lond.* 1850

PHILMORE, J.

Two dialogues on the man-trade. Pp. 68. 8°. *Lond.* 1760

PHILO JUDÆUS.

A learned Jewish writer. Supposed to have been of the sect of the Pharisees. Flourished in the beginning of the first century. Educated at Alexandria, where he made uncommon progress in eloquence and philosophy, and became much attached to Platonism. A dissertation on his philosophy, theology, Hebrew learning, and the resemblance of his style to that of St. Paul, will be found in Carpzovius on Hebrews. His works are of great importance in illustrating the phraseology of the New Testament. Best edition 1742, by Mangey, 2 vol. folio. The Greek text is accurately given in the edition by Richter, 8 vol. 8°. Lipsi. 1828–30, which contains two additional tracts discovered by Cardinal Mai, and a Latin translation of seven treatises existing in an Armenian version.

Opera quæ reperiri potuerunt omnia, Gr. et Lat. Textum cum MSS. contulit, quamplurima etiam è Codd. Vaticano, Mediceo et Bodleiano, scriptoribus item vetustis, nec non catenis Græcis ineditis, adjecit, interpretationemque emendavit, universa notis et observationibus illustravit Thomas Mangey. 2 vol. Folio. *Lond.* 1742

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Opera, Gr. et Lat. ad editionem T. Mangey. Curavit A. F. Pfeiffer. 5 vol. 8°. *Erl.* 1785

This edition has not been completed. It comprises the contents of the first volume of the folio edition, as above, and to page 40 of vol. 2, viz. De Abrahamo.

Libri antiquitatum. Quæstionum solutiones in Genesin. De Essæis. De nominibus Hebraicis. De mundo. [Latine.] Folio. *Basil.* 1527

Les œuvres de Philon Juif, autheur très éloquent, et philosophe très grave. Contenant l'interprétation de plusieurs divins et sacrez mystères, et l'instruction d'un chacun en toutes bonnes et saincles mœurs. Mises de Grec en François, par Pierre Bellier, Docteur ez Droictz. Folio. *Par.* 1575

De la création du monde - - - - - 1
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PHILO, Biſhop of Carpaſius.

Flouriſhed 400.

In Cantico Canticorum interpretatio.
Lat. Bibl. Max. Patr. 5. 661
Gr. et Lat. Bibl. Patr. Gallandii, 9. 713

Fragmenta. Bibl. Patr. Gallandii, 8. 256

PHILOPŒUS Carolus.

Chronographiæ Aſiaticæ et Ægyptiacæ ſpecimen. In quo, I. Origo chronologiæ LXX. interpretum inveſtigatur: II. Conſpectus totius operis exhibetur. Pp. viii. 151. 8°. *Lond.* 1759

PHILOSTORGIUS.

An ancient eccleſiaſtical hiſtorian. Born in Cappadocia about 388. He is the only Arian eccleſiaſtical hiſtorian extant. Out of his twelve books, commencing about 300 and extending to 425, only a few fragments remain.

Eccleſiaſticæ hiſtoriæ, à Conſtantino M. Ariique initiis ad ſua uſque tempora, libri xii. à Photio, in epitomen contracti. Nunc primum editi, à Jacobo Gothofredo, Gr. et Lat. cum ſupplementis nonnullis, indiceque accurato, ex prolixioribus diſſertationibus. 4°. *Lugd.* 1643

Ex eccleſiaſticis Philoſtorgii hiſtoriis epitome, et fragmenta. Euſebius, Reading, 3. 475

PHILOSTRATUS, Flavius.

A Greek ſophiſt, a native of Lemnos. Went to Rome about A.D. 200, where he wrote his life of Apollonius Tyana, by command of the Empreſs Julia. It abounds in fabulous relations, which have been amply expoſed by Dupin and Bp. Douglas (Criterion). Beſt edition of that and his other works, with thoſe of his nephew, Philoſtratus the Younger, folio, 1709, by Olearius.

Philoſtratorum quæ ſuperſunt omnia: Vita Apollonii libris viii. Vita Sophiſtarum libris ii. Heroica imagines priores atque poſteriores et epiſtolæ. Acceſſere Apollonii Tyanenſis epiſtolæ, Euſebii liber adverſus Hieroclem, Calliſtrati deſcript. ſtatuarum. Omnia ex MSS. codd. recenſuit, notis perpetuis illustravit, verſionem totam fere novam fecit Gottfridus Olearius. Folio. *Lipſ.* 1709

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Calliſtrati Ecphraſes - - - - - - 890
De epiſtolis Philoſtratorum diſſertatio - - 911

PHILOSTRATUS, Flavius (*continued*).

Philoſtratorum epiſtolæ - - - - - - 916
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Epiſtolæ, Gr. et Lat. Meurſii Opera, 7. 805

The two firſt books of Philoſtratus, containing the life of Apollonius Tyaneus: written originally in Greek, and now publiſhed in Engliſh; together with philological notes upon each chapter. By Charles Blount, Gent. Folio. *Lond.* 1680

This work was ſuppreſſed ſoon after its publication.

The life of Apollonius of Tyana, tranſlated from the Greek of Philoſtratus, with notes and illuſtrations, by the Rev. Edward Berwick, Vicar of Leixſlip, in Ireland. 8°. *Lond.* 1809

A review in Quart. Review, 3. 417.

PHILOTHEUS, Patriarch of Conſtantinople.

A celebrated divine of the fourteenth century, a native of Greece. Entered the monaſtery of Mount Sinai. Afterwards became Abbot of Mount Athos and Archbiſhop of Heraclia. Patriarch of Conſtantinople 1355. Died about 1371.

Ordo inſtituendi diaconum.

Laudatio in SS. Baſilium Magnum, Gregorium theologum, et Joannem Chryſoſtomum. Bibl. Max. Patr. 26. 214

PHILOTHEI Symbola. See CHARLES LUDOVICUS.

PHILPOT, John, Archdeacon of Winchester.

A learned divine of the Reformation. Born at Compton, Hampſhire. Educated at Winchester School, whence he was admitted of New College, Oxford, 1534, of which he was made Fellow. Archdeacon of Winchester in the beginning of the reign of Edward VI. Burnt at Smithfield 1555.

Examinations and writings. Edited for the Parker Society, by the Rev. R. Eden. 8°. *Camb.* 1842

Biographical notice of Philpot - - - i
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Writings. Britiſh Reformers, 3

PHILPOTTS, Henry, D.D.

Biſhop of Exeter 1831.

Sermon, Dan. 2. 20, 21. [Nov. 5.] 4°. *L.* 1804

Letter to Charles Butler, with ſupplement. Second edition. 8°. *Lond.* 1826

A letter to the Right Hon. George Canning on the Bill of 1825, for Removing the Diſqualifications of his Majeſty's Roman Catholic ſubjects, and on his ſpeech in ſupport of the ſame. Seventh edition. Pp. 167. 8°. *Lond.* 1827

A ſhort letter to the Right Hon. George Canning, on the preſent poſition of the Roman Catholic Queſtion. Second edition. Pp. 40. 8°. *Lond.* 1827

PHILPOTTS, Bishop (*continued*).

Letter to a layman on the coronation oath. 8°. *Lond.* 1828

The Church Discipline Bill. Speech in the House of Lords, July 26, 1838, on moving that "The Church Discipline Bill be read that day six months." Pp. 23. 8°. *Lond.* 1838

Address of, to the clergy of his diocese, on the conduct of the Rev. Henry E. Head, Rector of Feniton; with correspondence. Pp. 16. 8°. *Lond.* 1838

Charge delivered to the clergy, at his triennial visitation, 1839. Fourth edit. 8°. *Lond.* 1839

Charge, 1839; and the Rev. Henry E. Head's Protest at Honiton, 1839. Pp. 16. 8°. *Lond.* 1839

Correspondence between the Marquis of Lansdowne and the Bishop of Exeter. Pp. 8. 8°. 1839

Progress of Socialism. A speech in the House of Lords, Jan. 24, 1840. Pp. 16. 8°. *Lond.*

Socialism. Second speech, Feb. 1840, on moving an address to her Majesty; with the Queen's gracious answer. Pp. 16. 8°. *Lond.*

A charge delivered to the clergy of the diocese of Exeter, at the triennial visitation in 1842. 8°. *Lond.* 1842

Sermon, Matt. 10. 16. [Ordination.] 12°. *Lond.* 1843

A charge delivered to the clergy of the diocese of Exeter at the triennial visitation, 1845. Pp. 60. 8°. *Lond.* 1845

A letter to the Archbishop of Canterbury from the Bishop of Exeter. Pp. 91. 8°. *Lond.* 1850

A pastoral letter to the clergy of the diocese of Exeter, on the present state of the Church. Pp. 126. 8°. *Lond.* 1851

A letter to Miss Sellon, Superior of the Society of Sisters of Mercy, at Plymouth. Pp. 20. 8°. *Lond.* 1852

A letter to Sir Robert Inglis, Bart., M.P., on certain statements in an article of the Edinburgh Review, No. 193, entitled "Bishop Philpotts." Pp. 94. 8°. *Lond.* 1852

Anonymous Tracts relating to Bishop Philpotts.

Brief examination of the Bishop of Exeter's recent charge to his clergy, concerning Tithes, Church Reform, Unitarianism, &c. By a Unitarian Minister in that diocese. Pp. 38. 8°. *Exeter*, 1834

A rejoinder to the Bishop of Exeter's reply to the Edinburgh Review. By the Edinburgh Reviewer. Pp. 40. 8°. *Lond.* 1852

A letter to the Archdeacon of Totnes. In answer to an address from the clergy of that archdeaconry on the necessity of episcopal ordination. Pp. 88. 8°. *Lond.* 1852

PHIPPS, Joseph.

A member of the Society of Friends.

Brief remarks on the common arguments now used in support of divers ecclesiastical impositions in this nation. Pp. 26. 8°. *Lond.* 1769

The original, and present state of man, briefly considered; wherein is shewn, the nature of his fall, and the necessity, means, and manner of his restoration. To which are added, some remarks on the arguments of Samuel Newton, of Norwich. Ff. 2. Pp. 220. 8°. *Lond.* 1773

PHIPPS, Joseph (*continued*).

A reply to a late publication of S. Newton, intituled, An Appendix, &c. In answer to which it is plainly shewn, that the Quakers are not Calvinists; that the Gospel comprehends more than words; and that the spirit of truth is to be experienced and sensibly felt in the minds and consciences of men. Pp. 43. 8°. *Lond.* 1774

An address to the youth of Norwich. Pp. 15. 12°. *Lond.* 1776

Dissertations on the nature and effect of Christian baptism, Christian communion, and religious waiting upon God. To which are added, a few reflections on the observance of public fasts and festivals. Pp. 88. 8°. *Lond.* 1781

PHLEGON Trallianus.

A Greek historian, a native of Tralles, a city of Lydia. Flourished in the second century. He was enfranchised by the Emperor Adrian. In his Olympiads he mentions a total eclipse of the sun, corresponding in point of time to the obscuration which took place at the crucifixion of our Saviour.

De rebus mirabilibus. De longævis. De Olympiis, Gr. et Lat. Meursii Opera, 7. 77

PHOCAS, John.

A monk. Flourished 1185. He gives an account of the places which he visited in the Holy Land.

Compendiaria descriptio castrorum et urbium in Palestina, Gr. et Lat. Byzantine Histories, 21

(De locis sanctis). Acta Sanctorum, 13

PHOCYLIDES.

A Greek poet and philosopher. Born at Miletus. Flourished about B.C. 535. The verses extant attributed to him are by some considered the production of a later age.

Poema admonitorium. Poetæ Gr. Heroici

PHŒBADIUS.

An eminent man of his time. Bishop of Agen, in Gaul. He was living in 392 when Jerome wrote his Catalogue, but was then in extreme old age.

Liber contra Arrianos. Bibl. Max. Patr. 4. 300 Bibl. Patr. Gall. 5. 250; Athanasii Dialogi v. 8°. 1570

PHOTIUS, Patriarch of Constantinople.

A native of Constantinople. Having an ardent love of glory, and great natural talents, which he cultivated with the utmost application, he rose to the highest offices of the state. While yet a layman he was nominated to the Patriarchate, 858, for which he qualified himself in six days. Exiled 867. Restored 878. Again exiled 886, and died soon after. His Bibliotheca is called by Fabricius, not a book, but an illustrious treasure; it contains the argument or abstract of 280 volumes. Best edition, 1653.

Myriobiblon, sive bibliotheca librorum quos legit et censuit, Gr. et Lat. notis illustravit D. Hœschelius et A. Schottus. Hac ultima editione recognitum, locisque aliquot suæ integritati restitutum. Folio. *Roth.* 1653

An edition of the Greek text, "ex recensione J. Bekkeri." 2 vol. 4°. 1827.

Nomocanon, id est canonum conciliatio, Gr. et Lat. cum commentariis. Balsomonis Canones Justelli Bibl. Juris Can. 2. 785

An excellent digest.

Opusculum de vii. synodis œcumenicis, Gr. et Lat. Justelli Bibl. Juris Can. 2. 1141

Epistolæ, Gr. et Lat. Per R. Monacutium Norvicensem nuper episcopum, Latinè redditæ, et notis subinde illustratæ. Folio. *Lond.* 1651

PHOTIUS (*continued*).
Epiſtolæ. Cotelerii Monumenta, 2. 104
Ad epiſcopum Aquilleienſem.
Orationum tituli ac capita.
Combefis, Auctarium Noviſſimum, 529
Photiana excerpta.
Combefis Novum Auctarium, 1. 211
In S. Mariæ nativitatem. Ibid. 1. 1583
Deſcriptio eccleſiæ novæ baſilicæ.
Combefis Originum, &c. 297
Epiſtola ad Michaelem Bulgarorum regem, Gr. et Lat.
Diſſertationes ſex de divinitate, incarnatione, &c. Gr. et Lat.
Liber de voluntatibus, gnomicis in Chriſto.
Canifius, 2, p. 2. 373
Oratio, Enarratio de Manichæorum repullulatione, et quæſtiones xlvi. Gr. et Lat.
Bibl. Patr. Gallandii, 13. 695
Contra Manichæos recens repullulantes liber i. et ii. Wolf, Anecd. Græca, i. 1
Contra Manichæos liber iii. et iv. Ibid. ii. 1
Fragmentum, quæſtiones Amphilochianæ cxlviii.
Mai Script. Vet. 2. 682, 683
Reſponſa canonica quinque. Ibid. 1, p. 1. 362
Quæſtiones (xx.) ad Amphilochium.
Ibid. 1. p. 1. 193
Quæſtiones Amphilochianæ cxxx. quibus ſacrorum plerumque librorum controverſiæ ſolvuntur. Ibid. 9. 1
Specimen commentaria in Lucam.
Ibid. 1. p. 1. 189

PHRANZA, or PHRANZES, George.

Born 1401. Became the favourite Chamberlain of the Emperor Manuel Palæologus, and Maſter of the Wardrobe to his ſucceſſor, John, and alſo to Conſtantine, the laſt Emperor of the Eaſt. His Chronicon relates to the affairs of Conſtantinople and the Morea, to moſt of which he had been a witneſs.

Chronicon. Byzantine Hiſtories, 21

PHRYGIO, Paul Constantine.

A learned Lutheran divine. Died at Tubingen 1543.

In Micheam prophetam commentarius. 8°.
Argent. 1538

This author alſo wrote on Exodus, Leviticus, and 1 Timothy, &c.

PHYSIC and Physicians; a medical ſketch-book, exhibiting the public and private life of the moſt celebrated medical men of former days, with memoirs of eminent living London phyſicians and ſurgeons. 2 vol. 8°. *Lond.* 1839

PIANEZZA, the Marquis of. See Wise.

PIAZZA, Hierom Bartholomew.

A Dominican Friar. Became a convert to Proteſtantiſm and admitted into the Church of England. Taught Italian and French many years at Cambridge. Died about 1745.

A ſhort and true account of the Inquiſition and its proceedings, as it is practiſed in Italy, ſet forth in ſome particular caſes. Eng. and Fr. 4°. *Lond.* 1722

PIC, Le S.

Les devoirs de la vie civile. [Anon.] 2 vol. in 1. 24°. *Amſt.* 1687

PICART, Bernard.

A famous engraver. Born at Paris 1673. Having embraced the Reformed religion, he took up his reſidence in Holland 1710. Died 1733. The French text which Picart's copper-plates were intended to illuſtrate was written by J. F. Bernard and Bruzen de la Martinière.

The firſt and beſt edition of the work in the original French is that of 1723–37. To which ſhould be added, Supplément, 2 vol. 1743, and Superſtitions, Anciennes et Modernes, 2 vol. 1733–36.

The religious ceremonies and cuſtoms of the ſeveral nations of the known world, repreſented in above a hundred copper-plates, deſigned by the famous Picart, with hiſtorical explanations, and ſeveral curious diſſertations. 7 vol. Folio.
Lond. 1731–39

Vol. 1. 1731.

Diſſertation upon religious worſhip - - - - 1
An hiſtorical diſſertation concerning the ceremonies and cuſtoms which are obſerved at this time amongſt the Jews. Tranſlated from the Italian of Leo of Modena, a rabbi of Venice, by M. de Simonville - 25
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Vol. 3. 1734.

Religious ceremonies of the Americans, including the ſavages of Hudſon's Bay, the Canadians, Virginians, Caribees, Mexicans, Peruvians, &c. - - 1
The conformity of the cuſtoms of the Eaſt Indies with thoſe of the Jews and other ancient nations 195
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Of the religious principles and cuſtoms of the Mahometans - - - - - - - - 288
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Diſſertations upon the religion and ceremonies of the Proteſtants, Vaudois, Bohemians, Lutherans, Calviniſts.

Vol. 6. 1737.

Religious cuſtoms and ceremonies of the Church of England - - - - - - - - 1
Eccleſiaſtical diſcipline of the Preſbyterians (85); Puritans (107); Quakers (111); Several fanatical ſects (140); Camiſars (145); Roſy-croſs (149); Bohemians (153); Convulſionaries (157); Anabaptiſts (165); Menonites (176); Adamites (186); Pre-Adamites (189); Unitarians, &c.

PICART, Bernard (*continued*).

Vol. 7 [or part 2 of vol. 6]. 1739.

The various ſects of the Mahometans, with life of Mahomet, &c.

PICON, The Abbé.

Mémoire ſur les abus dans les mariages, et ſur le moyen poſſible de les réprimer. Par l'auteur de la phyſique de l'hiſtoire. Pp. 63. 12°. *Amſt.* 1766

PICK, Aaron.

Formerly Profeſſor of Hebrew and Chaldee at the Univerſity of Prague.

A literal tranſlation from the Hebrew of the twelve minor prophets. Second edition, carefully reviſed and corrected. 12°. *Lond.* 1835

PICKARD, Edward.

A Diſſenting miniſter inclined to Arianiſm. Born at Alceſter, Warwickſhire, 1714. Miniſter at Bermondſey, 1740; and at Carter Lane, London, 1746. Died 1778.

National praiſe to God for the glorious Revolution, the Proteſtant ſucceſſion, and the ſignal ſucceſſes and bleſſings with which Providence has crowned us. A ſermon on Pſa. 147. 1. 8°. *Lond.* 1761

The religious government of a family; particularly the obligation and importance of family worſhip. In three diſcourſes. [Gen. 18. 19.] 8°. *Lond.* 1762

PICKBOURN, James.

The vanity of human life; a ſermon on Eccleſ. 1. 2. [Char. Sch.] 8°. *Lond.* 1776

PICKERING, Charles, M.D.

Member of the United States' Exploring Expedition.

The races of man, and their geographical diſtribution. New edition. To which is prefixed, An analytical ſynopſis of the natural hiſtory of man, by John Charles Hall, M.D. Sm. 8°. *Lond.* 1851

PICKERING, Thomas, D.D.

Vicar of St. Sepulchre's, London.

A ſermon on 2 Sam. 1. 27. Jan. 30. 4°. *L.* 1750*

The devout laugh; or, half-an-hour's amuſement to a citizen of London, from Dr. Pickering's ſermon at St. Paul's, Jan. 30, 1749–50. A letter from Ruſticus to Civis. Pp. 28. 8°. *Lond.* 1750

PICOT, M.

Mémoires pour ſervir à l'hiſtoire eccléſiaſtique pendant le dix-huitième ſiecle. Seconde édit., conſidérablement augmentée. [Anon.] 3 vol. 8°. *Par.* 1815

Vol. 1. Préface et introduction, i–ccxcviii. 1701–1724.
Vol. 2. 1725–1779.
Vol. 3. 1780–1815.

PICQUOT, A.

A ſketch of modern hiſtory, from the deſtruction of the Roman empire, A.D. 476, to A.D. 1818. 12°. 1819

PICTET, Benedict.

A learned Calviniſt divine. Born at Geneva 1655. Studied there under Francis Turretin, whom he ſucceeded as Profeſſor of Theology 1687, and obtained great celebrity. Rector of the Academy 1690. Paſtor of the Italian Church 1710. Died 1724. He joined to vaſt erudition a vivid and natural eloquence. A liſt of his numerous works is given by Niceron, 1.

La théologie Chrétienne, et la ſcience du ſalut, ou l'expoſition des véretez que Dieu a révélées aux hommes dans la Sainte Ecriture. Avec

PICTET, Benedict (*continued*).

la réfutations des erreurs contraires à ces véretez, l'hiſtoire de la plupart de ces erreurs, les ſentemens des anciens pères, et un abrégé de ce qu'il y a de plus conſidérable dans l'hiſtoire ſainte et profane. Nouvelle édition, corrigée et augmentée d'un troiſième tome. 3 vol. 4°. *Gen.* 1721

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A review in Nouv. de la Républ. des Lettres, 17. 483.

Theologia Chriſtiana. 2 vol. 12°. *Gen.* 1616*

Chriſtian theology. Tranſlated from the Latin, by the Rev. Frederick Reyroux, B.A. Sm. 8°. *Lond.* 1847

La morale Chrétienne, ou l'art de bien vivre. Nouvelle édition, augmentée. 8 vol. 12°. *Gen.* 1709

The firſt volume of this work appeared anonymouſly. It was reprinted at Lyons in France, with a dedication to the Biſhop of Belley.

Diſſertation ſur les temples, leur dédicace, et pluſieurs choſes qu'on y voit, avec un ſermon [ſur Gen. 28. 17.] 12°. *Gen.* 1716

Huit ſermons ſur l'examen des religions [1 Theſſ. 5. 21]. Troiſième édition, revûe et corrigée. 8°. *Gen.* 1716

Dix ſermons ſur divers ſujets. 8°. *Gen.* 1718

Apoc. 3. 1–3. L'examen des Chrétiens.
Gen. 28. 17. Jour de la dédicace d'un nouveau temple.
Matt. 15. 9. Contre les traditions.
Pſa. 99. 5. Contre l'adoration du ſacrement.
Matt. 4. 1, 2. Contre le Carême.
Eph. 1. 21, 22. Le chef de l'égliſe.
Rom. 15. 4. L'inſtruction que nous retirons des écritures,
—— 15. 4. Les conſolations qu'elles nous donnent.
—— 15. 4. La patience qu'elles produiſent en nous.
—— 15. 4. L'eſpérance qu'elles ſont naître.

PICUS, John, of Mirandula.

Confidered as a prodigy of learning in his day. Youngeſt ſon of John Francis Picus, Prince of Mirandula and Concordia. Born 1463. Studied at Bologna and other univerſities. Died at Florence 1494. He has been ranked among the myſtic writers in divinity. His works are written in a lively and elegant ſtyle.

Opera. Folio. *Baſil.* 1572

Vita J. Pici Mirandulæ.
In orationem Dominicam expoſitio.
Heptaplus, id eſt, de Dei Creatoris ſex dierum opere 1
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PICUS, John Francis, of Mirandula.

Nephew of the preceding. Born about 1469. Succeeded to the Principality of his father 1499, but was driven from it by his brothers, Louis and Frederic, 1502. Reſtored 1515. Aſſaſſinated in his caſtle, together with his ſon, by his nephew, Galeoti Picus, 1533. He was a great lover of learning.

Opera. *Baſil.* 1573*

De ſtudio divinæ et humanæ philoſophiæ - 1
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PIERCE, Edward, M.A., Rector of Cotteſbrook, Northamptonſhire.

Chriſt alone our life: the great caſe of every man's life and death determined by the ſentence of God in 1 John, 5. 12, opened and applied, in a ſermon preached to ſome priſoners. 12°. *Lond.* 1691

PIERCE, Samuel Eyles.

A high Calviniſt Diſſenter. Miniſter of a congregation in Shoe Lane, London.

An eſſay towards an unfolding the glory of Chriſt, in his perſon, love, and ſalvation; in ſeveral ſermons. With a recommendatory

PIERCE, S. E. (*continued*).

preface, by the Rev. Robert Hawker, D.D. 8°. *Lond.* 1808

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A treatiſe on growth in grace. Second edition, corrected. 12°. *Lond.* 1809

A companion for the Lord's table; intended as an excitement to ſtir up the minds of the Lord's miniſters and people, and deſigned to prepare them for the ordinance. 8°. *Lond.* 1809

A brief teſtimony on the perſonality, divinity, work, &c., of the Holy Spirit. Second edit., corrected. 12°. *Lond.* 1810

Letters on ſpiritual ſubjects. 12°. *Lond.* 1817

Miſcellaneous: compriſing expoſition, paraphraſe, and comment on various parts of ſacred writ. 8°. *Lond.* 1818

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Paul's apoſtolical curſe pronounced on all who pervert the glorious goſpel of Chriſt; a ſermon on Gal. 1. 8, 9. 8°. *Lond.* 1820

An attempt on the behalf of the called and believing people of God, ſo that they may be relieved from all fears concerning death. Second edition. 8°. *Lond.* 1820

The riches of divine grace unfolded and exemplified, eternal life, heaven and glory opened, in twelve dialogues. 8°. *Lond.* 1822

Diſcourſes deſigned as preparatory to the adminiſtration of the Lord's Supper. With ſeveral ſermons on various paſſages of Scripture. New edition, corrected. 12°. *Lond.* 1827

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An expoſition of the firſt epiſtle general of John, compriſed in ninety-three ſermons. 2 vol. 8°. *Lond.* 1835

PIERCE, Thomas.

An able divine. Zealous in aſſerting Arminian doctrines. Born at Devizes, Wiltſhire. Demy of Magdalen College, Oxford, 1639, and afterwards elected Fellow. Ejected by the Parliamentary Viſitors 1648; but afterwards obtained the Rectory of Brington, Northamptonſhire, and a Prebend in Canterbury and Lincoln. Preſident of his College 1661. Dean of Saliſbury 1671. Died 1691.

The ſinner impleaded in his own court, wherein are repreſented the great diſcouragements from ſinning which the ſinner receiveth from ſin itſelf. 8°. *Lond.* 1656

The divine philanthropie defended againſt the declamatory attempts of certain late printed papers, entitled, A correptory correction. In vindication of ſome notes concerning God's decrees, eſpecially of reprobation. 4°. *Lond.* 1657

Againſt Barlee.

A collection of ſermons upon ſeveral occaſions. 4°. *Oxf.* 1671

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Job, 14. 1. The lifeleſſneſs of life on the nether ſide of immortality. At the funeral of Mr. Edward Peyto.

A correct copy of ſome notes concerning God's decrees, eſpecially of reprobation. 4°. *Oxf.* 1671

Pacificatorium orthodoxæ theologiæ corpuſculum. Secundæ huic editioni acceſſerunt, De perfectiſſimo Dei cultu ad normam divinam exigendo. [Anon.] Sm. 8°. *Lond.* 1685

PIERIUS.

A Preſbyter of the Church of Alexandria.

Fragments. Routh, Reliquiæ, 3. 425

PIERO, Paolino di, Fiorentino.

Cronica dall' anno 1080 al 1305.
Tartinii Rer. Ital. Script. 2. 1

PIERS, Henry, M.A.

Vicar of Bexley, Kent.

Three ſermons, Eph. 2. 12. Atheiſm (or the living without God in the world), a commoner ſin than thought of. To which is prefixed, a preface, ſhewing, that Deiſm, together with the formal outward profeſſion of the goſpel, is all the religion that is (generally ſpeaking) left among us. 12°. *Lond.* 1748

PIERSON, Thomas.

Late Paſtor of Brompton-Brian.

Excellent encouragements againſt afflictions; or, expoſitions of Pſalms 27, 84, 85, and 87. 4°. *Lond.* 1647

PIETY recommended, in a letter to the inhabitants of a country pariſh from their miniſter. 12°. *Lond.* 1746

PIGG, Thomas, M.A.

Vicar of Walton, and Rector of Bodney, Norfolk.

The qualifications of evidences, and the pernicious effects of bearing falſe witneſs, briefly conſidered; a ſermon, on Exod. 20. 16. [Aſſize.] 4°. *Camb.* 1736

PIGGOTT, S., A.M.

Curate and Afternoon Preacher at St. James's, Clerkenwell; and Sunday Evening Lecturer of St. Antholin's, Watling Street.

Guide for families; or, ſacred truth unfolded for their uſe: in a ſeries of practical lectures, with appropriate prayers. Second edition, improved, with a biography of Henry Kirke White. 8°. *Lond.* 1818

PIGGOTT, S., A.M. (*continued*).

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Sermon, Job, 14. 14. Female virtue and domestic religion recommended by the example of Queen Charlotte and our final change impressed. [Funeral.] 8°. *Lond.* 1818

Sermon, 2 Thess. 8. [*i.e.* 2] 8–12. Popery, Protestantism, and Infidelity compared; and the duties of Protestants at the present crisis enforced. 8°. *L.* 1822

PIGNEWART, Joannes.

Bonnefficnsis Monasterii Monachus.

Epigrammata in honorem sanctorum, de quibus secundum usum Cistercienfis ordinis festivitates per anni gyrum solemniter celebrantur. 4°. *Lovanii*, 1624

PIGOTT, Arthur J.

Curate of Edgmond.

Important truths for important times, in six letters addressed to his parishioners. Pp. 44. 12°. *Shrewsbury*, 1851

PIGNOLUS, Lanfrancus.

Annales Genuenses, ab anno 1264 post Caffarum. Muratorii Rer. Ital. Script. 6. 533

PIKE, J. G.

The consolations of gospel truth exhibited in various interesting anecdotes respecting the dying hours of different persons who gloried in the cross of Christ, &c. Second edition. 2 vol. 12°. *Derby*, 1818

Motives for perseverance in the Christian pilgrimage. Second edition. 32°. *Lond. n. d.*

Emanuel the Christian's joy, or rejoicing in the Saviour illustrated and enforced, as the privilege of all his disciples. 18°. *Lond.* 1835

Persuasive to early piety, interspersed with suitable prayers. 18°. 1830

Philosophia sacra, or principles of natural philosophy, extracted from divine revelation. Edited by Samuel Kittle. 8°. *Edin.* 1815

PIKE, Samuel.

A Dissenting Minister. Born at Ramsey, Wiltshire, about 1717. Became Minister of a congregation at Henley-on-Thames; and in 1747 succeeded John Hill at the Three Cranes, London. Died 1773.

Philosophia sacra; or, the principles of natural philosophy, extracted from divine revelation. 8°. *Lond.* 1753*

A scarce work, written on Hutchinsonian principles.

The nature and evidences of saving faith; being the substance of four sermons, on Heb. 11. 1; two of which were preached at the Merchants' Lecture, Pinners' Hall. With a preface. 8°. *Lond.* 1764

Religious cases of conscience answered in an evangelical manner; or, the inquiring Christian instructed. To which are added, Replies to 32 questions; or, the professing Christian tried at the bar of God's word. To which is subjoined, the character of the happy, honest, and faithful man. By Samuel Pike and Samuel Hayward. A new edition. 8°. *Romsey*, 1819

PILATE, Pontius.

Epistola. Grynæus, Lat. 1

PILICHDORFF. See PETRUS.

PILKINGTON, James, Bishop of Durham.

A learned and pious divine of the Reformation. Born at Rivington, Lancashire, 1520. Educated at St. John's College, Cambridge, of which he became Master 1558. Fled to Geneva in the reign of Queen Mary. Returned 1561, and was made Bishop of Durham. Died 1575.

Works, edited for the Parker Society, by the Rev. James Scholefield, Regius Professor of Greek, Cambridge. 8°. *Camb.* 1842

Biographical notices of Pilkington - - - i–xvi
Exposition upon Haggai - - - - - 1
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Epistola ad A. Kingsmill - - - - - 679
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PILKINGTON, James.

The doctrine of equality of rank and condition examined and supported on the authority of the New Testament, and on the principles of reason and benevolence. Pp. 62. 8°. *Lond.* 1795

PILKINGTON, Matthew, LL.B.

Prebendary of Lichfield.

Remarks upon several passages of Scripture; rectifying some errors in the printed Hebrew text; pointing out several mistakes in the versions; and shewing the benefit and expediency of a more correct and intelligible translation of the Bible. Ff. 3. Pp. 208, and Index. 8°. *Camb.* 1759

A scarce work containing valuable criticisms.

PILLONNIERE, Francis de la.

Formerly a Jesuit.

PILLONNIERE, Francis de la (*continued*).

An anſwer to the Rev. Dr. Snape's accuſation. Containing an account of his behaviour and ſufferings amongſt the Jeſuits. Of his afterwards turning Proteſtant, &c. Shewing likewiſe, that the principles profeſſed by Dr. Snape, are ſuch as juſtify the main pretenſions and cruelties of the Church of Rome. To which is added, An appendix of letters from Jeſuits, and others. With a preface, by the Biſhop of Bangor [Hoadly]. Second edition. Pp. 24. 71. Appendix, pp. 23. 8°. *Lond.* 1717

PINCHBACK, Thomas, Hoddeſdon.

The nature, manifeſtation, and cultivation of brotherly love; a ſermon, on 1 John, 4. 7. [Before Miniſters, &c.] Second edition. 8°. *Hertford,* 1821

PINAULT, Abbé.

Hiſtoire abrégée de la dernière perſécution de Port Royal, ſuivie de la vie édifiante des domeſtiques de cette ſainte maiſon. [Anon.] 3 vol. 12°. [*Amſt.*] 1750

PINDAR.

The prince of lyric poets. Born at Thebes about B.C. 500.

Olympia, Nemea, Pythia, Iſthmia. [Gr. et Lat. cum notis, &c., R. Weſt et R. Welſted.] Una cum Latina omnium verſione carmine lyrico per Nicolaum Sudorium. Fol. *Oxonii,* 1697

Carmina, Gr. cum verſione Latina et notis, à C. G. Heyne. 8°. *Oxonii,* 1815

Carmina. Poetæ Græci Veteres, 2. 1

The odes of Pindar, in Engliſh proſe, with explanatory notes; to which is added, Weſt's Diſſertation on the Olympic Games. 2 vol. 8°. *Oxf.* 1824

Odes, tranſlated from the Greek, with notes and illuſtrations, by Weſt, Greene, and Pye. 18°. *Oxf.* 1810

The odes of Pindar, literally tranſlated into Engliſh proſe, by Dawſon W. Turner, M.A. To which is adjoined, a metrical verſion, by Abraham Moore. Sm. 8°. *Lond.* 1852

PINDAR, William, M.A.

Fellow of Univerſity College, Oxford.

Sermon, Prov. 17. 27. 4°. *Lond.* 1677

PINDER, Rev. John H., M.A.

Sermon, 1 Sam. 4. 13. The ark of the Lord. [Conſecration of Church.] 8°. *Lond.* 1840

PINEDA, John de.

A learned Franciſcan. Born at Seville 1557. He was appointed Counſellor to the Inquiſition. Died 1637.

Commentarii in Jobum. 2 vol. Folio. *Col. Ag.* 1600–1603

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PINIUS, Joannes.

One of the writers of the Acta Sanctorum.

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PINKERTON, John.

A learned antiquary. Born at Edinburgh 1758. Articled to a Writer of the Signet. Removed to London 1780, where he devoted himſelf to a literary life. Died 1826.

PINKERTON, John (*continued*).

Vitæ antiquæ ſanctorum qui habitaverunt in ea parte Britanniæ nunc vocata Scotia, vel in ejus inſulis. Quaſdam edidit ex MSS. quaſdam collegit Joannes Pinkerton, qui et variantes lectiones et notas pauculas adjecit. 8°. *Lond.* 1789

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PINKERTON, R.

On the Greek Church. See PLATON.

PINSSON, Francis.

A learned Juriſt. Born at Bourges 1612. Admitted an Advocate in the Parliament at Paris 1633. Died 1691.

S. Ludovici Francorum regis pragmatica ſanctio, et in eam hiſtorica præfatio et commentarius. 4°. *Par.* 1663

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King of Italy.

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PIPPIN, Franciscus, Bononienſis.

A monk of the order of Preaching Friars.

Chronicon, 1176–1314. Muratorii Rer. Ital. Script. 9. 581

PIRIE, Alexander.

Minister of a Congregational church at Newburgh, Fife. Died 1804. He was a man of learning and genius.

Miscellaneous and posthumous works. 6 vol. 12°. *Edin.* 1805

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PIRMINIUS.

An abbot and bishop. Flourished 756.

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PIRRUS, Don Rocchus.

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PISANUM Concilium.

D'Achery, Spicil. 1. 828; Martene et Durand, Collectio 7

PISCATOR, John.

A learned divine. Born at Strasburg 1546. Educated at that University. Professor of Divinity at Herborn about 1584. Died 1626. He was originally a Lutheran, but afterwards joined the Calvinists; and latterly adopted Arminian views. His Commentaries on Scripture are esteemed.

Commentarii in omnes libros Veteris et Novi Testamenti, quibus continentur: 1. Analysis logica singulorum librorum et capitum; 2. Scholia in singula capita; 3. Observationes locorum doctrinæ è singulis capitibus. 5 vol. in 3. *Herb.* 1646

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PISIDES. See Georgius.

PISTORIUS NIDANUS, John.

A learned divine. Born at Nidda 1546. Originally a Protestant, but became a Roman Catholic, and became Provost of the Cathedral at Breslaw. Died 1608.

Rerum Germanicarum scriptores aliquot insignes, qui historiam et res gestas Germanorum medii potissimum ævi, inde a Carolo M. ad Carolum V. usque, per annales literis consignarunt. Primum collectore Joanne Pistorio Nidano tribus tomis in lucem producti, nunc denuo recogniti, adjectis notis, et indice rerum, personarum, ac locorum copiosissimo, editione tertia, emendatiori et locupletiori ad usus publicos reducti, curante Burcardo Gotthelff. Struvio in academia Jenensi professore. 3 vol. Folio. *Ratisb.* 1726

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PITCAIRN, David.

Miniſter of Evie and Rendall.

The anointed Saviour ſet forth as the principal object of faith [on Pſa. 45, &c.] 12°. *Lond.* 1846

Other works: Perfect Peace. Chriſt our Reſt, &c.

PITHŒUS, or PITHOU, Francis.

A learned advocate in the Parliament of Paris. Born at Troyes 1544. Died 1621. He diſcovered the MS. of the Fables of Phædrus.

Codex canonum vetus eccleſiæ Romanæ, ad veteres manuſcriptos codices reſtitutus, et notis illuſtratus. Accedunt Petri Pithœi miſcellanea eccleſiaſtica, abbonis Floriacenſis apologeticus et epiſtolæ, et formulæ antiquæ Alſaticæ. Folio. *Par.* 1687

Corpus juris canonici. See Corpus.

PITHŒUS, or PITHOU, Peter.

Brother of the preceding. Born at Troyes 1539. Studied at Paris and Bourges, and acquired conſiderable reputation at the French Bar. Being a Proteſtant he had a narrow eſcape in the maſſacre of St. Bartholomew, yet afterwards he became a Roman Catholic. Died 1596. De Thou, in a magnificent eulogy, repreſents him as one of the firſt men of his age for probity, candour, piety, learning, and wiſdom.

Moſaicarum et Romanarum legum collatio. Critici Sacri, 1. Pars 2

De Latinis Bib. interpretibus. Ibid. 8

Miſcellanea eccleſiaſtica, &c. See above, Pithœus, Francis, Codex Canonum.

Other works: Traité des Libertés de l'Egliſe Gallicane, 4 vol. folio, 1731. Opuſcules, &c.

PITMAN, John Rogers, M.A.

Formerly Perpetual Curate of St. Barnabas Church, Kenſington.

Practical lectures upon the ten firſt chapters of the Goſpel of St. John. 8°. *Lond.* 1822

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An eminent bibliographer. Born at Hamburgh 1642. Educated at Helmſtadt and Leipſic. Became Profeſſor of Morals and Eloquence at Hamburgh 1675. Died 1699.

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Born in Kent. Educated at St. John's College, Cambridge, of which he became Fellow. Margaret Profeſſor of Divinity about 1596. Died 1608.

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PLAN for a more extenſive application to divine ſervice, of the hitherto unoccupied portions of the cathedrals of England, but more eſpecially of St. Paul's Cathedral. By a Clergyman. Pp. 37. 8°. *Lond.* 1839

PLANQUAIS, Thomas.

A new Spaniſh and Engliſh grammar. 8°. *Lond.* 1807

PLANUDES. See MAXIMUS.

PLATEN, August von.

Gedichte. 12°. *Stuttgart*, 1834

PLATHNERUS, A.

Diſſertatio de ſandaligerulis Hebræorum. Ugolinus, 29. 861

PLATINA, or DE SACCHI, Bartolomeo.

A celebrated hiſtorian. Born at Piadena (in Latin, Platina), 1421. He firſt embraced a military life, but after ſome time devoted himſelf to literature, went to Rome, and was appointed one of the College of Abbreviators, of which he was deprived by Paul II., and puniſhed for complaining. Made Librarian to the Vatican by Sextus IV. Died 1481. His Lives of the Popes are written with an elegance of ſtyle, and diſcover powers of reſearch and diſcrimination which were then rare. He writes with freedom of the popes. Some paſſages are omitted in late editions. In the edition of 1574 the paſſage in the life of St. Anacletus, "Uxorem habuit in Bithynia," is for the firſt time changed into "Uxorem non habens."

Hyſtoria de vitis Pontificum periucunda, diligenter recognita et nunc tantum integre impreſſa. Folio. *Venet.* 1504

PLATINA, B. (*continued*).
Prohemium ad Sixtum IV. - - - - - ii
De vitis pontificum - - - - - iii–cxlvi
Dialogus de falso et vero bono - - - Ff. 15
Dialogus contra amores - - - - - Ff. 6
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Oratio de pace Italiæ confirmanda et bello Thurcis indicendo - - - - - - - Ff. 2
Diversorum academicorum panegyrici in parentalia B. Platynæ - - - - - - - Ff. 6

This is a very rare edition; it is the first containing the Opuscula of Platina, and in which the fabulous Pope Joan is entered as Pope John VIII. The latter part of the volume is unpaged.

Historia de vitis pontificum Romanorum, cum annotationibus, supplemento, &c. Onuphrii Panvinii, accesserunt omnium pontificum veræ effigies. 4°. *Col. Ag.* 1611

The lives of the Popes, from the time of our Saviour Jesus Christ to the reign of Sixtus IV. Translated into English, and the same history continued from the year 1471 to this present time. By Paul Rycaut, Esq. Folio. *L.* 1683

De honesta voluptate et valitudine, vel de obsoniis et arte coquinaria, lib. x. 4°. *Venet.* 1503

PLATO.

The most illustrious philosopher of antiquity. Born in the island of Ægina, B.C. 430. Became a disciple of Socrates. Formed a school in a grove at Athens, called the Academy. Died B.C. 347. Best folio edition of his works, in Greek and Latin, 1602. Best octavo, 11 vol. 8°. Lond. 1826; and, in Greek only, by Stallbaum, 10 vol.

Opera omnia quæ exstant, Gr. et Lat. Marsilio Ficino interprete. Græcus contextus, quàm diligentissimè cum emendatioribus exemplaribus collatus est; Latina interpretatio à quamplurimis superiorum editionum mendis expurgata. Argumentis perpetuis, et commentariis quibusdam ejusdem Marsilii Ficini, iisque nunc multò emendatiùs quàm antehac editis, totum opus explanatum est atque illustratum. Folio. *Franc.* 1602

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De rebus divinis dialogi selecti, Gr. et Lat. [Ed. John North, D.D.] 8°. *Cantab.* 1673
A second edition augmented, 1683.

Chrestomathia Platoniana. Gr. et Lat. 8°. *Turici*, 1756

The works of Plato, or the fifty-five dialogues, and the twelve epistles, translated from the Greek; nine of the dialogues by Floyer Sydenham, and the remainder by Thomas Taylor; with notes, &c. 5 vol. 4°. *L.* 1804*

Works. A new and literal version, chiefly from the text of Stallbaum, with introductions and notes. 5 vol. Sm. 8°. *Lond.* 1848
Vol. 1. By Henry Cary, M.A.
The apology of Socrates; Crito, or the duty of a citizen; Phædo, or the immortality of the soul; Gorgias, or on rhetoric; Protagoras, or the Sophists; Phædrus, or on the beautiful; Theætetus, or on science; Euthyphron, or on holiness; Lysis, or on friendship.
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Vol. 5. Containing the laws.
All the volumes yet published. Dec. 1853.

The works of Plato abridged, with the account of his life, philosophy, morals, and politicks, together with a translation of his choicest dialogues, illustrated with Notes by Dacier. 2 vol. 12°. 1772
Vol. 1. A discourse concerning Plato (1); Life of Plato (27); Human nature (167); Prayer (232); Wisdom (258); Holiness (278).
Vol. 2. What one ought to do (3); Immortality of the soul (71); Valour (186); Philosophy (227).

Plato's dialogue of the immortality of the soul. Translated from the Greek, by Mr. Theobald. Ff. 3. Pp. 72. 8°. *Lond.* 1713

In Platonis convivium, libri iii.
Picus, John, Opera, 734

Introduction to the Dialogues of Plato. See SEWELL, W.

(Literary genius of.) Rogers, H. Essays, 1. 299

PLATON, Beffschin.

Metropolitan of Moſcow. Born 1737. Appointed Profeſſor of Poetry at Moſcow 1757. Entered the monaſtic order 1758. Archimandrite of the Sergian monaſtery 1766. Archbiſhop of Twer 1770; and of Moſcow 1775. Metropolitan 1787. Died 1812.

The preſent ſtate of the Greek Church in Ruſſia; or, a ſummary of Chriſtian divinity. Translated from the Slavonian, with a preliminary memoir on the eccleſiaſtical eſtabliſhment in Ruſſia and ſects of diſſenters, by Robert Pinkerton. 8°. *Edin.* 1814

Sermon preached, by order of her Imp. Majeſty, on the tomb of Peter the Great in the cathedral church of St. Peterſbourg. 4°. *Lond.* 1770

PLATT, Thos. Pell, A.M., F.A.S., M.R.A.S.

Honorary Librarian to the Brit. and For. Bible Society.

A catalogue of the Æthiopic Biblical MSS. in the Royal Library of Paris, and in the library of the Britiſh and Foreign Bible Society, &c. 4°. *Lond.* 1823*

Facts reſpecting certain verſions of Holy Scripture publiſhed by the Britiſh and Foreign Bible Society; in reply to an article in the ſeventy-firſt number of the Quarterly Review. Third edit. Pp. 40. 8°. *Lond.* 1827

Bible Society. A ſecond letter to Dr. Wardlaw, containing explanations of former ſtatements, in reply to an article in the Edinburgh Chriſtian Inſtructor for February. With a preface by Dr. Wardlaw. Pp. 12. 8°. *Glaſg.* 1827

Reply to a letter from the Rev. A. Brandram, M.A. Pp. 24. 8°. *Lond.* 1831

PLATTS, Rev. John.

A new univerſal biography, containing intereſting accounts, critical and hiſtorical, of the lives, characters, labours, and actions of eminent perſons in all ages and countries, conditions and profeſſions, claſſed according to their various talents and purſuits, and arranged in chronological order; to which is added an alphabetical index for reference. 5 vol. 8°. *Lond.* 1825

Vol. 1. From the Creation to the Birth of Chriſt. Vol. 2. Century 1–10. Vol. 3. Century 11–14. Vol. 4. Century 15. Vol. 5. Century 16.

PLATTS, John.

An hiſtorical account of the ſeveral attempts for a further reformation of the Eſtabliſhed Church. By the Author of the Eſſay for Allaying the Animoſities amongſt Britiſh Proteſtants. Pp. 46. 8°. *Lond.* 1716

PLAUTUS.

A diſtinguiſhed Roman dramatiſt. Born at Sarſius, in Umbria. Said to have been the ſon of a ſlave. Died B.C. 184.

Comœdiæ, accedit commentarius ex variorum notis. Ex recens. J. F. Gronovii. 8°. *Amſt.* 1684*

Comœdiæ. Maittaire, Opera Poetarum, 1

PLAYFERE, Thomas, D.D.

Margaret Profeſſor of Divinity, Cambridge.

The whole ſermons of that eloquent divine Thomas Playfere, Doctor in Divinity. Sixth edition. 1 vol. in 2. Sm. 8°. *Lond.* 1633

PLAYFERE, Thomas, D.D.

[Vol. 1.]

Dedication.
Luke, 23. 28. The mean in mourning.
Philip. 3. 14. The pathway to perfection.
Pſa. 37. 4. Heart's delight, at Paul's croſs, 1593.
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PLAYFERE. See PLAIFERE.

PLAYFAIR, John.

A natural philoſopher and mathematician. Born at Bervie, near Dundee, 1748. Educated at the Univerſity of St. Andrews. Miniſter of Bervie 1773. Profeſſor of Mathematics in the Univerſity of Edinburgh 1785. Profeſſor of Natural Philoſophy 1805. Died 1819.

Progreſs of mathematical and phyſical ſcience. Encyc. Brit. 1

Works. 4 vol. 8°. *Edin.* 1822*

PLAYFOLD, John.

A publiſher of muſic, Fleet Street, London; and clerk of the Temple Church. Born 1613; died 1693.

The whole book of Pſalms; with the uſual hymns and ſpiritual ſongs. Together with all the ancient and proper tunes ſung in churches, with ſome of later uſe. Third edition, corrected and amended. 8°. *Lond.* 1697

Other works: Introduction to the Skill of Muſic, 1655. Court Ayres.

PLAY-HOUSES (a ſerious addreſs to the frequenters of). Pp. 21. 12°. 1746

PLEASURE of the mind; or, the foretaſte of happineſs, containing ſome practical diſcourſes of repentance and the glorious joys of heaven, with a pathetical perſuaſion to fly vain diſcourſe about religion and to ſeek for true unity and peace; with prayers for the canonical hours. Sm. 8°. *Lond.* 1690

PLESKEN, M.

Diſſertatio de columnis aeneis. Ugolinus, 10. 5

PLINIUS Secundus, Caius.

Called the elder Pliny. One of the moſt learned of the ancient Roman writers. Born about A.D. 23. Became Procurator in Spain and Africa, and was advanced to the dignity of an Augur. Periſhed at the eruption of Mount Veſuvius, A.D. 79. He was a man of indefatigable ſtudy, and diſtinguiſhed by his courage in the field, as well as by his eloquence at the bar. His Natural Hiſtory is a valuable treaſury of ancient knowledge.

Hiſtoriæ mundi, libri xxxvii. ex poſtrema ad vetuſtos codices collatione, cum annotationibus et indice. Folio. *Par.* 1543

The hiſtorie of the world, commonly called the natural hiſtorie. Tranſlated into Engliſh by Philemon Holland, Doctor in Phyſicke. 2 vol. Folio. *Lond.* 1601

The firſt and thirty-third books of Pliny's Natural Hiſtory; a ſpecimen of a propoſed tranſlation of the whole work, with notes, &c. By John Boſtock, M.D., F.R.S., L.S., G.S., and H.S.M.R.I., &c. Pp. 72. 8°. *Lond.* 1828

PLINIUS Cæcilius Secundus, Caius.

Nephew of the preceding. Born at Novocomum A.D. 62. Promoted to the conſular dignity 100. Afterwards choſen Augur, and made Pro-conſul of Bithynia, from whence he wrote to Trajan a curious account of the Chriſtians and their manner of worſhip. Died 116.

Epiſtolæ et panegyricus, cum variis lectionibus et annotationibus. [Edente T. Hearne.] 8°. *Oxf.* 1703*

Letters of Pliny. Tranſlated by William Melmoth. 2 vol. 8°. *Lond.* 1727*

PLOTINUS.

A celebrated Platonic philoſopher. Born at Lycopolis, in Egypt, 205. Studied at the different ſchools of Alexandria. Reſided twenty-ſix years at Rome. Died 270.

† An edition of his works was printed at Oxford, 1835, in 3 vol. 4°.

Operum philoſophicorum omnium libri liv. in ſex Enneades diſtributi. Ex antiquiſſ. codicum fide nunc primùm Græce editi, cum Latina Marſilii Ficini interpretatione et commentatione. Folio. *Baſil.* 1580

Concerning the beautiful. A paraphraſed tranſlation, by Thomas Taylor. 8°. *Lond.* 1787*

Five books, viz.: on felicity; on the nature and origin of evil; on providence; on nature contemplation and the One; and on the deſcent of the ſoul. Tranſlated, with an introduction, by Thomas Taylor. 8°. *Lond.* 1794*

Select works. By Thos. Taylor. 8°. *Lond.* 1817*

PLUCHE, Noel-Anthony.

A learned and pious eccleſiaſtic. Born at Rheims 1688. Became Head Maſter of the College of Laon; but, from his oppoſition to the Bull Unigenitus, he was compelled to give up this poſt and engage in private tuition. Obtained the Abbey of Varenne St. Maur. Died 1761.

The hiſtory of the heavens conſidered according to the notions of the poets and philoſophers, compared with the doctrines of Moſes. Tranſlated by J. B. De Fréval, Eſq. Second edit. 2 vol. 8°. *Lond.* 1741

This treatiſe is a ſort of commentary on Warburton's ſyſtem.

Spectacle de la nature; or, nature diſplayed. Being philoſophical converſations, wherein the wonderful works of Providence, in the animal, vegetable, and mineral creation, are laid open, the ſolar and planetary ſyſtem, &c. [Anon.] Tranſlated from the French. Third edition, with large additions. 7 vol. 12°. *Lond.* 1743

Equally inſtructive and agreeable.

The truth of the goſpel demonſtrated from the diſpenſations of Providence preparative to it, particularly from prophecy. From the evidence with which it was introduced and the public teſtimonials of it ever ſubſiſting. To which is prefixed, A preliminary diſcourſe concerning the neceſſity of a revelation. 2 vol. 8°. *Lond.* 1751

PLUMER, Charles John.

Of Oriel College, Oxford.

De auguriis atque auſpiciis apud antiquos: oratio Cancellarii præmio donata, et in theatro Sheldoniano habita. Pp. 34. Royal 8°. 1821

PLUMPTRE, Charles, D.D.

Maſter of Queen's College, Cambridge. Archdeacon of Ely.

Concio ad clerum. 2 Cor. 4. 2. 4°. *Lond.* 1755

PLUMPTRE, Charles, M.A.

Rector of Long Newton, Durham.

The Chriſtian guide; or, an attempt to explain, in a ſeries of connected diſcourſes, the leading articles of Chriſtianity. Deſigned principally for the uſe of families and young perſons. 8°. *Lond.* 1802

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PLUMPTRE, Edward Hayes, M.A.

Chaplain and Honorary Fellow of King's College, London, and Aſſiſtant Preacher at Lincoln's Inn.

The calling of a medical ſtudent. Four ſermons. 12°. *Lond.* 1849

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PLUMPTRE, James, B.D.

Formerly Fellow of Clare Hall, Cambridge. Vicar of Great Ganſden, Huntingdonſhire.

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Four diſcourſes on ſubjects relating to the amuſement of the ſtage. Preached at Great St. Mary's Church, Cambridge. With copious ſupplementary notes. 8°. *Camb.* 1809

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evening ſervice on Sundays. Deſigned for pariſh churches, or for reading in private families. 2 vol. 8°. *Lond.* 1827

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PLUTARCH.

A great philoſopher and hiſtorian of antiquity. Born at Chæronea, in Bœotia, in the reign of Claudius, or in the commencement of the reign of Nero. Died about 120.

Opera quæ extant omnia, Gr. et Lat. cum notis. 2 vol. Folio. *Par.* 1624*

A good edition, by Reiſke, 12 vol. 8°. Lipſ. 1774–82.

The philoſophy, commonly called the Morals, written by the learned philoſopher, Plutarch of Chæronea, tranſlated out of Greek into Engliſh, and conferred with the Latine translations and the French, by Philemon Holland, Doctor of Phyſick. Folio. *Lond.* 1657

Morals, by way of abſtract; done from the Greek. 8°. *Lond.* 1707

Lives; tranſlated from the original Greek, with notes, critical and hiſtorical, and a life of Plutarch. By John Langhorne, D.D., and Will. Langhorne, A.M. 6 vol. 8°. *Lond.* 1790

Lives, ſelected and tranſlated by Profeſſor Long. 5 vol. 18°. *Lond.* 1844–45

Fragmentum pro nobilitate.
Wolf, Anecd. Græca, iv. 273

Liber de regum atque imperatorum ſcitè dictis, quæ apophthegmata nuncupantur. Gr. et Lat. Recenſuit et ornavit Stephanus Pemberton, A.M. 8°. *Oxon.* 1768

POCHARUS, Z. B.

Diſſertatio de ſimulacris ſolaribus Iſraelitarum.
Ugolinus, 23. 727

POCOCK, Edward, D.D.

A learned divine. Born at Oxford 1604. Entered of Magdalen Hall, Oxford, at fourteen. Elected to a ſcholarſhip of Corpus Chriſti College, 1620. Obtained a Fellowſhip 1628. Went to Aleppo, as Chaplain to the Engliſh Factory, 1630. Returned 1640, and was appointed Profeſſor of Arabic. Died 1691.

Theological works. 2 vol. Folio. *Lond.* 1740

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Life by Leonard Twells, M.A. - - - 1–84
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Bibl. Polygl. Waltoni, 6

POCOCKE, Richard, LL.D., Biſhop of Meath.

Born at Southampton 1704. Educated at Corpus Chriſti College, Oxford. LL.B. 1731. LL.D. 1733. Began his travels into the Eaſt 1737. Returned 1742. Precentor of

POCOCKE, Biſhop (*continued*).

Waterford 1744. Biſhop of Oſſory 1756. Tranſlated to Meath 1765. Died 1765.

A deſcription of the Eaſt and ſome other countries. 2 vol. Folio. *Lond.* 1743-45*

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Inſcriptionum antiquarum liber. Folio. 1752*

Sermon, Heb. 13. 16. Magd. Hoſp. 4°. 1761*

Sermon, 1 Theſſ. 2. 19, 20. [Prot. Sch. in Ireland.] 4°. *Dubl.* 1762

POCOCKE, R., A.M.

A ſermon, Matt. 6. 24, concerning the divine covenants with man, and concerning divine ſervice, as it hath been generally practiſed by the Jewiſh and Chriſtian Church. Part the ſecond. 4°. *Lond.* 1707

PŒNITENTIALE Eccleſiæ Romanæ. [A.D. 825.] Bibl. Patr. Gallandii, 13. 544; Caniſius, 2 pars 2. 121; Halitgarius De pœnitentiali Romano diatriba. Mai Script. Vet. 6, P. 2. 161

POETARUM Scotorum muſæ ſacræ. 2 vol. 8°. *Edin.* 1739

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A. Johnſtoni paraphraſis, poetica Pſalmorum, Cantici Salomonis, et canticorum evangelicorum.

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Andreæ Melvini paraphraſis poetica Cantici Moſis.

Poeticum duellum: ſeu G. Egliſemmii cum G. Buchanani pro dignitate paraphraſeos Pſalmi civ. certamen, cui adnectitur G. Barclaii de eodem certamine judicium, &c.

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POETÆ Græci Veteres, tragici, lyrici, comici, epigrammatarii. Additis fragmentis ex probatis authoribus collectis, nunc primùm Græce et Latine in unum redacti corpus: cum rerum et verborum indice locupletiſſimo. Gr. et Lat. 2 vol. Folio. *Col. Allob.* 1614

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POGGIO Bracciolini.

One of the early promoters of literature in Italy. Born at Terranuova, near Florence, 1380. Obtained the office of Writer of the Apoſtolical Letters at Rome. Died 1459.

Dialogus contra hypocriſin. Brown, E. Faſciculus, 2. 570

Hiſtoria Florentina. Muratorii Rer. Ital. Script. 20. 157

POINTER, John, M.A.

Chaplain of Merton Coll., Oxford, and Rector of Slapton.

Miſcellanea, in uſum juventutis academicæ, containing, I. Characters of the claſſick authors. II. Inſtructions for reading the claſſick authors. III. A chronology of the claſſick authors. IV. A catalogue of the beſt claſſick authors, and their beſt editions. V. Pagan mythology, &c. 8°. *Oxf.* 1718

POIRET, Peter.

A famous myſtic divine and philoſopher. Born at Metz 1646. Studied at Baſle 1664, and at Heidelberg 1668. Became Paſtor of a Church at Amveil. Died 1719. He was a diſciple of Madame Bourignon.

The divine œconomy; or an univerſal ſyſtem of the works and purpoſes of God towards men demonſtrated. Written originally in French. 6 vol. 8°. *Lond.* 1713

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POIRET, Peter (*continued*).

Vol. 3. The œconomy of the reſtoration of man before the Incarnation of Jeſus Chriſt; wherein are fundamentally demonſtrated man's impotence to recover himſelf, and the neceſſity of the Mediator's intervention. Wherein alſo the nature and properties of the grace of God, its obſtacles, and the different diſpenſations of external means given to remove them ever ſince the fall of Adam to the firſt coming of Jeſus Chriſt, are fully explained.

Vol. 4. The œconomy of the reſtoration of man after the incarnation of Chriſt. Wherein, after ſome account of our Saviour's firſt coming, is ſhewn the nature and eſtabliſhment of the Chriſtian Church; of its ſacraments and miniſtry; its decay, the riſe of ſchiſms; the duty of a good man in that reſpect; as alſo that corrupt Chriſtendom ſhall be deſtroyed to make way for the renovation of the Church and the glorious appearance of Chriſt upon the earth.

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Le Chrétien réel, ou la vie du Marquis de Rentz, ſervant de modèle à la vie vraiement Chrétienne, et d'apologie effective aux maximes et voies ſpirituelles de la vraie théologie myſtique [par M. de Saint Jure]. Nouvelle édition, plus correcte, et augmentée d'une préface [par P. Poiret]. 12°. *Col.* 1701

Le Chrétien réel, tome ſecond, contenant la vie de la vénérable Mère Eliſabet, de l'enfant Jeſus, élève de M. de Rentz. [Par Madeleine de Mauroy.] Nouvelle édition [publiée par P. Poiret]. 12°. *Col.* 1702

+ Cogitationum rationalium de Deo, anima, et malo, libri iv. Editio altera, priore plus duplo auctior. 4°. *Amſt.* 1685

POISSON, The Abbé **Leonarde de.**

Traité théorique et pratique du plain-chant, appellé Grégorien. [Anonymous.] 8°. *Par.* 1750

POLANUS, Amandus.

Of Polandſdorf.

In librum Ezechielis commentarii, in quibus logica analyſi et theologica, totius libri genuinus ſenſus et multiplex uſus oſtenditur. 4°. *Baſil.* 1608

Syntagma theologiæ Chriſtianæ juxta leges ordinis methodici conformatum. Fol. *Han.* 1625

POLE, Reginald, Cardinal.

Born in Staffordſhire 1500. Educated at Magdalen College, Oxford. Prebendary of Saliſbury 1517. Obtained the Deaneries of Wimbourne Minſter, and Exeter. Having oppoſed Henry VIII. in his proceedings for a divorce from Queen Catharine, his preferments were alienated. Papal Legate at the Council of Trent, and created Cardinal 1545. Archbiſhop of Canterbury 1556. Died 1558.

POLE, Cardinal (*continued*).

De concilio et de reformatione Angliæ. Concilia, Labbei, 14

The hiſtory of the life of Reginald Pole. Second edition. [By Thomas Phillips.] 2 vol. 8°. *Lond.* 1767

Animadverſions upon Mr. Phillips's Hiſtory of the Life of Cardinal Pole. By Timothy Neve, D.D. 8°. *Oxf.* 1766

POLEHAMPTON, Rev. **Edward.**

The gallery of nature and art; or, a tour through creation and ſcience, forming a rich and comprehenſive view of all that is intereſting and curious in every part of the habitable world. Illuſtrated by one hundred engravings. By the Rev. Edward Polehampton and John Maſon Good, F.R.S. 6 vol. 8°. *Lond.* 1821

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Origin of the earth, Deluge, Geography, Rocks, Volcanoes, Earthquakes, Eruptions, &c.

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POLEMANNUS, N.

Diſſertatio de Urim et Thummim. Ugolinus, 12. 439

Diſſertatio de ritu præcandi veterum Hebræorum. Ibid. 21. 583

POLEMAR, J. de.

De civili dominio clericorum. Concilia, Labbei, 12

POLHILL, Edward, Eſq.

A gentleman of conſiderable family and eſtate at Burwaſh in Suſſex, in the end of the ſeventeenth century. He was a Juſtice of the Peace, and lived in full and conſtant communion with the Church of England; an able writer on theological ſubjects, in doctrine a Calviniſt.

Works. Royal 8°. *Lond.* 1844

The Divine will conſidered in its eternal decrees and holy execution of them. 8°. *Lond.* 1673

Precious faith conſidered in its nature, working, and growth. Sm. 8°. *Lond.* 1675

An anſwer to the diſcourſe of Mr. William Sherlock touching the knowledge of Chriſt and our union and communion with him. 8°. *Lond.* 1675

Speculum theologiæ in Chriſto; or, a view of ſome divine truths, which are either practically exemplified in Jeſus Chriſt, ſet forth in the

POLHILL, Edward, Esq. (*continued*).

Gospel, or may be reasonably deduced from thence. 4°. *Lond.* 1678

The wisdom, holiness, justice, mercy, power, &c., of God in the manifestation of Christ, Providence, original sin, grace, &c.

Christus in corde, or mystical union between Christ and believers considered, in its resemblances, bonds, seals, privileges, and marks. Third edition. Sm. 8°. *Lond.* 1823

First edition, published in 1680. A second in 1788, with the references and preface omitted. This third edition is reprinted entire from the original.

Armatura Dei; or, a preparation for suffering in an evil day: shewing how Christians are to bear sufferings, and what graces are requisite thereunto. 8°. *Lond.* 1682

POLI Synopsis. [See POOLE.]

POLIGNAC, Melchior de, Cardinal.

Born at Puy, in Languedoc, 1661. Studied at Paris. Cardinal 1713. Archbishop of Auch 1726. Died 1741. In his elegant poem, "Anti-Lucretius," he refutes the system and doctrine of Epicurus.

Anti-Lucretius, sive de Deo et natura, libri novem. 2 vol. in 1. 12°. *Lond.* 1751

POLITIANUS, Antonius Laurentinus.

After being Professor of Logic at Pisa, he removed to Padoua in 1604.

Dialogus pulcherrimus et utilissimus de risu, ejusque causis et consequentibus. Sm. 8°. *Marpurgi*, 1606

POLITE Student, The. Pp. 51. 8°. *Lond.* 1748

POLITICAL Economy (Essays on), in which are illustrated the principal causes of the present national distress; with appropriate remedies. 8°. *Lond.* 1830

POLLOK, Thomas.

Two sermons. 8°. *Edin.* 1737

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POLWHELE, Richard.

Vicar of Manaccan, Cornwall. Born at Truro 1759; died 1838.

Discourses on different subjects. Second edition. 2 vol. To which are added, Two discourses and an essay. 8°. *Lond. n. d.* [1791]

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Mark, 10. 15. Christian simplicity - - - 1
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Anecdotes of Methodism. To which is added a sermon [2 Cor. 1. 12] on the conduct that becomes a clergyman. Pp. 99. 16°. *Lond.* 1800

Illustrations of Scriptural characters: from the four Gospels. Pp. 111. 8°. *Lond.* 1802

Other works: The History of Devonshire, 3 vol. folio, 1793–1806. History of Cornwall, 7 vol. 4°. 1806, &c.

POLYBIUS.

A celebrated Greek historian. Born in Arcadia B.C. 203. Lived to the age of eighty-two.

Historiarum quæ supersunt, Gr. et Lat. Interprete Isaaco Casaubono ex recensione Jacobi Gronovii, cum notis Casaubonorum, Ursini, Valesii, Palmerii et Jacobi Gronovii. Accessit Æneæ Tactici comm. de obsidione toleranda, cum interp. et notis I. Casauboni. Præfationem et glossarium Polybianum adjecit J. A. Ernesti. 3 vol. 8°. *Lipsi.* 1764

Vol. 1. Historiarum liber 1–5.

Vol. 2.

Historiarum lib. 6–17.
Ex libris historiarum excerpta legationum.

Vol. 3.

Excerpta de virtutibus et vitiis.
Fragmenta.
Æneæ commentarius tacticus et obsidionalis quomodo obsessum resistere oporteat.

Polybii historiarum excerpta.
Mai, Script. Vet. 2. 369–461

The general history of Polybius. In five books, translated from the Greek, by Mr. Hampton. Second edition. 4 vol. 8°. *Lond.* 1761–73

Reprinted in 2 vol. 8°.

POLYCARP, Saint.

An illustrious Apostolical Father and martyr, a disciple of St. John, by whom he was appointed Bishop of Smyrna. He is thought to be the angel of the Church of Smyrna to whom the epistle in the Apocalypse is written. Suffered martyrdom 167.

Epistola ad Philippenses, Gr. et Lat. [cum Ignatio]. 8°. *Oxon.* 1708

Epistola et fragmenta.
Lat. Bibl. Max. Patr. 2 Pars 1. 104; Grynæus, Lat. 4; Gr. et Lat. Bibl. Patr. Gall.

POLYCARP, Saint (*continued*).

1. 305; Cotelerii SS. Patrum Opera, 2. 184; Le Moyne, Varia Sacra; Routh, Script. Eccl. Opuſcula, 1. 1; Ittigius, Jacobſon, Hefele

Martyrium. Cotelerii, SS. Patr. Op. 2. 193 Ittigius, Hefele, &c.

Epiſtle tranſlated. See WAKE and CHEVALLIER.

POLYCHRONIUS, Diaconus.

A Syrian. Flouriſhed 410.

Enarratio in Canticum Canticorum, Gr. et Lat. Meurſii Opera, 2. 213

Ex commentariis in Danielem. Mai, Script. Vet. 1

POLYCRATES.

Biſhop of Epheſus towards the cloſe of the ſecond century, ſpoken of by St. Jerome as a perſon of conſiderable abilities and authority.

Fragmenta, Gr. et Lat. Bibl. Patr. Gallandii, 2. 160; Routh, Reliquiæ, 2. 9

POLYGLOTT, The; or, hope of eternal life: according to the various ſentiments of the preſent day. Collected from Hervey, Marſhall, and Cudworth; Glas and Sandeman; Weſley and Whitefield; and Relly. To which is added, The Scripture account of the death of Chriſt. Pp. 50. 8°. *Lond.* 1761

POMERIUS, Julianus.

A native of Mauritania. Flouriſhed 498. Ordained prieſt in France, and opened a ſchool for rhetoric at Arles.

De vita contemplativa. Proſperi Opera, Appendix, 1

POMERIUS, Julianus, Toletanus.

A man of piety and learning. Flouriſhed 680. Became Archbiſhop of Toledo, his native city.

Contra Judæos. Grynæus, Lat. 1966

For other works, ſee under JULIANUS.

POMPONATIUS, Peter.

A modern Ariſtotelian. Born at Mantua 1462; died 1525.

De naturalium effectuum cauſis, ſive de incantationibus. Opus abſtruſioris philoſophiæ plenum. Sm. 8°. *Baſil.* 1556

POMPONIUS Lætus.

An eminent Italian antiquary. Died at Rome 1498.

De magiſtratibus et ſacerdotiis et præterea de diverſis legibus Romanorum. [Cum L. Feneſtella, 8°. 1549]

PONCET, Dom Maurice, de la Cong. de St. Maur.

Nouveaux éclairciſſemens ſur l'origine, et le Pentateuque, des Samaritains. [Anonymous.] 8°. *Par.* 1760

PONS, J. S.

Chaplain at the Dutch Church, St. James's Place, and miniſter of the French Epiſcopal Church, London.

Sermons prêchés dans les égliſes François Proteſtantes de Londres. 8°. *Lond.* 1807

The doctrine of the Church of Geneva, illuſtrated, in a ſeries of ſermons preached by the modern divines of that city. 8°. *Lond.* 1825

First ſeries.

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PONTANUS, John Jovian.

A very learned Italian. Born at Cerreto 1526. Settled at Naples, and became Preceptor and afterwards Counſellor of State to Alphonſus, King of Arragon. Died 1503. His works were publiſhed in 4 vol. 8°. Baſil. 1556.

De prudentia; ac deinceps de philoſophia [de magnanimitate] libri. Folio. *Neapoli* [1512]

Actius de numeris poeticis; et lege hiſtoriæ. Ægidius multiplicis argumenti.

Tertius dialogus de ingratitudine qui Aſinus inſcribit. [Et eclogæ.] Folio. *Neap.* 1507

PONTE, Louis de.

An aſcetic writer. Born at Valladolid 1554. Entered the Society of Jeſus at twenty-one. Died 1624. His works are much eſteemed for their piety.

Dux ſpiritualis, in quo agitur,
De oratione, meditatione et contemplatione.
De viſitationibus divinis, gratiiſque extraordinariis.
De mortificatione, heroiciſque actionibus, ſive operibus, quæ illas omnes comitantur. Interprete R. P. Melchiore Trevinnio, ejuſdem ſocietatis Jeſu.
4°. *Col. Ag.* 1617

PONTICUS Virunnius Tarvisinus.

Died 1520. His hiſtory is chiefly abridged from Geoffrey of Monmouth.

Britannicæ hiſtoriæ libri vi. Britiſh Hiſt. Rerum Britt. Scriptores, 93

Hiſtoriæ Britannicæ libri ſex, ex editionibus prioribus accurate recenſiti. 8°. 1844 Galfredi Mon. Hiſtoria, edidit Giles

PONTIFICALIS Liber [*Lives of the Popes*] Concilia *paſſim*.

PONTIFICALE ROMANUM. See CATALANUS.

PONTIFICUM Romanorum epiſtolæ.
Muratorii Rer. Ital. Script. 3 pars 2. 73

PONTIUS.
A Deacon in the church of Carthage under St. Cyprian. Said to have been martyred 258.

Opuſculum de vita et paſſione S. Cypriani.
Bibl. Patr. Gallandii, 3. 470

POOLE, George Ayliffe, M.A.
Vicar of Welford, Northamptonſhire.

Sermons on the Apoſtles' Creed; preached in the Epiſcopal Chapel of St. John the Evangeliſt, Edinburgh. 8°. *Edin.* 1837

Rom. 10. 10. Duty and privilege of a verbal confeſſion of a ſound faith - - - - - - 1

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An appendix to "Strictures on an Addreſs delivered on occaſion of laying the firſt ſtone of Eaſt Parade Chapel, Leeds, by the Rev. John Ely." With a letter to Mr. John Ely, by the author of the ſtrictures. Pp. 24. 8°. *Leeds*, 1840

Life of S. Cyprian. See CYPRIAN.

A hiſtory of eccleſiaſtical architecture in England. 8°. *Lond.* 1848

Other works: Hiſtory of England, 2 vol. 12°. 1844–45. Twelve Practical Sermons on the Holy Communion, 12°. 1843, &c.

POOLE, Matthew.
A learned Nonconformiſt divine. Born in York 1624. Educated at Emmanuel College, Cambridge. Ordained according to the Preſbyterian form, and appointed Miniſter of St. Michael le Querne, London, about 1648. Ejected for Nonconformity 1662. Afterwards devoted himſelf to ſtudy. Died 1679.

The nullity of the Romiſh faith; or, a blow at the root of the Romiſh Church; being an examination of that fundamental doctrine of the Church of Rome concerning the Church's infallibility. Second edition. 8°. *Oxf.* 1667

A dialogue between a Popiſh prieſt and an Engliſh Proteſtant, wherein the principal points and arguments of both religions are truly propoſed and fully examined. The laſt edition, corrected and amended. 12°. *Lond.* 1667

A new edition, Tract Society, 1839. Another by Dr. Cumming, 12°., 1850. By P. Hall, 12°., 1840.

Synopſis criticorum aliorumque S. Scripturæ interpretum. 4 vol. in 5. Folio. *L.* 1669–76

Vol. 1. 1669. Gen.—Eſth. Vol. 2. 1671. Job—Cantic. Vol. 3. 1673. Eſaia—Malach. Vol. 4. Pars 1. 1674. Matthæus—Acta Apoſt. Vol. 4. Pars 2. 1676. Rom.—Apoc. Index vocum Hebraicarum. Index vocum Græcarum. Index rerum.

A work of great utility, abridged from the Critici Sacri, and from many critics not included in that work. The beſt printed edition is the original of 1669. The reprint edited by the celebrated Leuſden, Ultr. 1684, is greatly eſteemed. Other editions, 1694, 5 vol. 4°., *in a ſmall print*, and Frankf. 1678, alſo 1712, 5 vol. folio, *incorrect*.

Annotations upon the Holy Bible, wherein the

POOLE, Matthew (*continued*).

ſacred text is inſerted, and various readings annexed, together with the parallel Scriptures; the more difficult terms in each verſe are explained, ſeeming contradictions reconciled, queſtions and doubts reſolved, and the whole text opened. 3 vol. Imp. 8°. *Lond.* 1840

The original editions were in 2 vol. folio, the fourth of which was publiſhed in 1700, "corrected and amended, with large contents to each chapter." The author's object was to produce an Engliſh Synopſis of annotations collected out of the Latin Synopſis, and divers other learned interpreters, for the uſe of vulgar capacities. The firſt volume, with the exception of Iſaiah, chapter 59, to the end, was completed before the death of the author; the authors of the remainder and of the ſecond volume were as follows:—Iſaiah, 59, 60, Mr. Jackſon; the remaining chapters and Jeremiah and Lamentations, Dr. Collinges; Ezekiel, Mr. Hurſt; Daniel, Mr. Cooper; Minor Prophets, Mr. Hurſt; the Evangeliſts, Dr. Collinges; Acts, Mr. Vinke; Romans, Mr. Mayo; Corinthians and Galatians, Dr. Collinges; Epheſians, Mr. Veale; Philippians and Coloſſians, Mr. Adams; Timothy, Titus, Philemon, Dr. Collinges; Hebrews, Mr. O. Hughes; James, Peter, Jude, Mr. Veale; St. John's Epiſtles, Mr. Howe; Revelations, Dr. Collinges.

POOLE, Reginald Stuart.
Horæ Ægyptiacæ; or, the chronology of ancient Egypt, diſcovered from aſtronomical and hieroglyphic records upon its monuments; including many found in coeval inſcriptions, from the period of the building of the great pyramid to the times of the Perſians, and illuſtrations of the hiſtory of the firſt nineteen dynaſties. With plates and numerous cuts. 8°. *Lond.* 1851

POOR. A collection of pamphlets concerning the poor [By Firmin, Defoe, &c.], with abſtracts concerning the poor's rates, and obſervations by the editor. 4°. *Lond.* 1787

Advice to the poor, and hints to the rich, on the preſent high price of the neceſſaries of life. A new impreſſion, corrected. By a Layman of Middling Rank. Pp. viii. 30. 8°. *Lond.* 1800

Hints towards the formation of a ſociety for promoting a ſpirit of independence among the poor. Second edition. Pp. 29. 12°. *Briſtol, n. d.*

Extracts from the information received by his Majeſty's commiſſioners as to the adminiſtration and operation of the poor-laws. 8°. *Lond.* 1833

Reports of H. M. commiſſioners for inquiring into the operation of the poor-laws. 8°. *Lond.* 1834

Annual reports of the Poor Law Commiſſioners. 7 vol. 8°. *Lond.* 1836–41

Report of the Poor Law Commiſſioners on the continuance of the Poor Law Commiſſion. 8°. *Lond.* 1840

POPE, Alexander, Eſq.
The moſt elegant and popular of Engliſh poets. Born in London 1688, of Roman Catholic parents, who had acquired a conſiderable fortune. Died 1744. An able article on his works and character will be found in the Quarterly Review, 32. 271.

Works, with notes and illuſtrations by himſelf

POPE, Alexander, Esq. (*continued*).

and others: to which are added, a new life of the author, an estimate of his poetical character and writings, and occasional remarks, by William Roscoe. 8 vol. 8°. *L.* 1846*

An edition, by F. H. Cary, royal 8°., 1849.

Works, with his last corrections, and all his notes. 6 vol. 12°. 1767

Vol. 1. Pastorals, Messiah, Essay on Criticism, Rape of the Lock, Translations, &c.

Vol. 2. Satires, Essay on Man, Moral Essays, Imitations of Horace, &c.

Vol. 3. The Dunciad.

Vol. 4. Memoirs of Martinus Scriblerus, Essays from the Guardian, Letters, &c. &c.

Vol. 5. Letters to and from H. Cromwell, Steele, Atterbury, &c.

Vol. 6. Letters to and from Gay, Swift, Warburton, &c.

Translation of Homer. See HOMER.

Letters of, to a lady. Never before published. Pp. 87. Crown 8°. *Lond.* 1769

An essay on Pope's Odyssey; in which some particular beauties and blemishes of that work are considered. Ff. 5. Pp. 156. 12°. *Lond.* 1726

Common sense a common delusion; or, the generally received notions of natural causes, deity, religion, virtue, &c., as exhibited in Mr. Pope's Essay on Man, proved ridiculous, impious, and the effect of infatuation; and the chief cause of the present formidable growth of vice among Christians, and the great stumbling-block in the way of infidels. By Almonides, a believing heathen. Pp. iv. 49. 8°. *Lond.* 1751

POPE, John.

A Unitarian writer. Tutor at the New College, Hackney.

Observations on the miraculous conception, and the testimonies of Ignatius and Justin Martyr on that subject, in a series of letters to the Rev. Mr. Nisbett. 8°. *Lond.* 1792

POPE, Michael.

A Dissenting Minister. Died 1718, in the forty-ninth year of his age.

Life and death considered, as the important concern of the gospel dispensation. [On 2 Cor. 2. 16.] To which is added, An exhortation to young ministers. 8°. *Lond.* 1709

POPE, Stephen, M.A.

Curate of St. Mary's, Lambeth.

Sermons. 12°. *Lond.* 1830

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POPERY. Anonymous works.

A present for a Papist; or, the history of the life of Pope Joan from her birth to her death, plainly proving that a woman called Joan was really Pope of Rome, &c. 8°. *Lond.* 1785

The intrigues of the Conclave at the chusing of a Pope, as also a particular relation of what passed at the election of Sixtus V. and Clement VIII. Pp. 63. 8°. *Lond.* 1724

POPERY (*continued*).

An answer of a minister of the Church of England to a seasonable and important question proposed to him by a loyal and religious member of the present House of Commons, viz. What respect ought the true sons of the Church of England, in point of conscience and Christian prudence, to bear to the religion of that Church, whereof the king is a member. 4°. *L.* 1687

A third collection of the newest and most ingenious poems, satyrs, songs, &c., against Popery and tyranny, relating to the times, most of which never before printed. Pp. 32. 4°. *Lond.* 1689

The Church of Rome no guide in matters of faith. Pp. 77. 8°. *Lond.* 1700

An account of the conduct of the Roman Catholic clergy and zealots of France from the first toleration there of the Protestants to their expulsion; proving that those clergy and zealots have been the ruin of the constitution. Pp. 134. 8°. *Lond.* 1710

The case truly stated, wherein the case re-stated is fully considered. By a member of the Church of England. Pp. 128. 8°. *Lond.* 1714

New discoveries of the dangers of Popery. Pp. 64. 8°. *Lond.* 1714

Glaucus; the folly of those who say, they had rather be Papists than Presbyterians. Pp. 31. 8°. *Lond.* 1716

The execution of justice in England, not for religion, but for treason. By direction of Secretary Burleigh. Gibson's Preservative, 17. 48

The desolations of a Popish succession; a discourse [on Dan. 11. 31]. Pp. 47. 8°. *Lond.* 1716

The religion of Papists and Presbyterians truly stated, and the union of English Protestants recommended. By a Curate of the Church of England. Pp. 52. 8°. *Lond.* 1717

Popery against Christianity; or, an historical account of the present state of Rome, the election of the Pope, proceedings of the Jesuits in China, in England, &c.; lives and canonization of the last four saints, &c. By Parthenopæus Hereticus. 8°. *Lond.* 1719

According to Watt the author was William Gordon.

The source of all the sufferings the Protestants in Thorn, in Great Britain, &c., have undergone from Popish princes. Being a collection of some principles in the Church of Rome, strictly engaging them to persecute their Protestant subjects. Pp. 64. 8°. *Lond.* 1726

A seasonable caveat against Popery, or an essay on the merchandize of slaves and souls of men, Rev. 18. 13, with an application thereof to the Church of Rome. By a Gentleman. Pp. 37. 8°.

Printed at Boston, New Eng. Rep. at *Lond.* 1733

The present state of Popery in England, discovering a new ecclesiastical jurisdiction exercised by apostolical vicars, &c., residing in different parts of the kingdom, and other advances lately made by them. In a letter to a cardinal at Rome, dated Jan. 1, 1733. To which is prefixed, An introduction by the editor. Pp. 35. 8°. *Lond.* 1733

A modest plea for Popery offered to the consideration of those who are engaged in the defence of Protestantism. Pp. 27. 8°. *Lond.* 1735

Popery a craft, and Popish priests the chief craftsmen; a sermon, on 5th Nov. [on Acts, 19. 25.] 8°. *Lond.* 1735

The reasonableness of mending and executing the

POPERY (*continued*).

laws againſt Papiſts, humbly offered to the conſideration of all that have a regard for the dignity of the ſovereign, and the liberty of Great Britain. Pp. 40. 8°. *Lond.* 1746

The notes and characters of the Man of Sin laid down, 2 Theſſ. 2. 4, &c., applied to the avowed tenets and practices of the Church of Rome. Pp. 61. 8°. *Lond.* 1746

An enquiry how far Papiſts ought to be treated here as good ſubjects. Pp. 40. 8°. *L.* 1746

Three queſtions reſolved, viz. What is religion? What is the Chriſtian religion? What is the Chriſtian Catholic Church? Wherein Popery is proved to have no claim, &c. Pp. 56. 8°. *Lond.* 1757

Advice to a country neighbour; or, Proteſtant reaſons againſt Popery. By a Gentleman. Pp. 48. 8°. *Norwich*, 1757

An addreſs to their Graces the Archbiſhops of Canterbury and York, and the Biſhops of the Church of England. Pp. 31. 8°. *Lond.* 1767

Apology for the Catholics of Great Britain and Ireland. 12°. *Lond.* 1768

Scotland's oppoſition to the Popiſh bill. A collection of all the declarations and reſolutions publiſhed by the different counties, cities, &c., throughout Scotland, againſt a propoſed repeal of the ſtatutes enacted for preventing the growth of Popery. With an introduction and appendix. 8°. *Edin.* 1780

Roman Catholic principles in reference to God and the country. Pp. 12. 8°. 1790?

An analytical and hiſtorical view of the Catholic religion, with reference to political inſtitutions. 8°. *Lond.* 1806

Chriſtianity, Proteſtantiſm and Popery compared and contraſted; in which is ſhewn the whole doctrine of the Romiſh Church as taught at the preſent day: alſo, the origin of every invention of that Church which Popery has introduced, and the means employed at the Reformation to eſtabliſh the Proteſtant religion on the baſis of primitive Chriſtianity. 8°. *Lond.* 1829

Statiſtics of Popery in Great Britain and the colonies. Illuſtrated with a map, ſhewing the ſituation of each Roman Catholic chapel, college, and ſeminary, throughout England, Scotland, and Wales. Third edition. Map. Pp. 38. 8°. *Lond.* 1839

Popery delineated, in a brief examination and confutation of the unſcriptural and antiſcriptural doctrines and practices maintained and inculcated by the modern Church of Rome. Second edition, enlarged. 18°. *Lond.* 1848

POPHAM, Edward, D.D.

Studied at Oriel College, Oxford, of which he became Fellow. B.A. 1759. M.A. 1762. D.D. 1774. Rector of Chilton Foliat, Wilts, 1777. Died 1815, aged ſeventy-ſeven.

Two ſermons. 4°. *Bath*, 1784

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Sermon, 1 Tim. 4. 16. [Viſitation.] 4°. *Bath*, 1786

Sermon, 1 Pet. 3. 8. [Anniv. of Natives of the County of Wilts.] 4°. *Briſtol*, 1779

Other works: Selecta Poemata Anglorum Latina, 2 vol. 12°., 1774. Illuſtrium Virorum Elogia Sepulchralia, 8°., 1798.

POPLE.

A diſcourſe of humane reaſon; with relation to matters of religion. Pp. vi. 96. 12°. *Lond.* 1690

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PORCARIUS, Abbot.

Age unknown.

Epiſtola. Bibl. Max. Patr. 27. 483

PORCELLIUS [PORCELLIO, Pietro].

Poet and Scribe to Alphonſus I., king of the Sicilies. Said to have been a ſwineherd in his youth. Born about 1400.

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PORPHYRY.

One of the moſt celebrated preceptors of the Plotinian ſchool of philoſophy, and a bitter enemy to the Chriſtian faith. Born at Tyre 233. Died at Rome about 304.

Epiſtola ad Anebonem Ægyptium [de myſteriis], Gr. et Lat., cum Iamblicho de myſteriis.

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PORTER, David, Paſtor at Catſkill, U.S.

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PORTER, Ebenezer, D.D.

Preſident of the Theological Seminary, Andover.

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A treatiſe on the manufacture of ſilk. Fcp. 8°. *Lond. n. d.*

PORTER, J. Scott.

Profeſſor of Sacred Criticiſm and Theology to the Aſſociation of Non-ſubſcribing Preſbyterians in Ireland.

Principles of textual criticiſm, with their application to the Old and New Teſtaments. Illuſtrated with plates and fac-ſimiles of biblical documents. 8°. *Lond.* 1848

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Plymouth, 1793

PORTEUS, Beilby, D.D., Bp. of London.

An eminent divine. Born at York 1731. Educated at Chriſt's College, Cambridge, of which he became Fellow; and in 1759 gained the Seatonian Prize for a poem on death. Rector of Lambeth 1767. Biſhop of Cheſter 1776. Tranſlated to London 1787. Died 1806. As a preacher he obtained the character of an accompliſhed orator; his language was chaſte, his manner, ſerious, animated, and impreſſive, and his eloquence captivating. Some of his writings have been omitted in his collected works. See below.

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Vol. 1. Life of Bp. Porteus, by the Rev. R. Hodgſon, Rector of St. George's, Hanover Square.

Vol. 2. Sermons.

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Hiſtoire abrégée de la dernière perſecution de Port-Royal. See PINAULT.

Vies intéreſſantes et édifiantes des religieuſes de Port-Royal, et des pluſieurs perſonnes qui leur étoient attachées. 4 vol. 12°. *s. l.* 1750–52
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A new method of learning with facility the Greek tongue. Tranſlated by Thomas Nugent, LL.D. A new edition. 8°. *Lond.* 1797

A new method of learning with facility the Latin tongue. Tranſlated by T. Nugent, LL.D. 2 vol. 8°. *Lond.* 1816

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POSSELIUS, John.

A learned philologiſt. Born at Parchim, Mecklenburg, 1528. Died 1591.

Calligraphia oratoria linguæ Græcæ, ad proprietatem, elegantiam, et copiam Græci ſermonis parandam utiliſſima. 8°. *Franc.* 1615
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POSSEVINO, Antonio.

Born at Mantua 1534. Entered the Society of Jeſuits, at Padua, 1559, and performed his novitiate at Rome. Sent on various miſſions by his ſuperiors. Died 1611.

Judicium de nuæ militis Galli, Joannis Bodini. P. Mornæi, N. Machiavelli, et Antimachiavelli quibuſdam ſcriptis. 8°. *Lugd.* 1594

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POSSEVINO, John Baptiſt.

Elder brother of the above. Born at Mantua 1520. Died at Rome 1549.

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POSTLETHWAYT, Matt., M.A.

Vicar of Shotteſham, Norfolk.

Sermon, Heb. 5. 12. The neceſſity of underſtanding the grounds and principles of religion briefly repreſented. [Anniv. St. Paul's Sch.] 4°. *Lond.* 1715

POTAMUS.

An eccleſiaſtical writer. Flouriſhed 357.

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POTCHETT, Rev. W.

Sermon, Pſa. 78. 8. On the prevailing corruptions of the age. 8°. *Lond.* 1809

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Examen eccleſiaſticum, in quo univerſæ materiæ morales, omneſque ferè caſus conſcientiæ excogitabiles ſolidè ac perſpicuè reſolvuntur. 4°. *Venet.* 1733

POTHO Prumiensis.
Monk of Prome. Flouriſhed 1152.

De ſtatu domus Dei.

De magna domo ſapientiæ.

Bibl. Max. Patr. 21. 489

POTT, Joseph Holden, M.A.

A much-reſpected divine. Educated at Eton and at St. John's College, Cambridge, where he graduated. B.A. 1780. M.A. 1783. Rector of St. Olave, Jewry, and St. Martin, Ironmonger's Lane, London, 1787; and became Prebendary of Lincoln. Archdeacon of St. Albans 1789. Rector of Little Burſtead, Eſſex, 1797. Rector of Northall, Middleſex, 1806. Vicar of St. Martin's-in-the-Fields, London, 1813. Archdeacon of London 1814. Vicar of Kenſington 1824. Chancellor of Exeter 1826. Died 1847; aged eighty-eight.

Elementary diſcourſes, deſigned for the uſe of a young perſon after confirmation. With devotions. 16°. *Lond.* 1792

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A charge delivered to the clergy of the Archdeaconry of St. Albans. 4°. *Lond.* 1796

A charge to the clergy of the archdeaconry of London. 4°. *Lond.* 1815

A courſe of ſermons for the Lord's day throughout the year: including ſermons for Chriſtmas day, the firſt day of Lent, Good Friday, and Aſcenſion day. Third edition. 2 vol. 8°. *Lond.* 1818

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A courſe of ſermons for the feſtivals and faſts of the Church of England. 8°. *Lond.* 1821

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The rights of ſovereignty in Chriſtian ſtates, defended in ſome chief particulars: a charge delivered to the clergy of the archdeaconry of London, with diſſertations and collections illuſtrating the ſame ſubject. 8°. *Lond.* 1821

Diſcourſes on the rule of life, with reference to things preſent and things future. Conſiſting of a charge delivered to the clergy of the archdeaconry of London: with ſupplementary additions. 8°. *Lond.* 1823

o Other works: The Caſe of the Heathen conſidered, 4°. 1812. Obſervations on ſome Controverſies reſpecting Baptiſm, 8°. 1816. The Principles of Union in the Church of England, a Charge, 8°. 1828, &c.

POTTER, Chriſtopher, D.D.

An Arminian divine. Born at Kendal about 1591. Educated at Queen's College, Oxford, of which he was made Fellow. Dean of Worceſter 1635. Vice-Chancellor of the Univerſity of Oxford, 1640. Died 1646.

A letter vindicating his ſentiments touching the predeſtinarian controverſies.
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A ſecond edition was publiſhed, 1634, in which Prynne ſays that Bp. Laud cauſed ſome things to be omitted.

POTTER, Francis, B.D.

A learned divine. Born at Meyre, Wiltſhire, 1594. Educated at Trinity College, Oxford. Rector of Kilmington 1637. Died 1678. His work on the Number 666 is much commended by Joſeph Mede.

An interpretation of the number 666. 4°. *Oxf.* 1642

POTTER, John, D.D., Archbiſhop of Canterbury.

Born at Wakefield, Yorkſhire, 1674. Entered of Univerſity College, Oxford, 1688. Fellow of Lincoln College, 1694. Chaplain to Archbiſhop Teniſon 1704. Regius Profeſſor of Divinity at Oxford 1708. Biſhop of Oxford 1715. Archbiſhop of Canterbury 1737. Died 1747. He was a prelate of diſtinguiſhed piety and learning. He edited valuable editions of Lycophron and Clemens Alexandrinus.

Archæologiæ Græcæ; or, the antiquities of Greece. [Firſt edition.] 2 vol. 8°. *Oxf.* 1697–99

Vol. 1. 1697.

The civil government of Athens.
The religion of Greece.

Vol. 2. 1699.

The military affairs of the Grecians.
Some of their miſcellany cuſtoms.

Numerous editions have been publiſhed of this excellent work.

Theological works: containing his Sermons, Charges, Diſcourſe of Church Government, and Divinity Lectures. 3 vol. 8°. *Oxf.* 1753

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[Seventh edition, carefully reviſed and corrected, and illuſtrated with additional notes and authorities, by the Rev. J. Croſthwaite, 8°. Lond. 1839. Reprinted 12°. 1852.]

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POTTER, John, M.A.

Vicar of Cloford, Somerſetſhire.

Sermon, Rom. 12. 18. [Aſſize.] 8°. *Lond.* 1712

Authority of the Old and New Teſtament conſidered, Chriſtianity cleared of the errors of modern ſyſtems, and defended againſt the deiſts. To which is added, The origin of religion and ſuperſtition. In a letter to a friend. Pp. vii. 104. 8°. *Lond.* 1742

POTTER, Robert, A.M.

Vicar of Loweſtoft and Keſſingland. Prebendary of Norwich.

Sermon, 1 Pet. 2. 17. [Faſt.] 4°. *Norwich*, 1793

Sermon, 1 John, 4. 7. [Thankſgiving for Peace.] 4°. *Norwich*, 1802

POTTS, John.

A miniſter of the Seceſſion Church of Scotland. Became Paſtor of a congregation in Criſpin Street, Spitalfields, London.

The preacher's plan; or, Jonah's commiſſion opened: In a courſe of ſermons delivered at Criſpin Street, Spitalfields, London, upon Jonah, 3. 2. 8°. *Lond.* 1758

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POULAIN DE NOGENT, Mademoiſelle (*continued*).

POULLE, Louis.

A celebrated French preacher. Born at Avignon 1702. He acquired great celebrity as a preacher. Obtained the rich abbey of Notre Dame de Nogent, with the title of Preacher to the King. Died 1781. He was maſter of a lively, noble, and rapid eloquence, and his ſermons abound in grand and brilliant imagery, often touched with the fineſt ſtrokes of ſentiment, though ſometimes exhibiting a want of ſimplicity. They are of very rare occurrence.

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POVAH, Richard, LL.D.

Of Corpus Chriſti College, Cambridge. Rector of St. James, Duke's Place, London.

The hiſtory of the Church of Chriſt, as firſt eſtabliſhed by his apoſtles among the Jews and heathens. In a courſe of ſermons. 8°. *Lond.* 1836

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POWELL, Rev. Baden, M.A., F.R.S., F.G.S.

Savilian Professor of Geometry in the University of Oxford.

Sermon, Dan. 12. 10. Revelation and science. 8°. *Oxf.* 1833

The connection of natural and divine truth; or, the study of the inductive philosophy considered as subservient to theology. 8°. *Lond.* 1838

Tradition unveiled; or, an exposition of the pretensions and tendency of authoritative teaching in the Church. i–viii. Pp. 77. 8°. *Lond.* 1839

A supplement to Tradition Unveiled. F. 1. Pp. 38. 8°. *Lond.* 1840

State education considered with reference to prevalent misconceptions on religious grounds. Pp. iv. 104. 8°. *Lond.* 1840

The history of natural philosophy, from the earliest period to the present time. Fcp. 8°. *Lond.* 1842

POWELL, David, D.D.

A learned Welsh divine. Born 1552. Educated at Oxford. Died 1598.

History of Wales. See CARADOC.

Epistola de Britannica historia.
Camdeni Anglica, &c. 892

POWELL, Robert, of Wells. See ALFRED.

POWELL, Thomas.

Wesleyan minister.

An essay on apostolical succession: being a defence of a genuine Protestant ministry against exclusive and intolerant schemes of Papists and High Churchmen. Second edition, enlarged. 8°. *Lond.* 1840

POWELL, William, D.D., Dean of St. Asaph.

A serious call to repentance and amendment of life, occasioned by the contagious distemper, which has continued a considerable time among the cattle, &c. Jonah, 1. 7. [Anonymous.] 8°. *Lond. n.d.*

POWELL, William Samuel, D.D.

A divine of good abilities. Born at Colchester 1717. Admitted of St. John's College, Cambridge, 1734. Elected Fellow 1740. Rector of Colkirk, Norfolk, 1741. Principal Tutor of his College 1744. Rector of Stibbard 1753. Elected Master of his College and Vice-Chancellor of the University 1763. Archdeacon of Colchester 1766. Rector of Freshwater, Isle of Wight, 1768. Died 1773.

POWELL, William Samuel, D.D. (*continued*).

Discourses on various subjects. Published by Thomas Balguy, D.D. 8°. *Lond.* 1776

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POWLETT, Charles.

Chaplain to the Prince Regent.

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POWERSCOURT, Theodosia A., Viscountess.

Letters and papers by. Edited by the Rev. Robert Daly, A.M. Third edition. Fcp. 8°. *Dubl.* 1839

POYNDER, John, Esq.

Died 1849, in his seventieth year.

A history of the Jesuits, to which is prefixed, A reply to Mr. Dallas's defence of that order. 2 vol. 8°. *Lond.* 1816

[A letter] to the Rev. Daniel Wilson, Vicar of Islington. Pp. 7. 8°. *Lond.* 1829

Speech of, at a general court of proprietors of the East India Company, Dec. 21, 1836, upon a motion for the withdrawal of British patronage and support from the worship and service of idolatry, and the extinction of all taxation arising from the superstitions of heathenism. Pp. 52. 8°. *Lond.* 1837

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Literary extracts. Second series. 8°. *L.* 1847*

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PRADO, Jerome.

A learned Spaniſh Jeſuit. Born at Baeza 1547. Appointed Profeſſor of Divinity and of Scriptural Learning at Cordova. He undertook the Commentary on Ezekiel, in conjunction with Villalpandus, by order of Philip II., and had been ſixteen years employed on it at his death, 1595. It was finiſhed and printed under the ſuperintendance of Villalpandus.

In Ezechielem explanationes, et apparatus urbis ac templi Hieroſolymitami commentariis et imaginibus illuſtratus. 3 vol. Fol. *Rom.* 1605

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Dissertation sur la conformité, et la différence qu'il y a entre la doctrine des Eglises Reformées, et celle de nos Frères de la Confession d'Ausbourg, i–xv. Pp. 88. 8°. *Lond. n. d.*

PRATEOLUS [Gallicè, **DUPREAU**], **Gabriel.**

Born 1511. Became Professor of Theology at Navarre. Died 1588. He was an ardent opposer of Luther and Calvin. He is a writer of too much precipitancy to be much depended on.

Elenchus hæreticorum omnium, ab orbe condito, ad nostra usque tempora. 4°. *Colon.* 1605

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PRATT, Charles O'Neill, M.A.

Of Trinity College, Dublin. Curate of Christ Church, Macclesfield.

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PRATT, Josiah, B.D.

Vicar of St. Stephen's, Coleman Street, and for twenty-one years Secretary to the Church Missionary Society. Born at Birmingham 1768. Died 1844. He edited editions of the works of Bishops Hall and Hopkins, and of Cecil.

Sermon, 2 Tim. 2. 1–4. [Consecration of a Bishop.] 8°. *Lond.* 1835

PRATT, Josiah, B.D. (*continued*).

(Memoir of.) By his sons the Rev. Josiah Pratt, M.A., and the Rev. John Henry Pratt, M.A. 8°. *Lond.* 1849

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PRAYER-BOOK and Homily Society.

Proceedings of the Prayer-Book and Homily Society; containing the annual sermons. 41 vol. 8°. *Lond.* 1813–1853

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1852. Rom. 8. 26. Edward Auriol.
1853. 1 Tim. 3. 15. The pillar and ground of the truth. Archbiſhop of Canterbury.

Certain ſermons, or homilies, appointed to be read in churches, in the time of the late Queen Elizabeth. With an index of ſubjects and names, and a table of texts of Holy Scripture. Suitable prayers and parallel paſſages from various works of authority are appended to each homily. 12°.
Lond. Printed for the Prayer-Book and Homily Soc. 1852

The conſtitutions and canons eccleſiaſtical, agreed upon with the king's licence, in the ſynod begun 1603. 12°.
Lond. Prayer-Book and Homily Society, 1852

PREACHER, The, containing ſermons by eminent living divines. 8 vol. 8°. *L.* 1831–34

PREACHING. Anonymous works.

The practice of what is called extempore preaching recommended, and the propriety and advantage of that mode of public inſtruction urged and ſupported by arguments deduced from Scripture authority, primitive example, hiſtoric facts, and the very nature of the office. By a Clergyman of the Church of England. 8°.
Warrington, 1794

The art of preaching; in imitation of Horace's Art of Poetry. Pp. 18. Folio. *Lond. n.d.*

An appeal to the legiſlature and to the public; in anſwer to the hints of a barriſter, on the nature and effect of evangelical preaching. By an Evangelical Preacher. Pp. 55. 8°.
Lond. 1808

PRECES Quotidianæ in uſum ſcholæ apud Etonam, adjiciuntur catechiſmus, articuli, &c. Gr. et Lat. Sm. 8°. *Etonæ*, 1809

PREDESTINATION. Anonymous works.

Prædeſtinatus, ſive prædeſtinatorum hiſtoria.
Bibl. Patr. Gallandii, 10. 355

PREDESTINATION (*continued*).

An antidote againſt ſome principal errors of the Predeſtinarians. Pp. 43. 12°. *Lond.* 1696

The doctrine of Predeſtination reviewed; or, God's counſels and decrees only a compariſon to what men find in themſelves. In a letter to a friend. Pp. 31. 8°. *Lond.* 1729

Anſwer to an anonymous letter (dated Sept. 18, 1777), on predeſtination and free-will, with a poſtſcript on eternal puniſhments. Pp. 55. 8°. *Lond.* 1801

PRESBYTERIAN Church Government. Anonymous works.

The way of the Preſbyterian government, as it is eſtabliſhed by both Houſes of Parliament, and to be ſettled in all parts of the kingdome of England. Pp. 8. 4°. *Lond.* 1647

The reaſons preſented by the Diſſenting brethren againſt certain propoſitions concerning Preſbyterial government, and the proofs of them voted by the Aſſembly of Divines. Together with the anſwer of the Aſſembly of Divines to thoſe reaſons. 4°. *Lond.* 1648

Papers given in to the Honourable Committee of Lords and Commons, and Aſſembly of Divines, for accommodation, 1644. By a ſub-committee of divines of the Aſſembly, and Diſſenting brethren. And papers and anſwers, 1645. 4°. *Lond.* 1648

Preſbyteries triall; or, the occaſion and motives of converſion to the Catholique faith of a perſon of quality in Scotland; to which is ſubjoined a little touch-ſtone of the Preſbyterian Covenant. Sm. 8°. *Par.* 1657

The deſcription of a Preſbyterian: exemplifyed in his character; humbly addreſſed to thoſe gentlemen, that by the imputation of the High Church are lately added to that famous party. Pp. 16. 8°. *Lond.* 1715

A letter to a gentleman in Edinburgh containing remarks upon a late apology for the Preſbyterians in Scotland, who keep communion in the ordinances of the goſpel with Mr. George Whitefield. Sm. 8°.
Glaſg. 1743

A Preſbyterian on horſe-back. To which is added, A deſcription of them in the character of their predeceſſors, the Phariſees. Alſo, a character of a Preſbyterian; or, female hypocrite. And a receipt how to make a right Preſbyterian in two days. Pp. 52. 8°.
Lond. 1746

Acts of the Aſſociate Preſbytery; viz., I. Act concerning the doctrine of grace, wherein the ſaid doctrine is aſſerted and vindicated, from the errors vented and publiſhed in ſome Acts of the Aſſemblies of this Church. II. Act for renewing the National Covenant of Scotland, and the Solemn League and Covenant of the three nations. Pp. 88, and 55. 12°. *Glaſg.* 1771

PRESBYTERIANISM defended, and the arguments of modern advocates of Prelacy examined and refuted, in four diſcourſes, by miniſters of the Synod of Ulſter. 12°.
Glaſg. 1839

Introductory eſſay. H. Wallace - - - v
Rom. 16. 16. W. D. Killen - - - 25
Mark, 10. 42, 43. W. M'Clure - - - 79
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PRESBYTERIAN Marriages. Report of the argument of the ſpecial verdict in the caſe of the Queen *v.* Milles, in the Court of Queen's Bench. By

PRESBYTERIAN, &c. (*continued*).

H. Smythe, Esq., LL.B., and R. Bourke, Esq. Pp. 219. 8°. *Dubl.* 1842

The introductory lectures delivered at the opening of the English Presbyterian College, Nov. 1844. By the Rev. Peter Lorimer [Introductory lecture], Rev. James Hamilton [Introductory to a course of pastoral theology], and Rev. Hugh Campbell [Introductory to a course on ecclesiastical history]. 12°. *Lond.* 1845

PRESBYTERIAN Rights Asserted. By a Presbyter of the Church of England. Pp. 39. 8°. *Lond.* 1839

PRESCIENCE. Some reflections on prescience: in which the nature of the Divinity is enquired into. Pp. x. 46. 8°. *Lond.* 1731

PRESCOT, Kenrick, D.D.

Master of Catharine Hall.

Saint Paul at Athens. 8°. *Camb.* 1770

PRESCOTT, William H.

History of the reign of Ferdinand and Isabella, the Catholic, of Spain. Fifth edition, revised. 3 vol. Sm. 8°. *Lond.* 1849

Reviews in Edinburgh Review, 68. 376, and Quarterly Review, 64. 1.

History of the conquest of Mexico, with a preliminary view of the ancient Mexican civilisation, and the life of the conqueror, Hernando Cortes. Fifth edition. 3 vol. Sm. 8°. *Lond.* 1850

Reviews in Quart. Rev. 73. 187, and Edinb. Rev. 81. 434.

History of the conquest of Peru, with a preliminary view of the civilisation of the Incas. Fourth edition. 3 vol. Sm. 8°. *Lond.* 1850

PRESENT State of Great Britain, with divers remarks upon the antient state thereof, by John Chamberlayne, Esq., F.R.S. 8°. *Lond.* 1708

Climate; divisions; inhabitants; religion; trade; government, civil and ecclesiastical; manners; customs; laws; list of all offices and officers in H. M. government, ecclesiastical, civil, military, &c.

Another. 8°. *Lond.* 1736

Another. 8°. *Lond.* 1743

PRESENT State of Great Britain and Ireland. Eleventh edition. Begun by Mr. Miege and completed to the present time by Mr. Bolton. 8°. *Lond.* 1758

PRESS, Liberty of the. A faithful report of a genuine debate concerning the liberty of the press, addressed to a candidate at the ensuing election. Wherein a sure and safe method is proposed of restraining the abuse of that liberty, without the least encroachment upon the rights and privileges of the subject. Pp. 58. 8°. *Lond.* 1740

Areopagitica: an essay on the liberty of the press. Dedicated to the Rt. Hon. C. J. Fox, the friend of truth and liberty. Pp. 68. 8°. *Lond.* 1791

PRESTON, John, D.D.

A learned and pious Calvinist divine. Born at Heyford, Northamptonshire, 1587. Admitted of King's College, Cambridge, 1584. Removed to Queen's College; of which he was chosen Fellow 1609, and was celebrated as a tutor. Afterwards became Chaplain to Prince Charles, Preacher at Lincoln's Inn, and Master of Emmanuel

PRESTON, John, D.D. (*continued*).

College. Died 1628. He is an excellent writer in practical divinity, abounding in apt similes, and illustrative instances generally well supported and applied.

Life eternal; or, a treatise of the knowledge of the divine essence and attributes in eighteen sermons. Fourth edition, corrected. 4°. *Lond.* 1634

Heb. 11. 6. That God is. (4 serm.) - - 1
Isa. 46. 9. That our God is the true God - 75
Exod. 3. 13–15. God's name I AM; His perfection, That God is without all causes; His eternity, God is a spirit; His immutability, Greatness; Immensity or infinite presence, Omnipotence. (13 serm.) 93

The breast-plate of faith and love, eighteen sermons. Fifth edition. 4°. *Lond.* 1634

Rom. 1. 17. Of faith. (4 serm.) - - 1
1 Thess. 1. 3. Of effectual faith. (6 serm.) 121
Gal. 5. 6. Of love. (8 serm.) - - - 1–241
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The saints' daily exercise; a treatise, unfolding the whole duty of prayer, in five sermons on 1 Thess. 5. 17. Ninth edition, corrected. 4°. *Lond.* 1635

Four godly and learned treatises: 1. A remedie against covetousness [on Col. 3. 5]; 2. An elegant and lively description of spiritual death and life [on John, 5. 25]; 3. The doctrine of self-denial [on Luke, 9. 23]; 4. Upon the Lord's Supper [on 1 John, 5. 14.] Fourth edition. 4°. *Lond.* 1636

Sermons preached before his majestie, and upon other special occasions, viz.,—

The pillar and ground of truth, 1 Tim. 3. 15 - 1
The new life, 1 John, 5. 12 - - - - 27
A sensible demonstration of the Deity, Isa. 64. 4 59
Exact walking, Eph. 5. 15 - - - - 91
Samuel's support of sorrowful sinners, 1 Sam. 12. 20; 21. 22 - - - - - - 125

Fifth impression, corrected and amended. 4°. *Lond.* 1637

Remains, containing three excellent treatises; namely,—

Judas's repentance [on Matt. 27. 3–5] - - 1
The saint's spiritual strength [on Eph. 3. 16] 65
Paul's conversion [or the right way to be saved, on Acts, 9. 6].

Second edition. 4°. *Lond.* 1637

The saint's qualification; or, a treatise: 1. Of humiliation, in ten sermons [nine on Rom. 1. 18–20; one on Numb. 25. 10, 11, at a General Fast]; 2. The new creature; or, a treatise of sanctification, in nine sermons [on 2 Cor. 5. 17]; with The cup of blessing, a treatise of communion with Christ in the Sacrament, in three sermons on 1 Cor. 10. 16. Third edition, corrected. 4°. *Lond.* 1637

The golden sceptre held forth to the humble [on 2 Chron. 7. 14], with the Churche's dignitie by her marriage [in sundry sermons on Eph. 5. 32], and the Churche's dutie in her carriage [in sundry sermons on Eph. 5. 22–24]. 4°. *Lond.* 1638

The doctrine of the saints' infirmities, in several

PRESTON, John, D.D. (*continued*).

ſermons [on 2 Chron. 30. 18–20, &c.] 4°. *Lond.* 1638

The new covenant; or, the ſaint's portion, a treatiſe unfolding the all-ſufficiency of God, man's uprightneſs, and the covenant of grace, in fourteen ſermons on Gen. 17. 1, 2, with four ſermons on Eccl. 9. 1, 2, 11, 12, wherein certain objections againſt the point of God's all-ſufficiency are anſwered. Ninth edition, corrected. 4°. *Lond.* 1639

The fulneſſe of Chriſt for us: a ſermon before K. James [on 1 John, 1. 16]. 4°. *Lond.* 1640

A heavenly treatiſe of the divine love of Chriſt, in five ſermons [on 1 Cor. 16. 22]. 4°. *Lond.* 1640

Sinne's overthrow; or, a godly and learned treatiſe of mortification, on Coloſſ. 3. 5. Fourth edition, corrected. 4°. *Lond.* 1641

A liveleſs life; or, man's ſpiritual death in ſin, being the ſubſtance of ſeveral ſermons on Eph. 2. 1–3. Whereunto is added, A profitable ſermon, preached at Lincoln's Inn, on Gen. 22. 14. Fourth edition. 4°. *L.* 1641

Two treatiſes; viz. the Chriſtian freedome [on Rom. 6. 14], and the deformed forme of a formal profeſſion [on 2 Tim. 3. 5]. 4°. *Lond.* 1641

Funeral ſermon. See Houſe of Mourning.

PRESTON, the Rev. and Right Hon. **Lord.**

Sermon, Eccl. 7. 1. [Death of H.R.H. the Duke of York.] 4°. *Lond.* 1768

Sermon, 1 Tim. 5. 14. 4°. *Lond.* 1771

Sermon, 2 Sam. 12. 7. On adultery. 4°. *Lond.* 1772

PRESTON, Matthew Morris, M.A.

Rural Dean. Vicar of Cheſhunt. Formerly Fellow of Trinity College, Cambridge.

The benefit of ſcriptural inſtruction illuſtrated in the caſe of two beloved ſons; a ſermon on Joſh. 24. 15. 8°. *Lond.* 1837

Parochial lectures on the book of Jonah, delivered in the pariſh church of Cheſhunt, as a courſe of Lent Lectures. 8°. *Lond.* 1840

PRESTON, Theodore, M.A.

Fellow of Trinity College, Cambridge.

The Hebrew text and a Latin verſion of the book of Solomon called Eccleſiaſtes, with original notes, philological and exegetical, and a tranſlation of the commentary of Mendleſſohn from the Rabbinic Hebrew, alſo a newly-arranged Engliſh verſion of Eccleſiaſtes, and a preliminary diſſertation. 8°. *Lond.* 1845

PRESTON, William.

Illuſtrations of maſonry. Twelfth edition, with conſiderable additions. 12°. *Lond.* 1812

PREUILLE, Le Sieur de.

La naiſſance du Janſſéniſme découverte. 4°. *Louvain*, 1654

Lettres de Janſſenius à l'Abbé de S. Cyran.

PREVOST, Sir **George**, Bart., Rector of Stinchcombe.

A manual of daily prayers. [Anon.] 18°. *Lond.* 1846

PRIAULX, Osmond de Beauvoir.

Quæſtiones Moſaicæ; or, the Book of Geneſis compared with the remains of ancient religions, from the creation to the death of Abraham. 8°. *Lond.* 1842

PRICÆUS, or **PRICE, John, LL.D.**

A learned divine. Born in London 1600. Educated at Weſtminſter School; whence he was elected to Chriſt Church, Oxford. Eſpouſed the Roman Catholic religion. Became Superintendant of the Muſeum at Florence, and afterwards Profeſſor of Greek at Piſa. Retired to St. Auguſtine's Convent at Rome, where he died 1676.

Commentarii in varios Novi Teſtamenti libros [*ſcil.* Matth. Luc. Acta, Tim. I. et II., Titum, Philem. Jac. Joannis Epiſtolæ tres, Jud. Apoc.]. His acceſſerunt, Annotationes in Pſalmorum librum. Folio. *Lond.* 1660

Annotata ad Pſalmos, Matth. Luc. Joan. cap. 10 et 11, Acta, 1 Corinth, cap. xii., Tim. Tit. Philem. Jac. Johan. Jud. Apoc. Critici Sacri

PRICE, Sir **John.**

Died about 1553.

A deſcription of Wales. See CARADOC.

PRICE, John, B.D.

Sermon, 1 John, 3. 17. Humanity and almsgiving. 8°. *Sarum*, 1730

PRICE, Richard, D.D., F.R.S.

An eminent diſſenting miniſter and political writer. Born at Langeinor, Glamorganſhire, 1723. Educated at an academy in London founded by Mr. Coward. Became preacher at Poor Jewry and other places near London. Died 1791.

A review of the principal queſtions and difficulties in morals, particularly thoſe relating to the original of our ideas of virtue; its nature, foundation, reference to the Deity, obligation, ſubject-matter, and ſanction. 4°. *Lond.* 1758

Four diſſertations: 1. On Providence; 2. On prayer; 3. On the reaſons for expecting that virtuous men ſhall meet after death in a ſtate of happineſs; 4. On the importance of Chriſtianity, the nature of hiſtorical evidence, and miracles. Third edition, with additions. 8°. *Lond.* 1772

Obſervations on the nature of civil liberty, the principles of government, and the juſtice and policy of the war with America. To which is added, An appendix and poſtſcript, containing a ſtate of the national debt, &c. &c. Ninth edition. Pp. 48. Royal 8°. *L.* 1776

Additional obſervations on the nature and value of civil liberty and the war with America. Second edition. 8°. *Lond.* 1777

A general introduction and ſupplement to two tracts on civil liberty. Second edition. 8°. *Lond.* 1778

PRICE, Richard, D.D., F.R.S. (*continued*).

Conſiderations on the proviſional treaty with America. [Anonymous.] 8°. *Lond.* 1783

A diſcourſe on the love of our country [on Pſa. 122. 2]. 8°. *Lond.* 1790

Britain's happineſs, and its full poſſeſſion of civil and religious liberty, briefly ſtated and proved. With an introduction by the Editor. Pp. 20. 8°. *Lond.* 1791

Sermons on the Chriſtian doctrine, as received by the different denominations of Chriſtians, &c. 8°. *Lond.* 1787

1 Tim. 1. 11. The Chriſtian doctrine as held by all Chriſtians - - - - - - - - 1
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Sermons on various ſubjects. 8°. *Lond.* 1816

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Three letters to the Rev. Dr. Price, containing remarks upon his Faſt Sermon. By a Cobler. Pp. 35. Sm. 8°. *Lond.* 1789

PRICE, William, B.D.

Man's delinquencie attended by divine juſtice intermixt with mercy; a ſermon on Ezra, 9. 6–8. [Faſt.] 4°. *Lond.* 1646

PRICHARD, James Cowles, M.D., F.R.S., &c.

The natural hiſtory of man; compriſing inquiries into the modifying influence of phyſical and moral agencies on the different tribes of the human family. With thirty-ſix coloured and four plain illuſtrations engraved on ſteel, and ninety engravings on wood. 8°. *Lond.* 1843

PRIDEAUX, Humphrey, D.D., Dean of Norwich.

A learned divine. Born at Padſtow, Cornwall, 1648. Educated at Weſtminſter School; whence he was elected to Chriſt Church, Oxford. Rector of St. Clement's, Oxford, 1679. Prebendary of Norwich 1681. Archdeacon of Suffolk 1688. Vicar of Trowſe, near Norwich, 1696. Dean of Norwich 1702. Died 1724. As a writer he is clear, ſtrong, intelligent, and learned.

A diſcourſe for the vindicating of Chriſtianity from the charge of impoſture. Offered by way of letter, to the conſideration of the deiſts of the preſent age. Fifth edition. Pp. 182. 8°. *Lond.* 1712

Eccleſiaſtical tracts; formerly publiſhed, viz.:

The validity of the orders of the Church of England made out againſt the objections of the Papiſts. [4°. *Lond.* 1688.]
The juſtice of the preſent law which gives the ſucceſſor in any eccleſiaſtical benefice all the profits from the day of avoidance.
An award of K. Charles I., &c., ſhewing that tithes are ſtill due by the laws of the land.
A ſermon in Norwich Cathedral, 1 Sam. 12. 24.

Second edition, corrected. 8°. *Lond.* 1716

The Old and New Teſtament connected in the hiſtory of the Jews and neighbouring nations from the declenſion of the kingdoms of Iſrael and Judah to the time of Chriſt. Eleventh edition. Two parts in 4 vol. 8°. *L.* 1749

Vol. 1. A.M. 747–465.
Vol. 2. 464–292.
Chronological table and index to Part 1.
Vol. 3. 291–107.
Vol. 4. 107–A.D. 33.
Chronological table and index to Part 2.

The beſt of the old editions. The work was originally publiſhed in 1716, 3 vol. 8°., and in 2 vol. folio. The modern editions, in 2 vol. 8°. range with Shuckford's Connexion, 2 vol. 8°. Oxf. 1848, and Ruſſell's Connexion, 3 vol. 8°. 1827–37. A critical examination of Prideaux's work by Le Clerc was tranſlated into Engliſh and publiſhed in 1722. See LE CLERC.

The original and right of tithes for the maintenance of the miniſtry in a Chriſtian Church, truly ſtated. Second edition. 8°. *Lond.* 1736

Directions to churchwardens for the faithful diſcharge of their office. Third edition, with large additions. 12°. *Lond.* 1713

Directions to churchwardens, with notes by Robert Philip Tyrwhitt, Eſq., Barriſter-at-Law; alſo inſtructions to ſelect veſtries, overſeers, and conſtables. Tenth edition. 12°. *Lond.* 1835

The true nature of impoſture fully diſplayed in the life of Mahomet. With a diſcourſe annexed for the vindication of Chriſtianity from this charge. Seventh edition, corrected. 8°. *Lond.* 1718

(Life of.) With ſeveral tracts and letters of his upon various ſubjects never before publiſhed. [An account of the Engliſh ſettlements in the Eaſt Indies, together with ſome propoſals for the propagation of Chriſtianity in thoſe parts of the world—Articles for the reformation of the Univerſities, &c.] 8°. *Lond.* 1748

PRIDEAUX, Humphrey, D.D. (*continued*).

Præfatio ad tractatus Maimonidis de jure pauperis et peregrini. Ugolinus, 8. 721

PRIDEAUX, John, D.D., Biſhop of Worceſter.

Born at Stowford, Devonſhire, 1578. Admitted of Exeter College, Oxford, 1596. Choſen Probationer Fellow 1602. Rector of his college 1612. Regius Profeſſor of Divinity 1615. Biſhop of Worceſter 1641. Sequeſtered and reduced to great ſtraits on the breaking out of the Rebellion. Died 1650. He was a man of extenſive learning, and of great induſtry, having raiſed himſelf from a low ſtation in life.

Viginti duæ lectiones de totidem religionis capitibus, præcipue hoc tempore controverſis, prout publice habebantur Oxoniæ in veſperiis. Quibus acceſſerunt tredecim orationes inaugurales, de totidem theologiæ apicibus ſcitu non indignis prout in promotione doctorum in comitiis habebantur. Subnectuntur ſex conciones pro more habitæ, ad artium baccalaurios in die cinerum. Editio tertia, prioribus emaculatior, et duplo fere auctior. Folio.

Oxoniæ, 1648

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PRIDEAUX, Matthias, M.A.

Son of the preceding. Born 1622. Admitted of Exeter College 1640. Died 1646.

An eaſy and compendious introduction for reading all ſorts of hiſtories. Sixth edition, corrected and augmented. To which is added, a ſynopſis of the councils, by John Prideaux. 4°. *Oxf.* 1682

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Preſbyter of the Church of England.

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PRIESTLEY, Joseph, LL.D., F.R.S.

A learned Unitarian divine, and an eminent philoſopher. Born near Leeds 1733. Educated at an academy at Daventry. Firſt ſettled as a miniſter at Needham-Market, Suffolk, afterwards removed to Namptwich. Tutor in languages at Warrington Academy 1761. Miniſter at Leeds 1767. Librarian to the Earl of Shelburne 1773. Removed to Birmingham 1780. Sailed for America 1794. Died at Pennſylvania 1804. His theological and miſcellaneous works were publiſhed collectively, 25 vol. 8°. 1817.

A deſcription of a new chart of hiſtory. Containing a view of the principal revolutions of empire that have taken place in the world. Seventh edition, corrected. Pp. 102. Index Ff. 2. 12°. *Lond.* 1789

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The theological repoſitory; conſiſting of original eſſays, hints, queries, &c., calculated to promote religious knowledge. 6 vol. 8°. *Lond.* 1769; *Birm.* 1788

A view of the principles and conduct of the Diſſenters, with reſpect to the civil and eccleſiaſtical conſtitution of England. Second edition. Pp. 91. 8°. *Lond. n. d.*

Letters to the author of Remarks on ſeveral late publications relative to the Diſſenters, in a letter to Dr. Prieſtley. Pp. 70. 8°. *Lond.* 1770

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Memoirs of Dr. Joſeph Prieſtley to the year 1795, written by himſelf; with a continuation to the time of his deceaſe, by his ſon, &c. 2 vol. 8°. *Lond.* 1806–7*

A review [by Lord Jeffrey] in Edinb. Review, 9. 136.

Other works: The Hiſtory and preſent State of Electricity, 4°. 1767–70. The Hiſtory and preſent State of Diſcoveries relating to Viſion, Light, and Colours, 2 vol. 4°.

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Anonymous tracts relating to Dr. Prieſtley.

A ſmall whole-length of Dr. Prieſtley, from his printed works; or, a free account, in conſequence of a Free Inquiry, of his ſtyle, politics, feelings, logic, religion, philoſophy. 8°. *Lond.* 1792

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Obſervations on the emigration of Dr. Joſeph Prieſtley, and on the ſeveral addreſſes delivered to him on his arrival at New York. New edition. Pp. 63. 8° *Philadelphia, printed; London, reprinted,* 1794

PRIMASIUS.

Biſhop of Adrumetum, in Africa. A diſciple of St. Auguſtine. Flouriſhed 550. He was preſent at the fifth Council held at Conſtantinople.

Commentaria in epiſtolas Pauli.

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Bibl. Max. Patr. 10. 142

PRIMATT, Humphrey, D.D.

The duty of mercy and the ſin of cruelty to brute animals. 8°. *Lond.* 1834

Originally publiſhed 1776.

The country clergyman's Shrovetide gift to his pariſhioners. Taken chiefly from Dr. Primatt's Diſſertation on the Duty of Mercy, and Sin of Cruelty to Brutes. Third edition. Pp. 15. Small 8°. *Sherborne, n. d.*

PRIMAUDAYE, Peter de la.

Lord of Barre, Chancellour.

+The French academie: 1. Inſtitution of manners and callings of all eſtates; 2. Concerning the ſoule and body of man; 3. A notable deſcription of the whole world; 4. Chriſtian philoſophie, inſtructing the true and onely meanes to eternal life. Folio. *Lond.* 1618

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King Henry's primer, 1545.

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Edited, with preface, by Edward Burton, D.D.

PRIMER of 1559. See CLAY, W. K.

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PRINCE, John.

Born at Axminſter, Devonſhire, 1643. Educated at Braſenoſe College, Oxford. Became ſucceſſively Curate of Bideford, Miniſter of St. Martin's Church, Exeter, Vicar of Totneſs, and Vicar of Berry Pomeroy. Died 1723.

The beauty of God's houſe; or, conſecrated places for religious worſhip vindicated. With a pathetical perſwaſive to all Chriſtian people, duly to frequent the ſame; a diſcourſe on Pſa. 84. 1. 4°. *Lond.* 1701

Sermon, 1 Tim. 4. 16. Viſit. 4°. 1674*

Sermon, Pſa. 137. 1. Th. for plague. 8°. 1722*

PRINCE, John (*continued*).

Danmonii orientales illuſtres; or, the worthies of Devon. Folio. *Exeter*, 1701*

A new edition, with notes, 4°. Lond. 1810.

PRINCE, John, A.B.

Lecturer at St. Mary, Aldermanbury.

Sermon, Pſa. 122. 6–9. True Chriſtian patriotiſm. Preached before the Aſſociations of the laudable order of Antigallicans. [St. George's day.] 8°. *Lond.* 1781

PRINCE, Thomas, M.A.

One of the paſtors of the South Church, Boſton, N.E.

Extraordinary events the doings of God, and marvellous in pious eyes. Illuſtrated in a ſermon [on Pſa. 118. 23]. On the general thankſgiving, July 18, 1745. Occaſioned by taking the city of Louiſbourg, on the Iſle of Cape-Breton, by New England ſoldiers, aſſiſted by a Britiſh ſquadron. Fourth edition. 8°.

Boſton, printed; London, reprinted, 1746

Sermon, Pſa. 107. 33–35. The natural and moral government and agency of God, in cauſing droughts and rains. [Thankſgiving for rain.] 8°. *Lond.* 1750

PRINCIPLES and rules of the goſpel. See GOTHER.

The principles of the Low-Church-men fairly repreſented and defended. In the following important articles, viz.: The ſupremacy of the crown, epiſcopacy, and Diſſenters' baptiſm. The neceſſity of abſolution. The ſacrament of the Lord's Supper being a ſacrifice. A comprehenſion. Toleration and moderation. Bowing towards the altar. The divine appointment of the Lord's day. Paſſive obedience and hereditary right. Wherein their opinions (and not thoſe of the High-Church-men) are proved to be moſt agreeable to the doctrines of the Church of England; with ſome occaſional reflections on ſome of the late writings of Dr. Hicks, Dr. Brett, Mr. Dodwell, &c. By a layman, conſtantly conforming to the Church of England as by law eſtabliſhed. Ff. 8. Pp. 64. 8°. *Lond.* 1714

PRIOR, Matthew.

A poet. Born 1664. Educated at St. John's College, Oxford, of which he became Fellow. Appointed Secretary to the Engliſh Ambaſſador at the Hague 1691, and to the embaſſy at Ryſwick 1697. Died 1721.

Poetical works. 2 vol. 8°. *Lond.* 1779*

PRIOR, William, D.D.

A Diſſenting miniſter. One of the lecturers at Salters' Hall, London. Died 1774.

Sermon, Rev. 18. 4. Popery not Chriſtianity. 8°. *Lond.* 1750

Sermon, Matt. 11. 30. The reaſonableneſs and pleaſure of the Chriſtian life. [Char. Sch.] 8°. *Lond.* 1754

PRITCHARD, George.

Diſcourſe, Dan. 12. 3. The Chriſtian miniſter. [On the death of the Rev. William Newman, D.D.] 8°. *Lond.* 1836

PRITIUS, or PRITZ, John George.

A learned Lutheran divine. Born at Leipſic 1662. Profeſſor of Divinity, Eccleſiaſtical Counſellor, and Miniſter at Greifswalde, 1707. Principal Miniſter at Franckfort-on-the-Maine 1711, where he died, 1732.

Introductio in lectionem Novi Teſtamenti, in qua quæ ad rem criticam, hiſtoriam, chronologiam, et geographiam pertinent, breviter et

PRITIUS, J. G. (*continued*).

perſpicue exponuntur. Editio nova et quibusdam aucta acceſſionibus. Sm. 8°. *Lipſ.* 1722

This work has been much recommended by Bp. Marſh and others. An improved edition was publiſhed by Hoffman, 8°. 1737, and again 1764.

PRIVATE Vices the occaſion of publick calamities. 8°. *No date*

PRIVATE Judgment. An examination of ſome arguments in an Eſſay on the nature, extent, and authority of private judgment in matters of religion. By Philalethes. Ff. 3. Pp. 48. 8°. *Lond.* 1712

PROBA Falconia.

An accompliſhed lady. Wife of Anicius Probus. A friend of St. Auguſtine and St. Chryſoſtome, and eulogiſed by Jerome, Prudentius, Claudian, and Caſſiodorus. Flouriſhed 430. When Rome was taken by Alaric, ſhe loſt her property, and was reduced to poverty.

Virgiliocentones, de fidei noſtræ myſteriis, ex Virgilii carminibus excerptum opuſculum. Bibl. Max. Patr. 5. 1219

De rebus divinis. Maittaire, Opera Poet. 2. 1654

PROBUS, Joannes.

Chronicon monaſterii Bödecenſis ordinis canonic. regul. S. Auguſtini in diœceſi Paderbornenſi, ſcriptum ſæculo xv. Nunc primum ex MS. editum. 4°. *Proſtat Monachii*, 1731

PROCESSIONARUM, juxta ritum ſacri ordinis FF. Prædicatorum. 8°. *Romæ*, 1609

PROCHORUS.

One of the ſeven deacons mentioned in Acts, 6. The following is falſely attributed to him.

De vita, miraculis, et aſſumptione B. Joannis apoſtoli. Bibl. Max. Patr. 2 Pars 1. 46

PROCLUS.

A Platonic philoſopher. Born at Conſtantinople 410. Studied at Alexandria and at Athens, where he ſucceeded Syrianus in the Platonic ſchool. Died 485.

Opera, e codd. MSS. Bibl. Reg. Paris. nunc primum edidit, lectionis varietate et commentariis illuſtravit Victor Couſin. 6 vol. 8°. *Par.* 1820–27*

This publication does not contain the whole of the works of Proclus. It contains, De Providentia et Fato, De Decem Dubitationibus circa Providentiam, De Subſiſtentia Malorum, a conſiderable part of the Greek Commentary on the Firſt Alcibiad, ſeven books of Commentary on the Parmenidas, with a ſupplement to the ſeventh by Damaſcius.

Six books on the theology of Plato, to which a ſeventh book is added. Alſo, Proclus's Elements of Theology, Treatiſe on Providence and Fate, Extracts from his Ten Doubts concerning Providence, and Treatiſe on Evil. Tranſlated by Thomas Taylor. 2 vol. 4°. *Lond.* 1816

Vita, à Marino, Gr. et Lat. See Fabricii Bibliotheca Latina.

PROCLUS, Biſhop of Conſtantinople.

A friend of St. Chryſoſtom, and eminent in polite literature. Flouriſhed 438.

Opera.

Orationes.

Tractatus de traditione Divinæ Miſſæ.

PROCLUS, Biſhop (*continued*).

Epiſtolæ S. Procli et aliorum.
Fragmenta.
Gr. et Lat. Bibl. Patr. Gallandii, 9. 603
Lat. Bibl. Max. Patr. 6. 588
Epiſtola, Gr. et Lat, Herold, Hæreſologia, 566
Orationes. Combefis, Novum Auctarium, 1. 301

PROCOPIUS, of Gaza.

A Chriſtian Sophiſt. Flouriſhed 520. He preſided with great reputation over a rhetorical ſchool at Gaza, in Paleſtine. His Commentaries are valuable for their criticiſms; he carefully notes differences of verſions, explains words, adduces hiſtory, and ſays but little on doctrinal points.

Variarum in Eſaiam prophetam commentationum epitome Gr. et Lat. Curterii. Cum præpoſito Euſebii Pamphili fragmento, de vitis prophetarum. Folio. *Par.* 1580
In libros Regum et Paralipomenon ſcholia, Gr. et Lat. Meurſii Opera, 8. 1

PROCOPIUS Cæsariensis.

A Greek hiſtorian. Born at Cæſarea in Paleſtine. Flouriſhed in the ſixth century. He was a Teacher of Rhetoric and Pleader of Cauſes at Conſtantinople, and held in great eſtimation by Anaſtaſius, Juſtin, and Juſtinian. Died about 560. It is uncertain whether he was a Chriſtian or a heathen.

Hiſtoriarum temporis ſui tetras prima et tetras altera.
De arcana hiſtoria.
De ædificiis Juſtiniani. Byzantine Hiſt., 1 et 2
Hiſtoriarum ſui temporis de bello Gothico libri iv. Muratorii, Rer. Ital. Script. 1. 243
De ædificio templi S. Sophiæ. Combefis Originum, &c., 283

PROCTOR, William.

A ſhort journal of his Poliſh majeſty's camp of Radowitz, in Saxony, 1730. Pp. 64, and a plan. 8°. *Lond.* 1733

PRODIGAL Son. The arraignement of the whole creation at the barre of religion, reaſon, and experience, in the hiſtorie and myſterie of the parable of the prodigal. 4°. *Lond.* 1631

PRODROMUS; or, the character of Mr. Sherlock's book, called, A Diſcourſe of the knowledge of Jeſus Chriſt: in which the evil ſpirit and deſign of that book is diſcovered. Sm. 8°. *Lond.* 1674

PROPAGANDA; being an abſtract of the deſigns and proceedings of the incorporated Society for the Propagation of the Goſpel in Foreign Parts. With extracts from the annual ſermons. 8°. *Lond.* 1819

PROPERTIUS, Sextus Aurelius.

A Latin elegiac poet. Born in Umbria about B.C. 52. His poems are generally printed along with thoſe of Catullus and Tibullus.

Opera. Walker, W. S., Corpus Poet. Lat.; Maittaire, Opera Poet. 1. 508

PROPHECY. Anonymous works.

The Book of Prophecy opened; or, a plain diſcovery of the hidden treaſure of wiſdom and knowledge contained in the book with ſeven ſeals. Sm. 8°. *Lond.* 1779

PROPHECY (*continued*).

Illuſtrations of Prophecy; in the courſe of which are elucidated many predictions which occur in Iſaiah, or Daniel, in the writings of the evangeliſts, or the book of Revelations, and which are thought to foretel a revolution in France, the overthrow of the papal power, and of eccleſiaſtical tyranny, &c. 2 vol. 8°. *Lond.* 1796

This work is ſaid to have been ſuppreſſed by Mr. Pitt.

PROPHECY, Dialogues on. 3 vol. 8°. *Lond.* 1828

By Henry Drummond, Eſq.; the Rev. Edward Irving, A.M.; and others.

Extracts on Prophecy, chiefly the approaching advent and kingdom of Chriſt, from the writings of Burgh, Anderſon, Noel, Irving, Cunninghame, Begg, Mede, &c. 12°. *Glaſg.* 1835

PROPHECIES, Remarkable. Being a ſelection of important predictions extracted and compiled from the writings of eminent men of the laſt and preſent century. By Shirley Woolmer. Wherein ſome extraordinary and ſingular events are foretold, which at this preſent time appear to be evidently fulfilling in the world, and are ſtrikingly ſet forth by Mr. R. Fleming, Dr. Owen, Dr. Goodwin, Mr. Jurieu, Biſhop Newton, Dr. Gill, Sir Iſaac Newton, Lord Cheſterfield, &c. Fourth edition, improved. F. 1. Pp. 32. 8°. *Exeter*, 1794

A collection of prophetical warnings of the Eternal Spirit. With various tracts on the ſubject. 12°. *Lond.* 1708, &c.
Divine inſpiration. By the mouth of Hannah Wharton. 12°. *Lond.* 1732

PROPHETS. Des faux prophètes, ſéducteurs, et hypochrites, qui viennent à nous en habit de brébis, mais audedans ſont loups raviſſans. Sm. 8°. *Par.* 1564

PROPHETS. The general deluſion of Chriſtians touching the ways of God's revealing himſelf to and by the Prophets, evinced from Scripture and primitive antiquity. And many principles of ſcoffers, atheiſts, Sadducees, and wild enthuſiaſts refuted. [Anon.] 8°. *Lond.* 1713

PROPOSALS for Chriſtian union. By a member of the Church of England. Pp. 41. 8°. *Lond. n. d.*

This pamphlet was republiſhed in the work entitled, Sure Hope of Reconciliation.

PROPOSALS for the furtherance and propagation of the goſpell in this nation. Preſented to the Committee of Parliament by divers miniſters of the goſpell, and others. As alſo, ſome principles of Chriſtian religion, without the beliefe of which, the Scriptures doe plainly and clearly affirme, ſalvation is not to be obtained. Which were alſo preſented in explanation of one of the ſaid propoſals. Pp. 21. 4°. *Lond.* 1653

PROSPER, Saint, of Aquitaine.

A diſciple of St. Auguſtine and a learned and pious writer. Born 403; died 463. He was celebrated for his oppoſition to Pelagianiſm, and for the ſhare he took in the queſtion concerning the feaſt of Eaſter. Suppoſed to have been only a layman, although ſome have thought that he was Biſhop of Reggio in Italy. He was Secretary to Pope Leo. Beſt

PROSPER, Saint, of Aquitaine (*continued*).

edition of his works 1711. Some of the works attributed to him were written by Prosper Tiro and Prosper of Africa. See under those names.

Opera omnia, ad MSS. codices, nec non ad editionesa ntiquiores et castigatiores emendata, nunc primùm secundùm ordinem temporum dispositа, et chronico integro ejusdem, ab ortu rerum, usque ad obitum Valentiniani tertii, et Romam à Vandalis captam pertinente locupletata. Folio. *Par.* 1711

Præfatio - - - - - - - - Ff. 3
S. Prosperi vita, ex operibus ipsius et scriptorum ecclesiasticorum libris concinnata - - - - Ff. 11
Admonitio - - - - - - - - F. 1
S. Prosperi epistola ad Augustinum de reliquiis Pelagianæ hæreseos in Gallia suboleſcentibus - - - 1
Hilarii epistola ad Augustinum de eodem argumento 14
S. Augustini de prædestinatione sanctorum liber primus 23
—— De dono perseverantiæ liber secundus - 51
S. Prosperi ad Rufinum epistola de gratia et libero arbitrio - - - - - - - - - 87
—— Carmen de ingratis - - - - - 99
—— In obtrectatorem S. Augustini epigramma 191
—— In eumdem, aut alium epigramma - - 194
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—— Pro Augustino responsiones ad capitula objectionum Gallorum calumniantium - - - 202
—— Responsiones ad capitula objectionum Vincentianarum - - - - - - - - 223
—— Responsiones ad excerpta quæ de Genuensi civitate sunt missa - - - - - - - 239
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—— Psalmorum à c. usque ad cl. expositio - 371
—— Sententiarum ex operibus S. Augustini liber unus 543
—— Ex sententiis S. Augustini epigrammatum liber unus 615
—— Chronicon integrum, ab ortu rerum usque ad obitum Valentiniani III. - - - - - 685
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Confessio quæ dicitur Prosperi - - - - 769
Poema conjugis ad uxorem - - - - - 773
De providentia divina, incerti auctoris, carmen 785
De vocatione omnium gentium, ignoti auctoris - 847
Ad sacram virginem Demetriadem ignoti auctoris, epistola, seu de humilitate Christiana tractatus 933
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De promissionibus et prædicationibus Dei, incerti auctoris, liber - - - - - - - 91
Chronicon Prosperi Tironis, a morte Valentis ad captam à Genserico urbem - - - - 209
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Opera. Bibl. Max. Patr. 8. 1

Chronicon integrum, ab Adamo ad Romam captam à Genserico. Canisius, 1. 252; Hieronymi Opera, 8. 821; Du Chesne, Hist. Franc. 1

PROSPER, Saint, of Aquitaine (*continued*).

Pro Augustino, contra iniquos doctrinæ illius de gratia et prædestinatione reprehensores.

Liber sententiarum, ex Augustino. S. Augustini Opera, 17, 2819, et 2929

Liber de gratia Dei, et libero arbitrio. Cassiani Opera, 631

Epistola ad Augustinum. Ibid. 469

De libero arbitrio. Herold, Hæresologia, 664

Excerptum ex libro Prosperi, quantum remedii habeat confessio peccatorum. Canisius, 2 P. 2. 145

Prosperi Regiensis episcopi, seu verius Juliani Pomerii prologus in libros tres de vita contemplativa. D'Achery, Spicil. iii. 306

Epigrammata, &c. Fabricii, G., Poetæ Christ. 621

Confessio. Eugenii Opuscula, 69; Sirmondi Opera varia, 2. 663

PROSPER Tiro.

A poet. Born in Gaul towards the end of the fourth century. The works attributed to him are printed under the name of Prosper of Aquitaine.

Poema conjugis ad uxorem, &c. See PROSPER OF AQUITAINE.

PROSPER Sanctacrusius.

Created Cardinal by Pope Pius IV. Died 1589, aged seventy-six.

De civilibus Galliæ dissensionibus commentariorum, libri iii. Martene et Durand, Collectio v. 1427

PROSPER of Africa.

Flourished in the fifth century. Studied at Carthage. Fled to Italy in order to escape the persecution of the Vandals. His works are printed under the name of Prosper of Aquitaine.

De vocatione Gentilium. Ad S. virginem Demetriadem. See PROSPER OF AQUITAINE.

PROTESTANTS. Anonymous works.

Humble and modest propoſals tendered to the consideration of both houses of Parliament, for uniting the Protestant interest in this nation for the present age, and preventing our divisions for future. Pp. 9. 4°. *Lond.* 1680

No Protestant plot, or the present pretended conspiracy of Protestants against the King and Government discovered to be a conspiracy of the Papists against the King and his Protestant subjects. 4°. *Lond.* 1682 The second part of No Protestant Plot, 1682. The third part, 1682. 3 parts in 1 vol. 4°. *Lond.* 1681–82

A Protestant's reasons why he cannot turn Papist; being a full answer to a paper industriously dispersed, called, A Roman Catholick's Reasons why he cannot conform to the Protestant Religion. Pp. 29. 12°. *Lond.* 1735

A relation of the barbarous and bloody massacre of about an hundred thousand Protestants, begun at Paris, and carried on over all France by the Papists, in the year 1572. Collected out of Mezeray, Thuanus, and other approved authors. Pp. 63. 8°. *Lond.* 1745

An appeal from the Protestant Association to the people of Great Britain, concerning the probable tendency of the late Act of Parliament in favour of the Papists. Pp. 62. 8°. *Lond.* 1779

PROTESTANTS (*continued*).

The Proteſtant's companion, wherein is ſhewn that Popery is contrary to Scripture. Gibſon's Preſervative, 17. 268

Proteſtant Union for the Defence and Support of the Proteſtant Religion (papers publiſhed by the). 10 nos. in 1 vol. 8°. *Lond.* 1813

Principles of Proteſtantiſm conſidered with a view to unity. By the Author of Propoſals for Chriſtian Union. Second edition. Large 12°. *Lond.* 1849

This intereſting work contains a vivid and able hiſtorical ſketch of the Albigenſes, Waldenſes, Luther, Calvin, Fox the Quaker, and the Weſley family.

PROUD, Rev. J.

The aged miniſter's laſt legacy to the new Church, ſignified by the new Jeruſalem in the Apocalypſe. 12°. *Birm.* 1818

PROUT, William, M.D., F.R.S.

A diſtinguiſhed member of the medical profeſſion. Studied at Edinburgh. Became Fellow of the Royal College of Phyſicians, London. Died 1850, aged ſixty-four.

Chemiſtry, meteorology, and the function of digeſtion conſidered with reference to natural theology. See Bridgewater Treatiſes.

PROVIDENCE. Anonymous works.

The providences of God obſerved through ſeveral ages to this nation, in introducing the true religion. 12°. *Lond.* 1694

Thoughts on the providence of God. 18°. *Lond.* 1834

PROXIES, an argument of the Chancellor of Wells on, had in the Arches Court of Canterbury, Hilary Term, 1738. Pp. 50. 8°. *Lond.* 1739

PRUDE, John, A.M.

Curate of St. Clement's Danes, London.

Sermon, Eccleſ. 2. 16. At the Funeral of the learned and ingenious Mrs. Ann Baynard. 4°. *Lond.* 1697

PRUDENTIUS, Aurelius, ſurnamed **Clemens.**

A Chriſtian poet. Born in Spain 348. Brought up to the legal profeſſion. Became chief magiſtrate in two conſiderable cities. He alſo ſerved in the army, and obtained an employment at the Court of Honorius. After his return to Spain from Rome, where he had gone in 407, he paſſed his time in religious exerciſes.

Opera.

Liber de coronis.
Liber de divinitate.
De origine peccatorum.
De pugna animi.
Libri ii. Contra Symmachum.
Liber hymnorum per horas Diei.
Manuale Veteris et Novi Teſtamenti.

Bibl. Patr. Gallandii, 8. 435; Bibl. Max. Patr. 5. 990; Maittaire, Opera Poet. 2. 1580; Fabricii G. Poetæ Chriſt. 1

Carmina, edidit et explicavit T. Obbarius. 8°. *Tubing.* 1845*

PRUDENTIUS, or GALINDO.

Tricaſſinæ civitatis Epiſcopus. Flouriſhed 850.

De prædeſtinatione, contra Joannem Scotum Erigenam.

PRUDENTIUS (*continued*).

Tractoria.

Epiſtola ad Hincmarum. Bibl. Max. Patr. 15. 467

Præfatio ad ſuam defloreationem Pſalmorum. Mai Script Vet. 9. 369

PRUEN, Thomas, Curate of Durſley.

An analogical and popular view of the Church of the living God: its miniſtry and ſervice, ſhewing that a graduated threefold prieſthood is found no leſs under the Chriſtian than under the Jewiſh diſpenſation, &c. 2 vol. 8°. *Lond.* 1823

Vol. 1. The Church under the law.
Vol. 2. The Church under the goſpel.

PRYCE, Rev. E. S., A.B.

Popular education; a prize eſſay, on "the influence of the education of the people and the diffuſion of knowledge on the welfare and happineſs of nations." Sm. 8°. *Lond.* 1840

PRYME, George, Eſq., M.A.

Barriſter-at-Law, and late Fellow of Trinity College, Cambridge.

Counter proteſt of a layman, in reply to the proteſt of Archdeacon Thomas againſt the formation of an aſſociation at Bath, in aid of the Church Miſſionary Society. Third edition, corrected. Pp. 16. 8°. *Camb.* 1818

PRYNNE, William.

A learned and zealous Puritan, and moſt voluminous writer. Born at Swanſwick, Somerſetſhire, 1600. Educated at Oriel College, Oxford; whence he removed to Lincoln's Inn, and was ſucceſſively barriſter, bencher, and reader. Proſecuted in the Star Chamber 1633, for writing Hiſtrio Maſtix, and fined 5000*l.*, expelled the Univerſity of Oxford and Lincoln's Inn, loſt his ears in the pillory, and impriſoned. Again pilloried, fined, and impriſoned, 1637. Releaſed by the Long Parliament, and was the leading manager in the proſecution of Abp. Laud. Oppoſed Cromwell, was inſtrumental in the recall of Charles II., and appointed Keeper of the Records. Died 1669.

The perpetuitie of a regenerate man's eſtate. wherein is manifeſtly proved that ſuch as are once truly regenerated and engrafted into Chriſt by a lively faith can neither finally nor totally fall from grace. 4°. *Lond.* 1626

God no impoſtor nor deluder, or an anſwer to a Popiſh and Arminian cavil, in the defence of free-will and univerſal grace; wherein God's tender of grace by the outward miniſtry of the goſpel, to reprobates who neither do, nor can receive it, is vindicated. 4°. *s. l.* 1629

Hiſtrio-Maſtix, the player's ſcourge, or actor's tragedie; wherein is largely evinced that popular ſtage-plays are ſinful, heatheniſh, &c. 4°. *Lond.* 1633

For publiſhing this book the author was ſentenced as related above. He publiſhed in 1649, Mr. William Prynne his Defence of Stage Plays, being a retraction of a former book, 4°.

The antipathy of the Engliſh lordly prelacy, both to regal monarchy and civil unity; or, a hiſtorical collection of the ſeveral execrable treaſons, conſpiracies, &c., of our Engliſh,

PRYNNE, William (*continued*).

British, French, Scottish, and Irish, lordly prelates. 2 parts in 1 vol. 4°. *Lond.* 1641

A new discovery of the prelates' tyranny in their late prosecutions of Mr. William Pryn, an eminent lawyer, Dr. John Bastwick, a learned physician, and Mr. Henry Burton, a reverend divine. 4°. *Lond.* 1641

The treachery and disloyalty of Papists to their sovereigns, in doctrine and practice. Together with the first part of the Sovereign Power of Parliaments and Kingdoms. Second edition. 4°. *Lond.* 1643

The sovereign power of parliaments and kingdoms, or second part of the Treachery and Disloyalty of Papists. 4°. *Lond.* 1643

The third part of the Sovereign Power of Parliaments and Kingdoms. 4°. *Lond.* 1643

The fourth part of the Sovereign Power of Parliaments and Kingdoms. 4°. *Lond.* 1643

A breviate of the life of William Laud, archbishop of Canterbury: extracted (for the most part) verbatim, out of his owne diary and other writings, under his owne hand. Collected and published at the special instance of sundry honourable persons, as a necessary prologue to the history of his tryal; for which the criminal part of his life is specially reserved. Folio. *Lond.* 1644

Epistle dedicatory - - - - - - Ff. 2
Breviate of the life of William Laud, &c. - 1–35
To the High Court of Parliament - - - Ff. 2
A necessary introduction to the historie of the Abp. of Canterbury, his tryal, discovering the practices used to usher Popery into our realms - - - 1–255
Table - - - - - - - - - Ff. 5

Canterburie's doome, or the first part of a compleat history of the commitment, charge, tryal, condemnation, execution of William Laud, late archbishop of Canterbury. Folio. *Lond.* 1646

Two portraits, Ff. 2; Dedication, Ff. 8; History, 17–565; Table, &c. Ff. 7.

A new discovery of free state tyranny, containing four letters to Mr. John Bradshaw. 4°. *Lond.* 1655

A plea for the Lords and House of Peers; or, a full, necessary, seasonable, enlarged vindication of the just, ancient hereditary right of the lords, peers, and barons of this realm to sit, vote, judge, in all the parliaments of England. 4°. *Lond.* 1658

A true and perfect narrative of what was done, spoken by, and between Mr. Prynne, the old and newly forcibly late secinded members, the army officers, and those now sitting, both in the Commons' lobby, house, and elsewhere, on May 7 and 9: with the true reasons and ends inducing Mr. Prynne (a member of the Old Parliament) thus earnestly to press for entry, to go and keep in the house as he did; and what propositals he intended there to make for publicke peace, settlement, and preservation of the Parliament's privileges. 4°. *s. l.* 1659

[Records.] An exact chronological vindication

PRYNNE, William (*continued*).

and historical demonstration of our British, Roman, Saxon, Danish, Norman, English kings' supreme ecclesiastical jurisdiction in and over all spiritual or religious affairs, &c. 3 vol. Folio. *Lond.* 1666–5–8

Vol. 1. 1666.* From the original planting, embracing of Christian religion therein, and reign of Lucius, our first Christian king, to Richard I. A.D. 1199.
Dedication to Charles II. Ff. 18. To the reader, Ff. 4. Contents, F. 1. Pp. 1–1206, 1207, 1246–51. Errata, &c. Pp. 3.

Vol. 2. 1665.* King John, 1199 to Henry III. 1273.
Imprimatur and dedication to Earl of Clarendon, Ff. 5. Sometimes a second title follows, dated 1666. To the reader, Ff. 3. Contents, F. 1. Engraved frontispiece, representing Charles II. and the Pope, &c., with two printed leaves of explanation. Introduction, Pp. 1–80. The second tome, Pp. 225–1070. Additional appendix, Pp. 1–30. Fifteen indexes, to the reader and errata, Ff. 72.

Vol. 3. 1668. King John, Henry III., and Edw. I.
Dedication, Ff. 21. Epistle to the reader and table, Ff. 24. The third tome, sign. A to S., [T] to [Y], R to 8 C, all in fours, and 8 D two leaves. The paging very irregular.

The running title of the three volumes is, "An exact History of Popes' intolerable Usurpations upon the Liberties of the Kings and Subjects of England and Ireland." Some copies of the third volume have the following title, "The History of King John, K. Henry III., and the most illustrious K. Edward I." 1670. Copies of Vol. 1 and 2 are exceedingly rare; most of the impressions, especially of vol. 1, having been destroyed in the fire of London. Part of a fourth volume was printed, of which only one copy is known to exist. It was formerly in the library at Stow, afterwards in that of the Earl of Bridgewater, and is now in the library of Lincoln's Inn. It has no title, the first leaf is unpaged, after which follows pp. 1 to 400, being all that is known to have been printed.

A seasonable vindication of the supreme authority and jurisdiction of Christian kings, lords, parliaments, as well over the possessions as persons of delinquent prelates and churchmen. 4°. *Lond.* 1668

A list of Prynne's numerous other works will be found in Wood's Athenæ Oxonienses.

PRZIPCOVIUS, Samuel.

A Polish knight and Socinian writer. Born 1592. Studied at Altdorf and Leyden. Advanced to several posts of honour in Poland. Banished for his opinions 1658, and by the Elector of Brandenburg appointed a Privy-Councillor. Died 1670. His works form the last volume of the Bibliotheca fratrum Polonorum.

Cogitationes sacræ ad initium evangelii Matthæi et omnes epistolas apostolicas, nec non tractatus varii argumenti præcipue de jure Christiani magistratus. Folio. *Eleuth.* 1692

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Cogitationes ad initium evangelii Matthæi - 1
Cogitationes in epistolas apostolicas - - 36
Dissertatio de pace et concordia ecclesiæ, antehac edita sub nomine Irenæi Philalethi - - 373
[24°. *Eleutheropoli*, 1630.]
Apologeticon adversus satyram D. Heinsii, cui titulus, Cras credo hodie nihil - - - - 389
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Panegyricus Sigismundo regi Poloniæ et Sueciæ dicatus 405
Vita Fausti Socini - - - - - 419

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Judicium de libello ordinibus regni Poloniæ à Patre Nicolao Cichovio - - - - - 437
Apologia afflictæ innocentiæ - - - - - 451
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Animadversiones apologeticæ in aculeatum J. A. Comenii adversus ecclesias Christi - - - - 477
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De jure Christiani magistratus et privatorum in belli pacisque negotiis, et apologia, et vindiciæ contra objectiones Danielis Zwickeri - - - 685
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An article on the above collection of works will be found in Le Clerc, Bibl. Un. 24. 1.

PSALMANAAZAAR, George.

An extraordinary literary impostor, whose real name and country are unknown. Born 1679. Sometimes professing himself a heathen, and sometimes a Christian, he travelled through various parts of Europe. Coming to England he published the following work, which is entirely fabulous. He afterwards changed his conduct, and became respected by Dr. Johnson and others. He wrote most of the ancient part of the Universal History. He also wrote a volume of essays on scriptural subjects, a version of the Psalms, and Memoirs of Himself, 8°. 1765. Died in London 1763.

An historical and geographical description of Formosa, an island subject to the Emperor of Japan. 8°. *Lond.* 1705

PSALTERIUM David, secundum Vulgatam Bibliorum editionem, cum suis orationibus in finem cujuslibet Psalmi; juxta formam Clementis VII. 4°. *Flor. apud Juntas,* 1573

Psalmorum liber, Gr. 32°. *Antv. C. Plantini,* 1584

Psalterium. Juxta exemplar Alexandrinum. Editio nova, Græcè et Latinè. Sm. 8°. *Oxon.* 1678

Psalter or Psalmes of David, Lond. 1596. See Liturgy.

The Psalter or Psalmes of David, after the translation of the Great Bible: pointed as it shall be said or soong in churches [with the Common Prayer]. Black letter. 4°. *L.* 1596

Psalter of David, with titles and collects according to the matter of each psalm; whereunto is added devotions in all occasions and necessities. Fifth edition, enlarged. 12°. *Lond.* 1655

Select Psalms, in verse, with critical remarks, by Bp. Lowth and others, illustrative of the beauties of sacred poetry. 8°. *Lond.* 1811

PSELLUS. See MICHAEL.

PTOLEMY, Claudius.

An ancient geographer and astronomer. Born at Pelusium, in Egypt, A.D. 70.

Geographiæ, libri viii. Gr. et Lat. Ed. F. G. Wilberg et C. F. Grashof. Parts 1 to 5. Royal 4°. *Essendiæ,* 1835–44*

Not yet completed.

PTOLEMY, Claudius (*coninued*).

Descriptio Britanniarum.

British Hist. Gale, 1. 733

Other works: Magnæ Constructionis, libri xiii. folio, 1538. De Prædicationibus Astronomicis, 8°. 1553, &c.

PTOLEMÆUS Torcellensis [et Lucensis].

An ecclesiastical historian in the fourteenth century. Entered the Order of St. Dominic, and became superior of the monastery both at Lucca and Florence. Bishop of Torcello 1318. Died 1327.

Annales, ab anno 1060 usque ad annum 1303. Bibl. Max. Patr. 25. 949

Historia ecclesiastica, à nativitate Christi usque ad annum circiter 1311. Muratorii Rer. Ital. Script. 11. 741

Breves annales 1061–1303. Ibid. 11. 1245

PTOLEMÆUS Hæreticus.

Flourished 140.

Epistola ad Floram. Grabe, Spicilegium, 2. 69

PUCKLE, James.

The club; or, a grey-cap for a green-head, in a dialogue between father and son. Fourth edition, with additions. 12°. *Lond.* 1723

An edition, royal 8°. Lond. 1817, with woodcuts. It was printed on various papers.

PUCKLE, John, M.A.

Of Brasenose College, Oxford. Incumbent of St. Mary the Virgin, Dover, and Rural Dean.

Parochial Sermons. 2 vol. 8°. *Lond.* 1847–52

Vol. 1. 1847.

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PUCKLE, John, M.A. (*continued*).

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Matt. 9. 24. Inſolence of ſenſe as oppoſed to faith. Trin. 24 - - - - - - - 301
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PUFFENDORF, Samuel.

An eminent German civilian and hiſtorian. Born in Saxony 1631. Studied at Leipſic and Jena. Became Profeſſor of the Law of Nature and Nations at Heidelberg, and in 1670 at Lunden. Made a Baron of Sweden 1694. Died the ſame year.

Le droit de la nature et des gens, ou ſyſtème général des principes les plus importants de la morale, de la juriſprudence, et de la politique, traduit du Latin, avec des notes par Jean Barbeyrac. Seconde édition, augmentée. 2 vol. 4°. *Amſt.* 1712

Articles on this work will be found in Nouv. de la Républ. des Lettres, 26. 363, 483, and 632. Alſo in Le Clerc, Bibl. Choiſ. 9. 387.

The law of nature and nations, done into Engliſh by Baſil Kennett, D.D. To which is added, Barbeyrac's prefatory diſcourſe done into Engliſh. Folio. *Lond.* 1749*

This is the beſt Engliſh edition.

De officio hominis et civis juxta legem naturalem libri duo. Selectis variorum notis, maximeque propriis illuſtravit, celeberrimi Buddei hiſtoriam juris naturalis notis adauctam, præmiſit, rerum ſubjunxit Tho. Johnſon, A.M. Editio ſecunda longe auctior et emendatior. 8°. *Lond.* 1737

The whole duty of man, according to the law of nature; now made Engliſh. Fourth edition, with the notes of Barbeyrac, and many other additions by Andrew Tooke. 8°. *L.* 1716

Les devoirs de l'homme et du citoien, tels qu'ils lui ſont preſcrits par la loi naturelle. Traduits du Latin. 2 vol. 12°. *Amſt.* 1718

An introduction to the hiſtory of the principal kingdoms and ſtates of Europe, enlarged by M. Martiniere. Improved from the French by Joſeph Sayer. 2 vol. 8°. *Lond.* 1748

The divine feudal law; or covenants with mankind repreſented. Together with means for the uniting of Proteſtants; in which alſo the principles of the Lutheran Churches are ſtated and defended. Tranſlated by Theophilus Dorrington. 8°. *Lond.* 1703

A view of the Lutheran Churches. See DORRINGTON.

PUGH, William.

Sermon, Rom. 13. 4. [Aſſizes.] 4°. *L.* 1765

PUGIN, Augustus Northmore Welby.

An eminent architect. Died 1852, aged forty-one.

The preſent ſtate of eccleſiaſtical architecture in England, with thirty-ſix illuſtrations. Republiſhed from the Dublin Review. 8°. *Lond.* 1843

Other works: Gothic Furniture, 1835. Contraſts, 1836, &c. His father, Auguſtus Pugin, publiſhed Specimens of Gothic Architecture, 2 vol. 4°. 1821–3. Examples of Gothic Architecture, 4°. &c.

PUGLIOLA, Bartholomæus de la.

Ord. Minorum.

Hiſtoria Miſcella Bononienſis 1104–1395, et continuatio uſque ad annum 1471.
Muratorii Rer. Ital. Script. 18. 237

PULICIS, Comforti, Fragmenta hiſtoriæ Vicentinæ, 1371–1387.

Muratorii Rer. Ital. Script. 13. 1233

PULLEN, John, Eſq.

Governor of Bermudas.

Memoirs of the maritime affairs of Great Britain, eſpecially in relation to our concerns in the Weſt Indies. To which is added, Capt. Pain's ſhort view of Spaniſh America: containing a ſuccinct deduction of navigation, from its original to the diſcovery of the New World, &c. Pp. vii. 72. 8°. *Lond.* 1732

PULLER, Timothy, D.D.

Fellow of Jeſus College, Cambridge, 1660. A.M. 1661. B.D. 1667. Rector of Sacomb, or Sawcombe,

PULLER, Timothy, D.D. (*continued*).

Herts, 1671. D.D. 1673. Rector of St. Mary-le-Bow, London, 1679. Died 1693.

The moderation of the Church of England. A new edition thoroughly reviſed, the references being verified and corrected, and the paſſages cited printed at length, with an introductory preface by the Rev. Robert Eden, M.A., F.S.A. 8°. *Lond.* 1843

Including, The moderation of the Church of England in reſpect to her rule of faith, judgment of doctrines, worſhip, ceremonies, holy-days, ſacraments, power of the Church, adminiſtration of laws, &c.

On penance. Tracts of Angl. Fathers, 3. 309

PULPIT. From its commencement in 1823 to 1853. 64 vol. 8°. *Lond.* 1823–53*

Index to ſixty volumes of the Pulpit [according to authors, texts, ſubjects, and volumes.] 8°. *Lond.* 1852

PULPIT. Anonymous works, &c.

An eſſay on the action proper for the Pulpit. Pp. 86. 8°. *Lond.* 1753

The Pulpit; or, a biographical and literary account of eminent popular preachers. By Oneſimus. 3 vol. 8°. *Lond.* 1809

Pulpit: Percy anecdotes. 18°. *Lond.* 1821

The Pulpit. Sermons by eminent living divines. 2 vol. 8°. *Lond.* 1833–34

The Pulpit, in a hundred and fifty ſermons from the moſt eminent divines of the preſent day. 2 vol. 8°. *Lond.* 1838

PURCHAS, Samuel, D.D.

Born at Thaxted, Eſſex, 1577. Educated at St. John's College, Cambridge. Vicar of Eaſtwood, Eſſex, 1604. Afterwards became Rector of St. Martin's, Ludgate. Died 1628.

Relations of the world, and the religions obſerved in all ages and places diſcovered, from the creation unto this preſent. Folio. *Lond.* 1626

The above forms vol. 5 of the following.

Haklvytvs poſthumus, or Pvrchas his pilgrimes, contayning a hiſtory of the world in ſea voyages and lande trauells, by Engliſhmen and others. 5 vol. Folio. *Lond.* 1625–6*

PURICELLI, John Peter.

Born at Gallarate 1589. Studied under the Jeſuits, took the eccleſiaſtical habit, and was appointed to teach philoſophy, theology, and eloquence at Milan. Arch-prieſt of the Church of St. Laurent 1629. Died 1659.

Diſſertatio, Utrùm Sanctus Ambroſius clero ſuo Mediolanenſi permiſerit, ut virgini nubere ſemel poſſet. Murat. Rer. Ital. Script. 4. 121

PURITAN Diſcipline Tracts.

An epiſtle to the terrible prieſts of the Convocation Houſe, by Martin Mar-Prelate, Gent., reprinted from the black-letter edition, with an introduction and notes. 12°. *Lond.* 1842

An epitome of the firſt book of Dr. John Bridges's Defence of the Government of the Church of England in eccleſiaſtical matters, by Martin Mar-Prelate, Gentleman, reprinted from the black-letter edition, with an introduction and notes. 12°. *Lond.* 1843

The original title of the preceding two works commences, "Oh read over D. John Bridges, for it is worthy worke," &c.

Pap with a hatchet; being a reply to Martin Mar-Prelate. Reprinted from the original quarto edition, with an introduction and notes. 8°. *Lond.* 1844

An admonition to the people of England againſt Martin Mar-Prelate. By Thomas Cooper, D.D., Biſhop of Winchester. 8°. *Lond.* 1847

Firſt printed 1589.

A brief diſcourſe of the troubles begun at Frankfort in the year 1554 about the Book of Common Prayer. Reprinted from the edition of 1575. 8°. *Lond.* 1846

PURITANS. A pack of old Puritans maintaining the unlawfulneſs and inexpediency of ſubſcribing the new engagement. Profeſſing the diſſatisfaction of their judgements, and the unreſolvedneſs of their conſciences, with Mr. John Dury's conſiderations and juſt repropoſals concerning it. Ff. 2. Pp. 35. 4°. *Lond.* 1650

PURKIS, William, D.D., F.S.A.

Sermon, Col. 2. 8. The influence of the preſent purſuits in learning as they affect religion, conſidered. [Commencement.] 4°. *Camb.* 1786

PUSEY, E. B., D.D.

Canon of Chriſt Church and Regius Profeſſor of Hebrew, Oxford.

An hiſtorical enquiry into the probable cauſes of the rationaliſt character lately predominant in the theology of Germany. To which is prefixed a letter from Profeſſor Sack, upon the Rev. J. H. Roſe's Diſcourſes on German Proteſtantiſm, tranſlated from the German. 8°. *Lond.* 1828

An hiſtorical enquiry [&c.] Part 2. Containing an explanation of the views miſconceived by Mr. Roſe, and further illuſtrations. 8°. *Lond.* 1830

Sermon, Hag. 2. 9. [Conſecration of Grove Church.] 8°. *Oxf.* 1832

Remarks on the proſpective and paſt benefits of cathedral inſtitutions in the promotion of ſound religious knowledge and of clerical education. Second edition. 8°. *Lond.* 1833

Dr. Hampden's paſt and preſent ſtatements compared. A ſequel to Dr. Hampden's Theological Statements and the XXXIX Articles compared. Reviſed and enlarged. Pp. 32. 8°. *Oxf.* 1836

Churches in London, with an appendix containing anſwers to Objections to the Plan of the Metropolis Churches' Fund. 8°. *Oxf.* 1837

Sermon, Exod. 14. 13. Patience and confidence the ſtrength of the Church. [Nov. 5.] 8°. *Oxf.* 1837

A review in Edinb. Rev. 66. 396.

Sermon, Joel, 2. 11. The day of judgment. [Trin. 20.] 8°. *Oxf.* 1839

PUSEY, E. B., D.D. (*continued*).

The Church the converter of the heathen. Two ſermons, Pſa. 87. 3–5, Epheſ. 4. 12–14, preached in conformity with the Queen's Letter for Soc. Prop. Goſpel. 12°. *Oxf.* 1839

A letter to the Biſhop of Oxford, on the tendency to Romaniſm imputed to doctrines held of old, as now, in the Engliſh Church. Third edition. Pp. 239. Appendix. Extracts from the Tracts for the Times, the Lyra Apoſtolica, and other publications; ſhowing that to oppoſe Ultra-Proteſtantiſm is not to favour Popery. Pp. 24. 8°. *Oxf.* 1839

Another, fourth edition, with a preface on the doctrine of juſtification. Pp. lix. 239. Appendix pp. 24. 8°. *Oxf.* 1840

Sermon, John, 13. 34, 35. Chriſt, the ſource and rule of Chriſtian love. [S. John the Evangeliſt.] In aid of a new church. With a preface on the relation of our exertions to our needs. 8°. *Oxf.* 1841

The articles treated on in Tract 90 reconſidered, and their interpretation vindicated in a letter to the Rev. R. W. Jelf, D.D. With an appendix from Abp. Uſher on the difference between ancient and modern addreſſes to ſaints. F. 1. Pp. 217. 8°. *Oxf.* 1841

A letter to the Archbiſhop of Canterbury, on ſome circumſtances connected with the preſent criſis in the Engliſh Church. Third edition. Pp. 163. 8°. *Oxf.* 1842

Sermon, Matt. 26. 28. The holy euchariſt a comfort to the penitent. [Eaſter 4.] 8°. *Oxf.* 1843

A review in Brit. Critic, 34. 466.

God is love.—Whoſo receiveth one ſuch little child in my name, receiveth me. Two ſermons preached at Ilfracombe, in behalf of a new church, and of the Parochial Schools, on 1 John, 4. 16, 17, and Matt. 18. 29. Second edition. 8°. *Oxf.* 1844

A courſe of ſermons on ſolemn ſubjects, chiefly bearing on repentance and amendment of life, preached in St. Saviour's Church, Leeds, during the week after its conſecration. 12°. *Oxf.* 1845

Luke, 7. 47. Loving penitence - - - - 1
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Sermon, Matt. 12. 31. The blaſphemy againſt the Holy Ghoſt. [S. Peter.] 8°. *Oxf.* 1845

Two ſermons. Entire abſolution of the penitent.

PUSEY, E. B., D.D. (*continued*).

John, 20. 21–23, Epiph. 4; 1 Cor. 11. 31, Advent 1. 8°. *Oxf.* 1846

Sermon, Joel, 2. 12, 13. Chaſtiſements neglected forerunners of greater. Faſt. 8°. *Lond.* 1847

[Parochial ſermons.] 2 vol. 8°. *Lond.* 1848–53

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Rev. 21. 6. The end of all things. Advent - 1
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PYKE, Joseph.

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PYLE, Philip, M.A.

Rector of Caſtle Riſing, and Lynn St. Edmund, Norfolk. Youngeſt ſon of Dr. Thomas Pyle. Died 1799.

PYLE, Philip, M.A. (*continued*).

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PYLE, Thomas, M.A.

A learned divine. Born at Norfolk 1674. Educated at Caius College, Cambridge. Lecturer of Lynn Regis 1701. Became Prebendary of Salisbury, Vicar of St. Margaret, at Lynn, 1732. Died 1756. He held the same doctrine regarding the Trinity as Dr. Samuel Clarke.

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Apologiæ pro Chriſtianis fragmentum, Gr. et Lat. Bibl. Patr. Gallandii, 1. 330; Grabe, Spicilegium, 2. 125; Routh, Reliquiæ, 1. 71

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A collection of teſtimonies concerning ſeveral miniſters of the goſpel among the people called Quakers, deceaſed, with ſome of their laſt expreſſions and exhortations. 8°. *Lond.* 1760

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Paying tythes inconſiſtent with the principles of the people called Quakers. Pp. 47. 8°. *Dubl.* 1774

Reaſons why the people called Quakers do not pay tythes. Pp. 11. 12°. *s. l.*

A ſummary of the hiſtory, doctrines, and diſcipline of Friends: written at the deſire of the Meeting for Sufferings, in London. Third edition, reviſed. Pp. 30. 12°. *Lond.* 1790

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Hiſtorical ſketch of the origin of the Chriſtian diſcipline, or church government, of the Society of Friends. Pp. 40. 12°. *Lond.* 1845

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QUARLES, Francis.

A religious poet. Born near Romford, Eſſex, 1592. Educated at Chriſt's College, Cambridge, whence he removed to Lincoln's-Inn. Became Cup-bearer to Elizabeth, daughter of James I., and afterwards Secretary to Archbiſhop Uſher. Died 1644. His Emblems have always been popular; many of the plates are taken from the Latin book of Emblems of Herman Hugo. His poetry is quaint, but original and ſtriking.

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Numerous ſubſequent editions.

Emblems and hieroglyphicks on the life of man moderniſed. 12°. *Lond.* 1764

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Judgment and mercy for afflicted ſouls; or, meditations, ſoliloquies, and prayers. A new edition, with a biographical and critical introduction by Reginalde Wolfe, Eſq. [T. F. Dibdin, D.D.] Sm. 8°. *Lond.* 1807

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Vol. 90. Dec. 1851—March 1852.

Kew Gardens; Physiognomy; Junius; Sir Roger de Coverley; Lamartine on the Hundred Days, &c.

Vol. 91. June—Sept. 1852.

Life of Lord Jeffrey; Bards of the fifth century; Stonehenge; Memoir of Dr. Chalmers; Life of Lord Langdale, &c.

Vol. 92. Dec. 1852—March 1853.

Life of Mr. Justice Story; Indian administration; Cloister life of Charles V.; Memoirs of Wordsworth; The old Countess of Desmond; Buckingham papers; Apsley House; The two systems at Pentonville.

Vol. 93. June—Sept. 1853.

Shepherd's History of the Church of Rome (on ecclesiastical forgeries); The Oxford commission; Memoirs of Thomas Moore; The Institute of France; Thomas à Becket; Diary of Casaubon; Mesmerism; Life of Haydon.

QUARTERLY theological review and ecclesiastical record. 4 vol. 8°. *Lond.* 1825–26

All published, having been afterwards incorporated with the British Critic.

QUARTERLY journal of prophecy, from its commencement in 1849 to 1853. 5 vol. 8°. *Lond.* 1850–53

Continued quarterly.

QUAE in hoc opusculo habentur: Duellum epistolare, Gallice et Italice, antiquitates summatim complectens; Tropheum Christianissimi Galliarum regis Francis hujus nominis primi: Item complures illustrium virorum epistolæ. Sm. 8°. *Venet.* 1519

QUESNEL, Pasquier.

A celebrated divine. Born at Paris 1634. Studied at the Sorbonne. Member of the Congregation of the Oratory 1657. Received priest's orders two years afterwards. Devoted himself to the study of the Scriptures and of the Fathers, and at the age of twenty-eight was appointed First Director of the Institution belonging to his Order at Paris. He edited the works of St. Leo, 2 vol. 4°. 1675, in which he defended the Gallican Church against the Court of Rome. This edition was condemned by a decree of the Congregation of the Index. Exiled 1681, and joined Arnauld and other Jansenists at Brussels. Died 1719. His work on the New Testament continues to be admired for its fervid piety and solid learning. It gave rise to the famous Bull Unigenitus, in which 101 propositions extracted from it were condemned; in consequence of which a long and important controversy arose on the doctrines of grace, the circulation of the Scriptures among the people, &c. The part on the Four Gospels was republished in English with an introductory essay by Daniel Wilson, the present Bishop of Calcutta, 3 vol. 12°.

Le Nouveau Testament en François [et en Lat.]

QUESNEL, Paſquier (*continued*).

avec des reflexions morales ſur chaque vers, et pour en rendre la lecture plus utile, et la méditation plus aiſée. Nouvelle édition, corrigée et augmentée par l'auteur. [Anonymous.] 8 vol. 12°. *Amſt.* 1736

Vol. 1. S. Matthieu. Vol. 2. S. Marc. Vol. 3. S. Luc. Vol. 4. S. Jean. Vol. 5. Les Actes. Vol. 6. Rom. Cor. Vol. 7. Gal.—Philém. Vol. 8. Héb.—l'Apoc.

The New Teſtament, with moral reflections upon every verſe, in order to make the reading of it more profitable, and the meditation more eaſy. 4 vol. 8°. *Lond.* 1719–25

A very ſcarce book.

The four Goſpels, with a comment and reflections, both ſpiritual and moral; tranſlated, and the Popiſh errors expunged, by a Preſbyter of the Church of England. 2 vol. 8°. *Bath*, 1790

Other works: Les Pſeaumes, avec des Réflexions Morales, 3 vol. 12°. Lettres Spirituelles, 3 vol. 12°. Tradition de l'Egliſe ſur la Prédéſtination de Saints et ſur la Grace efficace, 2 vol. 12°., &c.

Veritas et æquitas conſtitutionis Unigenitus, ſeu 101 Queſnelli propoſitiones confutatæ. 12°. *Gandavi*, 1724

QUENSTEDT, John Andrew.

A learned Lutheran divine, a native of Upper Saxony. Born 1617. Studied at Helmſtadt. Became Profeſſor of Theology in the Univerſity of Wittemberg. Died 1688. A liſt of his works will be found in Niceron, 32.

Tractatus de ſepultura veterum. Ugol. 33. 559

QUEVEDO, Francis de.

An eminent Spaniſh ſatirift, Knight of the Order of St. James. Born at Madrid 1570; died 1647. Beſt edition of his works in Spaniſh, 11 vol. 8°. Madr. 1790–91.

Viſions. Made Engliſh by Sir Roger L'Eſtrange. Eleventh edition. 12°. *Lond.* 1715

An edition, with ſeveral other of Quevedo's works, was publiſhed at Edinburgh, 1798, in 3 vol. 8°.

QUICHELBERGUS, Samuel.

Lived at Antwerp 1553.

Apophthegmata Biblica. Sm. 8°. *Colon.* 1571

QUILLET, Claudius.

One of the beſt modern Latin poets. Born at Chinon 1602. Practiſed phyſic at Loudon, where he expoſed the impoſture practiſed there, for which he was obliged to retire into Italy. Afterwards obtained an Abbey. Died 1661.

Callipædia, a poem in four books, with ſome other pieces. Made Engliſh by N. Rowe, Eſq. To which is prefixed Mr. Bayle's account of his life. 8°. *Lond.* 1712

QUINET, M. E.

L'ultramontaniſme, ou l'Egliſe Romaine et la ſociété moderne. 12°. *Par.* 1844

QUINCY, Samuel.

Lecturer of St. Philip, Charles-Town, South Carolina.

Twenty ſermons. Preached in the pariſh of St. Philip, Charles-Town, South Carolina. Sm. 8°. *Boſton*, [*New Eng.*] 1750

1 Cor. 10. 15. Chriſtianity a rational religion - 1
James, 3. 17. The characteriſticks of true religion 17
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2 Cor. 4. 2. The duty of renouncing the hidden ſins of diſhoneſty. (2 ſerm.) - - - - - 296
Luke, 11. 35. The danger of wilful error. Viſit. S. 339

QUINTILIANUS, Marcus Fabius.

A celebrated rhetorician. Born at Rome, A.D. 42. Taught eloquence in that city with great applauſe. Lived to the age of eighty. His Inſtitutes have been edited in a very ſuperior manner by Spalding, 4 vol. 8°., Lipſ. 1798–1816. To which an additional volume of notes was added by Zumpt 1829, and a Lexicon by Bonellus 1834.

Inſtitutionum oratoriarum libri duodecim. Ad uſum ſcholarum accommodati, reciſis quæminus neceſſaria viſa ſunt, à Carolo Rollin. 8°. *Lond.* 1758

Inſtitutes of eloquence; or, the art of ſpeaking in public in every character and capacity. Tranſlated into Engliſh, with notes by William Guthrie. 2 vol. 8°. *Lond.* 1756*

Other editions, 1805, &c.

Inſtitutes, tranſlated, with notes, by J. Patſall. 2 vol. 8°. *Lond.* 1774*

QUINTUS, Calaber.

Otherwiſe called Cointus Smyrnæus. A Greek poet, who wrote a ſupplement to the Iliad. Suppoſed to have lived in the fifth century.

Delectorum libri xiv. Poetæ Heroici, 2. 173

Select tranſlations from Quintus Smyrnæus, by the Rev. Alexander Dyce. 8°. *Oxf.* 1821*

QUISTORPIUS, J.

Nebo. Ugolinus, 6. 1069

RABADAN, Mahomet.
An Arragonian Moor.
Mahometiſm fully explained; containing many ſurpriſing paſſages, not to be found in any other author. Written in Spaniſh and Arabick in the year 1603. Tranſlated from the original MS. by Mr. Morgan. 2 vol. 8°.
Lond. 1723–25

Vol. 1. 1723.
The Mahometan Confeſſion of Faith.
The method of the creation. The fall of Adam and Eve; their repentance and ſufferings; their poſterity down to Noah. The deluge.
The wonderful life of Abraham.
Lives of Haſhem, Abdolmutalib, and Abdallah, the three immediate predeceſſors of Mahomet.

Vol. 2. 1725.
Life of Abdallah, *continued*.
The birth, perfections, and qualities of Mahomet; his ſurpriſing journey through the ſeven heavens; his great deeds, ſickneſs, death.
A moſt remarkable account of the terrors of the laſt day.
Rites, ceremonies, feſtivals, faſts, and devotions, practiſed by the Muſſulmans.
The caſe of the Spaniſh Moors.
Remarks on the lives of Mahomet.

RABANUS MAURUS.
Born about 776, at Mentz. Abbot of Fulda 822. Biſhop of Mentz 847. This divine was one of the moſt copious writers of his age. He gained the friendſhip of Alcuin, and interfered, with ſome ſucceſs, in the quarrels between Louis le Débonnaire and his ſons. As a prelate, he behaved rather too ſeverely towards Gotteſchalchus. Died 856.
The edition of Maurus's works, publiſhed at Cologne, 1627, 3 vol. folio, is not complete; and it contains ſome ſpurious treatiſes.

Pœnitentiale.
Martyrologium. Caniſius, 2 Pars 2. 283 and 313
Sermones. S. Auguſtini Opera, 16. 671
De variis quæſtionibus adverſus Judæos.
Martene et Durand, Theſ. Nov. 5. 401
De Chorepiſcopis.
Concilia Labbei, 8; Marca de Concordia
De reverentia filiorum erga patres et ſubditorum erga reges. Marca, de Concordia
De inſtitutione clericorum. Hittorpius, 545
De prædeſtinatione Dei.
Epiſtolæ tres. Sirmondi Opera varia, 2. 985
De prædeſtinatione. Sirmondi Opuſcula, 3
Epiſtola ad Heribaldum epiſcopum Antiſſiodorenſem. Reginonis libri duo
De virtutibus, vitiis ac cæremoniis.
Charlemagne, Fragmenta
Ad Ratleicum Abbatem prologus de martyrologio ſuo. Mabillon, Vet. Analect. 419
Opuſculum de paſſione Domini.
Pez, Theſaur. 4. pars 2. 7
In librum Joſue libri tres.
Martene et Durand, Collectio, 9. 668

RABETT, Rev. Reginald.
On the Number 666. Rev. 13. 1, 2, &c. 8°.
Lond. 1835
Another edition. 8°. *Lond.* 1849

RABIRIUS, Junius.
Haſtarum et auctionum origo, ratio ac ſolennia. 4°. *Lat.* 1554

RACINE, Bonaventure.
Born at Chauny 1708. Educated at the Mazarine College, and acquired great ſkill in Latin, Greek, Hebrew, and eccleſiaſtical hiſtory. Became Canon of Auxerre. Died 1755. In his Eccleſiaſtical Hiſtory, which is well written, he is ſevere on the Jeſuits. It contains an ample account of the Janſeniſts of the monaſtery of Port-Royal.
Abrégé de l'hiſtoire eccléſiaſtique contenant les évènemens conſidérables de chaque ſiècle: avec des réflexions. Nouvelle édition augmentée de quelques notes et ſupplémens. [Anon.] 13 vol. 4°. *Cologne*, 1762
Chiefly from Fleury, Tillemont, Ceillier, Dupin and Baillet.
Vol. 1. 1762. Qui renferme les trois premiers ſiècles, avec la plus grande partie du quatrième.
Vol. 2. 1763. Century 4, *continued*, and cent. 5 and 6.
Vol. 3. 1764. Cent. 8 and 9. Vol. 4. 1765. Cent. 11 and 12. Vol. 5. 1765. Cent. 12 and 13. Vol. 6. 1765. Cent. 13 and 14. Vol. 7. 1765. Cent. 15.
Vol. 8. 1766. Cent. 16, Luthéraniſme, Concile de Trente, &c.
Vol. 9. 1766. Cent. 16. Vol. 10. 1767. Cent. 17.
Vol. 11. 1767. Cent. 17. Hiſtoire des cinq propoſitions, violences contre Port-Royal, Formulaire, Arnauld, Solitaires de Port-Royal.
Vol. 12. 1767. Cent. 17. Nicole, Paſcal, Morale pratique des Jéſuites, Boſſuet, De Sales, &c.
Vol. 13. 1767. Cent. 17. Quiétiſme, &c. Vie de M. l'Abbé Racine.

RACINE, John.
Born 1639, at La Ferté-Milon, in Champagne. Died 1699. This illuſtrious poet was as eminent by his virtues and genuine piety as by his talents. He had been brought up at Port-Royal, and the gratitude which he felt for the inſtructors of his youth made him compoſe his Abridgement of the hiſtory of that monaſtery. It was very highly valued by Boileau. It is often omitted in the collected works.
Œuvres. 4 vol. 12°. *Par.* 1742

Vol. 1.
La réligion, poëme.
La grace, poëme.
Vol. 2. Epitres, odes, &c.
Vol. 3 and 4. Réflexions ſur la Poëſie.

Abrégé de l'hiſtoire de Port-Royal. 12°. *Col.* 1770
Letters to his ſon, containing rules and inſtructions for his conduct through life, with a ſhort account of the Abbey of Port-Royal. Sm. 8°.
Lond. 1785

RADAU, Michaele, Soc. Jeſu.
Orator extemporaneus, ſeu artis oratoriæ brevi-arium bipartitum, cujus prior pars præcepta continet generalia, poſterior praxin oſtendit, nec non ſupellectilem. Oratoria, ſententias, hiſtorias, apophthegmata, hieroglyphica, ſuppeditas. 12°. *Lond.* 1657

RADBERTUS. See PASCHASIUS.

RADCLIFF, Ebenezer.

A Diſſenting Miniſter. Born in Yorkſhire. Educated under Dr. Doddridge. Paſtor at Stamford, Lincolnſhire, 1750; at Boſton 1751; at Walthamſtow 1759; and at Poor Jewry Lane, London, 1762. Retired from the miniſtry ſoon after 1774. He was living in 1808.

The criſis; or, the deciſive period of Britiſh power and liberty. Stated and addreſſed to every rank in the community. Two ſermons, on Luke, 22. 36. 8°. *Lond.* 1758

A funeral oration for King George II. 8°. *Lond.* 1760

The charitable man the beſt œconomiſt, patriot, and Chriſtian. Sermon, on Matt. 25. 40. [Char. Sch.] 8°. *Lond.* 1761

A proſpect of our ſucceſs in the preſent war; a ſermon on Jer. 4. 21. [Faſt.] 8°. *L.* 1762

The nature of Chriſt's kingdom, and the freedom and independency of its ſubjects explained; a ſermon, on John, 18. 36. [Acceſſion.] 8°. *Lond.* 1763

Sermon, Acts, 5. 29. Occaſioned by the denial of relief, reſpecting ſubſcription to the Articles of the Church of England. 8°. *Lond.* 1772

This ſermon gave offence to the Diſſenters by its violent language.

RADCLIFFE, Houstonne, D.D.

Prebendary of Ely, late of Braſenoſe College, Oxford.

Sermon, Acts, 1. 1, 2. [Conſecration of a Biſhop.] 4°. *Lond.* 1738

RADEVICUS.

Continuatio Ottonis Friſingenſis de geſtis Frederici I. Imperatoris. Muratorii Rer. Ital. Script. 6. 739

RADICATI, Albert.

Count de Paſſeran.

See alſo, under PASSERAN.

Chriſtianity ſet in a true light, in XII. diſcourſes, political and hiſtorical. By a Pagan philoſopher newly converted. 8°. *L.* 1730

A ſuccinct hiſtory of prieſthood, ancient and modern. Humbly inſcribed to the ever-illuſtrious, and moſt celebrated ſect of Free Thinkers. Pp. 62. 8°. *Lond.* 1737

RADULPHUS de Rivo.

Decanus Tungrenſis. Lived in the fourteenth century.

Liber Canonum obſervantia. Bibl. Max. Patr. 26. 289

RADULPHUS Flaviacensis, ſeu Flajensis.

A monk. Lived in the tenth century.

Commentarii in Leviticum libri XX. Bibl. Max. Patr. 17. 47

RADULPHUS Cadomensis.

Geſta Tancredi principis in expeditione Ieroſolymitana, cum obſervationibus Martene et Durand. Muratorii Rer. Ital. Script. 5. 271

RADULPHUS, S., Fontanellenſis abbas.

Commentariorum in Cantica Canticorum libri duo. Hommey, Suppl. 276

RADULPHUS.

A pious, learned, and generous prelate. Came from Normandy, where he had been Abbot of Sées. Biſhop of

RADULPHUS (*continued*).

Rocheſter 1108. Archbiſhop of Canterbury ſix years afterwards. Died 1122.

Epiſtola Calixto papæ de primatu.

Decreta papalia de primatu Cant. Twyſden, Hiſt. 1735

Epiſtolæ. Wilkins, Concilia, 1. 394

RAGUSIO, J. de.

De communione ſub utraque ſpecie. Concilia, Labbei, 12

RAGG, Thomas.

Thoughts on ſalvation. 18°. *Lond.* 1842

Other works: Deity, a poem. Hymns for the Church Services, &c.

RAIKES, Henry, M.A.

Chancellor of the dioceſe of Cheſter.

Remarks on clerical education. 12°. *Lond.* 1831

Sermon, 2 Tim. 4. 2. Earneſtneſs in the miniſtry. [Ordination.] 8°. *Lond.* 1842

Sermons preached at ordinations. 8°. *Lond.* 1842*

RAIMO, Ludovicus de, Senior et Junior.

Annales, ſive brevis hiſtoria rerum in regno Neapolitano geſtarum 1197–1486. Muratorii Rer. Ital. Script. 23. 217

RAINE, Rev. Matthew, A.M.

An eminent ſcholar. Born 1760. Admitted on the foundation of the Charter Houſe 1772, whence he had an exhibition to Trinity College, Cambridge. Fellow 1783. Elected Schoolmaſter of the Charter Houſe 1791. Preacher of Gray's Inn 1809. Rector of Little Hallingbury, Eſſex, 1810. Died 1810.

Sermon, James, 4. 14. [Shipwreck. Funeral of Captain Pierce, of the Halſewell, Eaſt Indiaman.] 4°. *Lond.* 1786

An aſſize ſermon. 1789*

RAINOLDS. See RAYNOLDS, alſo REYNOLDS.

RAISSIUS, Arnoldus, Duacenas.

Origines Cartuſiarum Belgii. 4°. *Duaci*, 1632

RALEIGH, Sir Walter.

Born at Budley, Devonſhire, 1552. Educated at Oriel College, Oxford. Served in the army in Ireland. Obtained letters patent 1584 for diſcovering Virginia. Knighted ſoon after, and elected Member of Parliament. Active againſt the Spaniſh Armada 1588. Condemned for high treaſon on the acceſſion of King James, and confined in the Tower for twelve years. Releaſed 1616, and headed a ſquadron againſt Guiana. On his return arreſted and beheaded, 1618. His Hiſtory of the World, written in the Tower, and firſt publiſhed 1614, extends to the end of the Macedonian empire. The deſign was equal to the greatneſs of his mind, and the execution to the ſtrength of his parts and the variety of his learning; the ſtyle is pure, nervous, and majeſtic. Beſt edition 1736. His complete works were publiſhed at Oxford 1829, in 8 vol. 8°.

The works of Sir Walter Ralegh, Kt., now firſt collected. To which are prefixed, the lives of the author, by Oldys and Birch. 8 vol. 8°. *Oxf.* 1829*

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RALEIGH, Sir Walter (*continued*).

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The hiſtory of the world. In five books. Eleventh edition, printed from a copy reviſed by himſelf. To which is prefixed, The life of the author, newly compiled from materials more ample and authentic than have yet been publiſhed, by Mr. Oldys. Alſo his trial, with ſome additions. Together with a new and more copious index to the whole work. 2 vol. Folio. *Lond.* 1736

Tubus hiſtoricus. An hiſtorical perſpective, diſcovering all the empires and kingdomes of the world, as they flouriſht reſpectively under the foure imperiall monarchies. With a catalogue of kings and emperours. Ff. 12. 4°. *No date.*

Remains: Maxims of ſtate; Advice to his ſon; His ſceptic; Cauſes of the magnificency of cities; Obſervations touching trade, letters, the prerogative of parliament. 12°. *Lond.* 1702

Sir Walter Rawleigh's ghoſt; or, England's forewarner. Diſcovering a ſecret conſultation, newly holden in the court of Spain. Together with his tormenting of Count de Gondomar, and his ſtrange affrightment, confeſſion, and publique recantation; laying open many treacheries intended for the ſubverſion of England. Pp. 41. 4°. *Utrecht*, 1626

RALEIGH, Walter, D.D., Dean of Wells.

An eminent divine, nephew of Sir Walter Raleigh. Born at Dowton, Wiltſhire, 1586. Educated at Winchester School and Magdalen College, Oxford. Rector of Chedzoy, Somerſetſhire, 1620. Afterwards Prebendary of Wells, Rector of Streat, and Chaplain to Charles I. Dean of Wells 1641. Sequeſtered during the Rebellion, made priſoner in his deanery, and ſtabbed by his gaoler, in conſequence of which he died 1646. His Reliquiæ were publiſhed by Bp. Patrick. He was an excellent reaſoner, with quickneſs of wit, and ready elocution. He was a believer in the Millenium.

Reliquiæ Raleighanæ, being diſcourſes and ſermons on ſeveral ſubjects. 4°. *Lond.* 1689

A brief account of the author.
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RALPH. See RADULPHUS.

RAM MOHUN ROY, Rajah.

An amiable and learned Hindoo of the Brahmin caſte, who became a convert to Chriſtianity, and diſtinguiſhed himſelf as a writer and diplomatiſt. Born 1774. Died in England 1833. His principles were inclined to Unitarianiſm.

The precepts of Jeſus the guide to peace and happineſs; extracted from the books of the New Teſtament, aſcribed to the four evangeliſts. Pp. iv. 82. 8°. *Calcutta*, 1820

Other works: Tranſlation of the Books, Texts, &c., of the Veds, 8°. Judicial and Revenue Syſtems of India, 8°.

RAMBACH, J., D.D.

Prof. of Divinity in the Univ. of Gieſſen. Died 1742.

Meditations and contemplations on the ſufferings of our Lord and Saviour Jeſus Chriſt, in which the hiſtory of the Paſſion, as given by the four evangeliſts, is connected, harmonized, and explained. With ſuitable prayers and offices of devotion. 2 vol. 8°. *Lond.* 1763

RAMBERT, M. de St.

Nouveaux eſſais d'explication phyſique du premier chapitre de la Génèſe. Sm. 8°. *Utr.* 1713

RAMSAY, Allan.

Born at Leadhills 1685. Died 1758. Beſt edition of his works, 2 vol. 8°. Lond. 1800.

Poems. 12°. 1760

RAMSAY, Andrew Michael, LL.D.

Commonly called the Chevalier Ramſay. Born at Ayr, in Scotland, 1686. Educated at Edinburgh. Went to Leyden, where he became acquainted with Poiret and Fénélon. By the latter he was converted to the Roman Catholic religion. Died 1743.

The philoſophical principles of natural and revealed religion unfolded in geometrical order. 2 vol. 4°. *Glaſg. Foulis*, 1748

RAMSAY, Andrew Michael, LL.D. (*continued*).

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The abſolute attributes of God - - - - 1
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The travels of Cyrus; to which is annexed, a diſcourſe on the theology and mythology of the Pagans. A new edition. 12°. *L.* 1795

An eſſay upon civil government, wherein is ſet forth the neceſſity, origin, rights, boundaries, and different forms of ſovereignty. 12°. *Lond.* 1732

RAMSAY, Daniel.

Delineations of a mixed ſchool, in regard to its influence in promoting a Chriſtian education. 8°. *Edin.* 1826

RAMSAY, Rev. James, of Glaſgow.

Died Auguſt 1824.

Sermon, Luke, 21. 61, 62. Peter's fall and recovery. [Faſt, before Sacrament.] 8°. *Glaſg.* 1825

RAMSAY, John.

Rector of Langdon, Kent.

Sermon, John, 16. 2. [Thankſgiving for the deliverance of the Proteſtants of Ireland, Oct. 23, 1641.] Fifth edition. 8°. *Lond.* 1714

RAMSAY, Thomas, Eſq.

Is Chriſtian ſocialiſm a Church matter? a lecture. Pp. 43. 12°. *Lond.* 1851

RAMSAY, William, B.D., Lecturer in Iſleworth.

Maromah; the Lord of Rome the Antichriſt, finally and fully diſcovered: his name, and the number of his name, hitherto wonderfully hid in the words of Solomon and Iſaiah; but now revealed beyond all ſcruple and doubt; to the moſt ſeaſonable comfort of all the faithful; to the everlaſting confuſion of Pope and Popiſh miniſters; to the vindication, praiſe, and encouragement, of all Proteſtant witneſſes, peculiarly the happy diſcoverers of the late moſt horrid Popiſh Plot, being a ſecond ſermon on Prov. 14. 25. 4°. *Lond.* 1679

RAMSDEN, Richard, D.D.

Senior Fellow of Trinity College, and Deputy Regius Profeſſor of Divinity in the Univerſity of Cambridge.

Two ſermons, Exod. 20. 13. The right to life. 8°. *Camb.* 1795–96

Reflections on war and the final ceſſation of all hoſtility; a ſermon on Iſa. 2. 4. [Faſt.] 8°. *Camb.* 1800

The origin and ends of government; a ſermon on Rom. 13. 1. [Jan. 30.] 8°. *Camb.* 1800

The alliance between Church and State; a ſermon on Prov. 8. 15, preached before the Univerſity of Cambridge, Nov. 2, 1800, being the day of commemoration of benefactors. 8°. *Camb.* 1800

RAMSDEN, Richard, D.D. (*continued*).

The precept of mutual love; a ſermon on 1 Pet. 3. 8. [Spittal.] 8°. *Lond.* 1816

RAMUS, Peter.

A French philoſopher. Born 1515. Originally a Roman Catholic, but became a Proteſtant, and loſt his life in the Maſſacre of St. Bartholomew 1572. He was a great oppoſer of the Ariſtotelian philoſophy. A liſt of his works will be found in Niceron, 13.

Dialecticæ, libri duo. 24°. *Cantab.* 1611

RANCHIN, G. du.

Reviſion du Concile de Trente, contenant les nullitez d'iceluy: les griefs des roys et princes Chreſtiens de l'Egliſe Gallicane et autres Catholiques. [Anonymous.] Sm. 8°. *s. l.* 1600

A review of the Councell of Trent. Wherein are contained the ſeveral nullities thereof: with the many grievances and prejudices done by it to Chriſtian kings and princes; as alſo to all Catholique Churches in the world, and more particularly to the Gallicane Church. [Anonymous.] Now tranſlated into Engliſh by G[eorge] L[angbaine]. Folio. *Oxf.* 1638

RANDALL, James, M.A.

Rector of Binfield, Berks; and formerly Fellow of Trinity College, Oxford.

Sermons on the Books of Joel, Jonah, &c. 8°. *Lond.* 1843

Joel, 2. 32. (2 ſerm.) Trin. 20 - - - - - 1
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RANDALL, John.

A brief account of the riſe, principles, and diſcipline of the people called Quakers, in America and elſewhere. Extracted from a ſyſtem of geography, lately publiſhed. Pp. 24. 12°. *Briſtol*, 1747

RANDALL, Thomas.

Miniſter of the Goſpel at Inchture.

Sermon, 1 Cor. 10. 33, and 11. 1. Chriſtian benevolence. [Soc. Prop. Goſp.] 8°. *Edin.* 1763

RANDOLPH, Francis, D.D.

Prebendary of Briſtol.

Sermons preached at Laura Chapel, Bath. 8°. *Lond.* 1800

Heb. 13. 8. Advent 1 - - - - - - 1
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Sermon, Iſai. 37. 10, 11. [Faſt.] 8°. *Bath*, 1803

RANDOLPH, Herbert, Rector of Deal.

A ſermon on Mark, 13. 23. 8°. *Oxf.* 1753

RANDOLPH, John, D.D., Bp. of London.

Younger ſon of Dr. Thomas Randolph, *infra*. Born 1749. Educated at Corpus Chriſti College, Cambridge. Profeſſor of Poetry 1776. Regius Profeſſor of Greek and Prebendary of Saliſbury 1782. Canon of Chriſtchurch, Regius Profeſſor of Divinity, and Rector of Ewelme, 1783. Biſhop of Oxford 1799. Tranſlated to Bangor 1807, and to London 1809. Died 1813. He edited Sylloge Confeſſionum and Enchiridion Theologicum.

Sermon, 1 Cor. 12. 31. [Ordination.] 4°. *Oxf.* 1779

Sermon, Acts, 2. 42. [Conſecration of a Biſhop.] 4°. *Oxf.* 1782

De Græcæ linguæ ſtudio. Pp. 22. 4°. *Oxon.* 1783

Concio ad clerum, 2 Tim. 4. 5. 4°. *Oxon.* 1790

Sermon, Mark, 16. 15. [S.P.C.K.] 4°. *Lond.* 1802

A charge delivered to the clergy of the dioceſe of Oxford, at his primary viſitation in 1802. 8°. *Oxf.* 1802

RANDOLPH, Thomas, D.D.

A learned divine. Born at Canterbury 1701. Educated at Corpus Chriſti College, Oxford; of which he became Fellow 1723. Became Vicar of Perham and Waltham, Kent. Rector of Saltwood 1746. Soon after choſen Preſident of Corpus Chriſti College. Vice-chancellor 1756 to 1759. Archdeacon of Oxford 1767. Margaret Profeſſor of Divinity 1768. Died 1783.

A vindication of the doctrine of the Trinity from the exceptions of An Eſſay on Spirit. [By Bp. Clayton.] In three parts, with an appendix. [Anonymous.] 8°. *Oxf.* 1753

The prophecies and other texts cited in the New Teſtament compared with the Hebrew original, and with the Septuagint. To which are added notes. 4°. *Oxf.* 1782

An anſwer to a pamphlet entitled, Reflections on the Impropriety and Inexpediency of Lay-Subſcription to the XXXIX. Articles, in the Univerſity of Oxford. [Anonym.] Pp. 21. 8°. *Oxf.*

A vindication of the worſhip of the Son and the Holy Ghoſt againſt the exceptions of Mr. Theophilus Lindſey from Scripture and antiquity, being a ſupplement to a treatiſe, entitled, A Vindication of the Doctrine of the Trinity. Pp. 166. 8°. *Oxf.* 1775

A letter to the Remarker on the layman's ſcriptural confutation. Wherein the divinity of the Son of God is farther vindicated againſt the Remarker's exceptions. To which is added, An appendix, taking ſome notice of Mr. Lindſey's Sequel. Pp. 195. Ff. 8. 8°. *Oxf.* 1777

Two ſermons, Acts, 5. 38, 39. The proof of the truth of the Chriſtian religion, drawn from its ſucceſsful and ſpeedy propagation, conſidered and enforced. 8°. *Oxf.* 1777

A view of our bleſſed Saviour's miniſtry, and the proofs of his divine miſſion ariſing from thence. Together with a charge, diſſertations, ſermons, and theological lectures. 2 vol. 8°. *Oxf.* 1784

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RANDOLPH, Thomas, D.D. (*continued*).

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[8°. *Oxf.* 1738–9.]

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[8°. *Oxf.* 1755.]

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[8°. *Oxf.* 1766.]

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[8°. *Oxf.* 1768.]

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An expoſtulatory letter to the Rev. Dr. Randolph, in reply to his charge againſt the Rev. Dr. Durell. With ſome ſtrictures upon his comment on Pſalm 109, ſhewing that what is there conſidered as prophetical and not imprecatory, is in reality imprecatory and not prophetical. By a Member of the Univerſity. Pp. 40. 8°. *Oxf.* 1773

RANEW, Nathaniel.

A Nonconformiſt divine. Educated at Emanuel College, Cambridge. Became miniſter of Little Eaſtcheap, *London*; and afterwards Vicar of Felſted, Eſſex. Ejected for Non-

RANEW, Nathaniel (*continued*).

conformity at the Reſtoration. Died 1672, aged about ſeventy-two.

Solitude improved by divine meditation; a treatiſe proving the duty, neceſſity, excellency, natures, kinds, and requiſites, of divine meditation. 8°. *Lond.* 1670

One of the beſt books on the ſubject.

RANKE, Leopold, Univ. of Berlin.

The eccleſiaſtical and political hiſtory of the Popes of Rome during the ſixteenth and ſeventeenth centuries. Tranſlated from the German by Sarah Auſtin. 3 vol. 8°. *Lond.* 1840

Reviews [by the Rev. H. H. Milman] in Quart. Rev. 55. 287; 58. 371: [by T. B. Macaulay] in Edinb. Rev. 72. 227.

Another. The hiſtory of the Popes, their Church and State, eſpecially of their conflicts with Proteſtantiſm in the ſixteenth and ſeventeenth centuries. Tranſlated by E. Foſter. 3 vol. Sm. 8°. *Lond.* 1847

Hiſtory of the Reformation in Germany. Second edition. Tranſlated by Sarah Auſtin. 3 vol. 8°. *Lond.* 1845–47

Vol. 1. 1845. Introduction. 1486–1521.
Vol. 2. 1845. 1521–1528.
Vol. 3. 1847. 1527–1535.

RANKEN, David.

One of the Epiſcopal miniſters at Edinburgh.

A deſcription of the great things contained in the Goſpel, and of a converſation agreeable to them; together with motives exciting to ſuch a practice; an anſwer to the moſt conſiderable objections againſt it; and directions and rules for aſſiſting to the performing thereof. Three diſcourſes on Philip. 1. 27. Sm. 8°. *Edin.* 1722

RAPHAEL, Salomon.

Avicula Hermetis Catholica. De mercurio et ſale philoſophorum in uno ſubjecto. 24°. *Lond.* 1638

RAPHALL, Morris J.

The feſtivals of the Lord as celebrated by the houſe of Iſrael in every part of the world. 18°. *Lond.* 1840

RAPHELIUS, Georgius.

A German divine. Superintendent of Lunenburg. Born 1673; died 1740.

Annotationes in Sacram Scripturam, hiſtoricæ in Vetus, philologicæ in Novum Teſtamentum, ex Xenophonte, Polybio, Arriano et Herodoto collectæ. Editio nova prioribus auctior et multo emendatior. 2 vol. 8°. *L. Bat.* 1747

Vol. 1. Vita Raphelii. Gen.–Joh.

Vol. 2.

Acta–Apoc.
Semicenturia annotationum in N. T. ex Euſebio, &c.
Chryſoſtomi commentarius et homiliæ in epiſt. ad Philemon. Gr. et Lat.
Index verborum.

A uſeful work for illuſtrating Greek words and phraſes of the New Teſtament. An article on it was given by Le Clerc, Bibl. Anc. et. Mod. 18. 145.

RAPIN de Thoyras, Paul.

An eminent hiſtoriographer. Born 1661. Fled to England ſoon after the revocation of the Edict of Nantes. He afterwards went to Holland, and entered into the military ſervice; but came back to England with King William.

RAPIN, Paul (*continued*).

whom he ſerved, and diſtinguiſhed himſelf at the battle of the Boyne, and at the ſiege of Limerick. He finally retired to Wezel, in the Duchy of Cleves, where he employed the remainder of his life in compiling his Hiſtory of England. Died 1725. His Hiſtory is remarkable for the impartiality and candour with which it is written. Beſt edition of the Engliſh tranſlation, and Tindal's continuation, 1743–47. A very minute collation is given in Lowndes's Bibliographer's Manual.

The hiſtory of England, written in French. Tranſlated into Engliſh, with additional notes, by N. Tindal, M.A. 2 vol. Folio. *Lond.* 1743

Vol. 1.

Life of M. de Rapin.
Hiſtory of England, from the Invaſion by the Romans to A.D. 1547.

Vol. 2. 1547–1689.

The hiſtory of England from the Revolution to the acceſſion of George II., by N. Tindal, M.A., Rector of Alverſtoke. 2 vol. Folio. *Lond.* 1747

The hiſtory of Whig and Tory; from the Conqueſt to the preſent time. Shewing the riſe, progreſs, views, ſtrength, intereſts, and characters of thoſe two contending parties: and the great influence they have always had over moſt courts in Europe. With ſome conſiderations upon party-parliaments, and the too great influence the court has in elections. Written in French. Made Engliſh by Mr. Ozell. Fourth edition. Pp. 108. 8°. *Lond.* 1723

Acta Regia; being the account which M. Rapin publiſhed of the hiſtory of England, by authority of the Lords the States-General; and grounded upon thoſe records which are collected in that ineſtimable fund of hiſtory, Mr. Rymer's Fœdera, containing the letters that paſſed between the monarchs of England and foreign princes; their treaties, battles, grants from the crown, ſummonſes to parliament, royal mandates to the clergy and laity, &c. Folio. *Lond.* 1702

RAPIN, René.

A learned Jeſuit. Born at Tours 1621. Entered the Society 1639, and became a teacher of the belles-lettres. Died 1687.

The whole critical works of Monſieur Rapin. Tranſlated by Baſil Kennet, D.D. Second edition. 2 vol. 8°. *Lond.* 1716

Vol. 1. Compariſon between Demoſthenes and Cicero for eloquence: Homer and Virgil for poetry: Thucydides and Livy for hiſtory: Plato and Ariſtotle for philoſophy.

Vol. 2.

Reflections on eloquence in general, and particularly on that of the bar and pulpit.
Reflections on Ariſtotle's Treatiſe of Poeſie.
Reflections upon hiſtory, philoſophy, logic, morality, phyſics, metaphyſics, and on the uſe of philoſophy in religion.

Salvation every man's concern. Tranſlated into Engliſh by George Stanhope, D.D. Second edition. 8°. *Lond.* 1728

RASCHI. See JARCHI.

RASMUSSEN, D. Janus Lassen.

Hiſtoria præcipuorum Arabum regnorum rerumque ab iis geſtarum ante Iſlamiſmum. E codicibus manuſcriptis Arabicis bibliothecæ regiæ Haunienſis. 4°. *Hauniæ,* 1817

RASSICOD, Etienne.

Notes ſur le Concile de Trent, touchant les plus importans de la diſcipline eccléſiaſtique et le pouvoir des évêques, les déciſions des SS. Pères, des conciles et des Papes. [Anon.] 8°. *Cologne*, 1706

RATBERTUS. See PASCHASIUS.

RATHBONE, William.

A memoir of the proceedings of the Society called Quakers, belonging to the Monthly Meeting of Hardſhaw, in Lancaſhire, in the caſe of the author of a publication, entitled, A Narrative of Events which have lately taken place in Ireland, &c. Pp. iv. 92. 8°. *Liverpool*, 1805

RATHERIUS.

A learned prelate of the tenth century. Born at Libya. Embraced the monaſtic life. Biſhop of Verona 931. Died 973. His works were publiſhed in 1767.

Opera. D'Achery, Spicil. 1. 345

Volumen perpendiculorum, ad Hubertum epiſcopum Parmenſem; de contemptu canonum (345); Concluſio deliberativa Leodii acta (356); Qualitatis conjectura (357); Diſcordia inter eum et clericos (363); Apologeticus liber (366); De clericis ſibi rebellibus (368); De abbatiola, in qua monachis clericos ſubrogaverat (369); De nuptu cujuſdam illicito (370); Epiſtolæ vi. (371); Synodica ad preſbyteros ſuæ diœceſeos (376); Ejus itinerarium Romam euntis (379); Sermo i. de Quadrageſima (384); Contra reprehenſores ejus ſermonis (391); Sermones vii. (392).

Præloquiorum libri ſex.
Martene et Durand, Collectio, 9. 785

Epiſtola ad Widonem et Sobbonem archiepiſcopos, Godeſcalcum et Aurelium epiſcopos. Ibid. 9. 965

Ejuſdem ad Robertum archiepiſcopum. Ibid.

Ejuſdem ad omnes fideles. Ibid. 967

RATIONALIST, The principles of a, digeſted into ſtated articles. Containing the laws of reaſon, and the elements of religion, morals, and politicks; together with the whole art of reducing all diſputable caſes to ſelf-evident propoſitions. By J. L., of Lynn Regis. Pp. 30. 8°. *Lond.* 1721

RATRAMN.

See alſo, under BERTRAM.

Liber de eo quod Chriſtus ex Virgine natus eſt. D'Achery, Spicil. 1. 52

Libri iv. contra oppoſita Græcorum, eccleſiam Romanum infamantium. Ibid. 1. 63

RATTRAY, Thomas, D.D., Bp. of Dunkeld.

A learned Biſhop in the Scottiſh Epiſcopal Church. He poſſeſſed the eſtate of Craighall, Forfarſhire. Conſecrated Biſhop of Dunkeld 1727. Succeeded as Primus 1739. Died 1743.

The ancient liturgy of the Church of Jeruſalem. See Liturgy, alſo Hall, P. Frag. Lit. 1

Other works: An Eſſay on the Nature of the Church, and a Review of the Election of Biſhops in the Primitive Church, Edin. 1728. Some Particular Inſtructions concerning the Chriſtian Covenant, Lond. 1748.

RAUL, five RADULPHUS.

De rebus geſtis Friderici I. in Italia commentarius. Muratorii Rer. Ital. Script. 6. 1167

RAUMER, Karl von, Profeſſor in Erlangen.

Paläſtina mit einem plan von Jeruſalem, einer Karte der Umgegend von Sichem, und dem Grundniſs der Kirche des heilegen Grabes. 8°. *Leipzig*, 1838

A third edition, 1850.

RAUPACH, Dr. E.

The daughter of the air; a mythic tragedy in five acts, after the idea of P. Calderon. Translated from the German. 12°. *Lond.* 1831

RAUSCHENBUSCH, Hilmar Ernst.

Paſtor of the Evangelical Lutheran Church at Elberfeld, Pruſſia. Died 1815.

(A memoir of,) by Wilhelm Leipoldt, M.A. Tranſlated from the German by R. F. Walker, M.A. Sm. 8°. *Lond.* 1843

RAUWOLFF, Dr. Leonard.

An eminent naturaliſt and traveller. Died 1596.

Itinerary into the Eaſtern countries. Ray's Collection of Travels

RAVANEL, Peter.

A French Proteſtant Miniſter at Uzez, where he died about 1680. His Bibliotheca Sacra diſcovers vaſt reading. It is a dictionary of everything relating to the theology, natural hiſtory, morality, rites, and ceremonies, &c., of the Scriptures.

Bibliotheca ſacra; ſeu, Theſaurus Scripturæ canonicæ ampliſſimus. Folio. *Gen.* 1660

RAVENSCROFT, John Stark, D.D.

A pious and exemplary divine. Biſhop of the Proteſtant Epiſcopal Church in the dioceſe of North Carolina. Born in Virginia 1772. Died 1830.

Works, containing his ſermons, charges, and controverſial tracts. To which is preſixed, A memoir of his life. 2 vol. 8°. *New York*, 1830

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RAVENSCROFT, John Stark, D.D. (*continued*).

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RAVENNATENSIS Eccleſiæ Clerus.

Flouriſhed 890.

Epiſtola ad Carolum Juniorem.
Bibl. Max. Patr. 16. 765

RAVIGNAN, Rev. Father de.

Of the Company of Jeſus.

On the life and inſtitute of the Jeſuits, carefully tranſlated from the French, by Charles Seager, M.A. With a ſhort notice of M. Crétineau-Joly's new Hiſtory of the Company of Jeſus. Pp. 84. 12°. *Lond.* 1844

RAVIS, or RAVIUS, Chriſtian.

A learned Orientaliſt. Born at Berlin 1603. Became

RAVIS, Chriſtian (*continued*).

Profeſſor ſucceſſively at various univerſities, and collected MSS. in the Eaſt for Archbiſhop Uſher. Died 1677.

Orthographiæ et analogiæ Ebraicæ delineatio. 4°. *Amſt.* 1646

A general grammar for the ready attaining of the Ebrew, Samaritan, Calde, Syriac, Arabic, and the Ethiopic languages, with a pertinent diſcourſe of the Oriental tongues. 12°. *L.* 1650

Other works: Panegyricæ Orationes duæ de Linguis Orientalibus. De Dudaim Rubenis Diſſertatio philologica, &c.

RAWLEIGH. See RALEIGH.

RAWLETT, John.

Lecturer of Newcaſtle-upon-Tyne. Died 1686, in the forty-fourth year of his age.

A treatiſe of ſacramental covenanting with Chriſt, ſhewing the ungodly their contempt of Chriſt, in their contempt of the ſacramental covenant. Fifth edition. 8°. *Lond.* 1692

A dialogue between two Proteſtants in anſwer to a Popiſh catechiſm againſt ſectaries.
Gibſon's Preſervative, 17. 79

A brief account of the life of the Rev. Mr. John Rawlett, author of the Chriſtian Monitor. Together with a valuable remain of his, never before printed, viz. His Conſolatory Letter to his Mother, written on occaſion of his apprehenſion of dying by the Great Plague, 1665. Ff. 18. Pp. 24. 8°. *Lond.* 1728

RAWLIN, Richard.

A divine of conſiderable reputation among the Independents. Born 1687. Miniſter of a congregation in Fetter Lane, London, 1730. Died 1757, aged ſeventy.

Chriſt the righteouſneſs of his people; or, the doctrine of juſtification by faith in him, repreſented in ſeveral ſermons at Pinner's Hall [on Iſa. 45. 24.] 12°. *Glaſg.* 1772

This work is commended by Hervey in his Theron and Aſpaſio.

RAWLINS, John, A.M.

Of Chriſt Church, Oxford. Rector of Leigh, and miniſter of Bedſey and Wickamford, Worceſterſhire.

The Scripture prophecies conſidered and compared with the oracles of the heathens; a ſermon, on Rev. 19. 10. 8°. *Oxf.* 1761

The connexion between religion and government, and the uſefulneſs of both to civil ſociety; a ſermon, on Deut. 4. 8. [Aſſize.] 8°. *Oxf.* 1766

The plan of divine revelation juſtified, in anſwer to the objections of unbelievers; a ſermon, on John, 14. 2. [Chriſtmas day.] 8°. *Oxf.* 1763

A diſſertation upon heretical opinions, giving a ſhort diſtinctive view of the principal errors which have prevailed in all the ſeveral ages of the Church. Ff. 3. Pp. 101. 8°. *Oxf.* 1772

RAWLINSON, John, D.D.

One of his Majeſty's Chaplains in Ordinary.

Vivat rex, a ſermon preached at Paul's Croſs on the day of H.M's happy inauguration, March 24, 1614 [on 1 Sam. 10. 24]. 4°. *Oxf.* 1619

RAWSON, Joseph, D.D.

Fellow of King's College, Cambridge. Rector of St. Stephen, Walbrook, London; and Canon of Lichfield.

Sermon, Pſa. 37. 38. 4°. *Lond.* 1708

Sermon, Pſa. 66. 12. [May 29.] 8°. *L.* 1716

RAY, John, F.R.S.

An eminent natural philoſopher, and pious divine. Son of a blackſmith. Born in Eſſex 1628. Educated at Catherine Hall, Cambridge. Removed to Trinity College. Choſen Fellow 1649. Ordained 1662. Died 1705.

The wiſdom of God manifeſted in the works of creation [on Pſa. 104. 24]. Eighth edition, corrected. 8°. *Lond.* 1722

Three phyſico-theological diſcourſes, concerning, 1. The primitive chaos and creation of the world; 2. The general deluge, its cauſes and effects; 3. The diſſolution of the world, and future conflagration. Fourth edit., corrected. 8°. *Lond.* 1732

Large additions were made to this work in the ſecond edition. Further additions were made in this fourth edition from the author's MSS. Edited by Derham.

Obſervations, topographical, moral, and phyſiological, made in a journey through part of the Low Countries, Germany, Italy, and France. With a catalogue of plants not native of England, found ſpontaneouſly growing in thoſe parts. 8°. *Lond.* 1673

A collection of curious travels and voyages. In two volumes. The firſt containing Dr. Leonhart Rauwolf's Itinerary into the Eaſtern Countries, as Syria, Paleſtine, Armenia, Meſopotamia, Aſſyria, Chaldea, &c. Tranſlated from the High Dutch, by Nicholas Staphorſt. The ſecond, taking in many parts of Greece, Aſia Minor, Egypt, Arabia Felix, and Petræa, Ethiopia, the Red Sea, &c., from the obſervations of Mons. Belon, Mr. Vernon, Dr. Spon, Dr. Smith, &c. To which are added, three catalogues of ſuch trees, ſhrubs, and herbs, as grow in the Levant. 2 vol. in 1. 8°. *Lond.* 1693

A complete collection of Engliſh proverbs; alſo, the moſt celebrated proverbs of the Scotch, Italian, French, Spaniſh, and other languages. Fifth edition, reviſed, corrected, and augmented, by John Belfour, Eſq. 8°. *L.* 1813

A perſuaſive to a holy life; from the happineſs that attends it both in this world and in the world to come. Ff. 6. Pp. 119. 8°. *Lond.* 1700

Another. Pp. 86. 18°. *Glaſg.* 1745

Select remains [containing his itineraries], with his life, by William Derham, D.D., Canon of Windſor. 8°. *Lond.* 1760

Other works: Hiſtoria Plantarum Species hactenus Inditas, 3 vol. folio, Lond. 1686–1704. Catalogus Plantarum, Philoſophical Letters, 8°., 1718, &c.

RAY, John Mead.

Sermon, Acts, 21. 16. An old diſciple [Fun.] on the death of the Rev. Iſaac Toms. 8°. *Sudbury*, 1801

RAY, T.

A vindication of our Saviour's miracles, in anſwer to Mr. Woolſton's five laſt diſcourſes. 8°. *Lond.* 1730

RAYNAL, William Thomas.

A revolutionary and infidel writer. Born 1711. Entered early among the Jeſuits, but left their Society 1747. Died 1796.

Hiſtoire philoſophique et politique des établiſſemens et du commerce des Européens dans les deux Indes. 4 vol. 4°. *Genève*, 1780

RAYNAL, William Thomas (*continued*).

A philoſophical and political hiſtory of the ſettlements and trade of the Europeans in the Eaſt and Weſt Indies. Tranſlated by J. O. Juſtamond. 8 vol. 8°. *Lond.* 1783

RAYNAUD, Theophilus.

A learned Jeſuit. Born in the province of Nice 1583. He was Profeſſor of Philoſophy and Theology at Lyons, where he died 1663. His works diſcover uncommon learning and extent of reading; but they are ſometimes written in a ſingular and extravagant manner. 20 vol. folio. The laſt contains ſuch as he did not chooſe to own.

De virtutibus et vitiis, accurata et florulenta tractatio. Folio. *Lugd.* 1631

RAYNOLDS, or RAINOLDS, John, D.D.

An eminent divine. One of the tranſlators of the Bible, and a ſtrenuous opponent of Popery. Born near Exeter 1549. Educated at Merton College, Oxford, whence, in 1563, he removed to Corpus Chriſti College, and was choſen Probationer Fellow 1566. Dean of Lincoln 1593. Preſident of Corpus Chriſti College 1598. Died 1607. He ſided with the Puritans at the Hampton Court Conference.

A defence of the judgement of the Reformed Churches, that a man may lawfullie not onlie put away his wife for her adulterie, but alſo marrie another; wherein both R. Bellarmin's Treatiſe and an Engliſh pamphlet are confuted. 4°. 1609

The diſcovery of the man of ſinne: wherein is ſet forth the changes of God's Church, in her afflictions by his raigne, and in her conſolations by his ruine. Firſt preached in divers ſermons [2 Theſſ. 2. 3.] to the Univerſitie and Cittie of Oxon, by a reverend and judicious divine I. R. D. of Divinity. And now publiſhed for the farther uſe of both, and comfort of all that hate Antichriſt and love the Lord Jeſus Chriſt whereſoever. By W. H[inde]. Ff. 2. Pp. 50. 4°. *Oxf.* 1614

Other works: De Romana Eccleſiæ Idololatria, 4°., Oxf. 1596. The Overthrowe of Stage-plays, 4°., 1629. The Prophecie of Obadiah opened and applyed, 4°., 1613. The Prophecie of Haggai interpreted and applyed, 4°., 1649, &c.

RAYÆUS, Nicolaus.

Tractatus de Acoluthia officio canonici pro eccleſiis Orientalibus Græcorum in ſolenni commemoratione trium doctorum Baſilii, Nazianzeni et Chryſoſtomi. Acta Sanctorum, 21

Examen. Ibid. 52

READ, Joseph.

A native of Kidderminſter. Became Miniſter of Whitley, Worceſterſhire. Ejected for Nonconformity 1662, and became miniſter of a chapel in St. Giles-in-the-Fields, London. Died at Hampſtead 1713.

Mr. Read's caſe: publiſhed for prevention of ſcandal to his brethren and people. [Againſt Conformity.] Pp. 38. 4°. *Lond.* 1682

READE, John, A.M.

Gratulatio in adventum reverendi viri Joannis Sumner, S.T.P. Pp. 6. 4°.

READER, Thomas.

Remarks on the prophetic part of the Revelation of St. John, eſpecially the three laſt trumpets. 8°. *Lond.* 1778

READING, John, D.D.

Born in Buckinghamſhire 1588. Educated at Magdalen Hall and Alban Hall, Oxford. Miniſter of St. Mary's,

READING, John, D.D. (*continued*).

Dover, 1616, and of Chartham, Kent, 1644. Became Prebendary of Canterbury. He ſuffered much during the Rebellion. Died 1667. He was one of the authors of the Annotations on the Bible by the Aſſembly of Divines. See Aſſembly.

Sermon, Rom. 16. 17. [Aſſize.] 4°. *Lond.* 1642

Sermon on church muſic, 2 Kings, 3. 15, 16. 4°. 1663*

READING, Rev. William, A.M.

Keeper of the Library of Sion College, London. He edited an edition of the early eccleſiaſtical hiſtorians, Euſebius, &c., in Greek and Latin, with notes, 3 vol. folio, 1720. See EUSEBIUS.

Bibliothecæ cleri Londinenſis in Collegio Sionenſi catalogus.

Hiſtory of the ancient and preſent ſtate of Sion College, and of the London Clergy's Library there. Folio. *Lond.* 1724

Twenty-three ſermons on mortification, holineſs, and of the fear and love of God. 8°. *Lond.* 1724

Seven ſermons, of mortification and ſelf-denial, on Gal. 2. 20 (1); Heb. 11. 26 (16); Pſa. 78. 33 (34); 2 Cor. 2. 11 (52); Gen. 3. 22, 23 (71); 1 Tim. 6. 12 (89); Prov. 14. 9 (108).

Seven ſermons, of a righteous and holy life, on Matt. 6. 21 (125); Acts, 24. 16 (142); 2 Cor. 4. 7 (161); 1 Pet. 3. 13 (180); 1 Cor. 15. 47–49 (197); Rom. 8. 1 (215); 1 John, 3. 3 (234).

Eight ſermons, of the fear and love of God, on Job, 28. 28 (251); Pſa. 8. 3, 4 (267); Jonah, 2. 4 (282); Pſa. 4. 6 (299); Pſa. 61. 1, 2 (319); Matt. 22. 37 (342); John, 14. 15 (361); Prov. 3. 6 (380).

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The darkneſs which is paſt, and the true light which now ſhineth: a ſermon on 1 John, 2. 8. 8°. *Lond.* 1818

REES, Thomas, F.S.A.

The Racovian catechiſm, with notes and illuſtrations, tranſlated from the Latin; to which is prefixed a ſketch of the hiſtory of Unitarianiſm in Poland and the adjacent countries. 12°. *Lond.* 1818

REEVE, John, and Lodovick MUGGLETON.

A divine looking-glaſs; or, the third and laſt teſtament of our Lord Jeſus Chriſt, whoſe perſonal reſidence is ſeated on his throne of eternal glory in another world. Fourth edition. 4°. *Lond.* 1760

A ſtream from the tree of life; or, the third record vindicated. 4°. 1758

A liſt of books and general index to J. R. and L. M.'s works; being the third and laſt teſtament of the only God our Lord Jeſus Chriſt. Pp. 24. Royal 8°. *Lond.* 1846

REEVE, Joseph.

A Roman Catholic divine.

Practical diſcourſes, upon the perfections and wonderful works of God. Second edition. 2 vol. 12°. *Exeter*, 1793

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REEVE, Thomas, B.D.

God's plea for Nineveh; or, London's precedent for mercy, delivered in certain ſermons [on Jonah, 4. 11.] Folio. *Lond.* 1657

REEVES, John, Esq.

A collation of the Hebrew and Greek texts of the Psalms, in order to account for the variances between them, and thereby establish the authenticity of the one, and the fidelity of the other. 8°. *Lond.* 1800

REEVES, Rev. Mr. **Jonathan.**

Chaplain of the Magdalen Hospital, London.

Sermon, Luke, 15. 20. The lost sheep found. Preached at the opening of the Magdalen House, Goodman's Fields. 4°. *Lond.* 1758

REEVES, William, M.A.

A learned divine. Born 1668. Educated at King's College, Cambridge, of which he became Fellow. Rector of Cranford, Middlesex, 1694. Vicar of St. Mary, Reading, 1711. Died 1726. His translation of the Apologies is a valuable work, and his sermons have a peculiar cast of originality, that on Bribery has been very useful.

The Apologies of Justin Martyr, Tertullian, and Minucius Felix, in defence of the Christian religion, with the Commonitory of Vincentius Lirinensis concerning the primitive rule of faith. Translated, with notes and a preliminary discourse upon each author. 2 vol. 8°. *Lond.* 1709

Vol. 1.

Dissertation concerning the right use of the Fathers.
Justin Martyr's apology for the Christians.
Tertullian's apologetick for the Christians.

Vol. 2.

The Octavius of Minucius Felix.
The commonitory of Vicentius Lirinensis.

The nature of truth and falsehood; with some motives to the practice of mutual sincerity: a sermon on Ephes. 4. 25. [Eighth Sunday after Trinity.] 8°. *Lond.* 1712

Fourteen sermons, preach'd on several occasions. Now first published from the author's manuscript, prepared for the press by himself. 8°. *Lond.* 1729

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REFLECTIONS on Dr. Fleetwood's Essay upon Miracles, shewing the absurdity, falsehood, and danger of his notions; with a supplement on the evidence of miracles. 8°. *Lond.* 1706

REFLECTIONS upon a letter concerning enthusiasm, to my Lord *****. In another letter to a Lord. F. 1. Pp. 100. 8°. *Lond.* 1709

Reflections physical and moral upon the various and numerous uncommon phenomena in the air, water, or earth, which have happened from the earthquake at Lima to the present time. In a series of familiar letters from a Member of Parliament to his friend in the country. 8°. *Lond.* 1756

Moral and critical Reflections on several subjects, among which, by way of illustration, various characters are occasionally interspersed. 12°. *Lond.* 1758

Reflections, by a layman and farmer, on the present state of certain of the clergy of the Established Church. Pp. 23. 8°. *Lond.* 1812

REFORM (Fundamental) of the Church establishment, by which it may be rendered less despotic in its constitution, less secular in its spirit, and less intolerant in its administration: with remarks upon Lord Morpeth's Irish Church Bill. Second edition. Revised and remodelled. By a Clergyman. Pp. iv. 74. 8°. *Lond.* 1836

REFORMATIO legum ecclesiasticarum ex authoritate primum regis Henrici VIII. inchoata, deinde per regem Edovardum VI. provecta. 4°. *Lond.* 1640

This Reformation of the Ecclesiastical Laws, as attempted in the reigns of King Henry VIII., King Edward VI., and Queen Elizabeth, was reprinted at the Clarendon Press, 8°. 1850, edited by Cardwell. For translations from it see Burrow, E. J. Summary.

REFORMATION.

Reasons shewing the necessity of reformation of the publick doctrine, worship, rites, and ceremonies, Church government, and discipline, reputed to be (but indeed are not) established by law. Humbly offered to the serious consideration of this present Parliament. By divers Ministers of sundry Counties in England. Second edition, revised and enlarged. Ff. 3. Pp. 63. 4°. *Lond.* 1660

REFORMATOREN. Lebensbeschreitangen beruhmter Reformatoren, ein Lesebuch fur Bürger. Leben Luthers, Ulrich Zwinglis, Philipp Melancthons. 12°. Portraits. *Leipf.* 1801

REFORMATION of manners (an account of the societies for the) in England and Ireland, with a persuasive to all ranks to be zealous in promoting the execution of the laws against profaneness. Fifth edition [with additions]. Sm. 8°. *Lond.* 1701

REFORMATION in the Catholic Church of Germany and the downfall of Papal authority detailed. Translated from the German. 8°. *Lond.* 1819

REFORMERS. The works of the English and Scottish Reformers. Edited by Thomas Russell, A.M. 3 vol. 8°. *Lond.* 1829

Vol. 1.

Tyndale.
Prologues to the five books of Moses, and to Jonah.

REFORMERS (*continued*).

The parable of the wicked mammon, Luke 16.
The obedience of a Chriſtian man, or how Chriſtian rulers ought to govern.
The practice of prelates. Whether the king's grace may be ſeparated from his queen becauſe ſhe was his brother's wife.

Vol. 2.

Tyndale, *continued*.
An anſwer to Sir Thomas More's Dialogue.
An expoſition upon the 5th, 6th, and 7th chapters of St. Matthew.
An expoſition upon 1 St. John.
A pathway unto the Holy Scripture.
The ſacrament of baptiſm and the ſacrament of the body and blood of our Saviour.

Vol. 3.

Tyndale, *continued*.
The teſtament of W. Tracy expounded.
The Supper of our Lord, after the true meaning of John, 6, and 1 Cor. 11.

Frith.
His life and martyrdom.
A diſputation of purgatory.
A bulwark againſt Raſtell.
Judgment upon Tracy's Teſtament.
Letter from the Tower to Chriſt's congregation.
A mirror to know thyſelf.
Treatiſe upon the ſacrament of baptiſm.
An antitheſis between Chriſt and the Pope.
A book of the ſacrament of the body and blood of Chriſt.
Articles for which he died.
Epiſtle, prefixed to the Revelation of Antichriſt.
All that has been publiſhed of this ſeries.

REGENVOLSCIUS, Adrianus, E.P.

Syſtema hiſtorico-chronologicum eccleſiarum Slavonicarum per provincias varias, præcipuè, Poloniæ, Bohemiæ, Lituaniæ, Ruſſiæ, Pruſſiæ, Moraviæ, &c., diſtinctarum. Libris iv. adornatum, continens hiſtoriam eccleſiaſticam, à Chriſto et apoſtolorum tempore, ad A.D. 1650. 8°. *Traj.* 1652

REGGIUS, Honorius, Kemnathenſis.

De ſtatu eccleſiæ Britannicæ hodierno, liber commentarius una cum appendice eorum, quæ in ſynodo Glaſguenſi contra epiſcopos decreta ſunt. 8°. *Dantiſci,* 1647

REGICIDES no ſaints nor martyrs, freely expoſtulated with the publiſhers of Ludlow's third volume, as to the truth of things and characters. With a touch at Amyntor's Cavils againſt our King's curing the Evil, and the 30th of January Faſt. 8°. *Lond.* 1700

REGINO, Abbas Prumiensis.

A learned Benedictine. Abbot of Prum. Died 915.

Libri duo de eccleſiaſticis diſciplinis et religione Chriſtiana, Stephanus Baluzius nunc primùm in Gallia edidit et notis illuſtravit. Acceſſit, Rhabani archiepiſcopi Moguntini epiſtola ad Heribaldum. 8°. *Par.* 1671

Chronicorum à Chriſti nativitate uſque ad Othonem II. Piſtorius, 1. 1

REGISTER. A parte of a regiſter, contayninge ſundrie memorable matters, written by divers godly and learned in our time, which ſtande for, and deſire the reformation of our

REGISTER (*continued*).

Church, in diſcipline and ceremonies, accordinge the pure worde of God, and the lawe of our lande. 4°.

No place or date, but printed by Waldegrave at Edin. on or before 1593*

This curious and very rare volume is often referred to in hiſtorical works; the contents are therefore here minutely enumerated.

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REGISTRAR-GENERAL (Third annual report of the) of births, deaths, and marriages in England. 8°. *Lond.* 1841

REID, Thomas, D.D., F.R.S. Edin.

Profeſſor of Moral Philoſophy in the Univ. of Glaſgow. Born at Strachen, Kincardineſhire, 1710. Died 1796. He was the firſt who adopted the inductive method in the ſtudy of mind.

Eſſays on the powers of the human mind; to which are added an eſſay on quantity, and an analyſis of Ariſtotle's Logic. 3 vol. 8°. *Edin.* 1819

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An inquiry into the human mind on the principles of common ſenſe. Fifth edition. 8°. *Edin.* 1801

Smelling, Taſting, Hearing, Touch, Seeing.

Works, now fully collected, with ſelections from his unpubliſhed letters. Preface, notes, and ſupplementary diſſertations by Sir William Hamilton, Bart. Text collated and reviſed, uſeful diſtinctions inſerted, &c. Third edition. 8°. *Edin.* 1852

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REID, William Hamilton.

The riſe and diſſolution of the infidel ſocieties in this metropolis: including, the origin of modern deiſm and atheiſm; the genius and conduct of thoſe aſſociations; their lecture-rooms, field-meetings, and deputations; from the publication of Paine's Age of Reaſon till the preſent period. Pp. vii. 117. 8°. *Lond.* 1800

REIFFENSTUEL, Anacletus, Ord. Min. S. Franciſci.

Theologia moralis, brevi ſimulque clara methodo comprehenſa, atque juxta ſacros Canones, et noviſſima decreta ſummorum pontificum, &c. Editio ſeptima, ceterarum omnium locupletiſſima pluribus additionibus illuſtrata, à R. P. F. Maſſæo Kresſlinger. 2 vol. in 1. Folio. *Mutinæ*, 1745

Jus canonicum univerſum, clara methodo, juxta titulos quinque librorum Decretalium. In quæſtiones diſtributum ſolidiſque reſponſionibus, et objectionum ſolutionibus dilucidatum. Cui in hac noviſſima editione acceſſit tomus ſextus complectens tractatum de regulis juris. 6 vol. Folio. *Maceratæ*, 1755

Vol. 1. Liber 1 Decretalium. Vol. 2. Liber 2. Vol. 3. Liber 3. Vol. 4. Liber 4. Vol. 5. Liber 5. Vol. 6. De regulis juris.

REIGN of Chriſt among his ſaints debated and diſcuſſed according to Scripture evidence. By a Lover of Truth and Peace. 4°. *Lond.* 1676

Reign of Chriſt on earth (the viſible glory of the) noways repugnant to the ſpirituality of his kingdom. Occaſioned by an epiſtolary diſcourſe, intituled the Reign of Chriſt among his Saints, denying any ſuch outward and viſible kingdom. 4°. *Lond.* 1677

Reign of Chriſt. See Sober Inquiry.

REILLY, William, Weſleyan miniſter.

A memorial of the miniſterial life of the Rev. Gideon Ouſeley, Iriſh Miſſionary. 18°. *Lond.* 1847*

REIMANN, James Frederick.

A learned and laborious bibliographer. Born at Græ-

REIMANN, James Frederick (*continued*).

ningen 1688. Studied at Jena. Became profeſſor and paſtor at various places. Died 1743.

Bibliotheca acroamatica, comprehendens recenſionem ſpecialem omnium codicum manuſcriptorum, Gr. Heb. Syr. &c. Bibliothecæ Vindobonenſis. 12°. *Han.* 1712

Other works: Hiſtoria Univerſalis Atheiſmi et Atheorum falſo et merito ſuſpectorum apud Judæos, Ethnicos, Chriſtianos, &c. 8°. 1725. Bibliotheca Hiſtoriæ Literariæ Critica, 8°, 1739, &c.

REINE, M. H. G.

De סלח. Ugolinus, 32. 727

REINECCIUS, Christian.

A native of Saxony. Born 1668. Studied at the Univerſities of Roſtock and Leipſic. Became Profeſſor of Languages and Philoſophy at Leipſic. Afterwards called to Weiſſenfels as Rector of the Gymnaſium and Counſellor of the Conſiſtory. Died 1752. His works are numerous.

Janua Hebrææ linguæ Veteris Teſtamenti, in qua totius codicis Hebræi vocabula, una cum radicibus et grammatica vocum difficiliorum analyſi comparent. Ed. vi. Sm. 8°. *Lipſ.* 1756

REINERUS.

Lived in the thirteenth century. He belonged to the Order of Preaching Friars.

Liber contra Waldenſes. Bibl. Max. Patr. 25. 262

REINERUS.

Monachus S. Laurentii Ord. S. Bened.

De claris ſcriptoribus monaſterii ſui libelli iii. Pez, Theſaur. iv. P. iii. 17

In novem ante natalitias antiphonas, ab O exordientes commentatio. Ibid. 53

Speculum pœnitentiæ, ſeu de vita S. Pelagiæ, libri ii. Ibid. 69

Palmarium virginale, ſeu de vita et paſſione Sanctæ Mariæ Virginis Cappadocis, libri ii. Ibid. 83

Flos eremi, ſeu de vita S. Theobaldi monachi et eremitæ, libri ii. Ibid. 95

De conflictu duorum ducum, et animarum mirabili revelatione ac de milite captivo per ſalutarem hoſtiam liberato, libelli metrici ii. Ibid. 109

De adventu reliquiarum S. Laurentii Roma Leodium, liber metricus, cum aliis diverſi generis carminibus et epigrammatibus. Ibid. 121

Triumphalis Bulonici libelli v. Ibid. 129

Vita Evrachi XLV. epiſcopi Leodienſis. Ibid. 155

Vita Reginardi L^mi. epiſcopi Leodinenſis. Ibid. 167

Liber de caſu fulminis ſuper eccleſiam monaſterii. Ibid. 187

Libellus gratiarum actionis ſuper dedicatione nova eccleſiæ monaſterii ſui. Ibid. 197

Breviloquium de incendio eccleſiæ S. Lamberti Leodii. Ibid. 207

Lachrimarum libelli iii. Ibid. 211

De profectu mortis, libri ii. Ibid. 249

REINHARD, Francis Volkmar.

A celebrated German Proteſtant preacher. Born in the Duchy of Sulzbach 1753. Studied in the Gymnaſium of Ratiſbon, and at the Univerſity of Wittemberg. Profeſſor of Theology in the latter 1782, and Preacher to the Univerſity 1784. Preacher to the Court of Dreſden 1792. Died 1812.

Predigten. 36 vol. 8°. *Sulzbach*, 1807, &c.

Geſtändniſſe ſeine Predigten und ſeine Bildung zum Prediger betreffend in Briefen an einen Freund. 12°. *Sulzbach*, 1811

REINHARD, Lawrence.

Inſtitutiones theologiæ dogmaticæ. Editio ſexta, auctior et emendatior, quam curavit et commentationem de theologia Chriſti præmiſit J. F. Hirt. 12°. *Vin. et Lipſ.* 1770

REINHARD, M. H.

Diſſertatio de ſacco et cinere. Ugol. 33. 1057

REINOLDIUS, Johannes.

Eccleſiæ Cath. S. Petri Exonienſis Canonicus.

Cenſus habitus naſcente Chriſto. 4°. *Oxonii*, 1738

REISKE, J.

Diſſertatio de baptiſmo Judæorum. Ugolinus, 22. 861

RELAND, Hadrian.

An eminent Orientaliſt. Born at Ryp, North Holland, 1676. Studied at Amſterdam, Utrecht, and Leyden. Profeſſor of Philoſophy at Harderwick 1692. Profeſſor of Oriental Languages and of Eccleſiaſtical Hiſtory at Utrecht 1701. Died 1718.

Palæſtina, ex monumentis veteribus illuſtrata. 2 vol. 4°. *Traj.* 1714

This is a moſt elaborate and valuable work on biblical geography. It is in three books: the firſt treats of the names, ſituation, boundaries, diviſions, rivers, mountains, and plains of Paleſtine; the ſecond, of the diſtances of the principal places; and the third, of the cities and villages. The work is illuſtrated with excellent maps and other engravings. It is reprinted in Ugolinus, 6. 1.

Analecta Rabbinica, comprehendentia libellos quoſdam ſingulares et alia quæ ad lectionem et interpretationem commentariorum Rabbinicorum faciunt. Editio ſecunda. Sm. 8°. *Traj.* 1723

G. Genebrardi Iſagoge Rabbinica et tabulæ Rabbinicæ.
C. Cellarii inſtitutio grammatica Rabbinorum.
J. Druſius de particulis Rabbinicis.
Index commentariorum Rabbinicorum.
J. Bartiloccii vitæ celebrium Rabbinorum.
Kimchi comment. in decem Pſalmos priores Heb. et Lat.

Antiquitates ſacræ veterum Hebræorum. Sm. 8°. *Lipſ.* 1713

An enlarged edition was publiſhed by Vogel, at Halle, 1769.

Antiquitates ſacræ, ampliſſimis commentariis philologicis illuſtratæ. Ugolinus, 2. 329

Diſſertationes miſcellaneæ. 3 vol. Sm. 8°. *Traj.* 1706-08

Vol. 1. 1706.

De ſitu Paradiſi terreſtris.	Alſo in Ugolinus, 7. 581
De Mari Rubro.	Alſo in Ugolinus, 7. 461
De Monte Garizim.	Alſo in Ugolinus, 7. 715
De Ophir.	Alſo in Ugolinus, 7. 447
De diis Cabiris.	Alſo in Ugolinus, 23. 719
De veteri lingua Indica.	

RELAND, Hadrian (*continued*).

Vol. 2. 1707.

De Samaritanis. Alſo in Ugolinus, 22. 553
De reliquiis veteris linguæ Perſicæ.
De Perſicis vocabulis Talmudis.

Vol. 3. 1708.

De jure milit. Moham. contra Chriſtianos.
De linguis inſularum Orient.
De linguis Americanis.
De gemmis Arabicis.

Articles on this learned work were given by Le Clerc, Bibl. Choiſ. 11. 260, and 13. 396.

De religione Mohammedica. Editio altera auctior. Sm. 8°. *Traj.* 1717

An abridgement of the Mahometan religion from the Arabic.

A defence of the Mahometans from falſe charges. See Mahometans.

De ſpoliis templi Hieroſolym. in arcu Titiano conſpicuis. Ugolinus, 9. 1077

Oratio de Galli cantu, Hieroſolymis audito. Ibid. 27. 1

Diſſertatio de nummis Samaritanis, item epiſtola de nummis Samaritanis. Ibid. 28. 1077

RELATIONS de l'état admirable d'une jeune fille Suédoiſe préſentement vivante; qui n'a pris aucune ſorte de nourriture pendant plus de ſix ans. Pp. 40. Sm. 8°. *Lond.* 1711

RELAZIONE del martirio de' Padri F. P. Martire Sans, F. Serrano, &c. nella Cina. 8°. *Roma*, 1752

RELIGION. Anonymous works.

The firſt part of the Reſolution of Religion. Divided into two bookes, conteyning a demonſtration of the neceſſitie of a divine and ſupernaturall worſhippe. In the firſt, againſt all atheiſts and epicures: in the ſeconde, that Chriſtian catholicke religion is the ſame in particular, and more certaine in every article thereof, then any humane or experimented knowledge, againſt Jewes, Mahumetans, Pagans, and other external enemies of Chriſt. F. 1. Pp. 104. 4°.
Printed at Antwerpe by Richard Verſtegan, 1601

Religion and reaſon adjuſted and accorded; or, a diſcourſe, wherein divine revelation is made appear to be a congruous and connatural way of affording proper means for making man eternally happy through the perfecting of his rational nature. 8°. *Lond.* 1688

Religion and morals. 12°. *Lond.* 1711

The ſhorteſt way to end diſputes about Religion. In two parts. 12°. *Bruſſels*, 1716

The Religion of the wits at Button's refuted; in a new method; by running up the remoter conteſts which divide mankind to firſt and undeniable principles. With a general account of ancient and modern exceptions, relating to ſcepticiſm, atheiſm, deiſm, providence, immortality of the ſoul, natural and revealed religion. In a dialogue between a politician and a divine. F. 1. Pp. 67. 8°. *Lond.* 1716

Four dialogues between Eubulus and Phygellus, concerning natural Religion, viz. I. Of the exiſtence and idea of God. II. Of the production of creatures. III. Of the faculties of human nature. IV. Of the immortality of human nature in a future ſtate. By a divine of the Church of England. Pp. iv. Ff. 2. Pp. 152. 8°. *Lond.* 1717

An enquiry into the evidence of the Chriſtian Religion. Ff. 3. Pp. 143. 8°. *Camb.* 1728

RELIGION (*continued*).

A general view of Religion. Pp. iv. 62. 8°. *Lond.* 1729

Falſe Religion worſe than no Religion. An inquiry concerning ſuperſtition, as it affects the rights and happineſs of civil ſociety. Written for the advancement of true religion and virtue. Pp. 62. 8°. *Lond.* 1730

A perſuaſive to family Religion; and the obligation Chriſtian parents are under to the religious education of their children. Pp. 54. 12°. *Lond.* 1736

Religion one, even the ſelf-ſame thing in all ages, in all places, in all perſons; or, a ſerious attempt to ſhew what true Religion is, abſtracted from all accidents and all circumſtances: applied to Paganiſm, Judaiſm, Chriſtianity, and Mahometaniſm. Together with Scriptural and rational directions how to attain it, cautions, exhortations, &c., peculiarly adapted to Chriſtianity. Ff. 3. Pp. 56. 8°. *Lond.* 1741

Some thoughts on the Eſſay on Natural Religion, as oppoſed to Divine Revelation. Said to be written by the celebrated Dryden. Which is pretended to be the moſt formidable piece that ever yet appeared againſt the revelation. Reprinted and anſwered by Alethophilus Gottingenſis. Pp. xii. 60. 8°. *Lond.* 1747

Letters and diſſertations on Religion. Part 1. Pp. iv. 68. 8°. *Lond.* 1747

An eſſay on Religion and Morality; or, the ſum and evidences of true Religion. Pp. 77. 8°. *Glaſg.* 1767

An eſſay on eſtabliſhments in Religion. With remarks on the Confeſſional. Pp. 148. 8°. *Newc.-upon-Tyne*, 1767

Civil eſtabliſhments in Religion, a ground of infidelity; or, the two extremes ſhewn to be united: from an Eſſay on Eſtabliſhments in Religion, Thoughts on Miracles in general, &c.; and from ſome Defences of Subſcriptions written againſt the Confeſſional; particularly, The Plea of Dr. Ibbetſon. By Philalethes Londinienſis. F. 1. Pp. 103. 8°. *Lond.* 1767

A repreſentation of the nature of true Religion. Addreſſed to a lady. Firſt publiſhed 1697. To which is added, A ſhort explanation of the end and deſign of the Lord's Supper. Taken from a treatiſe on that ſubject. Printed 1760. Pp. iv. 36. 12°. *Lond.* 1793

The Religion of many of the clergy. See FARRINGTON.

RELIGIOUS Man's Library; or, a ſure guide to heaven: containing the grounds, reaſons, and practice of true religion; with diſcourſes on the Creed, Lord's Prayer, Ten Commandments, and the two ſacraments. Alſo, Directions in ſickneſs, and how to prepare for death and judgment; with prayers. 8°. *Lond.* 1744

Religious liberty, The foundations of, explained; or, plain reaſons for being a Proteſtant Diſſenter. With a ſerious exhortation to the practice of religion. By a layman. Pp. 64. 8°. *Lond.* 1755

The Religious Eſtabliſhment in Scotland examined upon Proteſtant principles, occaſioned by the late proſecution againſt Mr. Ferguſon of Kilwinning. 8°. *Lond.* 1771

Religious eſtabliſhment of the French Republic, being the concordat ratified between the Pope and the French government; with the official report of Citizen Portalis to the legiſlative body, as publiſhed by authority. Pp. 43. 8°. *Lond.* 1802

A letter to a friend on the Religious ſtate of the country. Second edition. Pp. 15. Fcp. 8°. *Lond.* 1837

RELIGIOUS, &c. (*continued*).

Religious tracts diſperſed by the Society for Promoting Chriſtian Knowledge. 12 vol. 12°. *Lond.* 1802

RELIGIOUS TRACT SOCIETY.

(Publications by); with an account of the origin and progreſs of the Society. 2 vol. 8°. *Lond.* 1806

Proceedings of the firſt twenty years of; being a compendium of its reports and extracts from the appendices. 8°. *Lond.* 1820

RELLY, James.

A leader among a claſs of Diſſenters called Univerſaliſts and Antinomians. Born at Jefferſon, in North Wales, 1720. Apprenticed to a cow-farrier. Became acquainted with Whitefield and commenced preacher, from whom he ſoon ſeparated. Joined the Univerſaliſts, and had a large congregation at Coach-makers' Hall, London. Died 1778. He was a man of rough manners, ſtrong natural abilities, and of a generous diſpoſition.

The tryal of ſpirits; or, a treatiſe upon the nature, office, and operations of the Spirit of Truth [on 1 John, 4. 1.] 8°. *Lond.* 1756

Union; or, a treatiſe of the conſanguinity and affinity between Chriſt and his Church. 8°. *Lond.* 1759

Salvation completed, and ſecured in Chriſt as the covenant of the people, conſidered in a diſcourſe on that ſubject [on Iſa. 42. 6.] 8°. *Lond.* 1760

Other works: The Cherubimical Myſtery. Antichriſt Refiſted, 1761. The Sadducee Detected, 1764, &c.

REMARKS on a Letter to the Diſſenters. By a Churchman. Second edition. Pp. 28. 8°. *Lond.* 1714

Remarks on a pamphlet intitled, A Vindication of the Principles and Practices of Proteſtant Diſſenters. 8°. *Lond.* 1749

Remarks upon a Letter to a Diſſenting Miniſter, concerning the expediency of ſtated forms of prayer, for public worſhip. By a Diſſenting Miniſter. Pp. 27. 12°. *s. l.* 1758

Remarks on the public ſervice of the Church; with ſome directions for our behaviour there. By a clergyman of the Church of England. Pp. 23. 8°. *Lond.* 1768

Remarks on Biſhop Hurd's charge, delivered to the clergy at the biſhop's primary viſitation in 1775 and 1776. Pp. 37. 8°. *Lond.* 1777

Remarks on the religious ſentiments of learned and eminent laymen, viz.: Sir Iſaac Newton, Hon. Robert Boyle, Locke, Sir Matthew Hale, Addiſon, Nelſon, [Robert], Lord Lyttelton, Weſt, Soame Jenyns, &c. &c. With occaſional reflections on incredulity. 12°. *Lond.* 1792

Literary and critical Remarks on ſundry eminent divines and philoſophers of the laſt and preſent age, particularly Sir Walter Raleigh, Cudworth, Hobbes, Biſhop Butler, &c., with a diſſertation on the prophetic powers in the human mind. 8°. *Lond.* [1796]

Curſory Remarks on a recent publication, addreſſed to the public, upon the dangerous tendency of the London Female Penitentiary, &c. &c. By Juvenis. Pp. 50. 8°. *Lond.* 1809

REMARKS (*continued*).

Remarks upon Levi's Diſſertations. See CUNNINGHAME, W.

Remarks on Church reform, and a new tranſlation of the Scriptures. Pp. 60. 8°. *Taunton*, 1838

Remarks on the Churches of Rome and England, reſpectfully addreſſed to the Right Rev. Dr. Wiſeman and the Rev. William Palmer. Pp. 40. 8°. *Lond.* 1841

A Remedy for ſelf-murder. Suggeſted in a letter to a friend. Pp. 22. 8°. *Lond.* 1819

REMONSTRANCE addreſſed to the clergy. Shewing where the charge of deiſm (without returning to the old divinity) will neceſſarily terminate. By a friend of the clergy. Pp. 78. 8°. *Lond.* 1731

REMIGIUS (Gallicè **REMI**).

Born 449; died 534. Baptiſed Clovis, king of the Franks, in 496. Archbiſhop of Rheims in 471.

Epiſtolæ iv. Teſtamentum. Carmina. Bibl. Patr. Gallandii, 10. 804

REMIGIUS Autissiodurensis.

A Monk of the Abbey of S. Germain d'Auxerre. Died about 900.

Explanationes epiſtolarum beati Pauli apoſtoli. Bibl. Max. Patr. 8. 883

This work, in the above Bibliotheca, is attributed to Remigius of Rheims. It was originally publiſhed under the name of Haimon, biſhop of Halberſtadt.

Expoſitio de celebratione Miſſæ, ex veterum patrum ſententiis.

Enarrationes in XI. prophetas poſteriores.

Enarratio in Pſalmos. Bibl. Max. Patr. 16. 953

Commentarius imperfectus in Oſeam. Mai Script. Vet. 6. P. 2. 103

Commentarius in Geneſim. Pez, Theſaur. iv. P. 1. 1

REMIGIUS, Nicolaus, Dux Lotharingiæ à Conſiliis interioribus.

Dæmonolatreiæ libri tres, ex judiciis capitalibus nongentorum plus minus hominum, qui ſortilegii crimen intra annos quindecim in Lotharingia capite luerunt. Sm. folio. *Lugd.* 1595

REMUSAT, Charles de.

Abélard. 2 vol. 8°. *Par.* 1845

Vol. 1.

Vie d'Abélard.
De la philoſophie d'Abélard.

Vol. 2.

De la philoſophie d'Abélard (*Suite*).
De la théologie d'Abélard.

RENAUDOT, Eusebius.

An author, very learned in Oriental hiſtory and languages. Born at Paris 1646. Taught claſſical literature by the Jeſuits, and philoſophy in the College of Harcourt. Entered the Congregation of the Oratory, where he did not continue long. Went to Rome 1700. On his return to France devoted himſelf entirely to letters. Died 1720.

Hiſtoria patriarcharum Alexandrinorum Jacobitarum à D. Marco uſque ad finem ſæculi XIII. Cum catalogo ſequentium patriarcharum et collectaneis hiſtoricis ad ultima tempora ſpectantibus. Inſeruntur multa ad res eccleſiaſticas

RENAUDOT, Eusebius (*continued*).

Jacobitarum patriarchatûs Antiocheni, Æthiopiæ, Nubiæ, et Armeniæ pertinentia. Accedit epitome historiæ Muhamedanæ ad illustrandas res Ægyptiacas. 4°. *Par.* 1713

This is Renaudot's most learned work, and is still considered as the best source of information respecting the Churches of Egypt and of the Copts.

Liturgiarum Orientalium collectio. 2 vol. 4°. *Par.* 1716

Vol. 1.

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This important and esteemed work has been reprinted at Frankfordt, 1847, 2 vol. 4°.

A collection of all the principal liturgies used by the Greeks and other schismatics. Translated from Renaudot. 12°. *Dubl.* 1822

Ancient accounts of India and China, by two Mohammedan travellers, who went to those parts in the ninth century. Translated from the Arabic by the late learned Eusebius Renaudot, with notes, illustrations, and inquiries by the same hand. 8°. *Lond.* 1733

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An inquiry into the time when the Mahometans first entered into China - - - - - - 124
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RENDER, Dr.

A practical grammar of the German language. 12°. *Lond.* 1807

RENERIUS.

Of the Order of Preaching Friars. Flourished 1254.

Summa de catharis et leonistis, seu de pauperibus de Lugduno. Martene et Durand, Thes. 5. 1759

RENNELL, Major James, F.R.S.

An officer in the military service of the East India Company, distinguished for the sagacity of his researches in geography and antiquity. Born at Chudleigh, Devonshire, 1742. Died 1830.

Memoir of a map of Hindoostan; or, the Mogul empire. With an introduction, illustrative of the geography and present division of that country. Second edition, with very considerable additions. 4°. *Lond.* 1792

The marches of the British armies in the Peninsula of India during the campaigns of 1790 and 1791; illustrated and explained by reference to a map, compiled from authentic documents, transmitted by Earl Cornwallis from India. Pp. 114. Map and three plans. 8°. *Lond.* 1792

The geographical system of Herodotus examined and explained. 4°. *Lond.* 1800

An edition was published in 1830, 2 vol. 8°.

Other works: Observations on the Topography of the Plain of Troy, 4°. 1814. Illustrations of the History of the Expedition of the Younger Cyrus, 4°. 1816, &c.

RENNELL. Tho., M.A.

Sermon, 1 Tim. 2. 1, 3. [Anniv. of her Majesty's Inauguration.] 8°. *Lond.* 1709

RENNELL, Thomas, D.D.

Master of the Temple. Born 1754. Educated at Eton and at King's College, Cambridge. Rector of St. Magnus, London Bridge, 1792. Master of the Temple 1797. Dean of Winchester 1805. Died 1840.

Discourses on various subjects. 8°. *Lond.* 1801

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A review, by the Rev. Sydney Smith, in Edinb. Review, 1. 83.

RENNELL, Thomas, D.D., F.R.S., Vicar of Kenſington.

A learned divine. Son of the above. Born at Winchester 1787. Educated at Eton and at King's College, Cambridge. Vicar of Kenſington 1818. Maſter of St. Nicholas's Hoſpital and Prebendary of Saliſbury 1823. Died 1824.

A narrative of the converſion and death of Count Struenſee, prime miniſter of Denmark, by Dr. Munter. Tranſlated from the German in 1774 by the Rev. Mr. Wenborn; with an introduction and notes. Third edition. 8°. *Lond.* 1826

Sermons on various ſubjects. Third edit. 8°. *Lond.* 1831

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Other works: Animadverſions on the Unitarian Verſion of the New Teſtament [Anon.] 1811. Remarks on Scepticiſm, eſpecially as connected with organization and life. Proofs of Inſpiration; or, the Grounds of Diſtinction between the New Teſtament and the Apocryphal volume, &c.

RENOLDS, G.

Profeſſor of the Mathematics.

The ſtate of the Greateſt King ſet forth in the greatneſs of Solomon and the glory of his reign, with a treatiſe concerning gold and ſilver. 8°. *Briſtol,* 1721

RENOUARD, Ant. Aug.

Annales de l'imprimerie de Alde, ou hiſtoire des trois Manuce et de leurs éditions. Seconde édition. 3 vol. 8°. *Par.* 1825

RENWICK, James.

A celebrated leader and preacher among the Covenanters of Scotland. Born in the pariſh of Glencairn, Dumfrieſshire, 1662. Executed at Edinburgh 1688.

An informatory vindication of a poor waſted miſrepreſented remnant of the ſuffering true Preſbyterian Church in Scotland. Written at the Leadhills in 1687, by Mr. James Renwick and Mr. Alexander Shiels. Sm. 8°. *Edin.* 1744

A choice collection of very valuable prefaces, lectures, and ſermons, preached upon the mountains and muirs of Scotland in the hotteſt time of the late perſecution. 8°. *Glaſg.* 1777*

(Life of.) Biographia Preſbyteriana, 2

REPENTANCE, A call to, recommended to the inhabitants of Great Britain in general. With a brief addreſs to the magiſtrates intruſted with the execution of the laws againſt prophaneneſs and immorality. Pp. 42. 8°. *Lond.* 1745

REPORT from the Committee appointed to inſpect the original papers ſeized in the houſes or lodgings of one Mac-Carthy, alias Rabah, a reputed titular Popiſh biſhop; and Joſeph Nagle, a reputed Popiſh ſollicitor, both of the city of Corke. Pp. 31. 8°. *Lond.* 1734

Report of the Committee for managing the Corporation of the Governors of the Hoſpital for the Maintenance and Education of Expoſed and Deſerted Young Children. Pp. 47. Sm. 8°. *Lond.* 1740

Report from the clergy of a diſtrict in the dioceſe of Lincoln, convened for the purpoſe of conſidering the ſtate of religion in the ſeveral pariſhes in the ſaid diſtrict. Pp. 23. 8°. *Lond.* 1800

Report on the ſanitary condition of the labouring population of Great Britain. By Edwin Chadwick, Eſq. 8°. *Lond.* 1843

REPRESENTATION of the ſtate of the Church in North-Britain, as to epiſcopacy and liturgy, and of the ſufferings of the orthodox and regular clergy, from the enemies to both. But more eſpecially of the epiſcopal churches within the dioceſe and ſhire of Aberdeen. To which is prefixed, a diſquiſition concerning eccleſiaſtical cenſures in cauſes civil and criminal, particularly in matters of treaſon and rebellion. With original papers and atteſtations. Ff. 6. Pp. 108. 8°. *Lond.* 1718

A Repreſentation of the threatening dangers, impending over Proteſtants in Great Britain. With an account of the arbitrary and Popiſh ends unto which the declaration for liberty of conſcience in England, and the proclamation for a toleration in Scotland, are deſigned. Pp. 54. 4°. *s. l. aut anno*

REPRIMAND to bigotiſm; or, reflections on the ſeveral letters of a book called, The Miſtery of Phanaticiſm. Wherein the Diſſenters are vindicated from the calumnies and whims of the author of that book. Ff. 3. Pp. 99. 8°. *Lond.* 1698

RESBURY, Nathanael, D.D.

Rector of St. Paul's, Shadwell, 1689.

Sermon, Iſa. 57. 1. [At the Funeral of Sir Alan Broderick, Knt.] 4°. *Lond.* 1681

The caſe of the croſs in baptiſm conſidered. Collection of Caſes, 3. 1

The texts examined which Papiſts cite out of the Bible for the proof of their doctrine concerning the viſibility of the Church. Gibſon's Preſervative, 3. 53

Bellarmine examined, 11th note: The glory of miracles. Ibid. 4. 14

Sermon, Matt. 6. 26. 4°. *Lond.* 1689

Sermon, Rev. 2. 1. [Sons of the Clergy.] 4°. *Lond.* 1703

RESIDENCE. Conſiderations on the ſtatutes concerning the reſidence of the clergy, in anſwer to the Biſhop of London's [Sherlock] late charge. 4°. *Lond.* 1759

RESPECTFUL addreſs to the archbiſhops and biſhops reſpecting the neceſſity of morning and afternoon ſervice, on Sunday, in every pariſh church; with a few thoughts concerning the reſidence of the clergy. By a Churchman. Pp. 32. 8°. *Lond.* 1825

RESOLUTIONS of the magiſtrates deputed from the ſeveral counties in England and Wales, by deſire of the Society for giving effect to his Majeſty's proclamation againſt vice and immorality. Pp. 15. 8°. *Lond.* 1790

+ **RESURRECTION.** The ſpiritual body; being an humble attempt to remove the charge of abſurdity from the doctrine of the reſurrection, and thereby render it more the object of a rational faith; and a leſs ſubject of ſneer to the ſceptics. By the author of Simple Truth, or a Plea for Infants; and the Liberty of the Human Will. Pp. 39. 8°. *Lond.* 1789

+ A few thoughts on the creation, generation, growth, and evolution of the human body and ſoul; on the ſpiritual and immortal nature of the ſoul of man; and on the reſurrection of his body at the laſt day, in a ſpiritual, incorruptible, and glorified ſtate. i–xvi. Pp. 171. 8°. *Lond.* 1805

RETROSPECT, The, being an enquiry into the fulfilment of prophecy during the laſt twenty years; and alſo how far the Church is thereby furniſhed with any good grounds for expecting the inſtant coming of the Lord. With a chart. 3 vol. 8°. *Lond.* 1846–47

REUCHLIN, or CAPNIO, John.

An eminent ſcholar and reformer. Born in Suabia 1454. Studied at Paris, Baſle, and other places. Went to Florence, where he changed his name to Capnio. Profeſſor of Greek and Hebrew at Wittemberg 1518, and afterwards at Ingoldſtadt and Tubingen. Died at Stuttgard 1522.

De arte cabaliſtica, libri tres.

De Verbo mirifico, libri tres.

Cum P. Galatino de Arcanis

Reuchlin, Johann, und ſeine Zeit von Dr. Ernſt Theodor. Mayerhoff mit einer Vorrede des Herrn Profeſſor Dr. Neander. 8°. *Berlin,* 1830

(The life and times of.) The father of the German Reformation, by Francis Barham, Eſq. 12°. *Lond.* 1843

REVEALED RELIGION. (An eſſay on the neceſſity of.) Sm. 8°. *Oxf.* 1794

REVELATION of St. John. Anonymous works.

The Book of Revelation paraphraſed, with annotations on each chapter, whereby it is made plain to the meaneſt capacity. 4°. *Lond.* 1693

Diſcourſe, A, hiſtorical and critical, on the Revelations aſcribed to St. John. In which an inquiry is made whether they were written by that apoſtle; the various revolutions they met with, and the oppoſition that was made to them for ſeveral centuries. F. 1. Pp. 104. 8°. *Lond.* 1730

A new explanation of that great myſtery of the Revelation; whereby all thoſe ſeemingly jarring matters, which have ſo many hundred years puzzled and diſcouraged the learned world, are happily connected and formed into one ſolid and entire ſyſtem. 8°. *L.* 1758

A ſhort explanation of ſome of the principal things contained in the Revelation of St. John. Shewing from the xi. chapter, that the fall of the tenth part of Turkey, by the oppreſſed witneſſes of Chriſt, is begun, under the protection of the Empreſs of Ruſſia. Pp. 62. 8°. *Lond.* 1770

REVELATION. An eſſay on the excellencies of Chriſtian revelation. Pp. 29. 8°. *Lond.* 1729

The infidel convicted; or, a brief defence of the Chriſtian Revelation. In which the excellency of the Chriſtian morality is fully ſhewn, and the conſiſtency of revelation with human reaſon proved. Corroborated by unanſwerable arguments from Mr. Locke. To which is added, A pathetic letter from a father on the degeneracy of his ſon; and a word of advice in relation to the univerſities. Pp. viii. 62. 8°. *Lond.* 1731

REVELL, Rev. Henry R., B.A.

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REVIUS, or De REEVES, James.

A learned Proteſtant divine. Born at Daventer 1586. Studied at Amſterdam, Leyden, and Franeker. Paſtor of a church in the county of Zutphen 1612, and at Daventer 1614. Principal and Firſt Profeſſor of Theology at Leyden 1641. Died 1658.

Notæ in L. Vallam de collationibus Novi Teſtamenti. Critici Sacri

REYNER, Edward.

A Puritan divine. Born at Marley, Yorkſhire, 1600. Educated at Cambridge. Became ſchoolmaſter at Market Raſen, and afterwards Lecturer of a church in Lincoln and miniſter of St. Peter's in that city. During the uſurpation he officiated in the cathedral. Ejected 1662. Died 1670.

Precepts for Chriſtian practice; or, the rule of the new creature, containing, duties to be daily obſerved by every believer, with a direction for the government of the thoughts and affections. Eleventh edition, enlarged. Sm. 8°. *Lond.* 1658

The being and well-being of a Chriſtian, in three treatiſes: 1. The properties of the righteous [on Pſa. 92. 14]; 2. The excellency of grace; 3. The nature and ſweetneſs of fellowſhip with Chriſt. Sm. 8°. *Lond.* 1669

Rules for the government of the tongue, with directions in ſix particular caſes [on Pſa. 39. 1.] 8°. *Lond.* 1656

Conſiderations concerning marriage. Sm. 8°. *Lond.* 1657

REYNOLDS, Edward, D.D., Bp. of Norwich.

A learned Calviniſt divine. Born at Southampton 1599. Educated at Merton College, Oxford, of which he was elected Probationer Fellow 1620. Became Preacher at Lincoln's Inn and Rector of Braynton, Northamptonſhire. Joined the Preſbyterian party 1642. One of the Aſſembly of Divines 1643, and took the Covenant. Dean of Chriſt Church, Oxford, 1648. Refuſed the "Engagement" and ejected from his deanery 1651. Afterwards Vicar of St. Lawrence Jewry, London. Biſhop of Norwich 1660. Died 1676. His works are moſt elaborate both in thought and expreſſion, with happily choſen ſimilitudes. They were firſt collected and publiſhed in 1658, folio, but much more complete in 1679, folio. The edition in 6 vol. 8°. 1826,

REYNOLDS, Biſhop (*continued*).

contains ſome additions. An article on it appeared in the Britiſh Critic, 4. 89.

The whole works; now firſt collected, with his funeral ſermon, by B. Riveley, one of his lordſhip's chaplains. To which is prefixed a memoir of the life of the author, by Alexander Chalmers, F.S.G. 6 vol. 8°.
Lond. 1826

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A ſermon preached at the funeral of Biſhop Reynolds, by B. Riveley [on Job, 30. 23].
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REYNOLDS, George, LL.D.

Archdeacon of Lincoln.

A letter to the Rev. Dr. Liſle, Prolocutor of the Lower Houſe of Convocation. Upon a refuſal to receive or read a paper concerning eccleſiaſtical courts, clandeſtine marriages, &c., brought in purſuant to an order of the Houſe for conſideration. By the Archdeacon of Lincoln. Pp. 68. 8°. *Lond.* 1742

An hiſtorical eſſay upon the government of the Church of England, from the earlieſt to the preſent times. Exhibiting the true cauſes of the ſeparation from Rome in the reign of Henry VIII. And the review—intended at the revolution. With a vindication of Henry VIII., Edward VI., and Queen Elizabeth againſt the calumnies of a Popiſh writer. [Dodd.] 8°. *Lond.* 1743*

A volume of rare occurrence.

REYNOLDS, John.

A pious Nonconformiſt divine. Born at Wolverhampton 1666–7. Educated at Pembroke Hall, Oxford, but joined the Diſſenters afterwards, and was ordained 1699. Died 1727.

A confirming catechiſm: ſhewing the reaſons of the Chriſtian religion, prepared for the uſe of adult catechumens. Fourth edition, corrected. Pp. vii. 46. 12°. *Lond.* 1719

Inquiries concerning the ſtate and œconomy of the angelical worlds. 8°. *Lond.* 1723

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Three letters to the Deiſt: 1. Demanding his warrant for eating of fleſh; 2. Repreſenting his want of much uſeful knowledge; 3. Arguing the unexceptionable integrity of the great founder of the Chriſtian inſtitution, and his immediate accomplices. 8°. *Lond.* 1725

A practical diſcourſe of reconciliation between God and man, wherein it is diſtinguiſhed from all the counterfeit appearances of it in the world [on 2 Cor. 5. 20]. To which are ſubjoined, ſome ſolemn and awful diſcourſes

REYNOLDS, John (*continued*).

concerning the glorious appearance of Chriſt to judge the world [on Rev. 1. 7, and 2 Theſſ. 1. 10]. With a recommendatory preface by Iſaac Watts. 8°. *Lond.* 1729

(Memoir of the life of,) extracted from his MSS., to which is added, his view of death; or, the ſoul's departure, a philoſophical ſacred poem. Third edition. Sm. 8°. *Lond.* 1735

REYNOLDS, Richard, Bp. of Lincoln.

Dean of Peterborough. Biſhop of Bangor 1721. Translated to Lincoln 1723. Died about 1740.

A charge delivered to the clergy of Bangor at the primary viſitation, 1722. Pp. 23. 4°. *Lond.* 1722

Sermon, 1 Kings, 12. 19. Jan. 30. 4°. 1721*

Sermon, 1 John, 3. 8. Prop. of Goſpel. 4°. 1727*

Sermon, 2 Cor. 9. 8. Spittal. The retributions of charity. 4°. 1735*

REYNOLDS, Thomas.

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REYNOLDS, Mr., a Diſſenter.

The hardſhips occaſioned by the oaths to the preſent Government conſidered and argued. By a well-wiſher to his country. Pp. 28. 8°. *Lond.* 1716

REYNOLDS, William, and **John Whitlock.**

The vanitie and excellency of man; in two ſermons, preached at the funerals of the Hon. Francis Pierepoint, Eſquire, third ſon to the Earl of Kingſton. 4°. *Lond.* 1658

Pſa. 39. 5. The vanity of man in his beſt eſtate. By William Reynolds.

Pſa. 37. 37. The upright man and his happy end. By John Whitlock.

REYNOLDS. See RAYNOLDS, RENOLDS, &c.

REYRE, L'Abbé.

Anecdotes Chrétiennes, ou recueil de traits d'hiſtoire choiſis. [Anon.] 12°. *Lyon,* 1801

RHENFERD, James.

A celebrated Oriental ſcholar. Born at Mulheim, in Weſtphalia, 1654. Educated at the College of Meurs, in the duchy of Cleves. Rector of the Latin College in Franeker 1678. Removed to Amſterdam 1680. Profeſſor of Oriental languages at Franeker 1683. Died 1712.

Diſſertationum theologico-philologicarum de ſtylo Novi Teſtamenti ſyntagma. 4°. 1701*

Periculum criticum, et exercitationes in loca depravata Euſebii Cæſarienſis et Hieronymi, de ſitu et nominibus locorum Hebraicorum. Ugolinus, 5. 397

Notæ criticæ et obſervationes in Euſebii et Hieronymi Ononaſticon. Ibid. 427

Exercitatio Euſebio-Hieronymiana de angulo Arabiæ et Bataneæ. Ibid. 435

Diſſertationes 2, de decem otioſis ſynogogæ. Ibid. 21. 1

Inveſtigatio præfectorum, et miniſtrorum ſynagogæ. Ibid. 21. 103

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Diſſert. de Arabarcha, vel Ethnarcha Judæorum. Ibid. 24. 1133

Periculum Phœnicium, ſive litteraturæ Phœniciæ eruendæ ſpecimen. Ibid. 28. 1377

Comparatio expiationis anniverſariæ Pontificis Maximi in V. T. cum unica atque æterna expiatione Jeſu Chriſti. Sheringhamii, Joma

See MEUSCHEN, Nov. Teſt.

RHETORIC; or, the principles of oratory delineated. 8°. *Lond.* 1736

RHINHOLDT, or **REYNOULDT, John.**

Count Patkul, a nobleman of Livonia.

A ſhort narrative of the life and death of, who was broke alive upon the wheel in Great Poland, 1707. Together with the manner of his execution: written by the Lutheran miniſter who aſſiſted him in his laſt hours. Faithfully tranſlated out of a High Dutch manuſcript. By L. M. F. 1. Pp. 59. 8°. *Lond.* 1717

RHODES, Henry J., M.A.

Curate of St. Nicholas, Abingdon.

Hand-book to Convocation. Pp. iv. 171. 12°. *Lond.* 1852

RHODOMAN, Laurence.

A learned author. Born in Upper Saxony 1546. Became Profeſſor of Greek at Jena, and of Hiſtory at Wittemberg. Died 1606.

Paleſtina, ſeu hiſtoria ſacra, carmine conſcripta, Gr. et Lat. 4°. *Franc.* 1589

RHODON.

An early eccleſiaſtical writer. A native of Aſia, and a diſciple of Tatian. Flouriſhed 186.

Fragmenta adverſus Marcionis hæreſim, Gr. et Lat. Bibl. Patr. Gallandii, 2. 144; Euſebii Hiſt. lib. 5. cap. 13; Routh, Reliquiæ, 1. 437

RHORENSEENSIUS, J.

De ritu ſcindendi veſtes. Ugolinus, 29. 1053

RIBADENEIRA, Peter.

A celebrated Jeſuit. Born at Toledo, in Spain, 1527. Enrolled by St. Ignatius among his favourite diſciples 1540. Died at Madrid 1611.

Catalogus ſcriptorum religionis Societatis Jeſu. Secunda editio, plurimorum ſcriptorum acceſſione locupletior. 8°. *Antv.* 1613

This work was afterwards greatly enlarged by Alegambe, 1643; and again by Sotvell [Southwell], folio, 1676—the beſt edition, and a ſcarce book.

Flos ſanctorum: the lives of the ſaints, with other feaſts of the year, according to the Roman Calendar. Tranſlated and improved by W[illiam] P[etre]. Folio. *St. Omers,* 1669

Hiſtoria eccleſiaſtica del ſciſma del reyno de Inglaterra. 8°. *Embres,* 1588*

RIBERA, Francis.

Of the Society of Jeſuits.

In Apocalypſin commentarii. Sm. 8°. *Antv.* 1603

RIBOULDEALDUS, P.

Diſſertatio de Urim et Thummim contra Joh. Spencerum. Ugolinus, 12. 691

RICAUT, or RYCAUT, Sir Paul, F.R.S.

Born in London. Admitted ſcholar of Trinity College, Cambridge, 1647. Secretary to the Embaſſy to the Ottoman Porte 1661. Afterwards Conſul at Smyrna. Died 1700.

The preſent ſtate of the Greek and Armenian Churches, anno 1678. Written at the command of his majeſty. 8°. *Lond.* 1679

Lives of the Popes. See PLATINA.

Continuation of Knolles's Hiſtory of the Turks. See KNOLLES.

RICALTOUN, Robert.

An eminent divine of the Church of Scotland. Miniſter of Hobkirk. Born 1691. Died 1769. In his writings there is great depth of Chriſtian and metaphyſical acuteneſs, and an original mode of thinking and expreſſion. "He was," ſays John Newton, "certainly a man of ſtrong, comprehenſive mind; and if not an elegant, he was a maſterly writer. His metaphyſics are, I think, a good beſom to ſweep away the fine-ſpun cobweb, ſceptical metaphyſics, which at preſent are too much in faſhion." His works have become exceedingly ſcarce.

Works, never before printed. 3 vol. 8°. *Edin.* 1771–72

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RICCI, Peter Andrew.

Synopſis, decreta, et reſolutiones congr. immunitatis ſuper controverſiis juriſdictionalibus. Sm. 8°. *Typis Barberinis*, 1708

RICCI, The Abbé.

General of the Society of Jeſus.

La vie. Traduite de l'Italien. Pp. 67. 12°. *à la Haye*, 1776

RICE, Edward, D.D.

Educated at Chriſt's Hoſpital, from whence he was elected as an Exhibitioner to Trinity College, Cambridge, 1813. One of the claſſical maſters of Chriſt's Hoſpital 1820. Vicar of Horley, Surrey, 1827. Head-maſter of Chriſt's Hoſpital 1836. Died 1853, aged fifty-ſeven.

Two ſermons: one [Jude, 3.] on the general errors; the other [Matt. 16. 18.] on the particular pretenſions of the Romiſh Church. To which are prefixed, ſome thoughts on Catholic emancipation. 8°. *Lond.* 1829

Sermon on the uſe and neceſſity of liturgies. 8°. 1820*

Sermon on the coronation of George IV. 8°. 1821*

RICH, Claudius James.

An eminent Oriental ſcholar. Born near Dijon, in Burgundy, 1787, and while yet an infant carried to Briſtol. Having made great progreſs in the ſtudy of the Oriental languages, obtained a Cadetſhip in the Eaſt Indies 1803, and ſhortly afterwards a Writerſhip. About 1808 appointed the Eaſt India Company's Reſident at Bagdad. Died 1821. He was the firſt who aſcertained the ſite of the ruins of Nineveh, which has been recently excavated by Mr. Layard.

Narrative of a journey to the ſite of Babylon in 1811, now firſt publiſhed. Memoir on the ruins, with engravings, from the original ſketches of the author. Remarks on the topography of ancient Babylon by Major Rennell, in reference to the memoir. Second memoir on the ruins in reference to Major Rennell's remarks. With a narrative of a journey to Perſepolis, now firſt printed. 8°. *Lond.* 1839

A review of the Second Memoir appeared in the Edinburgh Review, 48. 185.

RICHALMUS.

Abbas Specioſæ Vallis in Franconia, Ord. Ciſter.

Revelationes de inſidiis et verſutiis dæmonum. Pez, Theſ. 1, p. 2. 375

RICHARDUS Bardeniensis.

De vita Roberti Groſthed. Wharton, Anglia Sacra, 2. 323

RICHARD of Cirencester.

A monkiſh hiſtorian of the fourteenth century, ſometimes called the Monk of Weſtminſter. Entered the Benedictine monaſtery of St. Peter, Weſtminſter, 1350. Died 1401, or 1402.

De ſitu Britanniæ. Giles, J. A. Hiſt. 2. 380

On the ancient ſtate of Britain. Chronicles (Six old Engliſh)

Alſo printed with Richard of Devizes.

RICHARD of Devizes.

Flouriſhed 1191. His Chronicle is one of the earlieſt and moſt authentic memorials of the period to which it relates.

Chronicles concerning the deeds of Richard I., King of England. Alſo, Richard of Cirenceſter's Deſcription of Britain. Tranſlated and edited by J. A. Giles, LL.D. 8°. *L.* 1841

The original Latin text of Richard of Cirenceſter is added.

Chronicle of Richard of Devizes. See CRUSADES.

RICHARDUS de S. Germano.

Chronicon Siculum. Caruſii Bibl. Hiſt. 1

RICHARD, Prior of Hagulſtadt.

Flouriſhed 1180.

Tractatus de ſtatu et epiſcopis Haguſtaldenſis eccleſiæ.

De geſtis regis Stephani et de bello Standardardii. Twyſden, Hiſt. 285

RICHARDUS Pictaviensis.

A monk of Cluny.

Chronicon ab anno DCCLIV. an annum MCLIII. Martene et Durand, Collectio 5. 1160

RICHARDUS Hampolus, ſive Pampolitanus, Anglo-Saxo Eremita.

Opuſcula.

De emendatione peccatoris.
Orationis Dominicæ exegeſis.
Symboli Apoſtolici et Athanaſii enarratio.
Nominis Jeſu encomium.
De incendio amoris.
De amore ſummo, eodemque ſingulari.

Bibl. Max. Patr. 26. 609

RICHARDS, George, D.D., V.P.R.S.L., F.S.A.

An able and excellent divine. Born at Haleſworth, Suffolk. Educated at Chriſt's Hoſpital. Matriculated at Trinity College, Oxford, 1785, and obtained a ſcholarſhip. Fellow of Oriel College 1790. Gained ſeveral prizes. Vicar of Bampton 1796. Rector of St. Martin's-in-the-Fields 1820. Died 1837, aged ſixty-eight.

The divine origin of prophecy illuſtrated and defended, in a courſe of ſermons preached 1800, at the Lecture founded by John Bampton, M.A. 8°. *Oxf.* 1800

Zech. 7. 7	1	Acts, 15. 18	205
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Chriſtian watching recommended; a ſermon, on Matt. 25. 13. [Funeral of Princeſs Charlotte.] 8°. *Lond.* 1817

Sermon, Matt. 5. 14. The moral and religious character of her late majeſty a national bleſſing. [Funeral.] 8°. *Lond.* 1818

Other works: Eſſay on Ancient and Modern Poetry, 1789. The Aboriginal Britons, a Prize Poem, 4°., 1791. Songs of the Aboriginal Bards, 4°., 1792. Sermon, 4°., 1793. Poems, 2 vol. 8°., 1804. Miſcellaneous Poems, 2 vol. 8°., 1813. The Immoral Effects of the Poor Laws Conſidered, a Sermon, 8°., 1818.

RICHARDS, John, A.M.

Vicar of Wedmore, Somerſet, and Curate of St. Michael's, Bath. Born 1771; died 1825.

Sermons and letters. To which is prefixed, A memoir of the author. Second edition. 12°. *Bath*, 1827

Memoir	1	1 Pet. 4. 18	210
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RICHARDS, Thomas, A.M.

Rector of Llanfyllin, Montgomeryſhire.

The nativity of Chriſt matter of great joy to all people; a ſermon, on Luke, 2. 10, 11. [Chriſtmas day.] 8°. *Lond.* 1728

The happineſs of good Chriſtians after death; a ſermon, on Rev. 14. 13. Fun. of Lady Price. 8°. 1732*

RICHARDSON, G. F., F.G.S.

Of the Britiſh Muſeum.

An introduction to geology, and its aſſociate ſciences, mineralogy, foſſil botany, and palæontology. A new edition, reviſed, and conſiderably enlarged, by Thomas Wright, M.D. Sm. 8°. *Lond.* 1851

RICHARDSON, Rev. **James**, A.M.

Queen's Coll., Oxf., one of the Vicars Choral of York.

A cloud of witneſſes to the truth of Scripture, oppoſed to modern infidelity. Two ſermons [2 Pet. 1. 16 and 19]. 8°. *York*, 1819

The Athanaſian Creed vindicated; with a prefatory letter to the Archdeacon of Cleveland, and an appendix, on Archbiſhop Tillotſon's preſumed "Wiſh that we were well rid of it." Pp. 138. 8°. *York*, 1822

Popery brought to the teſt of its own principles, a review of the declaration of the Roman Catholic biſhops, &c., of Great Britain. 8°. *Lond.* 1827

Popery unmaſked; being a full anſwer to the Rev. T. Baddeley's Sure Way to find out the True Religion, in which our martyrologiſt John Fox, is defended. 8°. *Lond.* 1825

RICHARDSON, John, Bp. of Ardagh.

A learned divine. A native of Cheſter. Took his degree of D.D. at the Univerſity of Dublin. Conſecrated Biſhop of Ardagh 1633. Removed to England 1641. Died in London 1654. He wrote the Annotations on Ezekiel in the Aſſembly's Annotations.

Choice obſervations and explanations upon the Old Teſtament. Folio. 1655*

RICHARDSON, J.

The beauty of Providence in bringing together the rich and the poor; a ſermon, on Prov. 22. 2. [Char. Sch.] 8°. *Lond.* 1753

RICHARDSON, John, B.D.

The canon of the New Teſtament vindicated, in anſwer to the objections of J. Toland in his Amyntor. To which is added, a letter from the learned Mr. Dodwell, concerning the ſaid J. T. Third edit., corrected. 8°. *L.* 1719

Original edition, 8°., *Lond.* 1700.

RICHARDSON, John, B.D. (*continued*).

Prælectiones eccleſiaſticæ triginta novem, olim habitæ in ſacello Collegii Emmanuelis apud Cantabrigienſes. 2 vol. 8°. *Lond.* 1726

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RICHARDSON, John.

A ſhort hiſtory of the attempts that have been made to convert the Popiſh natives of Ireland to the eſtabliſhed religion; with a propoſal for their converſion, and a vindication of Uſher's opinion concerning the performance of divine offices to them in their own language. Second edition, with additions. 8°. *Lond.* 1713

RICHARDSON, John.

Sermon, Iſa. 6. 1–3. The death of great and good kings improved. [Funeral.] 8°. *Lond.* 1761

RICHARDSON, John.

A Quaker.

(Account of the life of,) giving a relation of many of his trials and exerciſes in his youth, and his ſervices in the work of the miniſtry in England, Ireland, America, &c. 8°. *Lond.* 1774

RICHARDSON, John, F.A.S.

Of Wadham College, Oxford.

A diſſertation on the languages, literature, and manners of Eaſtern nations, originally prefixed to a dictionary, Perſian, Arabic, and Engliſh. Second edition. To which is added, Part 2, containing additional obſervations, together with further remarks on a new Analyſis of Ancient Mythology, in anſwer to an apology addreſſed to the author by Jacob Bryant, Eſq. 8°. *Oxf.* 1778

RICHARDSON, John, F.A.S. (*continued*).

A dictionary, Perſian, Arabic, and Engliſh. 2 vol. Folio. *Oxf.* 1777–80*

A new edition, with numerous additions by Charles Wilkins, LL.D., was publiſhed 1806–10, 2 vol. 4°.

A grammar of the Arabic language. New edition. 4°. *Lond.* 1811*

RICHARDSON, Rev. John, M.A.

Head Maſter of Appleby Grammar School.

A letter to the Rev. William Goode, M.A., F.S.A., containing an examination of his "capacitating conditions," &c., together with a comment on the famous paſſage from Hooker, quoted by the Judicial Committee. Pp. 49. 8°. *Lond.* 1850

RICHARDSON, Robert, M.A.

Diſcourſe, Pſa. 147. 12. [Thankſgiving for Peace.] 4°. *Hague,* 1763

RICHARDSON, Robert, M.D.

Travels along the Mediterranean, and parts adjacent, during the years 1816–17–18, extending as far as the ſecond Cataract of the Nile, Jeruſalem, Damaſcus, Balbeck, &c. 2 vol. 8°. *Lond.* 1822

Vol. 1. Alexandria. Cairo. The Pyramids. The Nile. Egyptian Deities, &c.

Vol. 2. Thebes. Deſert of Suez. Jeruſalem. Damaſcus, &c.

A valuable and accurate work. A review appeared in the Quarterly Review, 28. 59.

RICHARDSON, William, D.D., F.A.S.

Born at Wilſhamſtead, near Bedford, 1698. Educated at Weſtminſter and at Emmanuel College, Cambridge. Became Curate of St. Olave's, Southwark; and in 1726 choſen Lecturer. Prebendary of Lincoln 1724. Maſter of Emmanuel College 1736. Vice-Chancellor 1738; and in 1769 he was alſo Precentor of Lincoln. Died 1775. He edited an improved edition of Godwin de Præſulibus. Folio, 1743. See GODWIN.

Four ſermons. The uſefulneſs and neceſſity of revelation. 8°. *Lond.* 1730

On Acts, 17. 4; Phil. 2. 11; Deut. 18. 15; 1 John, 2. 18.

Sermon, Matt. 22. 21. [Jan. 30.] 4°. *Lond.* 1764

RICHARDSON, William.

Vicar of Dacre.

Eſſays on ſeveral divine and moral ſubjects. 12°. *Lond.* 1756

The Chriſtian temper; Sober-mindedneſs; The fear of God; A future ſtate; Marriage; Degrees in glory; The Sabbath; Contentment; &c.

RICHARDSON, William.

Sub-chanter of York Cathedral. Incumbent Curate of St. Michael-le-Belfrey and St. Sampſon's, and Lecturer at York Caſtle.

Sermons. Second edition. 8°. *Lond.* 1824

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Expoſitory diſcourſes. 8°. *Lond.* 1825

1 Sam. 2. 1–10. 3 ſerm. 1
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RICHARDSON, W. E., B.A.

Curate of All Saints, Northampton.

A letter to the Right Hon. the Earl of Shaftesbury, on the eſtabliſhment of Ragged School Churches. Plate. Pp. 16. 8°. *Lond.* 1852

RICHELET, Peter.

Born at Cheminon, in Champagne, 1631. Went to Paris 1660, and admitted an advocate. Died 1698. Beſt edition of his Dictionnaire 1759. This was edited by Gouget.

Dictionnaire de la langue François, ancienne et moderne. Nouvelle édition, augmentée d'un très-grand nombre d'articles. 3 vol. Folio. *Lyon*, 1759

RICHER, Edmund.

A learned divine of the French Church. Born at Chaource 1560. Studied at Paris, and admitted a member of the Sorbonne. Elected Syndic of the Faculty of Divinity at Paris 1608. He was a zealous ſupporter of the ancient privileges of the Gallican clergy. Died 1631.

Hiſtoria conciliorum, in quatuor libros diſtributa. 4°. *Colon.* 1683

De eccleſiaſtica et politica poteſtate. 4°. 1611*

This work cauſed conſiderable excitement when publiſhed. The author maintains the authority of General Councils over that of the Pope.

RICHERIUS.

Hiſtoria abbatiæ Senonienſis in Voſago, Diœceſis Tullenſis, auctore Richerio ejuſdem Aſceterii monacho. D'Achery, Spicil. ii. 603

RICHERAND, A.

Profeſſor of the Faculty of Medicine of Paris.

Elements of phyſiology. Tranſlated from the French, by G. J. M. De Lys, M.D. Third edition. 8°. *Lond.* 1819

Various ſubſequent editions.

RICHELIEU, Armand du Pleſſis.

A celebrated cardinal and ſtateſman. Born at Paris 1585. Studied in the Sorbonne. Biſhop of Luçon 1607. Secretary of State 1616. Died 1642.

Emblema animæ; or, moral diſcourſes reflecting upon humanitie. Tranſlated by J. M[axwel]. The minde's delight; or, variety of memorable matters, collected by J. M. 18°. *Lond.* 1635

RICHELIEU, Armand du Pleſſis (*continued*).

Teſtament politique. 2 parts in 1 vol. 12°. *Amſt.* 1696

The two firſt parts of this work are thought to have been compoſed by Paul Hay, Marquis du Châtelet (1687–1696, 12°.). The third part (1689, 12°.), alſo from the ſame pen, is merely a reprint of another book, entitled, *Traité de la Politique de France.*

RICHMOND, Legh, M.A.

A pious divine. Born at Liverpool 1772. Educated at Trinity College, Cambridge. He firſt held a curacy in the Iſle of Wight. Removed to the Lock Hoſpital Chapel, London, 1805. Rector of Turvey in the ſame year. Died 1827.

Annals of the poor. A new edition. Royal 32°. *Lond.* 1840*

Love to Chriſt the only true motive to miſſionary exertion; a ſermon on John, 21. 16. [Miſſ. Soc.] 8°. *Lond.* 1809

A ſelection from the writings of the Reformers and early Proteſtant divines of the Church of England, with memorials of their lives and writings. 8 vol. 8°. *Lond.* 1817

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Tindal, William.
- Life, from Fox's Acts and Monuments - 1
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Sämmtliche Werke. 4 vol. 8°. *Par.* 1836
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Pomarium Ravennatis eccleſiæ, ſive hiſtoria univerſalis 700–1297. Accedit compilatio hiſtorica ab initio mundi ad annum 1313, et continuatio ad annum 1474. Muratorii Rer. Ital. Script. 9. 97
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A manual of Chriſtian antiquities; or, an account of the conſtitution, miniſters, worſhip, diſcipline, and cuſtoms of the ancient Church, particularly during the third, fourth, and fifth centuries. To which is prefixed, An analyſis of the writings of the Ante-Nicene Fathers. Compiled from the works of Auguſti and other ſources. Second edit. 8°. *Lond.* 1843
A complete Engliſh-Latin and Latin-Engliſh dictionary. Eighth edit. 8°. *Lond.* 1850*

RIDDOCH, James, A.M.

A clergyman of the Epiſcopal Church of Scotland. Born at Grange, Bamffshire. Became miniſter of a chapel at Glaſgow. One of the miniſters of St. Paul's Chapel, Aberdeen, 1757, in which charge he continued twenty years. His ſermons are diſtinguiſhed for pathos, perſuaſion, eloquence, and piety. A fifth edition was publiſhed in 1831, 2 vol. 8°.
Sermons on ſeveral ſubjects and occaſions. Third edition. 3 vol. 8°. *Lond.* 1807
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RIDER, Rev. W., one of the Masters of St. Paul's School.

The Christian family Bible, with comments and annotations, theological, historical, critical, and moral. 3 vol. Folio. *Lond.* 1763

RIDGLEY, Thomas, D.D.

An eminent Independent minister of Calvinistic principles. Born in London about 1667. Educated at a private academy in Wiltshire. Assistant minister at a meeting

RIDGLEY, Thomas, D.D. (*continued*).

near the Three Cranes, London, 1695. Commenced an academy for divinity 1712. Died 1734. His Body of Divinity is still held in high estimation.

A funeral sermon on Mrs. Gertrude Clarkson. [Jude, 24. Saints kept from falling, and presented faultless.] Sm. 8°. *Lond.* 1701

A funeral sermon on Mrs. Elizabeth Bankes. [Psa. 116. 7.] Sm. 8°. *Lond.* 1711

The abuse of feasting and recreation: a sermon on Exod. 32. 6. To which is added, A discourse concerning the origin and superstitious observance of religious festivals. 8°. *Lond.* 1718

The doctrine of original sin considered: two sermons on Rom. 5. 18. 8°. *Lond.* 1725

A body of divinity, wherein the doctrines of the Christian religion are explained and defended, being the substance of several lectures on the Assembly's Larger Catechism. 2 vol. Folio. *Lond.* 1731–33

An edition, in 4 vol. 8°. 1814. Also in 1844, 2 vol. royal 8°.

RIDLEY, Gloucester, LL.D.

A learned divine, a descendant of Bishop Ridley. Born at sea 1702. Educated at Winchester School and New College, Oxford, where he obtained a Fellowship. Became Rector of Weston, Norfolk, Minister of Poplar, near London, and Prebendary of Salisbury. Died 1774.

Eight sermons on the divinity and operations of the Holy Ghost, preached in the years 1740, 1741, at the Lecture founded by the worthy Lady Moyer deceased. 8°. *Lond.* 1742

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The Christian passover: Four sermons, in which the doctrine of the Lord's supper is laid down according to the whole tenor of Scripture, and the general consent of antiquity. Second edition. 8°. *Lond.* 1742

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Constitution in Church and State: three sermons, on occasion of the present Rebellion [on Rev. 2. 5, and John, 16. 2.] 8°. *Lond.* 1746

Sermon, Gen. 9. 27. [Before the Hon. Trustees for Establishing the Colony of Georgia in America, and the Dr. Bray Associates.] 4°. *Lond.* 1746

Sermon, John, 11. 26. The good Christian never dies. [Funeral of W. Berriman, D.D.] 4°. *Lond.* 1750

Sermon, Eccles. 9. 16. [Sons of the Clergy.] 4°. *Lond.* 1757

Sermon, Prov. 22. 6. [Char. Sch.] 4°. *L.* 1758

RIDLEY, Glouceſter, LL.D. (*continued*).

De Syriacarum Novi Fœderis verſionum indole atque uſu, diſſertatio. 4°. 1761*

Sermon, Pſa. 127. 3–5. [Lying-in Hoſpital.] 4°. *Lond.* 1764

Three letters to the author of The Confeſſional. [Anonymous.] 8°. *Lond.* 1768

Melampus; or, the religious groves, a poem, with notes. 4°. *Lond.* 1781

This is a ſequel to the author's Pſyche, publiſhed in Dodſley's Collection, where alſo appeared his Jovi Eleutherio; or, an Offering to Liberty.

Life of Biſhop Ridley. See RIDLEY, N.

RIDLEY, Lancelot.

Commentary on Epheſians.

Expoſition on Philippians.

Extract from expoſition of St. Jude.

Richmond's Fathers, 2. 14

RIDLEY, Nicholas, D.D., Biſhop of London.

An eminent reformer and Proteſtant martyr. Born at Wilmontſwick, Northumberland. Educated at Pembroke Hall, Cambridge, where he obtained a Fellowſhip 1524. Studied alſo in the Sorbonne, at Paris. Became Maſter of Pembroke Hall. Biſhop of Rocheſter 1547. Tranſlated to London 1550. Having concurred in the proclamation of Lady Jane Grey, he was committed to the Tower. Condemned to death for hereſy and burnt 1555.

Works, edited for the Parker Society by the Rev. Henry Chriſtmas, M.A., F.S.A. 8°. *Camb.* 1841

Biographical notice of Ridley - - - i–xvi
A brief declaration of the Lord's ſupper; or, a treatiſe againſt the error of tranſubſtantiation - 1
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A review of this publication appeared in the Britiſh Critic, 31. 513.

A brief declaration of the Lord's ſupper, written during his impriſonment. With ſome other determinations and diſputations concerning the ſame argument, by the ſame author. To which is annexed, An extract of ſeveral paſſages to the ſame purpoſe, out of a book intituled, Diallacticon, written by Dr. John Poynet, Bp. of Wincheſter, in the reigns of E. 6. and Q. Mary. Ff. 5. Pp. 68. 4°. *Lond.* 1688

An account of a diſputation at Oxford, anno Dom. 1554. With a treatiſe of the bleſſed ſacrament. To which is added, A letter written by Mr. John Bradford, never before printed. All taken out of an original manuſcript. Ff. 11. Pp. 40. 1–12. 4°. *Oxf.* 1688

Life. Farewell. Conferences. Lamentation. On the Lord's ſupper. Letters.

Richmond's Fathers, 4. 29

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Proteſtatio Ridleii. Enchiridion Theologicum

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Piteous lamentation of the ſtate of England.

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The life of, ſhewing the plan and progreſs of the Reformation, by the Rev. Glouceſter Ridley. 4°. 1763

Alſo in Voice of the Church.

RIDPATH, G.

The peril of being zealouſly affected, but not well: or reflections on Dr. Sacheverell's ſermon preached before the Lord Mayor, Nov. 5, 1709. [Anonym.] Pp. 24. 8°. *Lond.* 1709

RIDPATH, George.

Miniſter at Stichell.

The border hiſtory of England and Scotland, deduced from the earlieſt times to the union of the two crowns. 4°. *Lond.* 1776*

Title and dedication, Ff. 2; Preface, Pp. 2; Hiſtory, Pp. 706; Index, Pp. 19; Errata, P. 1.

RIGG, James H.

Weſleyan Miniſter.

The principles of Weſleyan Methodiſm, aſcertained by hiſtorical analyſis, and defended by Scripture and reaſon: an eſſay adapted to the preſent times. Second edition. 12°. *Lond.* 1850

Congregational Independency and Weſleyan Connexionaliſm contraſted. Pp. 94. 12°. *Lond.* 1851

RILEY, —.

Education of children and young ſtudents in all its branches, with a ſhort catalogue of the beſt books in polite learning and the ſciences, and an appendix concerning the uſefulneſs of natural philoſophy to divines, taken out of all the celebrated writers on that ſubject. Second edition, corrected. [Anonym.] Pp. 44. 8°. *Lond.* 1752

RIMIUS, Henry.

Aulic Councillor to the King of Pruſſia.

A candid narrative of the riſe and progreſs of

RIMIUS, Henry (*continued*).

the Herrnhuters, commonly called Moravians, with a ſhort account of their doctrines, drawn from their own writings. Second edition, in which the Latin appendix is rendered into Engliſh. 8°. *Lond.* 1753

A ſupplement to the Candid Narrative. 8°. *Lond.* 1755

A ſolemn call to Count Zinzendorf, the author of the ſect of Moravians. 8°. *Lond.* 1754

RIPALTA, Antonius de.

Annales Placentini 1401–1463, et continuatio uſque ad annum 1484. Muratorii Rer. Ital. Script. 20. 865

RIPLEY, Sir George.

A Canon of Bridlington, and a man of erudition. Died 1490.

Ripley revived; or an expoſition upon Sir George Ripley's Hermetico-Poetical Works. By Eirenæus Philalethes. Sm. 8°. *Lond.* 1678

RIPPON, John, D.D.

A Baptiſt miniſter. A native of Tiverton, Devonſhire. Educated at the Baptiſt Academy, Briſtol. Succeeded Dr. John Gill as miniſter at Carter Lane, London, 1773. In 1810 he edited a new edition of Dr. Gill's Commentary, to which he prefixed a memoir of the author.

Sermon, 2 Tim. 4. 6. The gentle diſmiſſion of ſaints from earth to heaven. On the death of the Rev. John Eyland. 8°. *Lond.* 1792

Diſcourſe, Deut. 23. 9. [Before Volunteers.] Third edition. 8°. *Lond.* 1803

A ſelection of hymns from the beſt authors. Sixteenth edition, enlarged. 18°. *Lond. n. d.*

RITTER, Henry.

Kleine philoſophiſche Schriften. 3 vol. 8°. *Kiel,* 1839–40

Vol. 1. Ueber die Principien der Rechtsphiloſophie.
Vol. 2. Ueber die Principien der Aeſthetik.
Vol. 3. Pſychologiſche Abhandlungen.

Geſchichte der Philoſophie. 12 vol. 8°. *Hamb.* 1836–53

Vol. 1–4. Geſchichte der Philoſophie alter Zeit.
Vol. 5–8. Geſchichte der chriſtlichen Philoſophie.
Vol. 9–12. Geſchichte der neueren Philoſophie, vol. 1–4.

Hiſtory of ancient philoſophy, tranſlated by Morriſon. 4 vol. 8°. *Lond.* 1846

Other works: Ueber die Erkenntniſs Gottes in der Welt, 8°., 1836. Ueber unſere Kenntniſs der arabiſchen Philoſophie, 4°., 1844. Ueber Leſſing's Philoſophie und religiöſe Grundſätze, 8°., 1848, &c.

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RIVERS, Sir Peter, Bart.

Rector of Woolwich, Kent.

Sermon, Eph. 6. 4. [Char. Sch.] 4°. *L.* 1764

RIVET, Andrew, D.D., Oxford.

A celebrated French Proteſtant divine. Born at St. Maixent, in Poitou, 1572. Studied at Rochelle and Bearn. Became miniſter, firſt at Sedan, then at Thouars. In 1619 he obtained a Profeſſorſhip in the Univerſity of Leyden, and filled this poſt till 1632, when he was appointed Head Maſter of a college at Breda, where he died 1651. He was a ſtrict Calviniſt, and enjoyed great influence amongſt his fellow Proteſtants.

Opera theologica. 3 vol. Folio. *Roter.* 1651

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ROBE, James, A.M.

Miniſter of Kilſyth.

Narrative of the revival of religion at Kilſyth, Cambuſlang, and other places, in 1742. With an introductory eſſay, by the Rev. Robert Buchanan, Miniſter of the Tron Church, Glaſgow. 12°. *Glaſg.* 1840

ROBERTS, Alexander, B.D.

"Preacher of God's Word at King's Linn."

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Rector of Woodriſing, Norfolk.

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ROBERTS, Emma.

Scenes and characteristics of Hindostan, with sketches of Anglo-Indian society. 3 vol. 12°. *Lond.* 1835

ROBERTS, Francis.

A pious and learned Puritan divine. Born in Yorkshire 1609. Entered a student of Trinity College, Oxford, 1625. Ordained 1632. Took the Covenant on the breaking out of the civil wars. Appointed Minister of St. Augustine's, Watling Street, London. Rector of Wrington, Somersetshire, 1649. Conformed at the Restoration. Died 1675.

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A review in Brit. Critic, 17. 445.

ROBERTS, Lewes, Merchant.

The merchant's mappe of commerce; wherein the univerſall manner and matter of trade is compendiouſly handled. Folio. *Lond.* 1638

ROBERTS, Peter, A.M.

Born in North Wales. Educated at Trinity College, Dublin. Became Rector of Halkin, Flintſhire, where he died 1819.

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A Diſſenting Miniſter at Saliſbury.

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ROBERTS, William, M.A.

Rector of Jacobſtow, Devon.

Sermon, Heb. 5. 4. The divine inſtitution of the goſpel miniſtry, and the neceſſity of epiſcopal ordination aſſerted, by proofs from Scripture, and the practice of the primitive and pureſt ages of the Chriſtian Church. [Viſitation, 1709.] Fourth edition. To which is added, a ſhort character of Dr. George Hooper, formerly Biſhop of Bath and Wells. By the Rev. Thomas Coney, D.D., Rector of Bath. Pp. viii. 31. 8°. *Lond. n. d. about* 1709

ROBERTS, William, Eſq., Barriſter-at-Law.

Born at Newton Butts, Surrey, 1767. Educated at Eton and Corpus Chriſti College, Oxford. Died 1849. He was greatly reſpected for his piety and literary accompliſhments; he exemplified in himſelf the Chriſtian gentleman, whoſe character he has pourtrayed.

The looker-on: a periodical paper. By the Rev. Simon Olive-branch, A.M. Fourth edition. 4 vol. 12°. *Lond.* 1797

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(The life, letters, and opinions of,) by his ſon, Arthur Roberts, M.A. 12° *Lond.* 1850

ROBERTS, W. H., D.D.

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ROBERTS, Dr., of Eton College.

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ROBERTUS.

Of the Sorbonne. Founder of the Theological College in Paris. Flouriſhed 1252.

Opuſcula de conſcientia, de confeſſione. Iter Paradiſi. Bibl. Max. Patr. 25. 346

ROBERTUS.

An abbot.

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ROBERTI, John.

A learned and laborious Jeſuit. Born at St. Hubert, in the Ardennes, 1569. Studied at Liege and Cologne. Became Profeſſor of Theology at Douay and other colleges, in which he obtained great reputation. Died at Namur 1651.

Myſticæ Ezechielis quadrigæ, id eſt, IV. Evangelia hiſtoriarum et temporum ſerie vinculata, Gr. et Lat. Folio. *Mogunt.* 1615

ROBERTSON, E. F.

The Roman liturgy and devout Catholic's companion. 24°. *Edin.* 1792

ROBERTSON, G. W.

A ſailor's retroſpect. A narrative of facts giving a view of the moral, political, and religious ſtate of India, Arabia, South America, France, Spain, and Ireland. Second edition. Sm. 8°. *Lond.* 1838

ROBERTSON, James.

A divine of the Church of Scotland. Miniſter of Leuchars.

Things new and old; or, an expoſition of the Revelation of John the Apoſtle, wherein the ſenſe of the words is brought from the prophets of the Old Teſtament, the ſignification of that prophecy is fetched from conſent of ſcriptures and approved hiſtorians, &c., the whole Millenary Controverſy is diſcuſſed, with an examination of former authors, &c. Folio. *Edin.* 1730

A very rare book.

ROBERTSON, James, A.M., Profeſſor of Oriental Languages.

Sermon, Deut. 18. 15, 18. The reſemblance of Jeſus to Moſes conſidered; and the extraordinary and continued puniſhment of the Jews ſhown to be a ſtanding evidence of the truth of Chriſtianity. [S.S.P.C.K.] 8°. *Edin.* 1765

Clavis Pentateuchi. 8°. *Edin.* 1770*

A uſeful work, containing an analyſis of the Hebrew words in the Pentateuch in the order of the chapters and verſes, with a Latin and Engliſh verſion of them, and notes, critical and philological, in Latin. It was reprinted, edited by Kinghorn, at Norwich, 1824, in 8°.

ROBERTSON, James Craigie, M.A.

Vicar of Bekeſbourne.

How ſhall we conform to the Liturgy of the Church of England? Second edition, corrected and enlarged. 8°. *Lond.* 1844

The bearings of the Gorham caſe: a letter to a Friend. Pp. 31. 8°. *Lond.* 1850

Hiſtory of the Chriſtian Church to the pontificate of Gregory the Great, A.D. 590. Intended for general readers as well as for ſtudents in theology. 8°. *Lond.* 1854

ROBERTSON, John.

A view of the ſyſtem of education purſued in the

ROBERTSON, John (*continued*).

public ſchools and Univerſity of Edinburgh; with remarks on the preſent ſtate of learning in Scotland. Pp. 35. 8°. *Lond.* 1818

ROBERTSON, John, St. Ninian's.

Brief expoſition of the ninth chapter of the Epiſtle to the Romans, as contained in a letter to James A. Haldane, Eſq. Pp. 48. 12°. *Edin.* 1844

ROBERTSON, Joseph.

Obſervations on the late Act for augmenting the ſalaries of curates. By Euſebius, Vicar of Lilliput. Pp. 33. 8°. *Lond.* 1797

ROBERTSON, William, M.A.

A grammarian and lexicographer. A native of Scotland. Educated at Edinburgh. Settled in London about 1650 as a Teacher of Hebrew. Went to Cambridge after the Reſtoration. Died about 1686.

A key to the Hebrew Bible, by which moſt of the words are unlocked and opened, in an alphabetical praxis upon the Pſalms of David and Jeremiah's Lamentations. 8°. *Lond.* 1656

The Hebrew text of the Pſalms and Lamentations, with the reading thereof in known Engliſh letters. 8°. *Lond.* 1656

The Hebrew text of the Pſalms and Lamentations, reviſed and corrected according to the beſt of Plantin and Stephan's impreſſions. 8°. *Lond.* 1656

Novum Teſtamentum, Hebraice. 8°. *L.* 1661*

A great part of this work was deſtroyed in the Fire of London.

Theſaurus linguæ ſanctæ, ſeu concordantiale lexicon Hebræo-Latino-Biblicum. 4°. 1680*

ROBERTSON, Wm., M.A.

Formerly a Diſſenting preacher.

Diſſenters ſelf-condemned; being a full anſwer to De Laune's Plea for the Non-Conformiſts, lately recommended by Daniel Foe. 4°. *Lond.* 1710

ROBERTSON, William, D.D.

One of the moſt eminent of modern hiſtorians. Born at Borthwick, Mid Lothian, in Scotland, 1721. Educated at the Univerſity of Edinburgh. Miniſter of Gladſmuir 1743. One of the miniſters of Edinburgh 1759. Principal of the Univerſity of Edinburgh 1762. Hiſtoriographer for Scotland 1763. Died 1793. He had all the eſſential merits of a hiſtorian—fidelity, the ſkill of narrative, the combination of philoſophy with detail, and the power of giving an uncommon intereſt to his perſonages and events in the mind of the reader.

Account of the life and writings of, by Dugald Stewart. 8°. *Lond.* 1801

Hiſtory of Scotland during the reigns of Queen Mary and K. James VI. till his acceſſion to the crown of England, with a review of the Scottiſh hiſtory previous to that period. Fourth edition. 2 vol. 8°. *Lond.* 1761

Conſiderable additions were made to the eleventh edition, publiſhed in 1787.

Hiſtory of the Emperor Charles V. Sixth edition, corrected. 4 vol. 8°. *Lond.* 1787

ROBERTSON, William, D.D. (*continued*).

Hiſtory of America. Seventh edition. 3 vol. 8°. *Lond.* 1796

In the edition of 1778 conſiderable additions and corrections were introduced.

Hiſtorical diſquiſition concerning India. 8°. *Lond.*

Sermon, Col. 1. 26. The ſituation of the world at the time of Chriſt's appearance, and its connexion with the ſucceſs of his religion, conſidered. [S.S.P.C.K.] Third edition. 8°. *Edin.* 1759

The only ſermon of Dr. Robertſon's which has been publiſhed. A fixth edition was publiſhed in 1791.

ROBIN HOOD'S Garland. 12°. *Kidderm. n. d.*

ROBINS, Rev. **Sanderson**, M.A.

Sermon, Iſa. 43. 2. Peace in believing. [Funeral.] 8°. *Lond.* 1833

An argument for the royal ſupremacy. 8°. *Lond.* 1851

ROBINSON, Benjamin.

A learned Preſbyterian miniſter. Born at Derby 1666. Paſtor at Findern, Derbyſhire, 1688. From whence he removed to Hungerford, Berkſhire. Miniſter at Little St. Helen's, London, 1700. Died 1724.

A review of the caſe of liturgies, and their impoſition. In anſwer to Mr. Bennett's Brief Hiſtory of Precompoſed Forms of Prayer, and his diſcourſe of Joint-Prayer. 8°. *Lond.* 1710

A letter to Mr. Thomas Bennet, in defence of the Review of the Caſe of Liturgies, and their impoſition. Pp. 72. 8°. *Lond.* 1710

ROBINSON, Christopher, M.A.

Rector of Welby, Lincolnſhire.

Eſſay on the authority, uſe, and importance of the clergy. [1 Tim. 6. 20.] Pp. xii. 103. 8°. *Lond.* 1735

Eſſay on future happineſs. [James, 4. 17.] Pp. vii. 68. 8°. *Lond.* 1736

ROBINSON, David, Eſq.

Remarks on the eccleſiaſtical condition of the United Kingdom. 12°. *Lond.* 1837

ROBINSON, Edward, D.D.

Profeſſor of Biblical Literature in the Union Theological Seminary, New York.

Biblical reſearches in Paleſtine, Mount Sinai, and Arabia Petræa; a journal of travels in the year 1838, by E. Robinſon and E. Smith, undertaken in reference to Biblical geography. 3 vol. 8°. *Lond.* 1841

Vol. 1. Greece and Egypt, Cairo, Suez, Mount Sinai, Topography and antiquities of Jeruſalem.

Vol. 2. Jeruſalem, Bethel, the Dead Sea, the Jordan, Gaza, Hebron, Wady-Muſa.

Vol. 3.

Hebron, Ramleh, Jeruſalem, Nazareth, Mount Tabor, Safed, Tyre, Sidon, Beirut.

Religious ſects in Syria and Paleſtine.

Chronological liſt of works on Paleſtine and Mount Sinai.

Arabic language and liſt of Arabic names.

Indexes.

Bibliotheca ſacra. See BIBLIOTHECA.

ROBINSON, Hastings, D.D., F.A.S.

Rector of Great Warley.

The Acts of the Apoſtles; with notes, original and ſelected: For the uſe of ſtudents in the univerſity. 8°. *Lond.* 1839

ROBINSON, John.

A celebrated Puritan. Born 1575. Educated at the Univerſity of Cambridge. Obtained a benefice near Yarmouth, but in 1602 ſet up a ſeparate congregation. Went to Amſterdam 1608 and to Leyden 1609. Died 1625.

A juſtification of ſeparation from the Church of England againſt Mr. Richard Bernard his invective, intituled The Separatiſts' Schiſme. 4°. *s. l.* 1610

Other works: Remarks on Mr. Smyth's Confeſſion of Faith, 1614. A Treatiſe on Communion, 1614. People's Plea for the Exerciſe of Prophefie, 1618. Apologia Chriſtianorum dictorum Browniſtarum ac Barrowiſtarum, 1619. This was tranſlated in 1644.

ROBINSON, John, Biſhop of London.

Born at Cleaſby, Yorkſhire, 1650. Educated at Oriel College, Oxford. Chaplain to the Ambaſſador at Sweden 1683. Biſhop of Briſtol 1710. Tranſlated to London 1714. Died 1723. He was Miniſter Plenipotentiary at the Treaty of Utrecht, and one of the Commiſſioners for finiſhing St. Paul's Cathedral, &c.

Sermon, Matt. 19. 14. The benefits and duty of the members of Chriſt's kingdom. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1714

The Lord Biſhop of London's [Robinſon] letter to his clergy defended. Wherein the conſtant worſhip of Son and Holy Spirit, with the Father, during the firſt ages, is ſet forth; and the antiquity of the Doxology uſed by the Church of England aſſerted: By a Believer. Ff. 3. Pp. 94. 8°. *Lond.* 1719

An account of Sueden: together with an extract of the hiſtory of that kingdom. By a perſon of note, who reſided many years there. Third edition. Ff. 2. Pp. 85. 8°. *Lond.* 1717

Alſo printed at the end of Moleſworth's Denmark.

ROBINSON, Rev. **John**, A.B.

St. Mary's Hall, Oxford.

Sermon, Iſa. 42. 12. [Thankſgiving for victory.] 4°. *Lond.* 1797

ROBINSON, John, D.D.

Of Chriſt's College, Cambridge. Miniſter of Ravenſtondale, Weſtmoreland, and Maſter of the Free Grammar School at that place.

A theological and eccleſiaſtical dictionary: ſerving as a general note-book to illuſtrate the Old and New Teſtament, as a guide to the practices and opinions of all ſects, and as a cyclopædia of religious knowlege. 8°. *Lond.* 1815

ROBINSON, Rev. **John Travers**, B.A.

Sermons. 12°. *Lond.* 1833

Rom. 6. 23 (1); Luke, 22. 19, 20 (20); Luke, 10. 41, 42 (40); John, 14. 15, 16. Whit Sun. (56); 2 Kings, 5. 12 (74); Matt. 26. 75 (91); Jer. 6. 8. Thankſgiving for the mitigation of the cholera (111).

ROBINSON, Mark.

Obſervations on the ſyſtem of Weſleyan Methodiſm; in a letter to the Rev. R. Johnſon. Pp. x. 72. 8°. *Lond.* 1824

ROBINSON, Nicholas, M.D.

The Chriſtian philoſopher; or, a divine eſſay on

ROBINSON, Nicholas, M.D. (*continued*).

the principle of man's univerſal redemption. 2 vol. 8°. *Lond.* 1757

Vol. 1. The coſmogony and aſtronomy of Moſes.
Vol. 2. The creation of man.

ROBINSON, R., D.D.

The doctrine of abſolute ſubmiſſion diſcuſſed; or, the natural right claimed by ſome Diſſenters to diſmiſs their miniſters at pleaſure expoſed, as a practice produced by principles of unreſtrained liberty, though contrary to the dictates of reaſon and revelation. Pp. 48. 8°. *Lond.* 1775

ROBINSON, Ralph.

An eminent Puritan. Born at Heſwall, Cheſhire, 1614. Educated at Catharine Hall, Cambridge. Received Presbyterian ordination to the paſtoral charge of St. Mary Woolnoth, London, about 1642. Joined in the declaration againſt the King's execution 1648. He was concerned in Love's plot 1651, but pardoned. Died 1655. He was a man of exemplary piety, and his works are much eſteemed.

Παναοπλία, or the Chriſtian completely armed being a treatiſe of the Chriſtian's armour, clearly opening every part thereof. [Twenty-ſix lectures on Eph. 6. 13–18.] Sm. 8°. *Lond.* 1656

Chriſt the perfect pattern of a Chriſtian's practice, being the ſubſtance of ſeveral ſermons about the imitation of Chriſt. Sm. 8°. *Lond.* 1657

Chriſt all and in all; or, ſeveral ſignificant ſimilitudes by which the Lord Jeſus Chriſt is deſcribed in the Holy Scriptures. Being the ſubſtance of many ſermons preached by that faithful and uſeful ſervant of Chriſt. Sm. 8°. *Lond.* 1656

[A new edition, 8°. 1827.]

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ROBINSON, Robert.

A Baptiſt miniſter. Born at Swaffham, Norfolk, 1735. Apprenticed to a banker in London, but at the age of twenty became a preacher among the Calviniſtic Methodiſts. Afterwards he turned a Baptiſt. Choſen miniſter of a congregation at Cambridge 1759. Towards the cloſe of his life he adopted the principles of the Socinians, but all his publiſhed works were written before that change. Died 1790.

Miſcellaneous works. 4 vol. Royal 8°. *Harlow*, 1807

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Memoirs of the life and writings of the author. By B. F. ix–clvi
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The hiſtory of baptiſm. 4°. *Lond.* 1790
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(Memoirs of the life and writings of), by George Dyer. 8°. *Lond.* 1796

ROBINSON, Robert (*continued*).

Remarks on Mr. Robinſon's Plan of Lectures on the Principles of Nonconformity. By Candidus. Pp. 22. 8°. *Lond.* 1779

ROBINSON, Thomas, D.D.

Archdeacon of Northumberland.

A charge delivered at a viſitation, held for the Archdeaconry of Northumberland, 1759. 4°. *Newcaſtle-upon-Tyne*, 1759
A charge delivered in 1761. 4°. *Newc.* 1761

ROBINSON, Thomas, M.A.

A pious divine. Born at Wakefield, Yorkſhire, 1749. Admitted a Sizar of Trinity College, Cambridge, 1768. Elected a Scholar 1771, and Fellow 1772. Became Curate of Witcham, in the Iſle of Ely, and afterwards Curate of St. Martin's, Leiceſter, where he became very popular. Chaplain to the Infirmary 1774. Incumbent of St. Mary's, Leiceſter, 1778. Died 1813. He held Calviniſtic ſentiments, but was firmly attached to the conſtitution of the Church.

The Chriſtian ſyſtem unfolded in a courſe of practical eſſays on the principal doctrines and duties of Chriſtianity. 3 vol. 8°. *Lond.* 1805

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The divine attributes.
The ſtate of man.
The character and offices of Jeſus Chriſt.

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Life everlaſting.

Scripture characters; or a practical improvement of the principal hiſtories in the Old and New Teſtament. 4 vol. 12°. *Lond.* 1808

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Vol. 2. Eli, Samuel, Saul, David, Solomon, Ahab, Jehoſhaphat, Elijah, Eliſha, Jonah, Hezekiah, Manaſſeh, Joſiah, Jeremiah, Nebuchadnezzar, Shadrach, Meſhach, and Abednego, Belſhazzar, Daniel, Ezra, Nehemiah, Eſther, Haman and Mordecai.

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Jeſus Chriſt, *continued*.
The Virgin Mary.
Judas Iſcariot, S. Peter, S. John, Herod Antipas, S. Stephen, S. Paul, Cornelius, Herod Agrippa, Oneſimus.
Holy angels.
Evil ſpirits.

A ſerious exhortation to the inhabitants of Great Britain, with reference to the approaching faſt. Second edition. Pp. 24. 12°. *Lond.* 1795
The parochial miniſter's addreſs to all perſons under his care who are of a proper age to be confirmed by the biſhop. Eighth edition. 24°. *Lond.* 1817
Eſſays on the prophecies relating to the Meſſiah. 8°. 1812*

ROBINSON, Thomas, A.M.

Rector of Ruan-Minor, Cornwall.

A few plain reasons for the belief of a Christian. Pp. 44. 8°. *Bath*, 1800

ROBINSON, Thomas, D.D.

Master of the Temple, Prebendary of St. Paul's, Professor of Arabic, Cambridge, Rector of Therfield, &c.

The twin fallacies of Rome, supremacy and infallibility; five sermons. 8°. *Lond.* 1851

On Rom. 12. 21; Matt. 16. 18, 19; John, 21. 15–17; Mark, 10. 42, 43; Matt. 28. 20.

Other works: The Last Days of Bishop Heber, 8°., 1827. Sermons, 8°., Madras, 1835. The Old Testament, translated from the Hebrew into Persian, 4 vol. 8°., Lond. 1839. Sermons on the character of St. Paul, and various single sermons.

ROBISON, John, A.M., LL.D.

An eminent natural philosopher and mathematician. Born at Boghall, Stirlingshire, in Scotland, 1739. Educated at the University of Glasgow. Became Professor of Natural Philosophy in the University of Edinburgh. Died 1805. He furnished some valuable papers to the third edition of the Encyclopædia Britannica, and published Elements of Mechanical Philosophy, 8°. 1804.

Proofs of a conspiracy against all the religions and governments of Europe, carried on in the secret meetings of Free Masons, Illuminati, and reading societies. Fourth edition, with additions. 8°. *Lond.* 1798

ROBOTHAM, John.

Minister of Upminster, Essex. Ejected for Nonconformity 1662.

An exposition of the whole book of Solomon's Song, commonly called the Canticles; wherein the text is explained, and useful observations raised thereupon. 4°. *Lond.* 1652

ROBSON, E., A.M.

Of Emanuel College, Cambridge. Vicar of Orston. Lecturer of St. Mary, Whitechapel.

Sermons on various subjects, selected from the manuscripts of the late E. Robson, by H. C. O'Donnoghue, A.M. 2 vol. 8°. *Lond.*

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ROCHAT, A.

Minister of the Gospel at Rolle.

Meditations on the history of Hezekiah. Translated from the French by the Rev. William Hare, A.B. Second edition. 8°. *Dubl.* 1837

ROCHEFOUCAULD, Francis, Duke of.

Prince of Marsillac. Born 1613; died 1680. He signalised himself in the Civil War of the Fronde.

Moral reflections and maxims. Newly made English from the Paris edition. 12°. *L.* 1706

A work which has been abundantly praised and criticised. The fundamental principle of the Maxims is that self-love is the motive of all our actions.

ROCHESTER, John Wilmot, Earl of.

Born 1647; died 1680.

(Life of). Burnet, Bp., Lives

(Sermon at the funeral of). See PARSONS, R.

ROCHEX, John Louis.

A monk of the reformed congregation of St. Bernard.

La gloire de l'abbaye et vallée de la Novalese, située au bas du Montcinis du côté d'Italie. 4°. *à Chambert*, 1670

ROCK, Daniel, D.D.

Hierurgia; or, transubstantiation, invocation of saints, relics and purgatory. Second edition, with additions, fifteen engravings, and above thirty woodcuts. Large 8°. *Lond.*

Illustrating the use of incense, images, ceremonies, in the sacrifice of the Mass among the Latins, Greeks, and Orientals, from paintings, sculptures, and inscriptions, found in the Roman catacombs, &c.

The Church of our fathers as seen in St. Osmund's rite for the cathedral of Salisbury, with dissertations on the belief and ritual in England before and after the coming of the Normans. 3 vol. in 2. 8°. *Lond.* 1849

Did the early Church in Ireland acknowledge the Pope's supremacy? 8°. *Lond.* 1844

RODE, John.

Abbot of the Benedictine monastery of St. Matthias, at Treves. Died 1439.

Liber de bono regimine abbatis.

Pez, Bib. Ascet. 1. 157

RODRIGUES, Alphonsus.

An eminent Ascetic writer. Born at Valladolid, in Spain, 1526. Studied at the University of Salamanca. Embraced the rule of St. Ignatius Loyola at the age of nineteen. Died 1616.

Pratique de la perfection Chrétienne. Traduite de l'Espagnol par M. l'Abbé Regnier des Marais. Nouv. édit. 4 vol. 8°. *Par.* 1703

Practice of Christian perfection, translated from the Spanish. 3 vol. 4°. *Lond.* 1697

A modern edition has been published in 3 vol. 8°.

RODRIGUES, Alphonſus (*continued*).

A ſhort and ſure way to heaven and preſent happineſs; taught in a treatiſe of our conformity to the will of God. Written by the Rev. Father Alphonſus Rodrigues, in his worke intituled, The Exerciſe of Perfection and Chriſtian Virtue. Tranſlated out of Spaniſh. Sm. 8°. *Permiſſu ſuperiorum*, 1630

RODOLPHUS.

Abbot of St. Pantaleon, Cologne.

Acta tranſlationis ſancti unius militis legionis Thebæorum. Martene et Durand, Coll. 6. 1013

Geſta abbatum Trudonenſium Ordinis S. Benedicti. D'Achery, Spicil. ii. 659

RODWELL, John Medows, M.A.

Rector of St. Ethelburga, Biſhopſgate; and Secretary to the Additional Curates' Fund, London.

Sermon, Acts, 20. 28. The means and duty of taking heed to the flock. 8°. *Lond.* 1839

ROE, Richard Baillie, B.A.

The principles of rhythm, both in ſpeech and muſic; eſpecially as exhibited in the mechaniſm of Engliſh verſe. [From the Transactions of the Royal Iriſh Academy, vol. 14.] 4°. *Dubl.* 1823

An analytical arrangement of the Holy Scriptures, according to the principles developed under the name of Paralleliſm, in the writings of Bp. Lowth, Bp. Jebb, and the Rev. Thos. Boys. With an appendix and notes. 2 vol. 8°. *Lond.* 1851

ROGAL, G. F.

Thuribulum. Ugolinus, 11. 749

ROGER of Hovedon.

An early Engliſh hiſtorian. Born in Yorkſhire. Flouriſhed 1204. He held ſome place in the court of Henry II., and was both a lawyer and Profeſſor of Theology at Oxford.

Annalium pars i. et ii. Britiſh Hiſt. Rerum Angl. Scriptores poſt Bedam, 400

Annals, compriſing the hiſtory of England and of other countries of Europe, from A.D. 732 to A.D. 1201. Tranſlated from the Latin, with notes and illuſtrations, by Henry T. Riley, Eſq., B.A. 2 vol. Sm. 8°. *Lond.* 1853

ROGER of Wendover.

An ancient Engliſh hiſtorian. Embraced the monaſtic life in the Abbey of St. Albans. Died 1237.

Flowers of hiſtory, compriſing the hiſtory of England, from the deſcent of the Saxons to A.D. 1235, formerly aſcribed to Matthew Paris. Tranſlated from the Latin, by J. A. Giles, D.C.L. 2 vol. Sm. 8°. *Lond.* 1849

ROGER, Abraham.

A Proteſtant miniſter. Embarked for the Eaſt Indies about 1640, and was Paſtor at the Dutch factory at Paliacat, on the Coromandel coaſt, during ten years. Died about 1670. From the intercourſe he had with the Brahmins, he has given a valuable account of their religion and cuſtoms.

La porte ouverte pour parvenir à la connoiſſance du Paganiſme caché, ou la vraye repréſen-

ROGER, Abraham (*continued*).

tation de la vie, des mœurs, de la religion, et du ſervice divin des Bramines. 4°. *Amſt.* 1670

Diſſertation on the religion and manners of the Brahmins, extracted from the Memoirs of the Rev. A. Rogers. Picart's Ceremonies, 3. 309

ROGERS, Daniel, B.D.

A Puritan divine, of great abilities and excellence of character. Born 1573. Educated in Chriſt's College, Cambridge, where he was choſen Fellow. Became miniſter of Haverſham, Buckinghamſhire; and afterwards of Wethersfield, Eſſex. Died 1652.

Naaman the Syrian, his diſeaſe and cure; diſcovering lively to the reader the ſpiritual leproſie of ſinne and ſelfe-love: together with the remedies, viz. ſelfe-denial and faith [on 2 Kings, 5. 9–15.] Folio. *Lond.* 1642

A practical catechiſm, or a view of thoſe principal truths which moſt directly tend to life and godlineſs. Third edition, corrected and much enlarged. 4°. *Lond.* 1640

Matrimoniall honour; or the mutuall crowne and comfort of godly, loyall, and chaſte marriage. Wherein the right way to preſerve the honour of marriage unſtained is at large deſcribed, urged, and applied; with reſolution of ſundry queſtions concerning this argument. Alſo an appendix, deſcribing the juſt and terrible judgements of God upon all that dare violate the honour of marriage. [On Heb. 13. 5.] 4°. *Lond.* 1642

A treatiſe of the two ſacraments of the goſpell, baptiſme and the Supper of the Lord. Third edition. 4°. *Lond.* 1635

David's coſt, wherein every one who is deſirous to ſerve God aright may ſee what it muſt coſt him. 1619*

ROGERS, Henry.

Profeſſor at the Independent College, Springfield, Birmingham.

Eſſays, ſelected from contributions to the Edinburgh Review. 2 vol. 8°. *Lond.* 1850

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The eclipſe of faith, or a viſit to a religious ſceptic. Sm. 8°. *Lond.* 1852

ROGERS, John.

One of the Engliſh Reformers, and ſtyled the Proto-

ROGERS, John (*continued*).

martyr. Educated at Cambridge, and became Chaplain to the Company of Engliſh Merchants at Antwerp. Embraced the ſentiments of the Reformers, and aſſiſted in their firſt tranſlation of the Bible into Engliſh. Prebendary and Divinity Reader of St. Paul's, London, on the acceſſion of Edward VI. Burnt at Smithfield 1555.

Life, admonition, and martyrdom.
Britiſh Reformers, 9

Preface to a work entitled, A Weighing and Conſidering of the Interim, by Melancthon.
Ibid. 9

Story, life, admonition, and martyrdom.
Richmond's Fathers, 4. 549

ROGERS, John, A.M., Miniſter of Dedham.

A Puritan divine. Educated at the Univerſity of Cambridge. Vicar of Hemmingham, Norfolk, 1592. Miniſter of Haverhill, Suffolk, 1603. Afterwards Miniſter of Dedham, Eſſex. Died 1636. His method as a writer is popular; his language is familiar, yet often energetic, and his ſtrain evangelical, animated, and experimental. As a preacher he was ſo popular and uſeful, that Bp. Brownrig ſaid of him, that he would do more good with his wild notes than others with their ſet muſic.

The doctrine of faith; wherein are practically handled twelve points which explain the nature and uſe of it. Sixth edition, enlarged. 12°. *Lond.* 1634

A godly and fruitful expoſition upon all the firſt Epiſtle of Peter. Folio. *Lond.* 1650
One of the ſcarceſt of the Puritan expoſitions.

Other works: A Treatiſe of Love. Sixty Memorials of a Godly Life.

ROGERS, John, A.M.

Chaplain to the Earl of Berkeley.

Sermon, Jonah, 1. 6. [Election of Maſter of Trinity Houſe, Deptford.] 4°. *Lond.* 1681

ROGERS, John, D.D.

Born at Enſham, Oxfordſhire, 1679. Educated at New College School, Oxford. Elected Scholar of Corpus Chriſti College, 1693, and Fellow 1706. Became Vicar of Buckland, Berkſhire. Lecturer of St. Clement's Danes, London, 1712, and afterwards Lecturer of Chriſt's Church and St. Leonard's, Foſter Lane. Rector of Wrington, Somerſetſhire, 1716. Sometime after Canon of Wells. Vicar of St. Giles's, Cripplegate, 1728. Died 1729. He was of good abilities and an excellent writer, though no profound ſcholar.

A diſcourſe of the viſible and inviſible Church of Chriſt; in which is ſhewn that the powers claimed by the officers of the viſible Church are not inconſiſtent with the ſupremacy of Chriſt as Head, or with the rights and liberties of Chriſtians. Second edition. 8°. *Lond.* 1719

A review of a diſcourſe of the viſible and inviſible Church of Chriſt. Being a reply to Mr. Sykes's Anſwer to that diſcourſe. Second edition. 8°. *Lond.* 1722

A vindication of the civil eſtabliſhment of religion; wherein ſome poſitions of Mr. Chandler [Collins], &c. are conſidered. 8°. *Lond.* 1728

Sermons. 4 vol. 8°. *Lond. v.y.*
A modern edition has been printed in 2 vol. 8°.

[Vol. 1.] The neceſſity of divine revelation, and the truth of the Chriſtian revelation aſſerted: in eight ſermons. To which is prefixed, A preface, with ſome remarks on a late book intitled, The Scheme of Literal Prophecy conſidered, &c. [Collins.] Fourth edition. *Lond.* 1749.

ROGERS, John, D.D. (*continued*).

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Gal. 6. 7. A juſt and equal retribution of future rewards and puniſhments aſſerted and maintained - 1

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A perſuaſive to conformity, addreſſ'd to the Diſſenters 427

[8°. *Lond.* 1747.]

ROGERS, John Methuen, LL.B.

Rector of Berkley, Somerſet.

A diſcourſe on the divinity of Chriſt [on Micah, 6. 2]. 8°. *Lond.* 1824

ROGERS, J., M.A.

Canon Reſidentiary of Exeter Cathedral, and Rector of Mawnan.

The book of Pſalms in Hebrew metrically arranged; with ſelections from the various readings of Kennicott and De Roſſi, and from the ancient verſions. 2 vol. 12°. *Oxf.* 1833

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On the character and conſtruction of Hebrew poetry 1

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ROGERS, Nehemiah.

A divine of conſiderable ability and ſingularity of writing. His works have become exceedingly ſcarce.

The watchfull ſhepheard, his care over his whole flock, that none be loſt nor wanting;

ROGERS, Nehemiah (*continued*).

in an expoſition of the parable of the loſt ſheep, Luke, 15. 1–8. 4°. *Lond.* 1632

The good-houſwife with her broome and candle; or, an expoſition of the parable of the loſt goat, Luke, 15. 8–10. 4°. *Lond.* 1632

The indulgent father, his gracious entertainment of his riotous yet repenting child; or, an expoſition of the parable of the prodigal or loſt ſon, Luke, 15. 11, 12, &c. 4°. *Lond.* 1632

The penitent citizen; or, Mary Magdalen's converſion; in an expoſition on that parable, Luke, 7. 40, &c. 4°. *Lond.* 1640

The good Samaritan; or, an expoſition on that parable, Luke, 10. 30–38. 4°. *Lond.* 1640

The figgleſs figg-tree; or, the doome of a barren and unfruitful profeſſion laid open in an expoſition upon that parable, Luke, 13. 6–10. 4°. *Lond.* 1659

ROGERS, Richard.

A Puritan divine. Educated at Cambridge, and many years Miniſter of Wethersfield, Eſſex. He was one of the twenty-ſix miniſters of Eſſex who petitioned againſt Abp. Whitgift's three articles in 1588, for which they were ſuſpended. Reſtored eight months afterwards. He was living in 1615. He was a man of conſiderable learning, and a pious and able divine. His Commentary on Judges has become very ſcarce. In his dedication of this work, in 1615, he ſays he had been in the miniſtry forty years.

Seven treatiſes.

[Shewing, 1. Who be the true children of God. 2. What the life of true believers is. 3. The meanes by which it is holpen and continued. 4. The daily practice of a Chriſtian life. 5. The lets which hinder the ſincere courſe. 6. What privileges belong to every true Chriſtian. 7. The objections and cavils which may be brought againſt the doctrine ſet down.] Now ſet forth the third time, corrected and enlarged.

Folio. *Lond.* 1610

The practice of Chriſtianitie; or, an epitome of Seven Treatiſes, by S. E. 12°. *Lond.* 1623

A commentary upon the whole booke of Judges. Preached firſt and delivered in ſundrie lectures; ſince collected, and diligently peruſed, and now publiſhed, for the benefit generally of all ſuch as deſire to grow in faith and repentance, and eſpecially of them, who would more clearly underſtand and make uſe of the worthie examples of the ſaints recorded in divine hiſtory. [103 ſerm.] Folio. *Lond.* 1615

ROGERS, Thomas, M.A.

A native of Cheſhire. Entered a ſtudent of Chriſt Church, Oxford, 1568. Became Chaplain to Bp. Bancroft. Rector of Horninger, near Bury St. Edmunds, 1581, where he died 1616. His learned and uſeful work on the Thirty-nine Articles has been often printed and under various titles, ſuch as, The Engliſh Creed; wherein is contained in Tables an Expoſition on the Articles, and the following.

The faith, doctrine, and religion profeſſed and protected in the realm of England, expreſſed in Thirty-nine Articles, agreed upon in 1562 and 1604, the ſaid Articles analyſed into propoſitions, and proved, the adverſaries of note confuted, &c. 4°. *Camb.* 1681

ROGERS, Thomas, M.A.

Maſter of the Grammar School. Afternoon Lecturer of St. John's, and Sunday Evening Lecturer of the Pariſh Church in Wakefield.

Lectures delivered in the pariſh church of Wakefield, in the year 1802. Third edit. 2 vol. 8°. *Lond.* 1816

Vol. 1. On that part of the Liturgy of the Church of England contained in the Morning Prayer.

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The *obſecrations.* (2 lect.)

Heb. 4. 14–16 (127); Pſa. 50. 15 (156).

The *interceſſions.*

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The *ſupplications.*

Acts, 14. 17 (381); Acts, 3. 19. 2 lect. (395); Luke, 18. 38 (429); Pſa. 130. 3, 4 (444); Pſa. 9. 9, 10 (458); Pſa. 44. 1 (472); Matt. 28. 18, 20. 2 lect. (486); 2 Cor. 4. 8, 9 (514).

ROGERS, Timothy.

Preacher in Eſſex.

The righteous man's evidence for heaven; or, a treatiſe ſhewing how every one, while he lives here, may certainly know what ſhall become of him after his departure out of this life. 24°. *Lond.* 1631

ROGERS, Timothy, M.A.

A Diſſenting miniſter. Born at Barnard Caſtle, Durham, about 1660. Educated at one of the univerſities in Scotland. Became evening lecturer at a chapel in Croſby Square, London; and afterwards one of the miniſters of a congregation in Old Jewry, which office he reſigned in 1707. Died about 1729. He was a pious and learned divine, but ſubject to a conſtitutional melancholy, which gave riſe to his book on that ſubject.

Early religion; or, the way for a young man to remember his Creator, a ſermon on Eccleſ. 12. 1. [Upon the death of Mr. Robert Linager.] 4°. *Lond.* 1683

Practical diſcourſes on ſickneſs and recovery, [on Pſa. 30. 3, 4]. 12°. *Lond.* 1691

A diſcourſe concerning trouble of mind and the diſeaſe of melancholy, [on Pſa. 30. 5]. Sm. 8°. *Lond.* 1691

Other works: The Happineſs of a Quiet Mind, 1691. Conſolations for the Afflicted, a diſcourſe, 1694, &c.

ROGET, Peter Mark, M.D.

Animal and vegetable phyſiology conſidered, &c. See Bridgewater Treatiſes.

ROISSARD, The Abbé.

Preacher in Ordinary to the King.

La conſolation du Chrétien, ou motifs de confiance en Dieu dans les diverſes circonſtances de la vie. Nouvelle édition, conſidérablement augmentée. 2 vol. 12°. *Par.* 1787

ROLANDINO.

An early Italian hiſtorian. Born at Padua 1200. Studied at Bologna. Became Profeſſor of Rhetoric and a Notary at Padua. Died 1276.

De factis in Marchia Tarviſina. Muratorii Rer. Ital. Script. 8. 153

ROLEWINK, Werner.

A Carthuſian monk. Born at Laer, in Weſtphalia, 1425; died 1502. He wrote numerous books.

Faſciculus temporum, omnes antiquorum chronicas complectens. Piſtorius, 2. 393

ROLLE, Francis.

Statuta et decreta reformationis congregationis Benedictinorum nationis Gallicanæ. Approbata a S. Sede apoſtolica, præſide D. F. Rolle. Sm. 8°. *Par.* 1605

ROLLE, Samuel.

A Nonconformiſt divine. Fellow of Trinity College, Cambridge. He appears to have been a native of London. Became Rector of Dunton, Buckinghamſhire. Ejected for Nonconformity 1662.

A ſober anſwer to the friendly debate, betwixt a Conformiſt and a Nonconformiſt. Written by way of letter to the author thereof [Bp. Patrick]. By Philagathus [Samuel Rolle]. 8°. *Lond.* 1669

ROLLIN, Charles.

A writer of great abilities. Born at Paris 1661. Educated at the College of Dupleſſis, where he became Profeſſor of Eloquence. Rector of the Univerſity of Paris 1694. Coadjutor to the Principal of the College of Beauvais 1699, from which, after bringing it into great reputation, he was diſplaced by the Jeſuits 1712. Died 1741. His Ancient Hiſtory obtained at once the moſt complete ſucceſs. It is written in a very entertaining manner, but without any pretenſions to critical accuracy. The beſt edition of his works is that of Letronne, 30 vol. 8°.

Hiſtoire ancienne des Egyptiens, des Cartha-

ROLLIN, Charles (*continued*).

ginois, des Aſſyriens, des Babyloniens, des Mèdes, et des Perſes, des Macédoniens, des Grecs. 13 vol. 12°. *Par.* 1730

The ancient hiſtory of the Egyptians, Carthaginians, Aſſyrians, Babylonians, Medes, and Perſians, Macedonians, and Grecians. Tranſlated from the French. Ninth edition, illuſtrated with copperplates. 8 vol. 8°. *Lond.* 1800

Vol. 1. Egyptians, Carthaginians.
Vol. 2. Aſſyrians, Medes, Lydians. Cyrus, Cambyſes, Smerdis, Greece, Perſians, and Grecians.
Vol. 3. Perſians and Grecians.
Vol. 4. Perſians and Grecians, Dionyſius the elder and the younger, Philip.
Vol. 5. Alexander, Alexander's ſucceſſors.
Vol. 6. Alexander's ſucceſſors.
Vol. 7. Alexander's ſucceſſors.
Vol. 8. Syracuſe, Pontus, Egypt, chronological tables, index.

Some editions contain a hiſtory of the arts and ſciences of the ancients.

Hiſtoire Romaine, depuis la fondation de Rome juſqu'à la bataille d'Actium, continuée par Crévier. 8 vol. 4°. *Par.* 1752°

The method of teaching and ſtudying the belles lettres; or, an introduction to languages, poetry, rhetoric, hiſtory, moral philoſophy, &c.; with inſtructions on the eloquence of the pulpit, &c. 3 vol. 8°. *Lond.* 1769

Vol. 1.

Of languages: French, Greek, Latin.
Of poetry: Homer.
Of rhetoric.

Vol. 2.

Rhetoric, *continued*, eloquence of the bar and pulpit, eloquence of the Sacred Writings, &c.
Of hiſtory: Sacred hiſtory, profane hiſtory, Perſians and Greeks.

Vol. 3.

Hiſtory: Greek, Roman.
Fables and antiquities.
Of philoſophy.
Education.

ROLLOCK, Robert.

A learned divine of the Church of Scotland. Born at Stirling 1555. Studied at St. Salvator's College, St. Andrews, of which he was choſen Regent. Principal and Profeſſor of Divinity in the newly-erected Univerſity of Edinburgh 1582. Died 1598.

Select works. Reprinted from the original editions. Edited by William M. Gunn, Eſq. *Edin. Wodrow Society*, 1849–44

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Lectures upon the hiſtory of the paſſion, reſurrection, and aſcenſion, of our Lord Jeſus Chriſt, beginning at the 18th chapter of the Goſpel according to S. John, and from the 16th verſe of the 19th chapter thereof, containing a perfect harmony of all the four evangeliſts.

Other works: In Selectos aliquot Pſalmos Davidis Commentarius. In Danielem Prophetam Commentarius. In Evang. ſec. S. Johannem Comment. In Epiſt. ad Romanos Comment. In Epiſt. ad Coloſſenſes Comment. Analyſis Logica in Epiſt. ad Galatas. Analyſis Logica in Epiſt. ad Hebræos.

ROLT, Richard.

Suppoſed to have been born at Shrewſbury 1724 or 1725. Became an officer of Exciſe; but having joined the rebel army in 1745, he was diſmiſſed. Died 1770. He was author of various works.

The lives of the principal Reformers, both Engliſhmen and foreigners; comprehending the general hiſtory of the Reformation from its beginning in 1360 by Dr. John Wicliffe, to its eſtabliſhment in 1600 under Queen Elizabeth. Folio. *Lond.* 1759

Introduction, wherein the Reformation is amply vindicated, and its neceſſity fully ſhewn from the degeneracy of the clergy and the tyranny of the Popes v–xii
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Part 3. Henry VIII., Edward VI., Ridley, Latimer, Hooper, Cranmer, Queen Elizabeth.

ROMAINE, William, M.A.

A pious divine and popular preacher of Calviniſtic principles. Born at Hartlepool, Durham, 1714. Educated at Hertford College and Chriſt Church, Oxford. Lecturer of St. Botolph, Biſhopſgate St., London, 1748; and of St. Dunſtan's in the Weſt 1749. Aſſiſtant Morning Preacher at St. George's, Hanover Square, 1750. Elected to the living of St. Anne, Blackfriars, 1764. Died 1795. He edited an edition of Calaſio's Concordance, 4 vol. folio, into which he introduced definitions according to the Hutchinſonian theory.

Works. 8 vol. 8°. *Lond.* 1796

Vol. 1.

A treatiſe upon the life of faith. From the author's corrected copy.
A treatiſe upon the walk of faith. Part 1.

Vol. 2.

A treatiſe upon the walk of faith. Part 2.
The triumph of faith.
The ſcripture doctrine of the ſacrament of the Lord's Supper, briefly ſtated.
A ſeaſonable antidote againſt Popery upon juſtification.
An earneſt invitation to the friends of the eſtabliſhed Church to join in ſetting apart one hour of every week for prayer and ſupplication during the preſent troubleſome times.

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[A new edition, 12°. *Land.* 1836.]
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ROMAINE, William, M.A. (*continued*).

of that prophet; intended as a ſpecimen of Mr. Romaine's manner of interpreting Scripture; with a word or two in vindication of that gentleman and his imitators, from the cenſure of a late Apologiſt for the Clergy. Pp. 47. 8°. *Lond. n.d.*

ROMAN CATHOLIC. Anonymous works.

Conclavi de' Pontefici Romani. 4°. *s. l.* 1667

A modeſt and true account of the chief points in controverſy between the Roman Catholicks and the Proteſtants. Together with ſome conſiderations upon the ſermons of a divine of the Church of England. Sm. 8°. *Antw.* 1705

A Roman Catholick ſyſtem of allegiance, in favour of the preſent eſtabliſhment. Formed from undeniable principles of the law of nature, the divine law, the law of nations, and the Britiſh conſtitution. Being a clear proof that the method of requiring ſubmiſſion to King George is conformable to the doctrine and practice of the Church of Rome, both before and ſince the Reformation. With an addreſs to all of that perſuaſion. By P. R. Pp. 92. 8°. *Lond.* 1716

Rome, on Geneva: or, the true Church of England without either. In a dialogue between ſeveral perſons of ſeveral perſuaſions and parties. Pp. 35. 8°. *Lond.* 1717

An eſſay on the merchandiſe of ſlaves and ſouls of men; Rev. 18. 13. With an application thereof to the Church of Rome. By a Gentleman. Pp. 6. 27. 8°. *Printed at Boſton, in New England: Reprinted at London,* 1732

A free addreſs to thoſe who have petitioned for the repeal of the late Act of Parliament, in favour of the Roman Catholics. By a Lover of Peace and Truth. Pp. 24. 12°. *Lond.* 1780

Du mouvement religieux en Angleterre, ou les progrès du Catholiciſme et le retour de l'égliſe Anglicane à l'unité. Par un Catholique. 8°. *Par.* 1844

The Roman Catholic queſtion: a copious ſeries of important documents, of permanent hiſtorical intereſt, on the re-eſtabliſhment of the Catholic hierarchy in England, 1850–1. 8°. *Lond.* 1851

The government and the Iriſh Roman Catholic members. Second edition. Pp. 22. 8°. *Lond.* 1851

The Archbiſhop of Weſtminſter. A remonſtrance with the clergy of Weſtminſter, from a Weſtminſter magiſtrate. Pp. 22. 8°. *Lond.* 1850

ROME. Anonymous works.

The hiſtory of Rome, from the earlieſt times to the founding of Conſtantinople. 2 vol. Fcap. 8°. *Lond.* 1842
Chiefly from Schloſſer.

Rome as it was under Paganiſm, and as it became under the Popes. 2 vol. 8°. *Lond.* 1843

ROMEI, Anibal.

Diſcorſi [della bellezza, dell' amore, dell' honore, dell' duello, &c.] 4°. *Ferrara,* 1586

ROMUALDUS II. Archiepiſcopus Salernitanus.

Chronicon, 814–1212. Caruſii Bibl. Hiſt. 1; Muratorii Rer. Ital. Script. 7. 1

RONGE, John.

The holy coat of Treves and the German Catholic Church. Cr. 8°. *Edin.* 1845

ROOKE, Sir George, Knight.

Born 1650; died 1709.

(The life and glorious actions of.) 12°. *Lond.* 1707

ROPER, Joseph, D.D.

Fellow of St. John's College, Cambridge. Rector of St. Nicholas Cole-Abbey; and St. Nicholas Olave's, London.

Sermon, 1 Cor. 19. 11. [Sons of the Clergy.] 4°. *Lond.* 1725

Sermon, John, 7. 17. Commencement. 4°. 1728*

Sermon, Prov. 11. 25. Spittal. The character of a liberal man. 4°. 1734*

1 Cor. 9. 16. Concio ad clerum Londinenſem, habita in eccleſia S^ti^. Elphegi. 4°. *L.* 1737

ROQUES, Peter.

A Proteſtant divine. Born in Languedoc 1685. Paſtor to the French congregation at Baſle 1710, where he died 1748. The Paſteur Evangélique, Roques' moſt celebrated work, has been tranſlated into German, Dutch, and Daniſh. He was the author of part of the continuation of Saurin, Diſcours ſur les événemens du V. et N. Teſt.; of various papers in the Bibliothèque Germanique and the Journal Helvétique; of a Catechiſm adopted by the Churches of Switzerland; Sermons and other works. He edited Moreri's Dictionary, 1731, &c.

Le paſteur évangélique, ou eſſais ſur l'excellence et la nature du St. Miniſtère, ſur ce qu'il exige de ceux qui en ſont revêtus, et ſur les ſources du peu progrès qui fait, aujourd'hui, la prédication de l'évangile, avec un diſcours préliminaire, où l'on montre hiſtoriquement comment la parole de Dieu a été annoncée dans l'égliſe Juifve et Chrétienne. 4°. *à Baſle,* 1723

RORARIO, Jerome.

A native of Pordenone, in Italy. He was Nuncio from Pope Clement VII. in Hungary in the middle of the ſixteenth century. In the work noted below he undertakes to prove, not only that beaſts are rational creatures, but that they make a better uſe of their reaſon than man. He relates many ſingular inſtances of the ingenuity of beaſts and the perverſity of man.

+ Quod animalia bruta ſæpe ratione utantur melius homine, libri duo. Quos recenſuit, diſſertatione hiſtorico-philoſophica de anima brutorum adnotationibuſque auxit G. H. Ribovius. 8°. *Helmſt.* 1728

RORICO. A Monk.

Geſta Francorum. Du Cheſne, Hiſt. Franc. 1

ROSCOE, Henry.

Youngeſt ſon of William Roſcoe. Born 1800. Called to the bar 1826. Died 1836. He wrote a life of his father, 2 vol. 8°., and edited North's Lives, &c.

The lives of eminent Britiſh lawyers. Fcap. 8°. *n. d.*

Sir Edward Coke; Lord Guildford; Lord Mansfield; Lord Aſhburton; Lord Erſkine; John Selden; Lord Jefferies; Sir J. E. Wilmot; Lord Thurlow; Sir Samuel Romilly; Sir Matthew Hale; Lord Somers; Sir W. Blackſtone; Sir E. V. Jones.

ROSCOE, William.

An accompliſhed hiſtorian and poet. Born near Liverpool 1753. Admitted an Attorney 1774. M.P. for Liverpool 1806. Died 1831.

The life of Lorenzo de Medici, called the Magnificent. Eighth edition, reviſed by his ſon Thomas Roſcoe. Sm. 8°. *Lond.* 1846

Including a memoir of the author.

The life and pontificate of Leo the Tenth. Fifth edition, reviſed by his ſon, Thomas Roſcoe. 2 vol. Sm. 8°. *Lond.* 1846

A review appeared in the Edin. Rev. 7. 336. The above edition includes the author's defence of Lucretia Borgia.

ROSE, Charles, LL.D.

French faith and Auſtrian gratitude; a ſermon on Numb. 33. 53, 55. [Faſt.] 4°. *L.* 1759

ROSE, the Right Hon. Sir George Henry.

A letter on the means and importance of converting the ſlaves in the Weſt Indies to Chriſtianity. Pp. 87. 8°. *Lond.* 1823

Scriptural reſearches. 12°. *Lond.* 1832

The deluge. Families of Iſaac, Joſeph, and Moſes. Abraham and Iſaac's denials of their wives. Lot and his daughters. On Gen. chap. 39. Deſtruction of the Cities of the Plain. Sacrifice of Iſaac. Jacob's return from Padan-aram. Samſon. Types of Baptiſm. Naaman and Gehazi. David and Ornan. The tribe of Dan. China. Primæval laws. The Book of Job. Ezekiel, chap. 36 and 37. The ten tribes. Ruth. Gen. xxxviii. The continuity of the Old and New Teſtament. The genealogy of Chriſt. The ſtar in the Eaſt, &c.

The early ſpread of circumciſion. With an appendix. Pp. 86. 8°. *Lond.* 1846

ROSE, Hugh James, B.D.

A learned divine. Born at Little Horſted, Surrey, 1795. Educated at Trinity College, Cambridge. Vicar of Horſham 1821. Chriſtian Advocate at Cambridge 1829–1833. Incumbent of St. Thomas's, Southwark, 1833. Profeſſor of Divinity in the Univerſity of Durham 1833. Principal of King's College, London, 1836. Died at Florence 1838. He originated and was editor of the Britiſh Magazine, and was for ſome time editor of the Encycl. Metropolitana.

The commiſſion and conſequent duties of the clergy; in a ſeries of diſcourſes preached before the Univerſity of Cambridge, 1826. 8°. *Lond.* 1828

1 Cor. 4. 1 (1); John, 20. 21 (23); Mal. 2. 7 (49); 2 Cor. 4. 1 (78).

Chriſtianity always progreſſive, being the Chriſtian Advocate's publication for 1829. 8°. *Lond.* 1829

The ſtate of Proteſtantiſm in Germany deſcribed; being the ſubſtance of four diſcourſes preached before the Univerſity of Cambridge. Second edition enlarged, with an appendix [in reply to critiques]. 8°. *Lond.* 1829

A review in Edinb. Review, 54. 238.

Notices of the Moſaic law; with ſome account of the opinions of recent French writers concerning it. Being the Chriſtian Advocate's Publication for 1831. Pp. 119. 8°. *Lond.* 1831

Eight ſermons preached before the Univerſity of

ROSE, Hugh James, B.D. (*continued*).

Cambridge, in the years 1830 and 1831. To which is added, A ſermon preached on commencement Sunday, 1826. Second edition. 8°. *Lond.* 1833

2 Cor. 12. 9. God's grace ſufficient to ſanctify corrupted man - - - - - - - - 1
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The duty of maintaining the truth; a ſermon on Matt. 10. 27. 8°. *Camb.* 1834

An apology for the ſtudy of divinity; being the Terminal Divinity Lecture delivered in Biſhop Coſin's Library, before the Biſhop, the Dean and Chapter, and the Univerſity of Durham. Ff. 2. Pp. 50. 8°. *Lond.* 1834

A ſecond edition, reviſed, pp. 66, 1835.

The ſtudy of Church hiſtory recommended; being the Terminal Divinity Lecture delivered 1834, before the Dean, the Chapter, and the Univerſity of Durham. Pp. 63. 8°. *Lond.* 1834

A new biographical dictionary, projected and partly arranged by the late Rev. Hugh James Roſe, D.D. 12 vol. 8°. *Lond.* 1848

Other works: Remarks on Marſh's Horæ Pelaſgicæ. Critical Examination of that part of Mr. Bentham's Church of Englandiſm which relates to the Church Catechiſm, 1820. An article in the Quarterly Rev. on Hone's Apocryphal New Teſtament. Inſcriptiones Græcæ Vetuſtiſſimæ.

ROSE, Henry John, B.D.

Rural Dean. Rector of Houghton Conqueſt, Bedfordſhire.

The law of Moſes viewed in connexion with the hiſtory and character of the Jews, with a defence of the Book of Joſhua againſt Profeſſor Leo of Berlin, being the Hulſean Lectures for 1833. [On Heb. 10. 1; 2 Pet. 1. 16; 1 Tim. 1. 8; Mark, 7. 8; Heb. 7. 19; and Pſa. 119. 71.] To which is added, An appendix containing remarks on the arrangement of the hiſtorical Scriptures adopted by Geſenius, De Wette, and others. 8°. *Camb.* 1834

ROSE, John, A.M.

Rector of St. Martin Outwich, London.

A ſermon, preached at the conſecration of the Church of St. Martin Outwich, London, Nov. 26, 1798. Pſa. 93. 6. 8°. *Lond.* 1799

Sermons. 8°. *Lond.*

Matt. 15. 28. The woman of Canaan - - 1
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ROSENHAIM, Peter de.

A Benedictine prior. Flouriſhed 1419.

Sermo de ſtatu vitæ monaſticæ ſui temporis. Pez, Bib. Aſcet. 2. 81

ROSENMULLER, Ernest Frederick Charles.

Born 1768. He held for many years the office of Profeſſor of Oriental Languages in the Univerſity of Leipſic. Died 1835. His work on the Old Teſtament has attained a high rank among critical commentaries. The early editions of ſome of the volumes contained Neologian errors which were expunged in thoſe that followed. The following liſt gives the dates of the lateſt editions. He did not live to write on all the books of the Old Teſtament.

Scholia in Vetus Teſtamentum. 11 parts in 23 vol. 8°. *Lipſ. v. y.*

Pars 1, in 2 vol. Editio tertia, ſic ab auctore recognita, emendata et aucta, ut novum opus videri poſſit.
Vol. 1. 1821.
Notitia librorum.
Prolegomena in Pentateuchum.
Scholia in Geneſin.
Vol. 2. 1822.
Exodus.
Pars 2. Editio tertia, ſic ab auctore recognita, ut novum opus videri poſſit, 1824.
Leviticus, Numerus et Deuter.
Pars 3, in 3 vol. Editio tertia auctior et emendatior, 1829–33–34.
Ieſias.
Pars 4, in 3 vol. Editio ſecunda emendatior et auctior, 1821–23.
Pſalmi.
Pars 5. Editio ſecunda auctior et emendatior, 1824.
Jobus.
Pars 6, in 2 vol. Editio ſecunda, auctior et emendatior, 1826.
Ezechiel.
Pars 7, in 4 vol. Editio ſecunda, auctior et emendatior.
Vol. 1. 1827.
Hoſeas, Joel.
Vol. 2. 1827.
Amos, Obad. Jonas.
Vol. 3. 1827.
Michas, Nahum, Habac.
Vol. 4. 1828.
Zeph. Hag. Zach. Mal.
Pars 8, in 2 vol. 1826–27.
Jeremiæ Vaticinia et Threni.
Pars 9, in 2 vol. 1829–30.
Salomonis ſcripta.
Vol. 1. Proverbia.
Vol. 2. Eccleſ. et Canticum.
Pars 10. 1832.
Daniel.
Pars 11, in 2 vol. 1833–35.
Vol. 1. Joſua.
Vol. 2. Judices, Ruth.

Six volumes of an excellent compendium of this work have been publiſhed by Dr. Lechener under the author's ſuperintendence,—Vol. 1. The Pentateuch; Vol. 2. Iſaiah; Vol. 3. The Pſalms; Vol. 4. Job; Vol. 5. Ezekiel; Vol. 6. The Minor Prophets.

Annotations on the Meſſianic Pſalms, tranſlated. 12°. *Edin.* 1841

Biblical geography of Aſia Minor and Central Aſia. 3 vol. 12°. *Edin.* 1836–41

Other works: Handbuch der Bibliſchen Alterthumskunde. Inſtitutiones Linguæ Arabicæ. Analecta Arabica, &c.

ROSENMULLER, John George.

Father of the preceding. Born 1736. Appointed Profeſſor of Divinity at Erlangen 1773, and at Leipſic 1785.

ROSENMULLER, John George (*continued*).

Died 1815. His Scholia are useful in explaining words and phrases. They do not rise to that first-rate excellence which characterises those of his son.

Scholia in Novum Testamentum. Editio secunda, auctior et emendatior. 6 vol. 8°.
Norimb. 1785

ROSER, T.

Dissertatio de Dagone, Philistæorum idolo.
Ugolinus, 23. 955

ROSEWELL, Samuel, M.A.

A pious Dissenting minister. Born at Rotherhithe 1679. Assistant and successor to John Howe at Silver Street Chapel, London, 1705. Died 1722. He wrote the Commentary on Ephesians in the continuation of Matthew Henry's Commentary, and he published numerous single sermons.

The king's true divine right. The flourishing of his crown: and the shame of his enemies. A sermon on Psa. 132. 17, 18. [Coronation.] 8°. *Lond.* 1714

Sermon, Numb. 26. 10. They became a sign. [High-Treason.] 8°. *Lond.* 1716

Of the children of religious parents: their privileges, and duty. A sermon on Psa. 116. 16. [Anniv.] 8°. *Lond.* 1720

ROSEWELL, Thomas, M.A.

Father of the preceding. Born near Bath 1630. Educated at Pembroke College, Oxford. Rector of Sutton Mandeville, Wiltshire, 1657. Ejected for Nonconformity 1662. Minister at Rotherhithe 1674. Tried for high treason 1684, by Judge Jeffreys, for some expressions imputed to him in a sermon, and condemned, but pardoned. Died 1692. An account of his life and trial was published in 8°.

The causes and cure of the pestilence; or, a brief collection of those provoking sins for which the Lord hath usually sent the sore destroying pestilence, with some special spiritual receipts. Sm. 8°. *Lond.* 1665

ROSINUS, John.

An able antiquary. Born in Thuringia about 1550. Educated in the University of Jena. Sub-Rector of a school at Ratisbon 1579; afterwards minister of a Lutheran church at Wickerstadt. Preacher at the Cathedral Church, Naumburg, Saxony, 1592. Died 1626. He was the first who composed a body of Roman antiquities.

Antiquitates Rom. See DEMPSTER.

ROSS, Alexander.

A voluminous author. Born in Scotland 1590. Became Chaplain to Charles I. and Master of the Free School at Southampton. Died 1654.

Mystagogus poeticus; or, the Muses' interpreter, explaining the historical mysteries and mystical histories of the ancient Greek and Latin poets. 8°. *Lond.* 1648

The history of the world; the second part, in six books, being a continuation of the famous History of Sir Walter Raleigh, beginning where he left, A.M. 3604 to A.D. 1640. Folio. *Lond.* 1652

A view of the Jewish religion, containing the manner of life, rites, ceremonies, and customes of the Jewish nation throughout the world at

ROSS, Alexander (*continued*).

this present time, together with the articles of their faith as now received. Sm. 8°.
Lond. 1656

Παντοβια; or, a view of all religions in the world, with the several Church-governments, from the creation to these times; also, a discovery of all known heresies, in all ages and places. Third edition, enlarged and perfected; to which are annexed the lives, actions, and ends of certain notorious hereticks, with their effigies in copperplates. Sm. 8°. *Lond.* 1658

Other works: Virgilius Evangelizans (*a cento on the Life of Christ, collected entirely from Virgil*). Refutation of Sir Thomas Browne's Vulgar Errors, &c.

ROSS, John, D.D., Bishop of Exeter.

A learned divine. Born in Herefordshire. Educated at St. John's College, Cambridge, where he took his degree of D.D. in 1756. Became Vicar of Frome, Somersetshire. Bishop of Exeter 1778. Died 1792.

Discourse, Isa. 33. 6. [Commencement.] 4°.
Camb. 1756

Sermon, Hos. 13. 9. [Jan. 30.] 4°. *Lond.* 1759

Sermon, Prov. 24. 21. [Jan. 30.] 4°. *L.* 1779

Sermon, Hag. 2. 9. [Soc. Prop. Gosp.] 4°.
Lond. 1785

ROSS, John, A.M.

Sermons, preached in the Church of Kilmallie. 8°. *Edin.* 1816

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ROSSE, The Earl of.

An argument to prove the truth of the Christian revelation. 8°. *Lond.* 1834

ROSSETTI, Gabriele.

Professor of Italian Literature in King's College.

Disquisitions on the antipapal spirit which produced the Reformation, its secret influence on the literature of Europe in general, and of Italy in particular. Translated from the Italian, by Miss Caroline Ward. 2 vol. 8°.
Lond. 1834

ROSSINGTON, James.

Rector of Lezant, Cornwall.

Infant-baptism; or, infant-sprinkling (as the Anabaptists ironically term it), asserted and maintained by the Scriptures, and authorities of the Primitive Fathers. Together with a reply to a pretended answer. To which is added, A sermon [Col. 2. 12], preached on occasion of the author's baptizing an adult person. With some enlargements. F. 1. Pp. 126. 8°. *Lond.* 1700

ROSTEUSCH, J. C.

Dissertatio de sepulcris calce notatis.
Ugolinus, 33. 949

ROT, E. R.

Exercitatio hiſtorica de velamine capitis virilis. Ugolinus, 29. 567

ROTHARDUS, Michaël.

Samuel redivivus et Saul *αὐτόχειρ*. Crit. Sacri, 2

ROTHE, Richard.

Born at Poſen 1799. Doctor and Profeſſor in Ordinary of Theology.

Die Anfänge der chriſtlichen Kirche und ihre Verfaſſung nebſt eine Beilage uber die Echtheit der Ignatian: Briefe. Vol. 1. 8°. *Wittenberg*, 1837*

Theologiſche Ethik. 3 vol. in 4 parts. 8°. *Wittenberg*, 1845–8*

ROTHERAM, John, M.A.

A learned divine. Born in Cumberland. Educated at Queen's College, Oxford, and obtained a Fellowſhip in Univerſity College. Rector of Houghton-le-Spring, and Vicar of Seaham 1769. Died 1788.

The force of the argument for the truth of Chriſtianity drawn from a collective view of prophecy, in three parts. I. A brief ſtate of the argument; II. A defence and further illuſtration of the argument; III. A brief ſtate of the queſtion, Whether prophecies or miracles afford a ſtronger evidence for the truth of Chriſtianity. Occaſioned by Dr. Middleton's Examination of the Biſhop of London's Diſcourſes. Second edit. Pp. 121. 8°. *Oxf.* 1753

A ſketch of the one great argument, formed from the general concurring evidences for the truth of Chriſtianity. 1754*

A ſermon, on the origin of faith: John, 10. 37, 38. 8°. *Lond.* 1761

Three ſermons on public occaſions, preached before the Univerſity of Oxford. 8°. *Lond.* 1766

Dan. 2. 20, 21. On the wiſdom of providence in the adminiſtration of the world. [Anniv. of his Majeſty's Inauguration] - - - - - - - - 1

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Rom. 13. 1. Government a divine inſtitution. [May 29.] - - - - - - - - - 101

An eſſay on faith and its connexion with good works. Second edition. 8°. *Lond.* 1766

An eſſay on eſtabliſhments in religion, with remarks on the confeſſional. [Anonymous.] 8°. *Newc.* 1767

Alſo in Churchman Armed, 1. 183

An apology for the Athanaſian Creed. *Lond.**

A ſermon, Pſa. 139. 14. [Newcaſtle-upon-Tyne Infirmary.] Sm. 8°. *Newc.* 1771

+ An eſſay on the diſtinction between the ſoul and body of man. 8°. *Newc.* 1781

An eſſay on human liberty. 8°. *Newc.* 1782

An anſwer to Dr. Rotheram's Apology for the Athanaſian Creed; in a letter to a Friend. Pp. 70. 8°. *Lond.* 1773

ROTHWELL, E.

A vindication of Preſbyterian ordination and baptiſm; from the aſperſions and contempt which have been of late moſt invidiouſly thrown upon them. Occaſioned by certain rebaptizations, and other innovations lately practiſed in the Pariſh of Bury, Lancaſhire. Pp. 71. 8°. *Lond.* 1721

ROTHWELL, J.

Maſter of the Free Grammar School of Blackrod, Lancaſhire.

A letter to the Rev. Mr. Dean, of Middleton; occaſioned by reading his eſſay on the future life of brute creatures. Pp. 118. 8°. *s. l.* 1769

ROULLIER, Jean Alphonse.

The primitives of the Greek tongue. 8°. *Lond.* 1825

ROUND, James, A.M.

Engliſh loyalty the beſt antidote againſt French perfidy: a ſermon on Pſa. 20. 5. [Preſentation of Colours to Volunteers.] 4°. *Colcheſt.* 1798

ROUS, ROUSE, or ROWSE, Francis, Eſq.

Born at Halton, Cornwall, 1579. Educated at Broadgate Hall, now Pembroke College, Oxford, and afterwards ſtudied the law. M.P. in the firſt parliament of Charles I. and in others during his reign, and under the Commonwealth. Provoſt of Eton 1643. He was appointed one of the Aſſembly of Divines, and became one of Cromwell's Privy Council. Died 1659. His tranſlation of the Pſalms into Engliſh metre was adopted by the Church of Scotland, with ſome alterations, and it is ſtill in uſe.

Speech made in the lower Houſe of Parliament the thirtieth of December, 1641. In oppoſition of the making of Doctor Winniff, Doctor Holſworth, Doctor King, Biſhops (lately elected by his Majeſty), till a ſettled government in religion be eſtabliſhed in this kingdome. Pp. 5. 4°. *Lond.* 1642*

Mella patrum naſcentis eccleſiæ per prima tria ſæcula collecta. Sm. 8°. *Lond.* 1650*

Works, or treatiſes and meditations dedicated to the ſaints and to the excellent throughout the earth. Folio. *Lond.* 1657

ROUS, Francis.

Son of the celebrated Francis Rous. Scholar of Merton College, Oxford. Became a phyſician, but died in early life, 1643.

Archæologiæ Atticæ libri ſeptem. Seven books of the Attick antiquities, containing the deſcription of the city's glory, government, &c. With an addition of their cuſtoms in marriages, burials, feaſtings, &c., in the four laſt books, by Zachary Bogan. Ninth edition, enlarged. 4°. *Lond.* 1685

This work is generally bound with Godwin's Hebrew and Roman Antiquities.

ROUSE, E., B.D.

Fellow of St. John's College, Cambridge, and Rector of Maulden, Bedfordſhire.

An eſſay concerning a fourth age of the Church in four parts: 1. Of the antichriſtian kingdoms of Daniel and the Revelation; 2. Other parts of Daniel conſidered, and particularly the ſeventy weeks; 3. On a fifth and ſixth antichriſtian kingdom; 4. A general review of prophecy, beginning with Gen. 3. 15. [Anonymous.] Folio. *Lond.* 1742

ROUSSEAU, John James.

Born 1712; died 1778. One of the moſt remarkable writers of the eighteenth century, and a man whoſe influence has been almoſt beyond belief. His views on education, as exhibited in the Emilie, obtained great popularity. At rare intervals he gives evidence that he was capable of appreciating virtue and religion. But, on the whole, Rouſſeau's talents were of a dangerous deſcription, and he employed his faſcinating eloquence in pulling down all moral and political principles.

Oeuvres complètes. 27 vol. 8°. *Par.* 1824–28*

Eloiſa, tranſlated. 4 vol. 12°. *Lond.* 1761*

ROUSSEAU, John James (*continued*).

Emilius and Sophia; or, a new ſyſtem of education. Tranſlated. 4 vol. 12°. *Lond.* 1767

Confeſſions. 7 vol. 12°. *Lond.* 1790*

Miſcellaneous works. 5 vol. 12°. *Lond.* 1767*

Letters on the elements of botany; tranſlated, with notes, &c., by Thomas Martyn. Alſo 38 plates, with explanations. 2 vol. 8°. *Lond.* 1785*

ROUTH, Martin Joseph, D.D.

Preſident of Magdalen College, Oxford.

Reliquiæ ſacræ; ſive auctorum fere jam perditorum ſecundi tertiique ſæculi poſt Chriſtum natum quæ ſuperſunt. Accedunt ſynodi, et epiſtolæ canonicæ Nicæno concilio antiquiores. Ad codices MSS. recenſuit, notiſque illuſtravit. Editio altera. 5 vol. 8°. *Oxonii*, 1846–48

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Scriptorum eccleſiaſticorum opuſcula præcipua quædam recenſuit notaſque ſuas et aliorum addidit M. J. Routh. Editio altera et aucta. 2 vol. 8°. *Oxon.* 1840

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ROW, John.

A Preſbyterian divine. Son of Dr. John Row, the Reformer. Born at Perth 1568. Studied at the Univerſity of Edinburgh. Miniſter of Carnock, Fifeſhire, 1592. Died 1646.

The hiſtory of the Kirk of Scotland, from the year 1558 to Auguſt 1637, with a continua-

ROW, John (*continued*).

tion to July 1639, by his ſon, John Row, Principal of King's College, Aberdeen. [Edited by David Laing.] 8°.
Edin., Wodrow Society, 1842

ROWE, John.

A pious and exemplary layman, of Crediton, in Devon. where he held the office of High Conſtable. Born 1588; died 1659–60.

(The life and death of.) 12°. *Lond.* 1673

ROWE, John, M.A.

A Nonconformiſt of conſiderable learning and great piety. Son of the above. Born at Tiverton. Educated at New Inn Hall, Oxford. Obtained a Fellowſhip in Corpus Chriſti College. Became preacher at Witney, Oxfordſhire, and at Tiverton. Preacher in Weſtminſter Abbey 1654. Ejected for Nonconformity 1662. After which he had a congregation in Bartholomew Cloſe. Died 1677.

The ſaints' temptations: wherein the nature, kinds, and occaſion of temptation, and the duty of the ſaints under temptation, are laid forth; as alſo the ſaints' great fence againſt temptation, viz., divine grace, in ſeveral ſermons [on 2 Cor. 12. 7–9 and Sol. Song, 1. 4.] 8°. *Lond.* 1675

Emmanuel; or, the love of Chriſt explicated and applied in his incarnation, being made under the law, and his ſatisfaction, in 30 [31] ſermons. 8°. *Lond.* 1680

Eph. 3. 17–19. The love of Chriſt in his incarnation. (8 ſerm.) - - - - - - - - 1
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ROWE, John.

A Unitarian miniſter.

Sermon, Pſa. 76. 10. The control of Providence over the actions and purpoſes of men. [Faſt.] 8°. *Briſtol*, 1803

ROWE, Samuel, M.A.

Vicar of Crediton, Devon.

An appeal to the Rubric, in a review of the ſeveral clauſes of the ritual code. With ſuggeſtions for general uniformity in the public ſervices of the United Church of England and Ireland. Sm. 8°. *Lond.* 1841

ROWE, Elizabeth.

A lady celebrated for her perſonal accompliſhments and her elegant writings. Daughter of Mr. Walter Singer, a Diſſenting miniſter. Born at Ilcheſter 1674. Married to Mr. Thomas Rowe 1710, who died 1715. She died 1737.

Friendſhip in death: in twenty letters from the dead to the living. To which are added, Letters moral and entertaining, in proſe and verſe. [Anon.] 8°. *Lond.* 1733

Devout exerciſes of the heart in meditation and ſoliloquy, prayer and praiſe. Publiſhed by I. Watts, D.D. Second edit. 8°. *Lond.* 1739

Miſcellaneous works. 2 vol. 8°. *Lond.* 1739

ROWLAND, Rev. Daniel.

A very eminent Welſh preacher.

Three ſermons upon practical ſubjects, from the following texts; Luke, 15. 5, John, 5. 6, Pſa. 65. 5; and now attempted to be tranſlated from the original Britiſh by the Rev. John Davies. 12°. *Lond.* 1778

Eight ſermons upon practical ſubjects; preached at the New Church, in Langeitho, South Wales; and now attempted to be tranſlated from the original Britiſh. 12°. *Lond.* 1774

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ROWLEY, Alexander.

The ſcholar's companion; or, a little library, containing all the interpretations of the Hebrew and Greek Bible, by all authors, firſt into the Latin, and now, with the Engliſh added, brought into a pocket-book. By A. R. Sm. 8°. *Lond.* 1648

ROWSE. See Rouse.

ROXBURGH, John, A.M.

Affiſtant Miniſter of the Croſs Church, Dundee.

Cruelty to animals. A ſermon [on Prov. 12. 10]. 8°. *Dundee*, 1834

ROXBY, Henry Roxby, LL.B.

Vicar of St. Olave, Jewry; and Rector of St. Martin, Ironmonger Lane.

Sermons. 8°. *Lond.* 1837

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RUBENIUS, D. Albertus.

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R'UBENI.

Sepher Jalkut: a ſynopſis of the moſt ancient myſtical and cabaliſtical expoſitions of the law of Moſes. *In Rabbinical Hebrew.* Folio. *Amſt.* 1700

RUBEUS DE ARAGONIA, Augustinus.

Oratio habita anno 1478 in laudem Joannis Galeatii Sforiæ Vicecomitis.
Muratorii Rer Ital. Script. 25. 453

RUDBORNE, Thomas.

A Benedictine Monk of Winchester.

Hiſtoria de fundatione et ſucceſſione eccleſiæ Wintonienſis. Accedunt annales eccleſiæ Wint. ab anno 633 ad 1277, &c.
Wharton, Anglia Sacra, 1. 177

RUDD, James.

Two diſcourſes, Matt. 28. 19. The former on baptiſm with the Holy Ghoſt; the latter on water-baptiſm. 12°. *Kendal*, 1740

RUDD, Dr. S.

On the millenium. Inveſtigator, 5

RUDELBACH, Andreas Gottlob.

Born at Copenhagen 1792. Doctor of Philoſophy.

Chriſtliche biographie. Imp. 8°. *Leipzig*, 1847*
1. Th. C. Cyprianus.
2. Ambroſius.
3. Johannes Tauler.
4. Die vier erſten evang. Martyrer den Niederlanden.
5. Jeſper Swedberg.
6. Hans Egede.
7. J. H. Jung (Stilling).

RUDGE, James, D.D., F.R.S.

Conſiderations on the ſea. [Pſa. 95. 5.] Pp. vii. 69. 12°. *Lond.* 1818

Lectures on the book of Geneſis. 2 vol. 8°. *Lond.* 1828
Vol. 1. Adam (1); Enoch (72); Noah (99); Abraham (163); Melchizedeck (316); Iſaac (351); Jacob (448).
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RUDIMENTA Fidei Christianæ. Gr. et Lat. Vide CALVIN.

RUDOLPHUS.

Flouriſhed 1346.

Itinerarium Rudolphi de Frameymſperg in Palæſtinam. Caniſius, 4. 358

RUDYARD, Thomas, and W. GIBSON, Quakers.

Tythes ended by Chriſt with the Levitical prieſthood. And therefore no maintenance for a goſpel miniſtry, nor lawful for Chriſtians to pay or take. Being

RUDYARD, T. (*continued*).

an anſwer to two reviling pamphlets againſt the people of God, called Quakers, by C. N., a Preſbyterian; and Creſs Wheatley, an Epiſcopal prieſt. 4°. *s. l.* 1673

RUELANDUS, Martinus, Friſingenſis.

De lingua Græca, ejuſque dialectis omnibus, lib. v. 4°. *Tiguri*, 1556

RUEUS. See VALESIUS.

RUFFINUS, or RUFINUS.

A celebrated eccleſiaſtical writer and commentator of the fourth century. Devoted himſelf to the monaſtic life, and built a monaſtery on Mount Olivet. Retired ultimately to Aquileia. He was at one time an intimate friend of St. Jerome, but a violent quarrel aroſe between them; and having refuſed to go to Rome to vindicate himſelf againſt St. Jerome's accuſations, he was condemned as a heretic by Anaſtaſius.

Euſebii hiſtoriæ eccleſiaſticæ, libri ix., interprete. Hiſtoriæ eccleſiaſticæ, libri x. et xi.
Euſebius, ed. 1528

Hiſtoria eccleſiaſtica.
Euſebius, Autores Hiſt. Eccl.

Invectivarum in S. Hieronymum libri duo.
Hieronymi Opera, 2. 583

In librum de benedictionibus Judæ.

In benedictiones reliquorum patriarcharum.
Grynæus, Lat. 1065

Liber de fide. Sirmondi Opera varia, 1. 161

RUFINUS.

A biſhop, whoſe ſee is uncertain. Flouriſhed 1057.

De bono pacis, libri ii. Pez, Bib. Aſcet. 9. 3

RUFUS. See TURCIUS.

RUGGLES, Thomas, Eſq., F.A.S.

The hiſtory of the poor; their rights, duties, and the laws reſpecting them. 2 vol. 8°. *Lond.* 1793

RÜHS, Friedrich.

Handbuch der Geſchichte des Mittelalters. 8°. *Berlin*, 1816

RUINART, Thierry.

Born at Rheims 1657; died 1707. A Benedictine Monk. The learned friend and literary executor of Dom Mabillon. His works conſiſt of contributions to the Annales Benedictins, diſquiſitions, prefaces, &c., beſides his Martyrology. He edited an excellent edition of the works of Gregory of Tours.

Acta primorum martyrum ſincera et ſelecta. Ex libris cum editis tum manuſcriptis collecta, eruta vel emendata, notiſque et obſervationibus illuſtrata. His præmittitur præfatio generalis, in qua refellitur diſſertatio undecima H. Dodwelli de paucitate martyrum. Editio ſecunda, ab ipſo auctore recognita, emendata et aucta. Folio. *Amſt.* 1713
An article on this work appeared in Le Clerc, Bibl. Choiſ. 26. 172.

Les véritables actes des martyrs, recueillis, revûs et corrigez ſur pluſieurs anciens manuſcrits. Traduits en François par M. Drouet de Maupertuy. 2 vol. 8°. *Par.* 1708

RULE, Gilbert, M.D.

A Nonconformiſt divine. Sub-Principal of King's Col-

RULE, Gilbert, M.D. (*continued*).

lege, Aberdeen, 1651. Became Curate of Alnwick, Northumberland. Ejected 1662. After the Revolution, appointed Principal of the Univerſity of Edinburgh. Died about 1703.

A rational defence of Nonconformity; wherein the practice of Nonconformiſts is vindicated from promoting Popery and ruining the Church, imputed to them by Dr. Stillingfleet, in his Unreaſonableneſs of Separation. 4°. *Lond.* 1689

Other works: The good Old Way defended againſt A.M., D.D. The Cyprianic Biſhop examined and found not to be a Dioceſan. Anſwer to Stillingfleet's Irenicum. A Repreſentation of Preſbyterian Government, &c.

RULE, William H.

Weſleyan Miniſter.

Los cuatro Evanjelios, traducidos del Griego al Eſpañol, é iluſtrados con notas por Don Guillermo Harris Rule, preſbitero de la Igleſia Proteſtante Metodiſta, y Superintendente de ſu miſion en Eſpaña. 4°. *Gibraltar*, 1841

A tranſlation of the Four Goſpels from Greek into Spaniſh, with a rather copious commentary, for circulation in Spain.

A memoir of a miſſion to Gibraltar and Spain, with collateral notices of events favouring religious liberty and of the decline of Romiſh power in that country, from the beginning of this century to the year 1849. 12°. *Lond.* 1844

Weſleyan Methodiſm regarded as the ſyſtem of a Chriſtian Church. 12°. *Lond.* 1846

Martyrs of the Reformation: a hiſtory of martyrdoms, confeſſions, and ſufferings, from the dawn of the Reformation until the former part of the nineteenth century. 8°. *Lond.* 1851*

Times immediately preceding the Reformation. Europe to the Confeſſion of Augſburg. England and Scotland to the acceſſion of Elizabeth. The Empire. The Netherlands. Spain. France to the death of Charles IX. Italy to the laſt maſſacre of the Waldenſes. Slavonian Churches and Hungary. Auſtria, 1558, to 1837. France, 1587, to the Revocation of the Edict of Nantes.

The brand of Dominic; or, the Inquiſition; at Rome "ſupreme and univerſal." 8°. *Lond.* 1852

Celebrated Jeſuits. 2 vol. 18°. *Lond.* 1852–53

Vol. 1. A ſaint [St. Francis Xavier]. A doctor [James Laynez], and a regicide [Henry Garnet]. With [3] engravings of Jeſuit habits. Vol. 2. A cardinal [Robert Bellarmine]. A mandarin [John Adam Schall, otherwiſe Tam-yo-vam], and a refugee [Gabriel Gruber]. With three portraits.

The religious aſpect of the civil war in China. 8°. *Lond.* 1853

RULE of LIFE, in ſelect ſentences, collected from the greateſt authors. Tenth edition, with additions. 12°. *Lond.* 1787

RUMETIUS, Ludovicus.

Scripturæ ſacræ viridarium literale et myſticum in tres libros et ſexaginta arboreta digeſtum. Sm. 8°. *Par.* 1626

RUMOLDUS, Sanctus.

Martyr inclytus, Archiepiſcopus Dublinienſis, Mechlinenſium Apoſtolus.

Acta, martyrium, liturgia antiqua, et patria, ex antiquiſſimis cùm manu, tùm prelo editis harum rerum ſcriptoribus, ſummâ fide collecta, notis illuſtrata, et aucta diſquiſitione hiſtorica, ſeu inveſtigatione genuinæ Scotiæ S. Rumoldi et contribulium ſanctorum. Per R. P. F. Hugonem Vardæum, Hibernum. Opus poſthumum, nunc recèns a V. A. P. F. Thoma Sirino. 4°. *Lovanii*, 1662

RUMPLERUS, Angelus, Abbas Formbacenſis.

A Benedictine monk.

Hiſtoria monaſterii ſui.

Pez, Theſaur. 1, p. 3. 425

RUNDLE, Thomas, LL.D., Bp. of Derry.

Born near Taviſtock, Devonſhire, about 1686. Entered of Exeter College, Oxford, 1702. Archdeacon of Wilts 1720. Maſter of Sherborne Hoſpital 1721. Biſhop of Derry 1735. Died 1743. He has been accuſed of Arianiſm.

God the rewarder of them that diligently ſeek him; a ſermon, on Acts, 10. 34, 35. [Nov. 5.] 8°. *Lond.* 1718

Sermon, Deut. 15. 11. [For eſtabliſhing the new colony of Georgia.] 4°. *Lond.* 1734

Sermon, Zech. 12. 5. [Anniv. Iriſh Rebellion.] Second edition. 4°. *Dubl.* 1735

Sermon, Rev. 3. 15–19. [Iriſh ſchools.] 4°. *Dubl.* 1736

Letters to Mrs. Sandys, with introductory memoirs by James Dallaway, M.A. 2 vol. 8°. *Glouceſter*, 1789

The caſe decided; or, conſiderations ſhewing that the gentleman of the Temple has fully juſtified the oppoſition to Dr. Rundle's promotion to the ſee of Glouceſter. By a Friend to the Conſtitution. Pp. 30. 8°. *Lond.* 1734

A vindication of pious Chriſtians from the ſcandalous aſperſions caſt upon them by one who calls himſelf a Clergyman in the Country. In a pamphlet, entitled, The Caſe of Dr. Rundle's Promotion to the See of Glouceſter impartially conſidered. Pp. 48. 8°. *L.* 1735

RUPERTUS, Tuitienſis Abbas.

A learned Benedictine. Born in Flanders 1091. Became Abbot of the Benedictine Monaſtery at Duyts, on the Rhine. Died 1135.

Opera, quotquot hactenus haberi potuerunt, auctiora, et correctiora quam antea. 2 vol. Folio. *Par.* 1638

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De divinis officiis, libri xii. Hittorpius, 849
De vita vere apoſtolica dialogorum libri v. Martene et Durand, Collectio, 9

RUPESCISSA, John de.

Prophetiæ.
Liber inſcriptus Vade mecum in tribulatione. Brown, E. Faſciculus, 2. 494

RURICIUS.

Biſhop of Limoges [Lemovicenſis]. Died early in the ſixth century.

Epiſtolæ. Bibl. Max. Patr. 8. 559; Caniſius, 1. 369

RUSHWORTH, John.

An indefatigable hiſtorical compiler. Born in Northumberland about 1607. Educated at Oxford. Became a barriſter of Lincoln's Inn. Aſſiſtant-clerk to the Houſe of Commons 1640. Took the Covenant 1643. M.P. for Berwick 1658. Arreſted for debt 1684, and committed to the King's Bench priſon, where he remained until his death in 1690. His Hiſtorical Collections are full of curious and valuable matter. In the Narrative he is extremely partial to the ſide of the Parliament. Nalſon's unfiniſhed work was intended to correct it.

Hiſtorical collections of private matters of ſtate, weighty matters in law, remarkable proceedings in five parliaments from 1618 to 1648; alſo, the tryal of Thomas, earl of Strafford,

RUSHWORTH, John (*continued*).

upon an impeachment of high treaſon. 8 vol. Folio. *Lond.* 1721
Beſt edition.

RUSKIN, John.

The ſeven lamps of architecture. With illuſtrations, drawn and etched by the author. Imperial 8°. *Lond.* 1849
The lamp of ſacrifice, of truth, of power, of beauty, life, memory, obedience.
Other works: Stones of Venice, 3 vol. Modern Painters, &c.

RUSSELL, Arthur Tozer, St. John's College, Cambridge.

In what reſpects the law is a ſchoolmaſter to bring men to Chriſt: a diſſertation which obtained the Hulſean Prize for the year 1825. Ff. 2. Pp. . 8°. *Camb.* 1826

RUSSELL, David.

An Independent Diſſenting Miniſter at Dundee.

Letters chiefly practical and conſolatory; deſigned to illuſtrate the nature and tendency of the goſpel. Third edition. 2 vol. 8°. *Edin.* 1825
† An eſſay on the ſalvation of all dying in infancy; including hints on the Adamic and Chriſtian diſpenſations. 12°. *Edin.* 1823

RUSSELL, Frederick, M.A.

Incumbent of St. Luke's, Southampton.

Sermon, 2 John, 8. Popery! and the duty of adhering to the principles of the Reformation! [Nov. 5.] 8°. *Halifax*, 1839
A harmony of the evangelical hiſtory of the ſufferings, death, burial, reſurrection, and aſcenſion of our bleſſed Lord and Saviour Jeſus Chriſt; in which the narrative of the four evangeliſts, arranged in parallel columns on one ſide, is harmoniſed on the other, and divided into chapters and ſections. Pp. 47. 8°. *Halifax*, 1839
Sermons, practical and expoſitory: preached at Holy Rhood Church, Southampton. 8°. *Lond.* 1847
Heb. 11. 5. The patriarchal faith exemplified in Enoch 1
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Rev. 22. 17. The invitations of the goſpel - 407

RUSSELL, James, Cranbrook, Kent.

An expoſure of the impoſitions and exactions of pariſh fees; ſhewing that the common fees demanded

RUSSELL, James (*continued*)

for performing any office of the Church (as chriſtening, marrying, burying the dead, &c.) are contrary to law. Pp. 29. 12°. *Canterbury*, 1821

RUSSELL, John, A.M.

Fellow of Merton College, Oxford. Prebendary of Peterborough.

Sermon, Acts, 20. 28. [Conſecration of Biſhops Reynolds and Wilkins.] 8°. *Lond.* 1722

RUSSELL, John, D.D.

Prebendary of Canterbury, and Rector of St. Botolph's Without, Biſhopſgate.

Sermon, John, 12. 8. The Spital pulpit. Preached before the Lord-mayor, &c. on Eaſter Tueſday, 1833. 4°. *Lond.* 1833

RUSSELL, John Fuller, B.C.L.

Incumbent of St. James's, Enfield.

Anglican ordination valid. A refutation of certain ſtatements in the ſecond and third chapters of The Validity of Anglican Ordinations examined. By the Very Rev. Peter Richard Kenrick, V.G. Pp. 34. 8°. *Lond.* 1846

RUSSELL, Michael, LL.D., D.C.L., Biſhop of Glaſgow and Galloway.

An excellent and learned divine. Born at Edinburgh 1781. Studied at the Univerſity of Glaſgow. A.M. 1806. Miniſter at Alloa 1808. Removed to St. James's Chapel, Leith, 1809, in which charge he continued during life. Dean of Edinburgh 1831. Biſhop of Glaſgow and Galloway 1837. Died 1848. He was a man of ſound judgment, great reſearch, and various learning. He was a contributor to the Encyclopædia Metropolitana, and The Britiſh Critic.

A connection of ſacred and profane hiſtory, from the death of Joſhua to the decline of the kingdoms of Iſrael and Judah. Intended to complete the works of Shuckford and Prideaux. 3 vol. 8°. *Lond.* 1827–37

Vol. 1. 1827.

Preface and introduction.

Preliminary diſſertation, containing remarks on ancient chronology.

Book 1. Containing a connection of ſacred and profane hiſtory, from the death of Joſhua to the reign of Saul.

Vol. 2. 1827.

Book 2. On the ancient hiſtory of the Oriental nations as connected with that of the Hebrew people in the times of the Judges, 1543 to 1099 B.C. Babylonians and Aſſyrians, Perſian monarchy, Ancient Greece. Argonautic expedition, Capture of Troy.

Vol. 3. 1837.

Book 3. From the acceſſion of Saul to the reign of Ahaz 747 B.C. Religion, learning, arts and ſciences of the Hebrews, Egypt, Ethiopia, and Arabia, origin of writing, condition of the world, &c.

Reviews, in Brit. Critic, 3. 395. and 23. 396.

Hiſtory of the Church in Scotland. 2 vol. Sm. 8°. *Lond.* 1834

Vol. 1.

The ancient Scottiſh Church.

The Reformation to 1580.

Vol. 2. 1582–1792.

A review (on Scotch eccleſiaſtical affairs) in Quart. Review, 77. 220.

Polyneſia; or, an hiſtorical account of the principal iſlands in the South Sea, including New Zealand, the introduction of Chriſtianity; and

RUSSELL, Biſhop (*continued*).

the actual condition of the inhabitants in regard to civilization, commerce, and the arts of ſocial life. With a map and vignette. 12°. *Edin.* 1842

Keith's catalogue of Scottiſh Biſhops. New edition. See KEITH, ROBERT.

RUSSELL, Robert, at Wadhurſt, in Suſſex.

Sermons. Thirteenth edition. *Lond.* 1705

1 John, 5. 16. The unpardonable ſin againſt the Hol Ghoſt; or, the ſin unto death - - - - 1

1 Theſſ. 5. 17. The ſaint's duty and exerciſe: In two parts. Being an exhortation to, and directions for prayer - - - - - - - 25

2 Cor. 6. 2. The accepted time, and the day of ſalvation - - - - - - - - 79

Rev. 10. 5, 6. The end of time, and beginning of eternity - - - - - - - 96

Joſh. 24. 15. Joſhua's reſolution to ſerve the Lord 132

Matt. 19. 16. The way to heaven made plain - 154

John, 28. 29. The future ſtate of man - 168

RUSSEL, Robert.

The ſaint's duty and exerciſe; or, an earneſt invitation to the throne of grace; a ſermon, on 1 Theſſ. 5. 17. 12°. *Edin.* 1720

RUSSELL, Dr. William.

A true narrative of the Portſmouth diſputation, between ſome miniſters of the Preſbyterian, and others of the Baptiſt perſuaſion, concerning the ſubjects and manner of Baptiſm. 8°. *Lond.* 1699

RUSSELL, William, LL.D.

A miſcellaneous writer. Born in Mid Lothian, Scotland, 1746. Apprenticed to a bookſeller and printer at Edinburgh. Removed to London 1767, and became a corrector of the preſs, and afterwards, an author by profeſſion. Died in Scotland 1794. He was a man of indefatigable induſtry. His Hiſtory of Modern Europe is well written, and continues to be a ſtandard work.

The hiſtory of modern Europe, with an account of the decline and fall of the Roman Empire, and a view of the progreſs of ſociety to 1763. A new edition, carefully corrected. 5 vol. 8°. *Lond.* 1801

An edition, with continuation, by Charles Coote, to 1821, 7 vol. 8°., 1822.

The hiſtory of ancient Europe, with a view of the revolutions in Aſia and Africa, in a ſeries of letters. 2 vol. 8°. *Lond.* 1793

RUSSELL, William, Lord.

Born 1641. Beheaded 1683.

The life of, with ſome account of the times in which he lived, by Lord John Ruſſell. Second edition. 2 vol. 8°. *Lond.* 1820

RUSSELL, Lady Rachel.

Wife of the above. Died 1723, aged eighty-ſeven. Her Letters have immortaliſed her memory.

Letters, with an introduction, vindicating Lord Ruſſell againſt Sir John Dalrymple, &c. 4°. *Lond.* 1773

RUSSIAN CATECHISM, compoſed and publiſhed by order of the Czar: to which is annexed a ſhort account of the Church-government and ceremonies of the Muſcovites. 8°. *Lond.* 1725

RUSSIUS, Petrus.

Continuatio hiſtoriæ Senenſis J. Bandini de Bartholomæis. Muratorii Rer. Ital. Script. 20. 27

RUST, George, Biſhop of Dromore.

A native of Cambridge, and educated at Chriſt's College, of which he became Fellow. Dean of Connor 1661. Biſhop of Dromore 1667. Died 1670. He was a divine of clear mind, a deep judgment, and ſearching wit, greatly learned in all the beſt ſorts of knowledge, old and new; of great capacity, pious, and generous.

Sermon, 1 John, 3. 2. [Funeral of Biſhop Jeremy Taylor.] 4°. *Lond.* 1668

Alſo, in Taylor's Works.

A diſcourſe of truth. Choice Treatiſes

A letter of reſolution concerning Origen and his opinions. Phenix, 1. 1

Remains. 4°. *Lond.* 1686*

RUSTICUS.

A deacon of the Roman Church. Flouriſhed 556. A friend of Vigilius, whom he afterwards oppoſed.

Contra Acephalos, diſputatio.

Bibl. Max. Patr. 10. 350; Bibl. Patr. Gallandii, 12. 37; Herold, Hæreſologia, 707

RUSTICUS Helpidius.

Of a noble family. Became Phyſician to Theodoric, king of the Goths. Flouriſhed 501.

Carmina hiſtoriæ V. et N. Teſt.

Carmen de Chriſti Jeſu beneficiis.

Bibl. Max. Patr. 9. 462; See Fabricius, G. Poetæ Chriſt. 753

RUTHERFORD, Samuel, M.A.

A celebrated Preſbyterian divine. Born in Roxburghſhire, Scotland, about 1600. Entered as a ſtudent at the Univerſity of Edinburgh 1617. Miniſter of Anworth 1627. Silenced 1636, for preaching againſt the articles of Perth. On the breaking out of the Rebellion he became an active promoter of Preſbyterianiſm; and in 1639 was appointed Profeſſor of Divinity in the New College, St. Andrews. One of the Commiſſioners to the Aſſembly at Weſtminſter. Principal of New College 1649, and afterwards Rector. Died 1661. He was a man of great learning, eloquence, and piety.

A peaceable and temperate plea for Paul's Presbyterie in Scotland; or, a modeſt and brotherly diſpute of the government of the Church of Scotland, wherein our diſcipline is demonſtrated to be the true apoſtolick way of divine truth. 4°. *Lond.* 1642

Chriſt dying, and drawing ſinners to himſelf; or, a ſurvey of our Saviour in his ſoule-ſuffering, his lovelyneſs in his death, and the efficacie thereof, in ſermons on St. John, xii. 27–33. 4°. *Lond.* 1647

A free diſputation againſt pretended liberty of conſcience, tending to reſolve doubts moved by Mr. John Goodwin, John Baptiſt, Dr. Jer. Taylor, the Belgick Arminians, Socinians, and other authors, contending for lawleſs liberty, or licentious toleration of ſects and hereſies. 4°. *Lond.* 1649

[Lex, Rex.] A treatiſe of civil policy; being a reſolution of forty-three queſtions concerning prerogative right and privilege in reference to the Supreme Prince and the people. 4°. *Lond.* 1657

RUTHERFORD, Samuel, M.A.

CCCLII. Religious letters, with a teſtimony to the covenanted work of Reformation between 1638 and 1649, with his life. A new edition. 8°. *Glaſg.* 1824

The trial and triumph of faith. 12°. *Edin.* 1845

Conſiſting of twenty-ſeven ſermons on the Syrophenician woman, Mark, 7. 24–26; Matt. 15. 21, 22.

RUTHERFORTH, Thomas, D.D., F.R.S.

An ingenious philoſopher, and a learned and pious divine. Born at Papworth Everard, Cambridgeſhire, 1712. Entered of St. John's College, Cambridge, about 1725; of which he was choſen Fellow. King's Profeſſor of Divinity at Cambridge 1745. Became Rector of Barrow, Shenfield, and Barley; and Archdeacon of Eſſex. Died 1771.

Sermon, Iſa. 58. 1. [Jan. 30.] 4°. *L.* 1746

Determinatio quæſtionis theologicæ poſt gradum doctoratus habita Cantabrigiæ in ſcholis publicis. [Immolatio Iſaaci non erat actio mere ſcenica, quæ mortem Chriſti repræſentaret.] Pp. ii. 19. 4°. *Cantab.* 1746

Two ſermons, Pſa. 107. 2, May 29; and 1 Pet. 2. 17, June 11 [Acceſſion], preached before the Univerſity of Cambridge. 4°. *Lond.* 1747

A defence of the Lord Biſhop of London's Diſcourſes concerning the uſe and intent of prophecy; in a letter to Mr. Middleton. Pp. 192. 8°. *Camb.* 1750

The credibility of miracles defended, againſt the Author of Philoſophical Eſſays; a diſcourſe on John, 20. 30, 31. [Viſitation.] 4°. *Camb.* 1751

A letter to the Rev. Mr. Kennicott, in which his defence of the Samaritan Pentateuch is examined, and his ſecond diſſertation on the ſtate of the printed Hebrew text of the Old Teſtament is ſhewn to be in many inſtances injudicious and inaccurate. With a poſtſcript, occaſioned by his advertiſing, before this letter was printed, that he had an anſwer to it in the preſs. Pp. 174. 8°. *Camb.* 1761

Four charges to the clergy of the Archdeaconry of Eſſex. I. Some plain arguments to prove that Chriſtianity does not reject the aid of human learning. II. An examination of the doctrine of the Methodiſts concerning inward feelings. III. An examination of the doctrine of the Methodiſts concerning aſſurances. IV. An enquiry, whether the article of the reſurrection of the body or fleſh was not inſerted into the public creeds before the middle of the fourth century, &c. In anſwer to a poſthumous pamphlet of the late Dr. Sykes. Pp. 95. 8°. *Camb.* 1763

De artibus et doctrinis, quibus theologiæ ſtudioſos erudiri oportet. Concio ad clerum habita Cantabrigiæ [1 Tim. 4. 13]. 4°. *Cantab.* 1765

Sermon, John, 5. 7. [Addenbrooke Hoſpital.] 4°. *Camb.* 1771

Other works: Inſtitutes of Natural Law, 2 vol. 8°. Camb. 1754–56. A Syſtem of Natural Philoſophy, 2 vol. 8°. Camb. 1748. Eſſay on the Nature and Obligations of Virtue.

An examination of Dr. Rutherforth's argument reſpecting the right of Proteſtant Churches to require the

RUTHERFORTH, Thomas, D.D., F.R.S. (*continued*).

clergy to ſubſcribe to an eſtabliſhed confeſſion of faith and doctrines. Wherein is conſidered the tendency and force of the argument. By a Clergyman of the Church of England. 8°. *Lond.* 1766

RUTTY, John, M.D.

A phyſician. Supposed to have been born in Dublin, of parents who were Quakers, 1698. Died in Dublin 1775.

A treatiſe concerning Chriſtian diſcipline. Pp. viii. 140. Ff. 2. 8°. *s. l.* 1752

The liberty of the ſpirit and of the fleſh diſtinguiſhed; in an addreſs to thoſe captives in ſpirit among the people called Quakers, who are commonly called libertines. Pp. 74. 12°. *Dubl.* 1756

Hiſtory of the riſe and progreſs of the people called Quakers in Ireland, from 1653 to 1750. 4°. *Dubl.* 1751*

Other works: Eſſay towards a Natural Hiſtory of the County of Dublin, 2 vol. 8°. 1772. Synopſis of Mineral Waters, 4°. 1757. A Chronological Hiſtory of the Weather and Seaſons during Forty Years, 8°. 1770. A Spiritual Diary (1753–75) and Soliloquies, 2 vol. 8°. 1776.

RYAN, Edward, D.D.

Prebendary of St. Patrick's, Dublin.

The hiſtory of the effects of religion on mankind in countries ancient and modern, barbarous and civiliſed. Third edition, enlarged. 8°. *Edin.* 1806

A ſhort but comprehenſive view of the evidences of the Moſaic and Chriſtian codes, with a refutation of the chief objections of ancient and modern unbelievers. 8°. *Dubl.* 1795

RYAN, Vincent William, M.A.

Principal of the Church of England Metropolitan Training College, Highbury.

The influence given to the Chriſtian miniſtry; a ſermon on 2 Cor. 6. 1. [Viſitation.] 12°. *Lond.* 1843

Lectures on the Book of Amos. 12°. *Lond.* 1850

The mercies of God; or, God's mercies and our duties. Pp. 32. 32°. *Lond.* 1853

On the ſupplemental character of the inſtruction given in the Bible. A Lecture delivered to the Members of the Church of England Sunday School Inſtitute. Pp. 18. Sq. 24°. *Lond.* [1853]

The liturgy as a claſs-book for teachers. The Lecture delivered to the Mem. Ch. of England S. S. Inſtit. 8°. *Lond.* 1853

RYCAUT. See RICAUT.

RYCQUIUS, Justus.

An antiquarian. Born at Ghent 1587. Educated at Douay. Became Canon of Ghent, and Profeſſor of Eloquence at Bologna. Died 1627.

De Capitolio Romano commentarius. In quo illuſtria ejus olim ædificia, ſacra et profana; deorum dearumque nomina, arcus item triumphales, columnæ, ſtatuæ, &c., adcuratè deſcribuntur. 4°. *Gandavi,* 1617

This work obtained for the author the title of a Roman citizen. It was reprinted by James Gronovius, at Leyden, 1696, with figures and notes.

RYDER, Henry, D.D.

Biſhop of Lichfield and Coventry. Died 1836.

Sermon, Luke, 23. 34. [Lond. Soc. Pro. Chr. amongſt the Jews.] 8°. *Lond.* 1814

RYDER, Biſhop (*continued*).

A charge delivered to the clergy of the dioceſe of Glouceſter, at the primary viſitation, 1816. Second edition. 4°. *Glouc.* 1816

Three ſermons on particular occaſions. 8°. *Lond.* 1818

Iſa. 38. 20. At the introduction of a new organ into the pariſh church of Durſley - - - - 8

Rom. 15. 26, 27. Upon the occaſion of the triennial meeting of the three choirs for the benefit of the Clerical Charity - - - - - - 25

Eccleſ. 1. 11. New Year.

A charge addreſſed to the clergy of the dioceſe of Lichfield and Coventry, at his Third Viſitation, 1832. 8°. *Lond.* 1832

RYDER, Henry D.

Poemata lyrica, verſu Latino rimante ſcripta. 16°. *Lond.* 1843

RYE, George, D.D.

Archdeacon of Oxford, Canon of Chriſtchurch, and Rector of Iſlip, Oxford.

The ſupremacy of the crown, and the power of the Church, aſſerted and adjuſted; a ſermon on Luke, 20. 25. 8°. *Oxf.* 1714

Sermon, Heb. 13. 17. Conſec. of Bp. Potter. 4°. 1715*

A treatiſe againſt the Nonconforming Nonjurors; in anſwer to the objections which Mr. Dodwel, Dr. Hickes, Dr. Simon Lowth, Mr. Collier, Mr. Howel, Mr. Earbery, Mr. Whiſton, Dr. Brett, and others, have brought againſt the Church of England. 2 vol. 8°. *Lond.* 1719

RYLAND, John Collett, M.A.

An eminent Nonconformiſt miniſter of the Baptiſt denomination. Son of Joſeph Ryland, of Lower Ditchford, Glouceſterſhire. Born 1723. Studied under the Rev. Hugh Evans and Bernard Foſkett, at Briſtol, 1743–46. Settled at Warwick 1746. Miniſter of College Street Chapel, Northampton, 1759. Removed to Enfield 1786, where he had a large and flouriſhing ſeminary. Died 1792.

The ſcheme of infidelity ruined for ever: or, the deiſtical and Socinian ſchemes demonſtrated to be inſufficient for the happineſs of mankind; and the neceſſity of the glorious goſpel to diſcover pardon, ſanctification, and ſupport in death. Deſigned as a ſupplement to Dr. Leland. Sm. 8°. *Lond.* 1770

Contemplations on the beauties of creation, and on all the principal truths and bleſſings of the glorious goſpel. 3 vol. 8°. *Northampton,* 1779–82

Vol. 1. Third edition. 1780.

The exiſtence and perfections of God from the viſible world.

The immortality of the ſoul.

Inſufficiency of reaſon.

The inſpiration of the Scriptures.

The goodneſs and beauty of Scripture.

Vol. 2. 1779.

The miracles, prophecies.

The glorious character of Chriſt.

Rules for underſtanding the Scriptures, the Book of the Revelations, and the natural and the moral perfections of God.

Vol. 3. 1782.

The divinity of Chriſt evinced from his names, attributes, &c.

RYLAND, John Collett, M.A.

Other works: The Preceptor; or Select Pieces in Natural and Moral Philosophy, History, and Eloquence. 12°. 1776. The Wise Student and Christian Preacher; a sermon on 1 Tim. 4. 15. 1780. The Character of the Rev. James Hervey, M.A. 8°. 1791, &c.

RYLAND, John, D.D.

Son of the preceding. Born at Warwick 1753. Entered the ministry 1771. Minister of Broadmead Chapel, and President of the Baptist College, Bristol, 1793. One of the Founders of the Baptist Missionary Society 1792; to which he became Secretary 1815. Died 1825. His character has been eloquently delineated by Robert Hall, in a funeral discourse. During his ministry he preached 8691 sermons, and at 286 distinct places.

God's experimental probation of intelligent agents; a sermon on Prov. 17. 3. 1780*

Christ manifested and Satan frustrated; a sermon on 1 John, 3. 8. 1782*

Seasonable hints to a bereaved Church; a sermon on Jer. 14. 7: and The blessedness of the dead who die in the Lord; a sermon on Rev. 14. 13, on the death of the Rev. W. Guy. 1783*

Paul's charge to the Corinthians respecting their treatment of Timothy applied to the conduct of Churches towards their pastors; a sermon on 1 Cor. 16. 10. 1787*

The law not against the promises of God; a sermon on Gal. 3. 21, 22. 1787*

Christ the great source of the believer's consolation, and the grand subject of the gospel ministry; a sermon on Col. 1. 27, 28. 1788*

Salvation finished; as to its impetration at the death of Christ, and with respect to its application at the death of the Christian: a sermon on John, 19. 30, occasioned by the death of the Rev. Robt. Hall, of Arnsby. 1791*

The earnest charge and humble hope of an affectionate pastor; the substance of three sermons on Acts, 20. 31, and Acts, 20. 26. 1794*

The certain increase of the glory and kingdom of Jesus; a sermon on John, 3. 30. 1794*

The duty of ministers to be nursing fathers of the Church; a sermon on Num. 11. 12. 1796*

The dependence of the whole law and the prophets on the two primary commandments; a sermon on Matt. 22. 40. 1798*

The promised presence of Christ with his people a source of consolation under the most painful bereavements; a sermon on John, 14. 18, occasioned by the death of the Rev. Samuel Pearce, A.M. 1800*

The presence of Christ the source of eternal bliss; a sermon on 1 Thess. 4. 17, 18, occasioned by the death of the Rev. B. Francis, A.M. 1800*

The first lye refuted, or the grand delusion exposed; a sermon on Gen. 3. 4. 1800*

The partiality and unscriptural direction of Socinian zeal; being a reply to the Rev. Mr. Rowe's Letter. 1801*

The difficulties and supports of a gospel minister; a sermon on 2 Cor. 2. 16; 12. 9; 3. 5. 1801*

The difficulties of the Christian ministry, and the means of surmounting them; a serm. on 2 Cor. vi. 4–10. 1802*

The duty of Christians in reference to their deceased ministers; a sermon on Heb. 13. 7, occasioned by the death of the Rev. John Sharp. 1805*

Eight characteristics of the Messiah, laid down by Zechariah, and all found in Jesus of Nazareth; a sermon on Zech. 9. 9. 1810*

Divine revelation variously communicated; a sermon on Heb. 1. 1, 2. 8°. 1811

The harmony of the divine perfections in the work of redemption; a sermon on Psa. 85. 10. 8°. 1811

Advice to young ministers respecting their preparatory studies; a sermon on Prov. 18. 1. 1812*

The necessity of the trumpet's giving a certain sound; a sermon on 1 Cor. 14. 8. 1813*

RYLAND, John, D.D. (*continued*).

The Messiah strangely despised and abhorred, but destined to be revered, glorified, and worshipped; a sermon on Isa. 49. 7, preached at Narbeth. 1814*

A candid statement of the reasons which induce the Baptists to differ in opinion and practice from so many of their Christian brethren. 1814; second edition, 1827*

The indwelling and righteousness of Christ no security against corporeal deaths, but the source of spiritual and eternal life; a sermon on Rom. 8. 10. Funeral of the Rev. Andrew Fuller. 1815*

The efficacy of divine grace explained and defended; a sermon on John, 6. 44. 1816*

Serious remarks on the different representations of evangelical doctrine by the professed friends of the Gospel. 2 parts. 1817–18*

The work of faith, the labour of love, and the patience of hope, illustrated in the life and death of the Rev. Andrew Fuller. 8°. Pp. xiv. and 582. 1816
Second edition, corrected. 1818*

The practical influence of evangelical religion; a sermon on Tit. 2. 11, preached at Northampton. 1819*

Redemption from the curse of the law; a sermon on Gal. 3. 13. 1820*

Christianæ militiæ viaticum; or, a brief directory for evangelical ministers. Sixth edition. 1825*

RYLAND, J. E., M.A.

Son of the preceding. Editor and translator of various works, and one of the contributors to Kitto's Cyclopædia of Biblical Literature.

Pastoral memorials, selected from the manuscripts of the late Rev. John Ryland, D.D. of Bristol, with a memoir of the author. 2 vol. 8°. *Lond.* 1826

Pascal's thoughts; a new translation, with an introductory essay by Isaac Taylor. *Glasg.* 1828

Guido and Julius; or the doctrine of sin and a propitiator. By the Rev. Dr. Tholuck. Translated from the German; with an introductory preface by the Rev. J. Pye Smith, D.D. *Lond.* 1836

Jacobi's lectures on the Epistle of James. Translated from the German. 1838

See also the articles, Hengstenberg, Foster, Neander, Justin Martyr, life by Semisch, in this work.

RYLAND, W. D., B.A.

Grandson of the Rev. J. C. Ryland; and Rector of Hinton, near Brackley, Northamptonshire.

A letter to the Lord Archbishop of Canterbury on certain alterations which are required in the liturgy and offices of the Church of England. A tract for men of common sense. 1849

RYMER, Thomas.

A critic and historical antiquary. Born in Yorkshire 1638 or 1639. Studied at Sidney College, Cambridge; and at Gray's Inn, London. Historiographer Royal 1692. Died in indigence 1714.

Fœdera, conventiones, literæ, et cujuscunque generis acta publica, inter reges Angliæ, et alioscunque imperatores, reges, pontifices, principes, vel communitates, ab ineunte sæculo duodecimo, viz. ab anno 1101, ad nostra usque tempora, habita aut tractata. Accurantibus Thoma Rymer et Roberto Sanderson. Ad originales chartas in Turri Londinensi denuo

RYMER, Thomas (*continued*).

ſumma fide collata et emendata, ſtudio Georgii Holmes. Editio tertia. 10 vol. Folio. *Hagæ Comitis*, 1745

Vol. 1. 1201–1312. Vol. 2. 1312–1346. Vol. 3. 1346–1401. Vol. 4. 1401–1433. Vol. 5. 1433–1509. Vol. 6. 1509–1585. Vol. 7. 1586–1625. Vol. 8. 1625–1635.

Vol. 9.

1635–1654.

Epiſtolæ Mariæ reginæ Angliæ.

1554–1558.

De l'eſtat et gouvernement du royaume d'Angleterre, 1565.

Syllabum, ſeu index actorum MSS.

Vol. 10.

Abregé hiſtorique des actes publics d'Angleterre recueillis par T. Rymer.

Index.

Various articles on this important hiſtorical collection appeared in Le Clerc, Bibl. Anc. et Mod., and Bibl. Choiſie.

RYMER, Tho., D.D.

Fellow of Queen's College, Cambridge; and one of the ſix preachers of Canterbury.

Sermon, Exod. 20. 17. The wiſdom of the tenth commandment; with ſome practical obſervations to promote obedience to it. [Commencement S.] 8°. *Lond.* 1726

Obedience to government; a ſermon, 2 Pet. 2. 19. 4°. 1773*

RYTHER, John.

Of Sidney College, Cambridge. Son of a noted Quaker at York. Became miniſter of Frodlingham and Bromby, Lincolnſhire; and of Ferryby, Yorkſhire. Ejected for Nonconformity 1662. After preaching in various parts of the country, he ſettled in London 1669, and erected a Meeting-houſe in Broad Street, Wapping. Died 1681, aged forty-nine. He was a very pious man and an affectionate preacher, adapting his diſcourſes in a remarkable manner to particular times and circumſtances.

The ſea-man's preacher: conſiſting of nine ſhort and practical diſcourſes on Jonah's voyage [Jonah, 1. 4–7]. Addreſſed to mariners in the year 1672. A new edition, reviſed and corrected. With a preface by the Rev. John Newton. 12°. *Lond.* 1803

The terrors of the ſtormy ocean - - - - 1
Prayer the natural effect of fear - - - 15
The guilty prophet ſleeping in the ſtorm - - 29
The ſleeping prophet called to prayer - - 43
Prayer and praiſe for delivering mercy - - 57
Sin the cauſe of all calamities - - - - 71
Hidden ſins ſought and diſcovered - - - 85
The guilty perſon detected - - - - 99
The improvement of Jonah's lot, and ſequel of his voyage - - - - - - - - - 114
Prayers for the uſe of ſea-men.

Other works: The Morning Seeker, or the Benefit of being Good Betimes. Sermons on Prov. 8. 17. The Beſt Friend ſtanding at the Door, ſermons on Rev. 3. 20. A Looking-glaſs for the Wiſe and Fooliſh. The Hue and Cry of Conſcience after Secure Sinners, on Gen. 42. 21. Sea Dangers and Deliverances Improved, on Acts, 27. 18, at the end of James Janeway's Legacy.

SA, Emanuel.

A learned Portugueſe Jeſuit. Born 1530. Studied at Coimbra. Became teacher of Philoſophy in that Univerſity, and afterwards at Gandia, in Valentia. Called to Rome and appointed Interpreter of the Sacred Writings and Profeſſor of Divinity. By his pulpit oratory he attracted crowded audiences for many years. Employed by Paul V. to ſuperintend a new edition of the Vulgate. Died 1596. His Commentaries are brief, but learned and judicious.

Commentarii in S. Scripturam. Biblia Magna

Originally publiſhed 1598, under the title of Notationes in totam Scripturam Sacram.

Scholia in IV. Evangelia. 4°. *Antv.* 1596*

SAADIAS-GAON, or SAADIAS the Excellent.

A learned Rabbi. Born at Pithom, in Egypt, about 892. Chief of an academy of Jews at Sora, near Babylon, 927, in which he continued with great reputation until his death, 942.

The Pentateuch, tranſlated into Arabic. Bibl. Polygl. Waltoni

On the laſt reſurrection. Allix, Two Treatiſes

Saadias alſo wrote Sepher Heamunah in Arabic, which has been publiſhed in Hebrew, at Conſtantinople, 1562, 4°. A Commentary on the Book Jezira. A Commentary on the Song of Songs in Hebrew, Prague, 1609, 4°. A Commentary on Daniel, in Hebrew, inſerted in the Rabbinical Bible, has been aſcribed to him. See Biblia Heb.

SABBATH.

Sabbath-keeping, the ſupport of our religion and nation; or, the hearty and humble addreſs of a clergyman to the Houſes of Parliament. Pp. 11. 4°. *Lond.* 1767

A letter addreſſed to the Secretary at War, on the ſubject of exerciſing volunteers on the Sabbath-day. By a Lord of Parliament. Pp. 23. 8°. *Lond.* 1806

SABELLIANS. A true account and confutation of the doctrine of the Sabellians. Pp. 43. 8°. *Lond.* 1716

SABINI epiſcopi epiſtola ad Polybium epiſcopum de obitu et funere S. Epiphanii, Græce. Mai, Script. Vet. 7. pars 1. 178

SABIN, John Edward, B.A., Miniſter of Eaton Chapel, and Rector of Preſton Biſſett, Bucks.

God's hiſtory of man. Sermons preached in Eaton Chapel. [On Gen. chap. 1, 2, 3, 4.] 12°. *Lond.* 1839

SACCHI, Bartolomeo.

See alſo under PLATINA.

Hiſtoria urbis Mantuæ, ab ejus origine uſque ad annum 1464. Muratorii Rer. Ital. Script. 20. 609

Vita Calixti III. pontificis. Ibid. 3. p. 2. 962

Vita Nerii Capponii. Ibid. 20. 477

SACHEVERELL, Henry, D.D.

A celebrated divine, ſon of a clergyman at Marlborough. Born about 1672. Became demy of Magdalen College, Oxford, and was choſen Fellow. His firſt preferment was the living of Cannock, Staffordſhire, to which was added the preacherſhip of St. Saviour's, Southwark, 1705. His two famous ſermons were preached, the one at the Aſſizes at Derby, 14th Auguſt, 1709, the other at St. Paul's, 9th Nov., in both which he vehemently attacked Low Churchmen and Diſſenters, and aſſerted that the Church was in imminent danger: in one he was ſuppoſed to allude under the name of Volpone to Lord Godolphin. He was impeached by the Houſe of Commons, and tried before the Lords, found guilty, and ſuſpended for three years. On the expiration of the ſentence, 1713, the Queen preſented him to the living of St. Andrew's, Holborn. Died 1724. Some excellent Latin poems by him are in the Muſæ Anglicanæ, vol. 2 and 3.

The nature and miſchief of prejudice and partiality: a ſermon on 1 Tim. 5. 21. [Aſſize.] 4°. *Oxf.* 1704

The nature, guilt, and danger of preſumptuous ſins: a ſermon on Num. 15. 30, 31. 8°. *Oxf.* 1708

The communication of ſin: a ſermon [1 Tim. 5. 22] preached at the Aſſizes held at Derby, Auguſt 15, 1709. 8°. *Lond.* 1709

The perils of falſe brethren, both in Church and State; ſet forth in a ſermon [2 Cor. 11. 26] preached before the Lord Mayor, &c., Nov. 5, 1709. Second edition. 4°. *Lond.* 1709

Speech upon his impeachment at the bar of the Houſe of Lords, in Weſtminſter Hall, March 7, 1709–10. Pp. 24. 8°. *Lond.* 1710

Oratio ſupremo Magnæ Britanniæ ſenatu habita, cum in jus vocaretur atrocium criminum et culparum poſtulatus. Una articulis contra eum exhibitis, et judicio 23 Martii lato, &c. Pp. 59. 8°. *Lond.* 1710

A ſpeech without doors. Pp. 20. 8°. *Lond.* 1710

Anſwer to the articles of impeachment, exhibited againſt him by the Houſe of Commons, &c.: For preaching two ſermons,—I. At the Aſſizes held at Darby, Aug. 15; II. At the Cathedral Church of St. Paul, Nov. 5, 1709. To which are prefixed, The articles of impeachment. Pp. 16. 8°. *s. l.* 1710

A defence of her Majeſty's title to the crown, and a juſtification of her entering into a war with France and Spain: a ſermon on 1 Chron. 6. 34, 35. [Faſt.] 8°. *Lond.* 1710

Falſe notions of liberty in religion and government deſtructive of both: a ſermon on 1 Pet. 2. 16. 4°. *Lond.* 1713

The Chriſtian triumph; or, the duty of praying for our enemies, illuſtrated and enforced from our Bleſſed Saviour's example on the croſs. In a ſermon, Luke, 23. 34, preached at St. Saviour's, Southwark, on Palm Sunday. 8°. *Lond.* 1713

(Trial of) with ſpeeches of the Biſhops of Salisbury, Oxford, Lincoln, and Norwich. 8°. *Lond.* 1710

Alſo in folio, 1710.

Tracts relating to the impeachment of Dr. Henry Sacheverell, to which is added an exact liſt of thoſe Lords and Commons that voted for him. 8°. *Lond.* 1710

Containing his three ſermons, anſwer, ſpeech, paſſages referred to by him, &c.

Anonymous Pamphlets reſpecting Sacheverell.

Mr. Sacheverell's Aſſize-Sermon, preached at St. Mary, in Oxford, without prejudice and partiality examined by the Word of God and right reaſon. By a moderate and true ſon of the Church of England. Pp. 28. 4°. *Lond.* 1704

The cherubim with a flaming ſword, that appeared on the fifth of November laſt, in the Cathedral of St. Paul. Being a letter to my Lord M——, with remarks on Dr. Sa——ll's ſermon. Pp. 8. 8°. *Lond.* 1709

The prieſt turned poet; or, the beſt way of anſwering Dr. Sacheverell's Sermon, preached at St. Paul's, Nov. 5, 1709. Being his diſcourſe paraphraſed in burleſque rhime. Pp. 14. 8°. [1710]

A ſerious anſwer to the Biſhop of Oxford's Speech on the firſt article of the impeachment of Dr. Sacheverell. Pp. 30. 8°. *s. l.* 1710

The Lord H——'s ſpeech on the firſt article of the impeachment of Dr. Sacheverell. Pp. 15. 8°. *Lond.* 1710

A defence of Dr. Sacheverell; or, paſſive obedience proved to be the doctrine of the Church of England, from the Reformation to theſe times: From the doctrine of the XXXIX Articles, the injunctions and canons, the homilies, liturgy, the opinions of 96 of the moſt learned divines of the Church of England, of the moſt eminent reformed divines and others abroad, &c. 8°. *Lond.* 1710

A letter out of the country, to the author of the Managers Pro and Con, in anſwer to his account of what is ſaid at Child's and Tom's in the caſe of Dr. Sacheverell. Pp. 40. 8°. *Lond.* 1710

The thoughts of a country gentleman upon reading Dr. Sacheverell's tryal. In a letter to a friend. Pp. 91. 8°. *Lond.* 1710

A letter to the Abp. of York, occaſioned by the proſecution of Dr. Sacheverell. By a true ſon of the Church of England. Pp. 16. 8°. *Lond.* [1710]

Dr. Sacheverell's progreſs from London to his Rectory of Salatin, in Shropſhire; or, a true and impartial account of the reception he has met with, from the ſeveral corporations he paſſed through in his journey thither. Pp. 16. 8°. *Lond.* 1710

Dr. Sacheverell's defence, in a letter to a Member of Parliament; or, remarks upon two famous pamphlets, the one entituled, A True Anſwer to Dr. Sacheverell's Sermon, preached Nov. 5, 1709. The other (a ſham pamphlet) entituled, Dr. Sacheverell's Recantation. By R. G. Pp. 16. 8°. *Lond.* 1710

Secret memoirs of the life of Dr. Henry Sacheverell. With an introduction, relating to the fanaticks' art of framing accuſations againſt the clergy. To which is added, A ſecret hiſtory of what tricks and deſigns that faction have made uſe of, to make the clergy odious to the people. Pp. 47. 8°. *Lond.* 1710

The hiſtory of Dr. Sacheverell; faithfully tranſlated from the Paris Gazette. With remarks comical and political. Pp. 34. 8°. *Lond.* 1711

A character of Don Sacheverellio, Knight of the Firebrand; in a letter to Iſaac Bickerſtaff, Eſq. Cenſor of Great Britain. Pp. 16. 8°. *Dubl. n. d.*

SACRAMENTARIUM Gallicanum. Muratorii, Liturgia, 2. 761

Sacramentorum liber. Ibid. 2. 177

Antiphonarius. Ibid. 2. 64

SACRED Exercises; in four books. Compiled for the uſe of places of education, particularly

SACRED EXERCISES (*continued*).

Weſtminſter School. Fifth edition. 8°. *Lond.* 1785

Conſiſting of extracts from Scripture, with collects to each, under theſe heads, Humility, piety, and other virtues—Beneficence—Patience, and other virtues—Eternity.

SACRED Meditations and devotional hymns, with ſome eſſays in proſe, by a Layman. Sm. 8°. *Edin.* 1811

SACRILEGE. A diſcourſe of ſacriledge. Wherein is briefly ſhewn, 1. The juſt collation; 2. The unjuſt ablation of the riches and honours of the clergie. Pp. 26. 4°. *Lond.* 1641

SACRO-BOSCO [or **HOLYWOOD**], **John de.**

Suppoſed to have been born at Halifax, in Yorkſhire, but claimed alſo as a native of Ireland and Scotland. Became a canon regular of the Order of St. Auguſtin in the Monaſtery of Holywood in Nithſdale. Afterwards went to Paris, and was made Profeſſor of Mathematics. Died 1256.

Sphæra mundi. Sm. 8°. *Lugd. Bat.* 1648

Other works: De Anni Ratione, ſeu de Computo Eccleſiaſtico. De Algoriſmo.

SADEELE, Antonius [**Antoine de Chandieu**].

One of the promoters of the Reformation. Paſtor at Geneva. Died 1591.

Sophiſmata F. Turriani monachi ex eorum ſodalitate qui ſacroſancto Jeſu nomine ad ſuæ ſectæ inſcriptionem abutuntur; collecta ex ejus libro de eccleſia et ordinationibus miniſtrorum eccleſiæ, adverſus capita diſputationis Lipſica. Sm. 8°. *s. l.* 1577

Index repetitionum Turriani. Sm. 8°. *Morgiis,* 1583

De legitima vocatione paſtorum eccleſiæ reformatæ. Sm. 8°. *Morgiis,* 1583

Reſponſe à la profeſſion de ſoy, publiée en Guyenne par le moines de Bordeaux, pour eſtre un formulaire d'abjuration de la vraye religion. Sm. 8°. *Rochelle,* 1593

Opera theologica. Folio. *Gen.* 1592*

SADLEIR, Francis, D.D., F.T.C.D.

Sermons and lectures preached in the chapel of Trinity College, Dublin. [At the Donellan Lecture.] 8°. *Dubl.* 1821

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SADLER, Michael.

The ſacrament of reſponſibility; or, teſtimony of Scripture to the teaching of the Church on holy baptiſm, with eſpecial reference to the caſe of infants, and anſwers to objections. [Anonym.] Third edition. Pp. 48. 12°. *Lond.* 1852

SADLER, Michael Thomas, Eſq., M.P.

Speech in the Houſe of Commons; on the ſecond reading of the Roman Catholic Relief Bill, March 17, 1829. Seventh edition. Pp. 19. 8°. *Lond.* 1829

Second ſpeech, on the third reading of the Roman Catholic Relief Bill, March 30, 1829. Second edition. Pp. 16. 8°. *Lond.* 1829

Ireland: its evils and their remedies. 8°. *Lond.* 1828*

SADOLETO, James, Cardinal.

A learned and accompliſhed ſcholar. Born at Modena 1477. Studied at Ferrara. Became Secretary to Leo X. Biſhop of Carpentras 1517. Cardinal 1536. Died 1547. His unſpotted character, the mildneſs of his manners, his ſincere piety, and his love of letters, have cauſed him to be compared with Fénélon. His commentary on St. Paul's Epiſtle to the Romans is much eſteemed. The firſt edition, 1535, was ſuppreſſed, having been accuſed of containing ſemi-Pelagian ſentiments on the doctrines of grace.

Opera quæ exſtant omnia, quorum plura ſparſim vagabantur, quædam doctorum virorum cura nunc primum prodeunt. 4 vol. 4°. *Veronæ,* 1737

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SÆWULF.

Travels, A.D. 1102 and 1103.

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SAGAX, Landulphus.

Continuatio hiſtoriæ miſcellæ anonymi, uſque ad annum 806. Murat. Rer. Ital. Script. 1. 179

SAGE, John, M.A.

A biſhop in the Epiſcopal Church of Scotland and a divine of great learning and excellence of character. Born 1652. Educated at the Univerſity of St. Andrews, in which he took the degree of M.A. 1672. Ordained 1684, and officiated at Glaſgow until the Revolution. Conſecrated a biſhop 1705. Died 1711. Three volumes of his works have been publiſhed by the Spottiſwoode Society, Edin. 1844. Containing—Vol. 1. Memoir of Sage by the editor, and The fundamental charter of Preſbytery. Vol. 2 and 3. The principles of the Cyprianic age, and Vindication. No other volumes have been publiſhed of this edition.

The caſe of the preſent afflicted clergy in Scotland truly repreſented. To which is added for probation, The atteſtation of many unexceptionable witneſſes to every particular; and all the publick acts and proclamations of the Convention and Parliament relating to the Clergy. By a Lover of the Church and his Country. Ff. 3. Pp. 108. 4°. *Lond.* 1690

An account of the late eſtabliſhment of Preſbyterian Government by the Parliament of Scotland, 1690. Together with the methods by which it was ſettled, and the conſequences of it: As alſo ſeveral publick acts, ſpeeches, pleadings, and other matters of importance relating to the Church in that kingdom. To which is added a ſummary of the viſitation of the univerſities there; in a fifth Letter from a Gentleman at Edinburgh to his Friend at London. [Anonymous.] Ff. 3. Pp. 100. 4°. *Lond.* 1693

The fundamental charter of Preſbytery, as it hath been lately eſtabliſhed in the kingdom of Scotland, examined and diſproved by the hiſtory, records, and publick tranſactions of our nation, with a preface wherein the Vindicator of the Kirk [Gilbert Rule] is freely put in mind of his habitual infirmities. [Anonymous.] 8°. *Lond.* 1695

The principles of the Cyprianic age, with regard to Epiſcopal power and juriſdiction: aſſerted and recommended from the genuine writings of St. Cyprian himſelf, and his contemporaries. By which it is made evident that the Vindicator of the Kirk of Scotland is obliged by his own conceſſions to acknowledge, that he and his aſſociates are ſchiſmatics. In a letter to a Friend. [Anonymous.] F. 1. Pp. 94. 4°. *Lond.* 1695

Another. Second edition. [Anonymous.] 8°. *Lond.* 1717

A vindication of a diſcourſe entituled, The Principles of the Cyprianic Age, being a reply to Gilbert Rule's Cyprianic Biſhop Examined, and found not to be a Dioceſan. [Anon.] 4°. *Lond.* 1701

Some remarks on the late Letter from a Gentleman in the City, to a Miniſter in the Countrey; and Mr. Williamſon's ſermon preached before the late General Aſſembly. In a letter, from a perſon in the Countrey to his friend in the City. [Anonymous.] Pp. 29. 4°. *s. l.* 1703

The reaſonableneſs of a toleration enquired into, purely on Church principles, in ſeveral letters, with Mr. Meldrum's ſermo againſt the tole-

SAGE, John, M.A. (*continued*).

ration of Epiſcopacy, on Pſa. 122. 6; on May 16, 1703. [Anon.] 8°. *Lond.* 1705

(The life of), wherein alſo ſome account is given of his writings, both printed and in manuſcript; and ſome things are added towards the clearing the ancient government of the Church of Scotland from the miſtakes of a late author [Sir James Dalrymple] by John Gillan, Biſhop of Dunblane. 8°. *Lond.* 1714

SAGITTARIUS, Gaspar.

An eminent Lutheran divine and hiſtorian. Born at Lunenburg 1643. Profeſſor of Hiſtory at Halle 1674. Died 1694. A liſt of his numerous works is given by Niceron.

Diſſertatio de nudipedalibus veterum. Ugolinus, 29. 983

SAHADIAS, Rabbi. See SAADIAS.

SAINTE-BEUVE, C. A.

Port-Royal. 3 vol. 8°. *Par.* 1840–48

A review in Brit. Critic, 30. 365.

ST. GEORGE, Arthur, D.D.

Dean of Roſſe. Died 1772.

The archdeacon's examination of candidates for holy orders, according to the hiſtory, canons, and Articles of the Church of England and Ireland, to which are added, ſome thoughts concerning a proper method of ſtudying divinity, by the late William Wotton, D.D. 12°. *Lond.* 1751

ST. GERMANS, The Earl of.

Speech in the Houſe of Lords, June 21, 1852, on the preſentation of petitions in favour of rendering lawful marriage with a deceaſed wife's ſiſter. Pp. 24. 8°. *Lond.* 1852

ST. JOHN, Pawlett, D.D.

Rector of Yelden, Beds. Prebendary of Hereford, and Chaplain in Ordinary. M.A. 1706. D.D. 1716. Died 1732. His ſermons are written in a forcible yet ſimple ſtyle.

Fourteen ſermons on practical ſubjects. 8°. *Lond.* 1737

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Originally publiſhed in 1705.

ST. JOHN, Theophilus, LL.B.

A pſeudonyme. The real author was the Rev. Samuel Clapham, A.M. His ſermons are of a highly popular and uſeful character.

Practical ſermons on ſeveral important ſubjects, for the uſe of families. Fourth edition. 2 vol. 8°. *Lond.* 1812

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ST. LEGER, Sir John.

The manager's pro and con; or, an account of what is ſaid at Child's and Tom's coffee-houſes for and againſt Dr. Sacheverell. Pp. 80. Reflections on a late pamphlet, intitled, Prieſtcraft in Perfection. Second edition, corrected. Pp. 48. 8°. *Lond.* 1710

ST. PAUL, P., D.D.

Methodus Hebræa ad Bythnerianam grammaticam accommodata; una cum paradigmatibus verborum perfectorum et imperfectorum, tam quieſcentium quam defectivorum, quæ apud Bythnerum deſiderantur. Ff. 15. 4°. *Lond.* 1741

ST. QUINTIN, Rev. George D.

Sermon, Pſa. 142. 4, 5. The duty of caring for the ſouls of ſinners. [Female Penitentiary.] 8°. *Biſhopwearmouth,* 1836

SAINT'S Cordials, as they were delivered in ſundry ſermons upon ſpecial occaſions in the City of London and elſewhere. Folio. *Lond.* 1629

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The ſermons marked thus * are by Sibbs, and are included in another volume under the ſame title, with Sibbs's name as the author. See SIBBS, R.

SALE, George.

An eminent ſcholar. Born 1680. Died 1736. He was one of the authors of the Univerſal Hiſtory, and of the General Dictionary, 10 vol. folio.

The Koran of Mohammed, tranſlated from the original Arabic, with explanatory notes and a preliminary diſcourſe. 2 vol. 8°. *Lond.* 1801

The preliminary diſcourſe treats of the Arabs before Mohammed; Of the ſtate of Chriſtianity at the time of his appearance; Of the methods taken by him for eſtabliſhing his religion; Of the Koran itſelf, &c.

SALES. See De Sales.

SALISBURY, Robert, Earle of.

Lord High Treaſurer of England, &c.

A remembrance of the honours due to the life and death of. Pp. xii. 27. Crown 8°. *Lond.* 1812. Reprinted at *Newcaſtle*, 1818

SALISBURGENSIA Monumenta: 1. Deſcriptio urbis et Monaſterii Saliſb.; 2. De Epiſcopis Saliſb., S. Ruperti, &c.; 3. Hiſtoria S. Rudberti, &c.; 4. Historia de miraculis S. Vitalis; 5. Vita S. Virgilii, &c.; 6. Aliqua de ſummo Templo Saliſb.; 7. Amonia annotatio, five index donationum; 8. Donationes factæ Eccleſiæ Saliſb.; 9. Chronica Saliſburgenſia.

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SALL, Andrew, D.D.

Born in the vicinity of Caſhel. Studied at St. Omers, and at Valladolid, in Spain. Entered the Society of Jeſuits, and became Lecturer of Controverſial Divinity in the Univerſity of Salamanca. Sent to Ireland after the Reſtoration of King Charles II. Left the Church of Rome, and joined the Church of England. Died 1682, aged about ſeventy.

True catholic and apoſtolic faith maintained in the Church of England, with ſermon, preached 1674 [on Matt. 24. 15–18], with a declaration made before the Lord Lieutenant and Council of Dublin, and a preface ſhewing the reaſons for deſerting the communion of the Roman Church. A new edition, reviſed and edited, with a memoir and notes, by the Rev. J. Allport. 8°. *Lond.* 1840

SALLUSTIUS, Caius Crispus.

A Roman hiſtorian. Born at Amiternum B.C. 86. Died B.C. 35.

Quæ extant, cum notis variorum. 8°. *Amſt.* 1690

SALLUSTIUS Philosophus.

A Platonic philoſopher who flouriſhed in the fourth century.

De diis et mundo. Gale, T. Opuſcula

Salluſt on the gods and the world, and the Pythagoric ſentences of Demophilus, tranſlated [by Thomas Taylor.] 8°. *Lond.* 1793*

SALM-SALM, the Prince of.

Hiſtorical ſummary of facts attending the converſion of, from the Roman Catholic religion to the Chriſtian evangelical worſhip of the Confeſſion of Augsburg, on May 17, 1826. With an appendix, containing the motives which induced that change of communion. Tranſlated from the original by the Rev. W. A. Evanſon. Pp. 8. 63. 8°. *Lond.* 1827

SALMASIUS, or SAUMAISE, Claude.

An illuſtrious ſcholar. Born in Burgundy about 1593. Originally a Roman Catholic, but became early a convert to the Reformed faith. Devoted himſelf entirely to a literary life, having only accepted an honorary Profeſſorſhip at Leyden 1631. Died 1653.

SALMASIUS, Claude (*continued*).

Plinianæ exercitationes in Caii Julii Solini Polyhiſtoria. Item Caii Julii Solini Polyhiſtor, ex veteribus libris emendatus. Acceſſerunt huic editioni de Homonymis Hyles Iatricæ exercitationes, antehac ineditæ, nec non de manna et ſaccharo. 2 vol. Folio. *Traj.* 1689

A work of aſtoniſhing erudition, embracing numerous queſtions connected with Greek and Roman hiſtory, geography, &c., and the plants, herbs, and minerals, known to the ancients.

Defenſio regia, pro Carolo I. ad regem Carolum II. Folio. 1649

This work was conſidered ſo important that the Parliament of England employed Milton to anſwer it.

De tranſubſtantione, liber, Simplicio Verino [*i. e.* C. Salmaſio] auctore. Ad Juſtum Pacium, contra H. Grotium. Sm. 8°. *Hagiopoli*, 1646

Walonis Meſſalini [Salmaſii] de epiſcopis et preſbyteris, contra D. Petavium Loiolitam, diſſertatio prima. Sm. 8°. *Lugd. Bat.* 1641

Notæ in H. Grotii commentationem ad 2 Theſſ. ii. [ſub ficto nomine Joannis Simplicii.] Crit. Sac. 7

Obſervationes et emendationes, quas Claud. Salmaſius ad codicem Eccleſiæ Africanæ, a Chriſtoph. Juſtello, Pariſ. 1615. 8. editum, manu ſua conſignavit. Wolf, Anecd. Græca, 4. 165

Other works: De Uſuris. De Helleniſtica, &c.

SALMERON, Alphonso.

A learned Jeſuit. Born at Toledo 1516. Studied at Paris, where he formed an acquaintance with Ignatius Loyola, and became one of his firſt and moſt zealous diſciples. He appeared at the Council of Trent. Died 1585. In his Commentaries on the New Teſtament, he diſcuſſes numerous queſtions with great learning, in an eaſy but diffuſe ſtyle.

Opera. Commentarii in evangelicam hiſtoriam et in Acta Apoſtolorum [in omnes Epiſtolas et in Apocalypſim], nunc primum in lucem editi. 16 vol. Folio. *Col. Ag.* 1612

Vol. 1.

Vita Salmeronis.

Prolegomena: De S. Scripturæ neceſſitate, authoritate, et utilitate, de canonica Scriptura, de veritate Heb. Lect. de Septuaginta, de ſenſu literali et ſpirituali, de phraſibus, deſcriptio terræ promiſſionis, &c.

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Vol. 8. Qui de diſputationibus Domini inſcribitur.

De diſputatione cum Nicodemo,—cum Phariſæis, de matrimonio, de cœlibatu, &c.

SALMERON, Alphonſo (*continued*).

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De ſermone in cœna ad apoſtolos habito.

Præſentia Chriſti in Euchariſtia, de miſſæ inſtitutione, de communione ſub utraque ſpecie, de præparatione ad communionem, de proceſſione Spiritus Sancti, &c.

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Vol. 11.

De reſurrectione, et aſcenſione Domini.

De ratione inſtituendi confeſſionem, de neceſſitate ſatisfactionis, &c.

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De eccleſiæ naſcentis exordiis et in Acta Apoſtolorum.

De libri Actuum autoritate, de Stephano, de prima perſecutione, de Pauli converſione, de ſacramento ordinis, de vita et geſtis Petri, de Pauli geſtis, de poteſtate epiſcoporum, &c.

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Commentarii in omnes Epiſtolas, Vol. 1,—

Prolegomena communia omnibus Epiſtolis, diſputationes xiv., de ratione docendi per Epiſtolas, de difficultate Paulinæ doctrinæ de verbis Prædeſtinandi, &c., de eccleſiæ ſignis, de monarchia eccleſiæ, &c.

Diſputationes in Epiſtolam ad Romanos.

Vol. 14. Diſputationes in utramque Epiſtolam ad Corinthios.

Vol. 15. Diſputationes in Epiſtolas ad Epheſios, ad Philipp., ad Coloſſ., in utramque ad Theſſ., in utramque ad Tim., ad Titum, ad Philem. ad Hebræos.

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Diſputationes in epiſtolas canonicas, et Apocalypſim.

Epiſtolæ ejuſdem authoris, quibus ad nonnulla ſacra interrogata reſpondet.

SALMON, John Albert.

Apologeticum tentamen, pro communi eccleſiæ perſuaſione, qua piè creditur B. V. Dei-Genitricis Mariæ immaculatum corpus in cœlis exiſtere. 8°. *Gandæ*, 1788

SALMON, Nathaniel.

A divine and antiquary. Educated at Bene't College, Cambridge. Obtained a living in Suffolk, of which he was deprived for being a Nonjuror. Settled as a Phyſician at Biſhop-Stortford, where he died 1742.

The lives of the Engliſh biſhops from the Reſtauration to the Revolution, with an account of the moſt remarkable publick tranſactions in which they were concerned, containing the lives of the following prelates, viz.: Juxon, Sheldon, Sandcroft, Glemham, Griffith, Barrow, W. Lloyd, Morgan, H. Lloyd, Creighton, Ken, Ironſide, Goulſton, Brideoake, Carleton, Lake, Lucy, Womack, Lloyd, Watſon, Laney, Gunning, Turner, Trelawney, Nicholſon, Pritchett, Frampton, Monk, Croft, Lloyd, Davies, Bew, Sanderſon, Fuller, Barlow, Hacket, Wood, Henchman, Compton, Reynolds, Sparrow, Lloyd, Paul, Fell, Parker, Hall, Henſhaw, White, Sprat, Earl, Hyde, Ward, Duppa, Morley, Mew, Gauden, Skinner, Blandford, Fleetwood, Thomas, Frewen, Stern, Dolben, Lamplugh, Rainbow, Smith, Walton, Ferne, Hall, Wilkins, Pearſon, Cartwright, Cofin, Crew. Deſigned to vindicate them from the aſperſions of the Biſhops Burnet, Kennet, and others; from the Dreams of Rapin, and the Vile Hiſtory of the Stuarts. 3 parts in 1 vol. 8°. *Lond.* 1733

Complete in three parts, although on the title to part 1, the work, it is ſaid, will be compriſed in five parts. See title to part 3.

Other works: Hiſtory of Hertfordſhire. Antiquities of Surrey. Hiſtory and Antiquities of Eſſex, from the Collections of Mr. Strangeman, &c.

SALMON, Thomas, LL.B.

Elder brother of the preceding. Bred to the ſea, after which he kept a coffee-houſe at Cambridge; but failing in buſineſs, removed to London. Died about 1750.

SALMON, Thomas, LL.B. (*continued*).

An impartial examination of Biſhop Burnet's Hiſtory of his own Times, containing an abridgment of that Hiſtory, and ſuitable remarks on every material paſſage, wherein is alſo given a fuller account of many conſiderable tranſactions in the reigns of Charles II. and K. James II., than has hitherto been publiſhed. 2 vol. 8°. *Lond.* 1724

The chronological hiſtorian, containing all material tranſactions and occurrences, eccleſiaſtical, civil, and military, relating to Engliſh affairs from the Invaſion of the Romans to 1741. Third edition, with large additions. 2 vol. 8°. *Lond.* 1747

Other works: Eſſay on Marriage. Hiſtory of England. Hiſtory, or Preſent State of all Nations. Geographical Grammar, &c.

SALMURIENSES Theses. See SYNTAGMA.

SALOMON, Biſhop of Conſtance.

Lived in the end of the ninth century.

Carmina ad Dadonem. Bibl. Max. Patr. 16. 1300; Caniſius, 2 Pars 3. 235

SALOMON, Dr. Gotthold.

Twelve ſermons, delivered in the new Temple of the Iſraelites at Hamburgh. Tranſlated from the German by Anna Maria Goldſmid. 8°. *Lond.* 1839

SALONIUS.

Son of St. Eucherius. At the age of ten entered the Monaſtery of Lerins, where he was inſtructed under Honoratus, Hilary, Vincentius, and Salvian, and was ordained a biſhop. Flouriſhed 453.

Opuſcula in Parabolas Salmonis, explicatio myſtica, et in Eccleſiaſten. Bibl. Max. Patr. 8. 401; Grynæus, Lat. 1010

SALTER, Rev. H. G.

The book of illuſtrations; or, Scripture truths exhibited by the aid of ſimiles, original and ſelected. 8°. *Lond.* 1840

SALTER, James.

Vicar of St. Mary Church, Devon.

An expoſition; or, practical treatiſe on the Church Catechiſm. To which is annexed, The ſacred rite of confirmation. 8°. *Exon.* 1753

SALTER, James, D.D.

A learned divine. Born at Norwich. Educated at the Free School of that city, at the Charter-Houſe, and at Bene't College, Cambridge, of which he was elected Fellow. Became Rector of Burton Coggles, Lincolnſhire, and Prebendary of Norwich. Miniſter of Great Yarmouth 1750. Preacher at Charter Houſe 1754. Rector of St. Bartholomew the Leſs, London, 1756. Maſter of the Charter Houſe 1761. Died 1772. He edited Dr. Jeffery's Sermons and Tracts, and Dr. Whichcote's Aphoriſms.

Sermon, Ezek. 37. 3. [Sons of the Clergy.] 4°. *Lond.* 1755

Serm., Prov. 17. 14. [Jan. 30.] 4°. *Lond.* 1762

SALTERS' HALL SERMONS.

Sermons againſt Popery, preached at Salters' Hall, in the year 1735. By ſeveral miniſters. 2 vol. 8°. 1735

Vol. 1.

2 Cor. 11. 3. Popery the great corruption of Chriſtianity. John Barker.

1 Tim. 3. 14, 15. The notes of the Church. (2 ſerm.) Samuel Chandler.

SALTERS' HALL SERMONS (*continued*).

Matt. 16. 18, 19. The ſupremacy of St. Peter and the biſhops of Rome his ſucceſſors. Daniel Neal.

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Eph. 2. 20. Scripture and tradition. Dr. S. Wright.

Luke, 22. 19, 20. Tranſubſtantiation. Dr. W. Harris.

Iſa. 42. 8. Veneration of ſaints and images, as taught and practiſed in the Church of Rome. Dr. Q. Hughes.

Mark, 6. 12. The ſources of corrupting both natural and revealed religion, exemplified in the Romiſh doctrine of peaance and pilgrimage. Dr. Jer. Hunt.

Vol. 2.

1 Cor. 14. 9. The Church of Rome's doctrine and practice with relation to the worſhip of God in an unknown tongue. Joſhua Bayes.

John, 20. 21–23. The Popiſh doctrine of auricular confeſſion and prieſtly abſolution. Joſeph Burroughs.

Rom. 4. 4. The Popiſh doctrine of merit and juſtification. John Newman.

1 John, 1. 7. The Popiſh doctrine of purgatory repugnant to the Scripture account of remiſſion through the blood of Chriſt. Dr. J. Earle.

Rom. 11. 22. The principles of Popery ſchiſmatical. Moſes Lowman.

John, 16. 2. Perſecution and cruelty in the principles, practices, and ſpirit of the Romiſh Church. Dr. B. Groſvenor.

Heb. 11. 8. Reaſons and neceſſity of the Reformation. Thomas Leaveſly.

John, 6. 53. Tranſubſtantiation: in which John, 6. is particularly conſidered. Dr. W. Harris.

A ſupplement to the ſermons lately preached at Salters' Hall againſt Popery. Containing juſt and uſeful remarks on another great corruption therein omitted. Pp. 74. 8°. *Lond.* 1735

A ſcourge for the Diſſenters; or, the fanatick vipers. Wherein ſome of the Diſſenting teachers who preached againſt Popery at Salters' Hall, are charged with the blackeſt ingratitude, falſities, pride, ambition, ſedition, inconſiſtencies, ſelf-contradictions, the want of charity, ſchiſm, malice, &c. Occaſioned by their intemperate zeal and invectives againſt the tenets of the Church of England, from which they receive more indulgence than they could reaſonably expect or deſerve. Ff. 3. Pp. 47. 8°. *Lond.* 1735

SALTMARSH, John.

An Antinomian divine. Born in Yorkſhire. Educated at Magdalen College, Cambridge. Became Miniſter at Braſted, Kent, and afterwards at Ilford, Eſſex, where he died 1647.

The ſmoke in the Temple; wherein is a deſigne for peace and reconciliation of believers of the ſeveral opinions of theſe times about ordinances, to a forbearance of each other in love, with the opening of each opinion, and upon what Scripture each is grounded, with the ſeveral exceptions. 4°. *Lond.* 1646

Free grace; or, the flowings of Chriſt's blood freely to ſinners. 12°.

Sparkles of glory; wherein are many diſcoveries as to truth and peace. 12°. *Lond.* 1811

SALVATION. "The Scriptural doctrine of man's ſalvation," as ſtated in a ſermon, publiſhed by the Biſhop of Cheſter [Law], defended from aſperſions, and ſhewn to be in perfect uniſon with the Liturgy, Articles, and Homilies. A reply to A Letter to that Prelate from a Lay-Member of the Church of England. By Clericus. Pp. 26. 8°. *Cheſter, n. d.* [1818]

SALVIANUS, Saint.

A celebrated Preſbyter of Marſeilles. Born probably at Cologne about 390. Entered the Abbey of Lerins about 420. Became a Preſbyter at Marſeilles 426. Died about 484. His works are written with force and elegance, and he has been called the Jeremiah of the fifth century.

De gubernatione Dei, et juſto præſentique ejus judicio.

Epiſtolæ.

Ad Eccleſiam Catholicam, libri iv.

12°. *Oxon.* 1633

Another edition. Curante Cunrado Ritterſhuſio, qui et librum commentarium adjecit. 8°. *Altorfii.* 1611

Bibl. Max. Patr. 8. 339; Bibl. Patr. Gallandii, 10. 3

Of unreaſonable diverſions, tranſlated. See COLLIER, JEREMY.

A treatiſe of God's government, and of the juſtice of his preſent diſpenſations in this world. Tranſlated by R. T.; with a preface by the Rev. Mr. Wagſtaffe. 8°. *Lond.* 1700

SAMARITANS, An account of the; in a letter to J . . . . M . . . ., Eſq. Pp. 107. 8°. *Lond.* 1714

SAMMARCO, Ottavio.

Baron della Rocca d'Evandro, e di Camino.

A treatiſe concerning revolutions in kingdoms. Tranſlated from the Italian, printed at Turin, 1629. 12°. *Lond.* 1731

SAMMES, Aylett, M.A.

An antiquary. Educated at Chriſt's College, Cambridge. Entered the Inner Temple. Died 1679.

Britannia antiqua illuſtrata; or, the antiquities of ancient Britain derived from the Phœnicians; wherein the original trade of this iſland is diſcovered, the names of places, offices, dignities, as likewiſe the idolatry, language, and cuſtoms of the primitive inhabitants, are clearly demonſtrated from that nation; with a chronological hiſtory to A.D. 800, and antiquities of the Saxons, &c. Folio. Vol. 1. *Lond.* 1676

All that has been publiſhed.

SAMONAS, Archbiſhop of Gaza.

Flouriſhed 1056.

Diſceptatio cum Achmed, Saraceno, ſuper veritate corporis et ſanguinis Chriſti in ſacramento Euchariſtiæ. Bibl. Max. Patr. 18. 577; Gr. et Lat. Bibl. Patr. Gallandii, 14. 225

SAMPSON, John, B.D.

Sermon, Matt. 7. 12. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1819

Sermon, Luke, 16. 25. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1819

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1819

SAMPSON, Richard.

De vera obedientia regi præſtanda.

Brown, E. Faſciculus, 2. 820

SAMUEL MAROCHIANUS, Rabbi.

A converted Jew. Flouriſhed 1070.

De adventu Meſſiæ, quem Judæi tenere expectant. Bibl. Max. Patr. 18. 519

SANCHEZ, Thomas.

A learned Jeſuit. Born at Cordova 1550. Died at Granada 1610. His famous work, De Sacramento Matrimonii, has been ſeverely cenſured, owing to the free manner in which he treats the ſubject.

Diſputationum de ſancto matrimonii ſacramento, tomi tres. 3 vol. in 1. Folio. *Antv.* 1617

SANCHONIATHON.

An eminent Phœnician hiſtorian. Suppoſed to have been a native of Berytus, and to have flouriſhed in the time of the Trojan War. He compoſed his hiſtory in the Phœnician language, partly from the records of cities, and partly from the regiſters and inſcriptions preſerved in the temples of Phœnicia and Egypt. Dodwell and Dupin doubted its authenticity.

Phœnician hiſtory. See CUMBERLAND, Biſhop, CORY, J. P., Fragments.

A diſcourſe concerning Sanchoniathon. See DODWELL, H.

SANCROFT, William, Abp. of Canterbury.

Born at Freſſingfield, Suffolk, 1616. Educated at Emanuel College, Cambridge, where he obtained a Fellowſhip, but of which he was deprived, in 1649, for refuſing to take the engagement. At the Reſtoration, became Rector of Houghton-le-Spring and Prebendary of Durham. Maſter of Emanuel College 1662. Dean of St. Paul's 1664. Archbiſhop of Canterbury 1677. One of the ſeven biſhops ſent to the Tower 1688. Deprived at the Revolution, having refuſed to take the oaths. Died 1693.

Occaſional ſermons. With ſome remarks of his life and converſation; in a letter to a friend. Sm. 8°. *Lond.* 1694

Letter - - - - - - - - iii–xl

Tit. 1. 5. Conſecration of ſeven biſhops - 1

Iſa. 26. 9. Lex ignea; or, the ſchool of righteouſneſs. Bef. the king. Faſt day for fire of London - 57 [4°. *Lond.* 1666.]

Pſa. 57. 1. To Houſe of Peers. Faſt day to implore the mercies of Almighty God in the protection of his Majeſtie's ſacred perſon and his kingdoms 119 [4°. *Lond.* 1678.]

(The life of.) Compiled principally from original and ſcarce documents. 2 vol. 8°. *Lond.* 1821

Vol. 1. From his birth to his retiring from the ſee of Canterbury.

Vol. 2.

The laſt period of his life.

Life of Henry Wharton [by himſelf].

Fur prædeſtinatus.

Modern policies, [aſcribed to Abp. Sancroft].

Three occaſional ſermons, preached by Abp. Sancroft, [as deſcribed above].

Two original letters of Dr. Sanderſon.

(Life of). Second edition, reviſed. 8°. *Lond.* 1840

In this edition, The Life of Wharton, Fur Prædeſtinatus, and Dr. Sanderſon's Letters are omitted, otherwiſe the contents are the ſame as above, and a few extracts from original letters are added.

SANCTUS, R. S.

Itinerarium, Hebraicè et Latinè. Ugolinus, 7. 251

SANDEMAN, Robert.

From whom the religious ſect of Sandemanians is named. Born at Perth, in Scotland, 1723. After ſtudying for two

SANDEMAN, Robert (*continued*).

years at the Univerſity of Edinburgh, he entered into buſineſs and became an elder in a congregation of Glaſſites. In his Letters to Hervey, he maintained that juſtifying faith is a ſimple aſſent to the miſſion of Chriſt. On this point his ſect was chiefly formed. Died in America 1771.

Letters on Theron and Aſpaſio, addreſſed to the author. Fourth edition, with a preface and an appendix. [Anon.] 2 vol. 12°. *Edin.* 1803

Other works: Correſpondence with Mr. Pike. Thoughts on Chriſtianity. The Sign of the Prophet Jonah. The Honour of Marriage oppoſed to all Impurities. On Solomon's Song.

SANDERCOCK, Edward.

A Diſſenting miniſter. Born 1703. He was paſtor of an Independent congregation in Spittal Square, London, 1727, at Bartholomew Cloſe 1730, and at Rotherhithe 1738. Retired to York about 1762, where he died 1770. His ſermons have become exceedingly ſcarce. Job Orton characterizes them as judicious and ſerious, and ſome of them remarkably lively and pathetic.

Sermon, Matt. 13. 10. On the parables of our Saviour: occaſioned by an objection in Chriſtianity as old as the creation. 8°. *Lond.* 1733

Sermon, Pſa. 46. 8, 9. [Thankſgiving for peace.] 8°. *York*, 1763

Sermons. 2 vol. 8°. *York*

Vol. 1. 1775.

2 Pet. 1. 10, 11 -	1	Heb. 3. 13. 2 ſer.	299
James, 3. 17. 2 ſer.	25	Gal. 6. 1 - -	359
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Pſa. 17. 15. 2 ſer.	193	Rom. 14. 23 -	505
Luke, 14. 18. 2 ſer.	245		

Vol. 2. 1776.

Rom. 6. 21. 3 ſer.	1	Pſa. 16. 11 - -	347
John, 3. 5 - -	81	Rom. 8. 28 - -	373
Acts, 10. 34 -	107	Luke, 22. 42 -	399
Dan. 12. 3. 2 ſer.	131	Prov. 3. 6. 2 ſer. -	431
Gal. 6. 4. 2 ſer.	179	Dan. 5. 3 - -	475
Gal. 6. 9. 5 ſer. -	227	Matt. 25. 14, 15 -	501

SANDERSON, Robert, D.D., Bp. of Lincoln.

A learned divine, eſpecially in caſuiſtry. Born at Rotheram, Yorkſhire, 1587. Studied at Lincoln College, Oxford, where he obtained a Fellowſhip 1606. Soon after, elected Reader of Logic. Rector of Boothby Pannel, Lincolnſhire, 1619. Prebendary of Lincoln 1629. Rector of Muſton 1633. Regius Profeſſor of Divinity, Oxford, and Canon of Chriſt Church 1642. Ejected from the laſt two appointments 1643. Reſtored, and conſecrated Biſhop of Lincoln, 1660. Died 1662–3. He was a man of great piety, modeſty, learning, and abilities. He was originally a ſtrict Calviniſt, but from this he afterwards greatly relaxed. "Dr. Sanderſon," ſays Dr. Hammond, "conceives all things deliberately, dwells upon them diſcreetly, diſcerns things that differ exactly, paſſeth his judgment rationally, and expreſſes it aptly, clearly, and honeſtly." King Charles I. ſaid, that he "carried his ears to hear other preachers, but his conſcience to hear Mr. Sanderſon."

Logicæ artis compendium. Editio undecima. Sm. 8°. *Oxf.* 1741

Judicium Univerſatis Oxonienſis de, 1. Solenni Liga et Fœdere; 2. Juramento negativo; 3. Ordinationibus Parlamenti circa diſciplinam et cultum. Sm. 8°. *Lond.* 1648

Reaſons of the preſent judgement of the Univerſity of Oxford, concerning the Solemn League

SANDERSON, Bishop (*continued*).

and Covenant, the Negative Oath, the Ordinances concerning Discipline and Worship, approved in Convocation 1647. 4°. *Lond.* 1660

De juramenti promissorii obligatione prælectiones septem. Sm. 8°. *Lond.* 1696

De juramento. Seven lectures concerning the obligation of promissory oathes. Translated. Sm. 8°. *Lond.* 1655

Nine cases of conscience occasionally determined. Sm. 8°. *Lond.* 1678

Of marrying with a recusant; of unlawful love; a military life; scandal of a bond taken in the king's name; of the engagement; a rash vow; the Sabbath; the Liturgy.

De obligatione conscientiæ prælectiones decem. Sm. 8°. *Lond.* 1696

Republished 1851 in 8°., with a translation by Whewell.

The divine right of the episcopate not prejudicial to the supreme authority of the civil ruler. Tracts of Anglican Fathers, 1. 253

Treatise on the Church. See Goode, W.

(The life of), by Izaac Walton. To which is added, Some short tracts, or cases of conscience, written by the said bishop. 8°. *Lond.* 1678

Dedication and preface.
Life of Sanderson.
Pierce's Letter to Walton, and Bp. of Lincoln's Letter.
Cases of conscience.
Judgment concerning submission to usurpers 1
Pax ecclesiæ [on the decrees of God] - - 47
Judgment in one view for the settlement of the Church - - - - - - - 85
Reasons of the present judgment of the Univerfity of Oxford concerning the Solemn League and Covenant, &c. - - - - - - - 169
A sermon of Richard Hooker [on Matt. 7. 7], found in the study of Bp. Andrews - - - - 255

xxxvi sermons, viz., 16 ad aulam, 6 ad clerum, 6 ad magistratum, 8 ad populum. With a large preface. The eighth edition, corrected and amended. Whereunto is now added, The life of the reverend and learned author, written by Isaac Walton. Folio. *Lond.* 1689

The best folio edition.

Life, by Walton, the third impression, *Lond.* 1686 1
Preface, [dated 1657] - - - - - - 59
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Ad clerum.
Rom. 14. 3. At a visitation - - - - 1
Rom. 3. 8. Visitation - - - - - 21
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[4°. *Lond.* 1635, entitled, Concerning the Perfuafion of Conscience, along with sermon on 1 Pet. 2. 16.]
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[4°. *Oxf.* 1670.]
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Sermons, with a life of the author by Isaac Walton, and an introductory essay by the Rev. R. Montgomery, A.M. 2 vol. 8°. *Lond.* 1841

Contents as above. Vol. 2 commences with "xxi sermons," page 335 of folio.

Puritan prejudices and censures against the clergy of the Church of England, considered and answered. Voice of the Church

Selections from Sanderson will be found in Wordsworth's Christian Institutes.

SANDFORD, Daniel, D.D., Bp. of Edinburgh.

A pious and very amiable divine. Born at Delville, near Dublin, 1766. Entered as a Commoner at Christ Church, Oxford, and appointed to a Studentship. Won the prize for Latin composition 1787. Became minister of an Episcopal congregation at Edinburgh 1792, for whom Charlotte Chapel was built 1797. Joined the Episcopal Church of Scotland 1803. Consecrated Bishop of Edinburgh 1806. Consecrated, for his own congregation the newly-erected Chapel of St. John 1818. Died 1830.

Lectures on the Epistles appointed for the service of the Church of England, on the days of Passion-Week, Easter-Even, and Easter-Sunday. 8°. *Edin.* 1802

Phil. 2. 5. Epistle for the Sun. bef. Easter - 11
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Sermons preached in St. John's Chapel, Edinburgh. 8°. *Edin.* 1819

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Memoir, by the Rev. John Sandford.
Diary. Letters.

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SANDFORD, John, D.D.

Archdeacon of Coventry. Hon. Canon of Worcester, and Vicar of Dunchurch, Warwickshire.

Eight lectures on fellowship with God. Second edition. 12°. *Lond.* 1835

1 John, 1. 3. The nature of fellowship with God 1
2 Tim. 2. 11, 12. Fellowship with Christ in suffering 24
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Parochialia; or church, school, and parish. The Church system and services practically considered. 8°. *Lond.* 1845

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SANDFORD, William, D.D.

Minister of Aldermanbury.

Sermon, Psa. 118. 24. [May 29.] 4°. *L.* 1750

Sermon, 1 Trin. 2. 1, 2. [Accession.] 4°. *Lond.* 1750

Sermon, 2 Sam. 23. 3. The character and duty of a good magistrate. [Election of Lord Mayor.] 4°. *Lond.* 1750

SANDFORD, William.

Vicar of Castlerea, Elphin, Ireland.

A new form of catechetical explanation of the grounds and chief precepts of the Christian doctrine. Third edition. 12°. *Lond.* 1810

SANDIUS, Christopher.

A Socinian writer. Born at Koningsburg 1644. Died at Amsterdam 1680.

Nucleus historiæ ecclesiasticæ, exhibitus in historia Arianorum, tribus libris comprehensa, quibus præfixus est tractatus de veteribus scriptoribus ecclesiasticis. 4°. *Colon.* 1676

† Other works: Tractatus de Origine animæ. Confessio Fidei de Deo Patre, Filio et Spiritu sancto secundum Scripturam. Scripturæ sacræ Trinitatis Revelatrix. Bibliotheca anti-Trinitariorum, &c.

SANDYS, Edwin, D.D., Abp. of York.

An eminent divine of the Reformation. Born near Hawkshead, Lancashire, 1579. Educated at St. John's College, Cambridge; where he embraced the doctrines of the Reformation. Master of Catherine Hall 1547. Vice-Chancellor 1553. Left the kingdom during the reign of Q. Mary. Bishop of Worcester on the accession of Q. Elizabeth. Translated to London 1570, and to York 1576. Died 1588. His sermons are written in a greatly superior style to that of his contemporaries. They were originally published in 4°. 1616. An ed. with Life by Dr. T. D. Whitaker, 8°. 1812.

Sermons, to which are added some miscellaneous pieces by the same author. Edited for the Parker Society, by the Rev. John Ayre, M.A. 8°. *Camb.* 1841

Biographical notice of Abp. Sandys - - i–xxxii
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Miscellaneous Pieces.

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Prayers to be used at Hawkshead School - - 443
Preamble to the Archbishop's will - - 446
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On unwritten tradition.

Tracts of Angl. Fathers, 2. 289

SANDYS, Sir Edwin, Knt.

Son of Abp. Sandys. Born in Worcestershire about 1561. Educated at Corpus Christi College, Oxford, where Hooker was his tutor. Obtained a fellowship 1579. Prebendary of York 1581, though not in orders. Knighted by James I. Died 1629.

Europæ speculum; or, a survey of the state of religion in the western parts of the world;

SANDYS, Sir Edwin, Kt. (*continued*).

wherein the Roman religion and the pregnant policies to ſupport the ſame are notably diſplayed. Small 8°. *Lond.* 1687

The Church of Rome.

Wordſworth's Chriſtian Inſtitutes, 4. 72

SANDYS, Rev. E., B.A.

Sermon, 2 Tim. 3. 15. The importance of an early acquaintance with the Scriptures. 8°. *Canterbury*, 1812

SANDYS, George.

Younger ſon of Abp. Sandys. Born at the Palace of Biſhopthorpe 1577. Educated at Oxford. Died 1643. He was a man of genius, and of ſingular worth and piety. Dryden called him the beſt verſifier of his age.

A paraphraſe upon the divine poems [in verſe, with muſic]. Folio. *Lond.* 1638

Chriſt's paſſion, a tragedy; with annotations. Sm. 8°. *Lond.* 1646

Relation of a journey begun 1610; containing a deſcription of the Turkiſh empire, of Ægypt, of the Holy Land, &c.; the Mahometan religion and ceremonies; the antiquity, hieroglyphicks, rites, &c. of the Ægyptians, &c. Fifth edition. Folio. *Lond.* 1652

A work in good reputation: his accounts have been verified by ſubſequent travellers.

Ovid's Metamorphoſes. See OVID.

SANSON, Nicholas.

A celebrated French geographer. Born at Abbeville 1600. Educated in the Jeſuits' College at Amiens. Became Engineer and Geographer to the King. Died 1667. He publiſhed various geographical works.

Geographia ſacra, ex Veteri et Novo Teſtamento deſumpta. Folio. 1653*

Animadverſiones in duas tabulas geographicas, ex Veteri et Novo Teſtamento deſumptas. Ugolinus, 5. 445

Index geographicus. Ib. 481

Deſcriptio Judæa. Ib. 721

Jeſus Chriſti vita. Ib. 741

Petri Apoſtoli vita. Ib. 813

Pauli Apoſtoli vita. Ib. 831

SANSOVINO, Francesco.

Born at Rome 1521. Died at Venice 1586. He was a voluminous writer.

Del governo et amminiſtratione di diverſi regni, et republiche, coſe antiche, come moderne. 4°. *In Vinezia*, 1583

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SAPPHO.

A celebrated Greek lyric poeteſs, a native of Leſbos. Flouriſhed about B.C. 610.

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SANTAGNELLO, M.

A dictionary of the peculiarities of the Italian language. 8°. *Lond.* 1820

SANTANDER, Charles Anthony la Serna de.

A learned bibliographer. Born 1752. Became Conſervator of the Library of the city of Bruſſels; where he died 1813.

Dictionnaire bibliographique choiſi du quinzième

SANTANDER, Charles Anthony la Serna de (*continued*).

ſiècle, ou deſcription par ordre alphabétique des éditions les plus rares et les plus recherchées du quinzième ſiècle, précédés d'un eſſai hiſtorique ſur l'origine de l'imprimerie, &c. 3 vol. 8°. *Brux.* 1805

SANTERNA, Peter.

A Portugueſe author.

Tractatus perutilis et quotidianus, de aſſecurationibus et ſponſionibus mercatorum. 24°. *Ant.* 1554

SANUTUS, Marinus.

Flouriſhed 1310.

De bello Gallico, ſive de rebus in Italia geſtis, 1494–1500. Mur. Rer. Ital. Script. 24. 1

Vitæ ducum Venetorum, Italicè ſcriptæ, ab origine urbis (1421) uſque ad annum 1493. Ib. 22. 599

SARAVIA, Hadrian, D.D.

A learned Proteſtant divine. Born at Artois 1531. Profeſſor of Divinity at Leyden 1582. Removed to England 1587, and became Prebendary ſucceſſively of Glouceſter, Canterbury, and Weſtminſter. Died 1613. He was one of the divines employed on the tranſlation of the Bible now in uſe.

A treatiſe on the different degrees of the Chriſtian prieſthood. 18°. *Oxf.* 1840

Diverſi tractatus theologiæ; De diverſis gradibus miniſtrorum evangelii; De honore præſulibus debito; De ſacrilegiis, &c. 4°. 1611*

SARCERIUS, Erasmus.

One of the Reformers. Born 1501; died 1559.

Locorum communium ex conſenſu divinæ Scripturæ, et SS. Patrum ad certam methodum clariſſima ſimul et copioſiſſima confirmatio. Sm. 8°. *Baſil.* 1547

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SARSON, Laurence, B.D.

Fellow of Emmanuel College, Cambridge.

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SAS, Cornelius.

Œcumenicum de ſingularitate clericorum, illorumque cum fœminis extranejs vetito contubernio judicium. 4°. *Brux.* 1653

SATAN. Attributes of Satan. F. 1. Pp. 60. 8°. *Lond.* 1818

SAUBERTUS, John.

Born at Norimberg 1638. After having been Profeſſor of Hebrew and of Theology at Heidelberg for thirteen years, he removed to Altdorf in 1672.

De ſacrificiis veterum conlectanea hiſtorico-philologica. Sm. 8°. *Jenæ*, 1659

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SAUMAREZ, James, M.A.

Sermon, 1 Tim. 3. 16. On the doctrine of the Trinity, as ſet forth in the Athanaſian Creed. 8°. *Northampton*, 1817

SAUNDERS, Erasmus, D.D.

Vicar of Blockley, Worceſterſhire.

Sermon, Iſa. 5. 4, 5. A diſcourſe of the dangers of abuſing the divine bleſſings; ſhewing that national calamities are the ſure conſequences of publick and national iniquities. [Faſt, Plague.] 4°. *Lond.* 1721

A view of the ſtate of religion in the dioceſe of St. David's about the beginning of the eighteenth century. With ſome account of the cauſes of its decay, together with conſiderations of the reaſonableneſs of augmenting the revenues of impropriate churches. By E. S., D.D. Pp. 128. 8°. *Lond.* 1721

Other ſingle ſermons: Houſehold Government, on Joſh. 24. 14, 12°. 1701. Matt. 10. 16, 8°. 1708. The Divine Authority and Uſefulneſs of the Paſtors of the Chriſtian Church, Matt. 5. 13, 8°. 1713. Pſa. 58. 11, 8°. 1721.

SAUNDERS, Isaac, A.M.

Rector of the united Pariſhes of St. Andrew-by-the-Wardrobe and St. Ann, Blackfriars.

A ſermon, Pſa. 111. 9. On the Reformation. [New Year.] 8°. *Lond.* 1818

SAUNDERS, Laurence.

Life. Letters. Richmond's Fathers, 6. 623

Writings. Britiſh Reformers, 9

SAUNDERS, Richard, M.A.

Born near Honiton. Went to Oxford at ſixteen, where he continued until 1642. Became miniſter at Exeter, and afterwards at Lockbear, Devonſhire. Ejected for Nonconformity 1662. Miniſter of a congregation at Tiverton 1672, where he continued until his death in 1692. He had a deep and ſolid judgment, rich fancy, and was of a pious and amiable diſpoſition.

A diſcourſe of angels; their nature and office, or miniſtry; alſo, ſomething touching devils and apparitions, and impulſes. [Anon.] 4°. *Lond.* 1701

SAURI, the Abbé.

Inſtitutions mathématiques. 8°. *Par.* 1772

SAURIN, Elias.

An eminent Proteſtant miniſter. Born at Uſſeaux, on the borders of Dauphiné, 1639. Paſtor at Venterol 1661; at Embrun 1662; afterwards at Delft, and Utrecht 1671. Died 1703.

Traité de l'amour de Dieu. 2 vol. Sm. 8°. *Amſt.* 1750

SAURIN, James.

An eloquent Proteſtant divine. Born at Niſmes 1677. Studied at Geneva. Preacher to the French refugees in London 1700. Miniſter at the Hague 1705; where he continued until his death 1730. He was a moderate Calviniſt. His ſtyle is pure, unaffected, and eloquent. His ſermons rank between thoſe of Bourdaloue and Maſſillon. He poſſeſſed vaſt intellectual powers and an imagination which has ſcarcely been equalled. "Saurin," ſays Cecil, "felt that he could flouriſh, lighten, thunder, and enchant like a magician." His diſcourſes, hiſtorical, critical, and moral, were originally written to accompany a ſeries of engravings illuſtrative of the Scriptures, and the whole were publiſhed in 6 vol. folio. He did not live to complete the work, but it was ably continued by Meſſrs. Roques and Beauſobre. It is full of learning, and forms a

SAURIN, James (*continued*).

collection of the opinions of the beſt authors, both Chriſtian and heathen, of the philoſophers, hiſtorians, and critics, on every ſubject treated on.

Sermons ſur divers textes de l'écriture ſainte. Nouvelle édition, revue et corrigée. 12 vol. 8°. *à la Haye*, 1749

The contents of the ſermons which have been tranſlated into Engliſh are given below, in that of the Engliſh publication, where reference is made within brackets to the volume and page where each ſermon will be found in this edition of the original French. The following have not been tranſlated, with the exception of the three marked thus *, which are tranſlated in the edition, 3 vol. 8°. 1836.

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Abregé de la théologie et de la morale Chrétienne, en forme de catéchiſme. 8°. *Amſt.* 1722

SAVAGE, Henry, D.D.

Born at Eldsfield, Worceſterſhire, about 1604. Studied at Baliol College, Oxford, of which he became Probationer Fellow, and afterwards Maſter. At the Reſtoration made

SAVAGE, Henry, D.D. (*continued*).

Chaplain in Ordinary. Prebendary of Glouceſter 1665. Became Rector of Bladen, Oxfordſhire. Died 1672.

Reaſons ſhewing that there is no need of ſuch a reformation of the publique,—1. Doctrine; 2. Worſhip; 3. Rites and ceremonies; 4. Church government; 5. Diſcipline. As is pretended by reaſons offered to the ſerious conſideration of this preſent parliament, by divers miniſters of ſundry counties in England. By H.S. D.D. Ff. 3. Pp. 24. 4°. *Lond.* 1660

Balliofergus; or, a commentary upon the foundation, &c. of Balliol College, Oxford. Pp. 136. 4°. 1668*

With a folded genealogical table at p. 6.

SAVAGE, James.

Of the London Inſtitution.

The librarian. 3 vol. 8°. *Lond.* 1808

Containing an account of ſcarce, valuable, and uſeful Engliſh books.

SAVAGE, John, D.D.

Of Emanuel College, Cambridge. Rector of Bygrave. Afterwards Rector of Clothal, Herts, and Lecturer of St. George's, Hanover Square, London.

Security of the eſtabliſh'd religion, the wiſdom of the nation: a ſermon on Deut. 4. 6. [Aſſizes.] 4°. *Camb.* 1704

Chriſt's body the Church: a ſermon on Col. 1. 18. [Viſitation.] 4°. *Camb.* 1704

SAVAGE, Richard.

The convocation; or, a battle of pamphlets. A poem. Pp. 33. 8°. *Lond.* 1717

SAVAGE, Samuel, Edmonton.

The ſufficiency and perfection of the Holy Scriptures as a rule of faith and manners. [Anon.] Pp. 47. 8°. *Lond.* 1719

A ſermon [Heb. 12. 9, 10] on ſubmiſſion to divine chaſtiſements. 8°. *Lond.* 1732

SAVAGE, Samuel Morton, D.D.

A learned Independent miniſter. Born in London 1721. Educated under Dr. Jennings. Became Profeſſor of Divinity at Hoxton. Aſſiſtant miniſter of St. Mary Axe, London, 1747, and ſole Paſtor 1756. Died 1791. His diſcourſes are diſtinguiſhed by good ſenſe, perſpicuity, preciſion, and accuracy.

Sermons on ſeveral evangelical and practical ſubjects. To which are prefixed memoirs of the life of the author. 8°. *Taunton*, 1796

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[8°. *Lond.* 1763.]

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SAVAGE, William, D.D.

Maſter of Emanuel College. Rector of St. Andrew Wardrobe, and St. Ann's, Blackfriars, London.

Sermon, Prov. 29. 2. [Election of Lord Mayor.] 8°. *Lond.* 1707

Sermon, 1 Cor. 9. 13, 14. [Before Sons of the Clergy.] 4°. 1715*

SAVARY, Nicholas.

Born at Vitre, in Britanny. Died 1788.

Letters on Egypt, with a parallel between the manners of its ancient and modern inhabitants, the preſent ſtate, the commerce, the agriculture, and government of that country. 2 vol. 8°. *Lond.* 1786

SAVERY, Servington.

Sermon, Acts, 20. 12. [Humane Society, with a Report.] 8°. *Lond.* 1786

SAVEUSES, Charles de.

Preſtre, Conſeiller du Roi, Supérieur et Reſtaurateur des Urſulines de Magny.

(La vie de) par le R. P. Jean-Marie de Vernon. 8°. *Par.* 1678

SAVILE, David, A.M.

One of the miniſters of Edinburgh.

A ſeries of diſcourſes on the peculiar doctrines of revelation. 8°. *Edin.* 1810

Gen. 1. 26. The ſtate of innocent man - - 1
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SAVONAROLA, Girolamo.

Born at Ferrara 1452. Entered the Order of Dominican Monks at Bologna, and became an eloquent and popular preacher. Having inveighed againſt the corruptions of the Court of Rome and the ſcandalous life of Pope Alexander VI., he was burnt 1498. His works were publiſhed at Leyden in 6 vol. 12°., 1633.

Opera,—

De veritate fidei.

Expoſitio ac meditatio in Pſalmum, Miſerere mei, L.

Meditatio in Pſalmum LXX.

P. Corteſii libri iv. Sententiarum

(The life and times of), illuſtrating the progreſs of the Reformation in Italy during the fifteenth century. [By J. A. Heraud.] 12°. *L.* 1843

SAVONAROLA, Michael.

Commentariolus de laudibus Patavii, anno 1440 compoſitus.

Muratorii Rer. Ital. Script. 24. 1133

SAVOY CONFERENCE.

To the King's moſt excellent Majeſty, the due

SAVOY CONFERENCE (*continued*).

account and humble petition of the miniſters of the goſpel lately commiſſioned for the review and alteration of the Liturgy. 4°. *Lond.* 1661

An accompt of all the proceedings of the commiſſioners, of both perſuaſions appointed for the review of the Book of Common Prayer.
His Majeſty's commiſſion.
The exceptions againſt the Book of Common Prayer.
The papers that paſſed between the commiſſioners.
4°. *Lond.* 1661

A petition for peace: with the reformation of the Liturgy as it was preſented to the right reverend Biſhops by the divines appointed by his Majeſty's Commiſſion. 4°. *Lond.* 1661

Two papers of propoſals concerning the diſcipline and ceremonies of the Church of England humbly preſented to his Majeſty by the reverend miniſters of the Preſbyterian perſwaſion. 4°. *Lond.* 1661

The Savoy liturgy. Hall, P. Reliquiæ, Lit. 4

SAWBRIDGE, Rev. ——.

A manual for the pariſh prieſt; being a few hints on the paſtoral care. 12°. *Lond.* 1815

SAXIUS, Christopher.

A learned bibliographer. Born in Saxony 1714. Profeſſor of Hiſtory at Utrecht 1752. Died 1806.

Onomaſticon literarium, ſive nomenclator hiſtorico-criticus præſtantiſſimorum omnis ætatis populi artiumque formulæ ſcriptorum item monumentorum, maxime illuſtrium ab orbe condito uſque ad ſæculi, quod vivimus, tempora, digeſtus, et veriſimilibus, quantum fieri potuit, annorum notis accommodatus. 8 vol. 8°. *Traj.* 1775–1803

Vol. 1. 1775. Ab orbe condito, uſque ad A.D. 476.
Vol. 2. 1777. A.D. 478–1494, et index partis i. et ii.
Vol. 3. 1780. A.D. 1500–1585.
Vol. 4. 1782. A.D. 1586–1652, et index partis iii. et iv.
Vol. 5. 1785. A.D. 1653–1700.
Vol. 6. 1788. A.D. 1701–1740.
Vol. 7. 1790. A.D. 1740–1774, et index communis omnium partis.
Vol. 8. 1803. A.D. 1724–1796, et index partis octavæ.

Juſta depulſio immanis calumniarum atrocitatis, qua in ipſum ab aliquot annis, imprimis ſcripta ad Fratrem Theologum epiſtola graſſatus eſt Petrus Burman, Minor, alias Secundus. Pp. 126. 4°. *Trajecti Batav.* 1761

Epiſtola ad Petrum Burmannum, Minorem. 4°. Pp. 33. *Trajecti Batav.* 1762

SAXON CHRONICLE. See GIBSON, Biſhop. Tranſlated, ſee BEDE, Eccl. Hiſt. by Giles, *Lond.* 1847.

SAY, John Baptist.

Born at Lyons 1767. He was one of the actors in the French Revolution. Lived in retirement after Napoleon became emperor. Died 1832.

Cours complet d'économie politique pratique. 6 vol. 8°. 1829*

A treatiſe on political economy; or, the production, diſtribution, and conſumption of wealth. Tranſlated from the fourth edition of the French, by C. R. Prinſep, M.A., with notes by the tranſlator. 2 vol. 8°. *Lond.* 1821

Vol. 1. Production.
Vol. 2. Diſtribution. Conſumption.

SAY and SEALE, Lord Viſcount.

Two ſpeeches of: The firſt upon the bill againſt biſhops' power in civill affairs and courts of judicature. The other a declaration of himſelfe touching the Liturgie. Pp. 17. 4°. *Lond.* 1641

SAYERS, A., Rector of Pauntley, Glouceſterſhire.

A reply to the Rev. Sidney Smith's third Letter to Archdeacon Singleton, in a letter to the Venerable Archdeacon Wetherell. Pp. 39. 8°. *Lond.* 1839

SAYWELL, Samuel, B.D.

Fellow of St. John's College, Cambridge, and Rector of Blunſtham, Huntingdonſhire.

Sermon, Phil. 2. 21. Concio ad clerum. [Viſitation.] 4°. *Lond.* 1696

Sermon, Acts, 8. 14–17. The divine original of the holy rite of confirmation, and the true intent of the Church of England in her uſe of it; with the great benefits which might be obtained by the reſtoring of it to conſtant and regular practice. [Viſitation.] To which is added an appendix. 12°. *Lond.* 1701

SAYWELL, William, D.D.

Maſter of Jeſus College, Cambridge.

The reformation of the Church of England juſtified. 4°. *Camb.* 1688*

The circumſtances of worſhip.

Tracts of Angl. Fathers, 3. 288

Other works: The Original of all Plots in Chriſtendom, 8°. 1680. Evangelical Unity, 8°. 1682, &c.

SCACCHI, Fortunatus.

A learned philologiſt and antiquarian. Born about 1573. Entered early in life into the Order of Auguſtine Hermits. Educated at the Univerſity of Alcala. Became maſter of the Pope's Chapel at Rome. Died at Fano 1643.

Sacrorum elæochriſmaton myrothecia tria, in quibus exponuntur olea, atque unguenta divinos in codices relata. Folio. *Amſt.* 1701

Diſſertatio de inauguratione regum Iſrael.

Ugolinus, 32. 805

SCALIGER, Joseph Justus.

A Lutheran ſcholar. Born at Agen 1540. Studied at the College of Bourdeaux. Profeſſor of the Belles-Lettres at Leyden 1593, where he died 1609. He was one of the moſt learned men of his age. His works are numerous.

De emendatione temporum. Folio. *Gen.* 1729*

Opuſcula varia, antehac non edita, nunc vero multis partibus aucta. Sm. 8°. *Franc.* 1612

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De decimis, Deut. 26. Crit. Sac. v. 1. p. 2

Notæ in Novum Teſtamentum. Critici Sacri

SCANDRET, J., Prieſt of the Church of England.

Sacrifice, the divine ſervice, from the covenant of grace to the conſummation of the myſtery of man's redemption. 12°. *Lond.* 1707

Another, a new edition. 18°. *Oxf.* 1840

SCAPULA, John.

Studied at Lauſanne, and was afterwards engaged in the Printing Eſtabliſhment of Henry Stephens, at Paris, where he ſurreptitiouſly compiled his Lexicon from the Theſaurus Linguæ Græcæ of that printer while it was in the preſs, by which Stephens was ruined. The firſt edition was publiſhed in 1580. The Elzevir of 1652 is the beſt. The recent Greek and Engliſh Lexicons have ſuperſeded this celebrated work.

Lexicon Græco-Latinum. Fol. *Amſt. Elz.* 1652

SCARISBRIKE, Edward.

Of the Society of Jeſus. Chaplain and preacher to King James II. Died in Lancaſhire about 1709.

Sermon, Luke, 17. 11, 12. [Pentecoſt 13.] 4°. *Lond.* 1686

Sermons. Catholic Sermons, 2 vol. 8°.

SCATTERGOOD, Samuel.

Fellow of Trinity College, Oxford. Vicar of Blockly, Worceſterſhire, 1678. Died 1696. A modern edition of his ſermons has been publiſhed, 1810.

Fifty-two ſermons, upon ſeveral occaſions. 2 vol. 8°. *Lond.* 1723

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Twelve ſermons upon ſeveral occaſions. 12°. *Lond.* 1700

Containing the firſt twelve ſermons in vol. 1, above.

SCHAAF, Charles.

A learned Orientaliſt. Born at Nuys, in the Electorate of Cologne, 1646. Profeſſor of Oriental Languages at Duiſburg 1677, and at Leyden 1680. Died 1729.

Opus Aramæum, complectens grammaticam Chaldaico-Syriacam cum verſione Latine. Sm. 8°. *L. Bat.* 1686*

Novum Teſtamentum Syriacum, cum verſione Latina. Lexicon Syriacum concordantiale. Editio ſecunda. 2 vol. 4°. *L. Bat.* 1717*

SCHARBAU, M. H.

Diſſertatio de luxo Hebræorum. Ugol. 29. 419

SCHARFENBERG, Jo. Gottfr.

Animadverſiones, quibus fragmenta verſionum Græcarum V. T. a Bern. Montefalconio collecta, illuſtrantur, emendantur. Specimen primum. [Gen. Exod. Num. Deut.] 8°. *Lipſ.* 1776

SCHARFENBERG, Jo. Gottfr. (*continued*).

Specimen animadverſionum, quibus loci nonnulli Danielis et interpretum ejus veterum præſertim Græcorum illuſtrantur, emendantur. 12°. *Lipſ.* 1774

SCHARPIUS, D. M. Johannes, Scoto-Britannus.

Symphonia prophetarum et apoſtolorum, in qua ordine chronologico loci Sacræ Scripturæ ſpecie tenus contradicentes conciliantur; ut et ad quæſtiones difficiliores chronologicas, et alias V. T. reſpondetur. 4°. *Gen.* 1639

Curſus theologicus, in quo controverſiæ omnes de fidei dogmatibus, nec ſeculo exagitatæ, nominatim inter nos et Pontificios, pertractantur, et ad Bellarmini argumenta reſpondetur. 2 vol. in 1. 4°. *Aurel. All.* 1622

SCHEIDIUS, B.

Oleum unctionis. Ugolinus, 12. 880

SCHELHORN, John George.

Amœnitates literariæ, quibus variæ obſervationes, ſcripta item quædam anecdota et rariora opuſcula exhibentur. 14 vol. 8°. *Franc.* 1725–31

Amœnitates hiſtoriæ eccleſiaſticæ et literariæ, quibus variæ obſervationes, ſcripta item quædam anecdota et rariora opuſcula. 8°. *Franc.* 1737

Inter alia.

Hiſtoria operis quod Reginaldus Pole adverſus Henric. VIII. pro unitatis eccleſiaſticæ defenſione conſcripſit.

Card. Poli epiſtola ad Edvardum VI. de opere adverſus patrem ſcripto.

Edm. Campiani de Concilio Tridentino expenſum.

Aonii Palearii de Concilio Trid. epiſtola.

Diſſert. de צלצל דגים ad Job. xl. Ugolinus, 29. 329

SCHELSTRAATE, Emanuel à.

Born at Antwerp 1649. Became Keeper of the Vatican Library. Died 1692. He was a zealous advocate for the authority of the See of Rome.

Antiquitas eccleſiæ illuſtrata. 2 vol. Folio. *Rom.* 1692–97*

Acta Orientalis eccleſiæ contra Lutheri hæreſim, Gr. et. Lat. 2 vol. Folio. *Rom.* 1739*

De auctoritate patriarchali et metropolitica adverſus ea quæ ſcripſit E. Stillingfleet. 4°. 1687*

A review in Le Clerc, Bibl. Un. 15. 180.

De antiquis Romanorum pontificum catalogis, &c. diſſertatio. Muratorii Rer. Ital. Script. 3. 1

SCHEUCHZER, John James.

A learned phyſician and naturaliſt. Born at Zurich 1672. Studied at Altorf and Utrecht. Appointed one of the public phyſicians, and Profeſſor of Mathematics and Natural Philoſophy at Zurich, where he died 1733.

Phyſica ſacra, hoc eſt, hiſtoria naturalis Bibliæ. 4 vol. Folio. *Auguſt.* 1731–35*

An elaborate work on the natural hiſtory of the Bible, containing 750 engravings by the beſt artiſts. Editions were publiſhed in German and French, 8 vol. folio. The German edition has generally the beſt impreſſions of the plates.

SCHEURERUS, Samuel, Theologiæ Catecheticæ et Linguæ S. apud Bernates Profeſſor.

Rizologia Hebræa emphatica. 12°. *Baſil.* 1723

SCHICHTER, C. L.

Diſſertatio de lamina aurea Pont. Max. Ugolinus, 12. 867

SCHICKARD, William.

A learned Orientaliſt and aſtronomer. Educated at Tubingen, where he became Profeſſor of Hebrew. Died by the plague 1635.

Horologium Hebræum. 8°. *Lond.* 1639

Jus regium Hebræorum, cum notis J. B. Carpzovii. Ugolinus, 24. 375

De feſto Purim. Crit. Sac. 2

SCHILLER, Frederic.

A celebrated writer, and the moſt eminent of German dramatiſts. Born at Marbach 1759. Studied firſt for a military life, and afterwards for the law and medicine; but followed neither of theſe profeſſions. Became Dramatic Compoſer to the theatre at Mannheim. Profeſſor of Hiſtory at Jena 1789. Died at Weimar 1805.

Sämmtliche Werke. 10 vol. 8°. *Stuttgart,* 1844

Vol. 1.

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SCHILLER, Frederic (*continued*).

Was heiſt und zu welchem Ende ſtudirt man univerſalgeſchichte? Eine Akademiſche Antritts rede 224

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Kleine Schriften vermiſchten Inhalts - - 319–482

Vol. 10. Kleine Schriften vermiſchter Inhalts.

The ſong of the bell, and other poems, translated from the German. 8°. *Lond.* 1839

Works, tranſlated. 4 vol. Sm. 8°. *L.* 1846–47

Vol. 1. 1846.

Hiſtory of the thirty years' war.

Hiſtory of the revolt of the Netherlands.

Vol. 2. 1846.

Revolt of the Netherlands, *continued.*

Wallenſtein.

Wilhelm Tell.

Vol. 3. 1847.

Don Carlos. Mary Stuart. The Maid of Orleans. The Bride of Meſſina.

Vol. 4. The Robbers. Fieſko. Love and Intrigue. The Ghoſt Seer.

The philoſophical and æſthetic letters and eſſays of Schiller, tranſlated, with an introduction by J. Weiſs. Sm. 8°. *Lond.* 1845

Upon the æſthetic culture of man; Neceſſary limits in the uſe of beautiful forms; The moral uſe of æſthetic manners; The pathetic; The ſublime; Upon the uſe of the common and low in art; The tragic art, &c.

SCHINDLER, Valentine.

A learned writer. A native of Oedern, in Miſnia. Became Profeſſor of the Oriental Languages at Wittemberg, and at Helmſtadt, where he died 1611.

Lexicon Pentaglotton. Folio. 1612

SCHISME. Separation yet no Schiſme; or, Non-Conformiſts no Schiſmaticks: being a full and ſober vindication of the Non-Conformiſts from the charge and imputation of Schiſme. In anſwer to a ſermon lately preached before the Lord Mayor, by J. S. Ff. 3. Pp. 71. 4°. *Lond.* 1675

The cure of Schiſm, containing, I. A demonſtrative proof of the divine right of Epiſcopacy from the Holy Scriptures (more mathematico). II. The neceſſity of a liturgy, or ſet form for the publick worſhip of Almighty God. III. A review of the peculiar tenets and doctrines of the Diſſenters, ſhewing them to be falſe and erroneous. IV. The converſion of the Unitarians, in an appendix, wherein the doctrine of the Holy Trinity is aſſerted, and fully defended. By a friend to the Diſſenters. Pp. iv. 200. 8°. *Lond.* 1739

SCHLEGEL, Augustus William von.

An eminent writer and critic. Born at Hanover 1767. Studied at the Univerſity of Göttingen. Became a Profeſſor in the Univerſity of Jena. Removed to Berlin about 1802. Profeſſor at Bonn 1819, where he died 1845.

A courſe of lectures on dramatic art and literature. Tranſlated by John Black, Eſq. Reviſed according to the laſt German edition, by the Rev. A. J. W. Morriſon, M.A. Sm. 8°. *Lond.* 1846

Reviews, in Quart. Review, 12. 112; and Edinb. Review, 26. 67.

SCHLEGEL, Frederic von.

A learned German poet and hiſtorian, diſtinguiſhed for his acquaintance with the literature of the middle ages. Born at Hanover 1722. Embraced the Roman Catholic religion 1801. Imperial Secretary to the Archduke Charles 1809. Died 1829.

SCHLEGEL, Frederic von (*continued*).

Lectures on the hiſtory of literature. New edition. 12°. *Edin.* 1846

A review (on Grecian philoſophy) in Edinb. Review, 21. 271.

The philoſophy of hiſtory, in a courſe of lectures. Tranſlated, with a memoir of the author, by James Baron Robertſon, Eſq. Second edition, reviſed. Sm. 8°. *Lond.* 1846

The philoſophy of life, and philoſophy of language, in a courſe of lectures. Tranſlated by the Rev. A. J. W. Morriſon, M.A. Sm. 8°. *Lond.* 1847

A courſe of lectures on modern hiſtory. Translated by Lyndſey Purcell, and A. R. Whitelock, Eſqrs. Sm. 8°. *Lond.* 1849

Æſthetic and miſcellaneous works. Tranſlated by E. J. Millington. Sm. 8°. *Lond.* 1849

Letters on Chriſtian art.

An eſſay on Gothic architecture.

Remarks on the romance-poetry of the middle ages, and on Shakſpere.

On the limits of the beautiful.

On the language and wiſdom of the Indians.

SCHLEIERMACHER, Fred. Ernest Daniel.

Born at Breſlau 1768. Educated firſt among the Moravians, and afterwards at Halle. Preacher at Landſberg-on-the-Warthe 1794, and at Berlin 1796. Court Preacher at Stolpe 1802. Profeſſor of Theology and Philoſophy in the Univerſity of Halle 1806. Profeſſor of Theology at Berlin 1810. Died 1834.

Sämmtliche Werke. Neue Ausgabe in 3 Abtheilungen. 8°. (28 vol. publiſhed). *Berlin.*

Abtheil. 1. Zur Theologie.

Vol. 1. 1843.

Darſtellung des theol. Studiums—Ueber die Religion, Reden an die Gebildeten unter ihren Verächtern—Die Weihnachtsfeier.

Vol. 2. 1836.

Kleine theologiſche Schriften.

Vol. 3, 4. 1842.

Der chriſtliche Glaube im Zuſammenhange dargeſtellt, 4th edition.

Vol. 5. 1846.

Vermiſchte theologiſche Abhandlungen.

Vol. 6. Literäriſcher Nachlaſs zur Theologie, Vol. 1. (Not yet publiſhed.)

Vol. 7. 1838.

—— Vol. 2. Hermeneutik und Kritik, mit beſonderer Beziehung auf das Neue Teſt., herausg. von Luecke.

Vol. 8. 1845.

—— Vol. 3. Einleitung in's Neue Teſt., mit Vorrede von Luecke.

Vol. 9, 10. —— Vol. 4 and 5. (Not yet publiſhed.)

Vol. 11. 1840.

—— Vol. 6. Geſchichte der chriſtlichen Kirche, herausg. von E. Bonell.

Vol. 12. 1843.

—— Vol. 7. Die chriſtl. Sitte, im Zuſammenhange dargeſtellt, herausg. von L. Jonas.

Vol. 13. 1850.

—— Vol. 8. Die praktiſche Theologie, im Zuſammenh. dargeſt., herausg. von J. Frerichs.

Abtheil. 2. Predigten.

Vol. 1–4. 1843–44.

New edition.

Vol. 5, 6. 1835.

Liter. Nachlaſs. Predigten, vol. 1 and 2. Ueber das Evang. Marci und den Koloſſerbrief, herausg. von F. Zabel.

SCHLEIERMACHER, F. E. D. (*continued*).

Vol. 7. 1836.

Liter. Nachlaſs. Vol. 3. Predigten in den Jahren 1789–1810 gehalten, herausg. von A. Sydow.

Vol. 8, 9. 1837–47.

—— Vol. 4, 5. Homilien über das Evangelium Johannis, herausg. von A. Sydow.

Abtheil. 3. Zur Philoſophie.

Vol. 1, 2. 1846–38.

Philoſophiſche und vermiſchte Schriften.

Vol. 3. 1835.

Literäriſcher Nachlaſs. Zur Philoſophie. Vol. 1. Reden und Abhandlungen, herausg. von L. Jonas.

Vol. 4. 1839.

—— Vol. 2. pt. 1. Geſchichte der Philoſophie, herausg. von H. Ritter.

—— Vol. 2. pt. 2. Dialektik, herausg. von Jonas.

Vol. 5. 1835.

—— Vol. 3. Entwurf eines Syſtems der Sittenlehre, herausg. von Al. Schweizer.

Vol. 6.

—— Vol. 4. (Not yet publiſhed.)

Vol. 7. 1842.

—— Vol. 5. Vorleſungen über die Aeſthetik, herausg. von K. Lommatzch.

Vol. 8. 1845.

—— Vol. 6. Die Lehre vom Staat, herausg. von Ch. A. Brandis.

Vol. 9. 1849.

—— Vol. 7. Erziehungslehre, herausg. von C. Platz.

A critical eſſay on the Goſpel of St. Luke, translated. 8°. *Lond.**

A review in Brit. Critic, 2. 342.

Introduction to the Dialogues of Plato. 8°. *Lond.**

A review in Brit. Critic, 24. 1; and (by Milman) in Quart. Review, 61. 462.

SCHLEUSNER, John Frederick.

Born at Leipzig 1756. Profeſſor of Theology at Göttingen 1790. Afterwards Doctor and Profeſſor of Theology, and Second Director of the Theological Seminary at Wittenberg. Died 1831.

Lexicon in verſionem LXX. et reliquos interpretes Græcos ac ſcriptores Apocryphos Vetus Testamentum. 3 vol. 8°. *Glaſg.* 1822

Novum lexicon Græco-Latinum in Novum Testamentum. 2 vol. 8°. *Glaſg.* 1817

SCHLICHTER, Christian Lewis.

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SCHMEIZEL, Martin.

An hiſtorian. Born at Cronſtadt, in Tranſylvania, 1679. Became Profeſſor of Philoſophy, and afterwards of Hiſtory, at Halle. Died 1747.

Commentatio hiſtorica de coronis, tam antiquis quam modernis iiſque regiis. Speciatim de origine et fatis ſacræ, angelicæ et apoſtolicæ regni Hungariæ coronæ, cum figuris aeneis. 4°. *Jenæ*, 1712

A curious work, full of reſearch.

SCHMIDT, Erasmus.

A learned philologiſt. Born in Miſnia 1560, and became eminent for his ſkill in Greek, and in Mathematics, of both of which he was Profeſſor at Wittenberg, where he died in 1637.

SCHMIDT, Eraſmus (*continued*).

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SCHMIER, Francis.

Of the Order of St. Benedict.

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SCHOELL, Charles William.

De eccleſiaſticæ Britonum Scotorumque hiſtoriæ fontibus diſſeruit. 8°. *Berol. Lond.* 1851

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SCHOETGEN, Christian.

Born 1682; died 1751.

Horæ Ebraicæ et Talmudicæ in univerſum Novum Teſtamentum. 2 vol. 4°. *Lipſ.* 1733*

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Antiquitates Fulloniæ. Ibid. 29. 389

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Edited by Jones of Nayland.

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SCHOLL, Charles.

One of the paſtors of the French Church in London.

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SCHOLEFIELD, James, M.A.

Canon of Ely, Regius Profeſſor of Greek, and Perpetual Curate of St. Michael's, Cambridge. Died 1853, aged ſixty-four. He was ordained Curate to Mr. Simeon in 1812.

The law eſtabliſhed by faith; a ſermon, on Rom. 3. 31. With an appendix on St. Paul's uſe of the word Νόμος. 8°. *Camb.* 1818

Sermon, James, 2. 14. St. Paul and St. James reconciled. Second edition. 8°. *Camb.* 1829

An argument for a Church eſtabliſhment; a ſermon, on Hoſea, 4. 6. Preached before the Univerſity of Cambridge. Second edition. 8°. *Camb.* 1833

Hints for an improved tranſlation of the New Teſtament. Second edition, with additions. 8°. 1836

Other works: The New Teſtament in Greek and Engliſh, arranged in parallel columns. A new edition, with marginal references, 12°., Camb. 1836. Reflections and Prayers for Paſſion-week, 18°., &c.

SCHOLZ, Johann Martin Auguſtin.

Doctor and Profeſſor in Ordinary of Catholic Theology in Bonn. Born at Kapſdorf, in Sileſia, 1794.

Einleitung in das Alte und Neue Teſtament. Vol. 1–3. 8°. *Cöln.* 1845–48*

SCHOLZ, Johann Martin Auguſtin (*continued*).

Vol. 1. Allgemeine Einleitung.
Vol. 2, 3. Specielle Einleitung in die hiſtoriſchen Bücher des Alten Teſt.

Novum Teſtamentum, Græcè. Textum ad fidem teſtium criticorum recenſuit, lectionum familias ſubjecit, è Græcis codicibus MSS. qui in Europæ et Aſiæ bibliothecis reperiuntur fere omnibus, &c. 2 vol. 4°. *Lipſ.* 1830–36*

Other works: Commentatio de Fontibus Hiſtoriæ Veteris Teſtamenti, 4°., 1830. Curæ Criticæ in Hiſtoriam Textûs Evangeliorum, &c.

SCHOMERUS, Justus Christoph.

Collegium Anti-Socinianum, diſputationes XIII., &c. 4°. *Roſt.* 1706

SCHOOL, The, in its relation to the State, the Church, and the Congregation; being an explanation of the Minutes of the Committee of Council of Education, in Aug. and Dec. 1846. Pp. iv. 131. 8°. *Lond.* 1847

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SCHOOTEN, Henry.

The hairy giants; or, a deſcription of two iſlands in the South Sea, called by the name of Benganga and Corna, diſcovered by Henry Schooten, of Harlem. Alſo, a perfect account of the religion, government, and commodities of thoſe iſlands; together with the cuſtoms and manners of the inhabitants, who are of an extraordinary ſtature, viz., twelve feet high. Pp. vii. 24. Appendix, Ff. 3. A plate. 8°.
Lond. Printed 1671. Reprinted 1766
An imaginary voyage.

SCHOTANUS, Christianus.

A divine and hiſtorical writer. Born in Frieſland 1603. Became Profeſſor of Greek and Eccleſiaſtical Hiſtory at Franeker. Died 1671.

Heptaemeron, ſive hiſtoriæ ſacræ apparatus et veſtibulum, in quo modo commentarii in hiſtoriæ ſacræ Sulpicii Severi principium fuſe explicantur, creatio mundi, paradiſi ſitus et ratio, creatio hominis, ſtatus innocentiæ et lapſus. 4°. *Franek.* 1628

SCHOTT, Andrew.

A learned Jeſuit. Born at Antwerp 1552. Studied at Louvain. Entered the order of Jeſuits 1586. Became Profeſſor of Eloquence at Rome. Died at Antwerp 1629. He was one of the editors of the Bibliotheca Patrum, 1618.

Adagialia Sacra Novi Teſtamenti Græco-Latina ſelecta atque expoſita. 4°. *Antv.* 1629

A work of conſiderable merit on the ſacred proverbs.

SCHRAMM, J. C.

Diſſertatio de poëſi Hebræorum in Cod. Sacro. Ugolinus, 31. 849

SCHREVELIUS, Cornelius.

A laborious critic and lexicographer. Born at Haerlem about 1615. Became rector of a ſchool at Leyden. Died 1664 or 1667. He was one of the editors of the variorum claſſics.

Lexicon manuale Græco-Latinum et Latino-Græcum. Editio 18. Accurante R. Watts. 8°. *Lond.* 1810

Publiſhed in Greek and Engliſh, by Dr. Major, a ſeventh edition, 1847. 8°.

SCHRÖCKH, John Mathias.

Born at Vienna 1733. Doctor of Philoſophy and Pro-

SCHRÖCKH, John Mathias (*continued*).

feſſor in Ordinary of Hiſtory at Wittenberg 1775. Died 1808.

Chriſtliche Kirchengeſchichte. 35 vol. 8°. *Halle*, 1773–1813*

Chriſtliche Kirchengeſchichte ſeit der Reformation. 10 vol. 8°. *Halle*, 1804–12*

SCHRÖDER, John.

Faſciculus controverſiarum theologicarum, quæ hoc ſeculo in eccleſia agitantur. 8°. *Gieſſæ*, 1611

SCHROEDER, John Joachim.

Diſtinguiſhed for his knowledge of the Oriental languages, particularly the Armenian. Born in Heſſe-Caſſel 1680. Studied at the Univerſity of Marbourg, in which he was nominated Profeſſor of Oriental Languages and Eccleſiaſtical Hiſtory 1713, and of Theology 1737. Died 1756.

Theſaurus linguæ Armenicæ, antiquæ et hodiernæ, cum varia praxios materia. 4°. *Amſt.* 1711

SCHUDT, J. J.

Diſſertatio de cantricibus templi. Ugolinus, 32. 643

SCHULTENS, Albert.

An eminent Oriental ſcholar. Born at Groningen 1680. Studied at Leyden and Utrecht. Paſtor at Waſſenaar 1711. Profeſſor of the Oriental Languages at Franeker 1713, and in 1720 at Leyden. Died 1750.

Liber Jobi, cum nova verſione ad Hebræum fontem et commentario perpetuo. 2 vol. 4°. *L. Bat.* 1737

An article on this valuable work appeared in Nouv. de la Répubi. des Lettres, 32. 657.

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Origines Hebrææ, ſive Hebrææ linguæ antiquiſſima natura et indoles, ex Arabiæ penetralibus revocata. Editio altera, cui adjectum opuſculum de defectibus hodiernis ling. Hebr. 4°. *L. Bat.* 1761

De defectibus hodiernis linguæ Hebrææ, eorundemque reſarciendorum tutiſſima via ac ratione. Originibus Hebraicis ſubſerviens opus. 4°. *Franeq.* 1731

SCHÜTZIUS, Otto Fridericus.

De vita Davidis Chrytræi, theologi, hiſtorici et Poly-hiſtoris Roſtochienſis, commentariorum, libri iv., ex editis et ineditis monumentis, ita concinnati ut ſint annalium inſtar et ſupplementorum hiſtoriæ eccleſiaſticæ ſeculi xvi., ſpeciatim rerum in Lutherana eccleſia, et academia Roſtochienſi geſtarum. 3 vol. 8°. *Hamb.* 1720–28

Vol. 1. *Hamb.* 1720. 1530–1568.
Vol. 2. *Hamb.* 1722. 1568–1580.
Vol. 3. *Hamb.* 1728. 1581–1600. Indices.

SCHWABIUS, J. G.

Diſſertatio de Moloch, et Remphan. Ugolinus, 23. 631

SCHWARTZ, Chriſtian Frederick.

A celebrated miſſionary. Born in Brandenburg 1726. Educated at the Univerſity of Halle. Ordained at Copenhagen, and proceeded as miſſionary to India 1750. De-

SCHWARTZ, Chriſtian Frederick (*continued*).

voted his ſervices to the Society for Promoting Chriſtian Knowledge 1760. Died 1798.

Remains: conſiſting of his letters and journals, with a ſketch of his life. Second edition. 8°. *Lond.* 1826

(Memoirs of the life and correſpondence of.) To which is prefixed, A ſketch of the hiſtory of Chriſtianity in India. By Hugh Pearſon, D.D., M.R.A.S., Dean of Saliſbury. Third edition. 2 vol. Large 12°. *Lond.* 1839

Vol. 1. Introductory ſketch, 1726–1784.
Vol. 2. 1785–1798.

SCHWIERS, Conradus, D.D.

Miniſter of the Dutch Church, of Auſtin Friars, London.

A grammar of the Dutch language. 8°. *Lond.* 1799

SCIALETTI, Rabbi Moses.

A Jew of Florence. Baptized June 14, 1663.

A letter written to the Jewes: declaring the reaſons of his converſion, and exhorting them to embrace the Chriſtian faith. Pp. 19. 4°. *Lond.* 1663

SCLATER, Edward.

Admitted of St. John's College, Oxford, 1644. Became miniſter of Putney, near London. In the reign of James II. he became a Roman Catholic, and publiſhed the following work in vindication of his change.

Conſenſus veterum; or, the reaſons of, for his converſion to the Roman Catholic faith and communion. Ff. 31. pp. 100. 4°. *Lond.* 1686

Anonymous pamphlets in reference to Sclater.

Veteres vindicati, in an expoſtulatory letter to Mr. Sclater, of Putney, upon his Conſenſus Veterum, &c. Wherein the abſurdity of his method and the weakneſs of his reaſons are ſhewn, his falſe aſperſions upon the Church of England are wiped off, and her faith concerning the Euchariſt proved to be that of the primitive Church. Together with animadverſions on Dean Boileau's French tranſlation of, and remarks upon Bertram. F. 1. Pp. 107. 4°. *Lond.* 1687

The antiquity of the Proteſtant religion: with an anſwer to Mr. Sclater's Reaſons, and the collections made by the author of the pamphlet entitled, Nubes Teſtium. In a letter to a perſon of quality. The firſt part. Pp. 59. 4°. *Lond.* 1687

An anſwer to the compiler of the Nubes Teſtium: wherein is ſhewn, that antiquity (in relation to the points of controverſie ſet down by him) did not for the firſt five hundred years believe, teach, or practiſe, as the Church of Rome doth at preſent believe, teach, and practiſe. Together with a vindication of the Veteres Vindicati from the late weak and diſingenuous attempts of the author of Tranſubſtantiation Defended. By the author of the Anſwer to Mr. Sclater of Putney. Ff. 6. Pp. 87. 4°. *Lond.* 1688

SCLATER, William, D.D.

A native of Bedfordſhire. Elected into King's College, Cambridge, 1593, of which he became Fellow. He was afterwards Vicar of Pitminſter, Somerſetſhire, where he died 1626.

The queſtion of tythes reviſed; arguments for the moralitie of tything, enlarged and cleared; objections more fully and diſtinctly anſwered; Mr. Selden's Hiſtorie viewed. 4°. *Lond.* 1623

A key to the Key of Scripture; or, an expoſi-

SCLATER, William, D.D. (*continued*).

tion; with notes upon the Epiſtle to the Romans, the three firſt chapters. Second edition, corrected and amended. 4°. *Lond.* 1629

An expoſition, with notes on the whole fourth chapter to the Romanes; wherein the grand queſtion of juſtification by faith alone without works is controverted, ſtated, cleared, and fully reſolved to the ſatisfaction of any judicious, conſcientious Proteſtant. Together with a variety of other ſolid obſervations. 4°. *Lond.* 1650

Utriuſque epiſtolæ ad Corinthios explicata analytica, una cum ſcholiis. 4°. *Oxon.* 1633

A brief expoſition, with notes upon 1 Theſſalonians. 4°. *Lond.* 1629

A brief expoſition, with notes on 2 Theſſalonians. Second edit., corrected and amended. 4°. *Lond.* 1629

SCLATER, William, D.D.

Son of the above. Born at Pitminſter. Became ſucceſſively Fellow of King's College, Cambridge, Miniſter of Columpton, Devon, and Prebendary of Exeter.

Papiſto-maſtix; or, Deborah's prayer againſt God's enemies, Judges, 5. 31, explicated and applied. 4°. *Lond.* 1642

SCLATER, William, D.D.

An original draught of the Primitive Church, in anſwer to a diſcourſe entituled, An Enquiry into the conſtitution, diſcipline, unity, and worſhip of the Primitive Church [by Lord King], by a Preſbyter of the Church of England. Third edition. [Anon.] 8°. *Lond.* 1727

A new edition was printed, ſm. 8°., Oxf. 1840. "Carefully corrected, with the quotations from the Fathers, &c. given at length."

SCOBELL, Edward, M.A.

Miniſter of St. Peter's, Vere Street, London, and Vicar of Turville, Buckinghamſhire.

Sermons on the Lord's Prayer, and on ſeveral ſubjects. 8°. *Lond.* 1815

James, 5. 13. Prayer - - - - - - 1
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SCOBELL, Edward, M.A. (*continued*).

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Sermons on the temptation of Chriſt in the wilderneſs [on Matt. 4. 1–11]. 12°. *Lond.* 1838

SCOBELL, John, M.A., Rector of Southover.

A brief outline of the lives of Gundrad, and William Earl de Warenne, with a copy and literal tranſlation of the Latin on the tombſtone of Gunrad, in the Church of Southover, Lewes, Suſſex. Pp. 8. 8°. *Lewes,* 1845

SCORESBY, William.

Chaplain of the Mariners' Church, Liverpool; Fellow of the Royal Societies of London and Edinburgh; Correſponding Member of the Inſtitute of France, &c.

Diſcourſes to ſeamen. 12°. *Lond.* 1831

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SCORTRETH, George.

Aſſiſtant Miniſter at Lincoln. Ejected for Nonconformity 1662.

A warning-piece for the ſlumbering virgins; or, an alarm to the friends of the Bridegroom, [on Matt. 26. 41]. Sm. 8°. *Lond.* 1669

SCOT, David, M.D., Min. of Corſtorphine.

Diſcourſes on ſome important ſubjects of natural and revealed religion. 8°. *Edin.* 1825

A rapid view of the beſt ſpecimens of pulpit eloquence which have been given to the world in ancient or modern times - - - - - - xiii–xxx
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SCOT, James.

Min. of the Aſſociate Congregation of Gateſhaw.

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SCOT, William, M.A.

A miniſter of the Church of Scotland. Born 1558. Entered St. Salvator's College, St. Andrews, 1582. Became Miniſter of Kennoway, and, in 1602, of Cupar in Fife. Died 1642. He was a ſtrenuous ſupporter of Presbyterian church government.

An apologetical narration of the ſtate and government of the Kirk of Scotland ſince the Reformation. [To which are added], Certaine records touching the eſtate of the Kirk in the years 1605 and 1606. By John Forbes, miniſter of Alford. 8°. *Edin.* 1846

SCOTLAND. Anonymous works.

Generall demands concerning the late Covenant: propounded by the miniſters and profeſſors of divinity in Aberdene, to ſome reverend brethren, who came thither to recommend the late Covenant to them, and to thoſe who are committed to their charge. Together with the anſwers of thoſe reverend brethren to the ſaid demands. As alſo the replyes of the foreſaid miniſters and profeſſors to their anſwers. [With a preface by the Duke of Hammiltoun.] Ff. 8. Pp. 37. 4°.
Printed by his Majeſty's Printer for Scotland, 1638

The deſigns and correſpondencies of the preſent Committee of Eſtates, and that part of the Scottiſh nation which is now entred into this kingdom in hoſtility, in ſome meaſure diſcovered by two packets of letters intercepted in the North, and ſent up to the Houſe of Commons. With an introduction and ſome marginal notes and animadverſions. By a private pen. Pp. 20. 4°. *Lond. Aug.* 16, 1648

A declaration of the Parlament of England, upon the marching of the armie into Scotland. June 26, 1650. 4°. *Lond.* 1650. A declaration of the Parlament of England, concerning their late endeavours in a peaceable

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waie, to remove all miſunderſtandings, and differences between the commonwealth of England, and the kingdom of Scotland. Herewith is printed the laſt paper of the Scotch Commiſſioners, with the ſenſe of the Parlament thereupon. Alſo the letter of the Parlament of England to the Parlament of Scotland, with their anſwer thereunto. which is anſwered by this declaration, July 14, 1649. Pp. 28. 4°. *Lond.* 1649

The charge of high treaſon, murders, oppreſſions, and other crimes, exhibited to the Parliament of Scotland againſt the Marqueſs of Argyle and his complices. Jan. 23, 1661. Pp. 31. 4°. *Lond.* 1661

An account of Scotland's grievances by reaſon of the D. of Lauderdal's miniſtrie, humbly tendred to his ſacred majeſty. Pp. 52. 4°. *s. l. s. a.*

Biographia Scoticana; or, a brief hiſtorical account of the moſt eminent Scots worthies, from Patrick Hamilton, martyred 1527, to James Renwick, executed 1688, [by John Howie]. Third edition, corrected and enlarged. 8°. *Edin.* 1796

Another edition, reviſed, corrected and enlarged; with a preface and notes by W. M'Gavin, Eſq.; with a ſecond volume, containing their laſt words and dying teſtimonies, including Naphthali and the Cloud of Witneſſes. 2 vol. 8°. *Glaſg.* 1839
In this edition, ſeveral paſſages have been omitted, additional information is given, and many new lives have been inſerted.

An account of the preſent perſecution of the Church in Scotland, in ſeveral letters. F. 1. Pp. 68. 4°. *Lond.* 1690
In four letters; one by Thomas Morer, two by Bp. Sage, and one by Dr. Monro.

The hiſtory of the affaires of Scotland from the Reſtoration of King Charles II. 1660, and of the late great revolution in that kingdom, with the extraordinary occurrences thereupon, and tranſactions of the Parliament; with a full account of the ſettling of the Church government. 8°. *Lond.* 1690

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The ſtate of the Society in Scotland for Propagating Chriſtian Knowledge, anno 1729. Pp. 48. 8°. *Edin.* 1729

State of the Society in Scotland for Propagating Chriſtian Knowledge, 1771. 8°. *Lond.* 1771

Anſwer to the reaſons of Diſſent, from the ſentence of the Commiſſion of the General Aſſembly on March 11, 1752. By the Committee of the Commiſſion appointed to draw up anſwers to them. Pp. 48. 8°. *Edin.* 1752

The Communion Office for the uſe of the Church of Scotland, as far as concerneth the miniſtration of that holy ſacrament. Pp. 24. Sm. 8°. *Briſtol*, 1767

A ſhort account of Scotiſh money and coins, with tables of their value at different periods, and the price of commodities, &c.; together with tables of the revenues of the archbiſhoprics, biſhoprics, abbeys, nun-

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neries, &c., at the Reformation. Very neceſſary for underſtanding Scottiſh hiſtory. Pp. 16. 8°. *Edin.* 1817

Letters on the Burgher and Anti-burgher Seceders, with remarks on the propoſed union betwixt theſe numerous and reſpectable bodies. Pp. 48. 8°. *Lond.* 1819

Report of ſpeeches delivered at a public meeting of the friends of the Eſtabliſhed Church of Scotland, deſirous of obtaining, through the aid of the State, an extenſion of the means of religious inſtruction and parochial ſuperintendence. Pp. 44. 12°. *Edin.* 1835

The code of canons of the epiſcopal Church of Scotland, as reviſed, amended, and enacted, by an eccleſiaſtical ſynod, holden for that purpoſe, at Edinburgh, 1838. Ff. i–v. Pp. 60. 8°. *Edin.* 1838

[The booke of the univerſall Kirk of Scotland.] Acts and proceedings of the General Aſſemblies of the Kirk of Scotland from the year 1560. Collected from the moſt authentic MSS. 3 vol. 4°. *Edin.* 1839

Printed for the Bannatyne Club.

Vol. 1. 1839. 1560–1577.
Vol. 2. 1840. 1578–1592.
Vol. 3. 1845. 1593–1618. Index.

A collection of important acts of Parliament and Aſſembly, connected with patronage and the right of the Chriſtian people of Scotland to chooſe their own miniſters, beginning with the Reformation, and continued till the preſent time. Pp. 36. 8°. *Edin.* 1841

Memorial ſubmitted to her Majeſty's Government, adopted by a meeting of miniſters of the Church of Scotland. 8°. *Edin.* 1842

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Printed for the uſe of the Abbotsford Club.

SCOTT, Mr.

An appeal to the underſtanding of the meaneſt capacities for the truth of the Chriſtian religion. By a divine of the Church of England. Pp. 27. 12°. *Lond.* 1728

SCOTT, A. J., A.M.

Principal of Owen's College, Mancheſter.

Documents on Jewiſh Chriſtianity. Extracts from Moſheim's Commentaries on the Affairs of the Chriſtians before Conſtantine. With a preliminary notice. Pp. 24. 8°. *Lond.* 1831

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All that has been publiſhed.

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SCOTT, A. J., A.M. (*continued*).

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SCOTT, Benjamin, M.A.

Youngeſt ſon of the commentator. Born 1788. Educated at Queen's College, Cambridge. Vicar of Bedford and Prior's Salford, Warwickſhire, 1828. Died 1830.

Sermons. Edited by the Rev. Thomas Scott, M.A., P.C. of Gawcott, Bucks. 8°. *Buckingham*, 1831

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SCOTT, Daniel, LL.D.

A Diſſenting miniſter. Son of a merchant in London. Educated with Bps. Butler and Secker at Mr. Jones's Academy, Tewkeſbury; whence he removed to Utrecht, where he became a Baptiſt. Settled in Colcheſter. Died 1759. Dr. Doddridge calls him "the learned, ingenious, candid, and accurate."

SCOTT, Daniel, LL.D. (*continued*).

A new verſion of St. Matthew's Goſpel, with ſelect notes; wherein the verſion is vindicated, and the ſenſe and purity of ſeveral words and expreſſions in the original Greek are ſettled and illuſtrated from authors of eſtabliſhed credit. To which is added, A review of Dr. Mill's Notes on this Goſpel. 4°. *L.* 1741

SCOTT, George, A.M., Rector of Balteagh.

A proteſt againſt Tractarianiſm: being an explanation and defence of an addreſs delivered at a miſſionary meeting in Londonderry. Pp. 94. 8°. *Dublin*, 1843

SCOTT, James, D.D.

Born at Leeds 1733. Studied at Catherine Hall and at Trinity College, Cambridge; where he obtained a Fellowſhip. Became Lecturer of St. John's, Leeds. Curate of Edmonton 1760. Returned to Leeds 1768. Rector of Simonbourn, Northumberland, 1771. Died 1814. He obtained great reputation as a preacher.

Sermon, 2 Sam. 11. 20, 21. How far a ſtate of dependence and a ſenſe of gratitude ſhould influence our conduct. [Jan. 1.] 4°. *Camb.* 1764

Sermon, 2 Cor. 1. 12. A farewell ſermon. [Nov. 5.] 4°. *Leeds*, 1769

Sermon, Luke, 7. 44–47. Second edition. 4°. *Camb.* 1770

SCOTT, James, "Preacher of the Goſpel."

A catechiſm upon the prophetical ſyſtem of the Scriptures, evincing by ſcriptural and hiſtorical proofs, the truth of pre-millennialiſm, and the hereſy of poſt-millennialiſm. 12°. *Edin.* 1847

SCOTT, Job, Quaker.

(A journal of the life, travels, and goſpel labours of.) A new edition. 12°. *Lond.* 1798

SCOTT, John, D.D.

A learned divine. Born in Wiltſhire 1638. Admitted a commoner of New Inn, Oxford, 1657. Rector of St. Peter-le-Poor, London, 1677. Prebendary of St. Paul's 1684. Succeeded Abp. Sharp in the Rectory of St. Giles-in-the-Fields 1691. Canon of Windſor in the ſame year. Died 1694. His work on the Chriſtian life is written with much warmth and pathos; his reaſoning is ſtrong and concluſive.

Works. 6 vol. 8°. *Oxf.* 1826

Originally publiſhed in 2 vol. folio, 1718. In addition to the contents enumerated below of The Chriſtian Life, 5 vol., and Sermons and Practical Diſcourſes, 3 vol., the works contain the following, forming vol. 6 of the octavo edition.

Practical diſcourſes upon ſeveral ſubjects:—

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The Chriſtian life. 5 vol. 8°. *Lond.* 1712, &c.

Vol. 1. Ninth edition, corrected, 1712.

The Chriſtian life, from its beginning to its conſummation in glory, with the ſeveral means, directions for private prayer, and forms of prayer.

SCOTT, John, D.D. (*continued*).

Vol. 2. Seventh edition, corrected, 1712.

Wherein the fundamental principles of Chriſtian duty are aſſigned, explained, and proved [moral good and evil, atheiſm, providence, rewards and puniſhments, future ſtate, right apprehenſions of God].

Vol. 3. Sixth edition, 1710.

The doctrine of our Saviour's mediation. Prophetic office, prieſtly office, ſacrifice, interceſſion, kingly office, miniſters of Chriſt's kingdom, &c.

Vol. 4. Fourth edition, 1710.

The great duties of juſtice, mercy, and mortification.

Vol. 5. Third edition, 1705.

The worth and excellency of the ſoul [on Matt. 16. 26].
The divinity and incarnation of our Saviour [on John, 1. 14].
The authority of Scripture [on John, 5. 39].
A diſſuaſive from apoſtaſy [on 1 Tim. 1. 19].

Practical diſcourſes upon ſeveral ſubjects. 3 vol. 8°. *Lond.* 1697

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SCOTT, John, D.D.

The holy ſcriptural doctrine of the divine Trinity in eſſential Unity, and the ſupreme Godhead of Jeſus Chriſt being one and the ſame with the Father's, ſhewn to be not only demonſtrative, but moſt clearly conceivable, ſpiritual, and ſcriptural truths. 8°. *L.* 1754

SCOTT, John, Esq., Amwell, Herts.

A poet. Son of a Quaker. Born in Southwark 1739. Died 1783.

Four elegies; descriptive and moral. [On the seasons.] Pp. 24. 4°. *Lond.* 1760

Amwell, a descriptive poem. 1776*

SCOTT, John, M.A.

Son of the commentator. Vicar of North Ferriby. Incumbent of St. Mary's, and Lecturer in the Church of the Holy Trinity in Hull. Died 1834.

Six sermons. 12°. *Hull,* 1809

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An inquiry into the effect of baptism according to the sense of holy Scripture and of the Church of England; in answer to the Rev. Dr. Mant's two tracts on Regeneration and Conversion. Second edition, with an appendix. 8°. *Lond.* 1817

The principles of An Inquiry into the Effect of Baptism, defended against the animadversions of the Rev. R. Laurence, LL.D. 8°. *L.* 1817

Sermons. Edited by the Rev. John Scott, M.A. Incumbent of St. Mary's, and Lecturer in the Church of the Holy Trinity in Hull. 8°. *Lond.* 1835

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SCOTT, Jonathan.

Of the East Indian Company's Service. Persian Secretary to Warren Hastings.

SCOTT, Jonathan (*continued*).

Bahar-Danush; or the garden of knowledge. An Oriental romance. Translated from the Persian of Einaiut Oollah. 3 vol. 8°. *Shrewsb.* 1799

SCOTT, Joseph Nicol.

A Dissenting minister at Norwich. He afterwards practised physic in London. Died about 1774. He was a strenuous opponent of the doctrine of eternal punishments.

Sermons, preached in defence of all religion, whether natural or revealed, at the French Church in Norwich. 2 vol. 8°. *Lond.* 1743

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An Unitarian minister.

An analytical investigation of the scriptural claims of the devil; to which is added an explanation of the terms Sheol, Hades, and Gehenna. 8°. *Lond.* 1822

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Aphorismes of state; or certaine secret articles for the re-edifying of the Romish Church agreed upon, and approved in councell, by the Colledge of Cardinalls in Rome, shewed and delivered unto Pope Gregory the XV. a little before his death. Whereunto is annexed a censure upon the chiefe poynts of that which the cardinalls had concluded. Ff. 15. 4°. *Utrecht*, 1624

SCOTT, Thomas.

A Dissenting minister at Ipswich.

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SCOTT, Thomas.

A pious Calviniſtic divine, and an able commentator on Scripture. Born at Braytoft, Lincolnshire, 1747. Not being educated for the ministry, he qualified himself for examination by intense study, and was ordained 1773. Became successively Curate of Weston Underwood and Olney. Chaplain to the Lock Hospital; and Rector of Aston Sandford, Buckinghamshire. Died 1821.

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Works. Edited by John Scott, A.M. Vicar of North Ferriby. 10 vol. 8°. *Lond.* 1823

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(The life of), including a narrative drawn up by himſelf, and copious extracts of his letters. Sixth edition. 8°. *Lond.* 1824

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SCOTT, Thomas, B.D.

Of Magdalen College, Oxford. Rector of Little Oakley, and Secretary to the National Schools in the deanery of Tendring and dioceſe of London.

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SCOTT, Sir Walter, Bart.

One of the greateſt writers of fiction both in proſe and poetry that has ever appeared. Born at Edinburgh 1771. Educated at the High School of Edinburgh. Apprenticed to a Writer to the Signet 1786. Called to the Bar 1792. Appointed Sheriff of Selkirkſhire 1799. One of the Principal Clerks of the Court of Seſſion 1806. Publiſhed the Lay of the Laſt Minſtrel 1805. Publiſhed Waverley 1814. Having been involved in the failure of his publiſher and printer in 1825, he became liable to debts to the amount of 147,000*l.*, the whole of which he undertook to pay in full. This he accompliſhed to a conſiderable extent before his death by inceſſant literary labours, which accelerated his deceaſe in 1832. Eventually the whole amount was realiſed and paid from the ſale of his works.

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SCOTT, Walter.

Preſident and Theological Tutor of Airedale College, Bradford, Yorkſhire.

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SCOTT, William, M.A.

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SCOUGAL, Henry, A.M.

An eminent and pious divine, ſon of Patrick Scougal, Biſhop of Aberdeen. Born at Salton, in Scotland, 1650. Educated at the Univerſity of Aberdeen, in which he became Profeſſor of Philoſophy, and afterwards of Divinity. Died 1678, at the age of twenty-eight. His Life of God in the Soul of Man is alike valuable for the ſublime ſtrain of piety which it breathes, and for the purity and elegance of its ſtyle. Numerous editions of it have been publiſhed.

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SCRIPTURAL diſcourſe of the apoſtaſie and the antichriſt, by way of comment upon the twelve firſt verſes of 2 Theſſ. 2. Under which are opened many of the dark prophecies of the Old Teſtament, which relate to the calling of the Jews, and the glorious things to be effected at the ſeventh trumpet through the world. Together with a diſcourſe of ſlaying the witneſſes, and the immediate effects thereof. 4°. *l. l.* 1653

SCRIPTURE, HOLY.

The perfect right to read the Holy Scripture aſſerted. In anſwer to the 6, 7, 8, 9, 10th chapters of the ſecond part of the Popiſh Repreſenter. Ff. 2. Pp. 88. 4°. *Lond.* 1687

The Scriptures and the Athanaſians compared in the accounts of God the Father and of our Lord Jeſus Chriſt. Pp. 22. 8°. *Lond.* 1722

Scripture and antiquity; or, a collection of teſtimonies concerning the doctrine of the Church for the firſt five hundred years after Chriſt, with regard to the chief points in debate between Roman Catholics and Proteſtants, with the ſucceſſion of Popes, account of councils, and the conceſſions of learned Proteſtant writers. 12°. 1748

Four letters concerning the ſtudy of the Hebrew Scriptures. Pp. 52. 8°. *Lond.* 1755
Hutchinſonian.

The Scripture's ſufficiency demonſtrated, wherein the ſubſtance of Scripture reſpecting doctrine, worſhip, and manners, is reduced to its proper head. Second edition. 12°. *Lond.* 1769

Scripture texts arranged, compiled by the Religious Tract Society for Ireland. Sm. 8°. *Dubl.* 1841

SCRIVENER, Matthew, Vicar of Haſlingfield.

The method and means of a true ſpiritual life, conſiſting of three parts, agreeable to the true ancient way. [I. Spiritual illumination; II. Of the purgative part of religion; III. The unitative way of the devout ſoul with God.] 8°. *Lond.* 1688

A courſe of divinity; or, an introduction to the knowledge of the true Catholick religion, eſpecially as profeſſed by the Church of England: 1. The doctrine of faith; 2. The form of worſhip. Folio. *Lond.* 1674

SCROPE, John, D.D.

Of Oriel College. Rector of Caſtle Combe, and Vicar of Kington St. Michael's, Sarum.

Sermon, 1 Cor. 8. 1. Charity better than knowledge. [Viſitation.] 8°. *Oxf.* 1760

SCUDDER, Henry.

A pious and excellent Preſbyterian divine. Educated at Chriſt's College, Cambridge. Became Miniſter of Drayton, Oxfordſhire, and afterwards of Collingborn-Dukes, Wiltſhire. One of the Aſſembly of Divines 1643. Died before the Reſtoration.

A key of heaven: the Lord's Prayer opened and ſo applied, that a Chriſtian may learne how to procure all things which may make for the glorie of God and the good of himſelf, &c., [on Matt. 6. 9–13]. 12°. *Lond.* 1630

The Chriſtian's daily walk in holy ſecurity and peace. 12°. *Lond.* 1761
Fourteenth edition. 12°. *Lond.* 1805

This work has been greatly commended by Baxter, Owen, and other divines.

Sermon, Acts, 17. 30. Before the Houſe of Commons. [Faſt. Anon.] 4°. *Lond.* 1644

SCULTETUS, Abraham.

An eminent Proteſtant divine. Born in Silefia 1556. Paſtor at Heidelberg 1598. One of the Deputies at the Synod of Dort, where he vigorouſly oppoſed the Arminians. Removed to Embden 1622. Died 1625.

Medulla theologiæ patrum qui à temporibus apoſtolorum ad concilium uſque Nicenum floruerunt: methodo analytica et ſynthetica expreſſa. 4°. *Amb.* 1603

Medullæ theologiæ patrum pars ſecunda: Athanaſii et Epiphanii analyſis. 4°. *Amb.* 1606

Exercitationes evangelicæ, quibus quatuor evangeliſtarum difficiliora et obſcuriora loca, partim philologicè, partim theologicè, illuſtrantur, liber i. et ii. 4°. *Amſt.* 1624

Ethnicorum libri duo. Sm. 8°. *Argent.* 1614

Annotata in epiſtolas ad Timotheum, Titum, Philemonem. Crit. Sac. 7

Exercitationes evangelicæ. Ibid. 6

SCUPOLI, Lawrence.

An Aſcetic writer. A native of Naples. Born about 1530. Entered the order of Theatins 1571. Died at Naples 1610. The Spiritual Combat became ſoon a work of great popularity. It has gone through numerous editions, and has been tranſlated into many languages. Having originally appeared without the author's name, it has been publiſhed by the Benedictines as the work of J. de Caſtaniza (ſee CASTANIZA), and by the Jeſuits as that of A. Gagliardo.

The ſpiritual combat. To which are added, The peace of the ſoul, pious reflections on death, and of penitence. Sm. 8°. *Dubl.* 1844

SEABURY, Samuel, D.D.

The firſt biſhop in the American Church. Conſecrated Biſhop of Connecticut and Rhode Iſland, 1784, at Aberdeen, by Biſhops Kilgour, Petrie, and Skinner.

Diſcourſes on ſeveral ſubjects. 2 vol. 8°. *New York,* 1793

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SEAGRAVE, Robert.

Obſervations upon the conduct of the clergy, in relation to the Thirty-nine Articles: wherein is ſhewed that the Church of England, properly ſo called, is not now exiſting. [Pp. 67.] 8°. *Lond.* 1738

SEALE, John Barlow, D.D., F.R.S.

A diſcourſe before the Univ. of Camb., ſecond Sunday in Advent, on Matt. 16. 28. 4°. *Camb.* 1792

An analyſis of the Greek metres for the uſe of ſtudents at the univerſities. Fifth edition. Pp. viii. 65. 8°. *Camb.* 1807

SEAMAN, Lazarus, D.D.

Of Emanuel College, Cambridge. A native of Leiceſter. Became Maſter of Peter Houſe, Cambridge, and Rector of Allhallows, Bread Street, London. Ejected 1662. Died 1675. He collected a valuable library, which is conſidered to have been the firſt that was ſold by auction in England. He publiſhed ſome ſermons preached before the Long Parliament, &c.

Sermon on Heb. 13. 20, 21.
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SEAMAN, M.

Miniſter of the Academy, North Hill, Colcheſter.

The Chriſtian pupil's manual; or, hiſtorical catechiſm of the Sacred Scriptures. Together with ſummary evidence of their divine origin. Pp. viii. 76. 18°. *Colcheſter*, 1822

SEATON, Thomas, M.A.

Vicar of Raunſton, Bucks.

The conduct of ſervants in great families; conſiſting of diſſertations upon ſeveral paſſages of Scripture. 12°. *Lond.* 1720

A compendious view of the grounds of religion, both natural and revealed. In two diſſertations. F. 1. Pp. 70. 8°. *Lond.* 1729

SEATON, William.

Miniſter of Wandſworth Chapel. Afterwards a clergyman of the Church of England.

The Church in the wilderneſs; or, the encampments of the Iſraelites: in which are diſplayed the treaſures of providence, and the riches of Chriſt. 2 vol. 12°. *Lond.* 1821

SEATON, William (*continued*).

The Church in Canaan; or, heirs in poſſeſſion receiving the promiſes. 2 vol. 12°. *Lond.* 1823

SEATONIAN Prize Poems. See CAMBRIDGE.

SECESSION Church in Scotland. Act, declaration, and teſtimony for doctrine, worſhip, diſcipline, and government of the Church of Scotland, by Ebenezer and Ralph Erſkine, &c. 12°. *Edin.* 1737

SECKENDORF, Vitus Lewis à.

A learned hiſtorian. Born in Franconia 1626. Studied at the Univerſities of Gotha, Coburg, and Straſburg. Honorary Librarian to the Duke of Saxe-Gotha 1646. Aulic and Eccleſiaſtical Counſellor 1651. Counſellor of State to that Duke 1663, and afterwards to the Duke of Saxe-Zeiſt, and ultimately to the Elector of Brandenburg. Died 1692.

Commentarius hiſtoricus et apologeticus de Lutheraniſmo, ſive de reformatione religionis. Editio ſecunda emendatior. Fol. *Lipſ.* 1694

One of the moſt important works on the hiſtory of the Reformation, containing many intereſting documents. See articles on it in Le Clerc, Bibl. Un. 22. 1; and Nouv. de la Républ. des Lettres, 9. 27.

SECKER, Thomas, LL.D., Abp. of Canterbury.

An eminent divine. Born at Sibthorp, Nottinghamſhire. Educated for the miniſtry among the Diſſenters at the Academy of Mr. Jones, of Tewkſbury, along with Bp. Butler. Entered as a Gentleman Commoner, Exeter College, Oxford, 1721. Ordained Deacon 1722. Rector of Houghton-le-Spring 1724. Rector of St. James's, London, 1733. Biſhop of Briſtol 1735. Tranſlated to Oxford 1737. Dean of St. Paul's 1750. Abp. of Canterbury 1758. Died 1768. He was one of the moſt popular preachers of his time. "When Secker preaches, or when Murray pleads," Hervey obſerves, "the church is crowded and the bar is thronged." His ſermons are noble ſpecimens of practical preaching to intelligent congregations. When occaſion calls for it, he is pathetic, animated, nervous, riſing to that true ſublime which conſiſts not in pomp of diction, but in grandeur of ſentiment, expreſſed with ſimplicity and ſtrength. Beſt edition of his works, 12 vol. 8°., various years. The whole were reprinted in 6 vol. 8°., Lond. 1811.

Works. 12 vol. 8°. *Lond.* 1770, &c.

Sermons on ſeveral ſubjects. Publiſhed from the original manuſcripts, by Beilby Porteus, D.D., and George Stinton, D.D.

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Lectures on the Catechiſm. Vol. 2. The Ten Commandments, 5–10. The ſacraments. Baptiſm. The Lord's Supper.
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Eight charges delivered to the clergy of the dioceſes of Oxford and Canterbury. A Latin ſpeech intended to have been made at the opening of the Convocation in 1761. Inſtructions to candidates for orders.
Archbiſhop Secker's Charges were reprinted by Watſon, Bp., Tracts, 6.
On the government of the tongue.
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A letter to the Biſhop of Oxford, proving, that the unpardonable ſin, commonly thought to be a ſin againſt the Holy Ghoſt, is denying the ſupreme Godhead of Jeſus Chriſt. Pp. 32. 8°. *Lond.* 1739

SECKER, William.

Diſſenting miniſter at Tewkeſbury, Gloucesterſhire.

A wedding-ring fit for the finger; or, the ſalve of divinity on the ſore of humanity; a ſermon on Gen. 2. 18. 8°. *Lond.* 1707

SECKER, William (*continued*).

The non-ſuch profeſſor in his meridian ſplendor; ſeven ſermons on Matt. 5. 47. 8°. 1660

SECRET, A, hiſtory of one year. Pp. 40. 8°. *Lond.* 1714

SECRETARY'S Assistant; exhibiting the various and moſt correct modes of ſuperſcription, commencement, and concluſion of letters to perſons of every degree of rank. By William Kingdom. Seventh edition. 18°. *Lond.* 1838

SECUNDUS.

Sententiæ. Gale, T., Opuſcula

SEDANENSES Disputationes. See THESAURUS.

SEDATUS.

A biſhop. Lived in the fifth century.

Homilia de Epiphania. Bibl. Max. Patr. 11. 1093

SEDGWICK, Adam, M.A.

Canon of Norwich. Vice-Maſter of Trinity College, and Profeſſor of Geology, Cambridge.

A diſcourſe on the ſtudies of the Univerſity, [on Pſa. 116. 17–19]. Fourth edition. 8°. *Camb.* 1835

SEDGWICK, Obadiah, B.D.

A Nonconformiſt divine. Born at Marlborough, Wiltſhire, 1600. Educated at Queen's College, and then at Magdalen Hall, Oxford. Vicar of Coggeſhall, Eſſex, 1639. Preacher at St. Paul's, Covent Garden, 1646. Died at Marlborough 1658. As a Calviniſtic divine, his works are held in great eſteem, and have become very ſcarce.

Sermon, Rev. 12. 15, 16. The nature and danger of hereſies. [Faſt.] 4°. *Lond.* 1647

The Shepherd of Iſrael; or, God's paſtoral care over his people: delivered in divers ſermons on the whole twenty-third pſalm. Together with, The doctrine of providence practically handled, on Matt. 10. 29–31. 4°. *Lond.* 1658

The parable of the prodigal; containing, the riotous prodigal, or the ſinner's averſion from God; the returning prodigal, or the penitent's converſion to God; the prodigal's acceptation, or favourable entertainment with God, delivered in divers ſermons on Luke, 15. 11–24. 4°. *Lond.* 1660

The anatomy of ſecret ſins, preſumptuous ſins, ſins in dominion and uprightneſs, wherein divers weighty caſes are reſolved, delivered in divers ſermons [on Pſa. 19. 12]. The throne of mercy, and the tribunal of juſtice; or, the remiſſibleneſs of all ſin, and the irremiſſibleneſs of the ſin againſt the Holy Ghoſt, in two ſermons on Matt. 12. 31. 4°. *Lond.* 1660

The bowels of tender mercy ſealed in the everlaſting covenant: wherein is ſet forth the nature, conditions, and excellencies of it; alſo, the treaſures of grace, bleſſings, &c., compriſed in the covenant of God's free grace and mercy, [on Iſa. 55. 3, Heb. 12. 24, and Ezek. 36. 25–27]. Folio. *Lond.* 1661

SEDGWICK, William.

Miniſter of Ely; from which he was ejected for Nonconformity 1662. Retired to Lewiſham, Kent. Died in London ſoon after 1668.

Some flaſhes of lightnings of the Son of Man; being the ſubſtance of eleven ſermons upon ſeveral texts preached in London. With a life of the author. Reprinted from the edition of 1648. 12°. *Lond.* 1830

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SEDULIUS, Cœlius.

Flouriſhed 434. A native of Scotland, a diſciple of Hildebert, the Scotch Archbiſhop. To gratify his inclination for knowledge he travelled in France, Italy, and into Aſia, and ultimately ſettled in Rome. Said to have been a prieſt and a biſhop.

Mirabilium divinorum, five operis Paſchalis. Et hymni.

In omnes S. Pauli epiſtolas. Bibl. Max. Patr. 6. 458

The latter work is alſo attributed to Sedulius Scotus Hybernienſis, who lived in the ninth century.

Hymni, &c. Bibl. Patr. Gallandii, 9. 535

Paſchale opus. Maittaire, Opera Poet. 2. 1660; Fabricii, G. Poetæ Chriſt. 527

Carmen de Verbi incarnatione. Martene et Durand, Collectio, 9. 125

Expoſitiones in argumenta Evangeliorum Matthæi, Marci, et Lucæ. Mai Script. Vet. 9. 159

SEED, Jeremiah, M.A.

An able and excellent divine. Born at Clifton, near Penrith. Educated at Queen's College, Oxford, of which he was choſen Fellow 1732. Became Curate to Dr. Waterland, at Twickenham. Obtained the living of Enham, Hampſhire, 1741, where he died 1747. His ſermons are ingenious and full of good matter.

Diſcourſes on ſeveral important ſubjects. To which are added, eight ſermons preached at the Lady Moyer's Lecture, in the Cathedral Church of St. Paul, London. 2 vol. Third edition, with corrections and amendments. 8°. *Lond.* 1747

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Letter to Lord John Ruſſell on the Reform Bill. [Anonymous.] 8°. *Lond.* 1831*
Eſſays on the Church. By a Layman. Fcp. 8°. *Lond.* 1840*

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Eſſays on Romaniſm. By the author of Eſſays on the Church. Fcp. 8°. *Lond.* 1838
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The Church of Chriſt in the middle ages; an hiſtorical ſketch. By the author of Eſſays on the Church. Fcp. 8°. *Lond.* 1846
The atlas of prophecy. [Anon.] 4°. *L.* 1850*

Containing the prophecies of Daniel and St. John; with an expoſition, and the following maps and charts,—

The four empires of Daniel; The ten kingdoms in their riſe; The ten kingdoms in the 1260 years; Empire of Honorius, and its diviſion into ten kingdoms; Four charts of the Seals; Preparation for the Trumpets; Chart of the Trumpets; Chart of the Reformation, Rev. chap. xii.; Chart of the 1260 years.

The life of the Rev. W. B. Johnſon. [Anon.] Fcp. 8°. *Lond.* 1852*

SEELEN, Jo. Henr. à., SS. Theol. Lic. et Gymn. Lubec, Rector.

Philocalia epiſtolica, ſive centum epiſtolæ, varia notatu digna, in prima ad ſanctiorem doctrinam atque hiſtoriam eccleſiaſticam ſpectantia, continentes. E MSS. edidit, cum notis. 8°. *Lubecæ*, 1728

SEGNERI, Paolo.

An eloquent divine. Born at Nettuno, in the Campagna di Roma, 1624. Studied under the Jeſuits. Became Preacher to Innocent XII., and the College of Cardinals. Died at Rome 1694.

Quareſimale. 8°. *Milano*, 1837

SEHERUS.

De primordiis Calmoſiacenſis monaſterii libri ii. Martene et Durand, 3. 1159

SEIGNIOR, George.

Fellow of Trinity College, Cambridge, and Domeſtic Chaplain to the Earl of Burlington.

God, the king, and the Church. (To wit) Government both civil and ſacred together inſtituted; publique ſolemnities in conſecrated places, from the beginning celebrated; true zeal in oppoſition to lukewarmneſs, conſiſtent with moderation, ſtated; and throughout all, the Church of England in the ſtrictneſs of its uniformity, againſt both falſe accuſers, and falſe brethren, vindicated. Being the ſubjects of eight ſermons, preached in ſeveral places. Sm. 8°. *Lond.* 1670
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SELDEN, John.

One of the most learned men of the seventeenth century. Born at Salvington, Sussex, 1584. Educated at Hart Hall, Oxford, from whence he removed to Clifford's Inn, and afterwards to the Inner Temple, where he was called to the Bar. Member of Parliament 1623. Sat in the Westminster Assembly as a lay member. Keeper of the Records in the Tower 1643. Died 1654.

Opera omnia tam edita, quam inedita, collegit ac recensuit; vitam auctoris, præfationes, et indices adjecit David Wilkins, S.T.P. 3 vol. in 6. Folio. *Lond.* 1726

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For writing this book the author was called before the Court of High Commission, and compelled to acknowledge his error.
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[God made man, a tract proving the nativity of our Saviour to be on the 25th of December. Sm. 8°. *Lond.* 1661.]
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[Table-talk, being the discourses of John Selden, Esq., or his sense of various matters of weight and high consequence relating especially to religion and state. Eighth edition. 12°. *Lond.* 1716.]
See an article on this work in Le Clerc, Bibl. Anc. et Mod. 6. 251.
Index of the texts of Scripture illustrated in vol. 3.
Index of the principal matters in vol. 3.
An article on this publication will be found in Le Clerc, Bibl. Anc. et Mod. 25. 331.

Dissertatio de juramentis. Ugolinus, 26. 547

Memoirs of John Selden, and notices of the political contest during his time. By George W. Johnson. 8°. *Lond.* 1835

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SELECT DISCOURSES on various subjects. 12°. *Dubl.* 1786

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Heb. 11. 1. The nature of faith. Joſeph Milner.
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1 Tim. 3. 16. Jeſus ſeen of angels. A. M. Toplady.
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2 Cor. 5. 18. The miniſtry of reconciliation. James Hervey.
1 John, 1. 3. Communion with God. Sam. Shaw.
Zech. 13. 1. The goſpel fountain. Samuel Lavington.
Luke, 7. 22. The goſpel deliverance. Dr. John M. Maſon.
Gal. 2. 20. The life of faith. Dr. Sibbs.
2 Cor. 7. 1. The promiſes an encouragement to holineſs. Abp. Leighton.
1 Cor. 10. 12. Heed neceſſary in the beſt of ſaints againſt the worſt of ſins. John Hill.
Prov. 16. 1. The preparation of the heart the Lord's work. John Hill.
Prov. 17. 3. God's experimental probation of intelligent agents. Dr. Ryland.
Acts, 24. 25. Felix trembling. Richard de Courcy.

SELLER, Abednego.

A native of Plymouth. Educated at Lincoln College, Oxford. Became miniſter of Combeintine Head, Devonſhire. At the Revolution refuſed to take the oaths, and loſt that living and another which he had obtained in London. Died about 1720, aged ſeventy-three. He wrote The Devout Communicant, a work which has often been reprinted under the little of The Week's Preparation for the Sacrament, and Tracts againſt Popery.

Remarques relating to the ſtate of the Church of the firſt centuries, wherein are interſperſt animadverſions on J— H—'s View of Antiquity. [Anon.] 8°. *Lond.* 1680

Life of S. Ignatius, 1; S. Juſtin, 85; S. Irenæus, 147; S. Clemens of Alexandria, 170; Tertullian, 217; Origen, 250; S. Cyprian, 319; Lactantius, 368; S. Athanaſius, 380; S. Hilary, 460.

SELLON, Rev. Walter.

Works. 2 vol. 8°. *Lond.* 1814

Vol. 1.

A defence of God's ſovereignty againſt the impious and horrible aſperſions caſt upon it by Eliſha Coles.

The Church of England vindicated from the charge of abſolute predeſtination, as it is ſtated by the tranſlator of Zanchius [Toplady].

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Arguments againſt general redemption conſidered.

Anſwer to Aſpaſio vindicated.

Remarks on an anonymous work entitled, An Illuſtration of the Holy Scriptures [Goadby].

Sermon on 1 Peter, 4. 14.

Sermon on Titus, 3. 5.

SELLON, William, M.A.

Miniſter of St. James's, Clerkenwell. Joint Evening Preacher at the Magdalen; Afternoon Lecturer of St. Giles-in-the-Fields; and Miniſter of Portman Chapel, London. Died 1790.

An abridgement of the Holy Scriptures. Third edition. 12°. *Lond.* 1784

Sermons on various ſubjects. 8°. *Lond.* 1792

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SELLON, Miſs Lydia.

Mother Superior of the Siſters of Mercy of Devonport and Plymouth.

A few words to ſome of the women of the Church of God in England. Second edition. Pp. 24. 12°. *Lond.* 1850

Reply to a tract by the Rev. J. Spurrell, containing certain charges concerning the Society of the Siſters of Mercy of Devonport and Plymouth. By the Superior of the Society. Eighth edition. Pp. 28. 8°. *Lond.* 1852

SELWYN, George Auguſtus, D.D.

Biſhop of New Zealand.

Are cathedral inſtitutions uſeleſs? A practical anſwer to this queſtion, addreſſed to W. E. Gladſtone, Eſq., M.P. 8°. *Lond.* 1838

Remarks on cathedral reform. 2 parts. 8°. *Lond.* 1839*

Sermon, Pſa. 137. 4. How ſhall we ſing the

SELWYN, Biſhop (*continued*).

Lord's ſong in a ſtrange land. [Previous to his departure from England.] 8°. *Exeter,* 1842

A charge delivered to the clergy of the dioceſe of New Zealand, at the Dioceſan Synod, Sept. 1847. Fourth edition. 12°. *Lond.* 1850

Viſitation tour through the dioceſe of New Zealand. 8°. *Lond.* 1849*

SEMLER, John Solomon.

A learned Lutheran divine. Born at Saalfield, in Saxony, 1725. Educated at Halle. Profeſſor of Rhetoric and Poetry at Altdorf 1751. Profeſſor of Theology at Halle 1753, where he remained until his death 1791. He is ranked among the Neologiſts.

Apparatus ad liberalem Veteris Teſtamenti interpretationem. 8°. *Hal. Magd.* 1773*

Apparatus ad liberalem Novi Teſtamenti interpretationem. 8°. *Hal. Magd.* 1767

Paraphraſis Epiſtolæ ad Romanos, cum notis, tranſlatione vetuſta, et diſſertatione de appendice, cap. 15, 16. 12°. *Hal. Magd.* 1769

Paraphraſis in 1 Corinth. cum notis et Latinarum tranſlationum excerptis. 12°. *Hal.* 1770

Paraphraſis in 2 Corinth. cum notis, &c. 12°. *Hal.* 1776*

Paraphraſis in 1 et 2 Petrum, cum Latinæ translationis varietate et multis notis. 2 vol. 12°. *Hal.* 1783

Paraphraſis in 1 Joannis epiſtolam, cum prolegomenis et animadverſionibus, acceſſit de J. S. Semlero ejuſque ingenio imprimis et meritis in interpretationem SS. Scripturarum narratio J. A. Nœſſelti. 12°. *Rigæ,* 1792

In Evang. Joannis, 1771. In Galat. 1779. In Epiſt. Jacobi, 1781. In Epiſt. Judæ, 1784. In Apoc. 1785.

Commentatio de dæmoniacis quorum in N. T. fit mentio. Pp. 62. 4°. *Hal. Magd.* 1769

Cum directore et ſenatu academico memoriam Spiritus Sancti cum apoſtolis communicati religioſe celebrandam commendat. Simul illuſtratur locus Paullinus, 1 Cor. 12. 13. Pp. viii. 4°. *Hal.* 1771

Novæ obſervationes, quibus ſtudioſius illuſtrantur potiora capita hiſtoriæ et religionis Chriſtianæ uſque ad Conſtantinum. 12°. *Hal.* 1784

Apparatus ad libros ſymbolicos eccleſiæ Lutheranæ. 8°. *Hal. Magd.* 1775

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Other works: Hiſtoriæ Eccleſiaſticæ ſelecta Capita, 3 vol. 8°. 1767–69. Inſtitutio ad Doctrinam Chriſtianam, 8°. 1774.

SENAREGA, Bartholomew.

De rebus Genuenſibus commentaria, 1488–1514. Muratorii Rer. Ital. Script. 24. 509

SENAULT, John Francis.

An eloquent divine of the French Church. Born at Paris 1601. Entered young into the congregation of the Oratory, then newly eſtabliſhed, and continued to preach, chiefly at Paris, with uncommon reputation for forty years. Elected General of the Oratory 1662. Died 1672. He refuſed two biſhoprics.

L'homme Chreſtien, ou la réparation de la nature par la grace. 12°. *Amſt.* 1665

Man become guilty, or the corruption of nature by ſinne, according to St. Auguſtine's ſenſe. Written originally in French, and put into Engliſh by the Right Hon. Henry Earle of Monmouth. 4°. *Lond.* 1650

The uſe of the paſſions. Put into Engliſh by Henry Earl of Monmouth. Sm. 8°. *Lond.* 1671

SENECA, Lucius Annæus.

An eminent Stoic philoſopher. Born at Corduba, in Spain, the year before the Chriſtian era. His father, *Marcus Annæus Seneca*, was a rhetorician, and his extant works are printed with thoſe of the ſon in ſeveral editions. Lucius Annæus Seneca received his education at Rome, and became ſucceſſively quæſtor, prætor, and, ſome ſay, conſul. He was tutor to Nero, who eventually ſent him an order to put himſelf to death, which he did with equanimity. His works contain ſuch pure morality that ſome have been led to believe he was a Chriſtian. The tragedies aſcribed to him are of doubtful authenticity.

Quæ extant L. Annæi Senecæ Philoſophi, et M. Annæi Senecæ Rhetoris opera, ad veterum exemplarium fidem nunc recens caſtigata; Græcis lacunis, quibus ſuperiores editiones ſcatebant, expletis; ac illuſtrata commentariis ſelectioribus. Acceſſere loci communes, ex utroque Seneca facti. Auctore D. Gothofredo J. C. Folio. *Par.* 1607

Vita L. Annæi Senecæ, à J. Lipſio deſcripta.

L. Annæus Seneca Philoſophus.

De beneficiis; Epiſtolæ; De providentia; De ira; De clementia; De vita beata; De tranquillitate animi; De conſtantia ſapientis; De brevitate vitæ; De conſolatio ad Polybium; Conſolatio ad Marciam; Conſolatio ad Helviam; Naturalium quæſtionum libri vii.; Ludus de morte Claudii Cæſaris; De otio ſapientis; Excerpta quædam e libris Senecæ.

Loci communes, ex Seneca, D. Gothofredo auctore.

M. Annæus Seneca Rhetor.

Suaſoriæ, controverſiæ, declamationumque excerpta.

This edition, and thoſe of 1619 and 1627, have the advantage of containing the entire notes, of which extracts are given in the octavo variorum editions.

Workes of Lucius Annæus Seneca. Newly inlarged and corrected by Thomas Lodge, D.M.P. Folio. *Lond.*

Life of L. A. Seneca by Lipſius.

Of benefits (1); Epiſtles (165); Providence (497); Anger (511); Clemencie (583); Of bleſſed life (611); Tranquilitie of mind (633); The conſtancie of a wiſe man (657); The ſhortneſs of life (675); Of comfort (695); Of conſolation (713); The natural queſtions (759); The reſt and retirement of a wiſe man (899); Certaine collections gathered out of Seneca's books (914); Index.

Epiſtles; [in Engliſh] with large annotations, wherein, particularly, the tenets of the ancient philoſophers are contraſted with the divine precepts of the Goſpel, with regard to the moral duties of mankind; by Thomas Morell, D.D. 2 vol. 4°. *Lond.* 1786

With a ſketch of the life and writings of L. A. Seneca in Vol. 1.

Morals, by way of abſtract [of benefits, of a happy life, of anger, clemency, epiſtles]. Fifth edition. To which is added a diſcourſe under the title of An After-Thought. By Sir R. L'Eſtrange. 8°. *Lond.* 1693

Tragœdiæ. Maittaire, Opera Poet. 2. 805

SENECA, Lucius Annæus (*continued*).

SENING, Martinus de.

Prior Mellicenſis ſeculo xv.

Tuitiones pro obſervantia regulæ S. P. Benedicti in concilio Baſileenſi. Pez, Bib. Aſcet. viii. 503

Epiſtola de ſtatu monaſterii Bursfeldenſis Ord. S. Bened. Ibid. 550

SENHOUSE, Richard, Biſhop of Carliſle.

Fellow of St. John's College, Cambridge. Dean of Glouceſter 1621. Biſhop of Carliſle 1626. Died 1626.

Foure ſermons preached at the court upon ſeveral occaſions [on Rev. 2. 10; Gal. 4. 16; Acts, 19. 28. 2 ſerm.]. 4°. *Lond.* 1627

Including a juſt defence of the late Lord Biſhop of Carliſle's honour, ſent to the judicious reader. By Thomas Blechynden.

SEPARATIONS, Les, ou l'égliſe juſtifiée contre ceux qui ſ'en ſont ſéparés. Par un prêtre. 8°. *à Bourg,* 1809

SEPTCHENES, Le Clerc de.

Secrétaire du Cabinet du Roi.

The religion of the ancient Greeks illuſtrated, by an explanation of their mythology. Tranſlated from the French. 8°. *Lond.* 1788

SEPTUAGINT.

Ἡ Παλαία Διαθήκη κατὰ τοὺς Ἑβδομήκοντα. Ἐκ τοῦ ἐν Μόσχᾳ, ἀδιᾳ τῆς ἱερᾶς διοικούσης συνόδου πασῶν τῶν Ῥωσσιῶν ἐκτυπωθέντος ἀρχαίου Ἀλεξανδρινου Κώδηκος, μετατυπωθεῖσα ὠδωκαία μὲν καὶ συνηγμία τῆς ἱερᾶς συνόδου τοῦ Βασιλείου τῆς Ἑλλαδος δαπάνῃ δὲ τῆς ἐν Ἀγγλίᾳ ἑταιρίας τῆς πρὸς διαδόσιν τῆς χριστιανίκης παιδείας. Ἵνα θεωρῶν τοῖς ἐκ τοῦ ἱεροῦ κλήρου διατύπωται. 4 vol. 8°. *Athens,* 1843–50

For Septuagint, ſee alſo under Bible, Bos, &c.

SERAPION, Saint.

Biſhop of Antioch. Flouriſhed A.D. 200.

Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 2. 163; Routh, Reliquiæ, 1. 449

SERAPION.

Biſhop of Thumeos in Egypt. Flouriſhed A.D. 340.

Liber adverſus Manichæos, Gr. et Lat. Bibl. Patr. Gall. 5. 52; Caniſius, 1. 35; Lat. Bibl. Max. Patr. 4. 160

SERARIUS, Nicholas, SS. Theologiæ Doctor.

A learned Jeſuit. Born in Lorraine 1555. Studied at Cologne. Became Profeſſor of Theology in the Univerſity of Mentz. Died 1609. His works have been publiſhed in 16 vol. folio.

Herodes. Ugolinus, 24. 897

Moguntiacarum rerum, ab initio uſque ad rev. et illuſt. hodiernum archiepiſcopum ac elect-

SERARIUS, Nicholas (*continued*).

orem dominum D. Joannem Schwichardum. 4°. *Mogunt.* 1604

SER-CAMBIUS, John.

Chronicon de rebus geſtis Lucenſium, 1400–1409. Muratorii Rer. Ital. Script. 18. 793

SERCES, James.

Vicar of Appleby, Lincolnſhire.

Traité ſur les miracles, dans lequel on prouve que le Diable n'en ſauroit faire pour confirmer l'erreur. Sm. 8°. *Amſt.* 1729

Popery an enemy to Scripture; or, an account of the ſeveral methods purſued by the Church of Rome to ſink the authority of the Holy Scriptures, and of the various falſifications introduced in ſome verſions of the New Teſtament publiſhed by the divines of that communion in French and Engliſh. Pp. 112. 8°. *Lond.* 1736

Alſo in Gibſon's Preſervative, Suppl. 8.

SERENUS SAMONICUS, Quintus.

Lived in the third century.

De medicina. Maittaire, Opera Poet. 2 [1592]

SERGROVE, John Sympson, LL.B.

Of Emanuel College, Cambridge. Rector of St. Mary, Somerſet and Mounthaw, and of Cooling, near Rocheſter.

Sermon, Job, 29. 15, 16. For the benefit of the ſufferers at Waterloo. 8°. *Lond.* 1815

Lectures on Popery. The myſtery of Babylon; or, the abominations of the Church of Rome: deſcribed in a ſeries of lectures, wherein the doctrines of the Church of England are placed in antitheſis. Third edition. 12°. *Lond.* 1849

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SERLE, Ambroſe.

A pious and able writer. Died about 1815.

Horæ ſolitariæ. 2 vol. 8°. *Lond.* 1815

Vol. 1.

Eſſays upon ſome remarkable names and titles of Jeſus Chriſt occurring in the Old Teſtament.
Eſſay, chiefly hiſtorical, upon the doctrine of the Trinity.

SERLE, Ambroſe (*continued*).

Vol. 2.

Eſſays upon ſome remarkable names and titles of the Holy Spirit occurring in the Old and New Teſtaments.
A brief account of the hereſies relative to the doctrine of the Holy Spirit.

The Chriſtian remembrancer; or, ſhort reflections upon the faith, life, and conduct of a real Chriſtian. Fourth edition, with additions. [Anonymous.] 12°. *Lond.* 1793

The Chriſtian parent; or, ſhort and plain diſcourſes concerning God, and the works and Word of God. 18°. *Lond.* 1815

Other works: The Church of God. Chriſtian Husbandry.

SERLO.

Canon of York. Afterwards a monk of Fountains Abbey, from which he removed to the Abbey of Kirkſtall, Yorkſhire. He was living in 1220, aged 100.

Deſcriptio belli inter regem Scotiæ et barones Angliæ. Twyſden, Hiſt. 331

SERMONS, Anonymous, &c.

Sermones quatuor noviſſimorum perutiles et neceſſarii, in devotionis ardorem et Dei timorem inducentes. *Printed in the Fifteenth Century.* 8°. *Sine anno aut l.*

Twenty-five ſermons preached at the anniverſary meetings of the children educated in the charity ſchools in and about the cities of London and Weſtminſter, on Thurſday in Whitſun week, from the year 1704 to 1728, inclusive, by ſeveral of the Right Rev. the Biſhops and other dignitaries. 8°. *Lond.* 1729

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A Sermon, Luke, 2. 49, preached in the Court at Greenwich, before King Edward VI. [Epiphany 1.] 4°. 1552

Three Sermons, preached at Chriſt Church in Oxford. 4°. 1621–1625

1 Cor. 2. 8. [Good Friday.] 1621.
1 Cor. 15. 20. [Eaſter Tueſday.] 1623.
1 Pet. 3. 22. [Aſcenſion.] 1625.

Two Sermons, Habak. 3. 1–9. A memorial of the deliverance of Eſſex. 4°. *About* 1646

The deviliſh conſpiracy, helliſh treaſon, heatheniſh condemnation, and damnable murder committed, and executed by the Jewes, againſt the anointed of the Lord, Chriſt their King. And the juſt judgment of God ſeverely executed upon thoſe traytors and murderers. A Sermon on Luke, 18. 31–33. [Quinquageſ. Sun.] 4°. *Lond.* 1648

A Sermon [Acts, 19. 24–33] againſt ſchiſme; or, the ſeparations of theſe times. Preacht in the Church of Wattlington, in Oxfordſhire, with ſome interruption, September 11, 1652. At a public diſpute held there, between Jaſper Mayne, D.D. and one ——. 4°. *Lond.* 1652

The hypocritical nation deſcribed: a ſermon on Zach. 7. 5. [Faſt.] With an epiſtle prefixed by Mr. Samuel Jacombe. 4°. *Lond.* 1657

By Bp. Patrick under the pſeudonyme of Ric. Patius.

Sermon, 1 Cor. 3. 15, lately preached, by a Reverend Divine of the Church of England. 12°. 1673, *s. l.*

The covenant of grace effectually remembered. Being the ſubſtance of a Sermon or two. Preached by a Miniſter of the Goſpel. [On Pſa. 105. 8; 1 Chron. 16. 15.] 4°. *Lond.* 1682

Submiſſion to the will of God in times of affliction; a ſermon on 1 Sam. 3. 18. 4°. *Lond.* 1683

Two Sermons. 8°. *n. d. nor place*

Luke, 22. 15. The ſufferings of the bleſſed Jeſus, the ſacrament in remembrance of him; and what he did and ſuffered for us - - - - - - 2
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Europe's tears for the preſent war. A Sermon againſt ſin. Eſpecially the great ſin of ſecurity, the juſt and undoubted cauſe of our common calamities; a ſermon on Matt. 5. 4. By J. S., A.M. 12°. *Newc. n. d.*

The extent and limits of the ſubjection due to princes; a Sermon on Rom. 13. 1. [Jan. 30.] 8°. *Lond. n. d.*

Sermon, Jud. 13. 30. [Jan. 30.] 8°. *Lond.* 1708

Sermon, Pſa. 107. 43. [Thankſgiving for Union of England and Scotland.] Second edition. With a vindication. 4°. *Lond.* 1708

The great duty of Chriſtians to their offending brethren pointed out; a Sermon on Gal. 6. 1. 8°. *Lond.* 1709

Three Sermons: i. Eph. 2, 5. The grace of God in the riſe, progreſs, and completion of it; or, that the Chriſtian's ſalvation is all of grace. ii. Luke, 14. 23. That Chriſt in continuing his miniſters in the world, is a very great expreſſion of his grace and good-will to ſinners. iii. Jer. 8. 9. That the wiſdom of the wiſeſt of men, in rejecting the word of the Lord, is but folly. By S. A. 8°. *Salop*, 1714

Sermon, Acts, 13. 22. [Thankſgiving.] 8°. *Lond.* 1715

Two Sermons, one at the opening [on Gen. 28. 16, 17], the other at the conſecration [on John, 10. 22, 23], of St. Andrew's Church in Penrith, Cumberland. To which is added, the form of conſecration. By a Preſbyter of the Church of England. [By T. W.] 8°. *Lond.* 1724

Diſcourſe, Rom. 16. 5. Family religion recommended. 12°. *Lond.* 1728

Family religion recommended as the beſt preſervative againſt the growth of infidelity and Popery; a Sermon on Joſh. 24. 15. 8°. *Lond.* 1735

The benefits of an early piety; a Sermon on Eccleſ. 12. 1. 12°. 1737

Sermon, Rom. 8. 6. The divine life; or, Chriſt within us. [By a Methodiſt.] 8°. *Lond.* 1739

The nature of true patriotiſm delineated; a Sermon on 1 Theſſ. 5. 3. [Faſt.] By a country curate. 4°. *Lond.* 1740

The layman's Sermon, occaſioned by the preſent rebellion; which was (or ought to have been) preached at St. Paul's Croſs, on Oct. 1, 1745. 8°. *Lond.* 1745

A diſcourſe, John, 15. 4, and Luke, 6. 43–49. On the true nature of the Chriſtian religion. As it ſtands ſup-

SERMONS (*continued*).

ported on Scripture authority, in oppoſition to the doctrines of Arians and Methodiſts. 4°. *Lond.* 1770

Two Sermons, Luke, 9. 56. [Faſt. War.] 8°. *Lond.* 1778

The duty and character of a national ſoldier repreſented; a Sermon on Nehem. 6. 11. [Militia, on delivery of colours.] 8°. *Lond.* 1779

The excellency of the ſacred writings illuſtrated; a Sermon on Joſh. 1. 8. Preached and publiſhed to raiſe a ſubſcription to purchaſe Bibles to diſtribute among the navy and army of Great Britain and Ireland. Addreſſed to his Majeſty. By Clericus. 8°. *Lond.* 1780

The Scripture idea of hereſy; a Sermon on Acts, 24. 14–16. Preached in the country by a miniſter of the Church of England. 8°. *Lond.* 1790

Sermon, Pſa. 122. 6–9. [Faſt.] 8°. *Lond.* 1798

Prepare to meet thy God. The duty of making a will conſidered; a Sermon on Iſa. 38. 1. Second edition. 12°. *Lond.* 1835

SERIOUS, A, and faithfull repreſentation of the judgements of miniſters of the goſpell within the province of London.* Contained in a letter from them to the Generall and his councell of warre, Jan. 18, 1648. Pp. 14. 4°. *Lond.* 1649

A Serious and diſpaſſionate inquiry, relating to ſome parts of our eſtabliſhed worſhip, objected to in a late treatiſe, intitled, An Appeal to the Common Senſe of Chriſtians, &c. To which is added, Two letters: one upon the caſe of clergymen who ſcruple reading the Athanaſian Creed: the other upon that of preſentments for not reading it. By a divine of the Church of England. Pp. 96. 8°. *Lond.* 1753

A Serious addreſs to the parochial clergy of the Church of England on the increaſing influence of the people called Methodiſts. By a layman. Pp. 54. 8°. *Lond.* 1806

SERRANUS, or DE SERRES, John.

A learned Proteſtant divine. Born at Villeneuve de Berg about 1540. Became a Paſtor of the French Reformed Church at Niſmes. Died 1598. He was the tranſlator of Plato's Works into Latin, publiſhed by Henry Stephens 1578.

A godlie and learned commentarie upon Eccleſiaſtes, newly turned into Engliſh by John Stockwood, ſchoolmaſter of Tunbridge. 8°. *Lond.* 1585

Pſalmorum aliquot Davidis metaphraſis Græca, et precationes, Gr. et Lat. Edidit F. Okely, A.B. 8°. *Lond.* 1770

Other works: Commentarii de Statu Religionis et Reipublicæ in Regno Franciæ [1557–1576]. Inventaire Général de l'Hiſtoire de France, 1597. † Diſcours de l'Immortalité de l'Ame, 8°. 1590; and various others. See Nicéron, 4 et 10.

SERUPIUS, J. J.

Diſſert. de titulo Rabbi. Ugolinus, 21. 1083

SERVATUS LUPUS. See Lupus.

SERVICE-BOOK. The anatomie of the Service-Book, dedicated to the high court of Parliament. Wherein is demonſtrated the unlawfulneſſe of it, and that by five ſeveral arguments; namely, From the name of it, The riſe, The matter, The manner, and The evill effects of it. Whereunto are added ſome motives; by all which we clearly evince the neceſſitie of the removeall of it. Laſtly, we have anſwered ſuch objections as are commonly made in the behalfe of it. By Dwalphintramis. Ff. 2. pp. 74. 4°. *s. l. s. a.*

SEVEN Prophetical Periods; or, a view of the different prophetical periods mentioned by Daniel and Saint John; wherein the events

SEVEN Prophetical Periods (*continued*).

are briefly ſtated from hiſtory, and compared with the predictions. By the author of Speculum Britannicum. 4°. *Lond.* 1790

SEVERIANUS.

Biſhop of Gabala, in Syria. Flouriſhed 401. Appointed by St. Chryſoſtom to preach at Conſtantinople in his abſence, and became a great favourite at court, but ultimately he and that Father were at variance.

In S. crucem, Lat. Bibl. Max. Patr. 5. 1229

Sex orationes de mundi creatione, Lat. Ibid. 27. 99

Oratio. Bibl. Patr. Gallandii, 14. Appendix

In mundi creationem, orationes vi.

De ſerpente homilia. Chryſoſtomi Opera, 6. 509

In parabolam de fico homilia. Ibid. 8. 744

De ſigillis librorum. Ibid. 12. 554

De mundi creatione, orationes vi.

Symbolæ.

Combefis, Auctarium Noviſſimum, 1. 211

SEVERINUS.

A Biſhop; but of whoſe age or biſhopric nothing is known.

Doctrina. Bibl. Max. Patr. 27. 478; Eugenii Opuſcula; Pez, Theſaur. iv. P. 11. 1; Sirmondi Opera Varia, 2. 659

SEVERUS of Antioch.

The leader of the Monophyſites. Flouriſhed 513. Born at Sozopolis, a city of Piſidia. Originally a heathen, and ſaid to have been addicted to magic. He became early a Chriſtian, and entered the monaſtery of Gaza. On the expulſion of Flavian for orthodoxy from the biſhopric of Antioch, he ſeized the ſee, but afterwards fled to Alexandria, and thence to Conſtantinople, from whence he was expelled.

Ex ejus deperditis operibus Fragmenta Græca permulta. Mai, Script. Vet. 9. 725

Homilia quatuor, nempe una in magnum Antonium, duæ in Sanctam Droſidem virginem et martyrem, una in Sanctum Thallelæum martyrem: Latine, ex lingua Syriaca. Ibid. 742

Index Fragmentorum Severi. Ibid. 760

Severi, ſeu potius Heſychii Hieroſolymitani, concordantia evangeliſtarum, circa ea quæ in ſepulchro contigerunt, Gr. et Lat. Bibl. Patr. Gallandii, 11. 221

SEVERUS, the Rhetorician.

Lived in the fifth century.

Carmen bucolicum. Bibl. Max. Patr. 6. 376; Bibl. Patr. Gallandii, 8. 207

SEVERUS, Publius Cornelius.

A Latin poet of the age of Auguſtus. Celebrated by Ovid and Quintilian.

Ætna. Maittaire, Opera Poet. 2. [1583]

SEVERUS. See Sulpicius.

SEVERUS.

Patriarch of Alexandria. Lived in the ſeventh century.

Liber de ritibus baptiſmi. Bibl. Max. Patr. 12. 728

SEWARD, Thomas, M.A.

Of St. John's College, Cambridge. B.A. 1730. M.A. 1734. Became Canon Reſidentiary of Lichfield and Rector of Eyam in Derbyſhire. Died 1790. His daughter, Anna Seward, attained conſiderable eminence as a poeteſs.

SEWARD, Thomas, M.A. (*continued*).

The conformity between Popery and Paganiſm, illuſtrated in ſeveral inſtances, and ſupported by variety of quotations from the Latin and Greek claſſics. Being a ſupplement to Henry More and Dr. Middleton. Pp. 79. 8°. *Lond.* 1746

SEWARD, William, Gent.

Journal of a voyage from Savannah to Philadelphia, and from Philadelphia to England, 1740. Ff. 2. pp. 87. 8°. *Lond.* 1740

SEWELL, George.

A poet and phyſician. Born at Windſor, and educated at Eton and at Peter-houſe, Cambridge, where he took the degree of Bachelor of Phyſic. Settled in London. Died 1726.

The clergy and the preſent miniſtry defended. Being a letter to the Biſhop of Saliſbury, occaſioned by his lordſhip's new preface to his Paſtoral Care. Third edition. Pp. 30. 8°. *Lond.* 1713

A ſecond letter to the Biſhop of Saliſbury, upon the publication of his new volume of Sermons. Wherein his lordſhip's preface concerning the Revolution, and the caſe of the Lord Ruſſel, are examined. Alſo ſome paſſages in the Sermons, and the eſſay for a new book of Homilies remarked on. 8°. *Lond.* 1713

Other works: The Life of John Philips. A Vindication of the Engliſh Stage. Sir Walter Raleigh, a Tragedy. A Tranſlation of Ovid's Metamorphoſes, &c.

SEWEL, William.

Son of a ſurgeon at Amſterdam, whoſe father was a Puritan from England. Born 1650. Served his time to a weaver, but made himſelf maſter of ſeveral languages. Died 1725.

The hiſtory of the riſe, increaſe, and progreſs of the Chriſtian people called Quakers, intermixed with ſeveral remarkable occurrences, written originally in Low Dutch, and alſo tranſlated into Engliſh. Third edition. 2 vol. 8°. *Lond.* 1795

Vol. 1. 1415–1662. Vol. 2. 1662–1717.

Dutch and Engliſh dictionary. 4°. *Amſt.* 1766

SEWELL, William, B.D.

Fellow of Exeter College, Oxford, and Incumbent of Cariſbrook Caſtle Chapel, Iſle of Wight. Formerly Profeſſor of Moral Philoſophy, Oxford.

A clergyman's recreations; or, ſacred thoughts in verſe. [Anon.] 8°. *Lond.* 1831

Reprinted 1835, in 12°. With plates.

Parochial ſermons on particular occaſions. 12°. *Oxf.* 1832

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Thoughts on the admiſſion of Diſſenters to the Univerſity of Oxford; and on the eſtabliſhment of a ſtate religion; in a letter to a Diſſenter. Pp. 117. 8°. *Oxf.* 1834

SEWELL, William, B.D. (*continued*).

A letter to the Rev. E. B. Puſey, D.D., on the publication of No. 90 of the Tracts for the Times. Pp. 13. 8°. *Oxf.* 1841

Chriſtian morals. 12°. *Lond.* 1841

A review in Brit. Critic, 29. 1.

Introduction to the Dialogues of Plato. 12°. *Lond.* 1841

Popular evidences of Chriſtianity. 12°. *Lond.* 1843

Chriſtian politics. 12°. *Lond.* 1844

Sermon, Acts, 23. 12. The plea of conſcience for ſeceding from the Catholic Church to the Romiſh ſchiſm in England. (Nov. 5.) To which is prefixed, An eſſay on the proceſs of conſcience. Fourth edition. 8°. *Oxf.* 1846

Journal of a reſidence at the College of St. Columba in Ireland. With a preface. Sm. 8°. *Oxf.* 1847

Sermon, Luke, 2. 22. The danger and ſafeguard of the young in the preſent ſtate of controverſy. [Feaſt of the Purification.] 8°. *Oxf.* 1848

The character of Pilate and the ſpirit of the age. A courſe of ſermons preached at the Chapel-Royal, Whitehall. Sm. 8°. *Oxf.* 1850

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SEWELL, Miſs E.

Amy Herbert. By a lady. Edited by the Rev. W. Sewell. Third edition. 2 vol. 18°. *Lond.* 1846

Gertrude. [Anon.] Edited by the Rev. W. Sewell. Fourth edition. 2 vol. 18°. *Lond.* 1847

Margaret Percival. [Anon.] Edited by the Rev. W. Sewell. Third edition. 2 vol. 18°. *Lond.* 1847

Hawkſtone; a tale of and for England in 184–. 2 vol. Sm. 8°. *Lond.* 1845

Laneton parſonage: a tale for children on the practical uſe of a portion of the Church Catechiſm. [Anon.] Edited by the Rev. W. Sewell. 3 vol. 18°. *Lond.* 1846–49

The ſketches: three tales. By the author of Amy Herbert, &c. Second edition. 18°. *Lond.* 1848

The earl's daughter. Second edition. 2 vol. 12°. *Lond.* 1850

SEYER, Samuel, M.A.

Maſter of the Free Grammar School, Briſtol.

Eſſays on the important truths contained in the Holy Scriptures; humbly propoſed to the conſideration of all, but deſigned principally for the inſtruction of youth in grammar-ſchools. F. 1. pp. vi. 79. 8°. 1771

SEYMOUR, Rev. M. Hobart, M.A.

A pilgrimage to Rome: containing ſome account of the high ceremonies, the monaſtic inſtitutions, the religious ſervices, the ſacred relics, the miraculous pictures, and the general ſtate of religion in that city. Second edition. 8°. *Lond.* 1849

Mornings with the Jeſuits at Rome: being notes of converſations held with certain Jeſuits on the ſubject of religion in the city of Rome. 8°. *Lond.* 1849

SEYMOR, Thomas.

Advice to the readers of the Common Prayer, and to the people attending the ſame: with a preface on divine worſhip. Fourth edition. 12°. *Lond.* 1707

SEYPPELLIUS, J. J.

Diſſertatio de flagellandi ritu apud Romanos. Ugolinus, 26. 315

SHAFTSBURY, Anthony Ashley Cooper, Earl of.

Born in London 1671. Died 1713. He was an elegant claſſical ſcholar, but his works are ſceptical.

Characteriſticks of men, manners, opinions, times. 3 vol. 18°. *Lond.* 1749

Vol. 1.

Letter concerning enthuſiaſm. [Occaſioned by the proceedings of the French prophets.]
[Pp. 88. Sm. 8°. *Lond.* 1708.]

Senſus communis; an eſſay on the freedom of wit and humour.

Soliloquy; or, advice to an author.

Vol. 2.

An inquiry concerning virtue and merit.

The moraliſts; a philoſophical rhapſody [on the Deity and providence].
[8°. 1709.]

Vol. 3.

Miſcellaneous reflections.
Controverſial writings, Polemick divinity, Scepticiſm, Hiſtory of religion, Policy of the Church of Rome, Original of human ſacrifice, Inſpiration, Extent of thought, &c.

On the judgment of Hercules.

Letter concerning the art of deſign.

Letters to Robert Moleſworth, Eſq. With two letters written by the late Sir John Cropley. To which is prefixed, a large introduction by the editor. Pp. xxiv. 48. 8°. *Lond.* 1721

SHAFTOE, Mrs. Francis.

Popiſh intrigues and cruelty plainly exemplified in the affecting caſe and narrative of Mrs. Francis Shaftoe. Second edit. Pp. 60. 8°. *L.* 1745

SHAKESPEARE, William.

The moſt illuſtrious of Engliſh poets. Born at Stratford-upon-Avon 1564. Educated at the Free School of Stratford. Removed to London early in life, and was joint proprietor of Blackfriars Theatre 1589. Retired to Stratford about 1604. Died 1616.

Plays, from Stevens' edition, with a ſelection of the moſt important notes. 8 vol. 8°. *Lond.* 1797

Works. Edited by J. P. Collier. 8 vol. 8°. *Lond.* 1841–43*

Works. Edited by Charles Knight. 12 vol. 8°. *Lond.* 1842–44*

Works, from the text of Johnſon, Stevens, and Reid; with a biographical memoir, by W. Harvey, Eſq. 8°. *Lond.* 1825

The family Shakeſpeare, by Bowdler. 6 vol. 12°. *Lond.* 1852*

Alſo, in 8 vol. 8°. and 1 vol. 8°.

Prolegomena to the dramatic writings of Shakſpere. 12°. *Lond.* 1788

The beauties of Shakeſpeare; ſelected from the moſt correct editions of his works. To which are added, the principal ſcenes. 12°. *L.* 1811

"**SHALL** I be an 'Evangelical?'" A letter to an undergraduate, in anſwer to the above queſtion. By Caſſander. Pp. 14. 8°. *Camb.* 1840

SHANKS, Alexander.

A miniſter of the Seceſſion Church in Scotland. Born in Stobo, Peebleſhire. Paſtor of a congregation at Jedburgh 1760, where he continued until his death, in 1799, in the ſixty-eighth year of his age. His ſermons, which are of rare occurrence, are plain but intereſting; his ideas elevated and ſublime; his method and language ſimple and natural.

Sermons on various practical ſubjects. 8°. *Edin.* 1801

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SHARP, Granville.

Son of Archdeacon Sharp. Born at Durham 1734. Studied for the Bar, but never practiſed the law. Obtained a place in the Ordnance Office, which he reſigned at the commencement of the American War. After which he had chambers in the Temple until his death, 1813. He inſtituted the Society for the Abolition of the Slave-Trade.

Remarks on a printed paper lately handed about, intituled, A Catalogue of the Sacred Veſſels reſtored by Cyrus, and of the Chief Jews who returned at firſt from the Captivity, &c. Addreſſed to all ſuch gentlemen as have received or read the ſame. [Anonymous.] Pp. 16. 8°. *Lond.* 1765

Remarks on ſome very important prophecies. [Iſa. 7. 13–16; Iſa. 7. 8; Gen. 49. 10.] 8°. *Lond.* 1768

A repreſentation of the injuſtice and dangerous tendency of tolerating ſlavery. 8°. *L.* 1769

An appendix to the repreſentation (printed in the year 1769) of the injuſtice and dangerous tendency of tolerating ſlavery, or of admitting the leaſt claim of private property in the perſons of men in England. Pp. 28. 8°. *Lond.* 1772

The law of retribution; or, a ſerious warning to Great Britain and her colonies, founded on God's temporal vengeance againſt tyrants, ſlaveholders, and oppreſſors. 8°. *Lond.* 1776

A tract on the law of nature and principles of action in man. 8°. *Lond.* 1777

A tract on duelling: the opinions of ſome of the moſt celebrated writers on crown law are examined and corrected, in order to aſcertain the due diſtinction between manſlaughter and murder. Second edition, with additions. Pp. xix. 80. 8°. *Lond.* 1790

Remarks on the uſes of the definitive article in the Greek text of the New Teſtament; containing many new proofs of the divinity of Chriſt, from paſſages which are wrongly tranſlated in the common Engliſh verſion. To which is added, an appendix containing,—
I. A table of evidences of Chriſt's divinity, by Dr. Whitby.
II. A plain argument from the goſpel hiſtory for the divinity of Chriſt, by the editor, T. Burgeſs. Second

SHARP, Granville (*continued*).

edition, i–xii. Pp. 80. Index, Ff. 2. 12°. *Durham*, 1802

A ſecond edition, 1803.

The caſe of Saul, ſhewing that his diſorder was a real ſpiritual poſſeſſion, and proving that actual poſſeſſions of ſpirits were generally acknowledged by the ancient writers. Firſt printed 1777, as appendix to a tract, entitled, On the Law of Nature, &c. To which is added, A ſhort tract wherein the influence of demons are further illuſtrated by remarks on 1 Tim. 4. 1–3. 8°. *Lond.* 1807

Jeruſalem; or, an anſwer to the following enquiries: What is the etymology of the word Jeruſalem? And, Is there any connection between Salem and Jeruſalem? Wherein is ſhewn that the true and literal interpretation of the word "Jeruſalem," comprehends two very oppoſite and diſtinct national characters, peculiarly applicable to two equally oppoſite and diſtinct, though very diſproportionate, parts of the Hebrew nation; characters which are unqueſtionably expreſſed in the original name of their own capital city, though this has never before been explained, by Jews or Chriſtians. Pp. iv. 64. Index, Ff. 4. 8°. *Lond.* 1808

Melchiſedec; or, an anſwer to a queſtion reſpecting the reality of Melchiſedec's exiſtence as "King of Salem," and "Prieſt of the Moſt High God." Pp. 64. 8°. *Lond.* 1810

Remarks on "the moſt Rev. Dr. ——'s Catechiſm, recommended by the four R. C. Archbiſhops of Ireland." [Anon.] 8°. *L.* 1810

Other works: A Short Treatiſe on the Engliſh Tongue, &c.

SHARP, James, Archbiſhop of St. Andrews.

A divine of great abilities. Born at Banff, in Scotland, 1618. Educated at Aberdeen. Became Profeſſor at St. Andrews, and Miniſter of Crail. He was originally a leading man among the moderate Preſbyterians; but at the Reſtoration became a convert to Epiſcopacy, and was made Archbiſhop of St. Andrews. Murdered by a party of Covenanters 1679.

(Life and times of,) by Thomas Stephen. 8°. *Lond.* 1839

A review in Brit. Critic, 26. 101.

SHARP, John.

"Student in the Celeſtial Sciences, Weſt-Wicomb, Bucks."

The ſtarry ſpeculum; being an ephemeris of the celeſtial motions of the planets, for the year of human redemption 1748. Pp. 64. 8°. *Oxf.* 1748

SHARP, John, D.D., Archbiſhop of York.

A learned divine. Born at Bradford, Yorkſhire, 1644. Studied at Chriſt's College, Cambridge. Archdeacon of Berkſhire 1672. Prebendary of Norwich, and Rector of St. Bartholomew, Royal Exchange, and of St. Giles's-in-the-Fields, London, 1675. Dean of Norwich 1681. Dean of Canterbury 1689. Archbiſhop of York 1691. Died at Bath 1713–14. His ſermons, which have always been admired, are written with great clearneſs. They rank among the beſt models of an eaſy, natural, and familiar way of writing. His works were republiſhed at Oxford, 1829, in 5 vol. 8°.

Sermon, Prov. 3. 6. The pourtraiture of a truly religious man; or, the duty and benefit of acknowledging God in all our ways. 8°. *Lond. n.d.*

This ſermon is printed from notes taken at the time it was preached. It is not included in any edition of the author's works.

SHARP, Archbiſhop of York (*continued*).

Works. Containing one hundred and twelve ſermons and diſcourſes on ſeveral occaſions, with ſome papers wrote in the Popiſh controverſy. 7 vol. 12°. *Lond.* 1754

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SHARP, Thomas, D.D., Archdeacon of Northumberland.

Son of Archbiſhop Sharp. Born 1693. Educated at Trinity College, Cambridge, of which he became Fellow. Rector of Rothbury 1720. Archdeacon of Northumberland 1722. Died 1758. He was a man of learning and talent, and one of the moſt determined antagoniſts of Hutchinſonianiſm.

Works. 5 vol. 8°. *Lond.* 1763

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[8°., *Lond.* 1751.]

Diſcourſes concerning the antiquity of the Hebrew tongue and character [1755].
Vol. 5. A review and defence of two diſſertations concerning the Hebrew words Elohim and Berith. 3 parts.

[8°., *Lond.* 1754–5.]

Life of Abp. Sharp. See SHARP, JOHN.

The rubric in the Book of Common Prayer and canons of the Church of England, ſo far as they relate to the parochial clergy, conſidered in a courſe of viſitation charges. To which are added three diſcourſes on preaching. 8°. *Oxf.* 1834

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SHARP, William, D.D.

Principal of Hertford College.

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Sermon, Pſa. 72. National proſperity the joint product of juſt government and dutiful ſubjection. [Acceſſion.] 8°. *Oxf.* 1755

Sermon, Rom. 14. 16. [Act.] 8°. *Oxf.* 1754

SHARPE, Gregory, LL.D., Maſter of the Temple.

Born in Yorkſhire 1713. Educated at Weſtminſter School, and at Mariſchal College, Aberdeen. Became miniſter of Broadway Chapel, Weſtminſter; and, afterwards, Maſter of the Temple.

A defence of the late Dr. Samuel Clarke, againſt the Reply of Sieur Lewis-Philip Thummig, in favour of Mr. Leibnitz, with that Reply in French and Engliſh. To which is added an original letter from Mr. Leibnitz. [Anon.] 8°. *Lond.* 1744

A ſhort diſſertation upon that ſpecies of misgovernment called an Oligarchy. [Anon.] Pp. 58. 8°. *Lond.* 1748

Two diſſertations: I. Upon the origin, conſtruction, diviſion, and relation of languages. II. Upon the original powers of letters, wherein is proved that the Hebrew ought to be read without points. To which is added, the ſecond edition of a Hebrew grammar and lexicon, without points. 8°. *Lond.* 1751

Introduction to univerſal hiſtory. See HOLBERG.

A ſhort review of Mr. Hooke's obſervations, &c., concerning the Roman ſenate, and the character of Dionyſius of Halicarnaſſus. [Anon.] Pp. 34. 8°. *Lond.* 1758

An argument in defence of Chriſtianity, taken from the conceſſions of the moſt ancient adverſaries, Jews and Pagans, philoſophers and hiſtorians. In which is ſhewn the different ſtate of infidelity in thoſe early times from what it now is. To which is added, An apology for ſome of the firſt Chriſtian fathers; with ſome remarks upon the genuineneſs of the four goſpels. [A Viſitation Serm. on Acts, 2. 22.] 8°. *Lond.* 1775

A ſecond argument in defence of Chriſtianity, taken from the ancient prophecies, applied to the moſt remarkable events in the life and character of Jeſus Chriſt. 8°. *Lond.* 1762

The riſe and fall of the holy city and temple of Jeruſalem: an argument in defence of Chriſtianity. Being the ſubſtance of a diſcourſe on Pſa. 29. 9. 8°. *Lond.* 1765

Second edition, with additions. 8°. *Lond.* 1766

The want of univerſality no objection to the Chriſtian religion. Being the ſubſtance of a diſcourſe [Col. 1. 23]. 8°. *Lond.* 1766

The origin and ſtructure of the Greek tongue. In a ſeries of letters, addreſſed to a nobleman. 8°. *Lond.* 1767

A letter to the Biſhop of O[xfor]d [Lowth], containing ſome animadverſions upon a character given of the Dr. Bentley. In a letter from a late profeſſor in the Univerſity of Oxford to the Author of the Divine Legation of Moſes Demonſtrated. [Anon.] Pp. 46. 8°. *Lond.* 1767

A letter to the Biſhop of Oxford, containing remarks upon ſome ſtrictures made by the late Archbiſhop of Canterbury, in the Rev. Mr. Merrick's Annotations on the Pſalms. Pp. 62. 8°. *Lond.* 1769

SHARPE, Gregory, LL.D. (*continued*).

Sermon, Eph. 6. 4. The advantage of a religious education. [Aſylum.] Queen's Birth-day. 4°. *L.* 1770

Sermons on various ſubjects. 8°. *Lond.* 1772

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SHARPE, John, D.D. See SCHARPIUS.

SHARPE, L, A.M.

A vindication of the conſecration of Archbiſhop Cranmer, againſt the objections of Papiſts and others. Alſo a vindication of Archbiſhop Parker's conſecration. In which the Nagg's Head Fable is exploded. To which is added, An appendix, containing the thoughts of Dr. Prideaux, concerning the celibacy of the clergy. Ff. 3. Pp. 83. 8°. *Lond.* 1721

An hiſtorical account of the riſe and growth of hereſies in the Chriſtian Church, to the ſixteenth century and farther. With the names of the hereticks; the time when they flouriſhed, when dy'd. To which is added an appendix, in which the councils general, national, and provincial, which defended the Catholick faith, are inſerted. 4 parts. 8°. 1718–19

SHARPE, William.

The Proteſtant; or, the doctrine of univerſal liberty aſſerted, in oppoſition to Dr. Lowth's repreſentation of it, in his late celebrated letter. With a few words on ſome recent publications. Pp. 54. 8°. *Lond.* [1766]

SHARPE, William, M.A.

Of Trinity Coll. Camb. and Rector of Pattiſwick, Eſſex.

Sermons. 8°. *Lond.* 1836

Job, 11. 7, 8. Errors in inquiring into the nature of the Deity. Bef. Univ. Camb. - - - 1
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SHAW, Duncan, D.D.

One of the miniſters of Aberdeen.

A diſſertation on the conduct of the Jewiſh Sanhedrim, and the advice offered by Gamaliel in the famous trial of the apoſtles, Acts, 5. 17–41. Conſidered as an argument for the truth of Chriſtianity. [Anon.] 8°. *Edin.* 1769

A well-reaſoned diſſertation.

The hiſtory and philoſophy of Judaiſm; or, a critical and philoſophical analyſis of the Jewiſh religion. 8°. *Edin.* 1787

This is a defence of the Moſaic ſyſtem againſt ſome of the charges and inſinuations of David Hume.

SHAW, Ferdinando, M.A.

A ſummary of the Bible; or, the principal heads of natural and revealed religion alphabetically diſpoſed in the words of Scripture only. 12°. *Lond.* 1730

The judgment of the Church of England in the point of ordination argued from her offices and practice, by which it appears that ſhe allows a divine inherent right in the Preſbyter's office to ordain. 8°. *Lond.* 1715

SHAW, James, Eſq.

Every man his own lawyer, or a practical and popular expoſition of the laws of England. 12°. *Lond.* 1833

SHAW, John.

Born at Bedlington, Durham. Entered of Braſenoſe College, Oxford, 1629, aged fifteen. Inſtituted Rector of Whalton, Northumberland, 1645; but not admitted until 1661. In the interval obtained the church of Bolton in Craven, Yorkſhire. Died 1689.

No reformation of the eſtabliſhed Reformation. 8°. *Lond.* 1685

Other works: The Pourtraiture of the Primitive Saints. 4°. Origo Proteſtantium, 4°. 1677.

SHAW, Samuel, M.A.

A pious and excellent divine. Born at Repton, Derbyſhire, 1635. Educated at the Free School there, and at St. John's College, Cambridge. Maſter of the Free School at Tamworth in 1656. Rector of Long-Whatton 1658. At the Reſtoration did not conform. In 1666 he was choſen Maſter of the Free School at Aſhby-de-la-Zouch. Died 1691. His writings have been much commended by Biſhop Barlow and others.

Immanuel, or a diſcovery of true religion, as it imports a living principle in the minds of men, grounded upon Chriſt's diſcourſe with the Samaritanes, John, 4. 14. 12°. *Lond.* 1667

Another edition, with memoirs of the author, and a diſcourſe on communion with God [on 1 John, 1. 3]. Fourth edition, reviſed. 12°. *Leeds*, 1804

Farewell life: welcome the plague, or the voice of one crying in the wilderneſs. Shewing the buſineſs of a Chriſtian, both antecedaneous to, concomitant with, and conſequent upon, a ſore viſitation; repreſented in ſeveral ſermons. 12°. *Lond. n. d.*

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2 Cor. 5. 6. A farewell to life - - - 86
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Adam, Abel, or vain man; a diſcourſe fitted for funeral occaſions [on Pſa. 39. 6]. 16°. *Lond.* 1692

SHAW, Thomas, D.D., F.R.S.

A divine and traveller. Born at Kendal about 1692. Studied at Queen's College, Oxford. M.A. 1719. Became Chaplain to the Factory at Algiers. Returned 1733. Principal of St. Edmund Hall 1740; with which he held the Greek Profeſſorſhip and the Vicarage of Bramley, until his death 1751. His travels are eſteemed for their accuracy, fidelity, and the illuſtrations they contain of natural hiſtory. A ſecond edition was publiſhed in 1757, 4°. with the ſupplement incorporated and improvements.

Travels, or obſervations relating to ſeveral parts of Barbary and the Levant; with a ſupplement, wherein ſome objections are fully conſidered and anſwered. Folio. *Oxf.* 1738–46

SHAW, Thomas, M.A.

Queen's College, Oxford.

Sermon, Prov. 8. 12. The uſe and office, with ſome inſtances of the weakneſs and imperfection, of reaſon in matters of religion. [Viſit.] 8°. *Oxf.* 1765

SHAW, W., A.M., F.S.A.

An enquiry into the authenticity of the poems aſcribed to Oſſian. Pp. 87. 8°. *Lond.* 1781

SHEFFIELD, John.

Of Peter Houſe, Cambridge. Miniſter at St. Swithin's, London. Ejected for Nonconformity 1662, and retired to Enfield.

The hypocrite's ladder, or looking-glaſs; or a diſcourſe of the dangerous and deſtructive nature of hypocriſie, the reigning and provoking ſin of this age; alſo another glaſs to try the ſincerity of grace. 8°. *Lond.* 1658

Other works: A Good Conſcience the Strongeſt Hold. Diſcourſe of Excuſes for Living in Sin. A Sermon in Morning Exerciſes, &c.

SHELFORD, Leonard, Eſq.

Barriſter-at-Law.

The Act for the Commutation of Tithes, with explanatory notes and forms, and the law of tithes, with reference to that act. 12°. *Lond.* 1836

SHELLEY, Percy Bysshe.

An infidel poet. Born 1792; drowned 1822.

Works. 32°. *Lond.* 1836

Editions in 3 vol. fcap. 8°. 1847, and 1 vol. 8°. 1847.

SHELLEY, Mrs.

Lives of the moſt eminent literary and ſcientific men of France. By Mrs. Shelley and others. 2 vol. Fcap. 8°. 1838–9

Vol. 1. Montaigne, Rabelais, Corneille, Rochefoucauld, Molière, La Fontaine, Paſcal, Sevigné, Boileau, Racine, Fénélon.

Vol. 2. Voltaire, Rouſſeau, Condorcet, and Mirabeau, Mme. Roland, Mme. de Staël.

SHEPHEARD, William, M.A.

Rector of Aiſhreigny, Devon; and Chaplain to the Biſhop of Glouceſter.

Sermons on ſeveral religious and important ſubjects. 8°. *Sherborne*, 1748

SHEPHEARD, William, M.A. (*continued*).

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SHEPHERD, Edward John, A.M.

Rector of Luddesdown.

The history of the Church of Rome to the end of the episcopate of Damasus, A.D. 384. 8°. *Lond.* 1851

Letters to the Rev. S. R. Maitland, D.D., on the genuineness of the writings ascribed to Cyprian, Bp. of Carthage. 1 to 5. 8°. *L.* 1853

SHEPHERD, Rev. H., D.C.L.

Senior Presidency Chaplain at St. John's Cathedral, Calcutta.

Cursory remarks on the inefficiency of the ecclesiastical establishment of India under the present system; and on the expediency of appointing a second bishop to the eastward of the Cape. Pp. 76. 8°. 1827

SHEPHERD, James.

A Dissenting minister. Died 1746, in the twenty-second year of his age. His sermons are highly recommended by Doddridge.

Sermons on the following subjects. To which is added a sermon occasioned by his death, preached at Northampton, May 25, 1746, by P. Doddridge, D.D. 12°. *Lond.* 1748

1 John, 5. 12. Life from Christ, or the importance of union to Christ by faith in order to life - 1
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SHEPHERD, John, M.A., Min. of Pattiswick.

Born at Goderthwaite, in Cumberland, 1759. Admitted Commoner of Queen's College, Oxford, 1777. Curate of Paddington 1785. Perpetual Curate of Pattiswick, Essex, 1801. Died 1805.

A critical and practical elucidation of the Book of Common Prayer, with memoir of the author. 2 vol. 8°. *Lond.* 1817

Vol. 1. Third edition.
Memoir of the author.
Introduction on the origin and progressive formation of the English liturgy - - - - - i–lxxxiv
Morning and evening prayer - - - 1–304
Vol. 2. Second edition.
The Communion office, Collects, Epistles, and Gospels. Festivals.
The Catechism, Confirmation, Matrimony, Burial of the dead, Absolution.

SHEPHERD, Richard, D.D., F.R.S.

Archdeacon of Bedford.

The ground and credibility of the Christian religion: in a course of sermons, preached [1788] at the Lecture founded by the Rev. John Bampton. 8°. *Lond.* 1788

Prov. 3. 13, &c. The excellency of Christianity 1

SHEPHERD, Richard, D.D., F.R.S. (*continued*).

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+ Sermons on several occasions. 8°. *Lond.* 1803
The truth and credibility of the Christian religion. Four sermons on John, 3. 2; John, 5. 36; Acts, 5. 42; and 2 Cor. 6. 8 - - - - - - 1
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Letters [viii.] to the author of a Free Enquiry into the Nature and Origin of Evil. To which are added, Three discourses: I. [Rom. 2. 14, 15.] On Conscience; II. [2 Tim. 3. 16.] On inspiration (Whit Sunday); III. [Eccles. 7. 30.] On a Paradisiacal state. [De statu Paradisiaco, concio iii.] 12°. *Oxf.* 1768

SHEPPARD, John, A.B.

Of St. John's College, Oxford. Assistant preacher at West Street Chapel, and Lecturer at St. Atholins.

Sermon, Psa. 56. 12. The obligations of Christians to perform their vows. An address delivered after confirmation. 8°. *Lond.* 1812

SHEPPARD, John, M.A.

Minister of Blackheath Chapel, Kent.

Sermons, 2 Cor. 5. 17. Christianity producing a change of character in consequence of a change of nature. 8°. *Lond,* 1820

An address, 2 Tim. 3. 15. The Holy Scriptures commended to the young. 24°. *Lond.* 1822

SHEPPARD, John.

Thoughts, chiefly designed as a preparative or persuasive to private devotion. Fourth edition. 12°. *Lond.* 1826

SHEPPARD, Thomas, A.M.

A Puritan divine. Born at Towcester, Northamptonshire, 1605. Educated in Emanuel College, Cambridge. Became Lecturer at Colne, Essex. Silenced for Nonconformity three years afterwards. Retired to New England 1635, and was chosen Pastor of the church at Cambridge, where he continued until his death in 1649. Fuller places him among the learned writers of Emanuel College.

The parable of the ten virgins opened and applied, being the substance of divers sermons on Matt. 25. 1–14. 12°. *Aber.* 1838

From the edition printed at London 1660. According to Dr. Williams, this work contains a rich fund of experimental and practical divinity, extremely animated and searching.

The sincere convert, discovering the small number of true believers, and the great difficulty of saving conversion, whereunto is added the

SHEPPARD, Thomas, A.M. (*continued*).

ſaint's jewel [on 2 Cor. 7. 1], and the ſoul's invitation unto Jeſus Chriſt [on Cant. 5. 2], in two ſermons. 8°. *Lond.* 1664

The ſound believer: a treatiſe of evangelical converſion, diſcovering the work of Chriſt's Spirit in reconciling of a ſinner to God. 8°. *L.* 1671

Meditations and ſpiritual exerciſes [with preface by David Brainerd]; ſelect caſes reſolved; and firſt principles of the oracles of God, with ſome account of the reverend author; and a guide to Chriſt by the Rev. Solomon Stoddard. 12°. *Glaſg.* 1791

Other works: The Doctrine of the Sabbath, 1649. Certain Select Caſes reſolved, 1650, &c.

SHERIDAN, Richard Brinsley.

An eminent dramatiſt and ſtateſman. Born at Dublin 1751; died 1816.

Dramatic works. With a memoir of his life, by G. G. S. Sm. 8°. *Lond.* 1848

The Rivals. St. Patrick's Day. The Duenna. The School for Scandal. The Critic. Trip to Scarborough. Pizarro. Verſes to the Memory of Garrick.

(Memoirs of) by Thomas Moore. Second edit. 2 vol. 8°. *Lond.*

SHERIDAN, Thomas, A.M.

Born at Quilca, in Ireland, 1721. Educated at Weſtminſter School and at Trinity College, Dublin. Went on the ſtage and became a teacher of oratory. Died 1788.

Lectures on the art of reading, in two parts: I. The art of reading proſe; II. The art of reading verſe. Fifth edition. 8°. *Lond.* 1788

A courſe of lectures on elocution; together with two diſſertations on language, and ſome other tracts [Heads of a plan for the improvement of elocution], and a diſſertation on the cauſes of the difficulties which occur in learning the Engliſh tongue. 4°. *Lond.* 1762

Other works: An Orthoepical Dictionary of the Engliſh Language, 8°. Life of Swift.

SHERIDAN, William, D.D.

Biſhop of Kilmore and Ardagh. Conſecrated 1681. Deprived 1691 for not taking the oaths at the Revolution.

Practical diſcourſes upon the moſt important ſubjects. All preached on particular occaſions before the ſtate in the Cathedral of St. Patrick's, and Chriſt Church, Dublin. 3 vol. 8°. *Lond.* 1720

Vol. 1. Second edition.

1 Tim. 6. 10. Covetouſneſs - - - - - 1
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SHERINGHAM, Robert.

Fellow of Gonvil and Caius Coll., Camb. Ejected during the Commonwealth and retired to Holland. Reſtored 1662.

Joma. Codex Talmudicus, in quo agitur de ſacrificiis, cæteriſque miniſteriis diei expiationis, quæ Levit. xvi. et Num. xxix. 7, 8, 9, 10, præcipiuntur, itemque de multis aliis quæ obiter tractantur; ex Hebræo ſermone in Latinum verſus, et commentariis illuſtratus. Accedit hac nova editione Jacobi Rhenferdii comparatio expiationis anniverſariæ pontificis maximi in V. T. cum unica atque æterna expiatione Jeſu Chriſti. Ff. 8. pp. 140. Index ff. 4. 8°. *Franequeræ*, 1696

De Anglorum gentis origine diſceptatio. 8°. *Cantab.* 1670

Valuable for the early antiquities of the Anglo-Saxons.

Other works: The King's Supremacy aſſerted. Sermons.

SHERLOCK, Richard, D.D.

A pious and excellent divine. Born at Oxton, Cheſhire, 1613. Educated at Magdalen Hall, Oxford, and Trinity College, Dublin. Became Rector of Winwick. Died 1689.

The practical Chriſtian; or, the devout penitent: a book of devotion, containing the whole duty of a Chriſtian, in all occaſions and neceſſities, fitted to the main uſes of a holy life. Sixth edition, enlarged and corrected. 8°. *L.* 1713

The beſt edition: it contains a life of the author by Bp. Wilſon. It was originally publiſhed in 1673, under the title of Mercurius Chriſtianus, or the Practical Chriſtian, a much ſmaller work. The work was reprinted at Oxford 1841, in 18°.

The Quaker's wilde queſtions objected againſt the miniſters of the goſpel, and many ſacred acts and offices of religion, with brief anſwers thereunto. 4°. *Lond.* 1656

A diſcourſe of the Holy Spirit, his workings and impreſſions on the ſouls of men.

A diſcourſe of divine revelation mediate and immediate.

A diſcourſe of error, hereſie, and ſchiſm, the nature, kinds, cauſes, &c.

SHERLOCK, Thomas, D.D., Biſhop of London.

A learned and accompliſhed divine, ſon of Dr. W. Sherlock. Born in London 1678. Educated at Eton and at Catharine Hall, Cambridge, of which he became Fellow. Maſter of the Temple 1704. Maſter of Catharine Hall 1714. Dean of Chicheſter 1716. Biſhop of Bangor 1728. Tranſlated to Saliſbury 1734, and to London 1748. Died 1761. He was a man of great underſtanding, quick comprehenſion, ſolid judgment, and extenſive knowledge. His ſtyle is correct and elegant, formed by much induſtry and application. His diſcourſes were publiſhed in 4 vol. 8°.; a fifth edition appeared in 1772. A fifth volume was added in 1797, containing thoſe that had been formerly ſeparately publiſhed. In 1812 the whole were republiſhed in 4 vol. 8°. at the Clarendon Preſs, with the addition of the Diſcourſes on Prophecy; Four Diſſertations; Charge to the Clergy; Letter on the Earthquakes, and Trial of the Witneſſes. In 1830 the firſt complete edition of his works was publiſhed, as deſcribed below.

The works of. With ſome account of his life, ſummary of each diſcourſe, notes, &c. By the Rev. T. S. Hughes, B.D. 5 vol. 8°. *Lond.* 1830

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A ſupplement to the Biſhop of London's letter to the clergy and people of London and Weſtminſter on occaſion of the late earthquakes. The fifth edition, reviſed and corrected. Pp. 24. 8°. *Lond.* 1750

Modeſt remarks upon the Biſhop of London's Letter concerning the late earthquakes. By one of the people called Quakers. Pp. 21. 8°. *Lond.* 1750

SHERLOCK, William, D.D., Dean of St. Paul's.

A learned divine, father of the preceding. Born in Southwark, London, about 1641. Educated at Eton, and thence removed to Peter-houſe, Cambridge, 1657. Rector of St. George's, Botolph Lane, London, 1669. After which he became ſucceſſively Prebendary of St. Paul's, Maſter of the Temple, and Rector of Therfield, Hertfordſhire. At the Revolution he refuſed to take the oaths and was ſuſpended, but afterwards he complied. Dean of St. Paul's 1691. Died 1707. He was a clear, polite, and ſtrong writer, and an excellent preacher.

A diſcourſe concerning the knowledge of Jeſus Chriſt, and our union and communion with him. 8°. *Lond.* 1674

A defence and continuation of the Diſcourſe concerning the Knowledge of Jeſus Chriſt, with a particular reſpect to the doctrine of the Church of England, and the charge of Socinianiſm and Pelagianiſm. 8°. *Lond.* 1675

A diſcourſe about Church-unity: being a defence of Dr. Stillingfleet's Unreaſonableneſs of Separation. In anſwer to ſeveral late pamphlets, but principally to Dr. Owen and Mr. Baxter. [Anonymous.] 8°. *Lond.* 1681

A continuation and vindication of the Defence of Dr. Stillingfleet's Unreaſonableneſs of Separation. [Anonymous.] 8°. *Lond.* 1682

Sermon, Pſa. 18. 50. Some ſeaſonable reflections on the diſcovery of the late plot. 4°. *L.* 1683

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† A practical diſcourſe concerning death [on Heb. 9. 27]. Sixteenth edition. *Lond.* 1715

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A vindication of the doctrine of the Trinity and the incarnation of the Son of God, occaſioned by the brief Notes on the Creed of St. Athanaſius, and the brief Hiſtory of the Unitarians. Second edition. 4°. *Lond.* 1691

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Du jugement dernier. Nouvelle édition. 8°. *Amſt.* 1712

† A diſcourſe concerning the happineſs of good men, and the puniſhment of the wicked in the next world [or, a diſcourſe of the immortality of the ſoul and a future ſtate]. Fourth edition. 8°. *Lond.* 1726

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SHERMAN, John, B.D. (*continued*).

delivered in Trinity Coll. Chapel, Camb. on Acts, 17. 28. 4°. *Camb.* 1641

SHERWILL, Thomas, M.A.

Fellow of Chriſt's College, Cambridge.

Sermon, 2 Tim. 4. 3. The degeneracy of the preſent age as to principles. 4°. *Camb.* 1704

Sermon, Eccleſ. 10. 17. Monarchy attended with high birth the beſt eſtabliſhment. [Anniv. of H. M. Queen Ann's Acceſſion.] 8°. *Lond.* 1709

SHERWIN, William.

Incumbent of Baldock and of Wallington, Hertfordſhire. Ejected at the Reſtoration for Nonconformity. He was a zealous writer on prophecy, a hard ſtudent, and of an unblameable life.

The times of reſtitution of all things, with their neer approach upon the ruine of the beaſt, made manifeſt by two tracts, on Rev. 20. 5, and Rev. 21. 5, containing the main ſcope of all revelation prophecie. 4°. *L.* 1675

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The true news of the good New World ſhortly to come (Heb. 2. 5) for all ſuch as then ſhall be found real ſaints. With the ſudden end of all the enjoyments of this preſent evil world to ſuch as then ſhall be found unſanctified, with a ſcheme of the whole Book of Revelation, and tracts on the reſtauration of Iſrael and Judah; the doctrine of Chriſt's glorious kingdom; and of the two laſt things, reſurrections and judgements. 4°. *Lond.* 1671–72

SHERWOOD, Mrs.

Daughter of Dr. George Butt, chaplain to George III. Born at Stanford, Worceſterſhire, 1775. Married Capt. Henry Sherwood 1803, with whom ſhe went to India the ſame year. Died at Twickenham 1851. Her works are very numerous, and have long been highly popular.

The infant's grave. 18°. *Wellington*, 1825

The latter days. Sm. 8°. *Lond.* 1833

The lady of the manor. Fourth edition. 7 vol. 12°. *Lond.* 1841–46

A review (*on Evangelical novels*) in Quart. Review, 72. 25.

Other works: Fairchild Family, 3 vol. Henry Milner, 3 vol. 1837, &c.

SHIELDS, Alexander.

Miniſter at St. Andrews.

An enquiry into Church-communion; or, a treatiſe againſt ſeparation from the revolution ſettlement of this national Church. Second edition, with ſome Acts of Parliament. Sm. 8°. *Edin.* 1747

The Scots inquiſition, containing a brief deſcription of the perſecution of the Preſbyterians in Scotland under the government of King Charles II. Sm. 8°. *Edin.* 1745

A hind let looſe, or an hiſtorical repreſentation of the teſtimonies of the Church of Scotland for the intereſt of Chriſt, with the true ſtate thereof in all its periods. Together with a vindication of the preſent teſtimony againſt the Popiſh, prelatical, and malignant enemies of that Church. Wherein ſeveral controverſies are inquired into, concerning hearing of curates,

SHIELDS, Alexander (*continued*).

owning the preſent tyranny, field meetings, reſiſtance, &c. [Anon.] 8°. *s. l.* 1687

SHIPLEY, Jonathan, Bp. of St. Aſaph.

A learned and accompliſhed divine and elegant writer. Born 1714. Educated at Chriſt Church, Oxford. Prebendary of Wincheſter 1743. Canon of Chriſt Church, Oxford, 1749. Dean of Wincheſter 1760. Biſhop of St. Aſaph 1769. Died 1788.

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SHIRLEY, Walter Augustus, D.D.

A prelate of high talents and great excellence of character. Born at Weſtport, county of Mayo, Ireland, 1797. Educated at Wincheſter College; and thence elected to New College, Oxford; of which he became Fellow. Curate to his father at Woodford, Northamptonſhire, 1820. Vicar of Shirley, Derbyſhire, 1828. Rector of Brailsford 1839. Prebendary of Lichfield and Archdeacon of Derby 1841. Biſhop of Sodor and Man 1846. Died 1847.

The ſupremacy of Holy Scripture; four lectures compoſed for delivery 1847, at the Lecture founded by the Rev. John Bampton, M.A. To which are added two ſermons on the influences of the Holy Spirit, preached before the Univerſity 1845. 8°. *Oxf.* 1847

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Sermon, Jude, 17, 18. Reaſon, and not raillery, the proper teſt of religion. 8°. *Lond.* 1720

SHORT, Thomas, M.D.

New obſervations, natural, moral, civil, political, and medical, on city, town, and country bills of mortality. 8°. *Lond.* 1750

SHORT, Thomas Vowler, D.D.

Biſhop of St. Aſaph.

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A ſketch of the hiſtory of the Church of England to the Revolution, 1688. Third edition. 8°. *Lond.* 1840

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What is Chriſtianity? 12°. *Lond.* 1843

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A charge delivered at the primary viſitation, 1847. Pp. 21. 8°. *Lond.* 1847

Catechiſing: being an appendix to a charge delivered in 1847. Pp. 16. 8°. *Lond.* 1848

A charge delivered to the clergy at the triennial viſitation. 8°. *Lond.* 1850

A charge, July 1853. 8°. *Holywell,* 1853

SHORT Survey of the kingdom of Chriſt here on earth with his ſaints. The myſteries of

SHORT, &c. (*continued*).

God finiſhed; or, an eſſay opening the myſtical numbers, &c. 12°. *Lond.* 1699

Short abridgement of Chriſtian doctrine [Roman Catholic]. Pp. 24. 1728

A ſhort view of the conduct of the Engliſh clergy, ſo far as relates to civil affairs, from the Conqueſt to the Revolution.

Short ſurvey of the Bible, with ſuitable inferences, &c. 8°. *Lond.* 1753

Short letters from 1834 to 1842, addreſſed to members of the Church of England, and to Chriſtians in general, in oppoſition to Calviniſm and Romaniſm. By the ſame hand, with various ſignatures. Pp. 33. 8°. *L.* 1842

SHORTHOSE, Hugh, Lecturer of Chelſea.

Born at Amſbury, Wiltſhire, 1679. Educated at Winchester School and Trinity College, Oxford. Lecturer of Chelſea 1708. Died 1734–5.

Sermons on ſeveral occaſions. 8°. *Lond.* 1738

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SHOWER, John.

An eminent Nonconformiſt divine. Born at Exeter 1657. Educated there, and at academies at Taunton and Newington Green, London. Ordained among the Diſſenters, 1679, as Aſſiſtant to Vincent Alſop, Weſtminſter. Became Aſſiſtant to John Howe 1690. Afterwards miniſter of a meeting-houſe in the Old Jewry, where he continued until his death, 1715.

Serious reflections on time and eternity. Fifth edit., very much enlarged. 12°. *Lond.* 1707

Sermon, 2 Sam. 15. 26. Reſignation to the divine good pleaſure in every condition. [Anon.] 4°. 1684

The mourner's companion: or funeral diſcourſes on ſeveral texts. Sm. 8°. *Lond.* 1692

Ezek. 24. 16–18. Mourning for the dead. On the death of his wife - - - - - - - 1
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John, 11. 4. Sickneſs and death for the glory of Chriſt.
Fun. ſerm. on Mrs. Shower, by John Spademan.

A funeral ſermon on the death of Mr. Nathaniel Oldfield [on Heb. 13. 7]. 12°. *Lond.* 1697

Account of the holy life and death of Mr. Henry Gearing, late citizen of London. Second edit., with the trial and character of a real Chriſtian, collected out of his papers. 12°. *Lond.* 1699

SHOWER, John (*continued*).

Sermon, Iſa. 66. 10. [Thankſgiving.] 4°. *Lond.* 1696

An exhortation to youth to prepare for judgment; a ſermon occaſioned by the late repentance and funeral of a young man, [on Eccl. 11. 9]. Sixth edition. 12°. *Lond.* 1707

Sermon, Pſa. 147. 15–18. Winter meditations: concerning froſt, and ſnow, and winds, &c. [Anon.] 4°. 1709

Other works: Sacramental Diſcourſes, Family Religion, &c.

SHREWSBURY, Earl of.

A firſt and ſecond letter to Ambroſe Liſle Phillips, Eſq. On the preſent poſture of affairs. 8°. *Lond.* 1841

Third letter to Ambroſe Liſle Phillips, Eſq., chiefly in reference to his former Letter on the Preſent Poſture of Affairs. 8°. *Lond.* 1842

Reaſons for not taking the teſt, for not conforming to the Eſtabliſhed Church, and for not deſerting the ancient faith. Second edition. 8°. *Lond.* 1828

SHRUBSOLE, William.

Chriſtian memoirs; or, a review of the preſent ſtate of religion, in the form of a new pilgrimage to the heavenly Jeruſalem. Second edition. 8°. 1790

SHUCKARD, W. E., Eſq.

The hiſtory and natural arrangements of inſects. By W. Swainſon, Eſq., and W. E. Shuckard, Eſq. Fcp. 8°. 1840

SHUCKFORD, Samuel, D.D.

A learned divine. Educated at Caius College, Cambridge. Became ſucceſſively Curate of Shelthon, Norfolk, Prebendary of Canterbury, and Rector of All-Hallows, Lombard Street, London. Died 1754. His Connection is written heavily, but it diſplays much erudition.

The ſacred and prophane hiſtory of the world, connected from the creation of the world to the diſſolution of the Aſſyrian Empire [only completed to the death of Joſhua], with a diſcourſe on the creation and fall of man. 4 vol. 8°. *Lond.* 1743

Reprinted in 2 vol. 8°.

Vol. 1. Third edition, 1743.
The creation to Abraham.

Vol. 2. Third edition, 1743.
Abraham to the paſſage of the Iſraelites through the Red Sea.

Vol. 3. Second edition, 1740.
The paſſage through the Red Sea to the death of Joſhua.

Vol. 4. 1753.
The creation and fall of man, a ſupplemental diſcourſe to the preface to the firſt volume of the Sacred and Prophane Hiſtory of the World connected.

SHUTE, Nathaniel.

The crowne of charitie; a ſermon on Nehem. 13. 14. [Funeral of Mr. Richard Fiſhburne, merchant.] 4°. *Lond.* 1626

SHUTTLEWORTH, John, M.A.

Rector of Oborn, Dorſet; and Fifield, Wilts.

A perſwaſive to union; being an eſſay towards reconciling all parties: and in order to a

SHUTTLEWORTH, John, M.A. (*continued*).

comprehenſion, which may be for the honour of the Church, and the glory of God. [Rom. 15. 6.] Ff. 11. pp. 160. 8°. *Lond.* 1716

SHUTTLEWORTH, Philip Nicholas, D.D., Bp. of Chicheſter.

Born at Kirkham, Lancaſhire, 1782. Educated at Winchester, and thence elected Scholar of New College, Oxford, 1800. Gained the Latin verſe prize 1803. Rector of Foxley, Wiltſhire, 1824. Warden of New College 1822. Biſhop of Chicheſter 1840. Died 1842. He was a divine of extenſive learning, ſound judgment, and perſuaſive eloquence.

A paraphraſtic tranſlation of the apoſtolical epiſtles, with notes. 8°. *Oxf.* 1829

Sermons on ſome of the leading principles of Chriſtianity. 2 vol. 8°. *Lond.*

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Vol. 2. 1834. Sermons on the leading principles and practical duties of Chriſtianity.

2 Kings, 5. 10–14	1	1 John, 3. 7	253
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A review in Brit. Critic, 4. 431.

The conſiſtency of the whole ſcheme of revelation with itſelf and with human reaſon. 12°. *Lond.* 1832*

Not tradition, but Scripture. Third edition. 12°. *Lond.* 1839*

Three ſermons, preached before the Univerſity of Oxford. Sm. 8°. *Lond.* 1840

John, 19. 30. Juſtification through faith 1
Luke, 20. 17. The merciful character of the goſpel covenant 43
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SIBBALD, James, D.D.

Profeſſor of Philoſophy in the Mariſchal College at Aberdeen. Appointed one of the miniſters of Aberdeen 1626–7. In 1638 he was one of the Aberdeen doctors who diſputed the Covenant with Alexander Henderſon and David Dickſon. On the breaking out of the civil wars he was driven from Aberdeen, and went to Dublin, where he was minister ten years, and died there.

Diverſe ſelect ſermons upon ſeveral texts of Holy Scripture. 4°. *Aberd.* 1658

Pſa. 145. 1, 2	1	Matt. 15. 21–28	100
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SIBBS, Richard, D.D.

A learned and pious divine. Born at Sudbury, Suffolk, 1577. Educated at St. John's College, Cambridge, where he obtained a Fellowſhip. On being ordained, he was choſen Lecturer of Trinity Church, Cambridge, the living of which he held during the laſt two years of his life. Preacher of Gray's Inn 1618, where he obtained great reputation as a preacher. Choſen Maſter of Catharine Hall, Cambridge, 1625. Died 1635. His works are held in much eſtimation, particularly his Bruiſed Reed and Soul's Conflict; to the former of which Richard Baxter ſays, he owed, in a great meaſure, his converſion. Izaak Walton wrote the following couplet in a copy of The Returning Backſlider:—

"Of this bleſt man, let this juſt praiſe be given,
Heaven was in him before he was in heaven."

No complete edition of Sibbs's works has been publiſhed. The collection printed 1812, in 3 vol. 8°., contains only a ſmall portion. It is incorrectly printed, and omits the prefaces, dedications, and tables.

Works. 3 vol. 8°. *Aberd.* 1812

Vol. 1.

Life of the author.
The bruiſed reed and ſmoking flax, Matt. 12. 20 7
A deſcription of Chriſt, Matt. 12. 18 81
The fountain opened; or, the myſtery of God revealed, 1 Tim. 3. 16 124
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The riches of mercy, in two treatiſes; Lydia's converſion, Acts, 16. 14, 15. A reſcue from death, with a return of praiſe, Pſa. 107. 17 245
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The ſpiritual jubilee, two ſermons, Rom. 8. 2 411

Vol. 3.

Bowels opened, in ſeveral ſermons on Cant. 4, 5, and 6 1
A fountain ſealed; or, the duty of the ſealed to the Spirit, Eph. 4. 30 281
The Church's complaint and confidence, three ſermons, Iſa. 64. 6–8 344
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The bruiſed reed and ſmoking flax, [on Matt. 12. 20].
A fountain ſealed, [on Eph. 4. 30].
A deſcription of Chriſt, [on Matt. 12. 18].
Sm. 8°. *Lond.* 1838

The ſoule's conflict with itſelf and victory over itſelfe by faith; a treatiſe of the inward diſquietments of diſtreſſed ſpirits, [on Pſa. 42]. Fourth edition. Sm. 8°. *Lond.* 1638

A fountain ſealed; or, the duty of the ſealed to the Spirit, and the work of the Spirit in ſealing; wherein many things are handled about the Holy Spirit, and grieving of it, &c.
Two ſermons on John, 14. 1, being his laſt ſermons. 18°. *Lond.* 1637

SIBBS, Richard, D.D. (*continued*).

Light from heaven. Four treatiſes. 4°. *Lond.* 1638

The fountain opened: or, the myſtery of godlineſs revealed, [on 1 Tim. 3. 16].

Angels' acclamations, [on Luke, 2. 13, 14].

The Church's riches by Chriſt's poverty, [on 2 Cor. 8. 9].

The rich poverty; or, the poor man's riches, [on Zeph. 3. 12].

The ſaint's cordials; delivered in ſundry ſermons at Gray's Inn in the City of London, and at Cambridge. Folio. *Lond.* 1658

Joſiah's reformation laid open, in four ſermons:—

2 Chron. 34. 26. The tender heart - - 3
—— 34. 27. The art of ſelf-humbling - 21
—— 34. 27. The art of mourning - - 39
—— 34. 28. The ſaint's refreſhing - 59
1 Cor. 11. 30, 31. The art of ſelf-judging. Preparatory to the ſacrament - - - - 79
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Another volume, publiſhed under the ſame title, in 1629, *anonymouſly, contains ſome of the above ſermons, with others, by other authors.* See under Saint's Cordials.

The returning backſlider; or, a commentarie, [in 16 ſermons], upon Hoſea, 14.

The ſaint's privilege, a ſermon on John, 16. 8–10. 4°. *Lond.* 1641

Contents, &c., ff. 5. pp. 484. Index, ff. 7.
Firſt edition, 1639.

Bowels opened; or, a diſcovery of the near and dear love, union, and communion betwixt Chriſt and the Church, and conſequently betwixt him and every believing ſoul, in divers ſermons on Canticles, 4, 5, and 6. 4°. *Lond.* 1641

Contents, &c., ff. 9. pp. 427. Index, ff. 10.
Firſt edition, 1639.

The excellencie of the goſpel above the law; wherein the libertie of the ſons of God is ſhewed, with the image of their graces here and glory hereafter. 12°. *Lond.* 1639

A learned commentary; or, expoſition upon the firſt chapter of the ſecond epiſtle of St. Paul to the Corinthians. Being the ſubſtance of many ſermons formerly preached at Grayes-Inne, London. Publiſhed by Thomas Manton, B.D. Folio. *Lond.* 1655

An edition in 4°. 1656, with the following ſermons added: A Heavenly Conference, on John, 20. 16. Miracle of Miracles, on Iſa. 7. 14. Spiritual Man's Aim, on 1 Cor. 7. 29–31.

SIBBS, Richard, D.D. (*continued*).

Sermons. See Houſe of Mourning.

Other works: Yea and Amen: Pretious Promiſes Unfolded, 1638. The Bride's Longing for her Bride-groom's Second Coming, a ſermon on Rev. 22. 20. 18°. 1638. A Glance of Heaven, [on 1 Cor. 2. 9], 12°. 1638. The Saint's Comforts, divers ſermons on Pſa. 130. 1638. Two Sermons, 1639. The Chriſtian's End, 5 ſermons on Rom. 14. 7, 8. 4°. 1639. Chriſt's Exaltation purchaſed by Humiliation, 3 ſermons on Rom. 14. 9. 18°. 1639. The Spiritual Favourite, on Neh. 1. 2. 18°. 1640. A Breathing after God, on Pſa. 27. 4. 18°. 1639. Evangelical Sacrifices, in 19 ſermons, 4°. 1640. A Conſolatory Letter, 4°. 1641. Expoſition, Philipp. chapt. 3. 4°. 1647. The Glorious Feaſt of the Goſpel, 4°. 1658. Concio, 18°. 1657.

SIBELIUS, Casparus.

Concionum miſcellanearum decas. 4°. *Amſt.* 1634

SIBTHORP, Richard Waldo, B.D.

Formerly Miniſter of St. James's, Ryde, Iſle of Wight. Afterwards received deacon's and prieſt's orders in the Church of Rome. Now again a prieſt of the Church of England.

Some anſwer to the enquiry, Why are you become a Catholic? Second edition. Pp. 51. 8°. *Lond.* 1842

A further anſwer to the enquiry, Why have you become a Catholic? Containing a notice of the Strictures of the Rev. Meſſrs. Palmer and Dodſworth. Pp. 69. 8°. *Lond.* 1842

The book of Geneſis; with explanatory and practical obſervations. Imp. 8°. *Lond.* 1835*

SIBYLLINE Oracles.

Greek verſes, in eight books, propheſying of the coming of Chriſt and the eſtabliſhment of Chriſtianity, and profeſſing to be the remains of the ten heathen Sibyls, but now generally conſidered to be ſpurious, and to have been written between A.D. 138 and 167. A great many books have been written for and againſt their genuineneſs, of which an analyſis, with a detailed notice of the eight books, is given by Fabricius, in his Bibl. Gr., vol. 1. The firſt edition was printed 1545, and the work has often been reprinted, with commentaries.

Sibyllina oracula, ex vett. codd. aucta renovata, et notis illuſtrata, à D. Johanne Opſopœo, cum interpretatione Latina Sebaſtiani Caſtalionis, et indice. Oracula magica Zoroaſtris, cum ſcholiis Plethonis et Pſelli, Gr. et Lat. Oracula metrica Jovis, Apollinis, Hecates, Serapidis, et aliorum deorum ac vatum tam virorum quam feminarum, à J. Opſopœo collecta, Gr. et Lat. 8°. *Par.* 1599

Sibyllarum Oracula.

Lat. Bibl. Max. Patr. 2. Pars 1. 492; Gr. et Lat. Bibl. Patr. Gallandii, 1. 333; Grynæi Monumenta, Gr. 1. 116; De Chriſto Oracula, Grynæus, Lat.

Carmina Sibyllina. Claſen de Oraculis Sibyllæ libri xi., xii., xiii., xiv., collectioni veteri Sibyllinorum addendi, Græce.

Mai, Script. Vet. 3. P. 3. 202

Oracula Sibyllina, textu ad codices MSS. recognito, Maianis ſupplementis aucto, cum verſione metrica, commentario perpetuo, &c. curante C. Alexandre. Vol. 1. 8°. *Par., Didot,* 1841*

The ſecond and laſt volume is not yet publiſhed.

The Sibylline oracles, tranſlated. See Floyer.

SICARDUS.

Conſecrated Biſhop of Cremona 1185. Died 1215.

Chronicon, a nativitate Chriſti uſque ad annum 1213. Muratorii Rer. Ital. Script. 7. 521

SICK MAN'S FRIEND SOCIETY.

The neceſſity, utility, nature, and object of a Society, entitled, The Sick Man's Friend. Inſtituted 1784. Pp. viii. 66. Ff. 2. 18°. *Lond.* 1788

SICK-ROOM (A companion for the); being a compendium of Chriſtian faith and practice, chiefly compiled from the writings of divines of the Holy Catholic Church. 12°. *Lond.* 1843

SICULUS. See PETER SICULUS.

SIDDEN, Joseph, Guildford.

Notes of a Catholic miſſionary. Produced on occaſion of the two Proteſtant Society meetings held in the Town Hall, Guildford, Aug. 1840. Pp. 14. 12°. *Lond.* 1840

SIDONIUS, Caius Sollius Apollinaris Modeſtus, Avernorum epiſcopus.

A learned eccleſiaſtic of the fifth century. Born at Lyons about 430. Educated under the beſt maſters of that time, and became very ſkilful in all parts of literature, eſpecially poetry. Became Governor of Rome; but ſoon quitted ſecular employment, and was choſen in 472 Biſhop of Clermont. Died 487. His works were well edited by Father Sirmond, 1614, in 8°., an improved edition of which was edited by Labbé, 4°., Par. 1652, and afterwards inſerted in vol. 1. of Sirmondi Opera Varia, folio, 1728.

Opera Jac. Sirmondi, Soc. Jeſu Preſb. cura et ſtudio recognita, notiſque illuſtrata. 8°. *Par.* 1614

Vita Sidonii.
Epiſtolarum libri ix.
Carmina.
Notæ.

Another edition. J. Savoro, multò quàm antea caſtigatius recognovit, et librum commentarium adjecit. 4°. *Par.* 1609

Opera. Bibl. Max. Patr. 6. 1075; Bibl. Patr. Gallandii, 10. 461; Sirmondi Opera Varia, 1. 465

Carmina. Maittaire, Opera Poet. 2. 1415

SIEVEWRIGHT, James, A.M.

Miniſter of Markinch.

Sermons. 12°. *Edin.* 1826

Eph. 1. 13. The goſpel illuſtrated in its truth, character, and call for confidence in Chriſt. (2 ſerm.) - 1
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1 John, 5. 4. The regenerate man overcoming the world by faith - - - - - - 224
Habak. 3. 17–19. Religious joy ſurmounting temporal adverſity - - - - - - - - 251
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Iſa. 57. 1, 2. The death of the righteous a call for ſerious conſideration. Fun. ſerm. - - 308

SIEYES, Emanuel Joseph.

Member of the firſt National Aſſembly, and of the Convention.

An account of the life of. Tranſlated from the French. Pp. 108. 8°. *Lond.* 1795

SIFIUD, ſive **SULAKA.**

Lived in the ſixteenth century.

Fidei profeſſio. Bibl. Max. Patr. 26. 816

SIGEBERT, Monk of Gemblours.

A ſtrong defender of the cauſe of the emperors againſt the popes. Flouriſhed A.D. 1101. He wrote the lives of Saints Sigebert, Guibert, and Maclovius. Printed by Surius.

Chronographia. Piſtorius, 1. 689

De ſcriptoribus eccleſiaſticis. Fabricii, J. A. Bibl. Eccl.; Miræi Bibl. Eccl.

SIGEFRIDUS, Preſbyter Miſnenſis.

Epitomes. Piſtorius, 1. 1020

SIGISMUND, Gossenprot, or **Grossenbrot.**

A German Auguſtine monk. Flouriſhed A.D. 1483.

Auguſtanum chronicon eccleſiaſticum. Piſtorius, 3. 655

SIGONIUS, Charles.

A learned writer. Born of an ancient family at Modena 1524. Taught Greek ſucceſſively at Venice, Padua, and Bologna. Died 1585. His works were collected and publiſhed at Milan, 1733–34, 6 vol. folio. The moſt eſteemed of them are De Republica Hebræorum, De Republica Athenienſium, Hiſt. de Occidentali Imperio, and De Regno Italiæ.

De antiquo jure populi Romani. Folio. *Bonon.* 1574

Regum, conſulum, dictatorum, ac cenſorum Romanorum faſti, una cum triumphis actis, a Romulo rege uſque ad Ti. Cæſarem. Ejusdem de nominibus Romanorum liber. Ff. 33. *Aldus, Venetiis,* 1555

This firſt edition contains a preface of Paul Manutius, which was afterwards ſuppreſſed.

Libri 7, de republica Hebræorum cum Nicolai notis. Ugolinus, 4. 121

SIGURD, the Crusader.

King of Norway. Died 1130.

The Saga, A.D. 1107–1111. Paleſtine (Early Travels in), 50

SIKE, Henry.

Evangelium Infantiæ, vel liber Apocryphus de Infantia Servatoris, ex manuſcripto edidit, ac Latina verſione et notis illuſtravit, Arab. et Lat. Sm. 8°. *Traj. ad Rhen.* 1697

SIKES, Thomas, M.A.

Vicar of Guiſborough.

A dialogue between a miniſter of the Church and a pariſhioner, concerning the Chriſtian's liberty of chooſing his teacher. Second edition. Pp. 32. 12°. *Lond.* 1802

A ſecond dialogue, on Chriſtian edification. 12°. *Lond.*

A third dialogue, concerning thoſe who are called goſpel preachers, or evangelical miniſters. Pp. 75. 12°. *Lond.* 1804

A diſcourſe of parochial communion, in which the reſpective duties of miniſter and people are deduced from Scripture, from the acknowledged principles of Epiſcopacy, from the practice and diſcipline of the Church, and from the laws of England. 8°. *Lond.* 1812

Epiſcopacy, its ſpiritual and temporal power - 12
Church unity and ſchiſm - - - - - 82
Parallel between eccleſiaſtical and civil government 125
Right of the people, paſtor's right [&c.] - - 147

SILLIMAN, Professor.

Conſiſtency of the diſcoveries of modern geology with the ſacred hiſtory of the creation and deluge. Sm. 8°. *Lond.* 1837

SILIUS Italicus.

A Roman poet. Born in the reign of Tiberius, about A.D. 15. Died in his ſeventy-fifth year. The editions of his poem are very numerous.

Punicorum libri xvii. Maittaire, Opera Poet. 2. 940; Walker, W. S., Corpus Poet. Lat.

SILVESTER, Tipping, M.A.

Fellow of Pembroke College, Oxford, and Vicar of Shabbington, Bucks.

The doctrine of God's juſtice and mercy, in viſiting ſins, and conferring bleſſings upon a nation explained; a ſermon, on Exod. 20. 5, 6. [May 29.] 4°. *Oxf.* 1732

The evidence of the reſurrection of Jeſus vindicated againſt the cavils of a moral philoſopher; form'd in anſwer to the Trial of the Witneſſes. F. 1. Pp. 124. 8°. *Lond.* 1744

A critical diſſertation on Titus, 3. 10, 11, wherein Mr. Foſter's notion of hereſy is conſidered and confuted, and the power of the Church to cenſure hereticks is vindicated. Pp. 39. Letter, pp. 24. 8°. *Lond. n. d.*

SIMEON Stylites, Saint.

An anchorite, ſon of a ſhepherd. Entered into a monaſtery when young, but afterwards retired to a deſolate mountain, whither his fame drew many diſciples. To avoid intruſion he took up his reſidence on the top of a pillar, where he remained many years, whence he is called Stylites. Died 461. A letter which he wrote to the Emperor Theodoſius the Younger is in Aſſeman's Bibl. Orientalis, vol. 1.

Sermo. Bibl. Max. Patr. 7. 1227

Acta S. Simeonis Stylitæ. Aſſemani, S. E. Acta SS. 2. 227

SIMEON Metaphrastes.

So called from his having written the lives of the ſaints according to his own taſte and notions. Born of noble parents at Conſtantinople in the tenth century, and was well educated; and raiſed himſelf to high truſt under the reigns of Leo the philoſopher and Conſtantine Porphyrogenitus. Died 976, or 977. His 120 lives of the ſaints are to be found in Latin tranſlations in Surius; the Greek is not extant.

Vita divi Joannis, et vita divi Lucæ. Œcumenii Opera, 2

Iambici trimetri. Poetæ Græci Veteres, 2. 753

SIMEON, Junior, Theologus.

Flouriſhed 1051. For reproving the vices of the Emperor, and for his holy life, he was impriſoned.

De fide et moribus tum Chriſtianis tum monaſticis, orationes xxxiii.

Divinorum amorum, ſive commentationum ſacrarum, liber ſingularis.

Capita moralia ducenta duodetriginta.

Tractatus de alterationibus animæ et corporis.

Appendix ſcholaſtici cujuſdam dialogus de Deo ad Simeonem Theologum. Bibl. Max. Patr. 22. 624

SIMEON, Monk of Durham.

An eminent Engliſh hiſtorian, contemporary with William of Malmeſbury. Lived in the twelfth century. Studied at Oxford, where he taught the ſciences, and particularly the mathematics; and became Precentor to the Church at Durham. Died about 1130. A ſeparate edition of his Hiſt. Dunelm. Eccl., was publiſhed in 8°., 1732.

SIMEON, Monk of Durham (*continued*).

Hiſtoria Dunelmenſis Eccleſiæ.

Hiſtoria S. Cuthberti.

De archiepiſcopis Eboraci.

De obſidione Dunelmi.

Hiſtoria de geſtis regum Anglorum. Twyſden, Hiſt. 1

SIMEON, Archbiſhop of Theſſalonica.

Originally a monk. Died 1429.

De divino templo, ejus miniſtris, veſtibus, et de SS. myſtagogia, ſive miſſa commentariolus.

De ſacris ordinationibus et de ſacramento pœnitentiæ. Interprete P. Morino. Bibl. Max. Patr. 22. 767

SIMEON, Charles, M.A.

A pious and eminent divine. Born at Reading 1759. Educated at Eton, and at King's College, Cambridge. Preſented to the living of Trinity Church, Cambridge, 1783, which he held until his death, 1836.

Horæ homileticæ; or, diſcourſes digeſted into one continued ſeries, and forming a commentary upon every book of the Old and New Teſtament, with Claude's Eſſay on the Compoſition of a Sermon. 21 vol. 8°. *L.* 1840

This publication includes the entire works of the author. The ſermons publiſhed ſeparately will be found in it under their ſeveral texts. The laſt volume contains indexes; Of matters liturgical; Of ſubjects adapted to ſermons on particular occaſions, &c.

Claude's Eſſay on the Compoſition of a Sermon; with notes and illuſtrations, and one hundred ſkeletons of ſermons. A new edition, to which is now added, an appendix on the choice of books, deſigned to aid and aſſiſt clergymen and others in the formation of their libraries. 12°. *Lond.* 1853

The goſpel meſſage; a ſermon on Mark, 16. 15, 16. To which are annexed four ſkeletons of ſermons upon the ſame text, treated in four different ways, with a view to illuſtrate all Mr. Claude's rules of compoſition and topics of diſcourſe. Fifth edit. Royal 8°. *Camb.* 1796

Evangelical and Phariſaic righteouſneſs compared; a ſermon on Matt. 5. 20. 8°. *Camb.* 1809

The excellency of the Liturgy, in four diſcourſes [on Deut. 5. 28, 29]; preached before the Univerſity of Cambridge. To which is prefixed, An anſwer to Dr. Marſh's inquiry reſpecting The Neglecting to give the Prayer-Book with the Bible. 8°. *Camb.* 1812

An appeal to men of wiſdom and candour; or, four diſcourſes [on 1 Cor. 10. 15], preached before the Univerſity of Cambridge, 1815. 8°. *Lond.* 1816

On the mode of forming a juſt eſtimate of the goſpel. On the corruption of human nature. On the new birth. On juſtification by faith.

The objection of the Jews to Chriſtianity, founded on Deut. 13. 1–3, anſwered, and faith in Chriſt ſhewn not to be prohibited in that paſſage, in a ſermon. [Deut. 13. 1–3.] 8°. *Lond.* 1817

The true teſt of religion in the ſoul; or, practical Chriſtianity delineated; a ſermon, on Pſa. 119. 128. 8°. *Camb.* 1817

Sermons, 1 Cor. 1. 30. Chriſt is all in all. [Charity ſchools.] 8°. *Camb.* 1830

SIMEON, Charles, M.A. (*continued*).

Subſtance of an addreſs delivered at a meeting of Undergraduates at Cambridge, in behalf of the London Society for Promoting Chriſtianity amongſt the Jews, Oct. 1834. Pp. 8°. *Lond.* 1837

Memoranda of, by M. M. Preſton, M.A. 8°. *Lond.* 1840

(Memoirs of the life of.) With a ſelection from his writings and correſpondence. Edited by the Rev. William Carus. 8°. *Lond.* 1847

SIMLER, Josias.

A learned Proteſtant divine. Born at Cappell, in Zurich, 1530. Studied at Zurich under Bullinger, at Baſle, and at Straſburg. Succeeded Peter Martyr as Profeſſor of Divinity 1563. Died 1576. A liſt of his works, twenty-ſix in number, will be found in Niceron, 28.

Valleſiæ deſcriptio.

De Alpibus commentarius. Sm. 8°. *Tiguri*, 1574

SIMMONS, Thomas.

A leſſon from the beaſts, or inſtruction from the herds of cattle; a ſermon on Joel, 1. 18. [On mortality among the cattle.] 8°. *Lond.* 1714

SIMON Magus.

Fragmenta librorum Simonis Magi.

Grabe, Spicilegium, 1. 307

SIMON, Barbara Anne.

The hope of Iſrael; preſumptive evidence that the aborigines of the Weſtern hemiſphere are deſcended from the ten miſſing tribes of Iſrael. 8°. *Lond.* 1829

SIMON, Christian Frederick Liebig.

Literatur der Theologie hauptsächlich des neunzehnten Jahrhunderts. 8°. *Leipzig*, 1813

SIMON, John.

A learned German divine. Born 1698. Died 1768. His Onomaſticum forms the moſt learned and accurate work on the proper names which occur in the Old and New Teſtament, and in the Apocryphal books. He edited a correct edition of the Hebrew Bible, 8°., 1752. His Lexicon Manuale Hebraico-Chaldaicum, Latinitate donatum à J. G. Eichhorn, 2 vol. 8°., 1793, is a very excellent and much approved work.

Onomaſticum Veteris Teſtamenti, ſive tractatus philologicus, quo nomina V. T. propria ad appellativorum analogiam reducta, ex originibus et formis ſuis explicantur, cum aliarum gentium nominibus conferuntur. 4°. *Halæ Magd.* 1741

Onomaſticum Novi Teſtamenti et librorum V. T. apocryphorum, ſive tractatus philologicus, quo nomina propria N. T. et librorum apocryphorum V. T. ex ipſorum originibus et formis explicantur. Accedit biga diſſertationum,

De Thammuz, Ezech. 8. 14, et

De uſu itinerariorum Orientalium. 4°. *Halæ Magd.* 1762

SIMON, Richard.

A critic and divine of great learning. Born at Dieppe 1638. Became a Prieſt of the Oratory 1662. Appointed to teach philoſophy at Juilly 1668. He quitted the congregation of the Oratory 1678, and retired to Bolleville, of which pariſh he was Rector. Died at Dieppe 1712. Under various pſeudonymous deſignations he kept up a perpetual controverſy with the Benedictines, Le Clerc, Dupin, and other writers. His talents as a biblical critic are unqueſtionable; in all he wrote there is great acuteneſs and learning; but he had an unfortunate propenſity to ſingularities and novelties of opinion, and too much contempt for thoſe who differed from him.

SIMON, Richard (*continued*).

Hiſtoire critique du Vieux Teſtament.

Catalogue des principales éditions de la Bible.

Catalogue de auteurs Juifs.

Lettres et réponſes. 4°. *Amſt.* 1685

This is the third edition of the work. It was publiſhed for the firſt time at Paris in 1678, but ſoon afterwards ſuppreſſed by Chancellor Le Tellier, at the recommendation of Boſſuet. The ſecond edition has the date 1680. An article on it appeared in Nouv. de la Républ. des Lettres, 2. 506.

A critical hiſtory of the Old Teſtament, in three books, tranſlated by H. D. 4°. *Lond.* 1682*

Réponſe au livre intitulé Sentimens de quelques Théologiens de Hollande, ſur l'hiſtoire critique du Vieux Teſtament. [Le Clerc.] 4°. *Amſt.* 1621

This was publiſhed under the pſeudonyme of Le Prieur de Bolleville. It was reviewed in Nouv. de la Républ. des Lettres, 4. 1257.

De l'inſpiration des livres ſacrez, avec une réponſe intitulé Défenſe des Sentimens de quelques Théologiens, &c. 4°. *Rot.* 1699

Hiſtoire critique du texte du Nouveau Teſt. où l'on établit la vérité des actes ſur leſquels la religion Chrêtienne eſt fondée. 4°. *Rot.* 1689

An article on this will be found in Le Clerc, Bibl. Un. 12. 404.

A critical hiſtory of the text of the New Teſtament; wherein is firmly eſtabliſhed the truth of thoſe acts on which the foundation of the Chriſtian religion is laid. 4°. *Lond.* 1689

A critical hiſtory of the verſions of the New Teſtament, tranſlated. 4°. *Lond.* 1692*

Hiſtoire critique des verſions du N. T. où l'on fait connoître quel a été l'uſage de la lecture des livres ſacrés dans les principales égliſes du monde. 4°. *Rot.* 1690

A review in Le Clerc, Bibl. Un. 16. 49.

Hiſtoire critique des principaux commentateurs du Nouveau Teſtament.

Diſſertations ſur les MSS. du N. T. 4°. *Rot.* 1693

A review in Le Clerc, Bibl. Un. 23. 457.

Critical enquiries into the various editions of the Bible, printed in divers places and at ſeveral times; together with animadverſions upon a treatiſe of Voſſius concerning the Oracles of the Sibylls, tranſlated. 4°. *Lond.* 1684*

The New Teſtament according to the ancient Latin, with critical remarks upon the literal meaning in difficult places. Tranſlated by W. Webſter, Curate of St. Dunſtan's. 2 vol. 4°. *Lond.* 1730

The French work, of which this is a tranſlation, was cenſured by the Cardinal de Noailles and by Boſſuet. An article on it will be found in Nouv. de la Républ. des Lettres, 19. 89.

Hiſtoire critique des dogmes, des controverſes, des coutumes et des cérémonies des Chrêtiens Orientaux. 12°. *Trev.* 1711

SIMON, Richard (*continued*).

The critical hiſtory of the religions and cuſtoms of the Eaſtern nations. Done into Engliſh by A. Lovell, A.M. 8°. *Lond.* 1685

Diſſertation upon the ceremonies of the Jews compared with the diſcipline of the Church. Picart, Ceremonies, 1. 107.

De la créance de l'égliſe Orientale ſur la tranſubſtantiation. 1687*

A review in Le Clerc, Bibl. Un. 5. 267.

The hiſtory of the original and progreſs of eccleſiaſtical revenues, wherein is handled, according to the laws, both ancient and modern, whatſoever concerns matters beneficial, the regale inveſtitures, nominations, and other rights attributed to princes. [Anonymous.] 8°. *Lond.* 1685

Bibliothèque critique; ou, recüeil de diverſes pièces critiques, dont la plûpart ne ſont point imprimées, ou ne ſe trouvent que très-difficilement. 4 vol. 12°. *Par.* 1708

Publiſhed under the pſeudonyme of M. de Sainjore. It was ſuppreſſed by government. Criticiſms on it will be found in Le Clerc, Bibl. Choiſ. 18. 159; Le Clerc, Bibl. Anc. et Mod. 1. 133; Nouv. de la Républ. des Lettres, 32. 123–35, 161, and 253.

Lettres choiſies. 4 vol. 12°. *Amſt.* 1730*

A review in Nouv. de la Républ. des Lettres, 16. 182.

Nouvelle bibliothèque choiſie. 2 vol. 12°. *Amſt.* 1714*

SIMONETTA, John.

A native of Caſſaro in Sicily. In 1444 he entered into the ſervice of Franciſco Sforza, duke of Milan, whoſe hiſtory he wrote. Died about 1491.

Hiſtoria de rebus geſtis Francis I. Sfortiæ Vicecomitis Mediolanenſium ducis. Muratorii Rer. Ital. Script. 21. 165

SIMONIDES.

A Grecian poet and philoſopher, born at Ceos, one of the Cyclades, A.C. 558, and lived to the age of ninety-two. He was the inſtructor of Pindar, and gained the prize in poetry when eighty years old.

Carmina. Poetæ Græci Veteres, 2. 121

SIMONIN, M., Docteur en Théologie.

Les principes, l'eſprit et les devoirs du gouvernement Chrétien, ou du miniſtère épiſcopal. 8°. *à Metz,* 1780

SIMONS, William.

Vicar of Otterton, Devon.

Sermon, Exod. 20. 16. The nature and guilt of bearing falſe witneſs. [Aſſize.] 8°. *Lond.* 1734

A treatiſe concerning the nature and advantages of the publick worſhip of God. With ſuch inferences as are of uſe to correct the errors and prejudices of many people relating to that ſubject. 8°. *Lond.* 1740

SIMPSON, David, M.A.

Born at Ingleby, near Northallerton, Yorkſhire, 1745. Studied at St. John's College, Cambridge, and ordained to the curacy of Ramſden, Eſſex, afterwards ſucceſſively curate of Buckingham and of the Old Church, Macclesfield; in all which charges he met with great oppoſition, being accuſed of Methodiſm; but a new church was built

SIMPSON, David, M.A. (*continued*).

for him, Chriſt's Church, Macclesfield, and he continued incumbent of it until his death in 1799. At the time of his deceaſe he was contemplating a ſeceſſion from the Church and joining the Diſſenters.

Sacred literature: ſhewing the Holy Scriptures to be ſuperior to the moſt celebrated writings of antiquity by the teſtimony of above 500 witneſſes, and alſo by a compariſon of their ſeveral kinds of compoſition. 4 vol. 8°. *Bir.* 1788

Vol. 1.

Preface, containing ſome reflections on the heavens, the earth, and ſea, the vegetable and animal creation, &c.
Teſtimonies in favour of the Holy Scriptures.
Proofs of the Divine authority of the Scriptures.

Vol. 2.

Illuſtrations of the beauties of Scripture.
Excellence of the original languages of the Scripture, with inſtances of great knowledge of thoſe ineſtimable writings.
Exhortations to, and directions for, reading the Scriptures.
A ſhort Hebrew grammar.

Vol. 3. Proverbial ſayings, prayers, pſalms, poems, miracles, parables, &c. from the Holy Scriptures, and from the ancient heathen.

Vol. 4.

Orations, hiſtories, &c. from the Holy Scriptures, and from the ancient heathen.
Epiſtles of the fathers.
Extracts from the writings of the fathers.

A plea for the deity of Jeſus and the doctrine of the Trinity, being a chronological view of what is related concerning the perſon of Chriſt, the Holy Spirit, and the Trinity, whether in the ſacred writings or in Jewiſh, heathen, and Chriſtian authors; with a memoir of the author, and the ſpirit of modern Socinianiſm exemplified, by Edward Parſons. 8°. *Lond.* 1812

A plea for religion and the ſacred writings, addreſſed to the diſciples of Thomas Paine and wavering Chriſtians. 8°. *Bungay,* 1814

Other works: A Diſcourſe on Stage Entertainments, 1788. A Key to the Prophecies, 1795.

SIMPSON, James.

Miniſter of a congregation of the Anti-Burgher Seceſſion Church, Edinburgh.

Evening exerciſes: or, an illuſtration of facts and principles, connected with the vindication of the divine government, the honour of the divine word, and with the conduct and happineſs of man. In a ſeries of diſcourſes on ſubjects ſelected from the firſt chapter of Jonah. 8°. *Edin.* 1816

1. Character of Jonah - - - - - 21
2. Comparative corruption of great cities - 51
3. The vain attempt - - - - - - 95
3. Fatal ſucceſs - - - - - - 132
3. Sinful pleaſures dear bought - - - 161
5. The boldeſt ſinner, the greateſt coward - 188
5. The ſuperſtitious infidel - - - - 208
5. The unavailing ſacrifice - - - - 230
5. The guilty ſinner the moſt ſecure - - 253
6. The alarm - - - - - - - 277
7. The diſcovery - - - - - - - 305
8. Every ſtation has its own ſnares - - 330

SIMPSON, James (*continued*).

9. The confeſſion - - - - - - - 356
9. Conſiſtency - - - - - - - 382
12. The ſubſtitution - - - - - - - 407
13. Legal labours, ſpiritual troubles - - - 425
17. The miracle of the whale - - - - 444

SIMPSON, John.

Arguments for the uſe of a printed Congregational Liturgy, for public worſhip. Pp. 10. 12°. *Lond.* 1802

An eſſay on the duration of a future ſtate of puniſhments and rewards. F. 1. Pp. 104. 8°. *Lond.* 1803

An attempt to explain the meaning of the words שָׂטָן, Σατᾶν, Σατᾶνας, Διαβόλος, and of other ſynonymous expreſſions, in the Old and New Teſtament. Pp. iv. 105. 8°. *Bath*, 1804

Additional eſſays on the language of Scripture viii. A diſſertation on the meaning of the laſt clauſe in Heb. 1. 2, (pp. 85–93.) 8°. *Bath*, 1808

SIMPSON, John Pemberton, M.A.

Curate of Wakefield.

On the duty of profiting by the viſitations of God's providence in the time of ſickneſs or national calamity. A ſermon on Jonah, 3. 9. [Faſt.] 8°. *Lond.* 1832

SIMPSON, Joseph, D.D.

Rector of Wayhill, Hants.

Religion and learning mutually aſſiſtant to each other. A ſermon on Prov. 3. 13. [Act.] Third edition, corrected and improved. 8°. *Oxf.* 1761

SIMPSON, or SYMPSON, Sydrach, B.D.

A Puritan divine. Educated at the Univerſity of Cambridge. Became curate and lecturer of St. Margaret's, Fiſh Street, London, and a celebrated preacher. Convened before Abp. Laud for Nonconformity, 1635, and retired to Holland. Returned to England on the commencement of the civil wars. Choſen one of the Aſſembly of Divines, 1643. Joined the Independents againſt the Preſbyterians. Maſter of Pembroke Hall, Cambridge, 1650. Died 1658.

Two books: 1. Of unbelief, or the want of readineſs to lay hold on the comfort given by Chriſt. [On Mark, 16. 14.] 2. Not going to Chriſt for life and ſalvation is an exceeding great ſin, yet is pardonable. [On 1 Tim. 1. 13.]

Two books: 1. Of faith; or that believing is receiving Chriſt, and receiving Chriſt is believing. [On John, 1. 12.] 2. Of covetouſneſs. [On Luke, 12. 15.] 4°. *Lond.* 1658

SIMPSON, W. Sparrow, B.A.

Curate of St. Mark's, Kenſington.

Mormoniſm: its hiſtory, doctrines, and practices. Pp. 62. 12°. *Lond.* 1853

SIMS, R. C., M.D.

+An eſſay on the nature and conſtitution of man, comprehending an anſwer to the following queſtion propoſed by a learned ſociety, "Are there any ſatisfactory proofs of the immateriality of the ſoul?" &c. 8°. *Lond.* 1793

SIMSON, Archibald.

Miniſter of Dalkeith, near Edinburgh. Died 1631. He wrote a commentary on 2 Peter. 4°. *Lond.* 1632.

Hieroglyphica animalium terreſtrium, volatilium, natatilium, reptilium, &c. quæ in Scripturis Sacris inveniuntur, cum eorum interpretationibus. 4 parts in 1 vol. 4°. *Edin.* 1622–1624

SIMSON, Patrick.

(Life of.) Biographies, Select, 1. 63

SIMSON, Robert.

Maſter of Colebroke Houſe Academy, Iſlington.

A catechiſm, intended to explain and enforce the leading doctrines and duties of the word of God; to which are added an addreſs to young people, and a ſpecimen of the manner of teaching the Scriptures. Pp. 36. 18°. *Lond.* 1828

SINCELLUS. See MICHAEL.

SINCERITY and hypocriſy; or, the ſincere Chriſtian and hypocrite in their lively colours, ſtanding one by the other, by W. S., Sergeant-at-Law. Sm. 8°. *Oxf.* 1658

SINCLAIR, Sir George, Bart.

Selection from the correſpondence carried on during certain recent negociations for the adjuſtment of the Scottiſh Church queſtion. Pp. 186. 8°. *Edin.* 1842

SINCLAIR, John, A.M.

Archdeacon of Middleſex.

Diſſertations vindicating the Church of England, with regard to ſome eſſential points of polity and doctrine. 8°. *Lond.* 1833

Church difficulties of 1851. A charge delivered to the clergy of the archdeaconry of Middleſex, 1851. Third edition, with remarks on the addreſs delivered by the Biſhop of Exeter to his dioceſan ſynod. 12°. *Lond.* 1851

Church difficulties of 1851. Second letter to the clergy of the archdeaconry of Middleſex, with ſome remarks on the Biſhop of Exeter's letter to the clergy of his dioceſe. Pp. 32. Appendix. Ff. 2. 8°. *Lond.* 1851

SIRMOND, James.

A learned Jeſuit. Born at Riom 1559. Studied at the college of the Jeſuits at Billon, in Lower Auvergne. Entered the Society 1576. Taught claſſical literature and rhetoric, and afterwards divinity, at Paris. Sent to Rome 1590 as Secretary of the General of his Order. Retired to Paris 1608. Confeſſor to Louis XIII. 1637. Died 1651, aged ninety-two.

Opuſcula varia. 3 vol. 8°. *Par.* 1675

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Leporii preſbyteri libellus emendationis.
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S. Auguſtini ſententiæ de prædeſtinatione et gratia Dei, et de libero hominis arbitrio ante annos 800 ex ejus libris collectæ.
Servatus Lupus de tribus quæſtionibus.
Hiſtoria prædeſtinationis.
Hiſtoria pœnitentiæ publicæ, cum diſquiſitione de azymo.
Antirrheticus de canone Arauſicano.
Antitriſtanus, ſive ad J. Triſtani Sanctimantii antidotum reſponſio.
Quæſtio triplex.

Opera varia, nunc primum collecta ex ipſius ſchedis emendatiora, notis poſthumis, epiſtolis, et opuſculis aliquibus auctiora. Accedunt S. Theodori Studitæ epiſtolæ, aliaque ſcripta dogmatica, nunquam antea Græce vulgata, pleraque Sirmondo interprete. 5 vol. Folio. *Venet.* 1728

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A review in Le Clerc, Bibl. Anc. et Mod. 28. 237.

SIRR, Joseph d'Arcy, D.D., M.R.I.A.

Rector of Kilcoleman, Dioceſe of Tuam.

The deluge a type of the conflagration. Pp. 47. 8°. *Dubl.* 1832

Other works: Life of Power le Poer Trench, Archbiſhop of Tuam, 8°. 1845. Notes on St. Luke's Goſpel, 1843. Treatiſe on the Firſt Reſurrection, 12°.

SISMONDI, J. C. D. Simonde de.

Of the Academy and Society of Arts and Sciences, &c.

A hiſtory of the fall of the Roman empire; compriſing a view of the invaſion and ſettlement of the barbarians. 2 vol. Fcp. 8°. *Lond.* 1834

A hiſtory of the Italian republics; or, of the origin, progreſs, and fall of freedom in Italy, from A.D. 476–1805. Fcp. 8°. *Lond.* 1832

A review in Quart. Review, 7. 357.

Hiſtorical view of the literature of the ſouth of Europe. Tranſlated from the original, with notes and a life of the author by Thomas Roſcoe. Second edition, including all the notes from the laſt Paris edition. 2 vol. Sm. 8°. *Lond.* 1846

Vol. 1.

Life of the author.
The revival of the European languages.
Literature of the Arabians, Troubadours, Trouvères, Italians.

Vol. 2. Literature of the Italians, Spaniards, Portugueſe.

Hiſtoire des Français. 31 vol. 8°. *Par.* 1821–43*

Reviews in Quart. Review, 11. 1, and Edinb. Review, 25. 31.

SIXTUS II., Pope.

Elected Pope 257, at which period a perſecution was raging againſt the Chriſtians. Martyred after he had occupied the papal chair ſcarcely twelve months.

Pythagoricæ ſententiæ. Bibl. Max. Patr. 3. 335

SIXTUS III., Pope.

A native of Rome. Elected Pope 432. He reconciled the Eaſterns who had been divided reſpecting the condemnation of Neſtorius. Died 440. The following works are falſely aſcribed to him.

Liber de divitiis. Bibl. Max. Patr. 7. 804
De malis doctoribus. Ibid. 7. 817
Liber de caſtitate. Ibid. 7. 831

SIXTUS V., Pope [Felice Peretti].

Son of a vine-dreſſer. Born 1521. Educated among the Franciſcan Friars. Received prieſt's orders 1545, and became a popular preacher. Inquiſitor-General at Venice 1555, where he gave great offence by his ſeverity. Afterwards made General of his Order. Raiſed to the purple 1570. Elected Pope 1585. Died 1590. He cauſed the Vulgate edition of the Bible to be reviſed, and, to the alarm of bigoted Catholics, an Italian verſion to be printed.

(The life of), in which we have alſo, by pleaſant

SIXTUS V. (*continued*).

digreſſions, a view of the tranſactions of the Romiſh Church, and the moſt conſiderable affairs of Europe in that age. Written in Italian, by Gregorio Leti. 8°. *Lond.* 1704

SIXTUS Senensis.

Born 1520, of Jewiſh parents. Early in life he embraced the Chriſtian religion, and entered the Order of St. Francis. From the age of twenty to thirty he preached in the principal towns of Italy with much reputation, but fell into ſome Judaiſing errors, for which he was impriſoned in the Inquiſition at Rome and condemned to death. Having renounced thoſe opinions, he was reſtored, and was admitted into the Order of Dominicans, and again became famous as a preacher. Died 1569. His Bibliotheca Sancta is a work of much erudition and good ſenſe, and the beſt of the kind that had then appeared. An edition with additions by Milante was publiſhed at Naples, 2 vol. folio, 1742. Sixtus Senenſis compoſed numerous works which were never publiſhed. He deſtroyed all his MSS. in his laſt illneſs.

Bibliotheca ſancta, ex præcipuis Catholicæ eccleſiæ autoribus collecta. 2 vol. 4°. *Venet.* 1575

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Indices.
De numero, partitione et autoritate divinorum voluminum.
De ſcripturis et ſcriptoribus quorum in SS. voluminibus fit mentio.
De arte exponendi SS. volumina.
De catholicis SS. voluminum expoſitoribus.

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De annotationibus et cenſuris in expoſitores V. et N. T.
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SIRICIUS, Pope.

A native of Rome. Succeeded Damaſus I. 385. Died 399. His epiſtle to Himerius is one of the firſt inſtances of a pope ſending mandates to other churches to be received as eccleſiaſtical laws.

Epiſtolæ et decreta. Bibl. Patr. Gall. 7. 533

SKEELER, Thomas, M.A., Chaplain of All Souls Coll. Vicar of Lewkner, in Oxfordſhire.

Fourteen ſermons on ſeveral occaſions, preached before the Univerſity at St. Mary's in Oxford. 8°. *Oxf.* 1740

Matt. 12. 26. Enquiry into the meaning of demoniacs in the New Teſtament. (3 ſerm.) - - 1
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SKELTON, Philip, B.A.

An eminent divine. Born near Liſburn, Ireland, 1707. Educated at Trinity College, Dublin, where he obtained a Scholarſhip. Curate of Monaghan, with a ſalary of forty pounds a-year, 1732. Obtained the living of Pettigo 1750. Preferred to Deveniſh 1759. Rector of Fintona 1766.

SKELTON, Philip, B.A. (*continued*).

Died 1787. He was a man of unbounded benevolence and a moſt laborious and indefatigable clergyman. His works are greatly eſteemed. "In his reaſoning," ſays Clapham, "he is as clear as Sherlock, in his warnings as ſolemn as Secker, in his piety as engaging as Porteus, in his exhortations as vehement as Demothenes."

Complete works. To which is prefixed Burdy's life of the author. Edited by the Rev. Robert Lynam, Aſſiſtant Chaplain to the Magdalen Hoſpital. 6 vol. 8°. *Lond.* 1824

Vol. 1.

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The life of the Rev. Philip Skelton, with ſome curious anecdotes, by Samuel Burdy, A.B., of Trinity College, Dublin - - - - - - - - i–cliii

[Alſo in Lives of Pocock, &c. See Lives.]

Controverſial diſcourſes, chiefly on the evidences and the fundamental doctrines of Chriſtianity. Firſt publiſhed 1754.

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SKENE, Alexander.

Memorialls for the government of the Royall-burghs in Scotland, with ſome overtures laid before the nobility and gentry, as alſo a ſurvey of Aberdeen, with the epigrams of Arthur Johnſtoun. Tranſlated by J[ohn] B[arclay, Miniſter at Cruden. Anonymous.] Sm. 8°. *Aberd.* 1685

SKEPP, John.

A High-Calviniſtic Baptiſt Miniſter at Curriers' Hall, Cripplegate, London. He had not the advantage of a liberal education; but by great diligence he acquired a conſiderable knowledge of the Hebrew language and Rabbinical learning. Died 1721.

Divine energy; or, the efficacious operations of the Spirit of God upon the ſoul of man, in his effectual calling and converſion ſtated, proved and vindicated [on Eph. 1. 19]. Second edition. With a recommendatory preface by John Gill, D.D. 12°. *Lond.* 1751

SKETCH, A, of the riſe, progreſs, and completion of the glorious and ever-memorable Reformation. By a Clergyman. Pp. 31. 8°. *Briſtol*, 1812

SKETCHES of truth, moral and religious; with a reference to the alliance of Church and State. 3 vol. 12°. *Newcaſtle*, 1808

SKETCHES of ſermons preached to congregations in various parts of the United Kingdom, and on the European continent. Furniſhed by their reſpective authors. Third edition. 8 vol. 12°. *Lond.* 1822–25

A new edition in 4 vol. 12°., Lond. 1847.

SKINNER, John.

An able and worthy divine. Born at Balfour, Aberdeenſhire, 1721. Studied at Mariſchal College, Aberdeen, where he obtained a burſary. Employed firſt as a teacher in the pariſh-ſchool of Kemnay, and afterwards at Monymuſk. Joined the Epiſcopal Church, and in 1742 became Miniſter of the Epiſcopal congregation at Longſide, Aberdeenſhire; in which charge he continued nearly ſixty-five years. Died 1806, aged eighty-ſix. In his early years he obtained conſiderable reputation as a Scottiſh poet.

SKINNER, John (*continued*).

Theological works. 2 vol. 8°. *Aberd.* 1809

Vol. 1.

Memoir of the author.
Letters to candidates for holy orders in the Epiſcopal Church of Scotland.

Vol. 2.

A diſſertation on the Shechinah, or divine preſence with the Church or people of God.
An eſſay towards a literal or true radical expoſition of the Song of Songs.
Pſalms viii. xxiii. and xlv., tranſlated into Latin verſe.

A miſcellaneous collection of fugitive pieces of poetry. Vol. 3 of his poſthumous works. 8°. *Edin.* 1809

SKINNER, John.

A diſtinguiſhed Scottiſh biſhop, ſon of the above. Born 1744. In early life he became miniſter of a chapel near Ellon, Aberdeenſhire. Miniſter of a chapel in Aberdeen 1775. Conſecrated Coadjutor to Biſhop Kilgour 1782. Succeeded as Primus Præſes of the Epiſcopal College 1788. Died 1816.

A courſe of lectures; delivered on the ſix Sundays in Lent, to a congregation of the Epiſcopal Church of Scotland, and chiefly deſigned for the inſtruction of young members. To which is added, the ſubſtance of each lecture digeſted in the way of queſtion and anſwer. 12°. *Aberdeen*, 1786

An eccleſiaſtical hiſtory of Scotland, from the firſt appearance of Chriſtianity in that kingdom to the preſent time. With remarks on the moſt important occurrences. In a ſeries of letters to a friend. 2 vol. 8°. *Lond.* 1788

A layman's account of his faith and practice as a member of the Epiſcopal Church in Scotland. Publiſhed with the approbation of the biſhops of that Church. To which are added, ſome forms of prayer. [Anonymous.] 12°. *Edin.* 1801

Primitive truth and order vindicated from modern miſrepreſentation, with a defence of Epiſcopacy, particularly that of Scotland, againſt an attack made on it, by the late Dr. Campbell, of Aberdeen, in his Lectures on Eccleſiaſtical Hiſtory, and a concluding addreſs to the Epiſcopalians of Scotland. 8°. *Aberdeen*, 1803

SKINNER, John, A.M.

Son of the above. Epiſcopal Miniſter at Forfar.

Annals of Scottiſh Epiſcopacy, from 1788 to 1816; with a biographical memoir of Biſhop Skinner. 8°. *Edin.* 1818

SKINNER, Robert, D.D., Bp. of Worceſter.

Born at Pitchford, Northamptonſhire. Admitted Scholar of Trinity College, Oxford, 1607, at the age of ſixteen; of which he became Fellow and Tutor. Soon after, 1621, he was choſen Preacher of St. Gregory's, near St. Paul's Cathedral, London. Became Rector of Launton, Oxfordſhire, and Miniſter of Greenſnorton. Biſhop of Briſtol 1636. Tranſlated to Oxford 1641. Sequeſtered during the Commonwealth. Reſtored 1660. Tranſlated to Worceſter 1663. Died 1670.

Sermon, Pſa. 96. 9. 4°. *Lond.* 1634

The ſpeech of, at the viſitation at Dorcheſter,

SKINNER, Biſhop R. (*continued*).

Sept. 18, 1637. Earneſtly, but humbly, recommended to the ſerious peruſal of the clergy of the preſent age, by Philo-Clerus. Pp. 34. 8°. *Lond.* 1744

SKURRAY, Francis, B.D.

Born at Beckington, Somerſetſhire, 1774. Entered as Commoner of Merton College, Oxford, 1792. Curate of Horningſham, Wilts, 1797, of which he became Perpetual Curate 1806, and where he continued to reſide during life. Rector of Lullington, Somerſet, and Fellow of Lincoln College, Oxford, 1806. Rector of Witterbourne Abbas, Dorſetſhire, 1823. Died 1848.

Sermons on public ſubjects and occaſions. 12°. *Bath*, 1817

1 Chron. 16. 19. The beauty of holineſs exemplified in the Liturgy and doctrines of the Eſtabliſhed Church. Viſitation ſermon - - - - - - 1
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Sermon, 2 Sam. 15. 21. Religious principle exhibited as the ground-work of monarchy. [On the death of George III.] 8°. *Lond.* 1820

Other works: Sermons, vol. 2, 1832. Bidcombe Hill, and other Rural Poems, 1808; a ſecond edition, 1824; and a third, 1844. The ſecond edition included an Eſſay on Local Poetry, which was removed from the third, and publiſhed ſeparately.

SLADE, James, M.A.

Canon of Cheſter, Rural Dean, Vicar of Bolton-le-Moors, Lancaſhire; and Rector of Weſt Kirby, Cheſhire.

Annotations on the Epiſtles; being a continuation of Mr. Elſley's Annotations, and principally intended for the uſe of candidates for holy orders. Fourth edition. 8°. *Lond.* 1836

Vol. 1. Rom., Cor., Galat. Vol. 2. Eph.—Jude.

Plain parochial ſermons, preached in the pariſh church of Bolton-le-Moors. 12°. *Lond.*

Vol. 1. Second edition, 1832.

Eph. 5. 14. Awake, thou that ſleepeſt, and ariſe from the dead. Epiph. 1 - - - - - - - 1
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SLANEY, Robert A., Esq., M.P.

Speech in the House of Commons, on the state of education of the poorer classes in large towns. Pp. 24. 12°. *Lond.* 1837

SLANEY, Robert A., Esq., M.P. (*continued*).

Reports of the House of Commons on the education (1838), and on the health (1840) of the poorer classes in large towns; with some suggestions for improvement. Pp. 64. 12°. *Lond.* 1840

State of the poorer classes in great towns. Substance of a speech in the House of Commons. With notes and references. Pp. viii. 66. 12°. *Lond.* 1840

SLATER, Samuel, A.M.

Lecturer of St. Mary's, Bury St. Edmunds. Ejected for Nonconformity 1662. Removed to London, and became pastor of a considerable congregation in Crosby Square. Died 1704. He is described as a grave, serious, and useful preacher.

An earnest call to family religion; or, a discourse concerning family worship: being the substance of eighteen sermons, [on Josh. 24. 15]. 8°. *Lond.* 1694

A discourse about the preciousness of God's thoughts concerning his people, [on Psa. 139. 17]. 8°. *Lond.* 1702

Other works: Funeral Sermons for Mr. John Reynolds, Mr. Fincher, Mr. T. Vincent, Mr. John Oaks, Mr. Day, Mr. Rathband, and Mr. Gilson. Thanksgiving Sermon, on the Discovery of the Horrid Plot. Sermon before Lord Mayor. Sermon to Young Men, 1688.

SLAVERY. Anonymous works.

The assiento; or, contract for allowing to the subjects of Great Britain the liberty of importing negroes into the Spanish America. Signed by the Catholic King at Madrid, March 26, 1713. Pp. 48. 4°. *Lond.* 1713

A summary view of the Slave-trade, and of the probable consequences of its abolition. Pp. 16. 18°. *Lond.* 1787

Notes on the two reports from the Committee of the House of Assembly of Jamaica, appointed to examine into the charges contained in the several petitions which have been presented to the British House of Commons, on the subject of the Slave-trade, and the treatment of the negroes, &c. By a Jamaica planter. Pp. 62. 8°. *Lond.* 1789

Scripture the friend of freedom; exemplified by a refutation of the arguments offered in defence of Slavery, in a tract entitled, Scriptural Researches on the Licitness of the Slave-trade. Pp. vi. 79. 8°. *Lond.* 1789

Substance of a speech intended to have been made on Mr. Wilberforce's motion for the abolition of the Slave-trade, April 3, 1792. Second edition, corrected, with notes, and an appendix. Ff. 2. pp. 56. Appendix. Ff. 10. 8°. *Lond.* 1792

The debate on a motion for the abolition of the Slave-trade, in the House of Commons, reported in detail. Pp. 171. Cr. 8°. *Lond.* 1792

The horrors of the Negro Slavery existing in our West Indian islands, irrefragably demonstrated from official documents recently presented to the House of Commons. Pp. 36. 8°. *Lond.* 1805

A letter to the members of the Imperial Parliament, referring to the evidence contained in the proceedings of the House of Assembly of Jamaica, and shewing the injurious and unconstitutional tendency of the proposed Slave Registry Bill. By a coloniſt. Pp. 24. 8°. *Lond.* 1816

An exposure of some of the numerous misstatements and misrepresentations contained in a pamphlet commonly known by the name of Mr. Marryatt's pamphlet, entitled, Thoughts on the Abolition of the Slave-trade and the Civilization of Africa, &c. Pp. 65. 8°. *Lond.* 1816

SLAVERY, &c. (*continued*).

A letter addressed to Edward Bacon, Esq., upon his sentiments respecting Slavery in the West Indies. Second edition. Pp. 12. *Ipswich*, 1830

SLEECH, John, M.A., Archdeacon of Cornwall.

Sermon, Luke, 10. 36, 37. [Devon and Exeter Hospital.] Second edition. 4°. *Exon.* 1743

SLEIDAN, John.

A celebrated German historian. Born at Sleidan, a small town in the Electorate of Cologne. Studied the law at Orleans. Employed by Cardinal du Bellay in various affairs of importance 1535. Joined the Reformers 1542, first among the Zuinglians and afterwards among the Lutherans. He was deputed to the King of England 1545, and, in 1551, he was one of the Protestant envoys to the Council of Trent. Died 1556. His De Statu Religionis is written with exactness and fidelity. It comprehends the history of his own times from 1517 to 1555.

De statu religionis et reipublicæ Carlo V. Cæsare. Commentariorum libri xxvi. cum apologia et indice. 8°. *Argent.* 1566

Histoire de l'estat de religion, et république, sous l'empereur Charles V. 8°. *Strasbourg*, 1558

The general history of the Reformation of the Church, begun by Martin Luther, with the progress thereof, 1517 to 1556. Translated from the Latin, with continuation, to the end of the Council of Trent, 1562. By Edmund Bohun, Esq. Folio. *Lond.* 1689

Life of the author, &c., ff. 6. History, pp. 638. Continuation, pp. 106. Tables, ff. 16. Six portraits.

De quatuor summis imperiis, libri tres. 8°. *Straſb.* 1556*

A compendious account of the four great empires, frequently reprinted.

SLEIGH, W. Campbell, Esq.

Barrister-at-Law.

Marriage with a deceased wife's sister. Speech delivered at a public meeting of the inhabitants of Edinburgh. Pp. 32. 12°. *Edin.* 1850

A letter to the Lord Bishop of Exeter, in reference to his speech in the House of Lords, against the second reading of Earl St. Germains' Bill for legalizing Marriage with a Deceased Wife's Sister. Second edition. Pp. 39. 8°. *Lond.* 1851

SLEVOGTIUS, Paul.

Born 1596. Became Professor of Philosophy and Philology at Jena. Died 1655.

Disputatio de metempsychosi Hebræorum. Ugolinus, 22. 277

Dissertatio de proselytis Judæorum. Ibid. 22. 807

SLICHTINGIUS DE BUKOWIEC, Jonas.

One of the Polish Socinian Commentators. Died 1661, aged sixty-nine.

Commentaria posthuma, in plerosque Novi Testamenti libros [in Evang. S. Joannis, in epistolas ad Rom., Corinth., Eph., Col., Philipp., Thess., Tim., Tit., Phil., S. Petri, S. Joannis, et Fragmentum in Epistolam Judæ] quibus additi sunt tres indices. 2 vol. in 1. Folio. *Irenop.* 1656

SLOSS, James, M.A.

A Dissenting minister at Nottingham.

The doctrine of the Trinity, as it is contained in the Scriptures, explained and confirmed; its

SLOSS, James, M.A. (*continued*).

consistency with the principles of natural reason cleared, and objections to the contrary answered, in several sermons [on 1 John, 5. 7]. 8°. *Lond.* 1736

A second edition, "revised and corrected," 8°. *Lond.* 1815.

A treatise on God's love to the world, [on John, 3. 16]. Wherein is shewn the perfect agreement betwixt the religion of Jesus and the religion of nature. 8°. *Lond.* 1770

SMALBROKE, Richard, D.D., Bp. of Lichfield and Coventry.

Born at Birmingham 1672. Studied at Magdalen College, Oxford. Treasurer of Llandaff 1712, and afterwards Prebendary of Hereford. Bishop of St. David's 1723. Translated to Lichfield and Coventry 1730. Died 1749. Besides his great work in Vindication of the Miracles, he published eleven single sermons, and some charges and small controversial pieces.

The new Arian reproved; or, a vindication of some reflections on the conduct of Mr. Whiston, in his revival of the Arian heresy, from Mr. Whiston's animadversions, in his Second Reply to Dr. Allix. Together with an examination of some passages in his account of the Proceedings of Convocation. By the author of those Reflections. [Anon.] Pp. 68. 8°. *Lond.* 1711

The pretended authority of the Clementine Constitutions confuted, by their inconsistency with the inspired writings of the Old and New Testament. In answer to Mr. Whiston. i–xxx. pp. 75. Table, ff. 2. 8°. *Lond.* 1714

Sermon, Psa. 5. 2. God's praise perfected out of the mouths of infants. [Charity.] 8°. *Lond.* 1715

A vindication of the miracles of our blessed Saviour: in which Mr. Woolston's discourses on them are particularly examined, his pretended authorities of the Fathers against the truth of their literal sense are set in a just light, and his objections in point of reason are answered. 2 vol. 8°. *Lond.* 1729–31

Vol. 1. 1729.

The three first discourses considered.

Vol. 2. 1731.

The three last discourses considered.

A charge delivered to the clergy of the diocese of St. David's, in a triennial visitation, 1728. 8°. *Lond.* 1729

A charge delivered to the clergy of the diocese of Lichfield and Coventry, 1738 and 1739. 8°. *Lond.* 1741

Tracts respecting Bp. Smalbroke.

A defence of the Lord Bishop of St. David's; particularly in relation to the charge of persecution. In answer to Jonathan Jones, Esq. Second edition. Pp. 40. 8°. *Lond.* 1730

Three letters to the Bishop of Lichfield and Coventry. I. Concerning the principles of the Quakers. II. Containing a confutation of the charges which are made against the Quakers in a book called a Vindication of the Bishop of Lichfield, &c. III. Proving the particular doctrines and customs which distinguished the Quakers from the rest of mankind consistent with primitive Christianity; with a character of George Fox and his writings. Second edition. To which is prefixed, A letter to the Queen concerning liberty. Pp. xii. 48. 8°. *Lond.* 1733

Remarks on two charges: delivered by the Lord Bishop of L——d and C——y, to the clergy of his diocese. Wherein the danger of the Church, &c., are

SMALBROKE, Bishop (*continued*).

considered. In a letter to his lordship. By a friend to truth and liberty. Pp. 70. 8°. *Lond.* 1738

SMALLEY, Cornwall.

Vicar of Brailes, Warwickshire.

"Prepare to meet thy God." The duty of making a will considered, in a short sermon [on Isa. 38. 1]. Second edition. 12°. *Lond.* 1835

SMALLWELL, Edward.

Bishop of St. David's 1783. Translated to Oxford 1788. Died about 1799.

Sermon, Psa. 118. 24, 25. [Thanksgiving.] 4°. *Lond.* 1784

SMALRIDGE, George, D.D., Bp. of Bristol.

Born at Lichfield 1663. Educated at Westminster School, whence he was elected to Christ Church, Oxford, 1682. Minister of Tothill Fields Chapel, Westminster, about 1692. Prebendary of Lichfield 1693. Lecturer of St. Dunstan's-in-the-West, London, 1708. Canon of Christ Church and Dean of Carlisle 1711. Dean of Christ Church 1713. Bishop of Bristol 1714. Died 1719. "He was truly a worthy prelate, an excellent scholar, a sound divine, an eloquent preacher, and a good writer, both in Latin and English; of great gravity and dignity in his whole deportment, and at the same time of as great complacency and sweetness of manners; a character at once both amiable and venerable."—Bp. Newton.

Not as pleasing men, but God; a sermon on Thess. 2. 4. 8°. *Lond.* 1710

This sermon is given in the volume of Sixty Sermons, p. 280, under the text Gal. 1. 10.

Charge, at his primary visitation, 1716. 4°. *Oxf.*

Miscellanies: viz. I. A speech to Convocation upon the presentment of Dr. Atterbury. II. Two speeches in the Theatre at Oxford, upon presenting Mr. Grabe to the degree of D.D. III. A poem. Done from the Latin original. 8°. *Lond.* 1715

Letter to Bentley [on 1 John, 5. 7].

Burgess, Bp., Selection of Tracts On religious ceremonies.

Tracts of Angl. Fathers, 4. 175

Twelve sermons. *Oxf.* 1717

The sermons in this volume are reprinted in the Collection of Sixty Sermons, *infra*, with the exception of the following, which are also left out in the edition, 2 vol. 8°. *Oxf.* 1852.

Isa. 58. 3. Fast upon treaty of peace.

[Also, in 4°. *Lond.* 1712.]

Prov. 24. 1. Before the Sons of the Clergy.

Sixty sermons, preached on several occasions. Published from the originals. Second edition. Folio. *Lond.* 1727

[A new edition. 2 vol. 8°. *Oxf.* 1852.]

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SMARAGDUS.

Abbot of St. Michael's, in Lorraine. Flouriſhed 810. He was ſent by Charlemagne to Leo concerning the queſtion of the proceſſion of the Holy Ghoſt.

Diadema monachorum.
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SMART, B. H.

The practice of elocution; or, a courſe of exerciſes for acquiring the ſeveral requiſites of a good delivery. Third edition. 8°.
Lond. 1832

SMART, Christopher, M.A.

A poet. Born at Shipbourne, Kent, 1722. Entered of Pembroke Hall, Cambridge, 1739. Obtained a Fellowſhip 1745. Died 1770. In his latter years he was ſubject to derangement. He obtained the Seatonian prize for five ſucceſſive years. His poems were printed 1791.

A tranſlation of the Pſalms of David, attempted in the ſpirit of Chriſtianity, and adapted to the

SMART, Chriſtopher, M.A. (*continued*).

divine ſervice, with hymns and ſpiritual ſongs for faſts and feſtivals of the Church of England. 4°. *Lond.* 1765

Horace, tranſlated. See HORATIUS.

SMECTYMNUUS.

The pſeudonyme of a celebrated tract, in anſwer to Bp. Hall. The word is made up of the initial letters of the names of the authors, who were Stephen Marſhall, Edmund Calamy, Thomas Young, Matthew Newcomen, and William Spurſtowe. It is written with great fierceneſs of ſpirit and aſperity of language, yet in a ſtyle ſuperior to that of the Puritans in general; and it was a production of no ſmall importance in its day. Bp. Hall anſwered it in his Defence of the Humble Remonſtrance, 1641; to which Smectymnuus replied, in A Vindication of the Anſwer, 1641. Bp. Hall rejoined in A Short Anſwer to the Tedious Vindication of Smectymnuus, 1641. Milton wrote An Apology for Smectymnuus.

An anſwer to a booke entituled, An Humble Remonſtrance. In which the originall of liturgy and epiſcopacy is diſcuſſed. And queres propounded concerning both. The parity of biſhops and preſbyters in Scripture demonſtrated. The occaſion of their imparity in antiquity diſcovered. The diſparity of the ancient and our moderne biſhops manifeſted. The antiquity of ruling elders in the Church vindicated. The prelaticall Church bounded. Pp. 104. 4°. *Lond.* 1641

SMEDLEY, Edward, M.A.

An elegant ſcholar and learned divine. Admitted a Scholar of Weſtminſter School 1800. Graduated at Trinity College, Cambridge. B.A. 1809. Elected Fellow of Sidney. He gained four of the Seatonian prizes for Engliſh poems. Prebendary of Lincoln 1829. Died 1836. He was editor of the Encyclopædia Metropolitana.

Religio clerici. A Churchman's epiſtle. [Anon.] Pp. 35. 8°. *Lond.* 1818

Lux renata: a Proteſtant's epiſtle, with notes. By the author of Religio Clerici. Pp. 63. 8°. *Lond.* 1827

Hiſtory of the Reformed religion in France. 3 vol. 12°. *Lond.*

Poems, correſpondence, and memoir. 8°. *Lond.* 1837*

SMEDLEY, Jonathan, M.A.

Rector of Ringcurrane and Dean of Killala, Ireland.

Sermon, Gen. 12. 1–3. Concerning the love of our country. [Acceſſion.] 8°. *Lond.* 1715

The obligations of an Engliſh army to their king and conſtitution, in Church and State; a ſermon on 1 Pet. 2. 17. [Prince George's birthday.] 4°. *Lond.* 1716

The original freedom of mankind; a ſermon on the Iriſh maſſacre, Deut. 30. 15. 4°. 1715*

Sermon, 1 Sam. 12. 25. Jan. 30. 8°. 1716*

SMERGUS, Nicolaus.

Chronicon Gerardi Mauriſii et Antonii Godi.
Muratorii Rer. Ital. Script. 8. 95

SMITH, Rev. Mr.

Reader at the Rolls Chapel, &c.

Six diſcourſes, Titus, 2. 11, 12. The impoſſibility of poſſeſſing goſpel happineſs, without the internal principle of goſpel holineſs, and intire ſubmiſſion to its

SMITH, Rev. Mr. (*continued*).

celeſtial doctrines. To which are not only added ſome thoughts on the uſe of reaſon in matters of religion, likewiſe ſelect forms of prayers. Third edition, with conſiderable additions. 8°. *Lond. n. d.*

SMITH, Adam, LL.D.

Born at Kirkaldy, in Scotland, 1723. Studied at firſt at the Univerſity of Glaſgow; and in 1740 removed to Balliol College, Oxford, where he continued ſeven years. Elected Profeſſor of Logic in the Univerſity of Glaſgow 1751. Succeeded to the Chair of Moral Philoſophy 1752. Reſigned 1763, in order to travel with the Duke of Buccleugh; after which he reſided at Kirkaldy ten years. Became Commiſſioner of the Cuſtoms, London. Retired to Edinburgh 1778. Elected Rector of the Univerſity of Glaſgow 1787. Died 1790. His great work on the Wealth of Nations eſtabliſhed the principle that labour is the true ſource of wealth. In publiſhing the life of David Hume he avowed infidel principles.

The theory of moral ſentiments; or, an eſſay towards an analyſis of the principles by which men naturally judge concerning the conduct and character, firſt of their neighbours, and afterwards of themſelves. To which is added, a diſſertation on the origin of languages. Tenth edition. 2 vol. 8°. *Lond.* 1804

Reprinted in 1 vol. ſm. 8°., 1849.

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Vol. 2. The influence of cuſtom; Of the character of virtue; Of ſyſtems of moral philoſophy; Conſiderations concerning the firſt formation of languages, and the different genius of original and compounded languages.

An inquiry into the nature and cauſes of the Wealth of Nations. 8°. *Lond.* 1826

With notes and diſſertations, by J. R. M'Culloch. New edition. 8°. *Lond.* 1846*

SMITH, Charles, B.D.

Tutor of St. Peter's College, Cambridge. Afterwards Rector of Newton, Suffolk.

The truths hidden by the falſe witneſs of Convocation; an eſſay. 8°. *Lond.* 1834

SMITH, Lieut.-Col. Charles Hamilton, K.H.

The natural hiſtory of the human ſpecies. Sm. 8°. *Edin.* 1848

SMITH, Elizabeth.

An accompliſhed young lady. Born at Burnhall, near Durham, 1776. Died 1806.

Fragments in proſe and verſe. 2 vol. 8°. *Bath,* 1809*

The Book of Job, tranſlated from the Hebrew, with a preface and annotations by F. Randolph, D.D. 8°. *Lond.* 1810*

A vocabulary, Hebrew, Arabic, and Perſian. 12°. *Lond.* 1814

SMITH, Edward, M.A.

Curate of Holywell, Guilſborough.

An introduction to the ſtudy of the Common Prayer-Book. 12°. *Lond.* 1845

SMITH, Eliſha, M.A.

Lecturer of Wiſbech, afterwards Rector of Tid St. Giles's, in the Iſle of Ely, and of Caſtle Riſing, Norfolk.

Sermon, 2 Chron. 9. 8. On the death of Queen Anne, with a preface addreſſed to thoſe who have not yet in conſcience comply'd with the Government ſince the Revolution. 8°. *Lond.* 1714

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Diſcourſes, controverſial and practical on various ſubjects, proper for the conſideration of the preſent times. 2 vol. 8°. *Lond.* 1755*

SMITH, George, D.D.

Biſhop of Victoria.

Lewchew and the Lewchewans, being a narrative of a viſit to Lewchew, or Loo Choo, in Oct. 1850. Sm. 8°. *Lond.* 1853

SMITH, George, F.A.S.

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Sacred annals; or, reſearches into the hiſtory and religion of mankind. 3 vol. in 4. Large 12°. *Lond.* 1847–53

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The patriarchal age; or, the hiſtory and religion of mankind, from the creation to the death of Iſaac; deduced from the writings of Moſes and other inſpired authors, illuſtrated by copious references to the ancient records, traditions, and mythology of the heathen world. Containing,—

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The Gentile nations; or, the hiſtory and religion of the Egyptians, Aſſyrians, Babylonians, Medes, Perſians,

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SMITH, Gerard, Vicar of Cantley.

Sermon, Gen. 23. 3, 4. The patriarchs believers in eternal life. 8°. *Doncaster*, 1845

SMITH, Gilbert N.

Sermon, 2 Pet. 1. 10. The fundamental doctrines of calling, election, and present salvation, together with the possibility of losing or securing these privileges, scripturally stated and considered. 8°. *Lond.* 1835

SMITH, Henry.

Born at Withcock, Leicestershire, 1550. Studied at Oxford. Became Minister of St. Clement Danes, London. Died about 1600. He was esteemed the wonder of his age, for his prodigious memory, and for his fluent, eloquent, and practical way of preaching. His sermons are much esteemed, and have become very scarce. Best edition 1675.

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SMITH, H., D.D.

Reader of the Temple, Lecturer of St. Margaret's, Westminster.

Sermons on the most interesting subjects of the Christian religion. Second edition. 8°. *Rochester*, 1809

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SMITH, Henry, Esq.

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SMITH, Horatio, Esq.

Festivals, games, and amusements, ancient and modern. Sm. 8°. *Lond.* 1831

Rejected addresses; or, the new theatrum poetarum. Twenty-first edition. [Anon.] Sm. 8°. *Lond.* 1846

Horace in London, consisting of imitations of the first two books of the Odes of Horace. Sm. 8°. *Lond.* 1813

SMITH, Rev. James.

Of Shoreditch, London.

Remains, being extracts from letters, and sketches of sermons. By George Pritchard. Sm. 8°. *Lond.* 1840

SMITH, James, M.A., Incumbent of Forgue.

The doctrine of the sacraments, as contained in the Church Catechism, familiarly illustrated and proved from Scripture. Intended principally for the young. Pp. 18. 18°. *L.* 1849

SMITH, James, Esq.

Of Jordanhill, F.R.S.

The voyage and shipwreck of St. Paul; with a dissertation on the sources of the writings of St. Luke, and the ships and navigation of the antients. 8°. *Lond.* 1848

SMITH, Jeremiah.

Minister of a Dissenting congregation in Silver Street, London. Died 1723, aged about seventy. At the Salters' Hall Synod, 1719, he took the side of those who maintained the doctrine of the Trinity. He wrote the commentaries on Titus and Philemon in the continuation of Matthew Henry's Commentary.

Four sermons, Rom. 15. 29. The happiness of a successful ministry. 8°. *Lond.* 1716

SMITH, John.

An esteemed divine. Born in Warwickshire 1563. Elected a Scholar of St. John's College, Oxford, 1577, where he obtained a fellowship. Succeeded Bishop Andrews as Lecturer in St. Paul's Cathedral, London. Vicar of Clavering, Essex, 1592. Died 1616. He was much reverenced for his piety, learning, humility, and holiness of life.

The Essex dove presenting the world with a few of her olive-branches; or, a taste of the works of the Rev. John Smith, &c., delivered in three treatises. 4°. 1629*

Exposition of the Creed, and explanation of the articles of our Christian faith, in seventy-three sermons. Folio. 1632*

SMITH, John.

An able, excellent, and learned divine. Born at Achurch, near Oundle, Northamptonshire, 1618. Entered at Emmanuel College, Cambridge, 1636. Chosen Fellow of Queen's 1644. Died 1652. His Select Discourses show an uncommon reach of understanding and penetration, as well as an immense treasure of learning in their author.

Select discourses. 4°. *Lond.* 1660

Reprinted 1673, 4°., and 1821, 8°.

Preface, by Dr. John Worthington, and contents iii–liii
A discourse concerning the true way of attaining to divine knowledge - - - - - - 1
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SMITH, John (*continued*).

[Reprinted in Watson, Bp. Tracts, 4. It was translated by Le Clerc into Latin, and prefixed to his Commentary on the Prophets.]

Of legal righteousness and the righteousness of faith. On Rom. 9. 31, 32 - - - - - 283
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The excellency and nobleness of true religion. On Prov. 15. 24 - - - - - - - - 375
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Bp. Patrick's sermon at the funeral of Mr. John Smith. [On 2 Kings, 2. 12.] With a short account of his life and death - - - - - - - - 481

Select discourses [edited by Sir David Dalrymple, Lord Hailes.] 12°. *Edin.* 1756

In this edition the Discourse on Prophecy is omitted, as also that on the opinion of Aristotle on Immortality of the Soul. The quotations are translated.

SMITH, John, M.D.

Eldest son of a gentleman of Bucks. Admitted a Commoner of Brasenose College 1647, aged seventeen. M.D. 1659. Became eminent as Physician in London. Died in London 1679. The following is the only work he published. It is a very curious critico-anatomical book. Matthew Poole introduces the substance of it into his Synopsis.

The pourtract of old age, wherein is contained a sacred anatomy both of soul and body, and a perfect account of the infirmities of age incident to them both, being a paraphrase upon Ecclesiastes, xii. 1–6. Second edition, corrected. 8°. *Lond.* 1666

SMITH, John.

A Socinian writer.

A designed end to the Socinian controversy; or, a rational and plain discourse to prove that no other person but the father of Christ is God most High. Pp. 63. 18°. *Lond.* 1695

SMITH, John.

An essay on universal redemption. Part 1. Pp. 83. 8°. *Lond.* 1701

SMITH, John, D.D.

Prebendary of Durham, and Rector of Bishops Wearmouth.

Sermon, 1 Cor. 15. 1, 2. An apology to Christians for the gospel, and its ministers. [Trinity 11.] 4°. *Lond.* 1709

SMITH, John, M.A., Vicar of Preston, Kent.

The life of Scipio Africanus the elder. Ff. 2. Pp. 80. Sm. 8°. *Lond.* 1713

SMITH, John, D.D.

A divine of the Church of Scotland, Minister at Campbeltown.

A summary view and explanation of the writings of the prophets, consisting of, I. Preliminary observations and general rules for understanding the prophetic style. II. A particular account of each book and chapter. 12°. *Edin.* 1787

This is a very useful and judicious abstract from the writings of Bp. Lowth, Abp. Newcome, Bp. Newton, Kennicott, and Blayney.

A new edition, edited by P. Hall, 12°., 1840.

The life of St. Columba, the apostle and patron

SMITH, John, D.D. (*continued*).

saint of the ancient Scots and Picts, and joint-patron of the Irish. 8°. *Edin.* 1798

Including Latin hymns, &c., by St. Columba, with translations.

† A view of the last judgment. A new edition. 18°. *First ed. 1783.* *Lond.* 1834

A fourth edition, 1847.

Lectures on the nature and end of the sacred office, and on the dignity, duty, qualifications, and character of the sacred order. 8°. *Glasg.* 1798*

SMITH, John Pye, D.D., LL.D., F.R.S.

A learned and amiable divine. A native of Sheffield. He was many years Principal of the Independent College at Homerton. Died 1851, in his seventy-seventh year.

The apostolic ministry, compared with the pretensions of spurious religion and false philosophy. A sermon on 1 Cor. 2. 6–8. [Monthly Assoc. Ministers.] 8°. *Lond.* 1810

The adoration of our Lord Jesus Christ vindicated from the charge of idolatry. A sermon on Heb. 1. 6. 8°. *Hackney,* 1811

On the sacrifice of Christ; its nature, value, and efficacy. A discourse on Heb. 9. 14. With enlargements, and a supplement of notes and illustrations. 8°. *Lond.* 1813

The reasons of the Protestant Religion; a discourse on 2 Thess. 2. 3, 4. [Monthly Assoc. Dissenting Ministers.] 8°. *Lond.* 1815

On the means of obtaining satisfaction with regard to the truth of religious sentiments; a sermon on 1 John, 4. 1. 8°. *Lond.* 1822

On the personality and divinity of the Holy Spirit. Discourse, John, 15. 26. [Monthly Assoc. Dissenting Ministers.] 8°. *Lond.* 1831

The Scripture testimony to the Messiah; an inquiry with a view to a satisfactory determination of the doctrine taught in the Holy Scriptures concerning the person of Christ. Fourth edition. 2 vol. 8°. *Lond.* 1847

Vol. 1.

Preliminary considerations: on the evidence proper to this inquiry; on the interpretation of Scripture; errors and faults with respect to the present controversy, &c. - - - - - - - - 6
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The relation between the Holy Scriptures and some parts of geological science. Fourth edit., greatly enlarged. 8°. *Lond.* 1848

(Memoirs of the life and writings of.) By J. Medway. 8°. *Lond.* 1853

SMITH, J., Gentleman.

An examination of the passages contained in the Gospels and other books of the New Testament, respecting the person of Jesus: with observations arising from them. Pp. viii. 144. 8°. *Lond.* 1807

SMITH, J., (*continued*).

SMITH, Joseph.

The unreasonableness of deism, or the certainty of a divine revelation, evinced from the dictates of reason in general, and the evidence of our holy Christian faith in particular. Also modern pleas for anarchy and rebellion reviewed, or a particular examination of the senses of St. Peter and St. Paul concerning the measures of submission to the civil power. [Against Hoadly.] 8°. *Lond.* 1720

Some considerations humbly offered to the Bishop of Bangor on his Preservative against the Nonjurors. Second edition. 8°. *Lond.* 1717

SMITH, Joshua, M.A.

The divine favour the only security of a people: a sermon on Psa. 127. 1. [Assize.] 4°. *Oxf.* 1706

SMITH, J. B., D.D. of Christ's Coll. Camb.

Rector of Sotby and Martin. Head Master of Horncastle Grammar School.

A compendium of rudiments in theology: containing,—

An digest of Bishop Butler's Analogy.

An epitome of Dean Graves on the Pentateuch; and

An analysis of Bishop Newton on the Prophecies.

For the use of students. 12°. *Lond.* 1836

A manual of the rudiments of theology: containing an abridgement of Tomline's Elements; an analysis of Paley's Evidences; a summary of Bp. Pearson on the Creed, and a brief exposition of the 39 Articles, chiefly from Burnet: together with other miscellaneous matters connected with Jewish rites and ceremonies, &c. For the use of students. Fourth edition. 12°. *Lond.* 1846

Digest of Hooker. See HOOKER.

SMITH, Lawrence, LL.D., Rector of South Warmborough, in Hampshire.

† The evidence of things not seen; or the immortality of the human soul, proved from Scripture and reason, in two discourses. Wherein are contained some remarks on two books—the one entitled Second, the other, Farther Thoughts concerning human soul, together with an examination of the opinion of a middle place of residence, &c. Third edition. 8°. *Lond.* 1706

2 Tim. 1. 10. The immortality of the soul - 1
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SMITH, Mrs. Matilda, of Cape Town, Cape of Good Hope.

(The life, religious experience and missionary labours of.) Translated from the original MSS. written by herself in Dutch. By a Lady. 12°. *Lond.* 1834

SMITH, Miles, D.D., Bp. of Glouceſter.

Born in Hereford. Student in Corpus Chriſti College, Oxford, about 1568. Afterwards transferred himſelf to Braſenoſe College. Became Canon Reſidentiary of Hereford Cathedral. Biſhop of Glouceſter 1612. Died 1624. He was one of the principal tranſlators of the Engliſh verſion of the Bible now in uſe; the final examination of it was left to Bp. Bilſon and him, and he wrote the preface. He was a ſtrict Calviniſt.

Sermons tranſcribed out of his original manuſcripts, and now publiſhed for the common good. Folio. *Lond.* 1632

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A ſermon at the funeral of Bp. Miles Smith, by Thomas Prior, M.A.; on 2 Tim. 1. 12 - - 289

SMITH, Peter.

Sermon, Pſa. 107. 6. [Faſt.] 4°. *Lond.* 1644

SMITH, Richard, D.D.

A Roman Catholic divine. Born in Lincolnſhire 1566. Studied at Trinity College, Oxford. Went to Rome and became a pupil of Bellarmin. Afterwards went to Spain. Sent to England as a miſſionary 1603. Appointed Vicar Apoſtolic in England under the title of Biſhop of Chalcedon, 1625. Died in France 1655. He was oppoſed to Parſons, the celebrated Jeſuit.

De auctore et eſſentia Proteſtanticæ eccleſiæ religionis, libri duo. Sm. 8°. *Par.* 1619

The prudent ballance of religion, wherein the Catholike and Proteſtant religion are weighed together with the weights of prudence and right reaſon. The firſt Part. [Anonymous.] 8°. *Printed with licence,* 1609

SMITH, Samuel.

One of the moſt popular writers in divinity of his day. Born at Dudley, Worceſterſhire, 1588. Studied at St. Mary Hall, Oxford. Became Vicar of Prittlewell, Eſſex, and afterwards Perpetual Curate of Creſſedge and Cound, Shropſhire, whence he was ejected for Nonconformity 1662.

David's repentance; or, a plain and familiar expoſition of the 51ſt Pſalme. 16th edition. 12°. *Lond.* 1655

+The great aſſize; or, day of jubilee, in which we muſt make a general account of all our actions before Almighty God, in four ſermons upon the 20th chapter of the Revelations. Whereunto is annexed two ſermons upon the 1ſt chapter of the Canticles, verſe 6 and 7. 12°. *Lond.* 1757

Other works: David's Bleſſed Man, a ſhort exhortation on the firſt Pſalm, 15th edition, 1686. The Ethiopian Eunuch's Converſion, being 13 ſermons on part of Acts, viii. The Chriſtian's Guide. The Chief Shepherd: an expoſition on Pſalm xxiii. &c.

SMITH, Samuel, A.M.

That God alone is the ſearcher of hearts, proved, and applied; a ſermon on 1 Kings, 8. 39. [Aſſize.] 8°. *Lond.* 1719

SMITH, Samuel, M.A.

Maſter of the Free School, Tiverton.

An account of the dreadful fire at Tiverton,

SMITH, Samuel, M.A. (*continued*).

Devon, the loſſes therein ſuſtained by the inhabitants and others; the contributions made for the ſufferers, and the manner how applied. With an addreſs of thanks to the contributors. Pp. 38. 8°. *Lond.* 1732

SMITH, Samuel, M.A.

Curate and Friday evening Lecturer of St. Lawrence, Jewry.

Sermon, Pſa. 116. 12–14, preached before the Lord Mayor, &c. Jan. 11, 1829, being the day appointed for adminiſtering the Holy Communion to the members of the Corporation. 4°. *Lond.* 1829

Sermon, Prov. 9. 10, before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1829

Sermon, 2 Cor. 5. 10, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1829

Sermon, Phil. 4. 8. [Election of Lord Mayor.] 4°. *Lond.* 1829

Sermon, 2 Kings, 5. 12, 13, preached before the Lord Mayor, &c., Jan. 10, 1830. 4°. *Lond.* 1830

Sermon, Acts, 24. 25, before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1830

Sermon, Prov. 4. 18, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1830

Sermon, Luke, 10. 42. [Election of Lord Mayor.] 4°. *Lond.* 1830

Sermon, 1 Kings, 19. 12, before the Lord Mayor, &c. Jan. 9, 1831. 4°. *Lond.* 1831

Sermon, 1 Sam. 4. 13, before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1831

Sermon, Epheſ. 6. 13–18, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1831

Sermon, James, 4. 13–15. [Election of Lord Mayor.] 4°. *Lond.* 1831

Sermon, Acts, 2. 42, preached before the Lord Mayor, &c., Jan. 8, 1832. 4°. *Lond.* 1832

Sermon, Iſa. 26. 9, before the Lord Mayor, &c. [Faſt.] 4°. *Lond.* 1832

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Sermon, Joſh. 24. 15, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1832

Sermon, Mark, 8. 36. [Election of Lord Mayor.] 4°. *Lond.* 1832

SMITH, Samuel Stanhope, D.D.

Preſident of the College of New Jerſey.

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SMITH, Southwood, M.D.

The philoſophy of health; or, an expoſition of the phyſical and mental conſtitution of man, with a view to the promotion of human longevity and happineſs. Third edition. 2 vol. 18°. *Lond.* 1847

SMITH, Sydney.

Born at Woodford, near London, 1777. Educated at Wincheſter School, and at New College, Oxford, where he obtained a fellowſhip 1790. Became Curate of Netheravon, Wiltſhire. After two years he travelled on the Continent, and on his return ſettled at Edinburgh, as miniſter of Charlotte Chapel, where he continued five years, and was one of the founders and the firſt editor of the Edinburgh Review. Went to London, where he became popular as a preacher. Obtained the living of Foſton, Yorkſhire, and in 1829 that of Combe Florey, Somerſetſhire. Canon Reſidentiary of St. Paul's Cathedral 1831. Died 1845. He was a writer of great wit and brilliancy of ſtyle.

Six ſermons, preached in Charlotte Chapel, Edinburgh. Sm. 8°. *Edin.* 1800

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A review (by J. W. Croker) in Quart. Review, 1. 387.

Sermons preached at St. Paul's Cathedral, the Foundling Hoſpital, and ſeveral churches in London; together with others addreſſed to country congregations. 8°. *Lond.* 1846

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Elementary ſketches of moral philoſophy, delivered at the Royal Inſtitution 1804–5–6. Second edition. 8°. *Lond.* 1850

Hiſtory of moral philoſophy, conception, memory, imagination, reaſon and judgment, conduct of the underſtanding, wit and humour, taſte, the beautiful, the ſublime, faculties of animals, paſſions, deſires, &c.

SMITH, Theyre Townsend, M.A.

An excellent and amiable divine, originally a Diſſenter and ſent to the Univerſity of Glaſgow, but having read Hooker, he became ſatisfied that epiſcopacy was the more Scriptural form of Church government, and entered of Queen's College, Cambridge, B.A. 1827. M.A. 1830. Became Aſſiſtant Preacher at the Temple Church, London. Rector of Newhaven, Suſſex, 1845. Vicar of Wymondham, Norfolk, 1848. Died 1852. He was a profound thinker and eminent as a metaphyſician, well verſed in the Unitarian controverſy and ſtrongly oppoſed to Calviniſm.

Sermons preached at the Temple Church: and before the Univerſity of Cambridge during the month of January 1838. 8°. *Lond.* 1838

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SMITH, John Henry, M.A.

Perpetual Curate of Melverton, Warwickſhire.

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SMITH, Sir Thomas.

A ſtateſman. Born at Saffron Walden, Eſſex, 1514. Educated at Queen's College, Cambridge, where he obtained a fellowſhip. Profeſſor of Greek 1533. Univerſity Orator 1536. Profeſſor of Civil Law 1542. Became Provoſt of Eton and Dean of Carliſle. Knighted 1548, and made Secretary of State. Died 1577. He wrote De Republica Anglorum, &c.

(The life of). See STRYPE.

SMITH, Sir Thomas (*continued*).

SMITH, Thomas, B.D.

A learned divine. Born in London 1638. Became a Commoner of Queen's College, Oxford, but afterwards obtained a Fellowſhip in Magdalen College. Appointed Chaplain to the Engliſh Embaſſy at Conſtantinople 1668. Returned in 1671, and became Prebendary of Saliſbury, which with his Fellowſhip he loſt at the Revolution, on refuſing to take the oaths. Died 1710.

Epiſtolæ quatuor: 1. De moribus ac inſtitutis Turcarum; 2. Notitia ſeptem Aſiæ eccleſiarum et Conſtantinopoleos. Sm. 8°. *Oxonii*, 1674

Remarks upon the manners, religion, and government of the Turks. Together with a ſurvey of the Seven Churches of Aſia as they now lye in their ruines; and a brief deſcription of Conſtantinople. 8°. *Lond.* 1678

De Græcæ eccleſiæ hodierno ſtatu epiſtola. Editio ſecunda ab authore longè auctior et emendatior. 8°. *Lond.* 1678

An account of the Greek Church, as to its doctrine and rites of worſhip; to which is added, An account of the ſtate of the Greek Church under Cyrillus Lucaris, Patriarch of Conſtantinople, with a relation of his ſufferings and death. 8°. *Lond.* 1680

Miſcellanea, a collection of tracts. 2 vol. 8°. *Lond.* 1686–92*

This work contains an anſwer to Simon on the ſubject of Tranſubſtantiation; A diſſertation on 1 John, 5. 7, in defence of the authenticity of that text; and a Commentary on the Second Epiſtle of Peter.

Reviews in Le Clerc, Bibl. Un. 20. 175, and 1. 62.

Sermon, 1 Tim. 3. 16. Of the credibility of the myſteries of the Chriſtian religion. [Before a learned audience.] 4°. *Lond.* 1675

Sermon, Epheſ. 4. 5. Concerning the doctrine, unity, and profeſſion of the Chriſtian faith. To which is added, An appendix concerning the Apoſtles' Creed. 4°. *Lond.* 1682

Sermon, 1 Cor. 11. 26. About frequent communion. 4°. *Lond.* 1685

Vitæ quorundam eruditiſſimorum et illuſtrium virorum, J. Uſſerius, J. Coſinus, H. Briggius, J. Bainbriggius, J. Gravius, Petrus Junius, Pat. Junius, J. Dee. 4°. *Lond.* 1707

De vita R. Huntingdon. See HUNTINGDON.

Vita E. Bernard. See BERNARD.

SMITH, Thomas.

Curate of St. Giles', Cripplegate, London.

The great duty of contentment and reſignation to the will of God recommended: ſhewing the ways and means how to attain ſuch a temper of mind as will make us happy in the worſt circumſtances we may poſſibly fall into: being the ſubſtance of eight ſermons [on Phil. 4. 12]. To which are added, Select forms of prayer. Eighth edition. 8°. *Lond.* 1766

SMITH, Thomas (*continued*).

The obligation of doing as we would be done by, recommended. [Matt. 7. 12.] Jan. 30th. Fifth edition. 8°. *Lond.* 1765

The benefit and advantage of afflictions to mankind in general, particularly to thoſe who make a proper uſe of them. Conſidered in two diſcourſes [on Pſa. 119. 71]. Third edition. 8°. *Lond.* 1763

Righteouſneſs the way to avert impending judgments, and the certain method to ſecure the divine protection. [Prov. 14. 34.] Faſt 1757. Third edition. 8°. *Lond.* 1764

The terrible calamities that are occaſioned by war, and the bleſſedneſs of a people that live under the direction and protection of God. [Pſa. 97. 1.] Gen. Thankſgiving 1759. Third edition. 8°. *Lond.* 1766

The abſolute neceſſity of unfeigned repentance and humiliation, in order to ſecure the divine favour and protection. Two diſcourſes [Hoſ. 10. 12]. Faſt 1761. 8°. *Lond.* 1764

SMITH, Walter.

One of the Covenanters.

(Life of.) Biographia Preſbyteriana, 2

SMITH, William, A.M.

The hiſtory of the Holy Jeſus. To which is added, The lives and deaths of the holy evangeliſts and apoſtles. 12°. *Lond.* 1708

SMITH, William, D.D.

A divine of extenſive knowledge. Born at Worceſter 1711. Admitted of New College, Oxford, 1728. Rector of Trinity Church, Cheſter, 1735. One of the miniſters of St. George's Church, Liverpool, 1753. Dean of Cheſter 1758, with which he held the pariſh churches of Handley and Trinity; the latter he exchanged for the rectory of Weſt Kirkby in 1780. Died 1787. He was the elegant tranſlator of Longinus, Thucydides, and of Xenophon on the affairs of Greece.

National proſperity or adverſity dependent upon the virtuous or vicious ſtate of a nation: a ſermon on Prov. 14. 34. [Faſt.] 4°. *Lond.* 1740

The goſpel an actual friend to the liberties of mankind: an aſſize ſermon on John, 8. 32. 8°. 1746*

Nine ſermons on the beatitudes. 8°. 1782*

Poetic works, with life by Thomas Crane. 1791*

SMITH, William, D.D.

Provoſt of the College in the City of Philadelphia, U.S.

A ſermon [Joſhua, 22. 22] on the preſent ſituation of American affairs: preached June 23, 1775, at the requeſt of the officers of the Third Battalion of the City of Philadelphia. 8°.
Philadelphia printed: *Lond.* reprinted 1775

SMITH, William.

A candid attempt to render the mode of liturgical worſhip leſs exceptionable and more intereſting. Pp. 45. 8°. *Lond.* 1809

SMITH, William, LL.D.

Dictionary of Greek and Roman antiquities. With ſeveral hundred engravings on wood. Second edition. 8°. *Lond.* 1848*

Dictionary of Greek and Roman biography and mythology. Illuſtrated by numerous engravings on wood. 3 vol. 8°. *Lond.* 1849*

SMITHIES, William, jun.

Rector of St. Michael, Mile End, Colcheſter, 1687.

The coffee-houſe preacher; or, High Church divinity corrected: a ſermon on Pſa. 94. 16. [Election of Mayor.] 8°. *Lond.* 1706

SMYTH, Miles.

The Pſalms of King David paraphraſed, and turned into Engliſh verſe. 8°. *Lond.* 1668

SMYTH, Rev. Richard.

A letter to a gentleman, on the ſubject of religious controverſy: occaſioned by reading ſome remarks on the letters of the late Lord Bolingbroke on the Study and Uſe of Hiſtory. Pp. 30. 8°. *Lond.* 1752

SMYTH, Thomas.

Preſbytery and not prelacy the Scriptural and primitive polity, proved from the teſtimonies of Scripture, the Fathers, the Schoolmen, the Reformers, and the Engliſh and Oriental Churches. Alſo, the antiquity of Preſbytery, including an account of the ancient Culdees and of St. Patrick. Large 12°. *Glaſg.* 1844

SMYTH, William, Eſq., M.A.

Fellow and Tutor of Peter-houſe, Cambridge. Graduated B.A. 1787, M.A. 1790. Profeſſor of Modern Hiſtory in the Univerſity of Cambridge 1807. Died 1849.

Lectures on modern hiſtory, from the irruption of the northern nations to the cloſe of the American revolution. Fifth edition. 2 vol. 8°. *Lond.* 1848

Lectures on modern hiſtory. Second and concluding ſeries: On the French Revolution. Third edition. 3 vol. 8°. *Camb.* 1848

Evidences of Chriſtianity. 12°. *Lond.* 1845
Other works: Engliſh Lyrics, 1806. Memoir of Sheridan, 12°. 1840.

SMYTHIES, William, Curate at St. Giles, Cripplegate.

The ſpirit of meekneſs recommended for the reducing of the erroneous, and ſuch as have diſſented from the Church of England. [On Gal. 6. 1.] Sm. 8°. *Lond.* 1684

The unworthy non-communicant: a treatiſe, ſhewing the danger of neglecting the bleſſed ſacrament of the Lord's Supper, and rectifying the miſtakes of many in this age concerning it. Fourth edition. 12°. *Lond.* 1705

SMYTHIES, Yorick, M.A.

Sermon, 1 Cor. 3. 9. Co-operation of human benevolence with the divine. [Sunday Sch.] 8°. *Colcheſter,* 1789

SNABELLIUS, Hieron. Gulielm.

Amœnitates theologiæ emblematicæ et typicæ. Accedunt oratio,
De gloria novi ſæculi, et Carmina.
4°. *Traj.* 1727
De regulis theologia typica enucleanda. De origine theologiæ typicæ. De Adamo typo Chriſti. De Abele, Setho, Enocho, Noacho, Arca Noachi, Hagare, Jacobo, Scala Jacobo viſa, Agno paſchali, Vacca rufa.

SNAPE, Andrew, D.D.

A learned divine, and an admired preacher. Born at Hampton Court. Admitted into Eton College 1683. Entered of King's College, Cambridge, 1689. Obtained a

SNAPE, Andrew, D.D. (*continued*).

fellowſhip. Became Lecturer of St. Martin's-in-the-Fields, and Rector of St. Mary-at-Hill, London. Canon of Windſor 1713. Elected Provoſt of King's College 1719. Served the office of Vice-Chancellor 1723. Rector of Weſt-Ildeſley, Berkſhire, 1737. Died 1742. He was for ſeveral years Head-Maſter of Eton School. In the Bangorian controverſy he took a zealous part againſt Hoadly; his letter to that Biſhop went through ſeventeen editions in one year.

Forty-five ſermons on ſeveral ſubjects. Prepared for the preſs by the author, and now firſt publiſhed from his original manuſcripts (except ten, that were printed in his life-time). By John Chapman, D.D., and William Berriman, D.D. 3 vol. 8°. *Lond.* 1745

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SNELGAR, Jacob.

Diſſenting Miniſter, Hampſtead.

Sermon, Luke, 2. 29, 30. Chriſtian triumph. [Funeral ſermon of the Rev. James Wraith.] 8°. *Lond.* 1815

SNEYD, Ralph, LL.B.

Rector of Jevington, and Vicar of Rye, Suſſex.

A letter to Dr. Toulmin, M.D., relative to his book on the antiquity of the world. Pp. 63. 8°. *Lewes,* 1783

SNOW, Joseph.

Forms of prayer adapted to the uſe of ſchools and families. 18°. *Lond.* 1831

Light in darkneſs; or, ſermons in ſtones. Churchyard thoughts in verſe. 8°. *Lond.* 1845

SNOW, Thomas, Curate of Richmond.

The Church, in England, the pillar and ground of the truth; her epiſcopacy and orders Scriptural. The ſubſtance of two ſermons. [1 Tim. 3. 14, 15.] 8°. *Lond.* 1834

SNOWDEN, W.

Perpetual Curate of Horbury, near Wakefield.

Sermons doctrinal, practical, and occaſional. Second edition. 2 vol. 8°. *Lond.*

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1 Tim. 4. 8. The profitableneſs of religion - 1
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SOAMES, Henry, M.A.

Chancellor of St. Paul's, Rural Dean, and Rector of Stapleford-Tawney.

Hiſtory of the Reformation of the Church of England. 4 vol. 8°. *Lond.* 1826, 7, 8

Vol. 1. 1826.

Henry VIII. to 1534.

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Queen Mary.
Queen Elizabeth, to 1563.

The Anglo-Saxon Church, its hiſtory, revenues, and general character. Second edition, with additions and corrections. 8°. *Lond.* 1828

An inquiry into the doctrines of the Anglo-Saxon Church, in eight ſermons, preached

SOAMES, Henry, M.A. (*continued*).

1830, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1830

2 Theſſ. 2. 15. Nature and uſe of theological tradition 1
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A Review in Brit. Critic, 11. 154.

Elizabethan religious hiſtory. 8°. *Lond.* 1839

Sermon, Iſa. 33. 6. The evils of innovation. [Viſitation.] 8°. *Lond.* 1843

SOBER anſwer to the friendly debate. See ROLLE.

SOBER inquiry; or, Chriſt's reign with his ſaints of a thouſand years modeſtly aſſerted from Scripture, together with the anſwer of moſt of thoſe ordinary objections which are uſually urged to the contrary. Firſt printed in 1660, now reprinted with an advertiſement by the Rev. E. Bickerſteth. 18°. *Lond.* 1842

SOBER remarks on a book lately reprinted at Boſton, entitled, A modeſt Proof of the Order and Government ſettled by Chriſt and his Apoſtles in the Church. Second edition. Sm. 8°. *Boſton, N.E.* 1724

SOCIETY for Promoting Christian Knowledge.

The chief deſigns of this Society are, I. Aid to national and charity ſchools, and towards the education of the poor in the doctrines and duties of Chriſtianity as taught by the Church of England; this being done by the cheap and gratuitous ſupply of books on the Society's Catalogues. II. The gratuitous ſupply and cheap diſtribution of the Holy Scriptures, the Book of Common Prayer, the Homilies of the Church, and religious books and tracts, among various claſſes of perſons in this kingdom, eſpecially ſoldiers, ſailors, and priſoners. III. Aſſiſtance to the Church in the colonies and dependencies of the Britiſh empire, by money grants towards churches, and by ſupplies of books and tracts. IV. Tranſlations of the Scriptures and the Book of Common Prayer into foreign languages.

Reports, 1704 to 1853; to which are prefixed the anniverſary ſermons. 150 vol. 8°. *Lond.* 1704–1853

The following is a liſt of the preachers for the various years, with the texts of their ſermons, printed with the Reports. The firſt twenty-five ſermons were reprinted, 8°., 1729. See Sermons.

1704 Dr. Willis, bp. of Winchester. Gen. 18. 19.
1705 Dr. Stanhope, dean of Canterbury. Luke, 16. 25.
1706 Dr. White Kennet, bp. of Peterboro'. Pſa. 144. 12.
1707 Dr. Gaſtrel, bp. of Cheſter. Pſa. 147. 12, 13.
1708 Dr. Moſs, dean of Ely. Prov. 22. 2.
1709 Dr. Bradford, bp. of Rocheſter. Acts, 4. 32.
1710 Dr. Smalridge, bp. of Briſtol. Exod. 2. 9, 10.
1711 Dr. Snape. Matt. 11. 25.
1712 Lord Willoughby de Broke, Acts, 20. 35.
1713 Sir William Dawes, abp. of York. Eph. 6. 4.
1714 Dr. Robinſon, bp. of London. Matt. 19. 14.
1715 Dr. Wake, abp. of Canterbury. Iſa. 54. 13.
1716 Dr. Gibſon, bp. of London. Dan. 12. 3.
1717 Dr. Talbot, bp. of Durham. John, 13. 34.
1718 Dr. Lupton, preb. of Durham. Titus, 2. 14.
1719 Dr. Sherlock, bp. of Bangor. 2 Cor. 9. 12.
1720 Dr. Knight. Pſa. 72. 4.
1721 Dr. Marſhall, Iſa. 54. 13.

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1722 Dr. Boulter, abp. of Armagh. Gen. 18. 19.
1723 Dr. Waterland, Maſter of Magd. College, Camb. Prov. 22. 6.
1724 Dr. Wilſon, bp. of Sodor and Man. Acts, 13. 48.
1725 Dr. Berriman, Fell. of Eton Coll. Pſa. 112. 9, 10.
1726 Dr. Mangey, preb. of Durham. Matt. 11. 5.
1727 Dr. Watſon. Prov. 3. 28.
1728 Dr. Yalden, preb. of Chumleigh. Iſa. 58. 10, 11.
1729 Dr. Rogers. Gal. 6. 9.
1730 Dr. Peploe, bp. of Cheſter. Matt. 25. 40.
1731 Dr. Wilcox, bp. of Glouceſter. 1 Pet. 4. 10.
1732 Dr. Stebbing, Preacher at Gray's Inn. 1 John, 3. 17.
1733 Dr. Clavering, bp. of Peterborough. Eccl. 10. 18.
1734 Dr. Heylyn, preb. of Weſtmin. Luke, 16. 19, 20.
1735 Dr. Pearce, bp. of Rocheſter. 1 Cor. 10. 24.
1736 Dr. Denne, archdn. of Rocheſter. Deut. 6. 6, 7.
1737 Dr. Thomas, bp. of St. Aſaph. Matt. 18. 14.
1738 Dr. Conybeare, bp. of Briſtol. Gal. 6. 9.
1739 Dr. Clagett, bp. of St. David's. Heb. 13. 16.
1740 Dr. Thomas, dean of Peterboro'. Matt. 25. 40.
1741 Dr. Maddox, bp. of St. Aſaph. Job, 29. 16.
1742 Dr. Trapp. Gal. 6. 9.
1743 Dr. Secker, bp. of Oxford. Rom. 14. 16.
1744 Dr. Hutton, abp. of Canterbury. 2 Cor. 8. 21.
1745 Dr. Butler, bp. of Durham. Prov. 22. 6.
1746 Dr. Lavington, Reſid. of St. Paul's. Jer. 5. 4, 5.
1747 Dr. Trevor, bp. of St. David's. Dan. 12. 3.
1748 Dr. Bearcroft. Pſa. 34. 14.
1749 Mr. Squire, archdn. of Bath. Matt. 6. 19, 20.
1750 Mr. Yardley, archdn. of Cardigan. Acts, 20. 35.
1751 Dr. Church, prebendary of St. Paul's. Prov. 30. 9.
1752 Dr. Chapman, archdn. of Sudbury. Matt. 10. 42.
1753 Dr. Drummond, bp. of St. Aſaph. Job, 29. 16.
1754 Dr. Cobden, archdn. of London. Eph. 6. 4.
1755 Dr. Hayter, bp. of Norwich. Matt. 18. 10, 11.
1756 Dr. Nicolls, Maſter of the Temple. Pſa. 78. 5–7.
1757 Mr. Gloceſter Ridley. Prov. 22. 6.
1758 Dr. Dodwell, canon reſid. of Sarum. Pſa. 34. 11.
1759 Dr. Burton, Fell. of Eton College. 2 Tim. 3. 15.
1760 Dr. Aſhton, Fell. of Eton College. Luke, 7. 22.
1761 Mr. Negus. 1 Tim. 1. 5.
1762 Dr. Cornwallis, bp. of Lich. and Cov. Heb. 10. 24.
1763 Dr. Delany, dean of Down. 1 Tim. 6. 18, 19.
1764 Sir Peter Rivers, Bart. Eph. 6. 4.
1765 Dr. Newton, bp. of Briſtol. Matt. 11. 5.
1766 Dr. Tucker, dean of Glouceſter. Prov. 22. 6.
1767 Dr. Keene, bp. of Cheſter. Matt. 11. 5.
1768 Dr. Worthington, preb. of York. Numb. 11. 29.
1769 Dr. Yonge, bp. of Norwich. John, 13. 35.
1770 Dr. Eyre. Matt. 10. 8.
1771 Dr. Halliſax. Deut. 6. 6, 7.
1772 Dr. Bentham, Reg. Prof. Div. Oxf. Prov. 22. 2.
1773 Dr. Green, bp. of Lincoln. James, 3. 17.
1774 Dr. Finch. Mark, 10. 14.
1775 Dr. Ogle, dean of Wincheſter. Matt. 11. 5.
1776 Dr. Kaye, ſub-almoner to H.M. John, 21. 15, 16.
1777 Dr. Shipley, bp. of St. Aſaph. Prov. 22. 6.
1778 Dr. Hamilton, archd. of Colcheſter. 1 Theſſ. 4. 9.
1779 Dr. Markham. Luke, 10. 24.
1780 Dr. Butler, bp. of Hereford. Phil. 1. 27.
1781 Dr. Parker, rect. of St. James's, Weſt. Prov. 11. 25.
1782 Dr. Porteus, bp. of London. Luke, 7. 22.
1783 Dr. Horne, bp. of Norwich. 2 Theſſ. 3. 13.
1784 Dr. Vincent, ſub-alm. to H.M. Matt. 28. 19, 20.
1785 Dr. Yorke, bp. of Ely. Luke, 13. 18, 19.
1786 Dr. Hinchcliffe, bp. of Peterboro'. Mal. 2. 10.
1787 Dr. Chelſum, rect. of Droxford, Hants. Iſa. 29. 19.
1788 Dr. Bagot, bp. of Norwich. Matt. 21. 15, 16.
1789 Dr. Halifax, bp. of St. Aſaph. Prov. 29. 15.
1790 Dr. North, bp. of Wincheſter. Pſa. 33. 12.
1791 Dr. Glaſſe, chaplain in ord. to H.M. Gal. 6. 10.
1792 Dr. Warren, bp. of Bangor. Prov. 14. 34.
1793 Dr. Horſley, bp. of St. Aſaph's. Luke, 4. 18, 19.
1794 Mr. Pott, archdn. of London. Eccl. 3. 1.

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1795 Dr. Courtnay, bp. of Briſtol. Prov. 19. 2.
1796 Dr. Huntingford. bp. of Glouceſter. Prov. 22. 6.
1797 Dr. Law, archdn. of Rocheſter. Pſa. 119. 130.
1798 Dr. Whitfeld, rector of St. Margaret's, Lothbury. Acts, 10. 38.
1799 Dr. Rennell, Maſter of the Temple. Gal. 6. 7.
1800 Dr. Buckner, bp. of Chicheſter. 1 Cor. 10. 31.
1801 Dr. O'Beirne, bp. of Meath. Matt. 11. 5.
1802 Dr. Randolph, bp. of Oxford. Mark, 16. 15.
1803 Dr. Gray, bp. of Briſtol. Acts, 2. 39.
1804 Dr. Pretyman, bp. of Lincoln. Matt. 11. 5.
1805 Dr. Pelham, bp. of Briſtol. John, 13. 35.
1806 Dr. Fiſher, bp. of Exeter. Mark, 1. 3.
1807 Geo. Owen Cambridge, archdeacon of Middleſex. Luke, 18. 6.
1808 Dr. Woodhouſe, dean of Lichfield. Matt. 10. 8.
1809 Chas. Daubeny, archd. of Sarum. 2 Tim. 3. 14, 15.
1810 Dr. Bathurſt, bp. of Norwich. Jer. 13. 23.
1811 Dr. Marſh, bp. of Peterborough. Prov. 22. 6.
1812 Dr. Landon. 1 Cor. 3. 11.
1813 Law, bp. of Cheſter. Gen. 18. 19.
1814 Howley, abp. of Canterbury. Iſa. 54. 13.
1815 Hall, dean of Chriſt Church. Prov. 4. 12.
1816 Hodgſon, dean of Cheſter. 1 Cor. 16. 9.
1817 Bethell, bp. of Bangor. Matt. 13. 33.
1818 Hook, archd. of Huntingdon. 1 Chron. 17. 8, 9.
1819 Dr. Goddard, preb. of St. Paul's. Matt. 18. 14.
1820 Van Mildert, bp. of Durham. Prov. 19. 2.
1821 Ryder, bp. of Glouceſter. Iſa. 40. 11.
1822 Kaye, bp. of Lincoln. Mark, 9. 37.
1823 Heber, bp. of Calcutta. Luke, 7. 22.
1824 Carey, bp. of Exeter. Phil. 4. 8.
1825 Mant, bp. of Down and Connor. 1 Cor. 3. 10, 11.
1826 Sumner, bp. of Wincheſter. Hoſea, 4. 6.
1827 Blomfield, bp. of London. Iſa. 47. 20.
1828 Jenkinſon, bp. of St. David's. Prov. 22. 6.
1829 Copleſtone, bp. of Llandaff. Deut. 5. 28.
1830 Monk, bp. of Glouceſter and Briſtol. Matt. 18. 14.
1831 Inglis, bp. of Nova Scotia. Matt. 16. 16.
1832 Percy, bp. of Carliſle. 2 Tim. 3. 14, 15.
1833 Grey, bp. of Hereford. Mark, 13. 22, 23.
1834 Sumner, abp. of Canterbury. Matt. 13. 38.
1835 Carr, bp. of Worceſter. Deut. 6. 6, 7.
1836 Lord J. Beresford, bp. of Armagh. Matt. 6. 22, 23.
1837 Otter, bp. of Chicheſter. Matt. 11. 25.
1838 Murray, bp. of Rocheſter. Matt. 10. 34.
1839 Maltby, bp. of Durham. Eph. 6. 4.
1840 Hon. Bagot, bp. of Bath and Wells. 2 Tim. 3. 15.
1841 Allen, bp. of Ely. Eph. 6. 4.
1842 Longley, bp. of Ripon. Prov. 14. 34.
1843 Deniſon, bp. of Saliſbury. Iſa. 54. 13.
1844 Thirlwall, bp. of St. David's. Deut. 30. 11–14.
1845 Davys, bp. of Peterborough. Matt. 18. 14.
1846 Pepys, bp. of Worceſter. Matt. 13. 38.
1847 Gilbert, bp. of Chicheſter. 1 Pet. 2. 9.
1848 Lonſdale, bp. of Lichfield. Iſa. 5. 13.
1849 Wilberforce, bp. of Oxford. Matt. 5. 14.
1850 Short, bp. of St. Aſaph. Pſa. 127. 1, 2.
1851 Sumner, abp. of Canterbury. Prov. 19. 2.
1852 Hampden, bp. of Hereford. Iſa. 8. 18.
1853 Graham, bp. of Cheſter. Mark, 10. 14.

An account of the origin and deſigns of the Society for Promoting Chriſtian Knowledge. Pp. 39. 8°. *Lond.* 1733

Abſtract of the annual reports and correſpondence of the Society for Promoting Chriſtian Knowledge, from the commencement of its connexion with the Eaſt India miſſions, A.D. 1709, to the preſent day; together with the charges delivered to the miſſionaries at different periods on their departure to their ſeveral miſſions. 8°. *Lond.* 1814

A ſummary account of the Society for Pro-

S.P.C.K. (*continued*).

moting Chriſtian Knowledge, with a catalogue of the books, &c. 8°. *Lond.* 1818

Two memorials addreſſed to the General Meeting of the Society for Promoting Chriſtian Knowledge, on the alleged corrupt character of ſome of its publications. 8°. *Lond.* 1837

Hiſtory of the Society. By the Rev. T. B. Murray, M.A. 8°. *Lond.* 1839

National education promoted. An account of the efforts of the Society for Promoting Chriſtian Knowledge, in behalf of national education: together with a notice of the anniverſaries of the aſſembled charity ſchools. By the Rev. Thomas Boyles Murray, M.A., Secretary of the Society. 12°. *Lond.* 1848

SOCIETY for the Propagation of the Gospel in Foreign Parts.

Incorporated by royal charter dated 16th June, 1701.

Reports; from 1702 to 1853; with the anniverſary ſermons, and an abſtract of receipts and payments. 152 vol. 8°. *L.* 1702–1853

The following is a liſt of the preachers for the various years, with the texts of their ſermons printed with the Reports:—

1702 Dr. Willis, Dean of Lincoln. Phil. 1. 27.
1703 Dr. Lloyd, Bp. of Worceſter. Not printed.
1704 Dr. Burnet, Bp. of Sarum. Mal. 1. 11.
1705 Dr. Hough, Bp. of Lich. and Cov. Acts, 17. 30, 31.
1706 Dr. Williams, Bp. of Chicheſter. Acts, 16. 9.
1707 Dr. Beveridge, Bp. of St. Aſaph. 2 Cor. 9. 2.
1708 Dr. Stanley, Dean of St. Aſaph. Matt. 9. 37, 38.
1709 Sir William Dawes, Bp. of Cheſter. Acts, 22. 21.
1710 Dr. Trimnel, Bp. of Norwich. Matt. 11. 5.
1711 Dr. Fleetwood, Bp. of St. Aſaph. Acts, 26. 18.
1712 Dr. Kennet, Dean of Peterborough. 1 Cor. 9. 12.
1713 Dr. Moore, Bp. of Ely. Acts, 26. 28, 29.
1714 Dr. Stanhope, Dean of Canterbury. Iſa. 60. 9.
1715 Dr. Aſh, Bp. of Clogher. Pſa. 67. 2.
1716 Dr. Sherlock, Dean of Chicheſter. Matt. 4. 17.
1717 Mr. Hayley Thomas, Can. Reſ. of Chich. Gal. 5. 1.
1718 Dr. Biſſe, Bp. of Hereford. Matt. 5. 16.
1719 Dr. Chandler, Bp. of Lich. & Cov. Matt. 13. 31, 32.
1720 Dr. Bradford, Bp. of Carliſle. Matt. 28. 19, 20.
1721 Dr. Waddington. Luke, 22. 32.
1722 Dr. Boulter, Bp. of Briſtol. Luke, 24. 47.
1723 Dr. Waugh, Dean of Glouceſter. 1 Pet. 3. 19, 20.
1724 Dr. Green, Bp. of Ely. Luke, 2. 32.
1725 Dr. Wynne, Bp. of St. Aſaph. Matt. 6. 10.
1726 Dr. Wilcocks, Bp. of Glouceſter. Pſa. 67. 5.
1727 Dr. Leng, Bp. of Norwich. Eph. 3. 5, 6.
1728 Dr. Reynolds, Bp. of Lincoln. 1 John, 3. 8.
1729 Dr. Egerton, Bp. of Hereford. Dan. 12. 3.
1730 Dr. Pearce, afterwards Bp. of Rocheſter. Iſa. 49. 6.
1731 Dr. Denne, Archdn. of Rocheſter. Mark, 16. 15.
1732 Dr. Berkeley, Dean of Londonderry. John, 17. 3.
1733 Dr. Smalbroke, Bp. of Lich. and Cov. Pſa. 2. 7, 8.
1734 Dr. Maddox, Dean of Wells. Titus, 2. 11–13.
1735 Dr. Hare, Bp. of Chicheſter. Rom. 10. 13–15.
1736 Dr. Lynch, Dean of Canterbury. Acts, 5. 38, 39.
1737 Dr. Clagget, Bp. of St. David's. Acts, 11. 18.
1738 Dr. Herring, Bp. of Bangor. Matt. 11. 5.
1739 Dr. Butler, Bp. of Briſtol. Matt. 24. 14.
1740 Dr. Benſon, Bp. of Glouceſter. Mal. 1. 11.
1741 Dr. Secker, Bp. of Oxford. Mark, 6. 34.
1742 Dr. Stebbing, Chancellor of Sarum. Mark, 16. 20.
1743 Dr. Mawſon, Bp. of Chicheſter. Rom. 10. 14, 15.
1744 Dr. Gilbert, Bp. of Llandaff. Rom. 1. 16.
1745 Dr. Bearcroft, Secretary of the Society. Gal. 6. 9.
1746 Dr. Hutton, Bp. of Bangor. John, 8. 32.

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1747 Dr. Thomas, Bp. of Lincoln. Matt. 6. 10.
1748 Dr. Liſle, Bp. of St. Aſaph. Iſa. 49. 6.
1749 Dr. George, Dean of Lincoln. John, 10. 16.
1750 Dr. Trevor, Bp. of St. David's. Luke, 2. 32.
1751 Dr. Thomas, Bp. of Peterborough. Rom. 2. 2.
1752 Dr. Oſbaldiſtone, Bp. of Carliſle. Matt. 8. 11.
1753 Dr. Creſſet, Bp. of Llandaff. 2 Tim. 2. 9.
1754 Dr. Drummond, Bp. of St. Aſaph. Deut. 29. 29.
1755 Dr. Hayter, Bp. of Norwich. Rev. 14. 6, 7.
1756 Dr. Cornwallis, Bp. of Lich. & Cov. Acts, 26. 18.
1757 Dr. Keene, Bp. of Cheſter. Matt. 24. 12.
1758 Dr. Johnſon, Bp. of Glouceſter. Pſa. 144. 15.
1759 Dr. Ellis, Bp. of St. David's. John, 15. 8.
1760 Sir W. Aſhburnham, Bp. of Chich. Rom. 1. 16.
1761 Dr. Newcome, Bp. of Llandaff. Rom. 9. 26.
1762 Dr. Hume, Bp. of Oxford. Matt. 9. 36–38.
1763 Dr. Egerton, Bp. of Bangor. Matt. 22. 9.
1764 Dr. Terrick, Bp. of Peterborough. Iſa. 11. 9.
1765 Dr. Yonge, Bp. of Norwich. Matt. 28. 18, 19.
1766 Dr. Warburton, Bp. of Glouceſter. Rev. 10. 11.
1767 Dr. Ewer, Bp. of Llandaff. Rom. 10. 14.
1768 Dr. Green, Bp. of Lincoln. Rom. 1. 16.
1769 Dr. Newton, Bp. of Briſtol. John, 10. 16.
1770 Dr. Keppel, Bp. of Exeter. Matt. 28. 19.
1771 Dr. Lowth, Bp. of Oxford. Acts, 2. 39.
1772 Dr. Moſs, Bp. of St. David's. Rom. 11. 25, 26.
1773 Dr. Shipley, Bp. of St. Aſaph. Luke, 2. 14.
1774 Dr. Law, Bp. of Carliſle. Mal. 1. 14.
1775 Dr. Barrington, Bp. of Llandaff. Pſa. 2. 8.
1776 Dr. Hinchcliffe, Bp. of Peterb. Acts, 10. 34, 35.
1777 Dr. Markham, Abp. of York. Dan. 7. 14.
1778 Dr. North, Bp. of Worceſter. Gal. 3. 14.
1779 Dr. York, Bp. of St. David's. Mark, 15. 16.
1780 Dr. Thomas, Bp. of Rocheſter. Matt. 7. 24.
1781 Dr. Hurd, Bp. of Lich. and Cov. Heb. 13. 8.
1782 Dr. Moore, Bp. of Bangor. Rom. 10. 18.
1783 Dr. Porteus, Bp. of Cheſter. Luke, 4. 17–20.
1784 Dr. Butler, Bp. of Oxford. 1 Cor. 1. 21.
1785 Dr. Roſs, Bp. of Exeter. Hag. 2. 9.
1786 Dr. Thurlow, Bp. of Lincoln. Matt. 24. 14.
1787 Dr. Warren, Bp. of Bangor. Matt. 13. 31, 32.
1788 Dr. Cornwallis, Bp. of Lich. and Cov. Matt. 6. 10.
1789 Dr. Halifax, Bp. of Glouceſter. Matt. 10. 5, 6.
1790 Dr. Bagot, Bp. of Norwich. Dan. 12. 3.
1791 Dr. Smallwell, Bp. of Oxford. Mal. 1. 11.
1792 Dr. Pretyman, Bp. of Lincoln. Eph. 3. 3–6.
1793 Dr. Douglas, Bp. of Saliſbury. Pſa. 147. 20.
1794 Dr. Cleaver, Bp. of Cheſter. Mark, 16. 15.
1795 Dr. Horſley, Bp. of Rocheſter. Matt. 16. 18, 19.
1796 Dr. Beadon, Bp. of Glouceſter. Matt. 10. 16.
1797 Dr. Sutton, Bp. of Norwich. Pſa. 86. 9.
1798 Dr. Vernon, Bp. of Carliſle. Matt. 28. 20.
1799 Dr. Madan, Bp. of Peterborough. Iſa. 9. 4.
1800 Dr. Courtnay, Bp. of Exeter. Mark, 4. 26, 27.
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1803 Dr. Randolph, Bp. of Oxford. 1 Cor. 3. 6, 7.
1804 Dr. Majendie, Bp. of Cheſter. 1 Cor. 3. 9.
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1811 Dr. Luxmore, Bp. of Hereford. Dan. 12. 4.
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1817 Dr. Howley, Bp. of London. Matt. 28. 18–20.
1818 Dr. Parſons, Bp. of Peterborough. 1 Tim. 2. 4–6.
1819 Dr. Ryder, Bp. of Glouceſter. Acts, 4. 12.
1820 Dr. Legge, Bp. of Oxford. 1 Theſſ. 3. 11.

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1821 Dr. Marſh, Bp. of Peterborough. Rom. 10. 14.
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1837 Dr. Maltby, Bp. of Durham. Iſa. 66. 19.
1838 Dr. Phillpotts, Bp. of Exeter. Matt. 24. 14.
1839 Dr. Allen, Bp. of Ely. Matt. 5. 16.
1840 Dr. Otter, Bp. of Chicheſter. John, 1. 17.
1841 Dr. Longley, Bp. of Ripon. Iſa. 42. 4.
1842 Dr. Deniſon, Bp. of Saliſbury. John, 17. 20, 21.
1843 Dr. Stanley, Bp. of Norwich. Sermon not printed.
1844 Dr. Muſgrave, Bp. of Hereford. Iſa. 49. 6.
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1851 Dr. Short, Bp. of St. Aſaph. Dan. 2. 35.
1852 Dr. M'Coſkry, Bp. of Michigan, U.S. Matt. 23. 8. Wilberforce, Bp. Ezra, 3. 11–13. [Jubilee.]
1853 Lee, Bp. of Manchester. John, 12. 28.

For an account of the Society ſee HUMPHREYS, DAVID, and PROPAGANDA.

Proceedings at a meeting held at the Manſion Houſe, March 17, 1846, to increaſe the means of religious inſtruction for the emigrants and ſettlers in the Britiſh colonies, through the Society for the Propagation of the Goſpel. Pp. 39. 8°. *Lond.* 1846

Weſtminſter meeting. Proceedings of a meeting at the Hanover Square Rooms, April 28, 1846, in behalf of the S.P.G.F.P. Pp. 51. 8°. *Lond.* 1846

Marylebone meeting. Speeches delivered at a meeting in behalf of the S.P.G.F.P., June 25, 1846. 8°. *Lond.* 1846

Copy of the charter for Propagation of the Goſpel in New England, &c., 7th Feb. 1662. Extracts from the will of the Hon. Robert Boyle, 1691, and five rules and orders reſpecting the Charity. Sm. 8°. *Lond.*

SOCIETY for Promoting Religious Knowledge among the Poor, (An account of the.) Begun anno 1750. Pp. 36. 8°. *Lond.* 1763

SOCIETY for the Diſcharge and Relief of Perſons for Small Debts, An account of riſe, progreſs, and preſent ſtate of. Inſtituted 1772, Third edit. Pp. 98. Ff. 70. 12°. *L.* 1777

SOCINUS, Fauſtus.

From whom the name of the ſect of Socinians is derived. Born at Sienna 1539. Supposed to have ſtudied little in his youth. He reſided ſome years at the court of Florence, where he had a civil employment. Went to Germany 1574, and afterwards to Poland, where the Unitarians

SOCINUS, Fauſtus (*continued*).

refuſed to admit him into their communion on account of his doctrine reſpecting the ſimple humanity of Chriſt. Died at Cracow 1604. In his writings he made conſiderable uſe of the MSS. of his uncle Lælius Socinus, which were left to him. His works form the firſt two volumes of the Bibliotheca Fratrum Polonorum. See BIBLIOTHECA.

Opera omnia, in duos tomos diſtincta, quorum prior continet ejus opera exegetica et didactica, poſterior opera ejuſdem polemica comprehendit, acceſſerunt quædam hactenus inedita. 2 vol. Folio. *Irenopoli*, 1656

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SOCRATES.

The moſt celebrated of the ancient philoſophers. Born in Attica, B.C. 469. His father was a ſtatuary and ſculptor, and Socrates carried on the buſineſs for ſome time after his death; but employed his leiſure hours in the ſtudy of philoſophy. Afterwards taught philoſophy, and for ſome time ſerved his country in the field. Having been falſely accuſed as a contemner of the gods, he was put to death by the Athenians, B.C. 396. His opinions are deſcribed by Xenophon and Plato.

The Socratic ſyſtem of morals, as delivered in Xenophon's Memorabilia. F. 1. Pp. 17. 8°. *Lond.* 1773

An eſſay on the character and doctrines of Socrates. Pp. 22. 4°. *Oxf.* 1802

The religion of Socrates, dedicated to ſceptics and ſceptic-makers. 8°. *Lond.* 1831

La vie de Socrate, par M. Charpentier, de l'Aca-

SOCRATES (*continued*).

démie Françaiſe. Troiſième édition. Sm. 8°. *Amſt.* 1699

(Character of.) Rogers, H. Eſſays, 299

SOCRATES.

An eccleſiaſtical hiſtorian, who flouriſhed in the middle of the fifth century. He was a native of Conſtantinople. His hiſtory begins from 309, where Euſebius ends, and is continued to 440. It is written with much judgment and exactneſs.

Hiſtoria eccleſiaſtica, Gr. et Lat. Euſebius, Reading, 1. Lat. Bibl. Max. Patr. 7. 263

In Engliſh. Euſebius. Folio. *Lond.* 1709

A hiſtory of the Church, in ſeven books, from the acceſſion of Conſtantine, A.D. 306, to the 36th year of Theodoſius Jun., A.D. 445, including a period of 140 years. Tranſlated from the Greek, with ſome account of the life and writings of the author. 8°. *L.* 1844

Hiſtory abridged. Euſebius, Parker

SOLÆ Angli (Vita ſancti.) Caniſius, 2. p. 2. 162

SOLDO, Christophorus à.

Annales Brixiani, 1437–1468, Italica lingua conſcripta. Muratorii Rer. Ital. Script. 21. 785

SOLEMN LEAGUE and COVENANT.

Act of council for burning the Solemn League and Covenant, and ſeveral other traiterous libels. *Edin.* 1682

SOLEY, Joseph, D.D.

Rector of Alresford, and Prebendary of Wincheſter.

Sermon, Eccleſ. 5. 1. [Company of Merchants Trading Levant-Seas.] 4°. *Lond.* 1719

SOLINUS, Caius Julius.

A Latin grammarian, probably of the third century. His Polyhiſtor is chiefly compiled from Pliny. Salmaſius has made it the repoſitory for his own multifarious erudition. See SALMASIUS.

Polyhiſtor, à Martino Anton. Delrio emendatus. Sm. 8°. *Antv.* 1572

The excellent and pleaſant worke of Julius Ca. Solinus, Polyhiſtor; containing the noble actions of human creatures, &c. Tranſlated by Arthur Golding. 1587*

SOLLERIUS [SOLLIER], John Baptist.

One of the learned Bollandiſt biographers. Born 1669. Died 1740.

Patriarcharum Alexandrinorum hiſtoria chronologica, et appendix de Coptis Jacobitis. Acta Sanctorum, 24

Acta S. Rumoldi. Ibid. 27

SOME Conſiderations on the danger of the Church from her own clergy. Humbly offered to the Lower-Houſe of Convocation. Pp. 40. 8°. *Lond.* 1715

Some fruits of ſolitude, in reflections and maxims relating to the conduct of human life. 24°. *Lond.* 1702

Some plain and ſhort arguments from Scripture, proving the Lord Jeſus Chriſt to be the ſupreme God, or one and the ſame God with the Father, notwithſtanding his acknowledged inferiority to the Father, with reſpect to his human nature and mediatorſhip. Second edition. Pp. 16. 8°. *Lond.* 1719

SOMERVILLE, Mary.

Phyſical geography. New edition. With a portrait. 2 vol. Fcp. 8°. *Lond.* 1849

Mechaniſm of the heavens. 8°. *Lond.*

Connection of the phyſical ſciences. Eighth edit. 12°. *Lond.* 1849*

SOMERS, Lord John.

A lawyer and ſtateſman. Born at Worceſter 1650. Studied at Trinity College, Oxford, and at the Middle Temple. He was one of the counſel for the ſeven biſhops 1688. Lord Keeper 1693. Afterwards Lord Chancellor. Died 1716.

The judgment of whole kingdoms and nations, concerning the rights, power, and prerogative of kings, and the rights, priviledges, and properties of the people. [Anon.] Fourth edit., corrected. Ff. 2. Pp. 71. 8°. *Lond.* 1710

New High-Church turned old Preſbyterian. Utrum horum. Never a barrel the better herring. [Anon.] Pp. 20. 8°. *Lond.* 1709

The above two tracts have been erroneouſly attributed to Lord Somers.

A collection of ſcarce and valuable tracts on the moſt intereſting and entertaining ſubjects, but chiefly ſuch as relate to the hiſtory and conſtitution of theſe kingdoms. 4 vol. 4°. *Lond.* 1748

Selected from the libraries of Lord Somers and others. A ſecond edition, reviſed, augmented, and enlarged by Sir Walter Scott. 13 vol. 4°. Lond. 1809–15. Beſt edition.

SOMERS, John.

The duty of earneſtly contending for the primitive faith, recommended; a ſermon on Jude, 3. 8°. *Glouceſter*, 1731

SONG OF SOLOMON paraphraſed. See BOWDLER, Mrs.

SONNETS, Specimens of, from the moſt celebrated Italian poets, with tranſlations. 8°. *Lond.* 1827

SOPHOCLES.

A Greek tragic poet. Born at Athens about B.C. 500. Studied poetry under Æſchylus, with whom he contended in tragedy, and gained the prize. He lived to be above ninety years.

Tragœdiæ, Gr. et Lat. notis, &c., Brunck, &c. 4 vol. 8°. *Lond.* 1824*

Tragœdiæ. Poetæ Græci Veteres, 1. 5

Tragedies: in Engliſh proſe. The Oxford tranſlation. New edition, reviſed according to the text of Dindorf. Sm. 8°. *Lond.* 1849

SOPHRONIUS.

A Preſbyter. Flouriſhed in the fourth century.

De laboribus, certaminibus, et peregrinationibus SS. Petri et Pauli. Bibl. Max. Patr. 5. 1123

A fragment.

SOPHRONIUS.

Patriarch of Jeruſalem. Flouriſhed 629. He was an uncompromiſing opponent of the ſect of Monothelites.

Orationes in Chriſti natalitia; de angelorum excellentia; in exaltationem crucis et in S. reſurrectionem; et in adorationem crucis. Bibl. Max. Patr. 12. 206

SOPHRONIUS (*continued*).

In SS. Petrum et Paulum panegyrica oratio. Mai, Script. Vet. 10 P. 1. xxv

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SORTAIN, Joseph, A.B.

Of Trinity College, Dublin. Minister of North Street Independent Chapel, Brighton.

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SOUL. Anonymous works.

Soul's union with Christ, A treatise on the. Wherein is declared, what this union with Jesus Christ is, and many false grounds of union discovered, [on Eph. 1. 10]. By J. L. 8°. *Lond.* 1680

+ A dissertation concerning the pre-existency of Souls; wherein the state of the question is briefly unfolded, and divers arguments and objections on both sides alledged and answered. Being originally written in the Latine tongue several years since by the learned C. P., and now made English by D. F. D. P. 24°. *Lond.* 1684

+ Human Souls naturally immortal. See COLLIER, J.

+ An essay upon the Soul of man, moral, natural, and divine, under the following heads: I. Of the preference due to the soul above the body. II. Of our duties of religion and of morality from the manner how our souls operate. III. Concerning our duties of time and eternity. Third edition. 8°. *Lond.* 1723

+ An essay towards demonstrating the immateriality and free agency of the Soul, in answer to Strutt and Collins. 8°. *Lond.* 1760

SOUTH, Robert, D.D.

An eminent divine. Born at Hackney 1633. Educated at Westminster School, whence he was elected Student of Christ Church, Oxford, 1651. Ordained by one of the deprived bishops 1658. Soon after the Restoration, he was chosen Public Orator of the University of Oxford. Prebendary of Westminster 1663. Canon of Christ Church, Oxford, 1670. Rector of Islip 1678. Died 1716. He was a man of uncommon abilities and attainments: his sermons are eminent for their wit, good sense, and learning, well combined and strongly set forth. He published six volumes of them in his lifetime, which went through several editions. Five posthumous volumes were added in 1744. To these is generally added a twelfth, published in 1717. The whole were republished at Oxford in 7 vol. 8°. 1823, and in 5 vol. 1842. Also at London, in 4 vol. 8°. 1843, and 2 vol. large 8°. 1850.

Sermons. 12 vol. 8°. *Lond.*

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Animadversions upon Dr. Sherlock's book, entituled A Vindication of the holy and ever blessed Trinity. By a divine of the Church of England [Dr. South]. 4°. *Lond.* 1693

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The duty of the State with reference to the Church. Tracts of Angl. Fathers, 3. 335

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The character of the reverend and learned Dr. Robert South. Being the oration spoken at his funeral, on Monday, July 16, 1716, in the College-hall of Westminster. 8°. *Lond.* 1716

SOUTHEY, Robert, LL.D.

An amiable and very eminent poet and miscellaneous writer. Born at Bristol 1774. Entered Westminster School 1788, and Balliol College, Oxford, 1792; but left the latter 1794. Published Joan of Arc 1795. Entered Gray's Inn 1797. Poet Laureate 1813. Died 1843. As a poet, he possessed exuberance of imagination seldom equalled and a mastery of versification never surpassed; as a prose writer, in history, biography, criticism, philosophy, he was pre-eminent.

Poetical works. 10 vol. Fcap. 8°. *Lond.* 1838*
Joan of Arc, Minor poems, Thalaba, Madoc, Curse of Kehama, Roderick, Carmen Triumphale, Lay of the Laureate, Vision of Judgment, Tale of Paraguay, &c.
Also in 1 vol. royal 8°. 1850.

Letters written during a journey in Spain and a short residence in Portugal. Third edition, corrected and amended. 2 vol. 12°. *Lond.* 1808

SOUTHEY, Robert, LL.D. (*continued*).

Life of Lord Nelſon. New edition. 18°.
Lond. 1838

Originally publiſhed in 2 vol. 1813.

Hiſtory of Brazil. 3 vol. 4°.
Lond. 1810–17–19*

Life of Weſley. See WESLEY.

The book of the Church. Fifth edition. 8°.
Lond. 1841

Originally publiſhed in 2 vol. 8°. 1824. A third edition in 2 vol. was publiſhed in 1825. In the editions in 1 vol. 8°. references to authorities and an index were added.

Vindiciæ Eccleſiæ Anglicanæ: letters to Charles Butler, Eſq., compriſing eſſays on the Romiſh religion, and vindicating the Book of the Church. 8°. *Lond.* 1826

Hiſtory of the Peninſular war. 3 vol. 4°.
Lond. 1822–24–32*

Reprinted in 6 vol. 8°. 1833–37.

Sir Thomas Moore; or, colloquies on the progreſs and proſpects of ſociety. Second edition. 2 vol. 8°. *Lond.* 1831

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Life of John Bunyan. See BUNYAN.

A review (by Sir W. Scott) in Quart. Review, 43. 469.

Lives of Cromwell and Bunyan.
Home and Col. Lib. 12°. *Lond.* 1844

The lives of the Britiſh admirals. With an introductory view of the naval hiſtory of England. By R. Southey, LL.D. The concluding volume is by Robert Bell, Eſq. 5 vol. 8°. *Lond.* 1833–40

Life and works of Cowper. See COWPER.

The Doctor, &c., edited by his Son-in-law, John Wood Warter, B.D. New edition, complete in one volume. Square crown 8°.
Lond. 1849

Originally publiſhed in 7 vol. 8°. 1835–47.

Common-place book. 4 vol. 8°.
Lond. 1849–50*

The life and correſpondence of Robert Southey. Edited by his ſon, the Rev. Charles Cuthbert Southey, M.A. 6 vol. 8°. 1849–50

(Reminiſcences of.) See COTTLE.

Other works: Annual Anthology, 2 vol. 1799–1800. Chatterton's Works, by Southey and Cottle, 3 vol. 1802. Amadis of Gaul, 4 vol. 18°. 1803. Palmerin of England, 4 vol. 18°. 1807. Specimens of Engliſh Poets, 3 vol. 1807. Letters from England, by Eſpriella, 3 vol. 1807. Remains of Henry Kirke White, 2 vol. 8°. 1807. Chronicle of the Cid, 4°. 1808. *Reprinted in America*, 8°. 1846. Omniana, 2 vol. 18°. 1812. Specimens of the later Britiſh poets, 8°. Morte d'Arthur, 2 vol. 4°. 1817. Letter to William Smith, *a pamphlet*, 1817. Lives of Uneducated Poets, 1829. Select Works of Britiſh Poets, from Chaucer to Johnſon, 8°. 1831. Alſo, Contributions to Annual Review, 4 vol. 8°. 1802–5, to Edinburgh Annual Regiſter for 1808–9–10 (the hiſtorical part), to Quarterly Review, 1808 to 1838, and to Foreign Quarterly Review.

SOUTHEY, Robert, LL.D. (*continued*).

SOUTHGATE, Richard, B.A., Rector of Warſop.

An eſteemed divine and antiquary, born at Alwalton, Huntingdonſhire, 1729. Entered of St. John's College, Cambridge, 1745. Rector of Woolley, Huntingdonſhire, 1754, which in five years he reſigned to the patron in a highly diſintereſted manner. Curate of St. James, Weſtminſter, 1763. Curate of St. Giles in the Fields, 1765, in which he continued until his death. Rector of Little Steeping, Lincolnſhire, 1783. Aſſiſtant-librarian of the Britiſh Muſeum, 1784. Rector of Warſop, Nottinghamſhire, 1790. Died 1795.

Sermons preached to parochial congregations. With a biographical preface, by George Gaſkin, D.D. 2 vol. 8°. *Lond.* 1798

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SOWDEN, Benjamin Choyce.

Of Emanuel College, Cambridge. Miniſter of the Engliſh Epiſcopal Church, Amſterdam.

Sermons on various ſubjects. 8°. *Bath*, 1798
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SOZOMEN, Hermias.

An eccleſiaſtical hiſtorian of the fifth century. Born at Bethelia in Paleſtine. Studied the law at Berytus, in Phœnicia, and became a pleader at the bar at Conſtantinople. He was contemporary with the hiſtorian Socrates, and his hiſtory embraces the ſame period. It is more florid and elegant, but not ſo judicious as that of Socrates. He enlarges on the monaſtic life.

Hiſtoria eccleſiaſtica. Gr. et Lat. Euſebius, Reading, 2; Lat. Bibl. Max. Patr. 7. 374
Hiſtory in Engliſh, Euſebius. Fol. *Lond.* 1709
A hiſtory of the Church, in nine books, from A.D. 324, to A.D. 440. A new tranſlation from the Greek, with a memoir of the author. 8°. *Lond.* 1846
Hiſtory, abridged. Euſebius, Parker

SOZOMENUS Piſtorienſis.

A chronicler. Born at Piſtoia, 1387. Studied firſt at Florence, and afterwards at Boulogne. He embraced the eccleſiaſtical life and appeared at the Council of Conſtance. Elected Canon of Piſtoia, 1418. Died 1458. His chronicle, which has only been in part publiſhed, extended from the beginning of the world to the year 1455.

Specimen hiſtoriæ, 1362–1410. Muratorii Rer. Ital. Script. 16. 1057

SOZOMENUS Piſtorienſis (*continued*).

Excerpta ex hiſtoria Sozomeni Piſtorienſis, 1001–1244. Tartinii Rer. Ital. Script. 1. 1

SPALDING, John.

Clerk to the Conſiſtorial Court of the Dioceſe of Aberdeen.

The hiſtory of the troubles and memorable tranſactions in Scotland and England from 1624 to 1645. 2 vol. 4°. *Edin.* 1828
Printed from the original manuſcript for the Bannatyne Club.

The hiſtory of the troubles and memorable tranſactions in Scotland in the reign of Charles I. A new edition. 8°. *Aberd.* 1829
This is an abſtract of the original work.

SPALDING, John, Miniſter in Dundee.

Synaxis Sacra; or, a collection of ſermons preached at ſeveral communions, together with ſpeeches at the tables. 4°. *Edin.* 1703
At the Faſt before the Communion, Zech. 12. 10. 1
Preparation ſermons before the Communion, 1 Cor. 11. 29 (10); John, 5. 6 (30).
Action ſermons upon Sabbath morning before the Communion, Iſa. 53. 10 (51); Luke, 4. 18 (78); Matt. 22. 4 (141).
Speeches at the Communion (171).
Thankſgiving ſermons after the Communion, Pſa. 73. 25 (227); Iſa. 5. 1 (239).
Exhortation ſermons after the Communion, Eph. 6. 13 (253); Eph. 5. 15 (266).
Several ſermons on 2 John. 5. 8 (302).
A Goſpel walk and converſation, ſeveral ſermons on Phil. 1. 27.

SPALDING, John.

A few reaſons for leaving the national eſtabliſhed mode of worſhip, addreſſed principally to thoſe who attend at the place called St. Giles's Church, Reading. Pp. 41. 12°. *Lond.* 1794

SPALDING, John Joachim.

Born in Swediſh Pomerania 1714. Studied at the Univerſity of Roſtock. Paſtor at Laſſahn 1749. Principal preacher at Barth, in Pomerania, 1757. Dignitary in the Conſiſtory of Berlin 1764. Died 1804. He was a diſtinguiſhed preacher, remarkable for the depth and ſimplicity of his compoſitions.

Thoughts on the value of feelings in religion. Tranſlated from the German, by Arthur B. Evans, A.M. 8°. *Lond.*

SPANGENBERG, August. Gottlieb.

An expoſition of Chriſtian doctrine as taught in the Proteſtant Church of the United Brethren, with a preface by B. La Trobe. 8°. *L.* 1784

SPANGENBERGIUS, Joannes, Herdeſianus Theologus.

De feſtis præcipuis, evangelia, annotationibus piis et ſynceris, per quæſtiones explicata. Sm. 8°. *Franc.* 1560

SPANHEIM, Frederic.

Born at Amberg, in the Upper Palatinate, 1600. Studied at Amberg and at Heidelberg. Profeſſor of Philoſophy at Geneva 1627, and of Divinity 1631. Profeſſor of Divinity at Leyden 1642. Died 1649. He acquired great reputation for learning and ability.

Dubia evangelica. 3 parts in 2 vol. 4°. *Gen.* 1651
This work contains an expoſition of the true meaning of

SPANHEIM, Frederic (*continued*).

many paſſages in St. Matthew's Goſpel, and important diſcuſſions on numerous ſubjects.

Diſputationes Anti-Anabaptiſticæ xxxii. Sub præſidio D. Friderico Spanhemio. 4°.
L. Bat. 1643

Les thrones, de grace [Heb. 4. 16.], de jugement [Apoc. 14. 14–16.], de gloire [Es. 6. 1–4]. Sm. 8°. *Gen.* 1649

SPANHEIM, Frederic.

Son of the preceding. Born at Geneva 1632. Studied at Leyden and admitted doctor 1651. Profeſſor of Divinity at Heidelberg 1655, and at Leyden 1670, where he was four times rector of the Univerſity, and enjoyed the higheſt reputation. Died 1701.

Opera, quatenus complectuntur geographiam, chronologiam, et hiſtoriam ſacram atque eccleſiaſticam utriuſque temporis. 3 vol. Fol.
L. Bat. 1701

Vol. 1. 1701.

Sermo academicus pro commendano ſtudio ſacræ antiquitatis.

Geographia ſacra et eccleſiaſtica. Pars 1, exhibens ſedes eccleſiæ patriarchalis, et Iſraeliticæ in Paleſtina vetere ac vicinas huic gentes, cum deſcriptione Hieroſolymorum. Pars 2, exhibens ſedes eccleſiæ Chriſtianæ principes.

Chronologia ſacra.

Hiſtoria eccleſiaſtica à condito Adamo ad æram Chriſtianam.

Hiſtoria eccleſiaſtica, à nato Chriſto ad tempora reformationis.

Vol. 2. 1703.

Laudatio funebris F. Spanhemii.

Miſcellaneorum ad ſacram antiquitatem et eccleſiæ hiſtoriam pertinentium, libri x.

De antiquitate et obſcuris hiſtoriæ Jobi - 1
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[A review in Le Clerc, Bibl. Un. 21. 55.]
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De prudentia theologi - - - - - 1380
De ſacrarum antiquitatum præſtantia - 1395
De erigendis animis in hac reip. Bataviæ conſtitutione 1403
De Belgicæ reſtitutæ admirandis - - - 1409
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De cometarum et naturæ totius admirandis 1433
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SPANHEIM, Frederic (*continued*).

De degenere Chriſtianiſmo - - - 1454
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Evangelicæ vindiciæ, ſeu loca illuſtriora ex evangeliis, ac præcipue illo Matthæi, vindicata, varieque illuſtrata 1
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[Sm. 8°. *Amſt.* 1694.]

Specimen ſtrictiorum ad libellum Epiſcopi Condomienſis 1015
De præſcriptione in rebus fidei adverſus novos methodiſtas pontificios - - - - - - - 1079
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Lettre à un amy, ſur les motifs qui ont porté un reformé à ſe vendre de la communion de Rome - 1147
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Epiſtolæ de fabula acceptilationis - - 1339

Diſſertationum hiſtorici argumenti quaternio: 1. De S. Petro; 2. De æra converſionis Paulinæ; 3. De apoſtolatu; 4. De æqualitate veterum Metropoleon cum Romana. Sm. 8°.
L. Bat. 1679

Included in the preceding works.

Hiſtoire de la Papeſſe Jeanne. 12°. *Col.* 1694

Eccleſiaſtical annals, from the commencement of Scripture hiſtory to the Reformation. To which is prefixed, A geographical deſcription of Paleſtine. Tranſlated, compreſſed, and illuſtrated, with notes and chronological tables by the Rev. George Wright. Second edition, corrected. 8°. *Lond.* 1840

Diſſertation about baptiſm from the dead.
Apud Du Veil on Acts

SPANISH ARMADA. The ſtate of England in 1588. In a letter from a Prieſt at London to the Spaniſh Ambaſſador at Paris: Giving a particular account of our warlike preparations, with the names of the nobility and gentry, &c., as well Catholick as Proteſtant, who voluntarily and generouſly raiſed, headed, and maintained great numbers for ſea and land, to ſupport their ſovereign and defend their country. Shewing our vaſt power and riches, contrary to the contemptible opinion had of us in Spain: alſo, an account of the Spaniſh Armada. To which are added, The examinations of many priſoners, their loſſes by battle, tempeſts, and contrary winds on the coaſts of Ireland, in their return from the North Iſles of Scotland, &c. 8°. *L.* 1746

†**SPARK, Robert,** Miniſter of Elſinſted.

The ſaint's everlaſting joy; or, a treatiſe, diſcovering the preſence of God to be the ſaint's fulneſs of joy and eternal pleaſure. [On Pſa. 16. 11.] 12°. *Lond.* 1660

SPARKE, Edward, D.D.

Of the Univerſity of Cambridge. Chaplain to King Charles II. He was living at Tottenham High Croſs, near London, 1675.

Scintilla altaris: Primitive devotion in the feaſts and faſts of the Church of England, conſiſting of proſe, poems, prayers, and ſculptures. 8°.
Lond. 1673

SPARROW, Anthony.

Born at Depden, Suffolk. Educated at Queen's College, Cambridge, of which he became Scholar and Fellow.

SPARROW, Biſhop (*continued*).

Ejected 1643 for refuſing the Covenant. Soon afterwards Rector of Hawkedon, Suffolk, but in five weeks ejected for reading the Book of Common Prayer. Reſtored 1660. Elected one of the Preachers of St. Edmund's Bury. Made Archdeacon of Sudbury, Prebendary of Ely, and afterwards Maſter of Queen's College. Biſhop of Exeter 1667. Tranſlated to Norwich 1678, where he died 1685.

A rationale upon the Book of Common Prayer of the Church of England. 12°. *Lond.* 1657

A rationale or practical expoſition of the Book of Common Prayer. With his

Caution to his dioceſe againſt falſe doctrines [on 1 Theſſ. 3. 8].

And his famous ſermon of confeſſion and the power of abſolution [on 1 John, 1. 9].

The ſeventh edition, to which are prefixed, The lives of the compilers of the Liturgy; and an hiſtorical account of its ſeveral reviews, by the Rev. Samuel Downes. Second edition. 8°. *Lond.* 1722

The beſt edition.

A rationale upon the Book of Common Prayer, with his caution to his dioceſe againſt falſe doctrines. Sm. 8°. *Oxf.* 1839

A collection of articles, injunctions, canons, orders, ordinances, and conſtitutions eccleſiaſtical; with other records of the Church of England. The fourth impreſſion with additions. 4°. *Lond.* 1684

The lateſt and beſt edition.

Confeſſion of ſins, and the power of abſolution: a ſermon on 1 John, 1. 9. 4°. *Lond.* 1704

The authority of the Church in matters of diſcipline and faith. Tracts of Angl. Fathers, 1. 275

SPARTIANUS, Ælius.

A Latin hiſtorian, who flouriſhed in the time of Diocletian.

See Hiſt. Aug. Script.

+ **SPAULDING, Joſiah, A.M.,** Paſtor of a church in Buckland [U.S.]

Univerſaliſm confounds itſelf; or, letters to a friend: in four parts. 8°. *Northampton* [*U.S.*], 1805

SPEAKING. Some rules for ſpeaking and action; to be obſerved at the bar, in the pulpit, and the ſenate, and by every one that ſpeaks in publick. In a letter to a friend. Fourth edition, with additions. To which is prefixed, The thoughts of the late Biſhops of Rocheſter [Sprat] and Sarum [Burnet] on this ſubject; and the portraiture of a compleat orator, taken from Quintilian. Pp. 20. 8°. *Lond.* 1732

SPEARMAN, Robert.

Of Oldacres in Northumberland. An ingenious Hutchinſonian writer. He conſiders all the mythology of the heathen to have been derived from revelation.

Letters to a friend, concerning the Septuagint tranſlation and the heathen mythology. 8°. *Edin.* 1759

An enquiry after philoſophy and theology. Tending to ſhew when and whence mankind came at the knowledge of theſe two important points. Second edition. 8°. *Dubl.* 1757

SPECIALIS, Nicolaus.

Born at Noto, in Sicily, towards the end of the thirteenth century. His Hiſtory is written with accuracy. It includes

SPECIALIS, Nicolaus (*continued*).

a detailed account of the eruption of Mount Etna in 1329, of which the author was an eye-witneſs.

Hiſtoria Sicula, 1282–1337.

Muratorii Rer. Ital. Script. 10. 913

SPECTACLE de la nature. See Pluche.

SPECTATOR. 8 vol. 12°. *Lond.* 1712

SPECULUM Epiſcopi. See Roberts, G.

SPEDDING, Thomas, M.A.

Sermon, Exod. 23. 7. [Aſſize.] 4°. *Whitehaven*, 1776

SPEECH. The natural influence of ſpeech in raiſing man above the brute creation. 12°. *Lond.* 1834

By James Flamank of Penzance?

SPEECHES and prayers of ſome of the late King's judges [in priſon and on the ſcaffold, viz.] Major Harriſon, John Carew, Juſtice Cooke, Hugh Peters, &c. *Lond.* 1660

Speeches, diſcourſes, and prayers of Colonel Barkſtead, Colonel Okey, and Miles Corbet, at Tyburn. 4°. *Lond.* 1662

SPEED, John.

An induſtrious hiſtorian and antiquary. Born at Farington, Cheſhire, 1555. Brought up to the buſineſs of a tailor and became a Freeman of the Company of Merchant Taylors, London. Died 1629.

The theatre of the empire of Great Britaine. Folio. *Lond.* 1611*

The hiſtory of Great Britain under the conqueſts of the Romans, Saxons, Danes, and Normans. Their original manners, habbits, wars, coins and ſeals, &c. Third edition, reviſed and enlarged. Folio. *Lond.* 1650

The additions are chiefly in the genealogical tables.

The genealogies of Scripture, according to every family and tribe. 4°.

Theſe tables were inſerted in the firſt edition of the preſent verſion of the Bible and in various others.

SPELMAN, Sir Henry.

An eminent antiquary. Born 1562. Studied at Trinity College, Cambridge, and at Lincoln's Inn, London. High Sheriff of Norfolk 1604. Knighted by King James I. Removed to London 1612. Died 1641.

Engliſh works. Folio. *Lond.* 1723

Life of the author.

De non temerandis eccleſiis: Churches not to be violated; with apology, and epiſtle to R. Carew, Eſq. concerning tithes.

The larger treatiſe concerning tithes.

Reſolution touching the alienation of tithes.

On the petition of the Committee of Kent on tithes.

Animadverſions on the Countries Plea againſt tithes.

De ſepultura.

Villare Anglicum.

Poſthumous works relating to the laws and antiquities of England,—

On feuds and tenures.

The ancient government of England.

Of parliaments.

Original of the four terms of the year.

On Archbiſhop Abbot, touching the death of Peter Hawkins.

Icenia, five Norfolciæ deſcriptio.

Comites Mareſcalli Angliæ.

De milite diſſertatio.

On the coins of the kingdom, &c.

SPELMAN, Sir Henry (*continued*).

The hiſtory and fate of ſacrilege diſcovered by examples of Scripture, of heathens, and of Chriſtians, from the beginning of the world, continually to this day. To which is added, The beginnings of a monaſtic life in Aſia, Africa, and Europe, by Sir Roger Twiſden. 8°. *Lond.* 1698

The hiſtory and fate of ſacrilege. Edited in part from two MSS. reviſed and corrected with a continuation, large additions, and an introductory eſſay, by two Prieſts of the Church of England. [The Rev. J. M. Neale, &c.] Sm. 8°. *Lond.* 1846

Concilia, decreta, leges, conſtitutiones, in re eccleſiarum orbis Britannici, viz. Pambritannica, Pananglica, Scotica, Hibernica, Cambrica, Mannica, Provincialia, Diœceſana. Ab initio Chriſtianæ ibidem religionis, ad noſtram uſque ætatem. 2 vol. Folio. *Lond.* 1639–64

Vol. 1. *Lond.* 1639.

A primis Chriſti ſeculis uſque ad introitum Normanorum A.D. 1066.

Vol. 2. 1664.

Gloſſarium archaiologicum. Folio. *Lond.* 1687*

A review in Le Clerc, Bibl. Un. 20. 169.

SPENCE, James, A.M.

Sermon, Iſa. 65. 23. The Church connexion between believers and their infant offspring; and the conſequent right of the latter to baptiſm. 8°. *Aberdeen*, 1822

SPENCE, John, Miniſter of Orwall.

Diſcourſes on ſeveral evangelical ſubjects, tending to illuſtrate the influence of the doctrines of grace, upon holineſs in heart and life. 8°. *Edin.* 1779

Jer. 23. 22. Ordination ſermon - - - 1
Rom. 10. 8. The effects of the Word entering into the heart - - - - - - - - 80
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SPENCER, Aubrey G.

Biſhop of Jamaica 1843. Formerly Archdeacon of Bermuda, and Rector of Pagets and Warwick.

Sermons on various ſubjects. 8°. *Lond.* 1827

Acts, 12. 24. The progreſs of Chriſtianity. Committee of S.P.C.K. - - - - - - - 1
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SPENCER, Biſhop (*continued*).

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John, 24. 14, 15. Joſhua's laſt charge to the Iſraelites 322
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1 Pet. 4. 12, 13. The trials of human life. After fire at St. John's, Newfoundland, 1819 - - 348
Rev. 10. 5, 6. The end of time - - 361
Charge to the clergy of Bermuda - - - 372

SPENCER, Edmund, M.A.

A celebrated early Engliſh poet. Born in London 1553. Admitted a Sizar of Pembroke Hall, Cambridge, 1569. Secretary to Lord Grey, Viceroy of Ireland, 1580. Obtained a grant of land in the county of Cork 1586. Died 1598–9.

Faery queen. A new edition, with a gloſſary and notes, explanatory and critical, by John Upton, Prebendary of Rocheſter. 2 vol. 4°. *Lond.* 1758

Poetical works, with life and critical remarks. 5 vol. 18°. *Lond.* 1807

Works, with the principal illuſtrations of various commentators: to which are added, Notes, ſome account of the life of Spencer, and a gloſſarial and other indexes, by the Rev. H. J. Todd. 8 vol. 8°. *Lond.* 1805*

SPENCER, George Trevor.

Biſhop of Madras.

Journal of a viſitation to the provinces of Travancore and Tinnevelly in the dioceſe of Madras, 1840–41. 12°. *Lond.* 1842

SPENCER, John, D.D.

Born at Bocton, Kent, 1630. Educated at Canterbury School, and obtained a Parker Scholarſhip in Corpus Chriſti College, Cambridge, of which he was admitted 1645. Choſen Fellow 1655. Rector of Landbeach, Maſter of his College, and Archdeacon of Sudbury 1667. Prebendary of Ely 1672. Dean of Ely 1677. Died 1695.

SPENCER, John, D.D. (*continued*).

The chief purpoſe of Spencer in his learned work, De Legibus Hebræorum, is to prove in detail that the rites and ceremonies of the Jewiſh religion were inſtituted in direct oppoſition to the practices of the ſurrounding idolatrous nations, and in order to eſtabliſh the ſtrongeſt diſtinction between the Jews and them. Yet it has been affirmed by Orme and others that the object of the work is to ſhow that the Hebrew Ritual was almoſt entirely borrowed from the Egyptians and accommodated to the taſtes and prejudices which the Jews had acquired among that people. Witſius in his Ægyptiaca writes in oppoſition to Spencer.

De legibus Hebræorum ritualibus earumque rationibus, libri iv. præmittitur C. M. Pfaffii diſſertatio de vita Spenceri, de libri pretio et erroribus, &c. 2 vol. Folio. *Tub.* 1732

Vol. 1.

Liber 1. De rationibus legum Judaicarum generalibus, et Diſſertationes duæ,—
De theocratia Judaica.
De lege uſuram prohibente.

Liber 2. In quo de legibus Hebræorum ritualibus quæ Zabiorum aut idololatrarum Orientalium moribus opponebantur, fuſe diſſeritur. Et Diſſertationes duæ,—
In locum Act. 15. 20.
In diſtichon Martialis.

Vol. 2.

Liber 3. Octo diſſertationes,—
De ritibus a gentibus ad Hebræos derivatis.
De origine ſacrificiorum.
De purificationibus.
De neomeniis.
De arca et cherubinis.
De templo.
De Urim et Thummim.
De hirco emiſſario.

Liber 4. Quo fuſe diſſeritur de ritibus et inſtitutis Hebræorum à gentium uſu deſumptis. Huic acceſſit diſſertatio,—
De phylacteriis Judæorum.

Diſſertatio de Urim et Thummin in Deuteron. 33. 8, in qua eorum natura et origo, rituum Moſaicorum rationes et obſcuriora quædam ſcripturæ loca explicantur. 8°. *Cantab.* 1669

The following diſſertations extracted from the above works of Spencer will be found in Ugolinus,—

De Urim et Thummim (12. 453); De ſolutione primitiarum et decimarum (20. 745); De profeſſione decimarum (20. 781); De luſtrationibus et purificationibus Hebræorum (22. 929); De circumciſione (22. 1031); De Tyriorum Gammadim et Hammanim (23. 749); De theocratia Judaica (24. 1); De juramento per Anchialum (26. 613); De lege tonſuram orbicularem prohibente (30. 1433); Uſus muſicæ in ſacris celebrandis (32. 555); De ritu ſaltandi, et ramorum circumgeſtatione (32. 1133); Ritus funebres et ſepulchrales veterum Hebræorum (33. 253).

SPENCER, Thomas, of Liverpool.

A Diſſenting miniſter. Born at Hertford 1791. Admitted into Hoxton College 1807. Miniſter of a congregation in Liverpool 1811, at the age of twenty, and became exceedingly popular. Accidentally drowned, while bathing, in the ſame year.

Twenty-one ſermons. 12°. *Lond.* 1829

1 John, 1. 7	1	Mal. 3. 16, 17	110
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SPENCER, Thomas (*continued*).

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SPERLING, Otto.

An antiquarian. Born at Chriſtiana, in Norway, 1634; died 1715. His works are numerous.

Diſſertatio de nummis non cuſis, tam veterum, quam recentiorum. Ugolinus, 28. 221

SPINCKES, Nathaniel, A.M.

An eminent Nonjuring divine. Born at Caſtor, Northamptonſhire, 1653 or 1654. Admitted of Trinity College, Cambridge, 1670. Removed to Jeſus College, 1672, where he became ſcholar 1673. Curate and Lecturer of St. Stephen's, Walbrook, London, 1683. Rector of Peakirk or Peaking cum Glynton, Northamptonſhire, 1685. Prebendary of Saliſbury and Rector of St. Mary, Saliſbury, 1687. Deprived, 1690, for refuſing the oaths. Conſecrated a Biſhop among the Nonjurors 1713. Died 1727. He was a divine of exemplary life, uncommon learning, and ſuperior judgment.

The eſſay towards a propoſal for Catholic communion, &c., lately publiſhed by a (pretended) Miniſter of the Church of England, printed at large, and anſwered chapter by chapter. Whereby it appears that the author's method of reconciling the Church of England with that of Rome is fallacious, and his deſign impracticable. 8°. *Lond.* 1705

The new pretenders to prophecy examined, and their pretences found to be groundleſs and falſe. Hickes, Spirit of Enthuſiaſm

The new pretenders to prophecy re-examined, and their pretenſions found to be groundleſs and falſe. And Sir R. Bulkeley and A. Whitro convicted of very foul practices, in order to the carrying on their impoſture. Pp. xvi. 56. 8°. *Lond.* 1710

The ſick man viſited and furniſhed with inſtructions, meditations and prayers. Fifth edition, corrected; with a ſhort account of the author. 8°. *Lond.* 1744

The Church-of-England man's companion in the cloſet; or, a complete manual of private devotions. 8°. *Oxf.* 1841

Of truſt in God; or, a diſcourſe concerning the duty of caſting our care upon God in all our difficulties. Together with an exhortation to patient ſuffering for righteouſneſs, in a ſermon on 1 Pet. 3. 14, 15. Second edition. 8°. *Lond.* 1714

A collection of meditations and devotions: 1. On the creation; 2. On the life of Chriſt; 3. Daily devotions and thankſgivings. By the firſt Reformer of the devotions in the ancient way of offices, afterwards reviewed and ſet forth by Dr. Hickes [Mrs. Hopton]. Publiſhed [with preface] by N. Spinkes, M.A. 8°. *Lond.* 1717

SPINELLI, Matthew.

An Italian chronicler. Born at Giovenazzo, near Barri, in the kingdom of Naples, 1230, where he filled import-

SPINELLI, Matthew (*continued*).

ant public offices. His Ephemerides is a curious daily record of events to which he was witneſs, or of which he had accounts from perſons worthy of credit. It is intereſting regarding the eſtabliſhment of the houſe of Anjou at Naples.

Ephemerides Neapolitanæ, ſive diarium rerum geſtarum in regno Neapolitano, 1247–1268, Ital. et Lat.
Muratorii Rer. Ital. Script. 7. 1055

SPINELLI, Peter Anthony.

Of the Society of Jeſuits.

Maria Deipara thronus Dei, de Virginis beatiſſimæ Mariæ laudibus præclariſſimis, ſub typo divini throni in Apoc. cap. 4. 4°.
Col. Ag. 1663

SPINOZA, Benedict de.

Noted as the author of a modern ſyſtem of atheiſtic philoſophy. Born at Amſterdam 1632. His father was a Portugueſe Jew. Spinoza early withdrew from the ſynagogue, and took up his reſidence firſt at Rhynſburg, near Leyden, and afterwards in the neighbourhood of the Hague, where he lived in retirement, devoted to ſtudy. Died 1677.

Quæ ſuperſunt omnia. Ex editionibus præcipibus denuo edidit, et præfatus eſt Carolus Hermannus Bruder. 3 vol. 18°. *Lipſ.* 1843

Vol. 1.

R. Des Cartes principia philoſophiæ more geometrico demonſtrata - - - - - - - 1
Cogitata metaphyſica, in quibus difficiliores quæ in metaphyſices tam parte generali quam ſpeciali circa ens ejuſque affectiones, Deum ejuſque attributa et mentem humanam occurrunt quæſtiones breviter explicantur 99
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Compendium grammatices linguæ Hebrææ.

SPIRA, Francis.

A lawyer of Citadella, in the Venetian State, who being accuſed of hereſy to the Papal Nuncio, made a public recantation; and died of remorſe 1548.

(A relation of the fearful eſtate of,) compiled by N. Bacon, Eſq. 12°. *Lond.* 1665

SPIRA, John de.

Prior Mellicenſis, circa 1430.

Tractatus de eſu carnium monachorum infirmorum. Pez, Theſaur. 2. p. 2. 569

Libellus de lectione ſpirituali, &c.
Pez, Bibl. Aſcet. iv. 113

SPIRITUAL, The, intruder unmaſked: in a letter from the Orthodox in White-Chappel, to Dr. Shippen. Pp. 4. 164. 8°. *L.* 1716

Spiritual ſongs; or, ſongs of praiſe to Almighty God, with the Song of Songs, in Engliſh verſe. Tenth edition. 8°. *Lond.* 1708

SPIRITUAL, &c. (*continued*).

A ſpiritual treaſure, containing our obligations to God, and the virtues neceſſary to a perfect Chriſtian. By D. J. Q. Sm. 8°. *Lond.* 1660

SPLENDID SINS. A letter addreſſed to His Grace the Duke of Wellington. By Latimer Redivivus. Pp. 32. 8°. *Lond.* 1830

SPONDANUS, or DE SPONDE, Henry.

Born 1568. Educated at the College of the Reformers at Ortez. Became Maſter of the Requeſts at Navarre. Having read the controverſial works of Bellarmine and Perron, he joined the Roman Catholic Church 1595. Went to Rome, received prieſt's orders 1606, and was officially employed by Paul V. Biſhop of Pamiers 1626. Died at Toulouſe 1643. He abridged the Annales Eccleſiaſtici with conſent of Baronius.

Annales ſacri, a mundi creatione, ad ejuſdem reparationem. Folio. *Par.* 1647

Annales eccleſiaſtici ex XII. tomis Cæſaris Baronii, in epitomen redacti. 2 vol. Fol. *Par.* 1639

Vol. 1. A.D. 1—A.D. 517.
Vol. 2. A.D. 518—A.D. 1198.

Annalium C. Baronii continuatio ab anno 1197, quo is deſiit ad finem 1646. 2 vol. Folio. *Par.* 1647

Vol. 1.

H. Spondani vita, auctore Petro Friſonio, Theologo Pariſienſi.
Annales A.D. 1198—A.D. 1446.

Vol. 2. Annales A.D. 1447—A.D. 1646.
A notice in Le Clerc, Bibl. Un. 15. 287.

Cœmeteria ſacra. 4°. *Par.* 1638
A treatiſe on ancient and modern ſepulture.

SPOTSWOOD, or SPOTISWOOD, John, Abp. of St. Andrews.

A divine of conſiderable ability and learning. Born 1565. Educated at the Univerſity of Glaſgow. Miniſter of Calder when only eighteen. Archbiſhop of Glaſgow, and one of the Privy Council in Scotland 1603. Tranſlated to St. Andrews 1615. Chancellor of Scotland 1635. Four years after which the popular confuſions obliged him to retire into England. Died in London 1639. His Hiſtory is written with much impartiality, probity, and candour.

The hiſtory of the Church and State of Scotland, beginning in the year 203, and continued to the end of the reign of James VI.; with life of the author. Fourth edition, corrected, whereunto is added a large appendix [by Middleton], containing the ſucceſſion of the biſhops, the ſeveral orders of monks, &c., the foundations of the univerſitie, &c. Folio. *Lond.* 1677

Another edition, with biographical ſketch and notes by the Right Rev. M. Ruſſell, LL.D., D.C.L. 3 vol. 8°. *Edin. Printed for the Spottiſwoode Society,* 1847–51

This edition has been carefully edited from the original manuſcripts.

SPOTTISWOODE MISCELLANY: a collection of original papers and tracts, illuſtrative chiefly of the civil and eccleſiaſtical hiſtory of Scotland. 2 vol. 8°. *Edin. Printed for the Spottiſwoode Society,* 1844–45

Vol. 1.

Genealogy of the family of Spottiſwoode.

SPOTTISWOODE MISCELLANY (*continued*).

Papers relating to the murder of Matthew Sinclair, by John Spottiſwoode of that ilk - - 17
Refutatio libelli de regimine eccleſiæ Scoticanæ, 1620. By Abp. Spottiſwoode.
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Lochiel's interview with, and his account of the murder of Sir R. Spottiſwoode - - - - 213
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An account of all the religious houſes that were in Scotland at the time of the Reformation.

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SPRAT, Thomas, Bp. of Rocheſter.

Born at Tallaton, Devonſhire, 1636. Became a commoner of Wadham College, Oxford, 1651. Choſen ſcholar 1652. Obtained a fellowſhip. Prebendary of Weſtminſter 1668, and afterwards Rector of St. Margaret, Weſtminſter. Canon of Windſor 1680. Dean of Weſtminſter 1684. Biſhop of Rocheſter 1684. Died 1713. He was much admired for the elegance of his proſe ſtyle.

The hiſtory of the Royal Society. Fourth edition. 4°. *Lond.* 1734*

Once a very popular book for its elegance of diction and ſentiment.

A diſcourſe to the clergy of his dioceſe at his viſitation in the year 1695. Pp. 63. 8°. *Oxf.* 1761

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Sermon, 2 Pet. 1. 7. [Sons of the Clergy.] 4°. *Lond.* 1705

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Other works: A true Account of the Rye Houſe Plot, folio, 1685. Anſwer to Sorbiere. Some Poems, &c.

SPRINGET, William Henry, M.A.

Sermon, 1 Cor. 11. 26, before the Lord Mayor, &c., Jan. 6, 1822. Being the day appointed for adminiſtering the Holy Communion to the Members of the Corporation. 4°. *Lond.* 1822

Sermon, Rom. 3. 31, before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1822

Sermon, 2 Tim. 4. 7, 8, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1822

Sermon, 1 Sam. 2. 30. [Election of Lord Mayor, Sept. 1822.] 4°. *Lond.* 1823

SPRY, John, D.D.

Fellow of C.C.C. Oxford, Archdeacon of Berks, Vicar of Weſt Hendred, Berks.

The caſe of the miniſterial maintenance ſtated. A ſermon on 1 Cor. 9. 14. [Viſitation.] 8°. *Oxf.* 1741

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The duty of Chriſtian confidence in times of danger to the church of Chriſt. A ſermon on Rom. 1. 16. [Rebellion.] 8°. *Oxf.* 1745

Sermon, John, 5. 44. [Conſecration of Biſhops.] 8°. *Oxf.* 1756

SPRY, John Hume, D.D.

Prebendary of Canterbury, and Rector of St. Marylebone, London.

Chriſtian unity doctrinally and hiſtorically conſidered, in eight ſermons, preached 1816, at

SPRY, John H., D.D. (*continued*).

the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1817

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Vicar of Great Shelford, Cambridgeshire.

Miss Sellon and the "Sisters of Mercy." An expostulation of the constitution, rules, religious views, and practical working of their society; obtained through a "Sister," who has recently seceded. Pp. 41. 8°. *Lond.* 1852

A rejoinder to the reply of the Superior of the society of the Sisters of Mercy of Devonport and Plymouth, to a pamphlet entitled Miss Sellon and the "Sisters of Mercy." Second edition. Pp. 78. 8°. *Lond.* 1852

SPURSTOWE, William, D.D.

Became Master of Catherine Hall, Cambridge. Vicar of St. John's, Hackney, 1644. Ejected 1662 for Nonconformity. Died at Hackney 1666. He was one of the writers of Smectymnuus, and a member of the Assembly of Divines, but he bitterly lamented the beheading of King Charles I.

The wells of salvation opened; or a treatise discovering the nature, preciousness and usefulness of gospel promises, with rules for the right application of them. Second edition. 12°. *Lond.* 1814

Other works: The Spiritual Chymist, in six decads of meditations. The Wiles of Satan, a discourse on 2 Cor. 2. 11, &c.

SQUIRE, Francis, M.A.

Rector of Exford and Vicar of Catcombe, Somersetshire.

Wickedness, high treason; or, all vicious subjects enemies to their governors. A sermon on 1 Sam. 12. 25. [Assize.] 8°. *Lond.* 1718

SQUIRE, Samuel, D.D., Bp. of St. David's.

A learned divine. Born at Warminster, Wiltshire, 1714. Educated at St. John's College, Cambridge, of which he became Fellow. Chancellor and Canon of Wells 1739, afterwards Archdeacon of Bath. Rector of Topsfield, Essex, 1748. Rector of St. Anne, Westminster, 1750. Afterwards Vicar of Greenwich and Clerk of the Closet. Dean of Bristol 1750. Bishop of St. David's 1761. Died 1766.

The ancient history of the Hebrews vindicated; or, remarks on part of the third volume of the Moral Philosopher, wherein a particular account is given of the Shepherds in Egypt, and of the origin of circumcision in that country. By Theophanes Cantabrigiensis. Pp. 100. 8°. *Camb.* 1741

Sermon, 1 Pet. 2. 13. Accession. 4°. *Lond.* 1751

A speedy repentance the most effectual means to avert God's judgments. A sermon on Rev. 2. 5. [Fast on account of the late earthquakes.] 4°. *Lond.* 1756

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SQUIRE, Bishop (*continued*).

serious, impartial, and practical review of the certainty, importance, and harmony of religion, both natural and revealed. 8°. *Lond.* 1758

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Sermon, Psa. 18. 3. [Fast.] 4°. *Lond.* 1761

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lond.* 1762

Sermon, Luke, 10. 28. [London Hospital.] 4°. *Lond.* 1765

Other works: An Enquiry into the Nature of the English Constitution. Two Essays, 1. A Defence of the Ancient Greek Chronology; 2. An Enquiry into the Origin of the Greek Language, 1741, &c.

STABBACK, Thomas, A.B.

Vicar of Cubert.

The four Gospels and Acts of the Apostles, illustrated by maps, &c., with annotations, critical, explanatory, and practical, chiefly from the most able commentators. 2 vol. 8°. *Falm.* 1809

STACE, Machell.

The British historical intelligencer, containing a catalogue of English, Scotish, Irish, and Welsh historians; an account of authors quoted by Rapin, Tindal, Carte, Bisset, and Adolphus, in the histories of England, &c. 8°. *Westm.* 1829

STACK, Richard, D.D.

Fellow of Trinity College, Dublin.

Lectures on the Acts of the Apostles, explanatory and practical. Second edition. 8°. *Lond.* 1805

STACKHOUSE, Thomas, A.M.

A laborious author and a learned divine. Born 1680, but the place of his birth or education is unknown. He was some time minister of the English Church at Amsterdam, and afterwards successively Curate at Richmond, Ealing, and Finchley. Vicar of Beenham, Berkshire, 1733. Died 1752.

The miseries and great hardships of the inferior clergy in and about London, and a modest plea for their rights and better usage. [Anonymous.] 8°. *Lond.* 1722

A fair state of the controversy between Mr. Woolston and his adversaries, containing the substance of what he asserts in his six discourses against the literal sense of our blessed Saviour's miracles, and what Bps. Gibson, Chandler, Smallbrooke, &c., have advanced against him. 8°. *Lond.* 1730

An able work. The principal contents were incorporated by the author in his work, entitled A Defence of the Christian Religion from the several Objections of Anti-Scripturists. 8°. 1731.

Reflections on the nature and property of languages in general, and on the advantages, defects, and manner of improving the English tongue in particular. 8°. *Lond.* 1731

A new history of the Holy Bible, from the beginning of the world to the establishment of Christianity, with answers to most of the

STACKHOUSE, Thomas, A.M. (*continued*).

controverted queſtions, diſſertations upon the moſt remarkable paſſages, and a connection of profane hiſtory all along. 6 vol. 8°. *Edin.* 1767

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Apparatus, or preparatory diſcourſe.
Creation to the call of Abraham.
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Life of Abraham, of Iſaac, of Jacob, of Joſeph.
Sufferings of the Iſraelites, and the means of their deliverance out of Egypt.
From the departure out of Egypt to the death of Korah, &c.
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3001–4001.
Chronological table.—Index.
Vol. 5. Apparatus to New Teſtament. A.D. 1–31.
Vol. 6.
33–804.
Chronological table.—Index.

A work of great merit, originally publiſhed in 1732. 2 vol. Folio.

Another edition, corrected and improved by the Rt. Rev. George Gleig, LL.D., one of the biſhops of the Scotch Epiſcopal Church. 3 vol. 4°. *Lond.* 1817

A new and practical expoſition of the Apoſtles' Creed, wherein each article is fully explained, &c., with an hiſtorical account of the deſign and origin of creeds. Folio. *Lond.* 1747

The life of our Lord and Saviour Jeſus Chriſt, with the lives of the Apoſtles and Evangeliſts. 8°. *Lond.* 1754

A complete body of ſpeculative and practical Divinity, extracted from the beſt ancient and modern writers. Third edition, improved. Folio. *Lond.* 1755

STACKHOUSE, Thomas.

A new eſſay on punctuation; being an attempt to reduce the practice of pointing to the government of diſtinct and explicit rules. 12°. *Lond.* 1800

An appendix and key to eſſay on punctuation. Pp. 44. 12°. *Lond.* 1800

STAFFORD, John.

Born at Leiceſter 1728. Educated partly under Dr. Doddridge. Miniſter of the Independent congregation, New Broad Street, London, 1758, where he continued until his death, 1799.

The Scripture doctrine of ſin and grace conſidered in twenty-five plain and practical diſcourſes on Romans vii., with notes, critical and explanatory. 8°. *Lond.* 1772

STAFFORD, Nicholas.

Dean of St. Aſaph. Biſhop of Cheſter 1689. Died about 1707.

Of the reverence due to God in his publick worſhip. A ſermon on Eccles. 5. 1. [Lent 5.] 4°. *Lond.* 1694

STAGE. The conduct of the ſtage conſidered. Being a ſhort hiſtorical account of its original, progreſs, various aſpects, and treatment in the Pagan, Jewiſh, and Chriſtian world. Together with the arguments urged againſt it by learned heathens, and by Chriſtians, both ancient and modern. With ſhort remarks upon the original and pernicious conſequences of maſquerades. Pp. 43. 8°. *Lond.* 1721

STAGE (*continued*).

STAINFORTH, William, D.D.

Rector of Barnburgh.

Sermon, Pſa. 144. 10. [Thankſgiving for ſucceſs of arms.] 4°. *York*, 1707

STANDEN, Joseph.

Miniſter at Coleford, Somerſetſhire.

Sermon, John, 16. 2. [Nov. 5.] 8°. *Lond.* 1710

Sermon, 2 Cor. 4. 5. [Before Aſſembly of Miniſters.] 8°. *Lond.* 1711

STANDISH, John, D.D.

Maſter of Peter Houſe, Cambridge, Rector of Conington, Cambridgeſhire, and of Therfield, Herts.

Sermon, Prov. 24. 21. [Aſſize.] 4°. *Lond.* 1683

Sermon, 2 Cor. 5. 20. 4°. *Lond.* 1676

STANGONUS, Obertus.

Annales Genuenſes, ab anno 1270, poſt Caffarum. Muratorii Rer. Ital. Script. 6. 549

STANHOPE, George, D.D.

A divine of eminent talents and perſonal worth. Born at Hertiſhorn, Derbyſhire, 1660. Educated at Eton, whence he was elected to King's College, Cambridge. Rector of Tewing, Hertfordſhire, 1688. Vicar of Lewiſham, Kent, 1689. Vicar of Deptford, Kent, 1703. Dean of Canterbury 1704. Died 1728. His works are greatly eſteemed; they are written in a clear and plain ſtyle.

Sermons preached upon ſeveral occaſions. Second edition. 8°. *Lond.* 1705

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The truth and excellence of the Chriſtian religion aſſerted againſt Jews, infidels, and heretics, in ſixteen ſermons at the lecture founded by the Hon. Robert Boyle, for the years 1701, 1702. 4°. *Lond.* 1702

1 Cor. 1. 22–25. Evidence for the Jewiſh and Chriſtian faith compared. 3 ſerm.
Rom. 3. 31. The law not deſtroyed, but eſtabliſhed by the goſpel. 2 ſerm.
2 Tim. 1. 10. Death aboliſhed, and life and immortality brought to light by the goſpel.

STANHOPE, George, D.D. (*continued*).

2 St. Pet. 1. 19. The Chriſtian interpretation of the prophecies vindicated. 2 ſerm.

1 Cor. 2. 12–14. The Chriſtian doctrines not incredible which are to us incomprehenſible. 2 ſerm.

1 Cor. 2. 12–14. Reaſonableneſs of believing the Trinity and Incarnation of the Son of God.

1 Cor. 2. 12–14. Chriſt's death a ſacrifice and ſatisfaction for ſin. 2 ſerm.

1 John, 5. 3. No practical precepts of the Chriſtian religion unreaſonable.

1 Cor. 1. 25. The wiſdom of the Chriſtian religion.

1 Cor. 1. 25. The ſucceſs of the Goſpel a proof of its divine authority.

A paraphraſe and comment upon the Epiſtles and Goſpels for all Sundays and holydays. 4 vol. 8°. *Lond.* 1705–1709

Vol. 1. 1705. Advent—Epiphany. Vol. 2. 1705. Epiphany 1—Eaſter Tueſday. Vol. 3. 1706. Eaſter 1—Trinity 25. Vol. 4. 1709. Saints' days, 5 Nov., 30 Jan., 29 May, Acceſſion, indexes.

Numerous ſubſequent editions. It was reprinted at Oxford, 1851, in 2 vol. 8°.

Sermon, Pſa. 94. 20, 21. [Jan. 30.] 4°. *Lond.* 1705

Sermon, Matt. 11. 28. Chriſtianity the only true comfort for troubled minds. 8°. *Lond.* 1707

Sermon, Deut. 33. 29. [Thankſgiving, victory.] 8°. *Lond.* 1706

Sermon, John, 15. 5. Nothing impracticable required of Chriſtians. 4°. *Lond.* 1713

Sermon, Iſa. 60. 9. The early converſion of iſlanders, a wiſe expedient for propagating Chriſtianity. [S.P.G.F.P.] 4°. *Lond.* 1714

Sermon, Pſa. 107. 30, 31. Death juſt matter of joy to good men. [Funeral of Mr. Richard Sare, bookſeller.] 4°. *Lond.* 1724

Sermon, Rom. 8. 17. The Chriſtian's inheritance. [Funeral of the Rev. Gabriel Towerſon, D.D.] 4°. *Lond.* 1698

Twelve ſermons preached on ſeveral occaſions. 8°. *Lond.* 1727

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2 Tim. 3. 16, 17. The perfection of Scripture ſtated, and its ſufficiency argued. Commence. at Camb. 113 [4°. *Lond.* 1697.]

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STANHOPE, George, D.D. (*continued*).

Matt. 6. 34. Sin and folly of immoderate carefulneſs 400 [8°. *Lond.* 1712.]

Meditations and prayers for ſick perſons. A new edition. 12°. *Lond.* 1795

STANHOPE, Michael, D.D.

Rector of Leake, Nottingham.

A letter to the Archdeacon of Nottingham, Mr. Robert Marſden, in vindication of a viſitation ſermon, preached at St. Mary's, Nottingham. Pp. 47. 8°. *Nottingham*, 1722

STANHOPE, Lady Hester.

(Memoirs of) as related by herſelf in converſations with her phyſician; compriſing her opinions and anecdotes of ſome of the moſt remarkable perſons of her time. 3 vol. Large 12°. *Lond.* 1845

STANLEY, Arthur Penrhyn, M.A.

Canon of Canterbury. Fellow and formerly Tutor of Univerſity College, Oxford.

Sermons and eſſays on the apoſtolical age. 8°. *Oxf.* 1847

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STANLEY, Edward, D.D., Bp. of Norwich.

Born in London 1779. Entered of St. John's College, Cambridge, 1798. Rector of Alderley 1805. Biſhop of Norwich 1837. Died 1849.

Addreſſes and charges, with a memoir. By his ſon, Arthur Penrhyn Stanley, M.A. 8°. *Lond.* 185

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Poſthumous addreſs to the ſchool children of Alderley pariſh - - - - - - - - - 205

STANLEY, Thomas.

An accompliſhed ſcholar and poet. Born at Cumberlow Green, Hertfordſhire, 1625. Entered as a Fellow-Commoner, Pembroke Hall, Cambridge, 1639. Travelled on the Continent 1641. Reſided in the Middle Temple, London, during the Commonwealth. Died 1678. His edition of Æſchylus, Gr. et Lat., folio, 1663, is held in much eſteem, and has become very ſcarce.

STANLEY, Thomas (*continued*).

The hiſtory of philoſophy; containing the lives, opinions, actions, and diſcourſes of the philoſophers of every ſect. [With the hiſtory of the Chaldaick philoſophy.] Fourth edition. In which the innumerable miſtakes of all former editions are corrected. To which is prefixed, An account of the life and writings of the author. 4°. *Lond.* 1743

The beſt edition of this elaborate and uſeful work, originally publiſhed 1655. The account of the Oriental learning and philoſophy was tranſlated into Latin by Le Clerc, and publiſhed in his Opera Philoſophica, vol. 2.

Poems and tranſlations. 8°. 1649*

Reprinted, with additions, 1651. Alſo in 1814–15.

STANLEY, William, D.D., Dean of St. Aſaph.

An excellent divine. Born at Hinckley, Leiceſterſhire, 1647. Educated at St. John's College, Cambridge. Obtained a Fellowſhip in Corpus Chriſti College, 1699. Prebendary of St. Paul's, London, 1684. Canon Reſidentiary 1689. Archdeacon of London 1692. Dean of St. Aſaph 1706. Died 1731.

A diſcourſe concerning the devotions of the Church of Rome, eſpecially as compared with thoſe of the Church of England; in which it is ſhewn, that whatever the Romaniſts pretend, there is not ſo true devotion among them, nor ſuch rational proviſion for it, nor encouragement to it, as in the Church eſtabliſhed by law among us. [Anon.] Pp. 67. 4°. *Lond.* 1685

Alſo in Gibſon's Preſervative, 8. 49.

The faith and practice of a Church of England man. Fifth edit. Pp. 78. 12°. *Lond.* 1700

Often reprinted. Alſo in Churchman's Rememb., vol. 2, and Voice of the Church.

A ſermon preached before the Soc. for the Propag. of the Goſpel, [on Matt. 9. 37, 38]. 8°. *Lond.* 1708

STAPFER, John Frederick.

One of the moſt celebrated of the Reformed divines of Switzerland. Born at Brougg, in the canton of Argovia. Commenced his ſtudies at Berne 1708. Went afterwards to Marburg, and to Germany and Holland. Became Paſtor of Dieſbach, an extenſive pariſh in the canton of Berne. Died 1775. His Inſtitutiones Theologicæ Polemicæ form an exact ſynthetical work, and is one of the beſt of the kind.

Inſtitutiones theologicæ, polemicæ, univerſæ, ordine ſcientifico diſpoſitæ. Editio ſecunda. 5 vol. 8°. *Tiguri,* 1752

Vol. 1. De vera ratione ſtudii theologiæ elenchticæ. Demonſtratio veritatum theologicarum. De articulis fundamentalibus. De hæreſi, &c.

Vol. 2. De atheiſmo, deiſmo, Epicuræiſmo, ethniciſmo, naturaliſmo.

Vol. 3. De Judaiſmo et Muhammediſmo, Socinianiſmo, indifferentiſmo religionum.

Vol. 4. De Papiſmo, fanaticiſmo, Pelagianiſmo, Remonſtrantibus, Mennonitis, ſive Anabaptiſtis.

Vol. 5. De eccleſia Orientali. De conſenſu et diſſenſu Proteſtantium. De hæreſibus primorum ſæculorum. Index.

Other works: Fondements de la vraie Religion, 12 vol. 1746–53. La Morale Chrétienne, 6 vol. 8°. 1756–66.

STAPHYLUS, Fridericus.

Defenſio pro trimembri theologia M. Lutheri, contra ædificatores Babylonicæ turris, P. Melanthonem, F. Longinum, And. Muſculum,

STAPHYLUS, Fredericus (*continued*).

M. Flaccium Illyricum, J. A. Shmidelinum. 4°. 1559

STAPLETON, Thomas.

A celebrated Roman controverſialiſt. Born at Henfield, Suſſex, 1535. Educated at Canterbury, Winchester, and New College, Oxford. Obtained a Perpetual Fellowſhip 1554, and became Prebendary of Chichester. Left the kingdom on the acceſſion of Elizabeth, and ſettled at Louvain. Became Regius Profeſſor of Divinity at Douay, and afterwards at Louvain. Canon of St. Peter's, and Dean of Hilderbeck. Died 1598. His works were publiſhed in 4 vol. folio, Par. 1620.

Principiorum fidei doctrinalium relectio ſcholaſtica et compendiaria, per controverſias, quæſtiones et articulos tradita. Acceſſit per modum appendicis.

Triplicatio inchoata adverſus G. Whitakerum, Anglo-Calviniſtam, pro authoritate eccleſiæ.

4°. *Antv.* 1596

Promptuarium morale ſuper evangelia Dominicalia totius anni. 4 vol. 8°. *Antv.* 1593

Promptuarium Catholicum ad inſtructionem concionatorum contra hæreticos noſtri temporis. 8°. *Aſchaffenburgi,* 1622

Other works: Tres Thomæ, ſeu res geſtæ S. Thomæ Apoſt., S. Thomæ Archiep. Cant., et Thomæ Mori. Orationes Funebres, Antv. 1577. Orationes Academicæ, 1602. Orationes Catecheticæ, 1598, &c.

STAR-CHAMBER CASES; ſhewing what cauſes properly belong to the cognizance of that court, collected for the moſt part out of Mr. Crompton his book, entitled, The Juriſdiction of Divers Courts. 4°. *Lond.* 1641

STARKEY, George.

Nature's explication and Helmont's vindication; or, a ſhort and ſure way to a long and ſound life. Sm. 8°. *Lond.* 1657

STARKEY, William, D.D.

An apology for laws eccleſiaſtical eſtabliſhed, that command our public exerciſe in religion, and a ſerious enquiry, Whether penalties be reaſonably determined againſt recuſancy. Sm. 8°. *Lond.* 1675

STARR, Henry Wellington, B.A.

A pious and excellent clergyman. Born at Hilperton, Wiltſhire, 1814. Apprenticed to a ſurgeon at Bath, 1829, but afterwards left that profeſſion, and entered of Magdalen Hall, Oxford, 1838. Curate of All Saints, Northampton, 1845. Periſhed on Snowdon Sept. 15, 1846.

Remains. With a memoir of his life by his ſiſter. Sm. 8°. *Northampton,* 1847

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STATE (*continued*).

from the reign and family of King George. Being a memorial ſent by an intimate friend to a foreign miniſter, lately nominated to come for the Court of England. Seventh edition. Ff. 3. 104. 8°. [*Lond.* 1716]

The State preferable to the Church; or, reaſons for making ſale of the whole preſent property of the Church, in England and Ireland, for the uſe of the State; and for rendering the clergy more equal among themſelves, &c. With a view of the ſelf-denying conduct of the Popiſh clergy, under Philip and Mary, in their releaſing, for ever, all claim to the poſſeſſions that had been taken from the Church. Pp. 62. 8°. *Lond.* 1748

STATEMENT of the charity for the relief of clergymen, and the widows and children of clergymen, within the cities of London and Weſtminſter, and the county of Middleſex for the year 1833. Pp. 36. 8°. *Lond.* 1833

STATHAM, Francis F., B.A.

Of Magdalen Hall, Oxford. Incumbent of St. Peter's, Walworth.

The meſſage of the Spirit to the ſeven churches of the Leſſer Aſia, being a courſe of lectures upon Rev. 2. and 3. With notes explanatory of the preſent condition of the ſeveral churches. 12°. *Lond.* 1848

Sermon, 1 Pet. 2. 17. Loyalty—a Chriſtian duty. [On the inſurrection in Paris, 1848.] 8°. *Lond.* 1848

Our Proteſtant faith, as diſtinguiſhed from the corruptions and ſuperſtitions of Popery; being a courſe of lectures upon the diſtinctive errors of Romaniſm. 12°. *Lond.* 1851

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Immortality unveiled; or, revelation eſſential to a right knowledge of God. By Edward Dewe Jones, Eſq. With a preface, memoirs of the author, and notes, by the Rev. F. F. Statham.

STATISTICS of Diſſent in England and Wales, from Diſſenting authorities; proving the inefficiency of the Voluntary principle to meet the ſpiritual wants of the nation. 18°. *Lond.* 1842

STATIUS, Publius Papinius.

A Roman poet. Born A.D. 61, at Naples, where his father kept a public ſchool of oratory. Obtained the crown in various poetical conteſts, and, in particular, a golden crown from the Emperor Nero. Died about A.D. 96.

Opera [Sylvæ, Thebais, Achilleis], cum notis variorum. 8°. *L. Bat.* 1671*

Opera. Maittaire, Opera Poet. 2. 1015; Walker, W. S. Corpus Poet. Lat.

The Thebaid. Tranſlated into Engliſh verſe, with notes and obſervations, and a diſſertation on the whole, by W. L. Lewis. 2 vol. 8°. *Oxf.* 1767 and 1773*

Other tranſlations: Achilleis, by Sir R. Howard, 8°. 1660. Tranſlations from Statius, by W. Harte, in his poems, 1727, and by Jabez Hughes, in his Miſcellanies, 1737. The Firſt Book of the Thebaid, by Pope, in his works.

STATUTA canonum de officio ſacerdotum. A.D. 1090. Caniſius, 3. P. 1. 396

STATUTES of the Realm, Henry I.—Anne. 11 vol. Folio. *Lond.* 1810, &c.*

This edition includes the reſcinded acts.

Statutes at large from Magna Charta to 7 Geo. II. incluſive, by William Hawkins, Eſq. 6 vol. Folio. *Lond.* 1735

Vol. 1. 1225–1545. Magna Charta—7 K. Geo. II.
Vol. 2. 1547–1680. 1 K. Edw. VI. to end of the reign of K. Charles II.
Vol. 3. 1685–1704. K. James II.—4 Q. Anne.
Vol. 4. 1705–1717. 4 Q. Anne—5 K. Geo. I.
Vol. 5. 1718–1726. 5 K. Geo. I.—1 K. Geo. II.
Vol. 6. 1727–1734. Firſt ſeven years of K. Geo. II. Appendix. Table [index].

This edition includes ſome of the reſcinded acts.

Statutes at large, 1215 to 1851. 93 vol. 8°. *Lond. v. y.**

STÄUDLIN, Carl Friedrich.

Doctor and Profeſſor of Theology at Göttingen.

Geſchichte der theologiſchen Wiſſenſchaften ſeit der Vorbreitung der alten Litteratur. 2 vol. 8°. *Göttingen*, 1810–11

Vol. 1. Von 1450 bis 1517. Vol. 2. Von 1517 bis 1700.

STAUNTON, Edmund, D.D.

Born 1600. Educated at Corpus Chriſti College, Oxford, of which he was choſen Probationer Fellow. Became Miniſter of Kingſton-upon-Thames. Maſter of his College 1648. Ejected 1660. Died 1671.

(The life and death of.) To which is added,
I. His treatiſe of Chriſtian conference.
II. His dialogue betwixt a miniſter and a ſtranger. 8°. *Lond.* 1671

STAVELEY, Thomas.

A learned antiquary. Born at Cuſſington, Leiceſterſhire. Educated at Peter Houſe, Cambridge. Admitted of the Inner Temple 1647, and called to the bar 1654. Steward of the Records in Leiceſter 1672. Died 1683.

The hiſtory of churches in England; wherein is ſhewn the time, means, and manner of founding, building, and endowing of churches, both cathedral and rural: with their furniture and appendages. 8°. *Lond.* 1712

A work of conſiderable reſearch and learning, the reſult of having examined many books and records; containing a complete account of the ſacred furniture of churches from the earlieſt origin. Reprinted 1773.

The Romiſh horſeleech; or, an impartial account of the intollerable charge of Popery to this nation, in an hiſtorical remembrance of thoſe prodigious ſums of money heretofore extorted from all degrees, during the exerciſe of the Papal power here. To which is annexed, An eſſay of the ſupremacy of the King of England. 8°. *Lond.* 1769

Originally publiſhed 1674.

STEARNE, John, D.D.

Educated at Trinity College, Dublin. Became, ſucceſſively, Vicar of Trim, Chancellor and Dean of St. Patrick's. Biſhop of Dromore in 1713, and of Clogher in 1717, and Vice-Chancellor of the Univerſity of Dublin. Died 1745.

Tractatus de viſitatione infirmorum. Editio nova. Sm. 8°. *Lond.* 1768

STEARNE, John, D.D. (*continued*).

This work is reprinted in the editions of the Clergyman's Inſtructor of 1807 and 1813. In the edition, 1843, it is left out, and Bp. Wilſon's Parochialia ſubſtituted.

Concio ad clerum. 4°. *Dubl.* 1704*

STEBBING, Henry, D.D.

A learned divine. Greatly oppoſed to Hoadly in the Bangorian controverſy, and to Warburton's Divine Legation of Moſes. Became, ſucceſſively, Rector of Rickinghall, Suffolk, Preacher of Gray's Inn, London, and Chancellor of the dioceſe of Saliſbury. Died 1763.

Remarks upon a poſition of the Biſhop of Bangor concerning religious ſincerity. To which is prefixed, A preface by the Rev. the Dean of Chicheſter. [T. Sherlock.] Pp. xiv. 28. 8°. *Lond.* 1718

An appeal to the word of God for the terms of Chriſtian ſalvation; or, a diſcourſe proving that ſincerity, excluſive of the method of religion which a man follows, is not ſufficient to entitle him to the kingdom of heaven, with a reply to the Bp. of Bangor. 8°. *Lond.* 1720

A rational enquiry into the proper methods of ſupporting Chriſtianity, ſo far as it concerns the governors of the Church; being a defence of the general terms of communion in the Church of England. 8°. *Lond.* 1720

Polemical tracts. Folio. *Camb.* 1727

Treatiſe concerning the operations of the Holy Spirit; being the ſubſtance of Dr. Clagett's Diſcourſe upon that ſubject, with large additions.

Diſcourſes upon regeneration; or, the new birth, juſtifying or ſaving faith, goſpel holineſs, and fervency in prayer, intended as a ſupplement to the abridgement of Dr. Claget on the Holy Spirit.
[8°. *Lond.* 1722.]

Conference with a Quaker on water-baptiſm, with defences and ſhort proof.

Defence of the Report of the Lower Houſe of Convocation againſt the Bp. of Bangor.

Eſſay concerning civil government as it ſtands related to religion.
[Alſo in Churchman Armed, 3. 33.]

The young Chriſtian inſtructed; or, a ſhort expoſition of the Church Catechiſm.
[Sixth edition. 12°.]

Sermon on the excellency of the knowledge of Chriſt Jeſus, on Philip. 3. 7, 8.
[8°. *Lond.* 1721.]

A diſcourſe [Rom. 8. 3, 4] concerning the uſe and advantages of the goſpel revelation. In which are obviated the principal objections contained in a book entitled, Chriſtianity as old as the Creation. 8°. *Lond.* 1730

A defence of the Scripture-hiſtory, ſo far as it concerns the reſurrection of Jairus's daughter; the widow of Nain's ſon; and Lazarus. In anſwer to Mr. Woolſton's Fifth Diſcourſe on our Saviour's Miracles. With a preface, containing ſome remarks on his Anſwer to the Lord Biſhop of St. David's. [Anon.] Pp. 12. 68. 8°. *Lond.* 1730

A diſcourſe on our Saviour's miraculous power of healing. In which the ſix caſes excepted againſt by Mr. Woolſton are conſidered. Being a continuation of the Defence of Scripture Hiſtory, &c. By the ſame author. Pp. 66. 8°. *Lond.* 1730

Sermon, Luke, 12. 4, 5. [Fun.] 8°. *Lond.* 1731

Sermon, 1 John, 3. 17. Of charity to the poor, and the religious education of poor children. [Charity Schools, L. and W.] 4°. *Lond.* 1732

STEBBING, Henry, D.D. (*continued*).

The excellency of the conſtitution of the Church of England conſider'd as to the frequency of its worſhip; a ſermon on Deut. 4. 8, 9. [St. Mark.] 8°. *Lond.* 1732

The excellency of the Chriſtian miniſtration; a ſermon on 2 Cor. 3. 9. [Sons of the clergy.] 4°. *Lond.* 1733

A letter to Mr. Foſter on the ſubject of hereſy. Pp. 35. 8°. *Lond.* 1735

A ſecond letter to Mr. Foſter on the ſubject of hereſy, in anſwer to his firſt. Pp. 84. 8°. *Lond.* 1735

A true ſtate of the controverſy with Mr. Foſter, on the ſubject of hereſy: in anſwer to his ſecond letter. Pp. 38. 8°. *Lond.* 1736

A reply to Mr. Foſter's Anſwer to the True State of the Controverſy on the Subject of Hereſy. Pp. 21. 8°. *Lond.* 1737

A caution againſt religious deluſion. A ſermon [Gal. 6. 15] on the new birth: occaſioned by the pretenſions of the Methodiſts. Second edition. 8°. *Lond.* 1739

A brief account of prayer and the ſacrament of the Lord's Supper, and other religious duties appertaining to the Chriſtian worſhip, for the uſe of common Chriſtians; with a diſcourſe on ſpeech and the abuſes of it. 8°. *Lond.* 1739

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Another. Third edition. To which is added, A ſermon on the new birth, on Gal. 6. 15. 12°. *Lond.* 1750

A charge delivered to the clergy of the archdeaconry of Wilts, at the Eaſter viſitation, 1739, containing obſervations on Mr. Chubb's True Goſpel of Jeſus Chriſt Aſſerted. 8°. *Lond.* 1739

Sermon, Mark, 16. 20. [S.P.G.F.P.] 4°. *Lond.* 1742

Sermon, Jer. 6. 8. [Faſt.] On the occaſion of the Rebellion in Scotland. 4°. *Lond.* 1745

Chriſtianity juſtified upon the Scripture foundation; being a ſummary view of the controverſy between Chriſtians and Deiſts. In two parts, in which the ſubject-matter of the goſpel revelation is vindicated againſt objections; and the evidence for the truth of the Chriſtian religion briefly ſtated. Preached in ſeveral ſermons (but now digeſted into one continued diſcourſe) for the Lecture founded by the Hon. Robert Boyle, in the years 1747, 1748, 1749. 8°. *Lond.* 1750

A review of the principles of the enquiry concerning the operations of the annulling clauſes in the Marriage Act, &c., and of the Diſſertation on the Power of States, &c. Being remarks upon a book, entitled, Obſervations on thoſe Pieces. In which alſo the objections of ſome other writers are conſidered. Pp. 51. 8°. *Lond.* 1755

STEBBING, Henry, D.D. (*continued*).

A letter to the Dean of Briſtol. Occaſioned by his new edition of the ſecond volume of his Divine Legation of Moſes. Pp. 32. 8°. *Lond.* 1759

Sermons on practical Chriſtianity. 2 vol. 8°. *Lond.* 1759–60

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STEBBING, Henry, D.D., F.R.S., and F.A.S.

Son of the preceding. Born at Rickinghall, Suffolk, of which pariſh his father was then rector, 1716. Entered Catherine Hall, Cambridge, 1734. Choſen Preacher of Gray's Inn 1750, on the reſignation of his father, whom he ſucceeded alſo ſhortly after as Chaplain in Ordinary to the King. D.D. 1759. Died at his houſe, Gray's Inn, London, 1787. He was a truly learned and good man, and indefatigable preacher, with a peculiar ſimplicity of ſtyle and clearneſs of method.

Sermons on practical ſubjects. To which is prefixed, Some account of the character of the author, by his ſon. 3 vol. 8°. *Lond.*

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STEBBING, Henry, D.D.

Minister of St. James's, Hampstead Road, London.

The history of the Christian Church, from its foundation to A.D. 1492. 2 vol. Fcap. 8°. *Lond.* 1833

The history of the Reformation. 2 vol. Fcap. 8°. *Lond.* 1836

The history of the Church of the Christ from 1530 to the eighteenth century, in continuation of Milner's History. 3 vol. 8°. *Lond.* 1839, &c.

Other works: Discourse on Death. History of Chivalry and the Crusades, 2 vol. 18°. Lives of the Italian Poets, 3 vol. sm. 8°. Sermons, 12°. &c.

STEDMAN, John, M.A.

Head Master of the Royal Grammar School, Guildford.

Sermon, Phil. 4. 8. The nature and extent of Christian duty stated and enforced, with a more immediate reference to the present times. With notes and additions. 8°. *Lond.* 1820

STEDMAN, Rowland, M.A.

A zealous Nonconformist. Born at Corfton, Shropshire, 1630. Admitted Commoner of Balliol College, Shropshire, 1647. Removed to University College 1648. M.A. 1655. Soon after became Minister of Hanwell, Middlesex. Vicar of Ockingham, Berkshire, 1660. Ejected for Nonconformity 1662. Afterwards became Chaplain to Philip, Lord Wharton. Died 1673.

The mystical union of believers with Christ; or, a treatise wherein that great mystery and priviledge of the saint's union with the Son of God is opened. [On 1 John, 5. 11, 12.] Sm. 8°. *Lond.* 1668

Sober singularity; or, an antidote against infection by the example of a multitude, being practical meditations on Exod. 23. 2. 8°. *Lond.* 1668

STEELE, John.

Five letters containing Scripture proofs of a separate intermediate state of existence after death. Remarks upon the most considerable characters and definitions given of man; that especially by which he is distinguished from the creatures around him by his capacity for religion. Reflections on the Christian Sabbath. Pp. 127. 8°. *Lond.* 1757

STEELE, James.

Educated for the ministry in the Scottish Episcopal Church. Gained the first of the late Dr. Bell's Prizes for an Essay on Education in connection with the Lecture delivered at Edinburgh by the late Bp. Russell.

The philosophy of the evidences of Christianity. 8°. *Edin.* 1834

Eloquently and argumentatively written, rich in doctrinal truth, aptly introduced.

A manual of the evidences of Christianity, chiefly intended for young persons. 12°. *Edin.* 1838

An excellent compendium, written in a condensed yet perspicuous style, at once intelligible, instructive, and convincing.

STEELE, Richard, M.A.

Of St. John's College, Cambridge. Became Vicar of Hanmere, North Wales. Ejected for Nonconformity 1662. Died 1692. He was a good scholar and excellent preacher: he was much commended by Philip Henry.

An antidote against distractions; or, an indeavour to serve the Church in the daily case of wanderings in the worship of God. Third edition. Sm. 8°. *Lond.* 1673

A plain discourse upon uprightness, shewing the properties and privileges of an upright man. [On Psa. 18. 25.] Sm. 8°. *Lond.* 1670

The tradesman's calling. Being a discourse concerning the nature, choice, &c., of a calling in general: and directions for the right managing of the tradesman's calling in particular. 8°. *Lond.* 1684

Other works: The Husbandman's Calling. A Discourse of Old Age. Four Sermons in the Morning Exercise.

STEELE, Sir Richard.

The first of a class of writers called the British Essayists. Born in Dublin 1671. Educated at the Charter-house and at Merton College, Oxford. Admitted a Post-master 1691. Afterwards became successively an Ensign in the Guards and a Commissioner in the Stamp Office. Began publishing The Tatler April 12, 1709. M.P. 1713. Knighted 1715. Died 1729.

The tatler. 4 vol. 12°. *Lond.* 1737

The crisis; or, a discourse representing from the most authentick records, the just causes of the late happy revolution. With remarks on the danger of a Popish successor. Pp. vii. 37. 4°. *Lond.* 1714

A letter to a member of parliament concerning the Bill for the Prevention of the Growth of Schism. Second edition. Pp. 23. 4°. *Lond.* 1714

The Romish ecclesiastical history of late years. Sm. 8°. *Lond.* 1714

An account of the state of the Roman Catholick religion throughout the world, written for the use of Innocent XI., by M. Cerri, now first translated from an authentic Italian MS., with

STEELE, Sir Richard (*continued*).

a large dedication to the preſent Pope, &c. 8°. *Lond.* 1715

The dedication, which is an admirable piece of grave ſatire, was written by Bp. Hoadly.

The lover and reader, by the author of the Tatler and Spectator. Second edition. 12°. *Lond.* 1718

The Chriſtian hero: an argument, proving that no principles but thoſe of religion are ſufficient to make a great man. Eighth edition. 12°. *Lond.* 1727

The ladies' library, vol. 3, by a Lady, publiſhed by Sir R. Steele. On religion, prayer, faſting, repentance, &c. Sixth edit. 12°. *Lond.* 1751

A defence of the Church of England and the clergy, againſt the miſrepreſentations and falſe charges of Sir Richard Steele, in his Epiſtle Dedicatory to the preſent Pope Clement XI. By Philo-Templo-Baſileus. Pp. 40. 8°. *Lond.* 1715

STEEPLETON; or, high and low Church: being the preſent tendencies of parties in the Church, exhibited in the hiſtory of Frank Faithful. By a clergyman. 18°. *Lond.* 1847

STEERE, William.

Reaſons for the proteſt, Can liberty for all and infallibility for one co-exiſt? Pp. 49. 8°. *Lond.* 1850

Againſt the ſupremacy of the Pope in theſe dominions.

STEGMANN, Joshua.

Doctor and Profeſſor of Theology.

Studii pietatis Icon, ſive Chriſtognoſiæ pars altera. Ad præcipuos Scripturæ textus de officio Chriſti agentes accommodata. Pro pietate exulante in hoc ævum revocandâ, ex ſcripturæ ſacræ et patrum illuſtriorum floribus decerpta: nec non variis allegoriis, tropologiis et alluſionibus anagogicis, notis hierographicis et ſymbolicis, iconographicis et mythologicis, &c. exornata. 4°. *Marpurgi*, 1630

STEIGER, Wilhelm.

Born 1809. Became Profeſſor of Theology at Geneva. Died 1836.

Der erſte Brief Petri mit Berückſichtig. des ganzen Lehrbegriffs. 8°. *Berlin*, 1832*

Expoſition of the firſt Epiſtle of Peter conſidered with reference to the whole ſyſtem of divine truths. Tranſlated from the original German, by the Rev. Patrick Fairbairn, Miniſter of North Ronaldſhay. 2 vol. *Edin.* 1836

Der Coloſſerbrief. Uberſetzung Erklär. einleit. und epikrit. Abhandlung. 8°. *Erlangen*, 1835*

STEHELIN, Rev. John Peter, F.R.S.

The traditions of the Jews; or, the doctrines and expoſitions contained in the Talmud, and other rabbinical writings. Tranſlated from the High-Dutch. 2 vol. 8°. *Lond.* 1742–34

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STEINMETZ, Andrew.

Formerly a Jeſuit, now a Proteſtant.

The novitiate; or, a year among the Engliſh Jeſuits: a perſonal narrative. With an eſſay on the conſtitutions, the confeſſional, morality, and hiſtory of the Jeſuits. 8°. *Lond.* 1846

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Vol. 1. Ignatius, Faber, Xavier, Lainez, Salmeron.
Vol. 2. Rodericus, Bobadilla.
Vol. 3. Bobadilla, *continued*, Le Jay, Codurius, Brouet.

STELLA, Didacus.

In evangelium ſecundum Lucam enarrationes. 2 vol. in 1. *Antv.* 1608

STELLA, Georgius.

Annales Genuenſes, 1298–1409, et continuati uſque ad annum 1435.

Muratorii Rer. Ital. Script. 17. 945

STENNETT, Joseph.

Born at Abingdon, Berks, 1663. Died at Knaphill, Bucks, 1713. Miniſter of a Baptiſt congregation in London, which met on the ſeventh day of the week.

Works. 5 vol. 8°. *Lond.* 1732

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Some account of the life of the Rev. and learned Mr. Joſeph Stennett - - - - - - 3–36

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An anſwer to Mr. David Ruſſen's book, entitled Fundamentals without Foundation; or, A True Picture of the Anabaptiſts.

STENNETT, Joseph.

Son of the above. Paſtor of a Baptiſt congregation at Exeter, and afterwards in Little Wyld Street, London.

Sermon, Phil. 1. 27. The Chriſtian ſtrife for the faith of the goſpel. [Before Society of Miniſters.] 8°. *Lond.* 1738

The happineſs and glory of heaven, conſidered as the houſe of God, and prepared by his Son. Occaſioned by the death of the Rev. Joſeph Collet; a ſermon, on John, 14. 2. 8°. *Lond.* 1742

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Sermon, Pſa. 85. 8. [Thankſgiving for peace.] 8°. *Lond.* 1749

Sermon, Iſa. 53. 1. The complaints of an unſucceſsful miniſtry. [Miniſters, &c. Aſſociation.] 8°. *Lond.* 1753

STENNETT, Samuel, D.D.

A diſtinguiſhed Baptiſt Miniſter, ſon of the above, whom he ſucceeded in 1758, as Miniſter of the Baptiſt Church, Little Wyld Street, Lincoln's-Inn-Fields, London; in which charge he continued until his death, at Muſwell Hill, in 1795, in the ſixty-eighth year of his age. He was maſter of a good ſtyle.

Works, now firſt collected. 3 vol. 8°. *Lond.* 1824

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Some account of the life and writings of the author. By William Jones.
Diſcourſes on perſonal religion,—
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The faithful miniſter rewarded; a ſermon, [Matt. 25. 23.] occaſioned by the death of the Rev. Benjamin Wallin. With the addreſs at the interment. By Abraham Booth. 8°. *Lond.* 1782

STEPHANIUS, J. S.

Hiſtoria Danica. Meurſii Opera, 9. 993

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Flouriſhed in the twelfth century.
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Bibl. Max. Patr. 20. 1872
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Died 1203.
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Lived in the thirteenth century.
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STEPHANUS II., Pope.
Epiſtolæ. Muratorii Rer. Ital. Script. 3. p. 2. 92
STEPHANUS III., Pope.
A native of Rome. Elected 752. Died 757.
Epiſtolæ. Muratorii Rer. Ital. Script. 3. p. 2. 177
STEPHANUS Aniciensis.
Epiſtola in paſſionem S. Placidi.
Martene et Durand, Collectio 6. 788
STEPHANUS, S. Grandimontensis.
Vita S. Stephani ordinis Grandimontenſis inſtitutoris, auctore Gerardo Septimo priore Grandimontenſi. Martene et Durand, Coll. 6. 1043
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STEPHANUS, Carolus.
Brother of Robert Stephens. Died 1564.
Dictionarium. See N. Lloyd.
STEPHANUS, Henricus [Gallicè, **Estienne, Henri**].
Born at Paris 1528. Son of Robert. His Theſaurus Linguæ Græcæ, his editions of claſſical authors, and his French works, are well known. He was a great favourite of Henry III., King of France. Died at Lyons in 1598.
Theſaurus Linguæ Græcæ, 5 vol. in 4, folio, 1572*. Reprinted, with additions, by Valpy, 8 vol. folio, Lond. 1815–25; and with further augmentations, by Didot, vol. folio, Par. 1831– .
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Κεφάλαια Matthæi et Marci. Critici Sacri, 6
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L'Introduction au traité de la conformité des merveilles anciennes avec les modernes; ou traité préparative à l'apologie pour Hérodote. Sm. 8°. *s. l.* 1566
STEPHANUS, Robertus [Gallicè, **Estienne, Robert**].
This printer, born in 1503, at Paris, was the moſt illuſtrious member of a family which has produced many eminent men. He diſtinguiſhed himſelf equally as an author and as a typographer. His Theſaurus Linguæ Latinæ is a work of great excellence, although now ſuperſeded. The work, Ad Cenſuras, &c., is well written, but in too bitter a ſpirit. Died at Geneva in 1559.
Theſaurus linguæ Latinæ. Editio nova. 4 vol. Folio. *Lond.* 1734–35*
Ad cenſuras theologorum Pariſienſium quibus Biblia à Roberto Stephano typographio regio excuſa calumnioſè notarunt ejuſdem R. Stephani reſponſio. 8°. *R. Steph.* 1552
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STEPHEN, James, Eſq.
Extracts from the ſecond volume of the Slavery of the Britiſh Weſt India Colonies delineated. Pp. 31. 12°. *Newcaſtle*, 1831
STEPHEN, The Rt. Hon. Sir **James**, K.C.B.
Eſſays in eccleſiaſtical biography. 2 vol. 8°. *Lond.* 1849
Reprinted from the Edinburgh Review, with additions.

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STEPHEN, Thomas.
Medical Librarian, King's College, London. Born 1789. His father, the Rev. John Stephen, LL.D., Epiſcopal Incumbent of St. James's, Cruden, Aberdeenſhire, and Chaplain to the Earl of Errol; and afterwards became Rector of Chriſt Church, Naſſau, New Providence.
The hiſtory of the Reformation and Church in Scotland till the General Aſſembly of Glaſgow 1638. 12°. *Edin.* 1831*
A letter to the elders of the Church of Scotland. Second edition, with a preface. [A Satire.] 8°. *Edin.* 1833*
The book of the conſtitution; or, the rights, privileges, and liberties of the Britiſh ſubject. Second edition. 8°. *Edin.* 1833*
Family devotions from the Book of Common

STEPHEN, Thomas (*continued*).

Prayer, with prayers at the Communion. Second edition. 18°. *Lond.* 1841*

A ſhort account of the faſts and feſtivals of the Church of England. 18°. *Lond.* 1842

The hiſtory of the Church of Scotland, from the Reformation to the preſent time. With portraits. 4 vol. 8°. *Lond.* 1843–1845

Vol. 1. A.D. 1522–1638. Vol. 2. A.D. 1639–1674. Vol. 3. 1674–1704. Vol. 4. 1704–1843.

A guide to the Daily Service of the Church of England. Second edition, enlarged. Fcp. 8°. *Lond.* 1849

A popular expoſition of the Thirty-Nine Articles of the Church of England. Second edition, reviſed and enlarged. Fcp. 8°. *Lond.* 1851

The ſpirit of the Church of Rome; its principles and practices as exhibited in hiſtory. Third edition. Fcp. 8°. *Lond.* 1854

A goſpel hiſtory of our Lord and Saviour Jeſus Chriſt; or, a life of the man of ſorrows. Crown 8°. *Lond.* 1853

The life and times of Abp. Sharp. See SHARP.

Mr. Stephen has edited an eſſay on Tranſubſtantiation, by a Country Divine, 1687, with preliminary diſſertation, 18°., 1835. Scandret's Sacrifice of the Divine Service, 18°., Oxf. 1841. A Layman's Account of his Faith and Practice, by Bp. Skinner, 18°., 1836. Calder's True Difference, 12°., 1841. Epiſcopal Magazine, 8 vol. 1833–1840. Church Warder, 1847 to 1854, and *continued*.

STEPHENS, Archibald John, Barriſter-at-Law.

Practical treatiſe on the laws relating to the clergy. 2 vol. Royal 8°. *Lond.* 1848*

Statutes relating to eccleſiaſtical and eleemoſynary inſtitutions. 2 vol. Royal 8°. *Lond.* 1845*

A letter to the Right Hon. Robert Monſey Baron Cranworth, Lord High Chancellor of Great Britain, on the conſtitution of the Eccleſiaſtical Courts: with an appendix, containing propoſed bills for the eſtabliſhment of Eccleſiaſtical Courts throughout England, Ireland, and Wales, and to eſtabliſh Courts of Probate and Adminiſtration throughout England and Wales. Pp. 198. Sm. 8°. *Lond.* 1853

STEPHENS, Edward.

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STEPHENS, Henry, M.A.

Fellow of Merton College, Oxford.

Sermon, Prov. 16. 7. [Thankſgiving for victory.] 8°. *Lond.* 1708

Sermon, 2 Cor. 6. 8. [Conſecration of Bp. Boulter.] 8°. *Lond.* 1719

STEPHENS, William, B.D.

Rector of Sutton, in Surrey.

A thankſgiving ſermon upon occaſion of His Majeſty's deliverance from aſſaſſination [on Col. 3. 15.] 4°. *Lond.* 1696

A modeſt reply to the unanſwerable anſwer to Mr. Hoadly, with ſome conſiderations on Dr. Sacheverell's ſermon before the Lord Mayor, Nov. 5, 1709. In a letter to a member of the Honourable Houſe of Commons. [Anonymous.] 8°. *Lond.* 1709

A ſecond deliverance from Popery and ſlavery, a ſermon on his Majeſty's landing [on 1 Theſs. 5. 18.] 8°. *Lond.* 1714

STEPHENS, Edward.

Liturgy of the Ancients.

Hall, P. Frag. Lit. 2.

STEPHENS, William, A.M.

A learned divine. Born in Devonſhire. Educated at Exeter College, Oxford, where he obtained a Fellowſhip, M.A. 1715. Became Vicar of Bampton, and afterwards Rector of St. Andrew, Plymouth, where he died 1736.

The Catholic doctrine concerning the union of the two natures in the one perſon of Chriſt ſtated and vindicated. A ſermon on John, 1. 14. [Viſitation.] In which alſo Dr. Bennet's late notion, of the total quieſcence of the divine nature in our Saviour during his miniſtry, is conſidered and examined. 8°. *Oxf.* 1719

The perſonality and divinity of the Holy Ghoſt proved from Scripture and the Ante-Nicene Fathers. A ſermon on Acts, 5. 3, 4. [St. Matthias.] In which alſo Le Clerc's charge on the fathers, as holding the unity of the divine eſſence to be a ſpecial one, is ſhown to be groundleſs. Second edition. 8°. *Oxf.* 1721

The divine perſons one God by an unity of nature; or, that our Saviour is one God with his Father, by an eternal generation from his ſubſtance, aſſerted from Scripture, and the Ante-Nicene fathers. A ſermon on Heb. 1. 6. Second edition. 8°. *Oxf.* 1723

Sermons on ſeveral ſubjects. 2 vol. 8°. *Oxf.* 1737

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STEPHENSON, George, M.A.

Vicar of Kelloe, Curate of Biſhopwearmouth, Durham, and formerly Fellow of Magdalen College, Oxford.

The Romiſh Church; or an hiſtorical and critical view of ſome of the leading doctrines of the Church of Rome, in a ſeries of diſcourſes; being a compilation from Secker and others, and containing a reply to Mr. Des Mahis's book, entitled, The truth of the Catholic Religion proved from the Holy Scriptures. With notes. 8°. *Lond.* 1807

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STERLING, John.

Born at Kames Caſtle, Iſle of Bute, 1806. Entered of Trinity College, Cambridge, 1824. Removed to Trinity Hall 1825. Left the Univerſity 1827, and reſided chiefly in London, writing for periodicals. Ordained Deacon 1834, and became Curate of Herſtmonceaux for ſix months. Died 1844.

Eſſays and tales, collected and edited, with a memoir of his life. By Julius Charles Hare, M.A. 2 vol. Large 12°. *Lond.* 1848

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Sketch of the author's life.
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STERLING, John Canfield, Preſbyter.

Defence of, on his trial upon preſentment for alleged ſchiſmatical conduct in the Proteſtant Epiſcopal Church in the United States of America. Second edition. Pp. 67. 8°. *New York*, 1852

STERLING, Earl of. See ALEXANDER.

STERNE, John. See STEARNE.

STERNE, Jaques, LL.D.

Archdeacon of Cleveland, and afterwards of the Eaſt Riding. Precentor and Canon Reſidentiary of the Church of York.

The danger ariſing to our civil and religious liberty from the great increaſe of papiſts, and the ſetting up public ſchools and ſeminaries for the teaching and educating of youth in the pernicious tenets and principles of Popery conſidered; in a charge delivered to the Clergy of the Archdeaconry of Cleveland, in 1746. Pp. 26. 4°. *York*, 1747

STERNE, Jaques, LL.D. (*continued*).

A charge delivered to the clergy of the Archdeaconry of the Eaſt Riding, in the dioceſe of York, at the primary viſitation in 1751. 4°. *York*, 1752

STERNE, Lawrence.

A celebrated literary character, nephew of the above. Born at Clonmel, Tipperary, 1713. Educated at Jeſus College, Cambridge. Obtained the livings of Sutton and Stillington and a Prebend of York. He reſided principally for about twenty years at Sutton. Died in Bond Street, London, 1768. He was a humoriſt of much originality, and excelled in delineating the feelings of a tender heart, the ſweetneſs of compaſſion, and the duties of humanity.

Works. 10 vol. 8°. *Lond.* 1780

Sermons. New edition. 12°. *Lond.* 1784

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STERNE, Lawrence (*continued*).

Other works: Triſtram Shandy, 1759. Sentimental Journey, &c.

STERNE, Richard, Abp. of York.

Born at Mansfield, Nottinghamſhire, 1596. Admitted of Trinity College, Cambridge, 1611. Removed to Benet College 1620. Elected Fellow 1623. Preſident of the College 1632. Maſter of Jeſus College 1633. Rector of Harleton, Cambridgeſhire, 1642. Ejected during the Commonwealth. Soon after the Reſtoration appointed Biſhop of Carliſle. Archbiſhop of York 1664. Died 1683.

Summa logicæ, partim ex optimis quibuſque autoribus, tum antiquis, tum recentioribus collecta. [Anonymous.] 8°. *Lond.* 1685

Commentary on Pſalm 103. 8°. *Lond.* 1649*

STERNHOLD, Thomas.

The firſt tranſlator of the Pſalms into Engliſh metre. A native of Hampſhire or Glouceſterſhire. Died 1549.

The whole book of Pſalms, collected into Engliſh metre, by Thomas Sternhold, John Hopkins, and others. 8°. *Lond.* 1718

The firſt fifty-one Pſalms were verſified by Sternhold. Fifty-eight of thoſe that follow were done by John Hopkins, who was admitted A.B. at Oxford, 1544, and is ſuppoſed to have been afterwards a clergyman. Five were by William Whittingham, Dean of Durham; twenty-ſeven by Thomas Norton; one by Robert Wiſdome; and eight have the initials W. K. and T. C. The complete work was firſt printed 1562.

STERO, Henry.

Monachus Altaichenſis. Flouriſhed 1300.

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STERRY, Peter.

A zealous Puritan and myſtic divine. Born in the county of Surrey. Educated at Emmanuel College, Cambridge. Choſen Fellow 1636. Appointed one of the Aſſembly of Divines and one of Cromwell's chaplains. He was living after the Reſtoration. His works are of great rarity.

The clouds in which Chriſt comes. 4°. 1643*

The Spirit's conviction of ſin opened, in a ſermon before the Houſe of Commons. Faſt, [on John, 16. 8.] 4°. *Lond.* 1645

Riſe, race and royalty of the kingdom of God. 4°. 1683*

Diſcourſe on the freedom of the will. Folio. *Lond.* 1675*

STESICHORUS.

An ancient Greek poet. Born at Himera in Sicily in the ſeventh century B.C. Died at Catana at above eighty, 556 B.C. He was in great reputation for wiſdom. Only fragments of his works remain.

Poetæ Græci Veteres, 2. 99

STEVEN, William, M.A.

Junior Miniſter of the Scottiſh Church, Rotterdam.

The hiſtory of the Scottiſh Church, Rotterdam, with notices of the other Britiſh churches in the Netherlands, and a brief view of the Dutch eccleſiaſtical eſtabliſhment. 8°. *Edin.* 1833

STEVENS, Captain John.

Dictionary, Spaniſh and Engliſh, and Engliſh and Spaniſh. 4°. *Lond.* 1726

STEVENS, Robert, D.D. Dean of Rocheſter.

Prebendary of Lincoln, Rector of St. James's, Garlick Hithe, and afterwards Vicar of Weſt Farleigh.

STEVENS, Robert, D.D. (*continued*).

Diſcourſes on the Apoſtles' Creed: preached at St. Margaret's Church, Weſtminſter, in the ſpring of 1816, and intended principally for the inſtruction of the young. 8°. *Lond.* 1817

Sermons on our duty towards God, our neighbour and ourſelves, and on other ſubjects. Third edition. 8°. *Lond.* 1814

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Sermon, Pſa. 103. 10. [Female orphans.] 8°. *Lond.* 1812

STEVENS, William, D.D.

Of St. John's College, Cambridge, where he proceeded A.B. 1754, A.M. 1757, B.D. 1765, D.D. 1782. Became Rector of Great Snoring, and St. Peter's, Walpole, Norfolk. Morning Preacher at Groſvenor Chapel. Lecturer of St. George's, Hanover Square. Died 1800, in his ſixty-ninth year. He was a divine of high intellectual and moral qualities.

Sermons. 3 vol. 8°. *Lond.* 1801

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STEVENS, William.

A very worthy, benevolent, and learned citizen of London. Born in Southwark 1732. Apprenticed to Mr. Hookham, a wholeſale hoſier, No. 68 Old Broad Street, where he became a partner, and in which houſe he lived until his death in 1807.

An eſſay on the nature and conſtitution of the Chriſtian Church, wherein are ſet forth the form of its government, the extent of its powers, and the limits of our obedience. By a Layman.

Life of Jones of Nayland. Jones, W. Works, 1 (Memoirs of.) 8°. *Lond.* 1812

Other works: A Diſcourſe on the Engliſh Conſtitution, 1776. The Revolution Vindicated, &c.

STEVENS, Mrs.

The religion of the Reformation, as exhibited in the Thirty-nine Articles of the Church of England. [Anonymous.] 12°. *Lond.* 1826

Devotional comments on Scripture. 20 vol. 8°. 1823, &c.*

STEVENSON, Andrew.

Writer in Edinburgh.

The hiſtory of the Church and State of Scotland, from the acceſſion of Charles I. to 1649, with abſtract of the ſtate of religion from the earlieſt ages to 1625. 8°. *Edin.* 1840

STEVENSON, John.

Formerly Perpetual Curate of Cury and Gunwalloe, Cornwall, now Vicar of Patrixbourne, Kent.

The Lord our Shepherd; an expoſition of the twenty-third Pſalm. Large 12°. *Lond.* 1845

Chriſt on the croſs; an expoſition of the twenty-ſecond Pſalm. Third edition. Large 12°. *Lond.* 1842

Other works: Importunate Prayer encouraged, 32°. 1845. Memorial of Paſtoral Affection, 12°. 1847.

STEVENSON, William, M.A.

Chaplain to the Hon. Eaſt India Company, at Fort St. George.

Sermon, John, 16. 2. The folly and wickedneſs of perſecution. Preached at Fort St. George, Nov. 5, 1716. 8°. *Lond.* 1717

STEVENSON, William, M.A.

Prebendary of Sarum; Vicar of Netherbury, Dorſet.

A conference upon the miracles of our Saviour, wherein all the objections of Mr. Woolſton are conſidered. 8°. *Lond.* 1730

Sermon, Pſa. 147. 1. The true patriot's wiſhes. [Thankſgiving for the ſuppreſſion of rebellion.] 8°. *Lond.* 1746

Familiar letters on free-agency. F. 1. pp. 144. 8°. *Lond.* 1760

STEWARTII diſſertatiuncula de ſcriptione Photiana. Caniſius, 2. p. 2. 459

STEWART, Alexander.

Miniſter at Moulin, now Dingwall. Honorary Member of the Highland Society of Scotland.

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Chaplain in the United States' Navy.

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STEWART, Dugald.

An eminent metaphyſician and moral philoſopher. Born at Edinburgh 1753. Educated at the High School of Edinburgh and at the Univerſity of Glaſgow. Aſſiſtant to his father in the Mathematical Profeſſorſhip in the Univerſity of Edinburgh 1772, to which he ſucceeded on attaining his majority. Profeſſor of Moral Philoſophy 1785. Reſigned 1809, and retired to Kinneill-houſe, on the Frith of Forth. Died 1828.

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STEWART, or **STUART**, **Richard**, Dean of Weſtminſter.

An anſwer to a letter written at Oxford, and ſuperſcribed to Dr. Samuel Turner, concerning the Church, and the revenues thereof. Wherein is ſhewed, how impoſſible it is for the king with a good conſcience to yield to the change of Church-government by biſhops, or to the alienating the hands of the Church. [Anon.] Pp. 53. 4°. *s. l.* 1647

STEWART, R. W., A.M.

Secretary for England to the Board of Miſſions and Education of the Free Church of Scotland.

"The fields white unto the harveſt." A ſtatement of the Free Church of Scotland's Miſſionary labours amongſt Jews and Gentiles. Tenth thouſand. Pp. 24. 12°. *Lond.* 1844

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STEIR, Rudolph.

Miniſter at Wichlingſhauſen in Weſtphalia.

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Die Reden des Herrn Jeſu Andeutung für gläubiges Verſtändniſs derſelben. 6 vol. 8°. *Barmen*, 1842–48*

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STILEMAN, John, M.A.

Vicar of Tunbridge.

A peace-offering, an earneſt and paſſionate intreaty for peace, unity, and obedience, wherein an impartial view is taken of the chief controverſies as to doctrine, government, liturgy, and ceremonies. 4°. *Lond.* 1662

STILL, John, LL.B., of Wadham Coll., Oxford.

Rector of Fonthill Gifford and Cricklade, Wilts, 1797; Prebendary of Sarum 1824. Died 1839.

Parochial ſermons. 12°. *Lond.* 1824

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STILLING, John Henry Jung.

Theory of pneumatology, in reply to the queſtion, What ought to be believed or diſbelieved concerning preſentiments, viſions, and apparitions, according to nature, reaſon, and Scripture. Sm. 8°. *Lond.* 1834

STILLINGFLEET, Edward, D.D.

An eminently learned prelate. Born at Cranbourne, Dorſetſhire, 1635. Educated at St. John's College, Cambridge, of which he became Fellow 1653. Preſented to the living of Sutton, Bedfordſhire, 1657, having received orders from Dr. Brownrig, the deprived biſhop. Became Preacher at the Rolls, Rector of St. Andrew, Holborn, and Prebendary of St. Paul's, London. Archdeacon of London 1677. Dean of St. Paul's 1678. Biſhop of Worceſter 1689. Died in Weſtminſter 1699. His apprehenſion was quick and ſagacious, his judgment exact and profound, his memory very tenacious; he ſtudied intenſely and read ſo extenſively, that he was conſidered one of the moſt univerſal ſcholars that ever lived. His collected works, in 6 vol. folio, form one of the ſcarceſt publications in Engliſh divinity.

Works. 6 vol. Folio. *Lond.* 1710

STILLINGFLEET, Biſhop (*continued*).

Vol. 1. 1710.

Life and character of Bp. Stillingfleet, with ſome account of the works he has publiſhed - - 1
[8°. *Lond.* 1710.]

Fifty ſermons preached upon ſeveral occaſions, with ſeparate title-page, dated 1707.

This volume contains the ſame ſermons enumerated below in the edition 4 vol. 8°. 1696–1701, with the addition of two others, viz.—

1 Sam. 2. 30. The right way of honouring God. On reformation of manners - - 732
[8°. *Lond. n. d.*]

Matt. 26. 39. A funeral ſermon - - 744

The ſermon on 1 Cor. 2. 4, in the octavo edition is divided into two in this folio.

Vol. 2. 1709.

Origines ſacræ; or, a rational account of the grounds of natural and revealed religion. Eighth edition. To which is now added, Part of another book upon the ſame ſubject - - - - - - - 1
[Folio. *Camb.* 1701. Reprinted in 2 vol. 8°. *Oxf.* 1837. A fifth edition without the additional book, 4°. 1680.]

On the Phœnician, Ægyptian, Chaldæan, and Grecian hiſtory. Heathen chronology. The writings of Moſes. Prophetical predictions and miracles. Truth of Chriſtian religion from miracles. Origin of the univerſe—Of evil—Of nations—Of heathen mythology, &c.

A letter to a deiſt, in anſwer to ſeveral objections againſt the truth and authority of the Scriptures - 117
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[4°. *Lond.* 1661.]

The unreaſonableneſs of ſeparation; or, an impartial account of the hiſtory, nature, and pleas of the preſent ſeparation from the communion of the Church of England - - - - - - - 439
[Second edition, corrected, 4°. *Lond.* 1681.]

Vol. 3. 1710.

Origines Britannicæ; or, the antiquities of the Britiſh churches. With a preface concerning ſome pretended antiquities relating to Britain: in vindication of the Bp. of St. Aſaph [Lloyd] - - - - - 1
[Reprinted 1842. See *infra*.]

Two diſcourſes concerning the doctrine of Chriſt's ſatisfaction; or, the true reaſon of his ſufferings: wherein the Socinian and Antinomian controverſies are truly ſtated and explained. With an anſwer to Mr. Lobb's Appeal, and to ſeveral letters from Diſſenting parties in London. To which is added, The myſteries of the Chriſtian faith aſſerted and vindicated, a ſermon on 1 Tim. 1. 15 - - - - - - - 227
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An anſwer to Mr. Locke's letter, concerning ſome paſſages relating to his Eſſay on Humane Underſtanding; mentioned in the late Diſcourſe in Vindication of the Trinity - - - - - - - 521
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Eccleſiaſtical caſes relating to the duties and rights of the parochial clergy, ſtated and reſolved according to the principles of conſcience and law.
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Origines Britannicæ; or, the antiquities of the British Churches. To which is added, An historical account of Church government as first received in Great Britain and Ireland, by W. Lloyd, Bp. of Worcester. A new edition, with additional notes, by the Rev. Thomas Pinder Pantin, M.A., Rector of Westcote. 2 vol. 8°. *Oxf.* 1842

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Preface in vindication of Dr. Lloyd.
Origines Britannicæ, chap. 1–4.

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An extract from the Unreasonableness of Separation will be found in Tracts of Angl. Fathers, 3. 293.

On the amusements of clergymen and Christians in general. Three dialogues between a dean and a curate. By Edward Stillingfleet, bishop of Worcester. 12°. *Lond.* 1820

Improperly ascribed to Bp. Stillingfleet.

STILLINGFLEET, James, A.M.

Born 1729. Educated at Westminster School. Obtained a Hebrew Scholarship at Wadham College, Oxford. Afterwards elected Fellow of Merton. Prebendary of Worcester 1772. He held at different times the livings of St. Martin's, Worcester, and of St. John's, in that vicinity, and of Knightwick and Doddenham. Died 1817. He was distinguished in an eminent degree by the piety, sobriety, purity, and benevolence of his character.

Sermon, 1 Cor. 4. 1, 2. The Christian ministry and stewardship. 8°. *Oxf.* 1760

Sermons, preached in the Cathedral Church of Worcester. 8°. *Lond.* 1819

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STILTON, W., Horologiſt.

A view of the life of King David. Wherein are obſervations on divers hiſtorical paſſages therein recited. Pp. 38. 8°. *Lond. n. d.*

Attributed to Peter Annet, the Deiſtical writer.

STINTON, Benjamin.

A Baptiſt miniſter in London. Born 1676; died 1718.

Sermon, Dan. 2. 20, 21. Of divine providence. [Acceſſion.] 8°. *Lond.* 1714

Sermon, Jer. 51. 15, 16. Commemoration of the ſtorm. 8°. 1714*

STINTON, George, D.D., F.R.S. and S.A.

Fellow of Exeter College, Oxford. Chancellor of the Church of Lincoln. Chaplain to Abp. of Canterbury.

Sermon, Titus, 3. 1. [Jan. 30.] Second edition. 4°. *Lond.* 1768

Sermon, 1 Pet. 2. 17. [Faſt.] Second edition. 4°. *Lond.* 1779

Sermon, 1 Tim. 3. 1. [Conſecration of Biſhop Barrington.] 4°. *Lond.* 1769

Sermon, 1 Sam. 2. 7. [Opening of a county-hoſpital.] 4°. *Lincoln*, 1769

STIRLING, John, D.D.

Vicar of Great Gaddeſdon, Hertfordſhire.

A ſyſtem of rhetoric, in a method entirely new. Containing all the tropes and figures neceſſary to illuſtrate the claſſics; both poetical and hiſtorical. Eleventh edit. 8°. *Lond.* 1787

STISSERUS, M. Wolf Melchior.

SS. homiliarum thematicarum è Eccleſiaſtico Jeſu filii Sirach CLXX. diſpoſitiones, annotationibus textualibus illuſtratæ. 4°. *Lipſ.* 1676

STOBÆUS, John.

A Greek writer, who lived in the fifth or ſixth century. Only part of his works are extant. They conſiſt of a collection of extracts from ancient poets and philoſophers.

Eclogarum libri duo: quorum prior phyſicas, poſterior ethicas complectitur. Gr. et Lat. Interprete G. Cantero. Una et G. Gemiſti Plethonis de rebus Peleponneſ. orationes duæ, Gr. et Lat. Acceſſit et alter ejuſdem Plethonis libellus Græcus de virtutibus. Folio. *Antv.* 1575

Sententiæ, ex theſauris Græcorum delectæ, Gr. et Lat. Folio. *Baſil.* 1549

Florilegium, Gr. Edidit T. Gaisford. 4 vol. 8°. *Oxf.* 1822*

Eclogæ, accedit Hieroclis commentarius. Recenſuit T. Gaisford. 2 vol. 8°. *Oxf.* 1850*

STOCK, Christian.

A celebrated ſcholar and Orientaliſt. Born at Camburg 1672. Profeſſor at Jena 1717. Died 1733.

Clavis linguæ Sanctæ Veteris Teſtamenti, ſextum edita, cura Fiſcheri. 8°. *Lipſ.* 1753

Clavis linguæ Sanctæ Novi Teſtamenti, quintum edita, cura Fiſcheri. 8°. *Lipſ.* 1752

Interpres Græcus Novi Teſtamenti. Editio quinta. 8°. *Cellis*, 1757

STOCK, John, M.A.

Curate of St. Mary, Stratford, Borough; Lecturer of All Saints, Poplar; and Thurſday Morning Lecturer of St. Peter's, Cornhill.

Sermon, Heb. 12. 10. Preached in conſequence of the late general ſickneſs. 8°. *Lond.* 1833

Sermon, Pſa. 17. 4. [Commem. third cent. Reform.] 8°. *Lond.* 1835

STOCK, John, M.A.

Vicar of Finchingfield, Eſſex.

Sermons. 8°. *Lond.* 1841

Eph. 5. 14. The call of God - - - 1
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STOCK, Richard, M.A.

Born in York. Educated in St. John's College, Cambridge. Became Curate of Allhallows, Bread Street, London, in which charge he continued ſixteen years, when he obtained the living, and held it other ſixteen years. Died 1626. He was a laborious and faithful miniſter and an excellent preacher.

A learned and very uſeful commentary upon the whole prophecy of Malachy. Whereunto is added, An exercitation upon the ſame prophecy of Malachy, by Samuel Torſhell. Folio. *Lond.* 1641

Other works: The Doctrine and Uſe of Repentance, 1610. Sermon at the Funeral of John Lord Harrington, 1614. Stock of Divine Knowledge, 1641. Truth's Companion.

STOCK, Thomas, A.M.

Fellow of Pembroke College, Oxford. Head Maſter of the Grammar School, Glouceſter.

Sermon, Pſa. 122. 6, 7. [Anniv. Reſtoration.] 12°. *Glouceſter*, 1782

STOCKDALE, Percival.

A miſcellaneous writer. Born at Branxton, Northumberland, 1736. Studied at St. Andrews. Obtained a commiſſion in the army; but, in 1759, took orders, and, in 1783, obtained the livings of Leſbury and Long Houghton, Northumberland. Died 1811. He was a man of talents, but unſteady and vain.

Sermons on important and intereſting ſubjects. 8°. *Lond.* 1784

Job, 1. 9. Proſperity and adverſity. (2 ſerm.) - 1
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STOCKDALE, Percival (*continued*).

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Other works: Life of Waller, for an edition of his works. Six Sermons for Seamen. Eſſay on the Genius of Pope. Treatiſe on Education. Poems. Memoirs of Himſelf, &c.

STOCKER, Charles William.

Syſtem at Elizabeth College, Guernſey, as ſubmitted to the directors for their approval. Pp. 56. 8°. *Guernſey*, 1826

STOCKTON, Owen.

Born at Chicheſter 1630. Became M.A. of Chriſt's College, Cambridge, and Fellow of Gonville and Caius College. Preacher at St. Andrew's, Cambridge, 1654. He was afterwards miniſter at Colcheſter, but ejected for Nonconformity 1662. On the Declaration of Indulgence, he preached alternately at Colcheſter and Ipſwich. Died 1680. His works are well ſtudied; his matter is ſubſtantial and ſpiritual.

Conſolation in life and death in an intereſt in Chriſt; with life of Mrs. E. Aſty. Sm. 8°. *Lond.* 1681

A treatiſe of family inſtruction; wherein it is proved to be the duty of parents and maſters of families to train up their children and ſervants in the knowledge of the Scriptures. With directions how this work may be done. [With a Scriptural Catechiſm.] Sm. 8°. *Lond.* 1672

(The true dignity of St. Paul's elder exemplified in the life of); with a collection of his obſervations, and his funeral ſermon [on 1 Cor. 15. 57], by John Fairfax. Sm. 8°. *Lond.* 1681

Council to the afflicted, occaſioned by the fire of London. *Lond.*

STODDARD, Solomon, A.M.

Paſtor of Northampton, New England.

A guide to Chriſt; or, the way of directing ſouls that are under the work of converſion: compiled for the help of young miniſters. 12°. *Glaſg.* 1791

Another edition. 32°. *Lond.* 1825

STODDART, George Henry, A.M.

The true cure for Ireland, the developement of her induſtry: being a letter to Lord John Ruſſell, M.P. With a notice of the Iriſh Amelioration Society, as organiſed upon the plan of Mr. Jaſper W. Rogers, C.E. Pp. 23. 8°. *Lond.* 1847

STOKES, Gabriel, D.D.

Chancellor of the Cathedral of Waterford; Rector of Deſart Martin; Chaplain to the Abp. of Armagh; and Fellow of Trinity College, Dublin.

Twelve ſermons on various ſubjects; and a narrative of the firſt appearances of our Lord,

STOKES, Gabriel, D.D. (*continued*).

on the day of his reſurrection; with notes. 8°. *Lond.* 1812

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STOKES, George.

Remarks upon the recent accuſations againſt the Committee of the Britiſh and Foreign Bible Society. In a letter to a clergyman in the country, from a lay member of that inſtitution. Second edition. Pp. 48. 8°. *Lond.* 1826

STOKES, Joseph.

Miniſter of the Goſpel, Horſham, Suſſex.

A ſurvey of infant baptiſm, and the mode of baptizing: in a letter to a gentleman at London. Pp. 32. 8°. *Lond.* 1715

STONA, Robert, Rector of Clenchwarton, Norfolk.

Sermon, Rom. 2. 1. The inexcuſableneſs of judging one another in religious matters. [Viſitation.] 8°. *Lond.* 1744

STONARD, John, D.D.

An able and learned divine, of Braſenoſe College, Oxford. M.A. 1796. Rector of Aldingham, near Ulverſtone, Lancaſhire, 1814. Died 1849, aged eighty.

A commentary on the viſion of Zechariah the prophet, with a corrected tranſlation, and critical notes. 8°. *Lond.* 1824

A diſſertation on the ſeventy weeks of Daniel the prophet. 8°. *Lond.* 1825

Six ſermons on the Church and her miniſtry. [On Eph. 1. 22, 23.] 8°. *Lond.* 1839

STONE, Andrew, Eſq.

A letter to, [on the education of two young princes]. Pp. 25. 8°. *Lond.* [1753]

STONE, Edward, M.A.

Fellow of Wadham College, Oxford. Rector of Horſendon, Bucks.

The reaſonableneſs and excellency of Abraham's faith in offering up his ſon; a ſermon, on Heb. 11. 17. To which are added, ſome remarks upon Mr. Chubb's caſe of Abraham. 8°. *Oxf.* 1733

Diſcourſes on important ſubjects. Second edition. 8°. *Oxf.* 1784

Pſa. 104. 24. No ſuch thing as abſolute chance; or, natural or moral evil in the works of providence. Before Univerſity of Oxford - - - 1
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STONE, Edward, M.A. (*continued*).

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Matt. 10. 34. 2 parts - - - - - - 361
Matt. 7. 12. 2 parts - - - - - 407

STONE, George, D.D.

Dean of Derry. Biſhop of Ferns and Leighlin 1740. Tranſlated to Kildare 1743. To Derry 1745; and to the Archbiſhopric of Armagh 1747. Died 1765.

Sermon, Eccleſ. 11. 1. [Soc. Pro. Eng. Prot. Sch. Ireland.] 4°. *Dubl.* 1742

Sermon, 1 Kings, 12. 26–28. [Anniv. Iriſh Rebellion.] 4°. *Dubl.* 1751

Sermon, Pſa. 47. 7. [Thankſgiving.] 4°. *Lond.* 1760

STONE, Thomas, B.A.

Scholar of St. John's College, Cambridge, and Curate of Dean, Lancaſhire.

The Chriſtian religion the laſt revelation to be expected of the will of God. An eſſay, which obtained the Norriſian Medal, 1830. Pp. vii. 111. 8°. *Lond.* 1831

STONEHOUSE, George.

Fulleriſm defended; or, faith in Chriſt aſſerted to be a requirement of the moral law: in reply to a pamphlet, entitled, A Blow ſtruck at the Root of Fulleriſm. Pp. 32. 8°. *Cranbrook,* 1804

STONHOUSE, Sir James, Bart., M.D.

A pious divine. Born 1716. Educated at Winchester School, and at St. John's College, Oxford. M.A. 1739. M.D. 1745. Afterwards ſtudied medicine in London, and on the Continent. Settled as a phyſician firſt at Coventry, and in 1743 at Northampton. After practiſing with eminent ſucceſs for twenty years, he entered the Church. Obtained the living of Little Cheverell 1764, and that of Great Cheverell 1779, and became very popular as a preacher. Died 1795. In early life he was for ſeven years an Infidel.

Religious tracts, now collected into one volume. A new edition, reviſed, and carefully corrected by the Rev. T. Stonhouſe-Vigor. 12°. *Lond.* 1822

Friendly advice to a patient.
Spiritual directions to the uninſtructed in all conditions of life.
[Friendly Adv. and Sp. Direct. 12°., *Lond.* 1781.]
A ſermon, on Acts, 20. 35. [Infirmary.]
The faithful and unfaithful miniſter contraſted.
Admonitions againſt ſwearing, Sabbath-breaking, and drunkenneſs.
A ſhort explanation of the Lord's Supper.
Prayers for the uſe of private perſons, families, and children.
[19th edition, 12°., *Lond.* 1800.]
Hints to a curate for the management of a pariſh.
[Anon. 12°., *Lond.* 1776. 2d edition.]
The religious inſtruction of children recommended.
The moſt important truths and duties of Chriſtianity ſtated.
[Pp. 26, 12°., *Lond.* 1796.]
Addreſs to his pariſhioners.

STONHOUSE, Sir James, Bart. (*continued*).

Materials for talking familiarly with children of all ranks on the ſubject of religion.
Conſiderations on ſome particular ſins.
Remarks on the office for the viſitation of the ſick, and on the communion office.

Every man's aſſiſtant and the ſick man's friend. Second edition. 12°. *Lond.* 1790*

Letters from the Rev. Job Orton, and the Rev. Sir James Stonhouſe. 2 vol. 12°. 1805*

STOOKES, Richard.

Truth's champion. [On Chriſt's dying for all, predeſtination, election, freewill, original ſin, &c.] A ſecond champion, or companion to truth, of miracles, the reaſon wherefore ſo few embrace the goſpel, the covenants, of heaven, hell, glory, faith, the reſurrection, viſible worſhip, &c. Second edition. Sm. 8°. *Lond.* 1673

STOP to the courſe of ſeparation; or, the ſeparation of the New Separatiſts from the pariſh churches condemned. Second edition. Sm. 8°. *Lond.* 1693

STOPFORD, Edward, LL.D.

Archdeacon of Armagh, and Vicar-General of Raphoe.

The Scripture account of the Sabbath compared with his grace the Archbiſhop of Dublin's Thoughts on the Sabbath. In which the antiquity of the Sabbath is maintained; its permanent obligation proved; its meaning explained; its identity with the Lord's-day eſtabliſhed. 8°. *Lond.* 1837

STORER, J.

Graphic and hiſtorical deſcription of the cathedrals of Great Britain. 4 vol. 8°. *L.* 1818

Vol. 1. St. Aſaph, Bangor, Bath, Briſtol, Canterbury, Carliſle.
Vol. 2. Cheſter, Chicheſter, St. David's, Durham, Ely, Exeter, Glouceſter.
Vol. 3. Hereford, Llandaff, Lichfield, Lincoln, Norwich, Oxford, St. Paul's.
Vol. 4. Peterborough, Rocheſter, Saliſbury, Wells, Wincheſter, Worceſter, York.

STORR, Theophilus Christian.

An eminent divine. Born at Stüttgard 1746. Died 1805. He was Theological Profeſſor in the Univerſity of Tübingen, and a diſtinguiſhed interpreter of Scripture.

An elementary courſe of Biblical theology, tranſlated from the work of Profeſſor Storr and Flatt, with additions, by S. S. Schmucker, D.D., Prof. Theol. Theol. Sem. of the General Synod of the Evangelical Lutheran Church in the U.S. Gettyſburg, Pennſylvania. Reprinted from the ſecond American edition. Royal 8°. *Lond.* 1836

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STOUGHTON, John, D.D.

Fellow of Emmanuel College, Cambridge. Became Rector of St. Mary's Church, Aldermanbury. Died 1639. He was a very pious and learned divine.

STOUGHTON, John, D.D. (*continued*).

The dignitie of God's children; or, an expoſition of 1 John, 3. 1–3. Plentifully ſhewing the comfortable, happie, and moſt bleſſed ſtate of all God's children, and alſo, on the contrarie, the baſe, fearefull, and moſt woful condition of all other that are not the children of God. 4°. *Lond.* 1610

Thirteen ſermons, viz.: 1. The forme of wholeſome words; or, an introduction to the body of divinity, in three ſermons, on 2 Tim. 1. 13, 14. 2. The righteous man's plea to true happineſs, in ten ſermons, on Pſa. 4. 6; to which is added, an exact and learned diſcourſe concerning the definition and diſtribution of divinity and the happineſs of man. 4°. *Lond.* 1640

Choice ſermons, viz.: The happineſs of peace [on Pſa. 144. 15], before K. James; The love-ſick ſpouſe [on Cant. 5. 8]; The burning light [on John, 5. 35]; The magiſtrate's commiſſion [on Pſa. 2. 10–12]. 4°. *Lond.* 1640

Eleven choice ſermons, viz.: 1. The preacher's dignity and duty, in five ſermons, upon 2 Cor. 5. 20. 2. Chriſt crucified, the tree of life, in ſix ſermons, on 1 Cor. 2. 2. 4°. *L.* 1640

Seaven ſermons, viz.: 1. The Chriſtian's prayer for the Churches peace, on Pſa. 122. 6. 2. On 1 Sam. 2. 30. 3. Baruch's ſore gently opened, in two ſermons, on Jer. 45. 5. 4. The arraignment of covetouſneſs, in three ſermons, on Luke, 12. 15. 4°. *Lond.* 1640

STOUGHTON, William.

Prebendary of St. Patrick's, Dublin.

Sermon, 1 Sam. 12. 24, 25. [Jan. 31.] 8°. *Dubl.* 1709

The greateſt good, or the greateſt evil, derived to mankind from the right uſe or abuſe of religion; a ſermon, on Pſa. 14. 5–7. [Anniv. Maſſacre of Eng. Prot. by Iriſh Papiſts, Oct. 23, 1641.] 8°. *Lond.* 1717

STOW, John.

A valuable hiſtorian and antiquary. Born in London about 1525, and bred up to his father's buſineſs of a tailor. After devoting his life chiefly to antiquarian purſuits, he died in poverty 1605, in his eightieth year.

A ſummarie of Engliſh chronicles. Black letter. Sm. 8°. *Lond.* 1604

The chronicles of England. Fol. *Lond.* 1631*

A ſurvey of the cities of London and Weſtminſter, and the borough of Southwark. Corrected, improved, and very much enlarged, by John Strype. Sixth edition. 2 vol. Folio. *Lond.* 1754*

Vol. 1. Life of Stow, and contents, pp. 28. Survey, pp. 758, and 70 plates.

Vol. 2. Survey, pp. 1–838. Index, &c., pp. 14, and plates, 71–132.

STOWELL, Rev. Hugh, M.A.

Sermon, Matt. 6. 25. Romaniſm the perverſion of the maſter principle of the ſoul. [Nov. 5.] Prot. Aſſoc. 8°. *Lond.* 1840

STOWELL, Rev. Hugh, M.A. (*continued*).

Sermon, Rom. 8. 19–22. [Anniv. Newfoundland and Brit. N. America Sch. Soc.] 8°. *Lond.* 1845

Miſcellaneous ſermons. 12°. *Lond.* 1837*

Tractarianiſm teſted by Scripture. 2 vol. 12°. *Lond.* 1845–46*

STOWELL, William Hendry.

Theological Prof. at the Diſſenting College, Cheſhunt.

The ten commandments illuſtrated and enforced on Chriſtian principles. Second edition. 12°. *Lond.* 1825

On the work of the Holy Spirit. 8°. *L.* 1849

Capacities, condition, and wants of man as a ſpiritual being. General doctrine. The work of the Holy Spirit in the ſalvation of men. Church notions reſpecting the work of the Spirit. Myſticiſm. The conſciouſneſs of ſpiritual life in harmony with divine revelation. The moral energy of the ſpiritual life.

This work forms the fourteenth ſeries of the Congregational Lecture.

STRABO.

A celebrated Greek geographer, philoſopher, and hiſtorian. Born at Amaſia. Became the diſciple of Xenarchus, a Peripatetic philoſopher, and travelled into ſeveral countries. Died about A.D. 25, at a very advanced age.

Rerum geographicarum libri xvii., Gr. et Lat. cum variorum animadverſionibus, codicum MSS. collationem, annotationes et tabulas geographicas adjecit T. Falconer. 2 vol. Folio. *Oxon.* 1807*

A valuable edition. A review (by Payne Knight) in Edinb. Review, 14. 429.

STRABO. See WALAFRIDUS.

STRADA, Famianus.

An ingenious and learned Jeſuit. Born at Rome 1572. Entered the Society of Jeſuits 1591, and taught rhetoric in the Roman College. Died 1649.

Proluſiones academicæ, oratoriæ, hiſtoricæ, poeticæ. 24°. *Audomari,* 1619

Hiſtoria de bello Belgico. 2 vol. Folio. *Rom.* 1640–47*

Of the Low Country warres, tranſlated by Sir Robert Stapylton. Folio. *Lond.* 1650*

STRAHAN, Alexander, Eſq.

The firſt Æneid of Virgil, tranſlated into blank verſe. Pp. viii. 55. 8°. *Lond.* 1739

STRATFORD, Edmund, D.D.

A Roman Catholic divine of great ability, learning, and piety, whoſe real name was Lechmere. He was of an ancient family in Herefordſhire. Studied at the Engliſh College at Doway; and during the laſt eight years of his life taught divinity there. He excelled all other controverſial writers of his communion in acuteneſs and juſt reaſoning. Died at Doway 1640, in the prime of his years, being worn out with labour and ſtudy.

A diſputation of the Church, wherein the old religion is maintained. [Anonymous.] 8°. *Doway,* 1632

An edition in 1640, in 2 vol., with additions.

STRATFORD, Nicolas, Bp. of Cheſter.

A pious and learned prelate. Born at Hemel-Hempſtead, Hertfordſhire, 1633. Admitted Scholar of Trinity College, Oxford, 1652, of which he became Fellow 1656. Became Warden of Manchester College. Prebendary of Lincoln 1670. Dean of St. Aſaph 1673. Rector of St. Mary, Aldermanbury, 1683. Biſhop of Cheſter 1689. Died 1707.

STRATFORD, Bishop (*continued*).

A diſſuaſive from revenge: in a diſcourſe on Rom. 12. 17. 8°. *Lond.* 1684

The neceſſity of a reformation with reſpect to the errors and corruptions of the Church of Rome. In two parts. Gibſon's Preſervative, 1. 1

Bellarmine examined. 14th note: The unhappy end of the Church's adverſaries. Ibid. 4. 73

The people's right to read the Scriptures. Ibid. 5. 346

STRATTON, T.

Aureæ ſententiæ: Select ſentences tranſcribed from ſundry eminent divines, and other writers. Sm. 8°. *Lond.* 1768

STRAUCHIUS, Ægidius.

A Lutheran divine. Born at Wittemberg 1632, where he died 1682.

Diſſertatio de flagellandi ritu apud Hebræos. Ugolinus, 26. 293

Breviarium chronologicum, tranſlated by Richard Sault. 8°. *Lond.* 1722*

Locke has given a high commendation of this work.

STRAUSS, Dr. David Friedrich.

A German infidel writer.

The life of Jeſus, critically examined. Translated from the fourth German edition. 3 vol. 8°. *Lond.* 1846

STREAMS of eternity; or, the myſtical waters of life and death: in twelve diſcourſes, on the filial fear of God, the four laſt things of man; and the different reflections to be made thereon, as they ſeverally concern the righteous and the wicked. [On Gen. 2. 10–15] 4°. *By Francis Bugg.* *Lond.* 1763

A Roman Catholic work.

The ſtream of religious awe, conſidered in two introductory diſcourſes - - - - - - 1
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STREAT, William, M.A.

The dividing of the hooſe; or, ſeeming contradictions throughout Sacred Scriptures diſtinguiſhed, reſolved, and applied, for the ſtrengthening of the faith of the feeble, doubtful, and weak, in wavering times. 4°. *Lond.* 1654

STREET, Stephen, M.A., Rector of Treyford, Eſſex.

A new literal verſion of the Book of Pſalms; with a preface and notes. 2 vol. 8°. *Lond.* 1790

Vol. 1. Preface. Pſa. 1–50. Vol. 2. Notes.

In this work the meaning of particular words is examined with care; the force of connecting particles duly attended to; and the ſcope of the pſalm cloſely followed.

STRENGFELLOW, William, M.A.

Lecturer of St. Dunſtan's-in-the-Eaſt, and of St. Andrew's Underſhaft, London.

STRENGFELLOW, W. (*continued*).

Sermon, Matt. 20. 22. [Elect. of Lord Mayor.] 4°. *Lond.* 1693

STRETCH, L. M., A.M.

†Diſcourſes (ſubſtance of two). Eccleſ. 11. 9. The influence of conſcience, and the credibility of a future ſtate of retribution, conſidered. [Aſſize.] 4°. *Winchester*, 1790

STRETTON, Henry, M.A.

St. Mary Magd. Hall, Oxford, P. C. of Hixon.

The acts of St. Mary Magdalene conſidered, in a ſeries of diſcourſes, as illuſtrating certain important points of doctrine. 8°. *Lond.* 1848

Luke, 7. 37. Saint Mary Magdalene deſcribed - 1
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STRICKLAND, Agnes.

Lives of the queens of England. New edition. 8 vol. 8°. *Lond.* 1852*

Letters of Mary, queen of Scots, and documents connected with her perſonal hiſtory. Now firſt publiſhed, with an introduction. 3 vol. 8°. *Lond.* 1842–43

STRICKLAND, John, B.D.

Became a Batler of Queen's College, Oxford, 1618, aged ſeventeen. Rector of Middleton, alias Pudimore Milton, Somerſetſhire, 1632. Took the Covenant and was made one of the Aſſembly of Divines. Miniſter of St. Peter-le-Poor, London, 1645. Afterwards miniſter of St. Edmunds, Saliſbury. Ejected for Nonconformity 1662. Died 1670.

Immanuel; or, the Church triumphing in God with us: a ſermon on Pſa. 46. 7. [Nov. 5.] 4°. *Lond.* 1644

Mercy rejoycing againſt judgement; or, God waiting to be gracious to a ſinfull nation: a ſermon on Iſa. 30. 18. [Before Houſe of Commons, Monethly Faſt.] 4°. *Lond.* 1645

STRONG, William, A.M.

Educated in Catherine Hall, Cambridge, of which he was choſen Fellow. Preſented to the living of Crichill, Dorſetſhire. On the breaking out of the civil wars he removed to London and became Miniſter of St. Dunſtan's in the Weſt. Miniſter of a congregation of Independents in Weſtminſter Abbey 1650. Died 1654.

A diſcourſe of the two covenants, wherein the nature, differences, and effects of the covenant of works and of grace are diſtinctly, rationally,

STRONG, William, A.M. (*continued*),

ſpiritually, and practically diſcuſſed; together with a conſiderable quantity of practical caſes dependant thereon. Folio. *Lond.* 1678

An elaborate and valuable work, of rare occurrence.

Thirty-one ſelect ſermons. 4°. *Lond.* 1656*

Other works: The Heavenly Treaſure, 1656. Communion with God, the Saint's Privilege and Duty, 1656. A Treatiſe on the Subordination of Man's Will to the Will of God, 1657. Hell Torments, 1672. The Parable of the Prodigal.

STRONGE, Rev. James, A.M.

Of the dioceſe of Armagh.

The providential hiſtory of mankind opened by the key "of the knowledge of good and evil" applied to the Holy Scriptures. 8°. *L.* 1764

STROUD, William, M.D.

A treatiſe on the phyſical cauſe of the death of Chriſt, and its relation to the principles and practice of Chriſtianity. Large 12°. *Lond.* 1847

A new Greek harmony of the four Goſpels, compriſing a ſynopſis and a diateſſaron; together with an introductory treatiſe, and numerous tables, indexes and diagrams, ſupplying the neceſſary proofs and explanations. 4°. *Lond.* 1853

STRUENSEE. See RENNELL and LA TROBE.

The trial of Count Struenſee, late prime miniſter to the king of Denmark. Tranſlated from the Daniſh and German originals. 8°. *Lond.* 1775

STRUTHER, William.

Preacher at Edinburgh.

A looking-glaſſe for princes and people, delivered in a ſermon of thankſgiving for the birth of the hopeful Prince Charles [on Pſa. 72. 1–3], and ſince augmented with allegations and hiſtorical remarkes; together with a vindication of the authority of princes from the uſurpation of the Popes. 4°. *Edin.* 1632

STRUTHERS, Gavin.

Miniſter at Anderſton.

Sermon, James, 2. 14–17. Charity not ſpeculative, but practical. 8°. *Glaſg.* 1827

STRUTT, Elizabeth.

Triumphs of genius and perſeverance exemplified in the hiſtories of perſons who, from the loweſt ſtate of poverty and early ignorance, have riſen to the higheſt eminence in the arts and ſciences. 12°. *Lond.* 1827

STRUTT, Joseph.

A common-place book to the Holy Scriptures; or, a collation and digeſt of the doctrines of revelation, as exemplifying, and adapted to the faith and practice of Chriſtians: conſiſting of an ample collection of correlative texts, common-placed under appropriate heads, &c. A new edition, conſiderably enlarged, corrected and improved. 8°. *Lond.* 1836

STRUVIUS, Burcard Gotthelf.

Born at Weimar 1671. Appointed Librarian at Jena 1697. Profeſſor of Hiſtory in the Univerſity of Halle 1704. Profeſſor Extraordinary of Law 1712. Counſellor of the Court 1730. Died 1738.

Bibliotheca hiſtorica. Aucta à C. G. Budero, nunc vero à J. G. Meuſelio ita digeſta, amplificata, et emendata, ut pœne novum opus videri poſſit. 22 vol. 8°. 1782–1804*

This work forms a complete index to the hiſtories of all nations.

Introductio in notitiam rei literariæ et uſum bibliothecarum auctoris ipſius Mſtis obſervationibus Coleri, Lilienthalii, Koecheri, aliorumque virorum literatiſſimorum notis tam editis quam ineditis, aucta, illuſtrata, et ad noſtra uſque tempora producta, ſextum prodit. Cura J. C. Fiſcheri. 8°. *Franc.* 1754

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De typographia, bibliopolis, &c. - - - 927

Other works: Bibliotheca Numiſmatum Antiquiorum, 12°. 1693. Bibliotheca Librorum rariorum, &c.

STRYKIUS, Jo. Samuel.

Commentatio de jure Sabbathi, quam, cum ejusdem programmate de incommodis feſtorum, obſervationibus notatis auxit, J. G. G. Volkhartus. 4°. *Jenæ*, 1756

STRYPE, John, M.A.

A moſt valuable contributor to Engliſh eccleſiaſtical hiſtory and biography. Born at Stepney, near London, 1643. Educated at St. Paul's School. Matriculated of Jeſus College, Cambridge, 1662, whence he removed to Catherine Hall. Perpetual Curate of Theydon Boys, Eſſex, 1669. Reſigned in the ſame year and appointed Miniſter of Low-Leyton, in which he continued until his death. Late in life he held the ſinecure of Terring, Suſſex, and was Lecturer of Hackney, where he died 1737, aged ninety-four.

Works. 27 vol. 8°. *Oxf.* 1822

Eccleſiaſtical memorials relating chiefly to religion and the reformation of it, and the emergencies of the Church of England, under King Henry VIII., King Edward VI., and Queen Mary; with large appendixes, containing original papers, records, &c. 3 vol. in 6. 8°. *Oxf.* 1822

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Annals of the Reformation and eſtabliſhment of religion, and other various occurrences in the Church of England, during Queen Elizabeth's happy reign; with original papers, &c. 4 vol. in 7. 8°. *Oxf.* 1824

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STRYPE, John, M.A. (*continued*).

Vol. 3. Part 1. 1581–1587.
Vol. 3. Part 2. 1588, and appendix of original papers.
Vol. 4. 1589–1612, with ſupplement of original papers and Baker's MS. notes on Strype.

Memorials of Abp. Cranmer, wherein the hiſtory of the Church and the Reformation of it are greatly illuſtrated. A new edition with additions. 2 vol. 8°. *Oxf.* 1840

Vol. 1. 1489–1553.
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Appendix of papers.
Mr. Wharton's obſervations.
Proceſſus contra T. Cranmer.

The life and acts of Abp. Parker, with appendix of records, &c. 3 vol. 8°. *Oxf.* 1821

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The hiſtory of the life and acts of Abp. Grindal, with appendix of original MSS. 8°. *Oxf.* 1821

The life and acts of Abp. Whitgift. 3 vol. 8°. *Oxf.* 1822

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Hiſtorical collections of the life and acts of John Aylmer, biſhop of London, wherein are explained many tranſactions of the Church of England: and what methods were taken to preſerve it, with reſpect both to the Papiſt and Puritan. 8°. *Oxf.* 1821

The life of Sir John Cheke, firſt inſtructor, afterwards Secretary-of-ſtate, to King Edward VI.; to which is added, A treatiſe of ſuperſtition, writ by the ſaid learned knight. A new edition, corrected by the author. 8°. *Oxf.* 1820

The life of Sir Thomas Smith, Secretary-of-ſtate to King Edward VI. and Queen Elizabeth. A new edition, with corrections and additions by the author. 8°. *Oxf.* 1820

General index. 2 vol. 8°. *Oxf.* 1828

Vol. 1. A—J. Vol. 2. L—Z.

STUART, David, Miniſter of the Goſpel, Dublin.

The death of Judas: a diſcourſe, Acts, 1. 18, 19. With an appendix, containing notes and illuſtrations. 8°. *Dubl.* 1823

STUART, Gilbert, LL.D.

An hiſtorical writer of great talents. Born at Edinburgh 1742. Studied the law, but devoted himſelf to literature. Went to London, and was one of the writers in the Monthly Review from 1768 to 1773. Died at Edinburgh 1786.

An hiſtorical diſſertation concerning the antiquity of the Engliſh conſtitution. Second edition, corrected. 8°. *Lond.* 1770

The hiſtory of the eſtabliſhment of the reformation of religion in Scotland. A new edition. 8°. *Edin.* 1796

The hiſtory of Scotland from the eſtabliſhment of the Reformation till the death of Queen Mary. 2 vol. 8°. *Lond.* 1783–84*

This work was written chiefly to vindicate the character of Queen Mary.

Other works: A View of Society in Europe in its Progreſs from Rudeneſs to Refinement, 4°. 1778 and 1782. Obſervations concerning the Public Law and the Conſtitutional Hiſtory of Scotland, 8°. 1779.

STUART, Moſes.

A commentary on the Epiſtle to the Romans, with a tranſlation and various excurſus. Third

STUART, Moſes (*continued*).

edition, corrected and conſiderably enlarged. 8°. *Lond.* 1836

A new edition, 1851.

A commentary on the Epiſtle to the Hebrews. Fourth edition, corrected and enlarged. 8°. *Lond.* 1837

A new edition, 1851.

Critical hiſtory and defence of the Old Teſtament canon. 12°. *Andover* [*U.S.*], 1845

New editions, by Davidſon, *Edin.* 1849. By Lorimer, *Lond.* 1849.

Letters on the Trinity, and on the divinity of Chriſt; addreſſed to the Rev. W. E. Channing. With a preface by the Rev. A. L. Gordon. 12°. *Aberd.* 1834

A new edition, 12°. 1839.

A commentary on the Apocalypſe. 2 vol. Royal 8°. *Lond.* 1845

[Reprinted in 1 vol. 8°. 1850.]

Vol. 1. Introduction on the apocalyptical language, ſtyle, arrangement, authorſhip, hermeneutical principles, canonical authority, hiſtorical ſketch of the Exegeſis of the Apocalypſe, &c.

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A commentary on the Book of Proverbs. 8°. *New York*, 1852

Other works: A Commentary on the Book of Daniel, 8°. A Commentary on Eccleſiaſtes, 12°. Hints on the Interpretation of Prophecy, 12°. Miſcellanies, 12°. A Grammar of the New Teſtament Dialect, 8°.

STUBBES, George.

Sermon, Prov. 3. 5. A conſtant ſearch after truth, the neceſſary reſult of a truſt in God. 8°. *Lond.* 1722

STUBBES, Henry.

Conſcience the beſt friend upon earth; or, the happy effects of keeping a good conſcience very uſeful for this age. [Three ſermons on Job, 27. 6.] Ff. 12. pp. 80. 24°. *L.* 1684

STUBBES, Philip.

Studied at the Univerſity of Cambridge, and afterwards at Oxford. Flouriſhed in the beginning of the ſeventeenth century. In his Anatomie of Abuſes he gives a very curious and graphic deſcription of the manners, cuſtoms, and habits of his times.

The anatomie of abuſes, reprinted from the third edition of 1585, under the ſuperintendence of W. B. D. D. Turnbull, Eſq., Advocate. 8°. *Lond.* 1836

STUBBS, Philip, B.D.

Fellow of Wadham College, Oxford; Rector of St. James', Garlick-Hithe, London; Chaplain of Greenwich Hoſpital, and Archdeacon of St. Albans.

The hopes of a reſurrection aſſerted and applied: a ſermon on Pſa. 49. 15. At the interment of Mr.

STUBBS, Philip (*continued*).

Thomas Wright: wherein are ſome occaſional reflections on the abuſe of funeral ſermons. 4°. *Lond.* 1701

God's dominion over the ſeas, and the ſeaman's duty, conſidered: a ſermon on Pſa. 135. 6. 4°. *Lond.* 1701

For God or for Baal; or, no neutrality in religion: a ſermon on 1 Kings, 18. 21. [Againſt occaſional communion.] 4°. *Lond.* 1702

Peace upon earth, the gift of God; and good-will to one another, the duty of man: a ſermon on Iſa. 57. 19. [Thankſgiving for victory]. 8°. *Lond.* 1706

Of publick baptiſm: a ſermon on Matt. 28. 19. Preached before the Lord Mayor, &c., Nov. 20. 1692. 8°. *Lond.* 1708

The ſea-aſſize; or, ſea-faring perſons to be judged according to their works: a ſermon on Rev. 20. 13. [Funeral.] 8°. *Lond.* 1709

Of laying on of hands: a ſermon on Heb. 6. 2. [Confirmation.] Third edition, with amendments. 8°. *Lond.* 1714

The divine right of prerogative royal: a ſermon on Matt. 22. 21. [Anniv. H. M. Succeſſion.] 8°. *Oxf.* 1728

The witchcraft of the Scriptures: a ſermon on 1 Sam. 28. 6, 7. 8°. *Lond.* 1736

STUBBS, Thomas, Dominican.

Vitæ Eboracenſium archiepiſcoporum. Twyſden, Hiſt. 1685

STUCKIUS, John William.

A celebrated writer towards the end of the ſixteenth century. A native of Zurich. His account of the feaſts of the ancients is very curious.

Opera. 2 vol. Folio. *L. Bat.* 1695

Vol. 1. Antiquitatum convivialium libri tres, five Hebræorum, Græcorum, aliarumque nationum conviviorum genera, mores, conſuetudines, ritus, ceremoniæque conviviales, atque etiam alia explicita, cumque iis, quæ apud Chriſtianos et alias gentes, in uſu ſunt vel fuerunt, collata.

Vol. 2. Sacrorum et ſacrificiorum Gentilium brevis et accurata deſcriptio, univerſæ ſuperſtitionis ethnicæ ritus ceremoniaſque complectens.

STUCKLEY, Lewis.

An Independent miniſter of Great Torrington 1646. Preacher in Exeter Cathedral 1650. Ejected for Nonconformity 1662. Afterwards he lived and preached at Bideford. Died 1687.

A goſpel glaſs: repreſenting the miſcarriages of Engliſh profeſſors; or, a call from heaven to ſaints and ſinners by repentance and reformation to prepare to meet God. A new edition. 12°. *Lond.* 1809

STUKELEY, William, M.D., F.R.S.

An antiquary of much celebrity. Born at Holbech, Lincolnſhire, 1687. Entered of Bene't College, Cambridge, 1703. Choſen Scholar 1704. Studied phyſic and practiſed, firſt at Boſton, afterwards in London, and in 1726 at Grantham, Lincolnſhire. Entered into holy orders 1720, and obtained the living of All Saints, Stamford. Rector of St. George's, Queen Square, London, 1747. Died 1765.

Itinerarium curioſum; or, an account of antiquitys and remarkable curioſities in Great Britain. Folio. *Lond.* 1724*

The philoſophy of earthquakes, natural and religious. 8°. *Lond.* 1750

Stonehenge, a temple reſtored to the Britiſh Druids. Folio. 1740*

Other works: Palæographia Britannica, 4°. 1743–52. Palæographia Sacra; or, Diſcourſes on Sacred Subjects, 4°. 1763, &c.

STUNICA, Jacobus Lopez.

Annotationes contra Eraſmum in defenſionem tranſlationis Novi Teſtamenti. Crit. Sac. 8

STURCH, John.

A compendium of truth; or, certain weighty queſtions meekly reſolved, and ſincerely recommended to all Chriſtians, eſpecially to thoſe that unfeignedly deſire to promote unity and concord amongſt the diſciples and followers of our Lord and Saviour Jeſus Chriſt. Pp. 31. 8°. *Exon.* 1731

Sermon, Micah, 4. 4. Perſecution expoſed; or, a tribute of praiſe for our deliverance therefrom. [Nov. 5.] 8°. *Lond.* 1736

STURGES, John, LL.D.

Diſcourſes, chiefly on the evidences of natural and revealed religion. 8°. *Lond.* 1792

Heb. 11. 6. The natural evidences of the being of a God, of a providence, and of a future ſtate. (4 ſer.) 1
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Sermon, Pſa. 33. 10, 11. [Thankſgiving.] 8°. *Winchester*, 1798

Reflections on the principles and inſtitutions of Popery, with reference to civil ſociety and government, occaſioned by Milner's Hiſtory of Winchester. Second edition, with corrections and additions. 8°. *Winch.* 1800

Thoughts on the reſidence of the clergy, and on the proviſions of the ſtatute of the twenty-firſt year of Henry VIII., c. 13. The ſecond edition, with additions. Pp. 74. 8°. *Winch.* 1802

STURM, Christopher Christian.

A pious German divine. Born at Augſburg 1750. Studied theology at Jena and Halle. Became Preacher at Magdeburg. Paſtor at the Churches of St. Peter and of Scholarchus, Hamburgh, 1778. Died 1786.

STURM, Chriſtopher Chriſtian (*continued*).

Morning communings with God; or, devotional meditations for every day in the year. Tranſlated by W. Johnſtone, A.M. Second edition, reviſed. 2 vol. 8°. *Lond.* 1825

Reflections on the works of God, and of his providence throughout all nature, for every day in the year. Tranſlated from the German by a Lady. A new edition. 3 vol. 12°. *Lond.* 1791

Numerous editions.

STURM, L. C.

Mare aeneum. Ugolinus, 19. 1537

Sciagraphia templi Hieroſolymitani. Ib. 8. 1151

STURMIUS, S., Abbot.

Conſuetudines. Hergott, Vetus Diſcipl.

+ STURMY, Daniel, M.A.

Of Catherine Hall, Cambridge. Rector of Eaſt Hatley, Cambridgeſhire.

Diſcourſes on ſeveral ſubjects, but principally on the ſeparate ſtate of ſouls. Sm. 8°. *Camb.* 1716

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The preacher's manual. Second edition. 8°. *Lond.* 1838*

STYLES, John.

An eſſay on the character and influence of the ſtage on morals and happineſs. Second edition, with an appendix. 12°. *Lond.* 1807

A new edition. 1838

Sermon, Pſa. 46. 10. Occaſioned by the death of the Rev. T. Spencer, who was drowned, aged twenty years. 8°. *Lewes*, 1811

Sermons on various ſubjects. 2 vol. 8°. *Lond.* Vol. 1. 1813.

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[8°. *Brighton*, 1815.]

Lord Byron's works viewed in connexion with Chriſtianity, and the obligation of Chriſtian life. A ſermon on Gen. 4. 9. 8°. *Lond.* 1824

SUBSCRIPTION to Articles, &c.

Letters on the ſubject of ſubſcription to the Liturgy and Thirty-nine Articles of the Church of England; firſt printed in the Whitehall Evening Poſt, under the ſignature of Paulinus; now reprinted, with notes and additions, by the author. Pp. 56. 8°. *Lond.* 1772

A letter to a biſhop occaſioned by the late petition to Parliament for relief in the matter of ſubſcription. Pp. 58. 8°. *Lond.* 1772

A collection of papers, deſigned to explain and vindicate the preſent mode of ſubſcription required by the Univerſity of Oxford, from all young perſons at their matriculation. Pp. 24. 8°. *Oxf.* 1772

A complete and faithful collection of the ſeveral papers which have been publiſhed in Oxford, on the ſubject of ſubſcription to the XXXIX. Articles, required from young perſons at their matriculation. Pp. 122. 8°. *Oxf.* 1772

A letter to the members of the Houſe of Commons, reſpecting the petition for relief in the matter of ſubſcription. By a Chriſtian Whig. Pp. 35. 8°. *Lond.* 1772

A further defence of the preſent ſcheme of petitioning the Parliament for relief in the matter of ſubſcription. Pp. 40. 8°. *Lond. n.d.* about 1772

SUCKLING, Robert Alfred, M.A.

Entered the ſea ſervice 1831, at the age of thirteen. Relinquiſhed the navy 1839. Entered of Caius College, Cambridge, 1840. Curate of Kemerton 1843. Perpetual Curate of Buſſage 1846. Died 1851.

A ſhort memoir of, with correſpondence and ſermons, by the Rev. Iſaac Williams, B.D. 12°. *Lond.* 1852

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SUCCESSION. A word without-doors concerning the bill for ſucceſſion. Pp. 12. 4°. *about* 1670

SUETONIUS, Caius Tranquillus.

A Roman hiſtorian. Born about A.D. 70.

Opera [De vita XII. Cæſarum] et in illa commentarius S. Pitiſci, et notæ variorum. 2 vol. 8°. *Traj.* 1690

Opera. Hiſtoriæ Romanæ, 2

SUGER, Zachariah, M.A.

Chaplain to the Duke of Gordon.

The preſervation of Judah from the inſults and invaſions of the idolatrous Aſſyrians. On the rebellion in Scotland and intended invaſion by the French. A ſermon on 2 Chron. 32. 7, 8. 8°. *York*, 1745

SUICER, John Caspar.

A learned Proteſtant theologian and philologer. Born at Zurich 1620. Studied at Saumur and Montauban. Paſtor of a rural commune 1643. Profeſſor of Hebrew and Greek in the Univerſity of Zurich 1660. Died 1684.

Theſaurus eccleſiaſticus è patribus Græcis, ordine alphabetico exhibens quæcunque phraſes, ritus, dogmata, hæreſes et hujuſmodi alia ſpectant. Editio ſecunda, priori emendatior, elegantior, et longe auctior. 2 vol. Fol. *Amſt.* 1728

A moſt valuable work, indiſpenſable to the ſtudy of the Greek Fathers. It illuſtrates numerous words and expreſſions omitted by lexicographers, and affords important aid in aſcertaining the meaning of many things contained in Scripture as well as antiquity. Beſt edition, 1728, or, with another title-page, dated 1746.

SULIVAN, Henry William, M.A.

Of Balliol College, Oxford, Rector of Yoxall, Lichfield.

Pariſh ſermons. Second edition, enlarged. 12°. *Oxf.* 1847

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SULLY, Henry.

Horologer to the Duke of Orleans.

Deſcription abregée d'une horloge d'un nouvelle invention. Pour la juſte meſure du temps ſur mer. Ff. 3. Pp. 48. 3 plates. 4°. *Paris*, 1726

SULPICIA.

A Roman lady, diſtinguiſhed by her poetical talents. Wife to Calanus. Lived in the reign of Domitian.

Fragmenta. Maittaire, Opera Poet. 2. 1167
Walker, W. S. Corpus Poet. Lat.

SULPICIUS Severus.

A native of Aquitania. Flouriſhed during the fifth century. His ſtyle is eaſy, elegant, and much ſuperior to that of contemporary authors. His chronicle is the moſt important of his works. In the life of St. Martin, he has

SULPICIUS Severus (*continued*).

admitted ridiculous legends and abſurd tales. In his Dialogues, he appears to hold the doctrines of Millenarianiſm.

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Opera quæ exſtant omnia, cum notis Vorſtii et Clerici. Sm. 8°. *Lipſ.* 1709

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De Divo Martino. Grynæus, Lat. 497

On Sulpicius Severus. See Gilly's Vigilant. 35

SULPICIUS Severus. [Pſeudonyme.]

A letter to nobody; on the negligence and miſconduct of eccleſiaſtical ſuperiors, and particularly a modern biſhop. Pp. 69. 8°. *Lond.* 1775

SUMMARY of divine truths agreeable to the faith profeſſed by the Church of England. confirmed from Scripture and reaſon. 8°. *Lond.* 1711

Summary of all the religious houſes in England and Wales, with their titles and valuations at the time of their diſſolution, and a calculation of what they might be worth at this day. Together with an appendix concerning the ſeveral religious orders that prevailed in this kingdom, i–xxiv. Pp. 100. 8°. *Lond.* 1717

SUMMERS, Samuel.

Paſtor of the Baptiſt Church, in Broadmead, Briſtol.

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SUMNER, Charles Richard, D.D. Biſhop of Wincheſter.

The miniſterial character of Chriſt practically conſidered. 8°. *Lond.* 1824

SUMNER, Biſhop of Wincheſter (*continued*).

A charge delivered to the clergy of the dioceſe of Llandaff, at the primary viſitation. 4°. *Lond.* 1827

A charge delivered to the clergy of the dioceſe of Wincheſter, at the primary viſitation. 8°. *Lond.* 1829

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A charge delivered at his fifth viſitation in Oct. 1845. 8°. *Lond.* 1845

SUMNER, John Bird, D.D.

Archbiſhop of Canterbury.

A treatiſe on the records of the creation and on the moral attributes of the Creator; with a particular reference to the Jewiſh hiſtory, and to the conſiſtency of the principle of population with the wiſdom and goodneſs of the Deity. Fourth edition, corrected. 2 vol. 8°. *Lond.* 1825

A review in Quart. Review, 16. 37.

Apoſtolical preaching conſidered, in an examination of St. Paul's epiſtles. Alſo four ſermons on ſubjects relating to the Chriſtian miniſtry; and preached on different occaſions. Seventh edition. 8°. *Lond.* 1832

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Another. Ninth edition. 8°. *Lond.* 1850

This edition has a preface added on baptiſmal regeneration.

Four ſermons on ſubjects relating to the Chriſtian miniſtry. 8°. *Lond.* 1828

This contains the four ſermons at the end of the preceding work.

A ſeries of ſermons on the Chriſtian faith and character. Second edition. 8°. *Lond.* 1821

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A practical expoſition of the general Epiſtles of James, Peter, John, and Jude. 8°. *L.* 1840

Chriſtian charity; its obligations and objects, with reference to the preſent ſtate of ſociety. In a ſeries of ſermons. Second edition. 12°. *Lond.* 1841

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SUMNER, Robert, D.D.
Fellow of King's College, Cambridge.

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Sunday claſs-book: being the Collects and Leſſons, with explanatory extracts from eminent divines. 12°. *Lewes*

The importance of Sunday Schools at the preſent criſis: with a ſhort addreſs to the prelates and clergy of the Church of England; earneſtly recommending further exertions to make them more general. By a member of the Society for Promoting Chriſtian Knowledge. Pp. 28. 8°. *Canterbury, about* 1800

An eſſay on the formation and management of Sunday Schools, with ſeveral forms of prayer.

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SUPERVILLE, Daniel de.

An eminent Proteſtant divine. Miniſter of the Walloon Church at Rotterdam. Died 1728, aged ſeventy-one. "He eſpecially excels," ſays Doddridge, "in the beauty of his imagery, deſcriptions, and ſimiles; he has ſome of the moſt pathetic expoſtulations I ever ſaw." His ſermons have become very ſcarce.

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SUPERVILLE, Daniel de (*continued*).

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SUPERVILLE, Daniel de.

Son of the above, and alſo Paſtor of the Walloon Church, at Rotterdam. His ſermons are in high eſtimation, although they are not equal to thoſe of his father.

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SURENHUSIUS, William.

A celebrated Profeſſor of Oriental Languages in the Univerſity of Amſterdam. Flouriſhed in the beginning of the eighteenth century.

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A work of great labour and learning, full of important information on the modes and principles of the quotations from the Old Teſtament which occur in the New. A review appeared in Le Clerc, Bibl. Choiſ. 25. 407.

Miſchna, &c. See MISCHNA.

SURIN, John Joseph.

A celebrated Aſcetic writer. Born at Bourdeaux 1600. Entered the Society of Jeſuits at the age of fifteen. Sent as Director of the Nuns of Loudun 1634. Died 1665.

Les fondemens de la vie ſpirituelle, tirés du livre de l'Imitation de Jéſus-Chriſt. Révus et corrigés par le P. Brignon. Nouvelle édition. 12°. *à Avignon*, 1726

The foundations of the ſpiritual life; drawn from the book of the Imitation of Jeſus Chriſt. Tranſlated from the French, and adapted to the uſe of the Engliſh Church. [By Dr. Puſey, with preface.] 12°. *Lond.* 1844

SURIUS, Laurence.

An eminent compiler of the Acts of the Saints, and an Aſcetic writer. Born at Lubeck 1522. Educated at Frankfordt and Cologne. Took the habit of St. Bruno in the Carthuſian Convent at Cologne 1542, and devoted himſelf entirely to the duties of his Order, and to literature. Died 1578. He was a man of much ſimplicity, piety, and candour, yet he approved of the maſſacre of St. Bartholomew. He was the firſt who uſed a ſound criticiſm in narrating the lives of the ſaints.

De probatis ſanctorum hiſtoriis, partim ex tomis A. Lipomani, partim etiam ex egregiis MSS. codicibus, nunc recens recognitis atque aliquot vitarum acceſſione auctis per F. Laurentium Surium. 7 vol. Folio. *Col. Ag.* 1576

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Martyrologium Adonis, ſive Udonis, archiep. Trevirenſis.
Nomina omnia ſanctorum in vii. tomis continentur.
Index generalis, &c.

Other works: Homiliæ Præſtantiſſimorum Eccleſiæ Doctorum, folio, 1569. Concilia Omnia, 4 vol. folio, 1567, &c. Alſo, Tranſlations from Taulerus and other Myſtic writers.

SURTEES, Scott F.

Rector of Banham, Norfolk.

Education for the people. A letter addreſſed to the Lord Biſhop of Ripon. Pp. 58. 8°. *Lond.* 1846

Sermons for the people. 12°. *Lond.* 1848

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Jer. 17. 9. Original ſin.
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Rom. 8. 14. The Holy Ghoſt.
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1 John, 3. 3. The reſurrection of the body.
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—— 22. 39. The laſt ſix commandments.
—— 6. 9. The Lord's prayer.

SURENHUSIUS, William (*continued*).

SURTEES, Scott F. (*continued*).

John, 4. 24. The ſacrament of baptiſm.
Matt. 26. 27. The Lord's Supper.
2 Cor. 4. 3, 4. The glorious goſpel of Chriſt.
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Ezek. 2. 9, 10. The roll of the book.

SUSOO LANGUAGE. (A grammar and vocabulary of the.) 8°. *Edin.* 1802

SUTCLIFFE, Joseph.

A Weſleyan miniſter.

The doctrines of juſtification by faith, Acts, 13. 38, 39; Of regeneration, John, 3. 3; Of aſſurance, Rom. 5. 5; and of preſent ſalvation, Numb. 13. 30. Illuſtrated and enforced in four ſermons. 8°. *Halifax*, 1806

Tranſlation of Saurin. See SAURIN.

Other works: Commentary on the Bible, 2 vol. imp. 8°., fifth edition, 1850; Original Sermons for the Preſent Time, 8°., 1840, &c.

SUTCLIFFE, or SOUTLIFFE [Lat. SUTLIVIUS], Matthew.

An eminent controverſial divine. Educated at Trinity College, Cambridge. Archdeacon of Taunton 1586. Dean of Exeter 1588. Died 1629.

De pontifice Romano, ejuſque injuſtiſſima in eccleſia dominatione, adverſùs Robertum Bellarminum, et univerſum Jebuſitarum ſodalitium, libri quinque. 4°. *Lond.* 1599

A true relation of England's happineſſe under the raigne of Queene Elizabeth, and the miſerable eſtate of Papiſtes under the Pope's tyranny. [With a liſt of Robert Parſons' lies, &c.] 4°. 1629

Other works: A Treatiſe of Eccleſiaſtical Diſcipline, 4°., 1590. De Preſbyterio ejuſque Nova in Eccleſia Chriſtiana Politeia, 4°., 1591. De Miſſa adverſus Bellarminum, &c.

SUTTON, Charles Manners, Lord Biſhop of Norwich.

Sermon, Joel, 2. 15, 17. [Faſt.] 4°. *L.* 1794

SUTTON, Christopher, B.D., Prebendary of Weſtminſter.

A pious and eloquent divine. Entered a Commoner of Hart Hall, Oxford, at the age of ſeventeen. Removed to Lincoln College, of which he proceeded B.A. 1586. M.A. 1589. B.D. 1598. D.D. 1608. Rector of Woodriſing, Norfolk, 1591. Vicar of Rainham, Eſſex, 1597. Rector of Caſton, Norfolk, 1598. Rector of Cranworth, Norfolk, 1623. Died 1629.

Diſce mori: Learn to die. Reprinted from the firſt edition of 1600, with a memoir of his life. 12°. *Lond.* 1839

Diſce vivere: Learn to live. 18°. *Oxf.* 1839

Godly meditations upon the moſt holy ſacrament of the Lord's Supper. 18°. *Oxf.* 1844

SUTTON, Thomas, D.D.

A highly eſteemed divine and eloquent preacher. Born at Bampton, Weſtmoreland. Entered of Queen's College, Oxford, 1602, at the age of ſeventeen. Perpetual Fellow

SUTTON, Thomas, D.D. (*continued*).

1611. Became Lecturer of St. Helen's, Abingdon, Berks, and Miniſter of Culham. Afterwards Miniſter of St. Mary Overies, Southwark. Drowned at ſea 1623.

Lectures upon the eleventh chapter to the Romans. Preached by that learned and godly divine of famous memory, Dr. Sutton, in St. Mary Overies, in Southwark. 4°. *Lond.* 1632

With dedication and preface by Dr. John Downame.

Jethroe's counſel to Moſes; or, a direction for magiſtrates. A ſermon on Exod. 18. 21. 4°. *Lond.* 1631

Other works: Sermons. 8°. 1616. The Good Fight of Faith, a Sermon. 4°. 1626.

SUTTON, Thomas, Eſq.

Founder of the Charter-Houſe School and Hoſpital. Born at Knaith, Lincolnſhire, 1532. Educated at Eton and at Cambridge. Died at Hackney 1611.

(An hiſtorical account of,) and of his foundation in Charter Houſe, by Philip Bearcroft, D.D., preacher at Charter Houſe. 8°. *Lond.* 1737

SWADLIN, Thomas, D.D.

An eminent preacher. A native of Worceſterſhire. Entered of St. John's College, Oxford, 1615, aged ſixteen. Became Miniſter of St. Botolph, Aldgate, London. Sequeſtered during the Commonwealth. Reſtored 1660. Vicar of St. James, Dover, and of Hougham, 1662. Rector of Allhallows, Stamford, 1664. Died 1669.

King Charles his funeral, who was beheaded by baſe and barbarous hands, Jan. 30, 1648, with his anniverſaries continued until 1659. [On various texts.] 4°. *Lond.* 1661

Other works: The Scriptures vindicated from the Unſound Concluſions of Card. Bellarmine, 4°. 1643. Manual of Devotions, 12°. 1643, &c.

SWAIN, John Hadley.

Morning Preacher of St. George the Martyr, Queen Square, &c.

The objections of Mr. David Levi, to the miſſion, conduct, and doctrine of the Lord Jeſus Chriſt examined. Pp. 76. 8°. *Lond.* 1787

SWAINSON, W., Eſq., F.R.S., L.S.

A preliminary diſcourſe on the ſtudy of natural hiſtory. Fcap. 8°. *Lond.* 1834

On the habits and inſtincts of animals. Fcap. 8°. 1840

A treatiſe on the geography and claſſification of animals. Fcap. 8°. 1836

A treatiſe on the natural hiſtory and claſſification of quadrupeds. New edition. Fcap. 8°. 1845

On the natural hiſtory and claſſification of birds. 2 vol. Fcap. 8°. 1836

Animals in menageries. Fcap. 8°. 1838

On the natural hiſtory and claſſification of fiſh, reptiles, &c. 2 vol. Fcap. 8°. 1838–9

A treatiſe on malacology; or, the natural claſſification of ſhells and ſhell-fiſh. Fcap. 8°. 1840

Treatiſe on taxidermy. With the biography of zoologiſts, and notices of their works. Fcap. 8°. 1840

SWAN, The Rev. Charles.
Of Catherine Hall, Cambridge.

Geſta Romanorum; or entertaining moral ſtories, invented by the monks as a fireſide recreation, and commonly applied in their diſcourſes from the pulpit; whence the moſt celebrated of our own poets and others, from the earlieſt times, have extracted their plots. Tranſlated from the Latin, with preliminary obſervations and copious notes. 2 vol. 12°. *Lond.* 1824

SWAN, John.

Speculum mundi; or a glaſs repreſenting the face of the world, ſhewing both that it did begin, and muſt alſo end, the manner how and time when, being largely examined. Whereunto is joined an Hexæmeron, or a ſerious diſcourſe of the cauſes, continuance and qualities of things in nature; occaſioned as matter pertinent to the work, done in ſix days of the world's creation. 4°. *Camb.* 1635

SWANNE, Gilbert, D.D.

The advantages of the Jews under their diſpenſation ſet forth, and the uſe they made of them conſidered. Two ſermons on Rom. 3. 1. 8°. *Oxf.* 1760

SWARTZ. See SCHWARTZ.

SWEDENBORG, Emanuel.

Born at Stockholm 1688. Educated at Upſal, where he was uncommonly aſſiduous in the ſtudy of the learned languages, Mathematics and Natural Philoſophy. Ennobled by Queen Ulrica Eleonora 1719. Became Aſſeſſor of the Board of Mines. When in London, 1745, he conſidered that he had a manifeſtation revealing to him the ſpiritual world, and endowing him with the gift of converſing with ſpirits and angels. Died in London 1772, aged eighty-four.

The true Chriſtian religion, containing the univerſal theology of the New Church foretold by the Lord in Dan. vii. 13, 14, and in the Apoc. xxi. 1, 2. Tranſlated from the Latin. Sixth edition. 8°. *Lond.* 1837

The four leading doctrines of the New Church ſignified, in the Revel. chap. 21, by the New Jeruſalem, being thoſe reſpecting the Lord, his divine and human natures and the divine Trinity; the Sacred Scripture; faith and life, with an introductory preface and an account of the author. 8°. *Lond.* 1834

Divine Providence; angelic wiſdom concerning the Divine Providence. Tranſlated from the Latin. 8°. *Lond.* 1833

The delights of wiſdom concerning conjugal love. 8°. *Lond.* 1841

The Apocalypſe revealed, wherein are diſcloſed the arcana there foretold, which have hitherto remained concealed. Tranſlated from the Latin. A new edition, reviſed and corrected. 2 vol. 8°. *Lond.* 1832

+A treatiſe concerning heaven and its wonders, and alſo concerning hell; being a relation of things heard and ſeen. A new tranſlation. Royal 8°. *Lond.* 1817

SWEDENBORG, Emanuel (*continued*).

The wiſdom of angels concerning divine love and divine wiſdom. Second edition. 8°. *Lond.* 1816

The coronis; or, appendix to the true Chriſtian religion, containing an account of the Four Churches on this earth ſince the creation of the world, and of the New Church. 8°. *Manch.* 1811

The nature of the intercourſe between the ſoul and the body. 8°. *Lond.* 1826

Arcana cœleſtia; or, heavenly arcana. 13 vol. 8°. *Lond.* 1840–51*

On the New Jeruſalem and its heavenly doctrine, as revealed from heaven. 8°. *Lond.* 1841

On the white horſe mentioned in the Apocalypſe. 8°. *Lond.* 1841

An account of the laſt judgment and the Babylon deſtroyed. 8°. *Lond.* 1841

Concerning the earths in our ſolar ſyſtem, which are called planets; and concerning the earths in the ſtarry heaven; together with an account of their inhabitants, and alſo of the ſpirits and angels there; from what hath been ſeen and heard. Now firſt tranſlated from the Latin. Pp. viii. 212. 8°. *Lond.* 1787

Another edition. 8°. *Lond.* 1840

A ſummary expoſition of the internal ſenſe of the prophetic books, of the word of the Old Teſtament, and alſo of the Pſalms of David. 8°. *Lond.* 1840

On the divine love and the divine wiſdom. From the Apocalypſe, explained. 8°. *Lond.* 1840

A brief expoſition of the doctrine of the New Church, which is meant by the New Jeruſalem in the Apocalypſe. Tranſlated from the Latin. 8°. *Lond.* 1789

Another edition. 8°. *Lond.* 1840

Clavis hieroglyphica arcanorum naturalium et ſpiritualium. Pp. 33. 4°. *Lond.* 1784

L. Annæi Senecæ et Pub. Syri Mimi forſan et aliorum ſelectæ ſententiæ. Quas notis illuſtratas edidit Emanuel Swedberg (Swedenborg). Ad fidem rariſſimæ editionis principis anni MDCCIX. Denuo publici juris fecit et fragmenta nuper reperta adjecit Dr. J. F. Emanuel Tafel. Pp. 60. 8°. *Lond.* 1841

Report of the ſociety for publiſhing the works of Swedenborg. 8°. *Lond.* 1842

A letter to a friend on Swedenborgianiſm. 8°. *Boſton, U. S.* 1842

A ſketch of Swedenborg and Swedenborgians, reprinted from the Penny Cyclopedia. 8°. *Boſton, U.S.* 1842

The doctrine of the New Jeruſalem concerning charity. 8°. *Lond.* 1839

Reflections occaſioned by the Rev. G. Gibbon's attack upon Swedenborg's treatiſe on conjugal love. 8°. *Lond.* 1842

SWEET, James Bradby, M.A.
Perpetual Curate of Woodville, Leiceſterſhire.

Religious liberty and the Church in chains. Being an attempt to ſet forth the grounds upon which a number of the clergy are at preſent aſſociated, to obtain a reſtoration of corrective diſcipline in the Engliſh Church. Pp. 32. 8°. *Lond.* 1847

SWEET, John.

Chaplain to the Infirmary, Briſtol.

Family prayers for each morning and evening in the week; with prayers adapted to various occaſions, and forms for children and young perſons. Fourth edition. 12°. *Lond.* 1822

SWIFT, Jonathan, D.D.

Born in Dublin 1667. Entered of Trinity College, Dublin, 1685, but left it in 1688 on the breaking out of the Rebellion. Took his degree of M.A. at Oxford, 1692. Became Rector of Agher and Vicar of Laracor. Obtained the Prebend of Dunlavin, 1700. Dean of St. Patrick's, Dublin, 1713. Died 1745. The ſtyle of his proſe compoſitions is ſimple, clear, and forcible. As a political writer he obtained great celebrity. Beſt edition of his works by Sir Walter Scott, 19 vol. 8°. Edin. 1819. A review of it appeared in the Edin. Rev. 27. 1., by Lord Jeffrey. A ſecond edition in 1824, alſo in 19 vol. The edition, 2 vol. imperial 8°., 1853, contains additions.

Works, containing intereſting and valuable papers not hitherto publiſhed. With a memoir of the author by Thomas Roſcoe. 2 vol. Imp. 8°. *Lond.* 1853

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Appendix of miſcellaneous pieces by Dr. Swift not publiſhed in the previous editions of his works.

SWINNEY, Sidney, D.D., F.R.A. and S.

Sermon, 1 Cor. 1. 23, 24. [Commencement.] 4°. *Lond.* 1767

SWINDEN, Tobias, M.A.

Rector of Cuxton, in Kent, 1688. Vicar of Shorne 1689. Died 1719.

† An enquiry into the nature and place of hell, ſhewing the reaſonableneſs of a future ſtate, the puniſhments of the next life, &c. Second edition [on the eternity of hell's torments], with the ſentiments of Tillotſon, Lupton, and Wall. 8°. *Lond.* 1727

SWINNOCK, George, M.A.

Born at Maidſtone, Kent. Studied firſt at Cambridge, afterwards removed to Oxford, and was choſen Fellow of Baliol College. Became Vicar of Rickmanſworth, Herts, afterwards Vicar of Great Kymble, Bucks, from which he was ejected for Nonconformity 1662. Paſtor of a conſiderable congregation at Maidſtone 1672. Died 1673. He was a divine of good abilities. His works have become very ſcarce.

Heaven and hell epitomized; the true Chriſtian characterized; as alſo an exhortation with motives, means, and directions to be ſpeedy about the work of converſion. [On Phil. 1. 23.] 8°. *Lond.* 1659

The door of ſalvation opened by the key of regeneration; or, a treatiſe containing the nature, neceſſity, marks, and means of regeneration; as alſo, the duty of the regenerate. [On John, 3. 3.] 8°. *Lond.* 1660

The Chriſtian man's calling; or, a treatiſe of making religion one's buſineſs: wherein the nature and neceſſity of it is diſcovered, as alſo, the Chriſtian directed how he may perform it in religious duties, natural actions, his particular vocation, his family directions, and his own recreations. 4°. *Lond.* 1662

The Chriſtian man's calling, ſecond part, wherein Chriſtians are directed how to perform it in the relations of parents, children, huſbands, wives, maſters, ſervants, in the conditions of proſperity and adverſity. 4°. *Lond.* 1663

The Chriſtian man's calling, third part, directing a Chriſtian to perform his duty in his dealings with all men, in the choice of his companions, in evil company, in good company, in ſolitude, on a working day, from morning to night, in viſiting the ſick, on a dying bed. 4°. *Lond.* 1665

The fading of the fleſh, and flouriſhing of faith; or, one caſt for eternity, with the only way to throw it well; as alſo, the gracious perſon's incomparable portion. [On Pſalm 73. 26.] 4°. *Lond.* 1662

The incompareableneſs of God in his being, attributes, works, and word, opened and applied. [On Pſa. 89. 6.] Sm. 8°. *L.* 1672

SWITZERLAND (The hiſtory of), from the earlieſt period to 1830. Fcp. 8°. *L.* 1832

SWORDER, William.

Vicar of Great Sampford, and Hempſtead, in Eſſex.

A guide to the altar; being a preparation to a worthy receiving the holy ſacrament of the Lord's Supper, conſiſting of meditations, hymns, and prayers. 12°. *Lond.* 1709

SWYNFEN, John, B.D.

Preacher at Whitehall. Rector of Avening, Glouceſterſhire.

Sermon, Amos, 3. 3. [Farewell.] 4°. *Lond.* 1712

SYDALL, Elias, D.D.

Biſhop of Glouceſter.

The reaſonableneſs of rejoycing and giving thanks for his majeſty's happy acceſſion to the throne; a ſermon, on Eccleſ. 3. 1, 4. 8°. *Lond.* 1715

The true Proteſtant and Church of England clergy vindicated from the imputation of preaching up themſelves; a ſermon, on 2 Cor. 4. 5. 8°. *Lond.* 1715

SYDENHAM, Humphrey, A.M.

Studied at Exeter College, Oxford, and thence nominated to a Fellowſhip at Wadham. Became Rector of Aſh Brittle, of Pocklington, and of Odcombe, in Somerſetſhire. From all of which he was turned out in the time of the Civil Wars. Died 1650. He was a learned divine, an eloquent preacher, and a diligent paſtor.

Sermons. 4°. *Lond.* 1630
Pſa. 39. 6. The royall paſſing-bell; or, David's ſummons to the grave. [Funeral of Sir Hugh Portman, Bart.]
Pſa. 62. 10. The rich man's warning-piece.
Rom. 12. 1. Waters of Marah, and Miribah; or, the ſource of bitterneſs and ſtrife ſweetened and allayed, by way of advice, refutation, cenſure, againſt the pſeudo-zelots of our age.

Five ſermons preached upon ſeveral occaſions; viz., The Athenian babbler, Acts, 17. 18. Jacob and Eſau, election and reprobation, Rom. 9. 18. The arraignment of the Arrian, John, 8. 58. Moſes and Aaron, or the affinitie of civill and eccleſiaſtick power, Exod. 4. 12. Nature's overthrow and death's triumph, Eccleſ. 12. 5. [Funeral of Sir John Sydenham, Knt.] 4°. *Lond.* 1637

Sermons upon ſolemne occaſions: preached in ſeverall auditories. 4°. *Lond.* 1637
Epiſtle dedicatory to Abp. Laud - - - Ff. 3

SYDENHAM, Humphrey, A.M. (*continued*).

Pſa. 59. 16. The wel-tuned cymball; or, a vindication of the moderne harmony and ornaments in our churches. Againſt the murmurings of their diſcontented oppoſers. [Dedication of an organ.] 1

Rom. 7. 25; Gal. 5. 17. The Chriſtian duell. (2 ſer.) [Affize.] - - - - - - - 41

Pſa. 59. 16. Jehovah-Jireh, God in his providence and omnipotence diſcovered - - - - - 109

Pſa. 85. 10. Oſculum charitatis; or, mercy and juſtice kiſſing. [Chriſtmas.] - - - - - 150

Eph. 5. 8. The blinde Epheſian; or, ignorance unvailed - - - - - - - - - 185

Ezech. 13. 3. The fooliſh prophet. [Viſitation.] 224

Jer. 3. 15. The good paſtor - - - - - 272

SYKES, Arthur Ashley, D.D.

A divine of the latitudinarian ſchool. Born in London about 1684. Educated at St. Paul's School, and at Corpus Chriſti College, Cambridge. Vicar of Godmerſham, Kent, 1713. Rector of Dry Drayton, Cambridgeſhire, 1714. Rector of Rayleigh, Eſſex, 1718. Prebendary of Saliſbury 1723, and Chancellor 1726. Aſſiſtant-preacher of St. James's, Weſtminſter, 1725. Dean of St. Burien, Cornwall, 1739. Soon afterwards Prebendary of Winchester. Died 1756.

An anſwer to the nonjuror's charge of ſchiſm upon the Church of England. Written by a clergyman of the Church of England. 8°. *Lond.* 1716

A letter to a friend. In which is ſhewn the inviolable nature of publick ſecurities. By a lover of his country. Pp. 40. 8°. *Lond.* 1717

A letter to the Earl of Nottingham, occaſioned by a late motion made by the Archdeacon of London, at his viſitation for the City clergy to return their thanks to his lordſhip for his anſwer to Mr. Whiſton. By a Curate of London. [Anon.] Second edition. Pp. 40. 8°. *Lond.* 1721

Sermon, Pſa. 35. 20. The conſequences of the preſent conſpiracy to the Church and State, conſidered. [Nov. 5.] 8°. *Lond.* 1722

An eſſay upon the truth of the Chriſtian religion, wherein its real foundation upon the Old Teſtament is ſhewn, occaſioned by the Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. [Collins.] 8°. *L.* 1725

The true grounds of the expectation of the Meſſiah. In two letters: The one printed in the London Journal, April 1, 1727. The other in vindication of it. Pp. 68. 8°. *Lond.* 1727

Sermon, Matt. 22. 37–39. The duty of love to God, and to our neighbours. [Affize.] 8°. *Lond.* 1728

An anſwer to the remarks upon Dr. Clarke's Expoſition of the Church-Catechiſm. [Anon.] Pp. 83. 8°. *Lond.* 1730

A defence of the anſwer to the remarks upon Dr. Clarke's Expoſition of the Church-Catechiſm. Wherein the difference between moral and poſitive duties is fully ſtated. Being a reply to a pamphlet entitled, The Nature, &c., of the Sacraments conſidered. Pp. 102. 8°. *Lond.* 1730

The true foundations of natural and revealed religion aſſerted. Being a reply to the ſupplement to the treatiſe, entituled, The Nature, Obligation, &c., of the Chriſtian Sacraments. [Anonymous.] Pp. 96. 8°. *Lond.* 1730

A diſſertation on the eclipſe mentioned by Phlegon; or, an enquiry whether that eclipſe had any relation to the darkneſs which happened at our Saviour's paſſion. 8°. *Lond.* 1732

SYKES, Arthur Aſhley, D.D. (*continued*).

The principles and connexion of natural and revealed religion diſtinctly conſidered. 8°. *Lond.* 1740

An examination of Mr. Warburton's account of the conduct of the ancient legiſlators, of the double doctrine of the old philoſophers, of the theocracy of the Jews, and of Sir Iſaac Newton's chronology. 8°. *Lond.* 1744

A defence of the examination of Mr. Warburton's account of the theocracy of the Jews; being an anſwer to his remarks, ſo far as they concern Dr. Sykes. 8°. *Lond.* 1746

A brief diſcourſe concerning the credibility of miracles and revelation; wherein the credibility of the goſpel miracles is ſhewn, notwithſtanding all later miracles may be rejected as fictitious. To which is added, a poſtſcript in anſwer to the Biſhop of Lichfield's Charge to his Clergy. Second edition. 8°. *Lond.* 1749

Two queſtions previous to Dr. Middleton's Free Enquiry, impartially conſidered; viz., What are the grounds upon which the credibility of miracles, in general, is founded? and, upon what grounds the miracles in the goſpel, in particular, are credible? To which is added, a diſſertation upon Mark, 16. 17, 18. [Anon.] 8°. *Lond.* 1750

Two queſtions, [&c.] Part 2, in which the evidence for the miracles of the Primitive Church is fully examined into; and the miracles of the goſpel are ſhewn to have ſure marks of credibility. [Anon.] 8°. *Lond.* 1752

The Scripture doctrine of the redemption of man by Jeſus Chriſt. In two parts; in the former of which the texts relating to this ſubject are produced; in the latter the doctrine of our redemption is ſet forth in forty-eight propoſitions. 8°. *Lond.* 1756

†An enquiry when the reſurrection of the body, or fleſh, was firſt inſerted into the public creeds. Publiſh'd from the author's manuſcript. By his brother G. Sykes, A.M. Ff. 4. Pp. 52. 8°. *Lond.* 1757

(Memoirs of the life and writings of.) By John Diſney, D.D., F.S.A. 8°. *Lond.* 1785

SYLBURGIUS, Fridericus.

Catecheſis religionis Chriſtianæ quæ in eccleſiis et ſcholiis Electoralis Palatinatus traditur, Lat. et Græce converſa. 12°. *Amſt.* 1623

Catecheſis religionis Chriſtianæ, Græco-Latina, quæ in plærisque ſcholiis et eccleſiis reformatis traditur. Græcè converſa, à F. Sylburgio. Sm. 8°. *Hanover*, 1625

SYLLOGE Confeſſionum

ſub tempus reformandæ eccleſiæ editarum, viz.—

Profeſſio fidei Tridentina.
Confeſſio Helvetica.
—— Auguſtana, 1531.
—— Auguſtana, 1540.
—— Saxonica.
—— Belgica.
Subjiciuntur,
Catechiſmus Heidelbergenſis.
Canones Synodi Dordrechtanæ.

Editio altera et auctior. 8°. *Oxon.* 1827

SYLVESTER I., Pope.

A ſaint in the Roman calendar. Elected Pope 314. Died 335.

Fragmentum incogniti operis adverſus Judæos. Mai Script. Vet. 8. p. 2. 26

SYLVESTER II., Pope.

One of the moſt learned popes that had for ſome time filled the See of Rome. His name was Gerbertus. Elected Pope 999. He had been ſucceſſively Archbiſhop of Rheims and Ravenna.

Epiſtolæ. Bibl. Max. Patr. 17. 669

Epiſtola de ſphæræ conſtructione, ad Conſtantinum Monachum Floriacenſem. Mabillon, Vet. Analect. 102

Sermo de informatione epiſcoporum. Ibid. 103

Præfatio ad Ottonem Imperatorem, in locum Porphyrii a ſe illuſtratum. Ibid. 106

Libellus de corpore et ſanguine Domini. Pez, Theſ. 1. p. 2. 133

Libellus ad Ottonem III. Imp. de rationali, et ratione uti. Ibid. 1. p. 2. 149

Geometria. Ibid. 3. p. 2. 5

Epiſtola ad Adelboldum epiſc. Trajectenſem de cauſa diverſitatis arearum in trigono æquilatero, &c. Ibid. 3. p. 2. 82

SYLVIUS, Franciscus, à Brana, Comes S. Theol. Prof. in Acad. Duacena.

Commentarius in totam primam partem S. Tho. Aquinatis Summæ Theologicæ. Folio. *Duaci*, 1631

SYM, John, Miniſter of Leigh, in Eſſex.

Life's preſervative againſt ſelf-killing; or, an uſeful treatiſe concerning life and ſelf-murder, containing the reſolution of manifold caſes, needful for all Chriſtians. 4°. *Lond.* 1637

SYMEON Magister.

Epitome canonum, Gr. et Lat. Juſtelli Bibliotheca, 2. 710

Hiſtoria, Gr. et Lat. Byzantine Hiſtories, 19

SYMEON Stylites. See SIMEON.

SYMEON, Archbiſhop of Theſſalonica.

See alſo under SIMEON.

De ſacris ordinationibus. Aſſemani J. A. Codex, 12. 41

A diſcourſe of the ſtructure of the Eaſtern Churches, &c. [See Eſſays, &c.] 8°. *Edin.* 1780

SYMMACHUS, Pope.

Elected Pope 498; but the election being conteſted, tumults and riots enſued. In conſequence of which his letter to the Emperor Anaſtaſius was written.

Reſponſio et apologeticus adverſus Anaſtaſium Imperatorem. Grynæus, Lat. 66

SYMONDS, Joseph.

Became Rector of St. Martin's, Ironmonger Lane, London. Having adopted the views of the Independents on Church government, he went to Holland about 1639, and was appointed Paſtor of an Engliſh congregation at Rotterdam.

The caſe and cure of a deſerted ſoul; or, a treatiſe about the kindes, degrees, ſymptomes, cauſes, cure of, and miſtakes about, ſpiritual deſertion. Fourth edition. 8°. *Lond.* 1658

SYMONS, Rev. J., B.D.

Sermon, Rom. 11. 22. [Faſt.] 8°. *Lond.* 1794

SYMMONS, Charles, B.D.

Of Clare Hall, Cambridge.

Sermons. 8°. *Lond.* 1787

Iſa. 9. 2. Civil, moral, and religious advantages derived from Chriſtianity - - - - - - - 1
Heb. 9. 27. Death - - - - - - - 39
Rom. 9. 20. Human diſcontent; or, the duty of ſubmiſſion to God - - - - - - 70
1 Cor. 1. 23, 24. The death of Chriſt - 102
1 Cor. 1. 23, 24. The atonement of Chriſt - 136
Rev. 2. 8. The reſurrection - - - - 168
2 Cor. 6. 10. Natural and ſpiritual man - - 211
1 Kings, 19. 11, 12. The diſpenſations of God 241
1 Kings, 19. 12. The Chriſtian diſpenſation 278
Prov. 3. 17. The temporal advantages of a religious life 339
Iſa. 9. 6. The birth, dignity, and character of the Meſſiah - - - - - - - - 400
Iſa. 55. 6. The neceſſity of conſtant attention to the religious improvement of life - - - 443

Influence of education; a ſermon for a Sunday ſchool, [on Luke, 1. 46]. 8°. *Glouc.* 1790

SYMPOSIUS, Cœlius.

Ænigmata. Maittaire, Opera Poet. 2. [1609]; Cauſini Symbolica, &c. 210

SYMSON, Andrew.

"Min. of God's Word."

Lexicon Anglo-Græco-Latinum Novi Teſtamenti; or, a complete alphabetical concordance of all the words contained in the New Teſtament, both Engliſh, Greek, and Latin, in three diſtinct tables. Folio. *Lond.* 1658

SYMSON, Patrick.

Miniſter of Stirling, in Scotland.

The hiſtory of the Church ſince the days of our Saviour until this preſent age, with a compend of all the councils, &c. Folio. *Lond.* 1634

SYNCELLUS, George.

A Monk; ſo called becauſe he was Syncellus, or conſtant reſident with Taraſius, patriarch of Conſtantinople. Lived in the time of Charlemagne. Died 800. In his Chronographia he tranſcribes the whole of the Chronicon of Euſebius, with a perpetual cenſure of that author, whom he often juſtly corrects.

Chronographia, Gr. et Lat. Byzantine Hiſtories, 5

SYNESIUS.

Remarkable for uniting the characters of a Chriſtian biſhop and a heathen philoſopher. He was a native of Cyrene, in Africa, and ſtudied philoſophy at Alexandria. Having been converted to Chriſtianity, he was elected Biſhop of Ptolemais 410. Died about 430. His works were edited in Greek and Latin by Petavius, 1612. This edition was reprinted, with additions, 1633 and 1640.

Opera. Gr. et Lat. cum notis Petavii. [Cum operibus S. Cyrilli Hieroſolymitani.] Folio. *Par.* 1640

De regno ad Arcadium Imperatorem - - - 1
Dio, vel de vitæ ipſius inſtituto - - - - 35
Calvinii encomium - - - - - - - 63
De providentia - - - - - - - 89
De inſomniis - - - - - - - - 130
Epiſtolæ - - - - - - - - - 157
Homiliæ ii. - - - - - - - - 295
Cataſtaſis in barbarorum irruptionem - - 301

SYNESIUS (*continued*).

Cataſtaſis in laudem Anyſii - - - - - 305
De dono aſtrolabii ad Pæonium - - - - 307
Hymni x. - - - - - - - - - 314
Nicephori Gregoræ commentarius in librum de inſomniis 351
Petavii notæ.
Indices.

Opera. Bibl. Max. Patr. 6. 67
Hymni. Poetæ Græci Veteres, 2. 162
Lucas Holſtenius de Syneſio et de fuga epiſcopatus. Euſebius, Reading, 3. 612

SYNGE, Edward, D.D., Abp. of Tuam.

Born at Iniſhonane, in Ireland, 1659. Studied at Chriſt Church, Oxford, and at Trinity College, Dublin. After officiating as pariſh prieſt at Cork for twenty years, he became Chancellor of St. Patrick's, Dublin, with which he held the livings of St. Werburghs in that city. Biſhop of Raphoe 1714. Tranſlated to the Archbiſhopric of Tuam 1716. Died 1741. He was a very pious and zealous divine. Some of his tracts have been extenſively circulated, and have been very uſeful.

Works. 4 vol. 12°. *Lond.* 1740

Vol. 1.

A help to the devout performance of private prayer.
Plain inſtructions for the young and ignorant, in a ſhort and eaſy expoſition of the Church Catechiſm.
Directions for ſpending one day well.
An anſwer to all excuſes and pretences for not coming to the holy communion.
The way to eternal ſalvation plainly pointed out, [on 1 Theſſ. 5. 21].
[Second edition, corrected. 12°. *Lond.* 1742.]
A perſuaſive to the ſtudy of the Holy Scriptures.
[12°. *Lond.* 1736.]
Some rules for the conduct of human life, chiefly from J. A. Comenius.
An eſſay on fooliſh queſtions; a viſitation ſermon on 2 Tim. 2. 23.
An eſſay on contending for the faith; a viſitation ſermon on Jude, 3.
[The preceding two ſermons, 12°. *Lond.* 1738.]
Eternal ſalvation the only end and deſign of religion; a ſermon, on Matt. 19. 16.
[12°. *Lond.* 1726.]
The divine authority of Church government and epiſcopacy; a ſermon at the conſecration of Bp. Peter Brown, on 1 Tim. 5. 17.
[8°. *Lond.* 1710.]
Thankfulneſs for mercies; a ſermon on Jer. 16. 14, 15.
[8°. *Lond.* 1712.]

Vol. 2.

A gentleman's religion, with the grounds and reaſons of it.
An eſſay towards making the knowledge of religion eaſy to the meaneſt capacity.
A plain and eaſy method to arrive at full ſatisfaction in all things that concern eternal ſalvation.
[Fourth edition. 12°. *Lond.* 1790.]
The rule of ſelf-examination.
The true nature of an oath: a letter to a ſober Quaker.
[12°. *Lond.* 1736.]

Vol. 3.

Free thinking in matters of religion ſtated and recommended. [On Luke, 12. 57.]
[8°. *Lond.* 1727. Second edit. 18°. *Lond.* 1737.]
Catholic Chriſtianity; or, an eſſay toward leſſening the number of controverſies among Chriſtians.
[12°. *Lond.* 1729. Second edition, 1734.]
A brief diſcourſe of the fundamentals of Chriſtianity.
The authority of the Church in matters of religion.
The wiſdom of being religious; a ſermon on Job, 28. 28.

SYNGE, Abp. (*continued*).

A charitable addreſs to all who are of the communion of the Church of Rome.
[12°. *Lond.* 1727.]
Anſwer to objections to the addreſs.
Honeſty the beſt policy: an eſſay concerning the true way of rendering a nation happy.
[12°. *Lond.* 1737.]

Vol. 4.

Religion tried by the teſt of reaſon.
[12°. *Lond.* 1713.]
St. Paul's deſcription of his own religion opened and explained. Acts, 24. 12, 13, &c.
[12°. *Lond.* 1721.]
The true Churchman ſet in a juſt and clear light.
[Alſo in Churchman Armed, 2. 45.]
An abſtract of the Church Catechiſm.
[12°. *Lond.* 1742.]
Advice to a young divine concerning preaching.
[12°. *Lond.* 1742.]
A ſincere Chriſtian and convert from the Church of Rome exemplified in the life of Daniel Herly.
[12°. *Lond.* 1742.]
Some thoughts for the cure of melancholy, eſpecially that which is religious.
[12°. *Lond.* 1742.]
A diſcourſe of confirmation in a dialogue.
[12°. *Lond.* 1742.]
Directions for offering up private prayer.
Sober thoughts on predeſtination.
[The preceding two tracts, 12°. *Lond.* 1742.]
The root and ſpring of true virtue and piety; a ſermon on Pſa. 10. 4.

Sermon, James, 5. 19, 20. The reward of converting ſinners from the error of their ways. [Char. Sch., Dublin.] 4°. *Dubl.* 1719
Sermon, Luke, 14. 23. The caſe of toleration conſidered, with reſpect both to religion and civil government. [Anniv. Iriſh Rebellion, Oct. 23, 1641.] 8°. *Lond.* 1726
De religionis Chriſtianæ fundamentalibus, et eorundem uſu diſquiſitio brevis, cum appendice. Pp. viii. 33. 8°. *Lond.* 1728
Sermon, Gen. 49. 5–7. [Anniv. Iriſh Rebellion.] 8°. *Lond.* 1731

SYNGE, Rich.

Chaplain at Somerſet Houſe.

Loyalty to his Majeſty King George, recommended in eight ſermons. 8°. *Lond.* 1720
Iſa. 11. 6. The advantages deſigned for mankind by the Chriſtian religion - - - - - - 1
Jer. 7. 12. A ſerious admonition to the members of the Church of England, deduced from God's dealings with his people Iſrael - - - - - - 19
Eccleſ. 7. 17. Sun. after execution of rebels, 1716 41
1 Cor. 14. 33. God the author of peace, and wicked men the authors of confuſion - - - 57
2 Sam. 22. 44. Thankſgiving ſerm. Suppreſſion of the Rebellion - - - - - - - 79
Prov. 8. 15. Anniv. of Acceſſ. of George I. 99
Pſa. 95. 8. Seaſonable advice to ſeditious malecontents 117
Pſa. 72. 6, 7. The advantages of good government, and the bleſſings we derive from the happy Revolution 143

SYNODALIA: a journal of convocation. Edited by the Rev. Charles Warren, M.A. 8°. *Lond.* 1853

SYNOPSIS purioris theologiæ, diſputationibus quinquaginta duabus comprehenſa, ac conſcripta per Johannem Poliandrum, Andream

SYNOPSIS (*continued*).

Rivetum, Antonium Walæum, Antonium Thyſium, SS. Theologiæ doctores et profeſſores in Academia Leidenſi. Editio tertia, prioribus emendatior. Sm. 8°.

L. Bat. Elz. 1642

A book of uncommon merit, equally diſtinguiſhed for purity of ſentiment, extent of learning, and perſpicuity of method and language.

SYNTAGMA theſium theologicarum in Academia Salmurienſi diſputatarum, ſub præſidio L. Cappelli, M. Amyraldi, J. P. Placæi. Editio ſecunda. 4 vol. in 1. 4° *Salm.* 1665

SYRBIUS, J. J.

Diſſertatio de Sabbatho Gentili.

Ugolinus, 17. 585

SZEGEDINUS Pannonius, Stephanus.

Tabulæ analyticæ, quibus exemplar illud ſanorum ſermonum de fide, charitate et patientia, quod olim, prophetæ, evangeliſtæ, apoſtoli literis memoriæque mandaverunt, fideliter declaratur. 4°. *Lond.* 1593

Containing an analyſis of the Pſalms, Iſaiah, Dan., Ezek., Jerem., St. Matth., St. John, Orationes in Actis Apoſtolorum, the Epiſtles, and the Apocalypſe.

AAFFE, John.

Knight Commander of the order of St. John of Jeruſalem.

The hiſtory of the holy, military, ſovereign Order of St. John of Jeruſalem; or, Knights Hospitallers, Knights Templars, Knights of Rhodes, Knights of Malta. 4 vol. 8°. *Lond.* 1852

TACITUS.

A celebrated Roman hiſtorian. Born about A.D. 56. He diſtinguiſhed himſelf at the bar, and ſucceeded Virginius Rufus as conſul.

Opera, notis, ex recenſione Erneſti. 2 vol. 8°. *Lipſ.* 1772

Opera. Hiſtoriæ Romanæ, 2

Works, tranſlated by A. Murphy, Eſq. 8°. *Lond.* 1832

TAFEL, Dr. J. F. J.

Profeſſor of Philoſophy and Librarian of the Royal Univerſity of Tübingen.

A vindication of the doctrines and ſtatements of Swedenborg againſt the perverſions and attacks of Dr. Moehler and Profeſſor Perrone; (being, at the ſame time, a contribution to the hiſtory of doctrinal theology.) Tranſlated from the German, by the Rev. J. H. Smithſon. 8°. *Lond.* 1852

TAFURUS, Angelus.

Deſcriptio belli à Venetis anno 1484 inlati provinciæ Hydruntinæ.

Muratorii Rer. Ital. Script. 24. 914

TAGART, Edward.

Remarks on mathematical or demonſtrative reaſoning, its connexion with logic, and its application to ſcience, phyſical and metaphyſical, with reference to ſome recent publications. 8°. *Lond.* 1837

TAILER, J.

Sermon, Pſa. 90. 9. The brevity and vanity of human life, conſidered and improved. [Free-School, Gravel Lane.] 8°. *Lond.* 1765

TAIONIS Epiſcopi Cæſarauguſtani præfatio ad Quiricum Epiſcopum Barcinonenſem, in V.

TAIONIS (*continued*).

libros ſententiarum, a ſe collectos ex operibus S. Gregorii Papæ.

Mabillon, Vet. Analect. 62

TAIT, A. C., D.C.L., Head Maſter of Rugby School.

A letter to the Vice-Chancellor of the Univerſity of Oxford, on the meaſures intended to be propoſed to Convocation in connexion with the caſe of the Rev. W. G. Ward, M.A. Pp. 22. 8°. *Edin.* 1845

Suggeſtions to the theological ſtudent: five diſcourſes. Sm. 8°. *Lond.* 1846*

TALBOT, Mrs. Catherine.

An ingenious writer. Born 1720; died 1770.

Works. A new edition. 8°. *Lond.* 1795

Reflections on the ſeven days of the week.

[Sixth edition, pp. 55, 12°. *Lond.* 1771.]

Eſſays on various ſubjects.

Dialogues.

Proſe paſtorals.

Imitations of Oſſian.

Allegories. Poetry.

TALBOT, James, D.D., Rector of Spofforth, Yorkſhire.

Sermon, Matt. 18. 17. The judicial power of the Church aſſerted. [Viſitation.] 4°. *Lond.* 1708

TALBOT, Matthew.

An analyſis of the Holy Bible, containing the whole of the Old and New Teſtaments: collected and arranged ſyſtematically. 4°. *Leeds,* 1800

A very uſeful, complete, and well-arranged work, now become very rare.

TALBOT, William, D.D., Biſhop of Durham.

Born at Stourton Caſtle, Staffordſhire, 1659. Educated at Oriel College, Oxford. Dean of Worceſter 1691. Biſhop of Oxford 1699. Tranſlated to Saliſbury 1715, and to Durham 1722. Died 1730.

Speech in the Houſe of Lords on the firſt article of the impeachment of Dr. Henry Sacheverell. Pp. 16. 8°. *Lond.* 1710

Sermon, John, 13. 34. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1717

TALBOT, Biſhop (*continued*).

An anſwer to the exceptions made againſt the Bp. of Oxford's charge, by Mr. L., Dr. Brett. In which the juſtice and reaſonableneſs of the biſhop's advice to his clergy is vindicated, as to the Church not being independent on the ſtate. That a proper ſacrifice of the bread and wine in the euchariſt; ſacerdotal abſolution by a judicial ſentence, arē no doctrines of the Church, &c. Ff. 2. pp. 130. 8°. *Lond.* 1713

Twelve ſermons, preached on ſeveral ſubjects and occaſions. 8°. *Lond.* 1725

Pſa. 14. 1. The unreaſonableneſs and miſchief of atheiſm - - - - - - - - - 1

Habak. 1. 13. A vindication of providence - 39
[4°. *Lond.* 1692.]

John, 15. 22–24. The truth of the Chriſtian religion 77

1 John, 4. 1. The ſpirit of Popery try'd, whether it be of God. 5th Nov. - - - - - - 125

Iſa. 58. 3–7. Sermon on the ſtorm, 1703–4 194
[4°. *Lond.* 1704.]

Pſa. 16. 8. The duty and advantage of ſetting God always before us - - - - - - 239
[4°. *Lond.* 1707.]

Pſa. 133. Sermon on the Union, 1707 - - 273
[4°. *Lond.* 1707.]

Pſa. 118. 24, 25. Coron. of George I. - 304
[8°. *Lond.* 1714.]

2 Cor. 1. 10. Sermon on the day of Public Thankſgiving for ſuppreſſing the late unnatural rebellion, June 7, 1716 - - - - - - - 326
[8°. *Lond.* 1716.]

Acts, 11. 47. The characters of a Chriſtian Church. Aſſize ſerm. - - - - - - 362

Matt. 16. 26. The whole world no compenſation for the loſs of the ſoul. Aſh Wed. - - - 398

TALLENTS, Francis.

A learned Nonconformiſt divine. Born at Palſley, Derbyſhire, 1619. Studied at Peter-houſe, Cambridge. Afterwards he removed to Magdalen College, of which he was choſen Fellow, and afterwards Senior Fellow and Preſident. Miniſter of St. Mary's, at Shrewſbury, 1652. Ejected for Nonconformity 1662. Died 1708.

A view of univerſal hiſtory, from the creation to the deſtruction of Jeruſalem by Adrian, A.D. 135, and continued to the year 1700. Folio. *Lond.* 1700

A ſeries of engraved chronological tables.

TALLIS, Thomas.

The father of Engliſh Cathedral muſic. Born about 1529. Became a Gentleman of the Chapel to Edward VI., Queen Mary, and Queen Elizabeth, to the latter of whom he was alſo organiſt. Died 1585.

The order of the daily ſervice of the united Church of England and Ireland, as arranged for uſe "in quires and places where they ſing." Newly edited by John Biſhop of Cheltenham. 8°. *Lond.* 1843

TALMUD.

The word Talmud, which means ſtudy, namely, of ſubjects appertaining to the religious traditions of the Jews, was given to the vaſt collections of Jewiſh patriſtic writings which contain the theological and judicial problems and deciſions, together with the exegetical diſcuſſions, moral maxims and aphoriſms, narratives of an hiſtorical, mythical, and allegorical character, and the miſcellaneous opinions and ſayings of the Rabbins. The Talmud conſiſts of two parts,—namely, of the body of Rabbinical theology entitled *Miſchnah* (which ſee), and of the *Gemara* (which in

TALMUD (*continued*).

meaning is ſynonymous with the term Talmud). The ſeveral paragraphs of the Miſchnah form texts to which are appended the more lengthy comments of the Gemara. The latter is eſſentially the expoſition and criticiſm, the amplification or limitation of ſuch Miſchnaical texts. The Gemara is compoſed in the Aramaic dialect, and interſperſed with many Hebrew fragments, which in regard to ſtyle agree with the language of the Miſchnah. There are two diſtinct Talmuds. The one, which contains the relics of the tranſactions of Jewiſh academies in Paleſtine, is called the Jeruſalem Talmud, and was completed in the latter part of the fourth century; the other compilation, called the Babylonian Talmud, is four times larger than the Talmud of Jeruſalem. It contains the Gemara, or comments to thirty-ſix out of the ſixty-three Miſchnaical treatiſes, and occupies 2947 folio pages in the printed editions, all editions being paged alike to facilitate reference. This Talmud was completed in Sura, after the expiration of the fifth century. The moſt celebrated commentary on the Babylonian Talmud was written by Raſchi (See Jarchi). There exiſt many digeſts of the Talmud; the one beſt known, and which relates to the practical religious ſyſtem of the Rabbins, was executed by Maimonides in his large work entitled Iad Chazakah. (See Maimonides.) Editions of the Jeruſalem Talmud, which now are ſcarce and never have been publiſhed in a complete form, appeared at Venice (printed by Bomberg), Cracow, Amſterdam, Vienna, &c. Of the Babylonian Talmud have been publiſhed numerous editions; the firſt, by Daniel Bomberg, in Venice, was commenced in 1520. Moſt editions are in 12 vol. folio; but there are ſome in convenient 8°., the laſt of which appeared at Prague, 1839–46, in 24 vol. Small portions of the Talmud have been tranſlated into Latin and various other languages.

TANCRED, Henry William, Eſq.

Barriſter-at-Law.

An hiſtorical review of the policy of the Britiſh government in the treatment of its Catholic ſubjects. 8°. *Lond.* 1815

TANNER, Thomas.

An eminent antiquary. Born at Market Lavington, Wiltſhire, 1674. Educated at Queen's College, Oxford, whence he removed to All Souls College 1694, of which he was elected Fellow. Chancellor of the dioceſe of Norwich 1701. Rector of Thorp 1706. Prebendary of Ely 1713. Canon of Chriſt Church, Oxford, 1723. Biſhop of St. Aſaph 1732. Died 1735.

Notitia monaſtica; or, an account of all the abbies, priories, and houſes of friers, formerly in England and Wales. And alſo of all the colleges and hoſpitals founded before A.D. 1540. Reprinted, with many additions, by James Naſmith, M.A. Folio. *Camb.* 1787

Bibliotheca Britannico-Hibernica, ſive de ſcriptoribus qui in Anglia, Scotia et Hibernia, ad ſæculi xvii. initium floruerunt. Folio. *Lond.* 1748°

TANSUR, William.

The pſalm-ſinger's jewel; or, uſeful companion to the ſinging pſalms, being a new expoſition of all the 150, with a calendar for adapting them to all occaſions, pſalm-tunes, &c. 8°. *Lond.* 1760

TARASUS Const.

Epiſtola de non faciendis pecunia ordinationibus. Beveregii Pandectæ, 2. Pars 1

TARGUM.

Targum, or interpretation, is the general name of the tranſlations and paraphraſes of the Old Teſtament, written in the Aramaic dialects of Paleſtine and Babylonia. Theſe verſions differ very much in ſtyle and in the mode of introducing a variety of Jewiſh traditions and doctrinal matter. The Targum to the Pentateuch has come down to us in various forms. The moſt ancient is that attributed to Onkelos (which ſee); the other, which ought to be termed Jeruſalem Targum, is falſely aſcribed to Jonathan Ben Uzziel (which ſee), for it contains alluſions to ſubjects and events which originated many centuries after the life of that interpreter of the Hebrew Scriptures, who is ſaid to have been a contemporary of Chriſt. There are portions apparently of a third verſion of the Pentateuch, which in the printed copies bear the name Jeruſalem Targum. It has, however, been found that this verſion contains ſimply emendations and different readings of the one attributed to Jonathan Ben Uzziel. The right deſignation of both theſe verſions therefore is Jeruſalem Targum. The Targums to nearly all the Scriptures are printed in the Polyglotts and in the Rabbinical Bibles of Buxtorf and others. Two Targums to the Book of Chronicles by different authors were edited with Latin verſions by Beck and Wilkins.

Targum Onkelos, &c. Biblia Polygl. Waltoni

Targum on Canticles, tranſlated.
Gill on Canticles, Fo. 1728

The Targum of Jonathan, tranſlated.
Orthodox Churchman's Magazine, 3

TARNOVIUS, Johannes.

In Prophetam Joelem commentarius, et diſputatio de certitudine gratiæ Dei. Editio ſecunda. *Roſt.* 1627

In Proph. Amos commentarius. 4°. *Lipſ.* 1622

In Proph. Obadiam commentarius, adjectus eſt Tractatus de fœderibus. Editio ſecunda recognita. 4°. *Roſt.* 1624

In Proph. Jonam commentarius. Editio ſecunda. 4°. *Roſt.* 1626

In Proph. Micham commentarius. 4°. *Roſt.* 1636

In Proph. Nahum commentarius. 4°. *Roſt.* 1623

In Proph. Habacuc commentarius. 4°. *Roſt.* 1623

In Proph. Sophoniam commentarius. 4°. *Roſt.* 1623

In Proph. Haggæum commentarius. 4°. *Roſt.* 1624

In Proph. Zachariam commentarius. 4°. *Roſt.* 1636

In Proph. Malachiam commentarius. 4°. *Roſt.* 1624

TARTAROTTUS, Hieronymus.

De auctoribus ab Andrea Dandulo laudatis in chronico Veneto.
Muratorii Rer. Ital. Script. 25. 1

TARTARS (The hiſtory of the). See PALAFOX.

TARTINIUS, Joseph Maria.

Rerum Italicarum ſcriptores, ab anno æræ Chriſtianæ milleſimo ſexcenteſimo, quorum potiſſima pars nunc primum in lucem prodit. Ex Florentinarum bibliothecarum codicibus. 2 vol. Folio. *Flor.* 1748–70

Vol. 1. 1748.

Excerpta ex hiſtoria Sozomeni Piſtorienſis ab anno 1001 ad annum 1244. Partem alteram habet in tomo 16 [Muratorii] - - - - - - - 1

Excerpta ex Matthæi Palmerii Florentini libro de temporibus ab anno 1294 ad annum 1448 - 209

Matthæi Palmerii Piſani opus de temporibus ſuis, 1449–1482 - - - - - - - - 235

Gregorii, S. Papæ, VII. epiſtolæ aliquot hiſtoricæ 279

Marangone, Dottore Bernardo, Croniche della città di Piſano dall' anno della ſua edificazione al 1406 307

Fragmenta Fulginatis hiſtoriæ 1198–1440 - 843

Jacomo Gori da Senalonga, Iſtoria della citta di chiuſi in Toſcana 936–1595 - - - - - 875

TARTINIUS, Joſeph Maria (*continued*).

Vol. 2. 1770.

Piero, Paolino di, Fiorentino, Cronica dall' anno 1080 al 1305 - - - - - - - - - 1

Minerbetti, Piero di Giovanni, Cronica dall' anno 1385 all' 1409 - - - - - - - - 73

Manni, Domenico Maria, commentario della vita del famoſo capitano Giovanni. Aguto Ingleſe, general condottiere d' armi de' Fiorentini - - 631

Urſi, Roberti, J. C. Arminenſis, Liber de obſidione Tiphernatum anni 1474 - - - - - 665

Ricordi di Firenze dell' anno 1459 - - 719

Oricellarius, Bernardus, de urbe Roma, ſeu Latinus commentarius ejuſdem in Pub. Victorem, ac Sext. Rufum de regionibus urbis - - - - - 755

TASSO, Torquato.

A celebrated Italian poet. Born at Sorrento 1544. Died 1595. The editions of his works are very numerous.

Geruſalemme liberato, Zotti. 2 vol. 18°. *Lond.* 1842*

Godfrey of Bulloigne; or, the recovery of Jeruſalem: done into Engliſh heroical verſe by Edward Fairfax. Seventh edition, reprinted from the original folio of 1600. To which is prefixed a gloſſary and the lives of Taſſo and Fairfax, by the editor. 2 vol. 18°. *L.* 1851

Jeruſalem delivered, an heroic poem, tranſlated by John Hoole. 2 vol. 12°. 1797*

TASWELL, E.

Miſcellanea ſacra: containing the ſtory of Deborah and Barak; David's lamentations over Saul and Jonathan; a Pindaric poem; and the prayer of Solomon at the dedication of the temple. 4°. *Lond.* 1760*

TASWELL, William, D.D.

An eminent ſcholar and divine. Born 1652. Enrolled a King's Scholar of Weſtminſter School 1667. Elected Student of Chriſt Church, Oxford, 1670. Profeſſor of Greek 1681. Rector of Wood Norton, Norfolk, 1691. Rector of St. Mary, Newington, Surrey, 1698. Rector of St. Mary, Bermondſey, 1723. Died 1731.

The artifices and impoſitions of falſe teachers diſcovered, in a viſitation ſermon. 8°. *Lond.* 1712*

The Church of England not ſuperſtitious. Shewing what religions may juſtly be charged with ſuperſtition. Pp. 46. 8°. *Lond.* 1714

Phyſica Ariſtotelica modernæ accommodatior in uſum juventutis academicæ. 8°. *Lond.* 1718*

The Popiſh prieſt unmaſked; or, the Quakers' plea for nonpayment of tithes uncovered. 8°. *L.* 1723*

Antichriſt revealed among the ſect of Quakers. 8°. *Lond.* 1723*

Autobiography and diary, written in Latin, and tranſlated by his grandſon, Henry Taſwell, A.M. 4°. *Camden Society, Lond.* 1853*

TASWELL, William, M.A.

Son of the above. Born at Newington, Surrey, 1708–9. Entered a ſtudent of Chriſt Church, Oxford, and was preſented by that college to the Vicarage of Wotton-under-Edge, Glouceſterſhire, where he died 1775.

The uſefulneſs of ſacred muſic, 1 Chron. 16. 39, 40, 42. 8°. 1742*

Sermon, John, 4. 23. The expedience and neceſſity of national eſtabliſhments in religion, with obſervations on that of the Church of England in particular. [Viſitation.] 8°. *Lond.* 1763

TATE, Rev. James.

Canon Reſidentiary of St. Paul's, London.

The Horæ Paulinæ carried out and illuſtrated. See PALEY.

TATE, Nahum.

One of the writers of the metrical verſion of the Pſalms now in uſe. Born in Dublin 1652. Educated at Trinity College, Dublin. Removed to London. Poet-Laureate 1690. Died 1715.

A preſent for the ladies: being an hiſtorical account of ſeveral illuſtrious perſons of the female ſex. To which is added, The character of an accompliſhed virgin, wife, and widow, in verſe. Second edition corrected, with additions. 8°. *Lond.* 1693

Panacea: a poem upon tea. In two cantos. Ff. 7. pp. 34. ff. 3. 8°. *Lond.* 1700

An eſſay for promoting of pſalmody. Ff. 4. pp. 38. 8°. *Lond.* 1710

Other works: Memorials for the Learned, collated out of eminent authors. Miſcellanea Sacra, &c.

TATE, Robert, a Clergyman's Son.

A practical treatiſe on ſeveral ſubjects; an effectual method to augment ſmall livings; a rational way for the promulgation of the goſpel in America, and for having a ſufficient number of biſhops there to complete baptiſm, &c. 4°. *Lond.* 1732

TATE, Thomas, M.A.

Vicar of Edmonton.

Sermons preached in the pariſh church, Edmonton. 12°. *Lond.* 1848

Numb. 10. 29. The Chriſtian's journey—its bleſſed end—with encouragement on the way. New Year, and Lord's Supper - - - - - - 1

Numb. 14. 24. The character, conduct, and bleſſedneſs of believers - - - - - - 20

Gen. 6. 3. God's long-ſuffering, and man's abuſe of it 42

Rev. 3. 20. Chriſt's anxiety for the ſalvation of ſinners 64

1 John, 5. 4. The Chriſtian's victory over the world, and the means of it - - - - - - 86

Gal. 6. 14. The ground of Paul's glorying, and his crucifixion to the world - - - - - 108

1 Cor. 2. 2. Paul's determination to know nothing ſave "Jeſus Chriſt and Him crucified"—what it teaches 129

Heb. 12. 3. Conſideration of Chriſt the Chriſtian's antidote to wearineſs of mind - - - - 150

2 Tim. 1. 12. St. Paul's confidence in Chriſt 172

1 Cor. 3. 11. The one foundation, and the folly of attempting to lay any other - - - - 191

Phil. 1. 6. The work of grace begun and perfected by God - - - - - - - - 212

Mal. 3. 16, 17. The characteriſtics of the Lord's people, his obſervance of them, and his gracious promiſe concerning them - - - - - - 233

2 Tim. 3. 1. Perilous times, and the remedy for them. After Chartiſt demonſtration - - 255

TATHAM, Edward, D.D.

A learned and acute divine. Born in Yorkſhire 1749. Admitted of Queen's College, Oxford, 1769. Fellow of Lincoln College 1781. Rector of the ſame 1792. Died 1834. His Chart and Scale of Truth is eſſentially a ſyſtem of logic formed on the principles of Lord Bacon's writings, and may be conſidered as a practical commentary on the Novum Organon.

TATHAM, Edward, D.D. (*continued*).

Twelve diſcourſes introductory to the ſtudy of divinity, in which the principles of the Chriſtian religion are attempted to be laid down with plainneſs and preciſion. 8°. *Lond.* 1780

Rom. 6. 23. Of the end, the ſubject, the object and the means of religion - - - - - 1

—— 5. 12. Of the covenant of works and the fall of Adam - - - - - - - - 24

—— 5. 18, 19. Of the obedience of Chriſt, the covenant of grace and the mediatorial offices - 46

Heb. 2. 3. 4. On the evidences of the Chriſtian religion, and the authority of the Scriptures - 86

John, 3. 36. On faith - - - - - - 131

1 Cor. 12. 31. On obedience - - - - 171

Acts, 3. 19. On repentance - - - - - 193

John, 14. 16. Of the gifts and graces of the Holy Ghoſt - - - - - - - - 214

Luke, 15. 13. On prayer and the acts of divine worſhip - - - - - - - - 234

Gal. 3. 27. On baptiſm - - - - - 256

1 Cor. 11. 26. On the Supper of the Lord - 273

Acts, 17. 30, 31. The end diſplayed - - 291

The chart and ſcale of truth by which to find the cauſe of error. Lectures read [1789] at the Lecture founded by the Rev. John Bampton, M.A. A new edition, reviſed, corrected, and enlarged, from the author's manuſcripts, with a memoir, preface, and notes, by E. W. Grinfield, M.A., late of Lincoln College. 2 vol. 8°. *Lond.* 1840

Vol. 1.

Memoir.

Introduction, Of truth in general, mind, principles, reaſoning, &c.

Mathematics, phyſics, facts, hiſtory, ethics, poetry, muſic, appendix.

Vol. 2. Theology; Logic of theology; Theologic principle; Theologic reaſoning; Holy Scriptures; Interpretation of the Scriptures; Tranſlation of the Scriptures; Theologic truth; General index.

A letter to Lord Grenville, Chancellor of the Univerſity of Oxford, on the metallic ſtandard. Pp. 29. 8°. *Oxf.* 1820

TATIAN.

A Chriſtian writer of the ſecond century. Born in Syria. Flouriſhed about 170. He taught rhetoric with great reputation before his converſion; after which he became the ſcholar of Juſtin Martyr, and attended him to Rome. He fell into errors reſpecting the Logos.

Oratio ad Græcos. Hermiæ Irriſio Gentilium philoſophorum, Gr. et Lat. ex vetuſtis exemplaribus recenſuit, adnotationibuſque integris C. Geſneri, Ducæi, C. Kortholti, T. Galei, ſelectiſque H. Stephani, Meurſii, Bocharti, Cotelerii, utriuſque Voſſii, aliorum, ſuas qualeſcunque adjecit W. Worth, A.M. 8°. *Oxon.* 1700

Oratio adverſus Græcos, Gr. et Lat.
Bibl. Patr. Gallandii, 1. 627; Juſtini Opera, 241; Patrum Græcorum Opera, 3; Lat. Bibl. Max. Patr. 2. Pars 2. 194

Evangeliorum harmonia. Grynæus, Lat. 659; Bibl. Max. Patr. 2. P. 2. 203

This Harmony is not conſidered to be the genuine work of Tatian.

TATIUS, T. R.

Diſſertatio de ſacerdote Caſtrenſi.
Ugolinus, 12. 1029

TATNALL, Robert, M.A.

Became Fellow of Trinity College, Cambridge, and Miniſter of St. John the Evangeliſt, London. Ejected for Nonconformity 1662. He afterwards kept a ſchool.

An antidote againſt the ſinful palpitation of the heart, or fear of death, humbly offered to men's ſerious thoughts becauſe ſadly occaſioned by that dreadful plague. Made up of that ſingular and ſovereign Scripture, Heb. 2. 15. 4°. *Lond.* 1665

TAUBMAN, Nathanael, A.M., Chaplain to the Britiſh Society of Merchants at Leghorn.

A funeral ſermon, Eccleſ. 7. 1. Occaſioned by the death of the Rev. Baſil Kennet, D.D. 4°. *Lond.* 1716

TAULERUS, John.

A myſtic divine of conſiderable celebrity. Born in Germany. Became a monk of the Dominican Order, and acquired great ſkill in philoſophy and ſchool-divinity; but he applied himſelf chiefly to myſtical divinity, and was called "the illuminated divine." He had great talents for preaching. Died 1361. The Theologia Germanica, attributed to him, attained extenſive popularity. It was greatly admired by Luther, Dr. Henry More, and others.

Predigten auf alle Sonn-und Feſttage des Jahrs; herausgegeben von E. Kuntze, und J. H. R. Bieſenthal. 3 vol. in 4 parts. 8°.
Berlin, 1841*

Nachfolge des Lebens Chriſti. 12°.
Frankfurt, 1833*

Johannes Tauler von Strasſburg, von C. Schmidt. 8°. 1841*

La théologie Germanicque, livret auquel eſt traicté comment il faut dépouiller le vieil homme, et veſtir le nouveau. [Traduit par Caſtalion.] Sm. 8°. *Anv.* 1588

A moſt clear glaſs, &c. from Taulerus.
Everard's Goſpel Treaſures, 798

TAVERNER, Richard.

Born at Briſley, Norfolk, 1505. Studied at Cambridge and Oxford, and at the Inner Temple, and became Clerk of the Signet. Died 1575. He publiſhed an edition of the Engliſh Bible 1539.

Poſtills on the Epiſtles and Goſpels, publiſhed in the year 1540, and now edited by Edward Cardwell, D.D. 8°. *Oxf.* 1841

TAYLER [or TAYLOR], Francis.

A learned divine. Became ſucceſſively Rector of Clapham, Surrey, Rector of Yalding, Kent, and Preacher at Chriſt Church, Canterbury. Choſen one of the Aſſembly of Divines 1643. Died about 1660.

Jeremiæ Lamentationes, cum paraphraſi Caldaica, Maſora et commentariis Rabbi Shelomoh, Jarchi et Aben Ezræ, Lat. 4°. *Lond.* 1651

Commentary on the Book of Proverbs.
Aſſembly's Annotations, 2

Other works: Opuſcula Rabbinica, 1654. Capitula Patrum, &c.

TAXES des parties caſuelles de la boutique du Pape, publiées par Leon X. ſelon leſquelles on abſout, argent comptant, les aſſaſſins, les parricides, les adultères, &c., avec la fleur des cas de conſcience décidés par les Jéſuites, &c. 8°. *Par.* 1820

TAXES, &c. (*continued*).

TAYLER, Charles B., M.A.

Rector of Otley, Suffolk.

May you like it. 12°. *Lond.*

A volume of ſermons. 12°. *Lond.* 1828

Acts, 5. 38, 39. The counſel of Gamaliel - 1
Gen. 22. 8; Heb. 11. 17. The trial of Abraham 22
Matt. 4. 4, 7, 10. The tempter baffled - 38
Heb. 11. 7; Matt. 24. 37. Noah's warning to us 57
Mark, 10. 20. The young ruler - - - 77
John, 9. 24, 25. One thing I know - - 98
John, 8. 34. The ſinner a ſlave to ſin - - 116
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1 Cor. 10. 12. God's warning to the ſelf-confident 148
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Heb. 4. 1, 2, 11. The hearer's duty - - 210
1 Cor. 3. 18. True wiſdom - - - - 227
Luke, 15. 28. To the ſelf-righteous - - 244
Acts, 16. 25. A priſon ſermon. Bef. an execution 261

Margaret; or, the pearl. Sm. 8°. *Lond.* 1844

Lady Mary; or, not of the world. Second edition. Sm. 8°. *Lond.* 1847

The records of a good man's life. Second edition. Sm. 8°. *Lond.* 1832

TAYLOR, Abraham.

A Diſſenting Miniſter.

A letter to a friend; occaſioned by a rhapſody, delivered in the Old Jewry, by a reverend bookſeller in London; at the ſhutting-up his evening entertainment for the laſt winter ſeaſon. Pp. 39. Poſtſcript, Pp. 2. 8°. *Lond.* 1729

A letter to the author of An Enquiry into the Cauſes of the Decay of the Diſſenting Intereſt; with a plea for the Diſſenters, and the liberty of the people, &c. Pp. 40. 8°. *Lond.* 1730

TAYLOR, Charles.

An engraver in London. Born 1756; died 1823. His edition of Calmet's Dictionary of the Bible is much eſteemed. See CALMET.

Facts and evidences on the ſubject of baptiſm, in three letters to a deacon of a Baptiſt Church; with an introduction, containing three letters to the editor of the Baptiſt Magazine, propoſing exceptions to certain errors in Dr. Ryland's Sentiments. By the editor of Calmet's Dictionary of the Bible. 3 parts. 8°.
Lond. 1815

TAYLOR, Edward.

The doctrine of the Trinity indefenſible. A letter to the Rev. Thomas Sworde, A.M., Miniſter of St. Mary's, Bungay; occaſioned by a viſitation ſermon, preached at Beccles. Second edition. Pp. 40. 12°. *Lond.* 1835

TAYLOR, Henry, M.A.

An Arian divine. Became Rector of Crawley, and Vicar of Portſmouth, Hampſhire. Died 1785.

An eſſay on the beauty of the divine œconomy; Being the ſubſtance of a ſermon (with many and large additions). At a viſitation. Pp. vii. 80. 8°.
Lond. 1759

Confuſion worſe confounded; rout on rout: or the Biſhop of G——r's commentary upon Rice or Ariſe, Evans's Echo from Heaven examined and expoſed. By Indignatio. 8°. *Lond.* 1772

TAYLOR, Henry, M.A. (*continued*).

A full anſwer to a View of the Internal Evidence of the Chriſtian Religion. [Jenyns.] 8°. *Lond.* 1777

Thoughts on the nature of the grand apoſtacy, with reflections and obſervations on the 15th chapter of Mr. Gibbon's Hiſtory. 8°. *Lond.* 1781

The apology of Benjamin Ben Mordecai to his friends for embracing Chriſtianity, with notes and illuſtrations. Second edition, with alterations and additions, and a copious index. 2 vol. 8°. *Lond.* 1784*

An attack on the Athanaſian ſyſtem, written with learning and ingenuity.

TAYLOR, Isaac.

Sermon, Pſa. 87. 3. The glory of Zion. [Bef. Baptiſt Aſſociation.] 8°. *Briſtol,* 1807

TAYLOR, Isaac, Eſq.

The proceſs of hiſtorical proof, exemplified and explained, with obſervations on the peculiar points of the Chriſtian evidence. 8°. *L.* 1826

On the tranſmiſſion of ancient books to modern times. 8°. *Lond.**

The natural hiſtory of enthuſiaſm. Eighth edition, reviſed. Sm. 8°. *Lond.* 1842

Saturday evening. 8°. *Lond.* 1832

Spiritual deſpotiſm. 8°. *Lond.* 1835

The preſent criſis of Church power. General conditions of hierarchal power. Ancient hierarchies. Rudiments of Church polity, &c.

Home education. 8°. *Lond.* 1838

Man reſponſible, for his diſpoſitions, opinions, and conduct. A lecture. Pp. 72. 8°. *Lond.* 1840

Ancient Chriſtianity and the doctrines of the Tracts for the Times. Third edition. 2 vol. 8°. *Lond.* 1841–42

Elements of thought; or, conciſe explanations of the principal terms of intellectual philoſophy. Eighth edition. 12°. *Lond.* 1846

The phyſical theory of another life. Sm. 8°. *Lond.* 1839

Loyola, and Jeſuitiſm in its rudiments. 8°. *Lond.* 1849

Weſley, and Methodiſm. 8°. *Lond.* 1851

TAYLOR, Jeremy, D.D., Biſhop of Down, Connor, and Dromore.

A divine of diſtinguiſhed eloquence and learning. Born at Cambridge 1613, where his father was a barber. Entered a Sizar of Caius College, Cambridge, 1626. Obtained a Fellowſhip. Became Chaplain to Abp. Laud and to the King. Fellow of All Souls' College, Oxford, 1636. Rector of Uppingham, Rutlandſhire, 1638. Sequeſtered by the Parliament 1642. Retired into Wales 1645, and kept a ſchool. Biſhop of Down and Connor 1660. To which was added Dromore, 1661. Died at Liſburn 1667. "He had," ſays Dr. Ruſt, "the good humour of a gentleman, the eloquence of an orator, the fancy of a poet, the acuteneſs of a ſchoolman, the profoundneſs of a philoſopher, the wiſdom of a chancellor, the ſagacity of a prophet, the reaſon of an angel, and the piety of a ſaint." His works were firſt collected in 1822, with life by Bp. Heber, 15 vol. 8°., of which a third edition was publiſhed

TAYLOR, Biſhop (*continued*).

in 1839: a new edition, edited by the Rev. C. P. Eden, in 10 vol. 8°., is nearly finiſhed. There is alſo an edition in 4 vol. imp. 8°.

Whole works, with a life of the author, and a critical examination of his writings by the Right Rev. Reginald Heber, D.D., Lord Biſhop of Calcutta. Third edition. 15 vol. 8°. *Lond.* 1839

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A course of sermons for all the Sundays of the year. With twelve sermons on various subjects.
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Twenty-five sermons preached at Golden Grove, being for the winter half-year.
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The rule of conscience, abridged by Richard Barcroft, Curate of Christchurch. 2 vol. 8°. *Lond.* 1725

Prayers, selected from the writings of Jeremy Taylor, adapted to the family, the closet, &c. By the Rev. Samuel Clapham, M.A. Third edition. 12°. *Lond.* 1826

Two letters to a lady.
Wordsworth's Christian Institutes, 4. 249

On the reverence due to the altar. Edited by the Rev. John Barrow, M.A. 4°. *Oxf.* 1848

Bp. Jeremy Taylor, his predecessors, contemporaries, and successors. A biography. By the Rev. Robert Aris Wilmott, Incumbent of Bearwood, Berks. 12°. *Lond.* 1847

TAYLOR, John.

The treasury of the mathematics, revised by W. Allingham. 8°. *Lond.* 1707

TAYLOR, John, LL.D.

A learned critic and philologer. Born at Shrewsbury, where his father was a barber, 1704. Studied at St. John's College, Cambridge. Chosen Fellow 1731. Librarian to the University 1732. Registrar 1734. Chancellor of the diocese of Lincoln 1744. Rector of Lawford, Essex, 1751. Archdeacon of Buckingham 1753. Died 1766.

The music speech at the public commencement in Cambridge, July 6, 1730. To which is added, An ode. Pp. 26. 8°. *Lond.* 1730

Marmor Sandivicense, cum commentario et notis. 4°. *Cant.* 1743

Sermon, Numb. 11. 29, preached at Bishop-Stortford on the anniversary of the schoolfeast. 4°. *Camb.* 1749

Sermon, Judges, 20. 23. [Fast on occasion of war.] 4°. *Lond.* 1757

Other works: Elements of Civil Law, 4°. 1755. An edition of Lysias, &c.

TAYLOR, John, LL.D.

Prebendary of Westminster.

Sermons. See JOHNSON, SAMUEL.

TAYLOR, John, D.D.

A learned Unitarian minister. Born near Lancaster 1694. Educated at Whitehaven. Became minister of a congregation at Kirkstead, Lincolnshire, where he remained twenty years. Removed, as pastor, to Norwich, 1733, and, as superintendant of an academy, to Warrington, 1757. Died 1761.

The Scripture-doctrine of original sin proposed to free and candid examination. In three parts. Fourth edition, with additions. Together with a supplement, &c.; containing some remarks upon two books, viz. The Vin-

TAYLOR, John, D.D. (*continued*).

dication of the Scripture Doctrine of Original Sin, and The Ruin and Recovery of Mankind. And now added, A Reply to Wesley. 8°. *Lond.* 1767

Firſt edition, publiſhed in 1738. The Supplement firſt publiſhed in 1741. The Reply to Weſley added in this edition.

A paraphraſe, with notes on the Epiſtle to the Romans. To which is prefixed, A key to the apoſtolic writings. Third edition. 4°. *Lond.* 1754

The Key to the Apoſtolic Writings is reprinted in Watſon, Bp., Tracts, 3. 315.

The Scripture doctrine of atonement. 8°. 1753*

A ſcheme of Scripture divinity. Watſon, Bp., Tracts, 1

The glory of any houſe erected for public worſhip, and the true principles, religious, civil, and ſocial, of Proteſtant Diſſenters; a ſermon on Hag. 2. 8, 9. [Opening of a new chapel.] 8°. *Lond.* 1756

The Lord's Supper explained upon Scripture principles, and adapted to the uſe of common Chriſtians. Pp. 71. 8°. *Lond.* 1756

An advertiſement offering to publick notice and encouragement, an Hebrew concordance formed upon a new plan. Ff. 10. 8°.

The Hebrew concordance adapted to the Engliſh Bible, diſpoſed after the manner of Buxtorf. 2 vol. Folio. *Norwich*, 1754–57

TAYLOR, John.

Catechiſms on the currency and exchanges. A new edition, enlarged. To which is prefixed, The caſe of the induſtrious claſſes briefly ſtated. 12°. *Lond.* 1836

TAYLOR, John.

The emphatic New Teſtament, according to the authoriſed verſion, compared with the various readings of the Vatican manuſcript. The four goſpels. Edited, with an introductory eſſay on Greek emphaſis. 8°. *Lond.* 1852

TAYLOR, Joseph.

Remarkable providences; or the mercies of God exemplified in many extraordinary inſtances of men, women, and children being almoſt miraculouſly preſerved from premature death. Collected and arranged from various ſources. 12°. *Lond.* 1821

TAYLOR, Nathaniel.

An eminent Diſſenting Divine. Became Aſſiſtant Miniſter in Weſtminſter 1683. Paſtor of a congregation at Salters' Hall 1695. Died 1702, aged about forty. Dr. Doddridge calls him the Diſſenting South. There is much wit and great ſtrength of expreſſion in all he has written.

A preſervative againſt Deiſm, ſhewing the great advantage of revelation above reaſon, in the two great points of pardon of ſin, and a future ſtate of happineſs. 8°. *Lond.* 1698

A diſcourſe of the nature and neceſſity of faith in Jeſus Chriſt; with an anſwer to the pleas

TAYLOR, Nathaniel (*continued*).

of our Unitarians for the ſufficiency of bare morality, or mere charity to ſalvation. 8°. *Lond.* 1700*

Doctor Sherlock's caſes and letter of church communion (lately ſummed up in the abridgment of the London caſes) conſidered: and the Diſſenters vindicated from the charge of ſchiſm. Pp. xvi. 127. 8°. *Lond.* 1702

Practical diſcourſes on ſeveral important ſubjects, viz., a diſcourſe of the children of holy parents: eight diſcourſes of the covenant of grace, &c. 8°. *Lond.* 1703*

TAYLOR, Richard.

Miniſter of a Diſſenting congregation. Died about 1717.

A diſcourſe of Chriſt as he is a rock of ſalvation. Containing ſome ſermons, preached at the Merchants' Lecture in Broad Street. Sm. 8°. *Lond.* 1701

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A ſeaſonable caution againſt preſumption in a time of proſperity. [Pſa. 30. 6, 7.] Sm. 8°. *Lond.* 1704

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TAYLOR, Theophilus.

Two ſermons, Heb. 3. 5. The mappe of Moſes; or, a guide for governors. [Aſſize:] 4°. *Lond.* 1629

TAYLOR, Thomas, D.D.

A very eminent Puritan Divine. Born at Richmond, Yorkſhire, 1576. Educated at Chriſt's College, Cambridge, of which he became a Fellow, and where he acquired great fame for his literary accompliſhments. He was choſen Hebrew Lecturer of his College. Became ſucceſſively Miniſter at Watford, Hertfordſhire, and at Reading, Berkſhire. Obtained the living of St. Mary, Aldermanbury, London, 1625. Died 1632. In his early days he had preached before Queen Elizabeth at Paul's Croſs, and afterwards before King James. He was always admired for the plainneſs and perſpicuity of his preaching, and for the great zeal and earneſtneſs with which he laboured in the paſtoral office. He was an oppoſer of Arminianiſm and Antinomianiſm.

Works. 2 vol. Folio. *Lond.* 1653, &c.
[Vol. 1.] 1653.
Life of the author.

TAYLOR, Thomas, D.D.

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The parable of the ſower and of the ſeed, declaring in four ſeveral grounds, among other things, how far an hypocrite may go in the way to heaven, and wherein the ſound Chriſtian goeth beyond him, &c. [On Luke, 8. 4–8.]
[4°. *Lond.* 1623.]
A mappe of Rome: lively exhibiting her mercileſſe meekneſſe, and cruell mercies to the church of God; preached in five ſermons, on occaſion of the Gunpowder Treaſon, by T. T., and now publiſhed by W[illiam] J[emmat.]
[4°. *Lond.* 1620.]
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An anſwer to that queſtion, how far it's lawful to flie in time of plague.
A commentary on the Epiſtle of Paul to Titus.
[4°. *Camb.* 1619.]
The highway to happineſs: containing the expoſition of the 32d Pſalm. 4°. *Lond.* 1617

TAYLOR, Thomas, D.D. (*continued*).

The progreſſe of ſaints to full holineſſe: deſcribed in ſundry apoſtolical aphoriſmes, or ſhort precepts tending to ſanctification. [On 1 Theſſ. 5. 19–25.] 4°. *Lond.* 1630
An expoſition of Chriſt's temptation, or Chriſt's combat and conqueſt. [On Matt. 4. 1–11.] An expoſition of Peter's ſermon before Cornelius. [On Acts, 10. 34–43.] Folio. *Lond.* 1659
Chriſt revealed; or, the types and ſhadows of our Saviour in the Old Teſtament opened and explained. 8°. *Glaſg.* 1816
Chriſt's victory over the dragon; or Satan's downfall, in a plain and pithy expoſition of Revelation xii. 4°. *Lond.* 1633
Sermons. See Houſe of Mourning.

TAYLOR, Thomas.

Eminent for his tranſlations of Plato and other ancient philoſophers. Born in London 1758. Educated at St. Paul's School. Entered a banking-houſe as junior clerk. Afterwards appointed Aſſiſtant-Secretary to the Society of Arts. Died 1835. His tranſlation of Plato was printed at the expenſe of the Duke of Norfolk, and that of Ariſtotle, at the expenſe of Mr. Meredith. The latter ſettled an annual penſion of 100*l.* on Mr. Taylor.

Theoretic arithmetic; containing the ſubſtance of all that has been written on the ſubject by Theo of Smyrna, Nicomachus, Jamblichus and Boetius, together with ſome remarkable particulars reſpecting perfect, amicable, and other numbers, &c. 8°. *Lond.* 1816
Collectanea; or collections conſiſting of miſcellanies inſerted by Thomas Taylor in the European and Monthly Magazines. 8°. *Lond.* 1806
Concerning the beautiful; or, a paraphraſed tranſlation from the Greek of Plotinus. Enniad 1. Book vi. Pp. xx. 47. 8°. *Lond.* 1787
The works of Ariſtotle, tranſlated. 9 vol. 4°. *Lond.* 1812*
A brief notice of Mr. Thomas Taylor, the celebrated Platoniſt, with a complete liſt of his publiſhed works. Pp. 16. 8°. *Lond.* 1831

See Apuleius, Ariſtotle, Plato, Plotinus, Pauſanias, Porphyry, Proclus, &c.

TAYLOR, T. G.

Lecturer of Dedham, Eſſex.

An anſwer to the queſtion, Why are you a Churchman? Second edition. Pp. viii. 52. 12°. *Lond.* 1802

TAYLOR, Rev. Thomas Grimwood, A.M.

Sermon, John, 13. 34. Benevolence excluſively a Chriſtian virtue. [Charity Schools.] 8°. *Lond.* 1811

TAYLOR, W.

Of Norwich.

Hiſtoric ſurvey of German poetry, interſperſed with various tranſlations. 3 vol. 8°. *Lond.* 1828

TAYLOR, W.
A Miſſionary.
Doctrinal and practical ſermons. 8°.
Madras, 1836
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TEACHING. The right teaching of uſeful knowledge, to fit ſcholars for ſome honeſt profeſſion. 24°. *Lond.* 1649

TEALE, The Rev. **Wm. Henry,** M.A., Leeds.
Lives of Engliſh laymen, Lord Falkland, Iſaac Walton, Robert Nelſon. 12°. *Lond.* 1842

TEARS, The, of Jeruſalem; or ſome ſhort remarks on the dilapidated ſtate of many of our country churches. By a Graduate of Balliol College, Oxford. Pp. 16. 8°.
Briſtol, 1820

TEGG, Thomas.
Bookſeller.
Remarks on the Speech of Sergeant Talfourd, on moving for leave to bring in a bill to conſolidate the laws relating to copyright, and to extend the term of its duration. Pp. 23. 8°. *Lond.* 1837

TEIGNMOUTH, Lord.
Thoughts on the providence of God. [Anonymous.] Sm. 8°. *Lond.* 1834
Life of Sir William Jones. See JONES.

TEISSIER, Anthony, LL.D.
A French Proteſtant writer. Born at Montpellier 1632. Studied Juriſprudence, and practiſed at the bar at Niſmes. Went to Zurich 1691, and afterwards to Berlin, where he was appointed Hiſtoriographer and Counſellor of Legation. Died 1715.
Catalogus auctorum qui librorum catalogos, indices, bibliothecas, virorum litteratorum elogia, vitas, aut orationes funebres, ſcriptis conſignârunt, cum Philippi Labbæi bibliotheca nummaria, et mantiſſa antiquariæ ſupellectilis. 4°. *Gen.* 1686
Les éloges des hommes ſavans, tirez de l'hiſtoire de M. de Thou, avec additions. 4 vol. 12°.
Leyde, 1715

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TEMPERANCE Society, (tracts and handbills of the). 12°. *n. d.*

TEMPLE, Anthony, A.M.
Vicar of Eaſtly, Yorkſhire.
Sermon, Iſa. 55. 6, 7. [Faſt.] 8°. *York*, 1780

TEMPLE, Thomas, D.D.
Fellow of Trinity College, Dublin. Aftewards reſided for ſome time at Lincoln College, Oxford. Obtained the living of Winwick, Northamptonſhire, and afterwards that

TEMPLE, Thomas, D.D.
of Batterſea, Surrey. Nominated one of the Aſſembly of Divines 1643.
Chriſt's government in and over his people; a ſermon before the Houſe of Commons. Faſt. [On Pſa. 2. 6.] 4°. *Lond.* 1642

TEMPLE, The, of Solomon, with all its porches, walls, gates, halls, chambers, holy veſſels, the altar of burnt-offering, the molten ſea, golden candleſticks, &c., as alſo the tabernacle of Moſes, with all its appurtenances according to the ſeveral parts thereof; contained in the following deſcription, and annexed copper cuts, erected in a proper model and material repreſentation. 4°. *Lond.* 1725
Temple's advocate, The; or, a ſerious exhortation to a conſtant attendance on the daily publick prayers of the Church. By a miniſter of the Church of England. Pp. iv. 56. Sm. 8°. *Lond.* 1719
The Temple of the muſes; or, the principal hiſtories of fabulous antiquity, with explications and remarks. 12°. *Lond.* 1738
The origin of Temples, or churches, and other things pertaining thereto; a ſermon preached on the anniverſary of the dedication of the church at Bletchly. [On Acts, 17. 24.] 8°. *Lond.* 1736

TEMPLER, John, D.D.
A treatiſe relating to the worſhip of God, divided into ſix ſections; concerning, 1. The nature of divine worſhip; 2. The peculiar object of divine worſhip; 3. The true worſhippers of God; 4. Aſſiſtance requiſite to worſhip; 5. The place of worſhip; 6. The ſolemn time of worſhip. 8°. *Lond.* 1694

TEMPLIER. See STEPHANUS.

TENCKINCK, Egbertus Henricus.
Diſſertatio critica qua lectio Hebræi codicis in loco celebri, Deut. xxvii. 4, defenditur, et ea Samaritani tamquam ſpuria rejicitur. 8°. *Franeq.* 1767

TENISON, Edward.
Archdeacon of Carmarthen. Biſhop of Oſſory 1731. Died 1735.
Sermon, 1 Cor. 10. 24. The excellency and uſefulneſs of a publick ſpirit. [Anniv. Gent. Educ. St. Paul's School.] 4°. *Lond.* 1711
A letter to the Rev. the Prolocutor: being an anſwer to that part of his letter that relates to the king's ſupremacy. Pp. 43. 8°. *L.* 1718

TENISON, Thomas, D.D., Abp. of Canterbury.
A learned and worthy prelate. Born at Cottenham, Cambridgeſhire, 1636. At the age of ſeventeen admitted a ſcholar of Bene't College, Cambridge. Became Fellow and Tutor 1662. Choſen one of the Univerſity Preachers 1665; and about the ſame time Miniſter of St. Andrew's Church, Cambridge. Afterwards Rector of Holywell, Huntingdonſhire. Miniſter of St. Peter's Manſcroft, Norwich, 1674. Vicar of St. Martin's-in-the-Fields, London, 1680. Archdeacon of London 1689. Biſhop of Lincoln 1691. Archbiſhop of Canterbury 1694. Died 1715.
The creed of Mr. Hobbes examined, in a feigned conference between him and a ſtudent in divinity. Second edition, much corrected. Sm. 8°. *Lond.* 1671
Of idolatry: a diſcourſe, in which is endeavoured a declaration of its diſtinction from ſuperſtition; its notion, cauſe, commencement, and progreſs, the means which God

TENISON, Archbiſhop (*continued*).

hath vouchſafed towards the cure of it by the Shechinah of his Son. 4°. *Lond.* 1678

Sermon, Pſa. 112. 5. Concerning diſcretion in giving alms. [Spittle.] 4°. *Lond.* 1681

Another, Second edition, 16°., Lond. 1688.

A diſcourſe concerning a guide in matters of faith, with reſpect eſpecially to the Romiſh pretence of the neceſſity of ſuch a one as is infallible. Ff. 2. Pp. 43. 4°. *Lond.* 1683

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Sermon, 2 Tim. 3. 1, 2. Againſt ſelf-love, &c. [Faſt, for ſucceſs in the war againſt the French King.] 4°. *Lond.* 1689

Sermon, Pſa. 78. 5, 6. Concerning doing good to poſterity. 8°. 1690

Sermon, 1 Cor. 7. 35. Concerning the wandering of the mind in God's ſervice. 4°. *Lond.* 1691

† Concerning the cœleſtial body of a Chriſtian after the reſurrection; a ſermon, on 1 Cor. 15. 53. [Eaſter.] 4°. *Lond.* 1694

Concerning holy reſolution; a ſermon, on Pſa. 119. 106. 8°. *Lond.* 1694

ermon, Eccleſ. 7. 14, preached at the funeral of her late majeſty Queen Mary. 4°. *Lond.* 1695

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TENNANT, Robert John, M.A., of Trinity College, Cambridge.

Sermons preached to the Britiſh Congregation at Florence. 8°. *Lond.* 1844

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TENTAMEN Novum; proving that Timothy and Titus were dioceſan rulers of Epheſus and Crete. By T. G. 8°. *Lond.* 1696

TERASSON, John.

Born at Lyons 1670. Educated at the houſe of the Oratory, Paris. Obtained a place in the Academy of Sciences 1707. Elected Profeſſor in the Royal College 1721. Died 1750. He is ſaid to have been one of the beſt practical philoſophers of his age.

A diſcourſe of ancient and modern learning. Tranſlated from the French; with additional improvements and authorities from Bentley, Collier, &c. Pp. xlvii. 112. 8°. *Lond.* 1716

Sethos, hiſtoire ou vie, tirée des monumens anecdotes de l'ancienne Egypte. Traduite d'un manuſcrit Grec. [Anon.] 2 vol. 12°. *Amſt.* 1732

A learned and philoſophical romance of conſiderable merit.

TERASSON, Gaspard.

Brother of the preceding. Born at Lyons 1680. Became a Prieſt of the Oratory. Curate of Treigny 1735. Died at Paris 1752. During five years that he preached at Paris he acquired great reputation. Being attached to the Janſeniſts, he was at one time confined in the Baſtille.

Sermons. 4 vol. 12°. *Par.* 1749

Vol. 1–3. Carême.
Vol. 4. Pentecôte, Jean-Baptiſte, S. Pierre, S. Thérèſe, Profeſſion d'une religieuſe. Avent. Oraiſon funèbre de M. Louis, Dauphin.

TERENTIANUS, Maurus.

A Latin poet and grammarian, whoſe age is unknown. He is quoted by St. Auguſtine.

De literis, ſyllabis, pedibus, et metris. Maittaire, Opera Poet. 2. 1247

TERENTIUS, Publius.

An ancient dramatic writer. Originally a ſlave. A native of Carthage. Born in the year of Rome 560.

Comœdiæ ſex, ex recenſione F. Lindenbrogii, cum ejuſdem Mſtorum lectionibus et obſervationibus, atque Ælii Donati, Eugraphii, et Calpurnii commentariis integris. His acceſſerunt Bentleii et Faerni lectiones, &c. Zeunii. 2 vol. 8°. *Lond.* 1820

Comœdiæ. Maittaire, Opera Poet. 1. 225

The comedies of Terence, and the fables of Phædrus, literally tranſlated into Engliſh proſe, with notes by Henry Thomas Riley, B.A. To which is added, a metrical tranſlation of Phædrus, by Chriſtopher Smart. Sm. 8°. *Lond.* 1853

TERRICK, Richard, D.D., Biſhop of London.

Became Preacher at the Rolls, Canon of Windſor, and Canon Reſidentiary of St. Paul's. Biſhop of Peterborough 1757. Tranſlated to London 1764. Died 1777.

Sermon, 1 Tim. 2. 1, 2. [Acceſſion.] 4°. *Lond.* 1742

Sermon, 1 Sam. 12. 3, 4. [Faſt on occaſion of Rebellion.] 4°. *Lond.* 1745

Sermon, Jer. 18. 7, 8. [Faſt.] 4°. *Lond.* 1756

Sermon, James, 4. 1. [Jan. 30.] 4°. *Lond.* 1758

Sermon, Deut. 15. 11. [London Hoſpital.] 4°. *Lond.* 1761

Sermon, Iſa. 11. 9. [S.P.G.F.P.] 4°. *L.* 1764

TERRICK, Samuel, M.A.

Canon Reſidentiary of York. Rector of Waldrake, Yorkſhire.

Sermon, Pſa. 64. 9, 10. [Thankſgiving for Victory.] 4°. *York*, 1706

TERROT, C. H.

Biſhop of Edinburgh.

The epiſtle to the Romans [in Greek], with an introduction, paraphraſe, and notes. 8°. *Lond.* 1828

Other works: Diſcourſes on Chriſtian Humiliation, 8°., &c.

TERTULLIAN, Quintus Septimus Florus.

A celebrated Chriſtian writer of the ſecond century, and the earlieſt of the Latin Fathers. Born at Carthage. During the perſecution in the time of Severus he publiſhed an eloquent apology for the Chriſtians. Joined the Montaniſts towards the cloſe of his life. His ſtyle is conciſe, emphatical, and figurative, but harſh, unpoliſhed, hyperbolical, and obſcure. The edition of his works, 1695, deſcribed below, is one of the beſt.

Opera, ad vetuſtiſſimorum exemplarium fidem ſedulo emendata; diligentia Nic. Rigaltii J. C. cum ejuſdem annotationibus integris, et variorum commentariis, ſeorſim antea editis P. Prioribus argumenta et notas in libros omnes de novo adjecit, et diſſertationem apprime utilem concinnavit. Accedunt Novatiani tractatus de Trinitate et cibis Judaicis, cum notis Pamelii. Folio. *Par.* 1695

Diſſertatio in qua Tertulliani vita, opiniones, et errores expenduntur.

De Tertulliano ejus ſcriptis, deque variis eorum editionibus, N. Rigaltii Judicium.

Teſtimonia.

Tertulliani vita à Pamelio.

Paradoxa Tertulliani, cum antidota J. Pamelii.

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De oratione. De præſcriptione hæreticorum. Routh, Script. Eccl. Opuſcula, 1. 95

De vera circumciſione. Hieron. Opera, 11. 159

Libri carmine conſcripti. Maittaire, Opera, 2. 1525; Fabricii, G. Poetæ Chriſtiani, 257

Apologie; or, defence of the Chriſtians againſt the accuſations of the Gentiles now made Engliſh. By H[enry] B[rown], Eſq. 4°. *Lond.* 1657

Apology for the Primitive Chriſtians, in Engliſh (with Minucius Felix). See col. 2078.

See alſo Chevallier's Tranſlations and Reeves' Apologies.

Tertullian's preſcription againſt hereticks, and the apologeticks of St. Theophilus to Autolicus againſt the malicious calumniators of the Chriſtian religion. Tranſlated, with notes and preliminary diſſertations, by Joſeph Betty, M.A. 8°. *Oxf.* 1722

Works. Tranſlated by the Rev. C. Dodſon.

Vol. 1.

Apologetic and practical treatiſes. [Lib. of Fathers, vol. 10.] *Oxf.* 1842
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TESTAMENT, NEW.

See alſo under Alford, Bloomfield, Kuinoel, &c.

Novum Jeſu Chriſti D. N. Teſtamentum. Gr. ex Bibliotheca Regia. Folio. *Lut. R. Stephani*, 1550

Novum Teſtamentum, Gr. cum duplici interpretatione D. Eraſmi et veteris interpretis. Harmonia item evangelica et copioſo indice. 16°. *Ex Officina R. Stephani*, 1551

The firſt edition divided into verſes.

Novum Teſtamentum, Græce et Latine, primo quidem ſtudio et induſtria D. Eraſmi accurate editum, nunc autem magna diligentia collatis compluribus exemplaribus denuo expreſſum. Sm. 8°. *Baſil.* 1553

Novum Teſtamentum, cujus Græco contextui reſpondent interpretationes duæ; una, vetus, altera Theodori Bezæ. Ejuſdem T. Bezæ annotationes, in quibus ratione interpretationis vocum reddita, additur ſynopſis doctrinæ in evangelica hiſtoria et epiſtolis apoſtolicis comprehenſæ, et ipſe quoque contextus quaſi brevi

commentario explicatur. Omnia nunc denum, ultimâ adhibita manu, &c. Acceſſit etiam Joachimi Camerarii in Novum Fœdus commentarius, in quo et figuræ ſermonis, et verborum ſignificatio, et orationis ſententia ad illius Fœderis intelligentiam certiorem tractantur. Folio. *Cantab.* 1642

Novum Teſtamentum, cujus Græco contextui reſpondent interpretationes duæ; una, vetus, altera Theodori Bezæ, ejuſdem T. Bezæ annotationes, &c. 8°.

Novum Teſtamentum, Gr. Huic editioni omnia difficiliorum vocabulorum themata, quæ in G. Paſoris lexico, grammatice reſolvuntur, in margine, Carolus Hoole. 12°. *Lond.* 1674

Novum Teſtamentum, Gr. unâ cum ſcholiis Græcis ſcriptoribus, tam eccleſiaſticis quam exteris maxima ex parte deſumptis. Opera et ſtudio Joannis Gregorii. Folio. *Oxonii*, 1703

Novum Teſtamentum, Gr. poſt priores S. Curcellæi, tum et DD. Oxonienſium labores; quibus parallela Scripturæ loca, nec non variantes lectiones ex plus C. MSS. codd. et antiquis verſionibus collectæ, exhibentur, &c. Sm. 8°. *Amſt. ex officina Wetſteniana*, 1711

Novum Teſtamentum Græcum, editionis receptæ, cum lectionibus variantibus codicum MSS. editionum aliarum, verſionum et patrum, nec non commentario pleniore, ex ſcriptoribus veteribus Hebræis, Græcis et Latinis hiſtoriam et vim verborum illuſtrante, opera et ſtudio Joannis Jacobi Wetſtenii. 2 vol. Folio. *Amſt.* 1751

Vol. 1. Quatuor evangelia.
Vol. 2. Epiſtolæ, Acta Apoſtolorum et Apocalypſis.
Duæ epiſtolæ S. Clementis Romani diſcipuli Petri apoſtoli quas ex codice MS. Novi Teſt. Syriaci nunc primum erutas cum verſione Latina.

Novum Teſtamentum Græce. Textum ad fidem codicum verſionum et patrum recenſuit, et lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio ſecunda emendatior multoque locupletior. 2 vol. 8°.

Vol. 1. *Lond.* et *Halæ Sax.* 1796.
Prolegomena.
Evangelia.
Vol. 2. *Lond.* et *Halæ Sax.* 1806.
Catalogus codicum Græcorum MSS.
Acta et Epiſtolæ Apoſtolorum.
Apocalypſis.
Diatribe in locum 1 Joann. v. 7. 8.

Novum Teſtamentum [Gr.] cum verſione Latina Ariæ Montani, in quo tum ſelecti verſiculi 1900, quibus omnes Novi Teſtamenti voces continentur, aſtericis notantur, tum omnes et ſingulæ voces ſemel vel ſæpius occurrentes peculiari nota diſtinguuntur. Auctore Johanne Leuſden. 12°. *Lond.* 1804

Novum Teſtamentum, Græce, lectiones variantes Griesbachii judicio, &c., iis quas textus receptus exhibet anteponendas, vel æquiparandas J. White. 2 vol. 8°. *Oxonii*, 1808

Novum Teſtamentum, Græce. 18°. *Glaſg.* 1822

Novum Teſtamentum. Textum Græcum Griesbachii et Knappii denuo recognovit, delectu varietatum lectionis teſtimoniis confirmatarum, adnotatione cum critica tum exegetica et indicibus. Inſtruxit Joannes Severinus Vater. 8°. *Hal. Sax.* 1824

The New Teſtament [Greek], with Engliſh notes, critical, philological, and explanatory.

Third edition, corrected and enlarged. 3 vol. 8°. *Lond. A. J. Valpy*, 1831

Vol. 1. On the Greek Article. St. Matth., St. Mark, St. Luke.
Vol. 2. St. John—2 Corinth.
Vol. 3. Gal.—Apoc. Indices.

Novum Teſtamentum harmonicum. See HUTTER.

New Teſtament, Genevan tranſlation, with moſt profitable annotations. 8°.

New Teſtament. Folio. *Lond.* 1709

The Goſpel of God's anointed, the glory of Iſrael, and the light of revelation for the Gentiles: being a recent verſion, in two parts, of the Greek Scriptures, commonly called the New Teſtament. [By Alexander Greaves.] 18°. *Lond.* 1818

The New Teſtament in an improved verſion upon the baſis of Abp. Newcome's new tranſlation, with a corrected text, and notes, critical and explanatory. Large 12°. *Lond.* 1808

The Socinian verſion. A review in Quart. Rev. 1. 315.

Animadverſions on the Unitarian tranſlation, or improved verſion of the New Teſtament. By a Student in Divinity. i–xv. pp. 111. 8°. *Lond.* 1811

Le Nouveau Teſtament, traduit en François, ſelon l'édition Vulgate, avec les différences du Grec. Nouvelle édition, revûë. 12°. *à Mons*, 1696

Le Nouveau Teſtament, de la traduction des Docteurs de Louvain. Revuë et corrigée de nouveau. 12°. *Par.* 1701

This edition has the marginal reading of 1 Cor. 3. 15, "Purgatoire."

Het Nieuwe Teſtament onſes heeren Jeſu Chriſti na d'overſetting van D. Mart. Lutherus. 12°. *Amſt.* 1735

With the notes of muſic to the Pſalms, the Augſburg Confeſſion, Order of Divine Service, &c.

Die heiligen Schriften des Neuen Teſtaments, ueberſetzt und mit zugefügten Sach-parallelſtellen und grundtextlichen Abweichungen neu revidirt von Dr. Leander Van Eſs, Profeſſor und Pfarrer in Marburg. 8°. *Sulzbach*, 1820

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TESTIMONY, A Chriſtian and ſober, againſt ſinfull complyance. Wherin the unlawfulneſs of hearing the preſent miniſters of England, is clearly demonſtrated. Severall weighty queries propoſed; objections impartially weighed in the balance of the ſanctuary and found wanting. By Chriſtophilus Antichriſtomachus, a mourner in Sion, waiting for the day of her ſalvation, and coming of her King. 4°. *s. l.* 1664

TETRADIUS.

A native of Gaul, related to Cæſarius of Arles. Flouriſhed 530.

Regula ad monachos. Bibl. Max. Patr. 8. 873

TEW, Edmund, D.D.
Fellow of Jeſus College, Cambridge. Rector of Boldon, Durham.
Sermon, 2 Chron. 9. 8. The Queen of Sheba's notion of government conſidered. [Aſſize.] 4°.
Newc.-upon-Tyne, 1737

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Of the Society of Jeſuits.
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Par. 1683

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Preface: containing brief notice of the principal Engliſh writers who have treated of Britiſh affairs anterior to the Saxon invaſion.
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Lond. 1662*

THALASSIUS.
Abbot of a monaſtery in the Deſerts of Libya. Flouriſhed 640.
De ſincera charitate ac vera continentia, necnon de regimine mentis hecatonides quatuor.
Grynæus, Lat. 897; Gr. et Lat. Bibl. Patr. Gall., 13. 3; Bibl. Max. Patr. 12. 337

THALLUS. See Cory, J. P., Fragments.

THANNERUS, Matthæus.
Cartuſianus Friburgenſis.
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THARASIUS, or TARASIUS.
Patriarch of Conſtantinople. He was originally Secretary to the Emperor. Died 806.
Epiſtola ad Adrianum Papam.
Bibl. Patr. Gallandii, 13. 372

THEATRUM Sympatheticum, in quo ſympathiæ actiones variæ, ſingulares et admirandæ tam Macro quàm Microcoſmicæ exhibentur. 12°. *Norimb.* 1660

THEATRE ESPAGNOL. 4 vol. 12°.
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Of Hertford College, Oxford.
Sacred biography, or Scripture-characters: illuſtrated in ſeveral diſcourſes, &c. 8°.
Lond. 1712
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THELWALL, Algernon Sydney, M.A., Trin. Coll., Cambridge.
An appeal to truth; or, ſtrictures on ſome attacks recently made upon the Trinitarian Bible Society. Pp. 21. 8°. *Lond.* 1839

THEMYLTHORP, Nicholas, Eſq.
The poſie of godly prayers, fit for every Chriſtian to uſe. Containing only prayers of repentance, remiſſion of ſins, and thankſgiving; with an excellent exhortation to forſake the world, and a perſuaſion not to fear death. Forty-ſeventh edition. 24°. *Lond.* 1706

THEOBALDUS Stampensis.
Epiſtola ad epiſcopum Lincolnienſem.
D'Achery, Spicil. 3. 445

THEOCRITUS.
An ancient Greek poet. Born at Syracuſe. Lived about B.C. 285. As a paſtoral poet he is unrivalled. His works and thoſe of Bion and Moſchus are generally printed together.
Idyllia. Poetæ Gr. Heroici; Poetæ Græci Veteres, 2. 137

THEODEMARUS.
Uſus Caſinenſis. Hergott, Vetus Diſcipl.

THEODORET.
An illuſtrious Father of the Church. Born at Antioch about 393. He was placed in the Monaſtery of Euprepius at the age of ſeven, where his maſters were Theodore of Mopſueſtia and St. Chryſoſtom. Biſhop of Cyrus, a city of Syria, 420. Died 457. As a commentator on the Scriptures, he bears a high rank for the purity of his ſtyle and the clearneſs and good ſenſe of his explanations. His Eccleſiaſtical Hiſtory is a kind of ſupplement to Socrates and Sozomen. The edition of his works by Schulze is an excellent reprint of the accurate edition, by Sirmond, 4 vol. folio, 1642, and the ſupplementary volume by Garner, 1684; in all 5 vol. folio.
Opera omnia, Gr. et Lat. ex recenſione J. Sirmondi, denuo edidit, Græca e codicibus locupletavit, antiquiores editiones adhibuit, verſionem Latinam recognovit, et variantes lectiones adjecit J. L. Schulze. 5 vol. in 10. 8°. *Halæ*, 1769–74
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De vita et ſcriptis Theodoreti.
Quæſtiones in Gen., Ex., Lev., Numer., Deut., Joſ., Jud., Ruth, Reg., Paral.

THEODORET (*continued*).

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Interpretatio in Eſaiam, Jer., Baruch, Lament.

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Interpretatio in Ezek., Dan., et in xii proph. min.

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Commentarius in omnes Pauli Epiſtolas.

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Hiſtoria eccleſiaſtica.

Philotheus, ſeu religioſa hiſtoria.

De divina charitate.

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Eraniſtes, ſeu Polymorphus; dialogi tres.

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Adverſus Gentiles libri xii.

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Contra Neſtorium.

Librorum xxvii. adverſus Eutychianos, argumenta.

Epiſtolæ.

Vol. 5. Pars 1. Acceſſit auctarium Theodoreti quod olim adornavit J. Garnerius. Edidit Schulze. 1774.

Reprehenſio xii. anathematiſmorum Cyrilli. Adjectæ ſunt Cyrilli declarationes et defenſiones à Joanne Garnerio.

Auctarium ad tomum iv. à Joanne Garnerio.

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2. De libris Theodoreti, et appendix.
3. De fide Theodoreti.
4. De v. Synodo Generali.
5. De Theodoreti et Orientalium cauſa.

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Dialogi.

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De Spiritu Sancto.

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Adverſus Apolinariſtas.

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Hiſtoria eccleſiaſtica. Euſebius, Reading, 3. 1

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Hiſtory, abridged. Euſebius, Parker

Opuſcula et fragmenta in editione Sirmondi deſiderantur, Gr. et Lat. Bibl. Patr. Gallandii, 9. 405

Epiſtola ad Johannem Antiochenum. Cotelerii Monumenta, 1. 48

Commentary on the Song of Songs. Translated. Voice of the Church

THEODORICUS.

Canonicus Paterbrunnenſis, anno 1080.

Commentatio in orationem Dominicam. Pez, Theſaur. ii. P. 1. 59

THEODORICUS de Apoldia.

Born at Erford in Thuringia and educated among the Dominicans. Flouriſhed 1289.

Libri octo de S. Elizabeth. Caniſius, 4. 113

THEODORICUS de Niem.

Flouriſhed 1408.

De vita ac fatis Conſtantienſibus Johannis Papæ. Conſtantienſe Concilium, 2

THEODORUS Mopsuestenus.

One of the greateſt ſcholars of his time. Made Biſhop of Mopſueſtia, a city in Cilicia, 394.

Fragmenta è libris Hieronymum. Hieronymi Opera, 2. 793

Commentarius in prophetas minores. Mai, Script. Vet. 6. Pars 1. 1

Excerpta ex operibus Theodori. Ibid. 299

THEODORUS Scythiopolitanus, Epiſcopus.

Flouriſhed 531.

De erroribus Origenianis. Bibl. Patr. Gall. 11. 294

THEODORUS I., Pope.

Elected Pope 641. Died 649.

Epiſtolæ duo in cauſa Pauli Patriarchæ Conſtantinop. Bibl. Max. Patr. 12. 839

THEODORUS Lector.

Flouriſhed 518.

Excerpta ex eccleſiaſtica hiſtoria Theodori Lectoris, et fragmenta. Euſebius, Reading, 3. 561; Bibl. Max. Patr. 26. 83

THEODORUS of Raithu.

Abbot of Raithu and friend of St. Maximus. Flouriſhed 646.

Preparatio et exercitatio de divina incarnatione, Gr. et Lat. Bibl. Patr. Gallandii, 13. 21; Bibl. Max. Patr. 8. 334

THEODORUS Abucara.

Archbiſhop of Caria. Flouriſhed 867. Originally of the party of Photius; but afterwards joined that of Ignatius. He was the chief controverſial writer of his time.

Varia contra Hæreticos, Judæos, et Sarracenos opuſcula. Lat. ex ed. J. Gretſeri. Bibl. Max. Patr. 16. 727

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THEODORUS, Abp. of Canterbury.

A monk of Tarſus. Bp. of Canterbury 668. Died 690.

Capitula. D'Achery, Spicil. 1. 486

THEODORUS Edessenus.

Joannes Carpathiorum ex capitibus Theodori Edeſſeni. Bibl. Max. Patr. 22. 752

THEODORUS Hagiopolitanus.

Flouriſhed 869.

Diſputationes tres, I. De nomine Dei; II. De Deo et Deitate; III. Cum Neſtoriano, Latine. Caniſius, 2. P. 2. 463

THEODORUS Metochita.

De lingua Græca Ægypti. Mai Script. Vet. 2. 684–688

THEODORUS Studites.

An eminent eccleſiaſtic of the ninth century. Abbot of the Monaſtery of Studium, near Conſtantinople. He was a ſtrenuous ſupporter of image-worſhip. Died 826.

Sermo de S. Bartholomæo apoſtolo, interprete Anaſtaſio S. R. E. Bibliothecario. D'Achery, Spicil. 2. 123

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Fragmentum ex epiſtola ad Gelaſium.

Canon qui canitur in erectione SS. Imaginum.

Oratio in adorationem S. Crucis. Bibl. Max. Patr. 14. 830

THEODOSIUS, Monachus.

Epiſtola de Syracuſanæ urbis expugnatione. Muratorii Rer. Ital. Script. 1 Pars 2. 255

THEODOSIUS et THEODORUS, Fratres.

Scholion de Anaſtaſii et aliorum athleticis certaminibus. Bibl. Max. Patr. 12. 864

THEODOSIAN CODE.

Compiled by Antiochus, Maximus, and Martyrius, three celebrated lawyers of Theodoſius II., and promulgated A.D. 438. Beſt edition 1736.

Codex Theodoſianus, cum perpetuis commentariis Jacobi Gothofredi. Præmittuntur chronologia accuratior, chronicon hiſtoricum et prolegomena, ſubjiciuntur notitia dignitatum, proſopographia, topographia, index rerum et gloſſarium nomicum, opera et ſtudio Antonii Marvillii. Editio nova, iterum recognita, emendata, variorumque obſervationibus aucta, quibus adjecit ſuas J. D. Ritter. 6 vol. Folio. *Lipſ.* 1736

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Gloſſarium nomicum Codicis Theodoſiani.
Novellæ conſtitutiones imperatorum Juſtiniano anteriorum, Theodoſii, Valentiniani, Martiani, Majoriani, Severi, Leonis et Anthemii.
J. Sirmondi appendix Codicis Theodoſiani, novis conſtitutionibus cumulatior, cum epiſtolis aliquot veterum conciliorum et pontificum Romanorum.

[This appendix is alſo printed by Sirmond in his Opera Varia, 1. 405. See SIRMOND.]

THEODOTUS Ancyranus.

Biſhop of Ancyra. A zealous opponent of Neſtorius. Flouriſhed 430.

Expoſitio in Symbolum Nicænum, ſeu adverſus Neſtorium, ex interpretatione L. Holſtenii. Bibl. Max. Patr. 27. 173

Opuſcula. Gr. et Lat. Bibl. Patr. Gallandii, 9. 425

THEODULPHUS Aurelianensis.

A learned prelate. A native of Ciſalpine Gaul of a Gothic family. Promoted by Charlemagne to the biſhopric of Orleans and the abbacy of the monaſtery of Fleury. Died about 821.

Opera: Capitula, De ordine baptiſmi, De Spiritu Sancto, Fragmenta ſermonum, Carmina. Sirmondi Opera Varia, 2. 665; Sirmondi Opuſcula, 2; Bibl. Max. Patr. 14. 1.

Fragmenta ſermonum aliquot. D'Achery, Spicil. 1. 254

Carmina x. Mabillon, Vet. Analect. 410

Verſus de luxuria. Martene et Durand, Theſ. Nov. 5. 399

Theodulfi et aliorum poemata. Caniſius, 2. p. 2. 72

Elegiæ epiſtolares de ſuo exilio. Ibid. 59

THEODULUS, or THEODOLUS.

A biſhop in Cœlo-Syria. Flouriſhed in the fifth century.

In epiſtolam ad Romanos enarratio. Grynæus, Lat. 1124; Bibl. Max. Patr. 8. 587

THEODULUS, or THOMAS MAGISTER.

A Greek Monk and Grammarian, of Conſtantinople. Flouriſhed in the beginning of the fourteenth century.

Oratio de regis officiis, ad Andronicum II. Palæologum, Græce. Mai Script. Vet. 2. p. 3. 145

Oratio de ſubditorum erga regem officiis, Græce. Ibid. 173

Other works: Eclogæ Vocum Atticarum. Laudatio Gregorii Theologi, &c.

THEOGNIS.
An elegiac poet of Megara. Lived B.C. 600.
Sententiæ. Poetæ Gr. Heroici

THEOGNOSTUS.
Flouriſhed 282.
Fragmenta ex libris vii. Hypotypoſeon, Gr. et Lat. Bibl. Patr. Gallandii, 3. 662; Routh, Reliquiæ, 3. 407

THEOLEPTUS, Epiſc. Philad.
Canon. Bibl. Max. Patr. 22. 764

THEOLOGIA Germanica, in qua continentur articuli de fide, evangelio, virtutibus et ſacramentis: quorum materia jam noſtra tempestate controverti ſolet [adverſus M. Lutherum]. Folio. *Aug. Vind.* 1531
This work is written againſt Luther. Another book under the ſame title was greatly admired by Luther. See TAULERUS.

THEOLOGIA myſtica; or the myſtic divinity of the æternal inviſibles. By a perſon of quality, J. P. M. D. 8°. *Lond.* 1683

THEOLOGIÆ myſticæ, auctorumque præcipuorum qui de ea ſcripſerunt Idea Generalior, additur catalogus auctior ſcriptorum myſticorum. 4°. *ſ. a.*

THEONAS, Saint.
The fifteenth Biſhop of Alexandria. Flouriſhed 282. His letter is addreſſed to Lucian, a Chriſtian and Chamberlain to the Emperor Diocletian.
Epiſtola. Bibl. Patr. Gallandii, 4. 69; Routh, Reliquiæ, 3. 439

THEOPHANES.
Flouriſhed 780.
Chronographia, Gr. et Lat.
Byzantine Hiſtories, 7

THEOPHANES Cantabrigiensis. See SQUIRE, S.

THEOPHYLUS.
A convert to Chriſtianity from the pagan religion. Conſecrated Biſhop of Antioch 168 or 170. Autolycus, to whom his three extant books are addreſſed, was a learned heathen, who had written a vindication of his religion.
Libri tres ad Autolycum, Gr. et Lat. Edidit, prolegomenis, verſione, notulis, indicibus inſtruxit Gulielmus Gilſon Humphry, S.T.B. Large 12°.
Juſſu ſyndicorum preli academici. Cant. 1852*
Ad Autolicum, libri iii. recogniti et notis illustrati. Gr. et Lat. 18°. *Oxf.* 1684
Ad Autolicum et ejuſdem fragmenta. Gr. et Lat. Bibl. Patr. Gallandii, 2. 77
Ad Autolycum. Juſtini S. Opera, 337; Bibl. Max. Patr. 2. 2. 165; Patrum Gr. Opera, 3
Apologeticks, tranſlated. See TERTULLIAN.
Commentariorum in Evangelia, et in Canticum, fragmenta. Grabe, Spicilegium, 2. 223

THEOPHILUS, Saint.
Biſhop of Cæſarea in Paleſtine. Flouriſhed 196.
Fragmentum ſuper quæſtione paſchali. Gr. et Lat. Bibl. Patr. Gallandii, 2. 162

THEOPHILUS, Patriarch of Alexandria.
Conſecrated 385. Died 412. Dupin obſerves that he was a good politician, but a bad author.
Opera, Gr. et Lat.,—
Canones. Epiſtola ſynodica. Epiſtolæ de S. Paſcha. Epiſtolæ Paſchales contra Origeniſtas. Epiſtolæ ad diverſos. Apophthegmata. Bibl. Patr. Gallandii, 7. 603
Contra Origeniſtas, *Latine.* Bibl. Max. Patr. 5. 843
Canones. Beveregii Pandectæ, 2 Par. 1
Liber Paſchalis. Herold, Hæreſologia, 615

THEOPHORUS, S. Joannes Maro.
Patriarch of Antioch.
Expoſitio miniſterii oblationis D. Jacobi apoſtoli. Aſſemani, J. A. Codex Lit. 5. 227

THEOPHRASTUS.
An illuſtrious Greek philoſopher. Born at Ereſus, in Leſbos, B.C. 371. Studied under Plato and Ariſtotle. Died at the age of eighty-five.
Opera omnia, Gr. et Lat. Heinſii. Folio. *L. Bat.* 1613*
Characteres ethici, Gr. et Lat. ex recenſione P. Needham, ex verſione Latina Iſaaci Caſauboni. 12°. *Glaſg.* 1743
Characteres ethici. Gale, T. Opuſcula, Epictetus

THEOPHRIDUS, Abbas.
Suppoſed to have lived about 1150.
Sermones duo de SS. reliquiis, et veneratione ſanctorum. Bibl. Max. Patr. 12. 417

THEOPHYLACT.
A eminent eccleſiaſtical writer, who ranks among the Fathers of the Church. He was a native of Conſtantinople, and flouriſhed in the eleventh century. Became Archbiſhop of Achris, the capital of Bulgaria. His Commentaries are chiefly abridged from Chryſoſtom and others, with additions by himſelf.
Opera omnia, [Gr. et Lat.] ſive quæ hactenus edita ſunt, ſive quæ nondum lucem viderunt. 4 vol. Folio. *Venet.* 1754
Vol. 1.
J. F. B. M. de Rubeis de Theophylacti geſtis et ſcriptis ac doctrina, deque Veneta operum ejus omnium editione, diſſertatio.
Commentarius in IV. Evangelia, ac variantes lectiones, ex codicibus Græcis Venetis Marcianis, et Patavino Sanctæ Juſtinæ deſumptas, cum duplice indice Græco Latinoque locupletiſſimo.
Vol. 2.
Commentarius in omnes D. Pauli epiſtolas, et variantes lectiones, &c.
Vol. 3.
B. Finetti præfatio. Commentarius in Acta Apoſtolorum et epiſtolas catholicas - - - - - 1
In adorationem crucis, oratio - - - - 460
Oratio in præſentationem B. M. V. - - 469
Martyrium XV. SS. illuſtrium martyrum - 477
Allocutio de erroribus Latinorum - - - 513
Inſtitutio regia - - - - - - 529
Oratio in Imperatorem D. Alexium Comnenum 549
Epiſtolæ XX. - - - - - - - 559
Commentarius in Acta Apoſtolorum è Codice Florentino 589
Epiſtolæ LXXV. - - - - - - - 631
Vol. 4.
Commentarius in Oſeam, Habacuc, Jonam, Nahum, et Michæam.
Euthymii Zigabeni commentarii in Pſalmos.

THEOPHYLACT (*continued*).

Epiſtolæ et inſtitutio regia, Lat.
Bibl. Max. Patr. 18. 532

Inſtitutio regia, Gr. et Lat.
Byzantine Hiſtories, 6 and 22

Epiſtolæ, Gr. et Lat. Meurſii Opera, 8. 787

THEOPHILACTI cujuſdam fragmentum.
Bibl. Max. Patr. 5. 1214

THEOPHILACTUS Simocatta.

A Greek hiſtorian. A native of Locris. Died about 640.

Hiſtoriarum libri viii. Gr. et Lat.
Byzantine Hiſtories, 3

This author alſo wrote epiſtles, moral, rural, and amatory. An edition, Paris, 1835.

THEORIANUS, Græcus.

Flouriſhed 1170.

Cum Catholico Armeniorum colloquium.
Bibl. Max. Patr. 22. 796

Supplementum diſputationis primæ Theoriani.
Mai Script. Vet. 6. p. 1. 410

Diſputatio ſecunda cum Nerſete, Patriarcha Armeniorum. Mai Script. Vet. 6. p. 1. 314

THERESA, Saint.

Foundreſs of the order of the Carmelites. Born at Avila, in Spain, 1515. Died 1582. Canonized 1621. Her writings have been much admired for their piety. According to Boſſuet, they contain "a celeſtial doctrine."

Obras. 4 vol. 4°. *Anvers*, 1630*

Les œuvres de Ste. Thérèſe, diviſées en deux parties. De la traduction de M. Arnauld D'Andilly. 4°. *Par.* 1696

La vie de Sainte Thérèſe écrite par elle-meſme - 1
Fondations faites par S. Thérèſe plusieurs monaſtères de Carmélites et de larmes deſchauſſez - - 297
De la manière de viſiter les monaſtères - - 479
Avis à ſes religieuſes - - - - - 494
Le chemin de la perfection - - - - - 501
Méditations ſur le Pater - - - - - 661
Le chaſteau de l'âme - - - - - 683
Penſées ſur l'amour de Dieu. Qui eſt comme une explication de quelques paroles du Cantique des Cantiques 829
Méditations après la communion - - - 865

THESAURUS, Emanuel.

Patriarchæ, ſive Chriſti Servatoris genealogia per mundi ætates traducta. Sm. 8°. *Lond.* 1657

THESAURUS diſputationum theologicarum in Alma Sedanenſi Academia variis temporibus habitarum, a reverendis paſtoribus, P. Molinæo, J. Cappello, A. Ramburtio, S. Mareſio, A. Colvino, L. Le Blanc, J. Le Vaſſeur, J. Alpæo. 2 vol. 4°. *Gen.* 1661

THESES contra Judæos de LXX hebdomadis propoſitæ a PP. Societatis Jeſu in Collegio Romano. Pp. 46. 8°. *Romæ*, 1748

THEVENOT, John.

A traveller. Born at Paris 1633. Died 1667.

Relation d'un voyage fait au Levant, dans laquelle il eſt curieuſement traité des ſingularitez de l'Archipel, Conſtantinople, Terre-Sainte, Egypte, Pyramides, Mumies, &c. &c. 4°. *Par.* 1664

Suite du Voyage de Levant, dans laquelle eſt

THEVENOT, John (*continued*).

traité de la Perſe, l'ancienne Perſepolis, &c. 4°. *Par.* 1674

Voyage des Indes, des nouveaux Mogols, &c. 4°. *Par.* 1684

THIERSCH, Dr. H. W. I.

Sendſchreiben an Thomas Merle, lutheriſchen Superintendenten der Oberheſſen, &c. 8°. *Marburg*, 1849

On the reſignation of his Chair of Theology in the Univerſity of Marburg.

THIESS, William.

Moſes, oder der Stab Wehe eine Sammlung chriſtlicher Predigten. 8°. *Altona*, 1834

Chriſtus oder der Stab Sanft eine Sammlung chriſtlicher predigten. 8°. *Altona*, 1834

THILO, John Charles.

Profeſſor at the Univerſity of Halle.

Codex Apocryphus Novi Teſtamenti, e libris editis et manuſcriptis, maxime Gallicanis, Germanicis, et Italicis, collectus, recenſitus notisque et prolegomenis illuſtratus. 8°. Vol. 1. [All yet publiſhed.] 8°. *Lipſ.* 1832

Prolegomena - - - - - - - i-clx
Hiſtoria Joſephi, fabri lignarii, Arab. et Lat. - 1
Evangelium infantiæ Servatoris, Arab. et Lat. - 63
Protevangelium Jacobi, Gr. et Lat. - - 159
Evangelium Thomæ Iſraelitæ, Gr. et Lat. - 275
Evangelium de nativitate S. Mariæ, Lat. - 317
Hiſtoria de nativitate Mariæ, et de infantia Salvatoris, Lat. - - - - - - - - 337
Evangelium Marcionis ex auctoritate veterum monumentorum deſcriptum ab Auguſto Hahn, Gr. 401
Evangelium Nicodemi cum epiſtolis Pilati, Gr. et Lat. 487
Ἀναφορα et Παραδοσις Πιλατου, Gr. - - 803
Codex Evangelii Joannei Pariſiis in ſacro templariorum tabulario aſſervatus, Lat. - - - - 817
Liber S. Joannis Apocryphus, Lat. - - 884

THIRLBY, Styan, LL.D.

A learned critic. Born about 1692. Educated at Jeſus College, Cambridge, of which he became Fellow. He ſtudied ſucceſſively medicine, civil law, and common law; but did not purſue any ſteady courſe. Died 1753. He publiſhed a good edition of Juſtin Martyr, 1723.

An anſwer to Mr. Whiſton's ſeventeen ſuſpicions of Athanaſius in his hiſtorical preface. 8°. 1712*

A defence of the anſwer to Mr. Whiſton's Suſpicions, and an anſwer to his Charge of Forgery againſt St. Athanaſius. 8°. *Camb.* 1713

THIRLWALL, Connop, D.D.

Biſhop of St. David's.

A charge to the clergy of the dioceſe of St. David's, delivered at his primary viſitation, 1842. 8°. *Lond.* 1842

A charge delivered 1845. 8°. *Lond.* 1845

A charge delivered at his fourth viſitation. 8°. *Lond.* 1851

The hiſtory of Greece. 8 vol. Fcp. 8°. *n. d.*

An improved library edition, with notes and maps, 8 vol. 8°.

A review in Edinb. Review, 62. 83.

An abridgement, by Dr. Leonhard Schmitz, for the uſe of ſchools, has been publiſhed.

THIRLWALL, T., A.M.

Diateſſaron; or, the hiſtory of our Lord, from the four Goſpels, with notes. Third edition. 12°. *Lond.* 1804

THOLUCK, Frederich Augustus Gottreu.

Doctor and Profeſſor of Theology at Halle. Born at Breslau 1799.

Commentar zum Evangelio Johannis. Sixth edition. 8°. *Hamb.* 1844*

Ueberſetzung und Auslegung der Pſalmen. 8°. *Halle,* 1843*

Stunden chriſtlicher Andacht ein Erbauunsbuch. Fourth edition. 8°. *Hamb.* 1847*

Die Lehre von der Sünde und vom Verſöhner oder die wahre Weihe des Zweiflers. Fifth edition. 8°. *Hamb.* 1836*

Predigten über Hauptſtücke des chriſtlichen Glaubens und Lebens. 6 vol. 8°. 1843-49*

Die Glaubwurdigkeit der evangeliſchen Geſchichte zugleich ein Kritik des Lebens Jeſu, von Strauſs. 8°. *Hamb.* 1838*

Szufiſmus et Theoſophia Perſarum pantheiſtica, quam e MSS. Bibl. Berol. Perſicis, Arab. Turcicis, eruit atque illuſtravit. 8°. *Berlin,* 1821*

Expoſition, doctrinal and philological, of Chriſt's ſermon on the mount, according to the Goſpel of Matthew, intended likewiſe as a help towards the formation of a pure biblical ſyſtem of faith and morals. Tranſlated from the original German, by the Rev. Robert Menzies, miniſter of Hoddam. 2 vol. Sm. 8°. *Edin.* 1837-43

Expoſition of St. Paul's Epiſtle to the Romans, with extracts from the exegetical works of the fathers and reformers. Tranſlated by the Rev. Robert Menzies. 2 vol. Sm. 8°. *Edin.* 1842

A commentary on the Epiſtle to the Hebrews. Tranſlated by James Hamilton, M.A., Profeſſor of Modern Languages in the Univerſity of Durham, with an appendix, compriſing two diſſertations by the ſame author, translated by J. E. Ryland, Eſq. 2 vol. Sm. 8°. *Edin.* 1842

Vol. 1. Introduction. Commentary, chap. 1-8.
Vol. 2.
Commentary, chap. 9-13.
Diſſertation on the citations from the Old Teſtament contained in the New.
Diſſertation on the ſacrifices and prieſthood of the Old Teſtament, and on Chriſt as the ſacrifice and prieſt in the New Teſtament.

THOM, David, Miniſter of the Scotch Church, Rodney Street, Liverpool.

Remarks by; on a ſeries of charges recently preferred againſt him before the Preſbytery of Glaſgow. Pp. 62. 8°. *Liverpool,* 1825

THOMÆ, abbatis Vercellenſis, ad S. Andream Ord. Can. Reg. S. Aug. commentarius hierarchicus in Cantica Cantic.

Pez, Theſaur. ii. p. 1. 503

THOMAS, Monk of Ely.

Flouriſhed 1170.

Hiſtoria Elienſis. Wharton, Anglia Sacra, 1. 591

THOMAS A KEMPIS.

A pious writer of great celebrity. Born at Kemp, in the dioceſe of Cologne, 1380. Studied at Daventer. Entered the Monaſtery of Regular Canons of Mount St. Agnes, near Zwol, 1399. Died 1471. The authorſhip of De Imitatione Chriſti has been conteſted, and numerous books have been written on the ſubject. It has been attributed to John Gerſon, abbot of Verceil.

Opera omnia. Studio Henrici Sommalia, e Societate Jeſu. Editio quinta. 2 vol. in 3. 8°. *Duaci,* 1635

Vol. 1.

Vita Thomæ à Kempis per Jodocum Badium.
Sermones ad novitios, triginta - - - - - 1
Sermones ad fratres novem - - - - 145
Sermones ſex et triginta, editioni primæ additi - 167

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De imitatione Chriſti, libri iv. - - - - 321
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De humilitate - - - - - - - - 798
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Vita boni monachi - - - - - - - 802
Hymni et cantica ſpiritualia - - - - - 805

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Vita B. Lindewigis virginis - - - - - 825
Vitæ M. Gerardi Magni et Domini Florentii 889
Vitæ diſcipulorum utriuſque, ſcilicet M. Gerardi et D. Florentii: J. Gronde, L. Berneri, &c. - 970
Sex epiſtolæ utiles ac religioſæ plurimum - - 1023
Indices.

De imitatione Chriſti, libri quatuor, recenſiti ad fidem autographi 1441, cum vita ejuſdem Thomæ per Heribertum Roſweydum, Soc. Jeſu. 12°. *Antv.* 1701

The Chriſtian's pattern; or, a treatiſe of the imitation of Jeſus Chriſt, now rendered into Engliſh; with meditations and prayers for ſick perſons, by George Stanhope, D.D. 8°. *Lond.* 1772

The Chriſtian's pattern, with a preface giving an account of the uſefulneſs of the treatiſe of this edition, &c. 8°. *Lond.* 1735

The Chriſtian's pattern paraphraſed [in verſe], by Luke Milbourne. 8°. *Lond.* 1697

The Chriſtian's pattern; or, the imitation of Chriſt: being an abridgement of the works

THOMAS à Kempis (*continued*).

of Thomas à Kempis. By a female hand. 8°.

Lond. printed 1744, *Germantown, rep.* 1749

The Chriſtian's exerciſe; or, rules to live above the world while we are in it, with meditations, hymns, and ſoliloquies, ſuited to the ſeveral ſtages of Chriſtian life, with an appendix of letters, dialogues, &c., addreſſed to all true lovers of devotion, by Robert Nelſon, Eſq. 8°. *Lond.* 1715

L'Imitation de Jéſus-Chriſt, traduction nouvelle avec une pratique et une prière à la fin de chaque chapitre. Par le R. P. de Gonnelieu, de la Comp. de Jéſus. 12°. *Par.* 1725

De l'Imitation de Jéſus-Chriſt. Traduction nouvelle. Par le Père J. Brignon, de la Compagnie de Jéſus. Nouvelle édition. 12°. *Par.* 1731

Kempis Commun, ou les quatre livres de l'imitation de Jéſus-Chriſt, partie traduits, partie paraphraſes, ſelon le ſens intérieur et miſtique, pour l'édification comme de tous les Chrétiens qui déſirent de s'avancer dans le ſolide de pieté. [Par Pierre Poiret.] 12°. *Amſt.* 1683

L'Imitation de Jéſus-Chriſt, traduite et paraphraſée en vers. Par P. Corneille. 12°. *Par.* 1659

L'Imitation de Jéſus-Chriſt, traduction nouvelle. Par le Sieur de Beüil, Prieur de S. Val. [Le Maiſtre de Sacy.] Nouvelle édition. 12°. *Par.* 1684

(Life of.) Butler, C. Works, 3

THOMAS de la Moor.

Vita et mors Edwardi II. Camdeni Anglia, &c. 593

THOMAS Hybernicus.

Flores Bibliorum, ſive loci communes omnium ferè materiarum ex Veteri ac Novo Teſtamento. Sm. 8°. *Antv.* 1567

THOMAS of Reading; or, the ſixe worthie yeomen of the weſt. Now the ſixth time corrected and enlarged, by T. D. 4°. *Lond. reprint.* 1632

THOMAS, G. A., M.A.

Rector of Woolwich, Kent.

The predictions of Chriſt and the apoſtles concerning the end of the world. Strictures on a ſermon preached before the Univerſity of Cambridge, May 23, 1790. By Thomas Edwards, LL.D. Pp. 48. 8°. *Lond.* 1793

THOMAS, H., M.A.

Archdeacon of Nottingham, and Chaplain to Archbiſhop of York.

Sermon, 1 Kings, 12. 27. [Conſecration of Bp. F. Cornwallis.] 4°. *Lond.* 1750

THOMAS, John, Bp. of Wincheſter.

Canon Reſidentiary of St. Paul's, London. Biſhop of Peterborough 1747. Tranſlated to Saliſbury 1757, and to Wincheſter 1761. Died 1781.

Sermons publiſhed ſingly,—

1 Cor. 10. 11, 12. [Jan. 30.] 4°. *Lond.* 1745

THOMAS, Biſhop (*continued*).

Matt. 20. 3, 4. [Soc. Pro. Eng. Prot. Sch., Ireland.] 4°. *Lond.* 1747

Jonah, 1. 7. [Faſt, for war.] 4°. *Lond.* 1748

Job, 29. 11–13. [Spittal.] 4°. *Lond.* 1748

John, 5. 6, 7. [Northampton Infirmary.] 8°. *Northampton*, 1748

Rom. 2. 2. [S.P.G.F.P.] 4°. *Lond.* 1751

Luke, 8. 24. [Faſt.] 4°. *Lond.* 1758

THOMAS, John, D.D., Bp. of Saliſbury.

Biſhop of Lincoln 1740. Tranſlated to Saliſbury 1761. Died about 1766.

Sermons publiſhed ſingly,—

Pſa. 77. 9, 10. [May 20.] 4°. *Lond.* 1739

Titus, 3. 14. [Soc. Pro. Eng. Sch., Ireland.] 4°. *Lond.* 1743

2 Pet. 2. 19. [Jan. 30.] Second edition. 4°. *Lond.* 1745

Matt. 6. 10. [S.P.G.F.P.] 4°. *Lond.* 1747

Luke, 19. 41. [London Hoſpital.] 4°. *Lond.* 1749

Iſa. 26. 9. [Faſt, on occaſion of earthquake.] 4°. *Lond.* 1756

THOMAS, John, LL.D., Bp. of Rocheſter.

Born at Carliſle 1712. Admitted a Commoner of Queen's College, Oxford, 1730. Rector of Bleckingley 1737. Prebendary of Weſtminſter 1754. Vicar of St. Bride's, Fleet Street, London, 1766. Dean of Weſtminſter 1768. Biſhop of Rocheſter 1774. Died 1793. He had a lively and chaſte imagination, a quick apprehenſion, a ſound and penetrating judgment, and a retentive memory.

Sermons and charges publiſhed from the original MSS. by G. A. Thomas, A.M. To which is prefixed, A ſketch of the life and character of the author, by the editor. Second edition. 2 vol. 8°. *Lond.* 1801

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THOMAS, William, Biſhop of Worceſter.

A pious and exemplary prelate. Born at Briſtol 1613. Educated at St. John's College, Oxford, whence he removed to Jeſus College, of which he became Fellow and Tutor. Obtained the livings of Penryn, Cardiganſhire, and of Langharn. Deprived during the Commonwealth. Reinſtated at the Reſtoration. Rector of Llanbeder, Pembrokeſhire, 1661. Dean of Worceſter 1665. Rector of Hampton Lovet 1670. Biſhop of St. David's 1677. Tranſlated to Worceſter 1683. Having refuſed the oaths at the Revolution, he was preparing to reſign, when he died 1689.

An apology for the Church of England, in point of ſeparation from it. 8°. *Lond.* 1679

Other works: Sermon, Luke, 13. 5. Faſt, 4°. 1678. Sermon, Luke, 16. 9. The Mammon of Unrighteouſneſs Detected and Purified, 4°. 1688. A Letter to the Clergy. Roman Oracles Silenced.

THOMASIUS, Francis.

Continuatio hiſtoriæ Senenſis J. Bandini de Bartholomæis. Murat. Rer. Ital. Script. 20. 23

THOMASIUS, [TOMASI] Josephus Maria.

One of the principal illuſtrators and expounders of the Liturgy and ceremonies of the Church. Born at Alicate, in Sicily, 1649. Entered among the Treatini of Palermo at the age of fifteen. Raiſed to the dignity of Cardinal 1712. Died 1713.

Opera omnia, ad MSS. codices recenſuit notiſque auxit Antonius Franciſcus Vezzoſi, clericus regularis. 7 vol. 4°. *Romæ*, 1747

Vol. 1. 1747.

Sacrorum Bibliorum veteres tituli, ſectiones, et ſtichometriæ.

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THOMASSIN, Lewis.

A learned divine. Born at Aix in Provence 1619. Admitted into the Congregation of the Oratory at the age of fourteen. Became Profeſſor of Divinity at Saumur. Removed to Paris 1654. Died 1695.

Vetus et nova eccleſiæ diſciplina circa beneficia et beneficiarios, diſtributa in tres partes, five tomos, quæ et ipſæ in tres libros ſingulæ diſtributæ ſunt. Opus ex SS. Patribus, ex conciliis, ex quorumque temporum hiſtoricis decerptum. Editio prima Italica, variis animadverſionibus locupletata. 3 vol. Folio. *Lucæ*, 1728

Vol. 1.

De primo cleri ordine.

De ſecundo cleri ordine.

De clericorum et monachorum congregationibus.

Vol. 2.

De vocatione et ordinatione clericorum, de patronatu, de irregularitatibus, et ſcholis.

THOMASSIN, Lewis (*continued*).

De episcoporum electione, confirmatione, cessione, resignatione, translatione.

De pluralitate beneficiorum, de commendis, de dispensationibus, de præcipuis officiis episcoporum, de residentia, de conciliis, de comitiis cleri et regni, de synodis, de visitationibus, de prædicatione, de pauperum tuitione, de exercitio jurisdictionis.

Vol. 3.

De bonis ecclesiæ temporalibus.

De eorum distributione.

De canonico, et pio eorundem usu.

Glossarium universale Hebraicum, quo ad Hebraicæ linguæ fontes linguæ et dialecti pene omnes revocantur. Folio. *Par.* 1697

THOMASON, T., A.M.

Chaplain to the Calcutta Committee of the Church Missionary Society.

Sermon, Zech. 4. 10. [Calcutta Ch. Miss. Soc.] 8°. *Calcutta,* 1819

THOMPSON, Edward, M.A.

Sermons for the use of families. 8°. *Lond.* 1838

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+Sermons upon the future state of happiness. Preached in Charlotte Chapel, Pimlico. Second edition. 12°. *Lond.* 1844

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THOMPSON, James.

Sermon, Prov. 29. 2. [Before Oliver Cromwell.] 8°. *Lond.* 1714

THOMPSON, Thomas.

A friendly farewell from a faithful flock, in a sermon on 2 Cor. 13. 14. 4°. 1615

THOMPSON, Thomas.

The glorious truth of universal grace and atonement exalted: in a treatise concerning, 1, Election and reprobation, necessity and freedom; 2, The Divine prescience; 3, The extent and intent of the death of Jesus Christ; 4, The divinity, universality, and sufficiency of the light, spirit, and grace of God; 5, The gospel and law of grace; 6, The state of the heathen; 7, The perseverance or defectibility of the saints; 8, Answer to objections against universal grace and atonement. 8°. *L.* 1725

THOMPSON, Thomas, M.A.

Vicar of Reculver, Kent.

A discourse, Lev. 18. 25, relating to the present times, addressed to the serious consideration of the public. 8°. *Lond.* 1757

THOMPSON, Thomas, F.S.A.

Tithes indefensible; or observations on the origin and effects of tithes. Third edition, with an appendix on a commutation of tithes, and including a short account of tithes in Scotland. 8°. *York,* 1796

THOMSON, Andrew, D.D.

Minister of St. George's Church, Edinburgh.

Lectures, expository and practical, on select portions of Scripture. 2 vol. 8°. *Edin.* 1816*

Sermon, John, 11. 25, 26. The resurrection of believers, and Christ the author of it. [Funeral.] 8°. *Edin.* 1827

Sermons and sacramental exhortations. 8°. *Edin.* 1831

Sermons on infidelity. [On Heb. 3. 12.] 18°. 1821

THOMSON, Charles.

Secretary to the Congress of the United States.

Translation of the Septuagint and New Testament. See BIBLE.

THOMSON, James.

Born at Ednam, Roxburghshire, Scotland, 1700. Educated at the University of Edinburgh. Removed to London 1725. Died 1748.

The seasons. 12°. *Lond.* 1746

This edition contains the final revision of the author.

The seasons, with engraved illustrations from designs drawn on wood, and with the life of

THOMSON, James (*continued*).

the author, by Patrick Murdoch, D.D., F.R.S. Edited by Bolton Corney, Esq. Sm. 4°. *Lond.* 1842

Works. 4 vol. 12°. *Lond.* 1733*

THOMSON, Thomas.

Minister of the Relief Congregation, St. James' Place, Edinburgh.

Sermons on important subjects. Revised and corrected for the press by the Rev. James Scott. 8°. *Edin.* 1822

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THORESBY, Ralph.

An eminent antiquary. Born at Leeds, Yorkshire, 1658. Died 1725.

Ducatus Leodiensis, or the topography of Leeds and parts adjacent. Folio. *Lond.* 1715*

Vicaria Leodiensis, or the history of the Church of Leeds. 8°. *Lond.* 1724*

Diary, 1677–1724, now first published from the original manuscript by the Rev. Joseph Hunter, F.S.A. 2 vol. 8°. *Lond.* 1830

Vol. 1. 1677–1707. Vol. 2. 1708–1724, and appendix.

Letters of eminent men addressed to Ralph Thoresby, F.R.S., now first published from the originals. 2 vol. 8°. *Lond.* 1832

Vol. 1. 1679–1703. Vol. 2. 1703–1723. Appendix. An account of a tour in Scotland, by Thomas Kirk, Esq. Index.

THORLACIUS, Birgerus.

Libri sibyllistarum veteris ecclesiæ, crisi, quatenus monumenta Christiana sunt, subjecti, disquisitio. Pp. 172. 8°. *Hauniæ*, 1815

THORN, William, Monk of Canterbury.

Chronica de rebus gestis abbatum S. Aug. Cant. Twysden, Hist. 1757

THORNDIKE, Herbert.

A learned divine. Educated at Trinity College, Cambridge, of which he became Fellow. Proctor to the University 1638. Rector of Barley, Hertfordshire, 1642. Elected Master of Sidney College, Cambridge, 1643. Ejected from his living by the Parliament. At the Restoration became Prebendary of Westminster. Died 1672. He assisted Dr. Walton in his edition of the Polyglott Bible.

Theological works. 5 vol in 10. 8°. Lib. of Anglo-Catholic Theology. *Oxf.* 1844, &c.

Vol. 1. Part 1.

Of the government of churches; a discourse pointing at the primitive form. *Printed* 1541, *and again in* 1650 1

[Sm. 8°. *Lond.* 1841. Edited by the Rev. D. Lewis.]

Of religious assemblies, and the publick service of God; a discourse according to apostolical rule and practice. Printed in 1642 - - - - - - 99

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A discourse of the right of the Church in a Christian state. Printed 1649 - - - - - 395

[12°., *Lond.* 1841. Edited by the Rev. J. S. Brewer. Also in Tracts of Angl. Fathers, 2. 1.]

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A review of the discourse of the service of God at religious assemblies - - - - - - 795
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Vol. 2. Part 1. *Oxf.* 1845.

An epilogue to the tragedy of the Church of England, being a necessary consideration and brief resolution of the chief controversies in religion that divide the Western Church, occasioned by the present calamity of the Church of England.

[Folio. *Lond.* 1659.]

Book 1. The principles of Christian truth. Chap. i.–xix. 1

Vol. 2. Part 2. *Oxf.* 1846.

The fame continued. Chap. xx.–xxxiii. - - 385
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Vol. 3. Part 1, 1849.

An epilogue, &c., *continued.*

Book 2. Of the covenant of grace, chap. 1–20.

Vol. 3. Part 2. 1851.

The fame, continued, chap. 21–33.

Vol. 4. Part 1, 1852.

An epilogue, &c., *continued.*

Book 3. Of the laws of the Church respecting the eucharist, baptism, penance, auricular confession, extreme unction, marriage, the power of making governors and ministers in the Church, constitution and authority of councils.

Vol. 4. Part 2, 1853.

An epilogue, &c. Book 3 *continued, and the "Epilogue" concluded.*

Vol. 5. Part 1 and 2. Not published. April 1854.

Just weights and measures: that is, the present state of religion weighed in the balance, and measured by the standard of the Sanctuary. 4°. *Lond.* 1662

Variæ lectiones Syriacæ.

Bibl. Polygl. Waltoni, 6

THORNTON, Rev. W.

Principal of Hart Hall, Oxford, 1702.

A vindication of the Twenty-third Article of the Church of England. From a late exposition ascribed to my Lord Bishop of Sarum.

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THOROLD, Sir John, Bart.

Extracts of letters relating to Methodists and Moravians. To which are added, a view of part of St. Paul's Epistle to the Romans; and a vindication of the seventeenth article of religion. Second edition. Ff. iv. 62. 8°. *Lond.* 1772

Scripture knowledge the proper knowledge of mankind. 8°. *Lond.* 1775

Thoughts on the Trinity. 8°. *Lond.* 1804

THOROWGOOD, Thos. S.T.B. Norfolciensi.

Jews in America, or probabilities that those Indians are Judaical, made more probable by some additionals to the former conjectures. An accurate discourse is premised of Mr. John Elliot (who first preached the Gospel to the natives in their own language) touching their origination, and his vindication of the planters. 4°. *Lond.* 1660

Dedication - - - - - - - - pp. 36
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A short discourse concerning the New World, or America - - - - - - - pp. 23
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THORP, Dr.

Bellarmine examined. 5th Note: the succession of bishops. Gibson's Preservative, 3. 278

THORP, Rev. Charles, M.A.

Sermon, Matt. 6. 25. Economy, a duty of natural and revealed religion, with thoughts on friendly societies, and savings' banks, with an appendix for regulating the same. 8°. *Newcastle*, 1818

THORP, Robert.

Archdeacon of Northumberland.

On establishments in religion, and religious liberty, a sermon on Gal. 5. 1. Camb. Commencement. 4°. *Camb.* 1792

THORP, Thomas, M.A.

Archdeacon of Bristol.

A charge delivered at the first visitation of the Archdeaconry of Bristol, in 1837. 8°. *Lond.* 1837

Two charges delivered at the general visitations held in 1839 and 1840. 8°. *Camb.* 1840

Sermon, Amos, 3. 6. The student's walk. 8°. *Camb.* 1840

A statement of particulars connected with the restoration of the Round Church. Pp. 116. 8°. *Camb.* 1845

THORP, Rev. W., A.M.

Three sermons. 8°. *Lond.* 1818

Haggai, 1. 5. On the death of H.R.H. the Princess Charlotte - - - - - - - - 3
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THOUGHTS on the education of a Prince of Wales. In a letter to a friend. Pp. 32. 8°. *s. l.* 1795

THOUGHTS in retirement. By three Clergymen. Sm. 8°. *Lond.* 1831

THRUSH, Captain Thomas, R.N.

A letter to the Rev. Francis Wrangham, M.A., F.R.S., archdeacon of Cleveland. On the subject of his charge to the clergy. Pp. 72 and 67. 8°. *York*, 1822

THUANUS [De THOU], James Augustus.

A celebrated historian. Born at Paris 1553. Studied the law at Orleans, and under Cujacius at Valence. Became Clerk to the Parliament. Master of the Requests 1584. Afterwards Counsellor of State. Principal Librarian 1593. Died 1617. He was a man of great piety, sincerity, and probity: his History is written with much elegance, it is exact and faithful. Best edition, 7 vol. folio, Lond. 1733.

Historiarum sui temporis ab anno Domini 1543 usque ad annum 1607, libri cxxxviii. Quorum lxxx. priores, multo quam antehac auctiores: reliqui vero lviii. nunc primum prodeunt: opus in quinque tomos distinctum, cum indicibus rerum memorabilium singulis tomis, adjectis. Accedunt commentariorum de vita sua libri sex hactenus inediti. 5 vol. Folio. *Gen.* 1626–30

Vol. 1. *Gen.* 1626. Lib. i.–xxvi. 1505–1560.
Vol. 2. *Gen.* 1626. Lib. xxvii.–lvii. 1560–1574.
Vol. 3. *Gen.* 1626. Lib. lviii.–lxxx. 1574–1584.
Vol. 4. Continuatio, secunda editio priore emendatior. *Gen.* 1630. Lib. lxxxi.–xcvi. 1585–1589. De vita sua.
Vol. 5. Editio secunda. *Gen.* 1630. Lib. xcvii.–cxxxviii. 1589–1607.

THUCYDIDES.

A celebrated Greek historian. Born at Athens about B.C. 469. As an historian he excels in truth and eloquence; his style is close and consecutive, luminous and vigorous.

De bello Peloponnesiaco libri octo, Gr. et Lat. cum annotationibus integris H. Stephani et J. Hudsoni. Recensuit et notas suas addidit J. Wasse. Editionem curavit, suasque animadversiones adjecit C. A. Dukerus, cum variis dissertationibus MSS. collationibus et indicibus novis. Folio. *Amst.* 1731

The history of the Peloponnesian war, translated from the Greek of Thucydides. To which are annexed, Three preliminary discourses: I. On the life of Thucydides; II. On his qualifications as an historian; III. A survey of the history. By Wm. Smith, D.D., Dean of Chester. Fourth edition, to which is now first prefixed the life and character of the translator. 2 vol. 8°. *Lond.* 1805

The history of the Peloponnesian war. A new and literal version, from the text of Arnold, collated with Bekker, Göller and Poppo, by the Rev. Henry Dale, M.A. 2 vol. Sm. 8°. *Lond.* 1849

History. Translated by Hobbes. Hobbes' English Works, 8 and 9

THUET, C., Docteur en Théologie.

Appendix à la pratique du catéchisme Romain. Contenant certaines prières eucharistiques, ou solemnels saluts, pour estre dits et chantez sur les vespres, &c. 4°. *Par.* 1634

Containing the musical notation.

THURLOW, Charles Augustus, M.A.

Vicar of Sealby, Yorkshire.

Sermon, 1 Tim. 3. 15. The Church established as the guardian and witness of the truth. [Opening of a church.] 8°. *Lond.* 1837

THYNNE, Lord Charles.

Formerly Vicar of Longbridge Deverell, and Canon of Canterbury Cathedral. Joined the Church of Rome in 1852.

A letter to his late parishioners. Pp. 12. Sm. 8°. *Lond.* 1853

TIBULLUS, Albius.

A Latin elegiac poet. Born at Rome, contemporary with Horace. His works are generally printed with those of Catullus and Propertius.

Opera. Maittaire, Opera Poet. 1. 494
Walker, W. S. Corpus Poet. Lat.

An essay toward a new edition of the Elegies of Tibullus, with a translation and notes. Pp. 15. 45. 8°. *Lond.* 1792

TICHBOURN, Colonel Robert.

A cluster of Canaan's grapes; being several experimental truths received through private communion with God by his Spirit, grounded on Scripture, and presented to open view for publique edification. With,

The rest of faith: that is, Souls fixed and established in God by believing on him through the Lord Jesus Christ. With the grounds of this faith from sanctified reason, the benefits of faith and the evil of unbeliefe. [On 2 Chron. 20. 20.]

4°. *Lond.* 1649

TICHONIUS.

An African, and a follower of the Donatists. Flourished 390.

Liber de septem regulis. Bibl. Patr. Gallandii, 8. 107; Bibl. Patr. Gallandii, 8. 741; Bibl. Max. Patr. 6. 49; Grynæus, Lat. 1352

Expositio in Apocalypsim.
Augustini Opera, 16. 617

TILLARD, John.

A reply to Mr. Warburton's appendix in his second vol. of the Divine Legation, with a few observations on his writings, and occasional reflections [on the heathens after Christ, borrowing from the gospel, &c.] 8°. *Lond.* 1742

See Nichols' Lit. Anecdotes, II. 153, 154, note.

Future rewards and punishments believed by the ancients, particularly the philosophers, wherein some objections of the Rev. Mr. Warburton are considered. [Anon.] 8°. *Lond.* 1742

TILLEMONT, Lewis Sebastian Le Nain de.

A most judicious and accurate historian. Born at Paris 1637. Educated in the seminary of the Monastery of Port-Royal. Became Curate at Beauvais 1663. Settled at Tillemont, near Paris, whence he took his name, 1676. Died 1698. He continued through life attached to the Port-Royalists; he was a man of exemplary humility and great regularity of conduct. Extreme accuracy of facts and dates constitute the great merit of his historical works.

Mémoires pour servir à l'histoire eccléfiastique des six premiers siècles. Justifiez par les citations des auteurs originaux: avec une chronologie, où l'on fait un abregé de l'histoire eccléfiastique et civile; et avec des notes pour éclaircir les difficultez des faits et de la chronologie. 16 vol. 4°. *Ven.* 1732

Original edition, 16 vol. 4°. Par. 1693–1712.

Vol. 1. L'histoire de Jésus-Christ, la S. Vierge, S. Joseph d'Arimathie, S. Jean Battiste, S. Pierre et

TILLEMONT (*continued*).

S. Paul, SS. André, Jaque le majeur, Jean, Thomas, Jaque le mineur, Philippe, Barthélémi, Matthieu, Simon, Jude, Matthias, Barnabe.

Vol. 2. Les disciples et des apostres, et la suite de l'hist. de l'église jusqu'à la persécution de Trajan, S. Justin, les Montanistes, &c.

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Vol. 6.

L'histoire des Donatistes jusques à l'époque de S. Augustin.

L'histoire de l'Arianisme jusques au règne de Théodose le Grand.

Le Concile de Nicée jusques aux Audiens.

Vol. 7. Histoires particulières depuis le Concile de Nicée, et où l'on verra l'origine des solitaires des cœnobites, des congrégations et des chanoines réguliers. Persécution par Julien 375, Les Apollinaristes, &c.

Vol. 8. 378–394. Les vies de S. Athanase, S. Ephraem, Les Presscillianistes, les Messaliens, S. Macaire.

Vol. 9. S. Basile, S. Grégoire de Nazienze, S. Grégoire de Nysse, S. Amphiloque.

Vol. 10. S. Ambroise, S. Martin, Silvain, S. Epiphane, S. Innocent, Pape, &c.

Vol. 11. S. Jean Chrysostome, Constance, S. Olympiade, Théophile d'Alexandrie, Pallade, &c.

Vol. 12. S. Jérome, S. Pélagie, S. Boniface, Synèse, &c.

Vol. 13. S. Augustin, L'histoire de Donatistes et des Pélagiens.

Vol. 14. S. Paulin, Céleste, pape, Cassien, Cyrille d'Alexandrie, Nestorianisme, &c.

Vol. 15. S. Germaine, S. Hilaire d'Arles, Théodoret, S. Leon, &c. A.D. 448–461.

Vol. 16. S. Prosper, S. Hilaire, pape, S. Sidione, Acace, Eugène. Persécution par les Vandales, &c. A.D. 463–513.

The author did not proceed farther than the year 513 with this work.

Mémoires pour servir à l'histoire eccléfiastique des six premiers siècles, justifiez par les citations des auteurs originaux. 30 vol. 12°. *à Brux.* 1694–1730

This edition only comprises the contents of the first 10 vol. of the quarto edition, as above.

Eccleſiastical memoirs [to the year 177]. Translated by T. Deacon. 2 vol. Folio. *Lond.* 1733–35

The history of the Arians and of the Council of Nice, made good by citations from original authors. Translated by Thos. Deacon. 2 vol. 8°. *Lond.* 1721

From vol. 6 of the Mémoires above.

Histoire des empereurs et des autre princes qui ont regné durant les six premiers siècles de l'église, justifiée par les citations des auteurs originaux avec des notes. 4 vol. in 2. Folio. *Brux.* 1732

Best edition, 6 vol. 4°. Par. 1690, or 1700–1738.

Idée de la vie et de l'esprit de M. Lenain de Tillemont. 12°. *à Nancy*, 1706

TILLINGHAST, John.

Minister at Trunch, in Norfolk. This author was a zealous asserter of the pre-millennial advent. His works are very scarce.

Generation-work: or, a brief and seasonable word, offered to the view and consideration of the saints and people of God in this generation relating to the work of the present age. The first part [on Acts, 13. 36.] Sm. 8°. *Lond.* 1655

Generation-work: the second part, wherein is shewed what the designs of God abroad in the world may in all likelyhood be, at this present day and in the day approaching. Being an exposition of the seven vials, Rev. 16. and other apocalyptical mysteries. Sm. 8°. *Lond.* 1655

Generation-work; or, an exposition of the prophecies of the two witnesses, from the 11, 12 and 14 chapters of Revelation. To which is added, A key to unlock the mystical numbers of Daniel and the Revelations. The third and last part. Sm. 8°. *Lond.* 1655

Knowledge of the times; or, the resolution of the question, How long it shall be unto the end of wonders? Sm. 8°. *Lond.* 1654

Eight last sermons.

Jer. 33. 20, 21. The fifth kingdom, or kingdom of Christ.
Matt. 16. 3. Signs of the times. (2 serm.)
1 Cor. 3. 11. Christ the only foundation.
Acts, 1. 4. The promise of the Father. (2 serm.)
Mal. 3. 16, 17. The evil of the times.
Matt. 11. 7. Look to your aims and ends.
To which is added,—
The idols abolished, being his notes on Isa. 2. 18.
Sm. 8°. *Lond.* 1656

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Sm. 8°. *Lond.* 1663

TILLOCH, Alex., LL.D.

Dissertations introductory to the study and right understanding of the language, structure, and contents of the Apocalypse. 8°. *Lond.* 1823

TILLOTSON, John, D.D., Archbishop of Canterbury.

Born at Sowerby, Yorkshire, 1630. Educated at Clare Hall, Cambridge. Elected Fellow 1651. Curate of Cheshunt, Hertfordshire, 1662. Rector of Kedington, Suffolk, 1663, and soon after Preacher to Lincoln's Inn. Prebendary of Canterbury 1672. Dean of Canterbury 1672. Prebendary 1673, Canon Residentiary 1677, and Dean of St. Paul's, London, 1689. Consecrated Archbishop of Canterbury 1691. Died 1694. Good sense, sound reasoning, and profound knowledge, characterise his sermons, and they are admired for copiousness of style and ease of composition. His works have been often printed, in 3 vol. folio (of which the best edition is dated 1752, it contains the Life by Birch); 12 vol. 8°. (to which the Life by Birch makes a thirteenth), &c.

Works, containing two hundred and fifty-four sermons and discourses on several occasions: Together with the rule of faith; Prayers

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composed by him for his own use; a discourse to his servants before the sacrament; and a form of prayer, composed by him for the use of King William. 12 vol. *Lond.* 1757

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The rule of faith; or, an anſwer to the treatiſe of Mr. I. S[ergeant] entitled ſure-footing, to which is adjoined a reply to his third appendix, &c. by Edw. Stillingfleet, D.D. Third edition. 8°. *Lond.* 1688

Maxims and diſcourſes, moral and divine, taken from the works of Abp. Tillotſon. 8°. *Lond.* 1719

The pious and humane Abp. Tillotſon's ſentiments of Popery, digeſted into familiar and popular orations. Pp. 118. 8°. *Lond.* 1745

TILLY, William, D.D.

Fellow of Corpus Chriſti College, Oxford, and Rector of Albury and Godington, Oxfordſhire.

Sixteen ſermons, all [except one] preached before the Univerſity of Oxford at St. Mary's, upon ſeveral occaſions. Sm. 8°. *Lond.* 1712

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TIMÆUS Locrus.

A Pythagorean Philoſopher. He was the inſtructor of Plato.

De anima mundi. Gale, T. Opuſcula

TIMINS, Rev. J. H. M.A.

Vicar of Weſt Malling, Kent.

Sermon, Matt. 11. 5. The poor man's church. The Chriſtian's duty to the poor in the Lord's houſe. 8°. *Lond.* 1844

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TIMOTHEUS Hierosolymitanus.

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TIMOTHEUS.

A Preſbyter. Keeper of the ſacred veſſels in the Great Church of Conſtantinople. Flouriſhed 511.

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TIMOTHEUS, Michael.

De ſacroſanctis Dei eccleſiis viſitandis compendioſa inſtitutio. 4°. *Venet.* 1586

TIMPERLEY, C. H.

Encyclopædia of literary and typographical anecdote; being a chronological digeſt of the moſt intereſting facts illuſtrative of the hiſtory of literature and printing, from the earlieſt period to the preſent time, interſperſed with—

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Bibliographical and deſcriptive accounts of their principal productions.

Curious particulars of the firſt introduction of printing.

Notices of early Bibles and Liturgies.

TIMPERLEY, C. H. (*continued*).

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Second edition, to which are added a continuation to the preſent time, and a practical manual of printing. Imperial 8°. *Lond.* 1842

TIMPSON, Thomas.

Britain's glory in the evangelization of ſeamen; in which is conſidered their importance to the empire, their number, preſent condition, &c. 18°. *Lond.* 1837

TINDAL, Matthew, LL.D.

A deiſtical writer. Born at Beer Ferrers, Devonſhire, 1657. Studied at Lincoln, Oxford, and afterwards at Exeter College. Obtained a Fellowſhip in All Souls College. Profeſſed himſelf a Romaniſt in the reign of James II., but at the Revolution recanted. Died 1733. His ſtyle is unaffected and perſpicuous.

An eſſay concerning the power of the magiſtrate, and the rights of mankind in matters of religion. 8°. *Lond.* 1697

The rights of the Chriſtian church aſſerted againſt the Romiſh and all other prieſts who claim an independent power over it, with a preface concerning the government of the Church of England. Part 1. Second edition, corrected. [Anonymous.] 8°. *Lond.* 1706

A defence of the rights of the Chriſtian church, in two parts. Part 1. Againſt Mr. Wotton's viſitation ſermon. Part 2. Occaſioned by two late indictments againſt a bookſeller for ſelling one of the ſaid books, with ſome tracts of Hugo Grotius and Hales of Eton, M. Le Clerc's judgment in his Bibliothèque, &c. Second edition, corrected. [Anonymous.] 8°. *Lond.* 1709

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Of the laws of nations and the rights of ſovereigns.
Of the power of the magiſtrate and the rights of mankind in matters of religion.
Of the liberty of the preſs.
[Anonymous.] 8°. *Lond.* 1709

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The nation vindicated, &c., part 2. [Anonymous.] Pp. 48. 8°. *Lond.* 1712

The defection conſidered, and the deſigns of thoſe who divided the friends of the government, ſet in a true light. Fifth edition. [Anonymous.] Pp. 55. 8°. *Lond.* 1717

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Volume 1 being all that has been publiſhed.
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The defection detected; or, faults laid on the right ſide. In anſwer to a certain anonymous pamphlet called the Defection conſidered, &c. Pp. 40. 8°. *Lond.* 1718

The reſigners vindicated; or, the Defection reconſidered. In which the deſigns of all parties are ſet in a true light. By a gentleman. Second edition. Pp. 34. Part 2. pp. 47. 8°. *Lond.* 1718

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Chriſtianity not as old as the creation; being an eſſay upon the original of divine revelation. Which may ſerve for a ſhort but full anſwer to Mr. T[in]d[a]ll's Chriſtianity, &c., and to all our modern deſpiſers of Scripture doctrine. Pp. 95. 8°. *Lond.* 1730

War with prieſtcraft; or, the free-thinker's Iliad. A burleſque poem, in three cantos. Dedicated to the celebrated author of Chriſtianity as Old as the Creation. 8°. *Lond.* 1732

TINDAL, Nicholas.

Nephew of the preceding. Born in Devonſhire 1687. M.A. of Exeter College, Oxford, 1713. Choſen Fellow of Trinity College. Became Vicar of Great Waltham, Eſſex, and Rector of Alverſtoke, Hampſhire. Obtained the living of Colbourne, Iſle of Wight, 1740. Became Chaplain of Greenwich Hoſpital. Died 1774.

A guide to claſſical learning, or Polymetis abridged, containing the hiſtory of the polite arts among the Romans, a true idea of the allegories of the ancients, &c. Second edition, enlarged. 12°. *Lond.* 1765

Rapin's hiſtory of England, tranſlated, with continuation. See RAPIN.

TINDAL, William. See TYNDALE.

TIRINUS, James.

Born 1580. Died 1636.

Commentaria in S. Scripturam. Biblia Magna

TISCHENDORFF, Constantine.

Travels in the Eaſt. Tranſlated from the German, by W. E. Shuckard. Sm. 8°. *Lond.* 1847

TISSER, John, M.A.

Fellow of Merton College, Oxford, and Chaplain to the Factory at Smyrna.

Sermon, Matt. 16. 26. [Before the Hon. Company of Merchants trading into the Levant Seas.] 4°. *Lond.* 1702

TITELMANN, Francis.

Of the Order of Friars Minors.

Elucidatio in omnes epiſtolas apoſtolicas. 8°. *Antv.* 1532

TITHES. Anonymous works, &c.

A Tithing table, or a table of Tithes and oblations according to the eccleſiaſtical laws and ordinances eſtabliſhed in the Church of England. By W. C. 4°. *Lond.* 1662

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Obſervations on a bill for the amendment of the law in reſpect of modus for Tithes. Pp. 63. 8°. *Exeter,* 1817

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Conſiderations on the law of rating tithes and other incorporeal hereditaments, to the Poor's Rate. Pp. 23. 8°. *Aſhford*, 1844

A letter to the editor of the Gentleman's Magazine, and formerly publiſhed in that work, containing extracts from, and references to, acknowledged authorities, on the much miſunderſtood ſubject of Tithes. By a freeholder of the county of Somerſet. Pp. 22. 8°. *Briſtol*, 1851

TITTMANN, Charles Christian, Theol. Doct. Superintendant of the Dioceſe of Dreſden.

Meletemata ſacra, ſive commentarius exegetico-critico-dogmaticus in Evangelium Joannis. 8°. *Lipſ.* 1816

An accurate and profound ſcriptural commentary.

Opuſcula theologica. 8°. *Lipſ.* 1803*

TITTMANN, John Augustus Henry.

A learned German divine. Born 1773. Profeſſor of Philoſophy in the Univerſity of Leipſic 1795, and of Theology in 1800. Died 1831. He publiſhed various works.

Libri ſymbolici Eccleſiæ Evangelicæ. 8°. *Lipſ.* 1817

Tria Symbola Catholica, Apoſt. Nic. Athan.
Confeſſio Auguſtana, 1530.
Apologia Confeſſionis Auguſtanæ.
Articuli Smalcaldici, ſcripti à M. Luthero.
De poteſtate et primatu Papæ à P. Melanchthone.
Catechiſmus Minor, à Luthero.
Catechiſmus Major, à Luthero.
Formula Concordiæ.

TITUS Bostrensis.

A Biſhop in Arabia. Flouriſhed 363.

Libri tres adverſus Manichæos, &c. Gr. et Lat. Bibl. Patr. Gallandii, 5. 269; Caniſius, 1. 56; Latine, Bibl. Max. Patr. 4. 443

In ramos palmarum oratio. Combefis Novum Auctarium, 1. 635; Bibl. Max. Patr. 4. 474

Commentarius in Lucam. Bibl. Max. Patr. 4. 415

TODD, Henry John, M.A., Adn. of Cleveland.

Educated at Hertford College, and proceeded M.A. 1786. Became Minor Canon of Canterbury Cathedral, Vicar of Milton, 1792. Afterwards obtained the Rectory of Allhallows, Lombard Street, London, and became Keeper of the Manuſcripts at Lambeth Palace. Vicar of Settrington, Yorkſhire, 1820. Prebendary of York 1830. Archdeacon of Cleveland 1832. Died 1846. He was a uſeful antiquarian writer.

Some account of the Deans of Canterbury, from the new foundation of that church by Henry VIII. to the preſent time. To which is added a catalogue of the MSS. in the Church Library. 8°. *Cant.* 1793

Memoirs of Bp. Walton. See WALTON.

A vindication of Cranmer, and therewith of the

TODD, Henry John, M.A. (*continued*).

Reformation in England. Second edition, with notices of Dr. Lingard's and Mr. Butler's remarks on the firſt edition. 12°. *Lond.* 1826

A reply to Dr. Lingard's vindication of his Hiſtory of England, as far as regards Archbiſhop Cranmer. Pp. vii. 136. 8°. *Lond.* 1827

Of confeſſion and abſolution, and the ſecreſy of confeſſion, as maintained by the United Church of England and Ireland, and as oppoſed to the ſtatements of modern Romaniſts and their advocates, both in writings and before Parliamentary Committees. Pp. iv. 57. 8°. *Lond.* 1828

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Acts, 16. 31. A diſcourſe on faith, by Abp. Sharp.
Rom. 3. 28. A diſcourſe on juſtification, by the Rev. Owen Manning.

Collections relating to benefices within the Archdeaconry of Cleveland, in the dioceſe of York, with an appendix concerning churches alſo. Pp. 72. 8°. *Lond.* 1833

An authentic account of our authoriſed tranſlation of the Bible and of the tranſlators, with teſtimonies to the excellence of the tranſlation. Second edition. 12°. *Malton*, 1834

Charge delivered to the clergy. 8°. *Lond.* 1835

Other works: Lives of Gower and Chaucer. 8°. 1810. Original ſin, Free-will, &c. 8°. 1818, &c. Editions of Johnſon's Dictionary, Spenſer, Milton, &c.

TODD, Hugh, D.D.

Born at Blencow, Cumberland, 1658. Studied at Queen's College, Oxford. Became Fellow of Univerſity College, Canon Reſidentiary of Carliſle, and Vicar of Stanwix. Afterwards Vicar of Penrith, and Rector of Arthuret. Died 1728.

Sermon, Pſa. 85. 1. [May 29.] 4°. *Lond.* 1711

Other works: Deſcription of Sweden. Life of Phocion.

TODD, James Henthorn, D.D., M.R.I.A.

Fellow of Trinity College, Dublin.

Diſcourſes on the prophecies relating to Antichriſt in the writings of Daniel and St. Paul; preached before the Univerſity of Dublin, at the Donnellan Lecture, 1838. 8°. *Dubl.* 1840

Dan. 12. 4. Objections to the ſtudy of the prophecies relating to Antichriſt conſidered - - - - 1
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Six diſcourſes on the prophecies relating to Antichriſt, in the Apocalypſe of St. John. Preached before the Univerſity of Dublin, at the Donnellan Lecture, [1841.] 8°. *Dubl.* 1846

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TODD, John.

Pastor of the First Congregational Church of Philadelphia.

The student's manual: designed by specific instructions, to aid in forming and strengthening the intellectual and moral character and habits of the student. Third thousand, from the seventh American edition. 12°. *Lond.* 1840

TODD, William G., A.B.

Curate of Kilkeedy, Diocese of Limerick.

A history of the ancient church in Ireland. 18°. *Lond.* 1845

TOEPFFER, H. A.

Dissertatio de tiara summi sacerdotis. Ugolinus, 12. 811

Dissert. de tiaris minorum sacerdotum. Ib. 853

TOINARD, Nicolas.

Lord of Villan-Blin. Born at Orleans 1629. Died at Paris 1706. He applied himself assiduously to the study of ancient languages and medals.

Evangeliorum harmonia, Græco-Latina. Folio. *Par.* 1709

TOKEN for mariners, containing many famous and wonderful instances of God's providences in sea dangers and deliverances.

Also, The seaman's preacher, a sermon [on Acts, 27. 18–20.] 12°. *Lond.* 1708

TOLAND, John, M.A.

A deistical and political author. Born in Ireland, 1669, of Roman Catholic parents, but became early opposed to that religion. Studied at the Universities of Glasgow, Edinburgh, and Leyden. Died at Putney 1722.

Christianity not mysterious; or, a treatise shewing that there is nothing in the gospel contrary to reason, nor above it, and that no Christian doctrine can be properly called a mystery. 8°. *Lond.* 1695*

An apology for Mr. Toland, in a letter from himself to a member of the House of Commons in Ireland; written the day before his book was resolved to be burnt by the Committee of Religion. Pp. 52. 8°. *Lond.* 1697

Amyntor; or, a defence of Milton's life; containing, 1. A general apology for all writings of that kind; 2. A catalogue of books attributed to the apostles; 3. A complete history of the book entituled, Icon Basilike, proving Dr. Gauden, and not King Charles I., to be the author of it. [Anon.] 8°. *Lond.* 1699

Vindicius Liberius; or, Mr. Toland's Defence of himself against the Lower House of Convocation and others: wherein certain passages of the book, intituled, Christianity not Mysterious, are explained. 8°. *Lond.* 1702

Reflections on Dr. Sacheverell's sermon preached

TOLAND, John, M.A. (*continued*).

at St. Paul's, Nov. 5, 1709. In a letter from an Englishman to an Hollander. Lately published in French in Holland, and translated into English, to let the world know how Dr. Sacheverell's case is represented abroad. 8°. *Lond.* 1710

The Jacobitism, perjury, and popery of High Church priests. [Anon.] Pp. 15. 8°. *Lond.* 1710

The judgment of King James the First, and King Charles the First, against non-resistance, discovered by their own letters, and now offered to the consideration of Dr. Sacheverell and his party. [Anon.] Pp. 8. 8°. *Lond.* 1710

Nazarenus; or, Jewish, Gentile, and Mahometan Christianity; containing the history of the ancient gospel of Barnabas, and the modern gospel of the Mahometans: as, also the original plan of Christianity occasionally explained in the history of the Nazarenes. With the relation of an Irish manuscript of the four Gospels, as likewise a summary of the antient Irish Christianity, and the reality of the Keldees. Second edition, revised. 8°. *Lond.* 1718

Tetradymus. Containing, I. Hodegus; or, the pillar of cloud and fire, that guided the Israelites in the wilderness, not miraculous. II. Clidophorus; or, the exoteric and esoteric philosophy, that is, of the external and internal doctrine of the ancients. III. Hypatia; or, the history of a most beautiful and most virtuous lady who was torn to pieces by the clergy of Alexandria to gratify Abp. Cyril. IV. Mangoneutes: being a defence of Nazarenus. 8°. *Lond.* 1720

(An historical account of the life and writings of.) 8°. *Lond.* 1722

A collection of several pieces of Mr. John Toland, now first published from his original manuscripts. With some memoirs of his life and writings. 2 vol. 8°. *Lond.* 1726

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Reflexions upon Mr. Toland's book, called Chriſtianity not Myſterious: with ſome conſiderations about the uſe of reaſon in matters of religion. In a letter to a friend. Second edition. Pp. 38. 4°. *Lond.* 1701

TOLERATION. Anonymous works.

A letter from a country-gentleman, to his friend in London: concerning what a king or queen may lawfully and juſtly do, to preſerve and maintain the Church, againſt thoſe that would eſtabliſh an unlimited toleration. Pp. 26. 8°. *Lond.* 1711

The Church of England man's memorial: or, the hiſtory of comprehenſion and toleration. Wherein is fully proved, that the admiſſion of ſectaries into the State muſt inevitably terminate in the deſtruction of the Eſtabliſhed Church. Pp. 39. 8°. *Lond.* 1718

Hints on toleration, in five eſſays. By Philagatharches. Second edition. 8°. *Lond.* 1811

TOLETUS, Francis, Cardinal.

Born at Cordova 1532. Studied at Salamanca, where he became Profeſſor of Philoſophy. Entered the Society of Jeſuits 1559. Went to Rome 1560, and taught theology with great reputation. As a preacher he obtained great celebrity. Made Cardinal 1593. Died 1596. He was one of the reviſers of the Vulgate of Sixtus V.

In S. Joannis evangelium commentarii. Folio. *Lugd.* 1614

TOLL, Frederick, A.M.

Rector of Dogmerſfield, Hampſhire.

A defence of Dr. Middleton's Free Enquiry againſt Mr. Dodwell's Free Anſwer. Pp. 99. 8°. *Lond.* 1749

Some remarks upon Mr. Church's Vindication of miraculous powers, &c. With an obſervation or two upon Dr. Stebbing's Chriſtianity Juſtified, ſo far as relates to this ſubject. In a letter to a friend. Pp. 53. 8°. *Lond.* 1750

TOLLER, Thomas.

A Preſbyterian Diſſenter. Choſen paſtor of a congregation in Nightingale Lane, London, 1754. Morning Preacher at Monkwell Street, and Afternoon Preacher at Hoxton Square about 1760. Paſtor at Silver Street 1775.

Two ſermons on the Lord's Supper. [1 Cor. 5. 7, 8.] 12°. *Lond.* 1769

Sermon to tradeſmen, [on Prov. 23. 4, and Rom. 12. 11.] 12°. *Lond.* 1772

A ſermon. Charity School. [2 Cor. 6. 2.] 12°. *Lond.* 1773

A ſermon. Settlement of the Rev. Thomas Porter. [Luke, 13. 30.] 12°. *Lond.* 1772

Sermon, Matt. 6. 10. The coming and enlargement of the kingdom of God. 8°. *Lond.* 1779

TOLLIUS, James.

A very learned phyſician. Born at Utrecht about 1630. Taught rhetoric and the belles lettres with great reputation. Died 1696.

Inſignia itinerarii Italici, quibus continentur antiquitates ſacræ. 4°. *Traj.* 1696

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TOMBES, John, B.D.

A learned Baptiſt. Born at Bewdley, Worceſterſhire, 1603. Educated at Magdalen Hall, Oxford, where he was choſen Catechetical Lecturer 1624. Obtained the living of Leominſter, Herefordſhire. During the Commonwealth he was ſucceſſively Preacher at the Temple Church, London, Miniſter of Bewdley, and Maſter of Ledbury Hoſpital. Reſigned his livings at the Reſtoration, but conformed to the Church in lay-communion. Died at Saliſbury 1676.

Saints no ſmiters; or, ſmiting civil powers not the work of ſaints: being a treatiſe ſhewing the doctrine of Fifth-Monarchy Men to be antichriſtian. 4°. *Lond.* 1664

Other works: A Treatiſe on Scandalizing, 8°. 1641. Anthropolaſtria; or, the Sin of Glorying in Man, eſpecially in Eminent Miniſters of the Goſpel, 1645. Two Treatiſes concerning Infant-Baptiſm, 4°. 1646; and other works againſt infant-baptiſm. Emmanuel, or God-Man, concerning the Two Natures in Chriſt, 8°. 1669, &c.

TOMELLUS.

Hiſtoria Haſnonienſis monaſterii.

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TOMKINS, Martin.

Miniſter of a Diſſenting congregation at Stoke Newington, from which charge he was diſmiſſed for Arianiſm, 1718, and afterwards reſided at Hackney.

Jeſus Chriſt the Mediator between God and men: an advocate for us with the Father and a propitiation for the ſins of the world. [Anon.] 8°. *Lond.* 1732

A calm enquiry, whether we have any warrant from Scripture for addreſſing ourſelves in any way of prayer or praiſe, directly to the Holy Spirit. Pp. 28. 8°. *Lond.* 1738

TOMLINE, George, D.D., Bp. of Lincoln.

Born at Bury St. Edmunds 1750. Educated at Pembroke Hall, Cambridge. Elected Fellow, and appointed Tutor to Mr. Pitt, 1773, to whom he became Private Secretary. Rector of Corwen, Merionethſhire, 1782. Prebendary of Weſtminſter 1784. Rector of Sudbourn-cum-Offord, Suffolk, 1785. Biſhop of Lincoln and Dean of St. Paul's, 1787. His original name was Pretyman, but, having been left an eſtate by Marmaduke Tomline, Eſq., he aſſumed the name of Tomline, 1803. Tranſlated to Winchеſter 1820. Died 1827.

Elements of Chriſtian theology. 2 vol. 8°. *Lond.* 1815

Vol. 1.

Authenticity and inſpiration of the Scriptures.
Summary of the hiſtory of the Jews.
Of the Jewiſh ſects.
Statement of the contents of the ſeveral books of the Old and New Teſtament.

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Account of the Engliſh tranſlations of the Bible.
Of the [hiſtory of the] Liturgy of the Church of England.
A Scriptural expoſition of the Thirty-nine Articles.

An abridgement of Tomline's Elements. See SMITH, J. B.

Introduction to the ſtudy of the Bible: being the firſt vol. of Chriſtian Theology. 12°. *Lond.* 1813

A refutation of Calviniſm. In which the doctrines of original ſin, grace, regeneration, juſtification,

TOMLINE, Biſhop (*continued*).

and univerſal redemption, are explained, and the peculiar tenets maintained by Calvin upon thoſe points are proved to be contrary to Scripture, to the ancient Fathers, and the public formularies. 8°. *Lond.* 1811

A charge to the clergy of the dioceſe of Lincoln, at the triennial viſitation. 4°. *Lond.* 1794

Sermon, 2 Sam. 22. 1–3. [Thankſgiving.] Second edition. 4°. *Lond.* 1798

Sermon, Matt. 2. 5. Charity ſchools. 4°. *Lond.* 1804

A charge delivered to the clergy to the dioceſe of Lincoln, at the triennial viſitation. 8°. *Dubl.* 1812

A charge to the clergy of the dioceſe of Wincheſter, at the primary viſitation. 4°. *Lond.* 1822

Life of Pitt. Second edition. 3 vol. 8°. *Lond.* 1822*

TOMLINS, F. G.

A hiſtory of England: combining the various hiſtories of Rapin, Henry, Hume, Smollett, and Belſham; corrected by reference to Turner, Lingard, Mackintoſh, Hallam, Brodie, Godwin, and other ſources. 3 vol. Royal 8°. *Lond.* 1836

Vol. 1. A.D. 55–1603.
Vol. 2. 1603–1714.
Vol. 3. 1714–1820.

TOMLYNS, John.

A Diſſenting miniſter.

Sermon, Pſa. 116. 12. Mercy's memorial. [Acceſſion.] 8°. *Lond.* 1715

TOOKE, Andrew, A.M., F.R.S.

A learned ſchoolmaſter. Born 1678. Educated at the Charter Houſe School, and at Clare Hall, Cambridge. Uſher of the Charter Houſe School 1695. Profeſſor of Geometry in Greſham College 1704. Maſter of the Charter Houſe School 1728. Died 1731.

The Pantheon: repreſenting the fabulous hiſtories of the heathen gods, and moſt illuſtrious heroes, in a ſhort, plain, and familiar method, by way of dialogue. Twenty-ninth edition. 12°. *Lond.* 1793

TOOKE, John Horne.

A philologiſt and a violent politician. Born in Newport Street, Weſtminſter, 1736. Studied at St. John's College, Cambridge. Miniſter of the chapel at New Brentford 1760. But he ſoon commenced politician, reſigned his living, and entered as a ſtudent in the Temple. Died 1812.

The diverſions of Purley. A new edition, reviſed by Richard Taylor, with numerous additions from the copy, prepared by the author for publication. 2 vol. 8°. *Lond.* 1829*

TOOKE, Rev. William, F.R.S.

Sermon, Matt. 24. 35. Before the Lord Mayor, &c. Eaſter 1. 4°. *Lond.* 1814

Sermon, Gal. 6. 2. Before the Lord Mayor, &c. 4°. *Lond.* 1814

Sermon, Matt. 6. 33. [Election of Lord Mayor.] 4°. *Lond.* 1814*

TOONE, William.

A gloſſary and etymological dictionary of obſolete and uncommon words, antiquated phraſes and proverbs illuſtrative of early Engliſh literature; compriſing chiefly thoſe not to be found in our ordinary dictionaries, with hiſtorical notices of ancient cuſtoms and manners. Second edition, with additions. 12°. *Lond.* 1834

TOPLADY, Augustus Montague.

An able Calviniſtic divine. Born at Farnham, Surrey, 1740. Educated at Weſtminſter School and at Trinity College, Dublin. Obtained the living of Broad Hembury, Devonſhire. Removed to London 1775, and became miniſter of a chapel near Leiceſter Square. Died 1778. He was a ſtrenuous ſupporter of Calviniſm, which he defended with great energy of language and argument, although often with too much aſperity. His works have been publiſhed in 6 vol. 8°. 1794 and 1825. Alſo, in one volume, large 8°. Of the one volume editions, that of 1853 is the beſt, in which part 2 of the ſermon, "Jeſus ſeen of Angels," has been reſtored, it having been omitted in the others.

Works. A new edition, complete in one vol. Printed verbatim from the firſt edition of his works 1794. Royal 8°. *Lond.* 1853

Works. 6 vol. 8°. *Lond.* 1794

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Memoirs of the author.
Hiſtoric proof of the doctrinal Calviniſm of the Church of England.

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[Pp. 136. 8°. *Lond.* 1769.]
The doctrine of abſolute predeſtination ſtated and aſſerted, with a preliminary diſcourſe on the divine attributes. Tranſlated in a great meaſure from the Latin of Zanchius, with ſome account of his life.
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A memoir of ſome principal circumſtances in the life and death of. To which is added, written by himſelf, The dying believer's addreſs to his ſoul, and his own laſt will and teſtament. Pp. 37. 8°. *Lond.* 1778

Liberty and neceſſity, An eſſay on: in anſwer to Auguſtus Toplady's tract, on (what he calls) Chriſtian and Philoſophical Neceſſity Aſſerted. In which John Weſley's Thoughts on Neceſſity are examined and defended. By Philaretus. Pp. 123. 12°. [*Lond.* 1775]

TOPSELL, Edward.

Time's lamentation; or, an expoſition of the prophet Joel, in ſundry ſermons or meditations. 4°. *Lond.* 1599

TORNIELLI, Auguſtin.

Born at Novarra 1543. Entered the Society of Barnabites, of which he became General. His Annales Sacri forms a valuable work, clearing up many obſcurities in

TORNIELLI, Auguſtine (*continued*).
chronology, geography, and topography, and illuſtrating the books of the Old Teſtament.

Annales ſacri, et ex profanis præcipui, ab orbe condito ad eundem Chriſti paſſione redemptum, auctore Aug. Torniello, quos nuper Auguſtinus Maria Negri, additis commentariis, in re hiſtorica ſimul, et chronologica emendare, illuſtrare, ac perficere ſtuduit. 4 vol. Folio. *Lucæ*, 1756

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An exercitation upon the prophecy of Malachi. See STOCK, RICHARD.

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TOTTENHAM, E., M.A., Miniſter of Kenſington Chapel, Bath.

A ſpeech on the ſubject of the Eſtabliſhed Church and Church-rates. Pp. 24. 12°. *Bath*, 1837

TOTTIE, John, D.D.

Canon of Chriſt Church and Archdeacon of Worceſter. His ſermons are correct and animated, the method clear, and the author's manner of thinking manly and judicious.

Sermons preached before the Univ. of Oxford. To which are added, Three charges to the clergy of the Archdeaconry of Worceſter. 8°. *Oxf.* 1775

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Sermon, Rom. 7. 23. A view of reaſon and paſſion, as in their original and preſent ſtate. 8°. *Lond.* 1736

TOUCHET, George.

A Benedictine Monk, ſon of Lord Audley.

Hiſtorical collections out of ſeveral eminent Proteſtant hiſtorians, concerning the changes of religion, and the ſtrange confuſions following, in the reigns of King Henry VIII., Edward VI., Queen Mary, and Queen Elizabeth. With an appendix, ſetting forth the abbies, priories, and other religious houſes, diſſolved in Ireland, and an hiſtorical account of each. 12°. *Dubl.* 1758

The original edition, publiſhed in London 1686, does not contain the account of religious houſes diſſolved in Ireland; but it contains an account of thoſe diſſolved in England, which is not in this edition.

TOULMIN, George Hoggart, M.D.

The eternity of the univerſe. 8°. *Lond.* 1789

Publiſhed originally in 1780, under the title of The Antiquity and Duration of the World. Again in 1785, under the title of The Eternity of the World; being the ſame work with additions.

TOULMIN, Joshua, D.D.

A Diſſenting Miniſter. Born in London 1740. Educated at St. Paul's School, and at a Diſſenting academy. Appointed Miniſter of a congregation at Colyton, Devonſhire, where he turned a Baptiſt, and removed to the charge of a Baptiſt congregation at Taunton, Somerſetſhire, where he became a Unitarian; and in 1804 ſucceeded Dr. Prieſtley at Birmingham. Died 1815. He edited an improved edition of Neal's Hiſtory of the Puritans.

The immutability of God [on Mal. 3. 6.], and the trials of Chriſt's miniſtry [on Iſa. 53. 3.], repreſented in two ſermons. 8°. *Lond.* 1794

The manner of contending for the faith; a ſermon, on Jude, 3. With a letter to the Rev. Mr. Rooker. 8°. *Lond.* 1771

Two letters on the late applications to parliament by the proteſting Diſſenting Miniſters: One, an addreſs to the diſſenting laity on the ſubject of thoſe applications. The other, an enquiry into the lawfulneſs of the declaration propoſed to be ſubſtituted in the room of ſubſcription to the Articles of the Church of England. Pp. 85. 8°. *Lond.* 1774

The practical efficacy of the Unitarian doctrine conſidered; in a ſeries of letters to the Rev. Andrew Fuller; occaſioned by his publication entitled, The Calviniſtic and Socinian Syſtems examined, &c. To which

TOULMIN, Joſhua, D.D. (*continued*).

is added, the ſecond edition of an eſſay on the grounds of love to Chriſt. Pp. viii. 74. 12°. *Lond.* 1796

The proſpect of future, univerſal peace; a ſermon, on Iſa. 2. 4. [Thankſgiving for Peace.] 8°. *Lond.* 1802

Life of Biddle. See BIDDLE, JOHN.

Hiſtory of the town of Taunton. 4°. *Taunton,* 1791*

Sermons on devotional, evangelical, and practical ſubjects. 8°. 1810

2 Tim. 3. 16. Uſefulneſs of the Scriptures - 1
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TOURNÉLY, Honoré.

Born at Antibes 1658. Doctor of the Sorbonne 1686. Profeſſor of Theology at Douay 1688, and at the Sorbonne 1692. Died 1729. He was conſidered one of the moſt learned theologians of his time.

Prælectiones theologicæ de auguſtiſſimo euchariſtiæ ſacramento quas in ſcholiis Sarbonicis habuit. 2 vol. 8°. *Par.* 1739

Other works: De la Grace. Des Attributs de Dieu. Traité du Mariage, &c.

TOVEY, D'Blossiers, LL.D.

Principal of New-Inn Hall, Oxford.

Anglia Judaica; or, the hiſtory and antiquities of the Jews in England. 4°. *Oxf.* 1738

A work of very rare occurrence.

TOWERS, Joseph, LL.D.

Born in Southwark 1737. Apprenticed to Mr. Goadby, printer at Sherborne, Dorſetſhire, 1754. Returned to London 1764, worked as a printer, and afterwards became a bookſeller. Ordained a preacher 1774, and was choſen Paſtor of a congregation at Highgate. Removed to Newington Green 1778. Died 1799. He aſſiſted Dr. Kippis in the new edition of the Biographia Britannica.

A review of the genuine doctrines of Chriſtianity. Comprehending remarks on ſeveral principal Calviniſtical doctrines, and ſome obſervations on the uſe of reaſon in religion, on human nature, and on free agency. Pp. 74. 8°. *Lond.* 1763

This pamphlet was publiſhed in conſequence of the

TOWERS, Joſeph, LL.D. (*continued*).

author renouncing the doctrines of Calvin, in which he had been educated.

The profeſſors of the goſpel under the ſtrongeſt obligations to labour to diſtinguiſh themſelves by an eminent degree of piety and virtue; a ſermon, on Matt. 5. 47. 8°. *Lond.* 1777

Obſervations on Mr. Hume's Hiſtory of England. 8°. *Lond.* 1778

Britiſh Biography. See BRITISH BIOGRAPHY.

The firſt ſeven volumes of this work were written by Towers.

TOWERS, Joseph Lomas.

Son of the above.

Illuſtrations of prophecy. See PROPHECY.

The authorſhip of this work has been aſcribed as above, in Orme's Bibliotheca Sacra.

TOWERSON, Gabriel, D.D.

A learned divine, native of Middleſex. Entered a Commoner of Queen's College, Oxford, 1650. Elected Fellow of All Souls, 1660. Became Rector of Welwyn, Hertfordſhire. Rector of St. Andrew Underſhaft, London, 1692, where he became a very diſtinguiſhed preacher. Died 1697.

An explication of the catechiſm of the Church of England. 4 vol. Folio. *Lond.* 1678–88

Vol. 1. 1678.

Diſcourſe concerning catechiſing.

The preliminary queſtions.

The Apoſtles' Creed.

Vol. 2. 1681.

The Decalogue, with an introduction on God's both natural and poſitive laws.

Vol. 3. Second edition corrected, 1685.

The Lord's Prayer.

Vol. 4. 1688.

The ſacraments.

The relative duties of huſbands and wives, and of maſters and ſervants.

Tracts of Angl. Fathers, 4. 298

[TOWGOOD, Matthew.]

A vindication of Mr. Nation's ſermon, in a letter to Mr. P. C. [Enty.] To which is annexed, a letter from Mr. Nation to the author in vindication of himſelf, with reſpect to his orthodoxy, and the preface to his ſermon. [Anonymous.] Pp. 60. 8°. *Lond.* 1732

Charity and ſincerity defended; in a reply to Mr. P. C.'s letter to the author of the vindication of Mr. Nation's ſermon. To which is added, a ſecond letter to Mr. P. C., from Mr. Nation. Pp. 91. 8°. *Lond.* 1732

Remarks on the profane and abſurd uſe of the monoſyllable Damn. Pp. 38. 8°. *L.* 1746

TOWGOOD, Micaiah.

A celebrated Diſſenting miniſter of Arian principles. Born at Axminſter, Devonſhire, 1700. Paſtor at Moreton-Hampſted 1722. Removed to Crediton 1735, and to Exeter 1750, where he died 1792.

The Diſſenters' apology; or, their principles and conduct juſtified againſt the editor of Dr. Warren's ſermons. In which the nature of ſchiſm, Church authority, and civil eſtabliſhments of religion, is conſidered. 8°. *Lond.* 1739

Afflictions improved. To which is prefixed, a ſhort account of the terrible conflagration at Crediton, Devon; a ſermon, on Eccleſ. 7. 14. 8°. *Lond.* 1743

TOWGOOD, Micaiah (*continued*).

The Diſſenting gentleman's anſwer to the Rev. Mr. White's three letters; in which a ſeparation from the eſtabliſhment is fully juſtified; the charge of ſchiſm is refuted and retorted; and the Church of England and the Church of Jeſus Chriſt are impartially compared, and found to be conſtitutions of a quite different nature. Second edition. [Anon.] Pp. 40. 8°. *Lond.* 1746

The Diſſenting gentleman's ſecond letter, &c. [Anon.] Pp. iv. 90. 8°. *Lond.* 1747

The Diſſenting gentleman's third and laſt letter to Mr. White, in anſwer to his two defences of his three letters. [Anon.] F. 1. Pp. 95. 8°. *Lond.* 173[4]8

Diſſent from the Church of England fully juſtified, in anſwer to White; being the Diſſenting gentleman's letters in anſwer to the letters of the Rev. Mr. White on that ſubject. Twelfth edition. 12°. *Lond.* 1811

A calm anſwer to the enquiry, Why are you a Diſſenter from the Church of England? containing ſome remarks on its doctrine, ſpirit, conſtitution, and ſome of its offices and forms of devotion; being a ſummary view of the arguments contained in thoſe letters. Pp. 72. 8°. *Lond.* 1772

Extracts from a pamphlet, entitled, A Calm and Plain Anſwer to the Enquiry, Why are you a Diſſenter from the Church of England? Pp. 24. 12°. *Worceſterſhire, n. d.*

The folly and lothſomneſs of ſin, diſplayed in a brief diſcourſe on Prov. 26. 11. 8°. *Lond.* 1748

Church power, by our conſtitution, lodged wholly in the civil magiſtrate, and not at all in the convocation. The Diſſenting gentleman's poſtſcript to his three letters to Mr. White. [Anon.] Pp. 42. 8°. *Lond.* 1750

Serious and free thoughts on the preſent ſtate of the Church, and of religion; humbly addreſſed to the Right Rev. the Biſhop of *****. By a Chriſtian. Pp. 44. 8°. *Lond.* 1755

Sermon, Pſa. 118. 27. Britons invited to rejoice, and to thank God, for national bleſſings. [Thankſgiving for victory.] 8°. *Lond.* 1758

The grounds of faith in Jeſus Chriſt briefly ſtated, and ſhewn to be a ſolid foundation for peace and joy unſpeakable. Sm. 8°. *Lond.* 1784

TOWNE, Rev. John.

An "ingenious and learned" friend of Biſhop Warburton.

+A critical inquiry into the opinions and practice of the ancient philoſophers concerning the ſoul and a future ſtate, and their method of the double doctrine. Second edition, in which two late anſwers by Mr. Jackſon and Dr. Sykes have afforded an opportunity of ſupplying what was wanting to complete the ſubject. With a preface by the author of the Divine Legation. [Anon.] 8°. *Lond.* 1748

A free and candid examination of the principles advanced in the Biſhop of London's [Sherlock] ſermons and diſcourſes on prophecy, wherein the commonly received ſyſtem concerning the natures of the Jewiſh and Chriſt-

TOWNE, Rev. — (*continued*).

ian diſpenſations, is particularly conſidered. [Anon.] 8°. *Lond.* 1756

Remarks on Dr. Lowth's letter to the Biſhop of Glouceſter. With the Biſhop's appendix, and the ſecond epiſtolary correſpondence between his lordſhip and the doctor annexed. Pp. 79. 15. 8°. *Lond.* 1766

TOWNE, Robert.

A re-aſſertion of grace; or, a vindication of the goſpel truths from the unjuſt cenſure of Antinomians, in a modeſt reply to Mr. Anth. Burgeſſe's Vindiciæ Legis, Mr. Rutherford's Trial and Triumph of Faith, from which alſo Mr. Geere and M. Bedford may receive a ſatisfactory anſwer. 4°. *Lond.* 1654

Monomachia; or, a ſingle reply to Mr. Rutherford's book called Chriſt Dying and Drawing of Sinners. 4°. *Lond.* 1654

TOWNLEY, James, M.A.

Rector of St. Bennet, Grace-Church, and St. Leonard, Eaſtcheap, and Lecturer of St. Dunſtan's-in-the-Eaſt.

Sermon, 2 Kings, 4. 13. [Sons of the Clergy.] 4°. *Lond.* 1752

Sermon, Pſa. 122. 6. [Thankſgiving for victory and harveſt.] 4°. *Lond.* 1759

TOWNLEY, James, D.D.

A Weſleyan Methodiſt Miniſter.

Illuſtrations of biblical literature, exhibiting the hiſtory and fate of the Sacred Writings from the earlieſt period to the preſent century; including biographical notices of tranſlators and other eminent biblical ſcholars. 3 vol. 8°. *Lond.* 1821*

Reaſons of the laws of Moſes. See MAIMONIDES.

TOWNSEND, George, D.D.

Canon of Durham.

The Old Teſtament arranged in hiſtorical and chronological order, on the baſis of Lightfoot's Chronicle, in ſuch manner that the books, chapters, pſalms, prophecies, &c., may be read as one connected hiſtory. With copious indexes [and notes.] 2 vol. 8°. *Lond.* 1821

A new edition, 1836.

The New Teſtament arranged in chronological and hiſtorical order, with copious notes on the principal ſubjects in theology. Third edition. 2 vol. 8°. *Lond.* 1825

A new edition, 1838.

In the ſecond and ſubſequent editions Scripture references were added.

The Old and New Teſtament arranged, with ſhort notes. 8°. *Lond.**

The accuſations of hiſtory againſt the Church of Rome, examined in remarks on the principal obſervations in Mr. Charles Butler's work, Book of the Roman Catholic Church. With a ſupplementary letter to Mr. Butler, containing a reply to his vindication of that work. A new edition. 8°. *Lond.* 1826

A new edition, 18°., 1845.

TOWNSEND, George, D.D. (*continued*).

Sermons on ſome of the moſt intereſting ſubjects in theology. 8°. *Lond.* 1830

1 Cor. 15. 24, 28. The reſignation of the mediatorial kingdom a proof of the divinity of Chriſt. Trin. Sun. - - - - - - - - - 1
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one connected history, in the words of the authorized translation newly divided into sections; for families and individuals; with introduction and prayers, and notes for the student and enquirer. 2 vol. 8°. *Lond.* 1849

Journal of a tour in Italy in 1850, with an account of an interview with the Pope at the Vatican. 12°. *Lond.* 1850

TOWNSEND, George Fyler, M.A.
Vicar of Brantingham, Yorkshire.

The Church of England's appeal to the people of England; or, a reply to Mr. O'Connell. A letter, &c. Second edition, enlarged. Pp. 48. 8°. *L.* 1839

The Churchman's year; or, liturgical remarks on the Sundays and saints' days, and the lives of the apostles, with an explanation of the Epistle, Gospel, and first Lesson. 2 vol. 8°. *Lond.* 1842

TOWNSEND, John.
"Minister of the Gospel, Jamaica Row, Bermondsey."

Nine discourses on prayer. Second edition. 8°. *Lond.* 1799
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Sermon, 2 Sam. 3. 38. Occasioned by the death of the Rev. Henry Peckwell, D.D., Rector of Bloxham, Lincolnshire. 8°. *Lond.* 1787

TOWNSEND, Joseph, M.A.
Educated at Caius College, Cambridge, where he obtained a fellowship. Studied medicine at Edinburgh, but changed his views and received holy orders. Became Rector of Pewsey, Wiltshire, and Chaplain to Lady Huntingdon, in whose chapel at Bath he preached. Died 1816.

Elements of therapeutics; or, a guide to health: being cautions and directions in the treatment of diseases. Designed chiefly for the use of students. Third edition. 8°. *Lond.* 1801

Sermons on various subjects. 8°. *Lond.* 1805
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The character of Moses established for veracity as an historian recording events from the creation to the deluge. [Geological.] 2 vol. 4°. *Bath*, 1813–15

TOWNSEND, Richard B.
Vicar of Abbeystrewry.

Sermon, John, 21. 15. "Feed my lambs." [Infant School.] 8°. *Cork*, 1845

TOWNSON, Thomas.

A very learned divine. Born 1715. Entered a Commoner of Chriſt Church, Oxford, 1733. Elected Demy of Magdalen College 1735, of which he became Fellow 1737. Preſented to the living of Hatfield Peverel, Eſſex, 1746. Senior Proctor and Rector of Blithfield, Staffordſhire, 1749. Rector of the Lower Mediety of Malpas, Cheſhire, 1751. Archdeacon of Richmond 1780. Died 1792. His writings are greatly eſteemed. Biſhop Lowth ſaid of his work on the four Goſpels, "It is a capital performance, and ſets every part of the ſubject it treats of in a more clear and convincing light than it appeared in before."

Works: to which is prefixed an account of the author, &c., by Ralph Churton, M.A., Archdeacon of St. David's. 2 vol. 8°. *Lond.* 1810

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TOZER, Henry, B.D.

Fellow of Exeter College, Oxford.

Directions for a godly life; eſpecially for communicating at the Lord's table. Thirteenth edition. 12°. *Oxf.* 1706

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15. The temporal condition and the principles of Chriſtians, from the epiſtle to Diognetus.
16. Addreſs of Clement of Alexandria to the heathens.
17, 18. Tertullian on the rule of faith.

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67. Scriptural views of holy baptiſm. Third edition, enlarged, 1840.

Nos. 68, 69, 70, have not been reprinted for this edition. For contents of old edition, ſee below.

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80. On reſerve in communicating religious knowledge. Ad clerum. Part 1. From the example of our Lord; Part 2. The example of our Lord confirmed by his moral government; Part 3. Some reflections on the foregoing obſervations.
81. Catena Patrum. No. 4. Ad clerum.—Teſtimony of writers of the later Engliſh Church to the doctrine of the euchariſtic ſacrifice, with an hiſtorical account of the changes made in the Liturgy as to the expreſſion of that doctrine.
82. [*Prefixed to the vol.*] Letter to a magazine on the ſubject of Dr. Puſey's tract on Baptiſm.

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90. Remarks on certain paſſages in the Thirty-nine Articles, with letter from the author to the Rev. R. W. Jelf.

Another copy of vol. 1, 2, 3. 8°. *Lond.* 1836

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No. 68. Scriptural views of holy baptiſm, *continued.* Sins after baptiſm.

No. 69. Scriptural views of holy baptiſm, *continued*, with an appendix containing the Engliſh Baptiſmal Liturgy compared with thoſe of the ancient Church, &c.

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A new Tract for the Times. The "Church Principles" of Nice, Rome, and Oxford, compared with the Chriſtian principles of the New Teſtament, on baptiſmal regeneration, lay-baptiſm, the ancient mode of baptiſm, &c. &c. By a member of the Church of England. Ff. 2. 120. 8°. *Lond.* 1842

The morality of Tractarianiſm: A letter from one of the people to one of the clergy. Pp. 34. 8°. *Lond.* 1850

TRACTS of the Anglican Fathers, with introductions, notes, &c. 4 vol. 8°. *Lond.*

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TRACTS from the Bible: The tree of knowledge, Cain and Abel, Noah, Abraham, Iſaac, Jacob, Joſeph. Sm. 8°. *Lond.* 1843

TRADESMAN. The young tradeſman. 18°. *Lond. n. d.*

TRAHERNE, Thomas, B.D.

A native of Herefordſhire. Entered a Commoner of Braſenoſe College, Oxford, 1652. Rector of Credenell, near Hereford, about 1661, and afterwards miniſter of Teddington, Middleſex, where he died, 1674. He was a devout and learned divine.

Chriſtian ethicks; or, divine morality opening the way to bleſſedneſs by the rules of virtue and reaſon. Sm. 8°. *Lond.* 1675

Roman forgeries; or, a true account of falſe records, diſcovering the impoſtures and counterfeit antiquities of the Church of Rome. 8°. *Lond.* 1673*

TRAHERON, P.

The ſoul's communion with her Saviour; or, the hiſtory of our Lord Jeſus Chriſt digeſted into devout meditations, the firſt part. 12°. *Lond.* 1685

TRAILL, Robert, M.A.

A Preſbyterian divine. Born at Ely, in Scotland, 1642. Educated at the Univerſity of Edinburgh, whence he went to Utrecht. Ordained in London 1670, and proceeded to Scotland, where he was impriſoned for preaching privately. Returned to England 1677, and was for many years paſtor of a Scotch congregation in London. Died 1716.

Works. New edition. 4 vol. 8°. *Edin.* 1810

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TRAILL, Robert, Miniſter of Banff.

Sermon, Pſa. 93. 5. The qualification and decorum of a teacher of Chriſtianity conſidered. [Synod of Aberdeen.] 16°. *Aberd.* 1755

TRANQUILLE, Father.

A Capucin of Bayeux.

Juſtification des diſcours et de l'hiſtoire eccléſiaſtique de M. Fleury. Fleury, Opuſc. 4. P. 2

TRANSFIGURATION. An eſſay on the transfiguration of Chriſt. Pp. 31. 8°. *L.* 1788

TRAPEZUNTIUS, George.

In expoſitionem illius textus Evangelii: Si volo eum manere donec, &c., et quod S. Joannis Evangeliſta nondum ſit mortuus, breve opuſculum. Grynæus, Lat. 1231

TRAPP, John.

A learned divine. Vicar of Weſton-upon-Avon, and Schoolmaſter at Stratford, Warwickſhire. Died 1669, aged ſixty-ſeven.

A commentary, or expoſition upon the books of the Old Teſtament. 4 vol. Folio. *Lond.* 1654, &c.*

A commentary, or expoſition upon all the books of the New Teſtament. Wherein the text is explained, ſome controverſies are diſcuſſed, divers common places are handled, &c. The whole intermixed with pertinent hiſtories. Second edition, very much enlarged throughout. Folio. *Lond.* 1656

One of the ſcarceſt of Engliſh commentaries, when complete, on the Old and New Teſtament, 5 vol. folio; the volume on the Pentateuch is the moſt rare. The work contains many uſeful remarks, with much quaint wit and illuſtrative anecdotes.

A commentary; or, expoſition upon all the Epiſtles, and the Revelation of John the divine. 4°. *Lond.* 1649

God's love-tokens; and the afflicted man's leſſons brought to light and laid before him in two fruitful and ſeaſonable diſcourſes upon Rev. 3. 19, comforting under, and directing unto a right uſe of our perſonal and public croſſes and calamities. 12°. *Lond.* 1637

TRAPP, Joseph, D.D.

Grandſon of the preceding. Born at Cherrington, Glouceſterſhire, 1679. Educated at Wadham College, Oxford, of which he was choſen Fellow 1704. Appointed the firſt Profeſſor of Poetry 1708. Rector of Dauntſey, Wiltſhire, 1720. Vicar of Chriſt Church, Newgate Street, London, 1721. Rector of Harlington, Middleſex, 1733. Elected one of the joint Lecturers of St. Martin's-in-the-Fields 1734. Died 1747.

A preſervative againſt unſettled notions and want of principles in religion. In ſeveral diſcourſes upon ſelect ſubjects. Second edition. 2 vol. Sm. 8°. *Lond.* 1722

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Popery truly ſtated and briefly confuted. Third edition, with large additions. 12°. *L.* 1745

The Church of England defended againſt the calumnies and falſe reaſonings of the Church of Rome, in anſwer to "England's converſion and reformation compared." 8°. *Lond.* 1727

Sermon, Luke, 23. 28. [Jan. 30.] 4°. *L.* 1729

The doctrine of the moſt holy and ever-bleſſed Trinity, briefly ſtated and proved, with the objections againſt it anſwered; in a ſummary view of the whole controverſy, as it was delivered at the Lady Moyer Lecture in 1729 and 1730, [on 1 John, 5. 7.] To which is added diſcourſes upon the parable of Dives and Lazarus: ſetting forth the deplorable corruption and immorality and infidelity of the preſent age [on Luke, 16. 19–23.] 8°. *L. n. d.*

The nature, folly, ſin and danger of being righteous over-much; with a particular view to the doctrines and practices of certain modern

TRAPP, Joſeph, D.D. (*continued*).

enthuſiaſts, being the ſubſtance of four diſcourſes [on Eccl. 7. 16.] 8°. *Lond.* 1739

Sermon, Gal. 6. 9. [Char. Sch. L. and W.] 4°. *Lond.* 1742

Matt. 10. 16. Concio ad Clerum Londinenſem. 4°. *Lond.* 1743

Explanatory notes upon the four Goſpels, in a new method. For the uſe of all, but eſpecially the unlearned Engliſh reader. To which are prefixed three diſcourſes.
[Matt. 1. 22, 23. The illuſtrious prophecy concerning our Saviour, Iſa. 7. 14–16, as applied and interpreted, Matt. 1. 22, 23, explained and vindicated.
Mal. 3. 1. The office and dignity of John the Baptiſt with the prophecies concerning him, conſidered and explained.
Matt. 16. 27, 28. Two of our Saviour's advents, his coming at the deſtruction of Jeruſalem, his coming at the laſt judgment, and the relation between both conſidered and explained.]
8°. *Lond.* 1748

Sermons on moral and practical ſubjects. Publiſhed as deſigned by the author for the preſs, by Joſeph Trapp, M.A., Rector of Stratfield-Sea, &c., Hants. 2 vol. 8°. *Reading,* 1752

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TRAVELL, E. T., Rector of Upper Slaughter.

Practical lectures on the proper leſſons of the Old Teſtament, or the morning and evening ſervice of every Sunday throughout the year. 12°. *Lond.* 180

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TRAVERS, Newenham, B.A., F.S.A.

Marriage with a deceaſed wife's ſiſter, conſidered with reference to the authority of Scripture. Pp. 16. 8°. *Lond.* 1850

TRAVIS, George, A.M.

Born at Royton, Lancaſhire. Educated at St. John's College, Oxford. Became Vicar of Eaſtham and Rector of Hendley, Cheſhire, Prebendary of Cheſter Cathedral and Archdeacon of Cheſhire. Died 1797.

Letters to Gibbon, [on 1 John, 5. 7.] Third edition, enlarged. 8°. *Lond.* 1794

TREATISE of ſacramental covenanting with Chriſt, by M. M. [Preface by Baxter.] Sm. 8°. *Lond.* 1667

The author of this work was John Rawlett. A fifth edition was publiſhed in 1692, with a preface by the author, and omitting the preface by Baxter. See RAWLET.

TREATISE, A, concerning oaths and perjury. Pp. 57. 8°. *Lond.* 1750

TREATY, concerning a: to reconcile the differences and unite the ſpirits of godly miniſters, who have hitherto ſtood for a reformation. Ff. 4. 4°. *about* 1650

TREBECK, Andrew, D.D.

Rector of St. George's, Hanover Square, London.

Sermons on ſeveral occaſions, preached in the Royal Chapel at St. James's. Sm. 8°. *Lond.* 1713

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TREBECK, Andrew, D.D. (*continued*).

Sermon, Gal. 6. 10. [Sons of the Clergy.] 4°. *Lond.* 1744

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TREFFRY, Richard.

Weſleyan miniſter.

A treatiſe on ſecret and ſocial prayer. 12°. *Lond.* 1841

Short diſcourſes, practical and experimental. To which are prefixed biographical reminiſcences of the author. 12°. *Lond.* 1846*

Other works: A treatiſe on the Chriſtian Sabbath, 12°. 1838. Memoirs of Joſeph Benſon, 12°. 1840. Treatiſe on Chriſtian perfection, 2d edition. 18°. 1838.

TREFFRY, Richard, Jun.

Weſleyan miniſter.

An inquiry into the doctrine of the eternal ſonſhip of the Lord Jeſus Chriſt. Third edition. 12°. *Lond.* 1849*

Other works: The Infidel's Own Book, third edition, 18°. 1845. Letters on the Atonement, ſecond edition, 18°. Lond. 1845. Lectures on the Evidences of Chriſtianity, ſecond edition, 18°. Lond. 1851.

(Memoirs of.) Second edition. 12°. *Lond.* 1839*

TREGELLES, S. Prideaux, LL.D.

Anſwers to the queſtions conſidered at a meeting held in Plymouth, on Sept. 15, 1834. [Anonymous.] Second edition. Pp. 84. 12°. *Plymouth*, 1847

The Book of Revelation, tranſlated from the ancient Greek text. 12°. *Lond.* 1848

The Janſeniſts; their riſe, perſecution by the Jeſuits, and exiſting remnant. A chapter in Church Hiſtory. Sm. 8°. *Lond.* 1851

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A proſpectus of a critical edition of the Greek New Teſtament, now in preparation, with an hiſtorical ſketch of the printed text. Pp. 27. 12°. *Plymouth*, 1848

Heads of Hebrew grammar; containing all the principles needed by a learner. Sm. 8°. *Lond. n. d.*

TRELAWNEY, Sir Harry, Bart.

Educated at Chriſt Church, Oxford. Joined the Diſſenters, and was ordained Paſtor of a Preſbyterian congregation at Weſt Loo, Cornwall. Afterwards ſeceded to the "Rational Diſſenters," and ultimately returned to the Church of England, and obtained a rectory in the weſt of England.

A ſermon, [2 Theſſ. 3. 1. The petition of Chriſtian paſtors for the prayers of their people.] At the ordination of the Rev. Sir Harry Trelawney, Bart. and A.B. By Edward Aſhburner, A.M. Together with an introductory diſcourſe, and queſtions propoſed by William Kingſbury, A.M., Sir Harry Trelawney's anſwers, and confeſſion of faith, and the exhortation to him, by John Criſp. 8°. *Southampton*, 1777

Sermon, 1 Cor. 3. 9. Miniſters, labourers together with God. [Aſſembly of Diſſenters.] 4°. *Lond.* 1778

TRELAWNEY, Sir Jonathan, Bart.

Biſhop of Briſtol 1685. Tranſlated to Exeter 1689, and to Winchester 1707. Died 1721. He was one of the ſeven biſhops committed to the Tower in the reign of King James II.

Sermon, Joſh. 23. 8, 9. [Thankſgiving for victory.] 4°. *Lond.* 1702

TRELCATIUS, Lucas, Senior et Junior.

L. Trelcatii ſenioris, et L. Trelcatii junioris, opuſcula theologica omnia. 8°. *L. Bat.* 1614

L. Trelcatii ſenioris compendium locorum communium S. theologiæ.

—— Synopſis S. theologiæ.

L. Trelcatii junioris ſcholaſtica et methodica locorum communium S. theologiæ inſtitutio.

—— Œconomia bibliorum.

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—— Antidotum peſtis, ſeu Chriſtiana meditatio de cauſis et remediis ejus.

—— Oratio funebris in obitum D. Joannis Kuchlini.

Orationes funebres I. F. Junii in obitum L. Trelcatii ſenioris. II. P. Bertii in obitum L. Trelcatii junioris.

TREN, John.

A Diſſenting Miniſter.

Sermon, Luke, 19. 55. Perſecution diſplayed. [Nov. 5.] 8°. *Lond.* 1732

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A diſcourſe, Acts, 24. 14. The Chriſtian worſhipper of God, ſupported and encouraged under the moſt invidious reflections that can be thrown upon him. 8°. *Colcheſter*, 1734

TRENCH, Edmund.

A Nonconformiſt. Born 1643. Studied at Queen's College, Cambridge, Magdalen College, Oxford, and at Leyden. Died 1689.

(Some remarkable paſſages in the holy life and death of.)

TRENCH, Francis, M.A.

Perpetual Curate of St. John's, Reading.

Sermons preached at Reading. 8°. *Lond.* 1843

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Other works: Notes on Scripture. Portrait of Charity, on 1 Cor. 13. Scotland, its Faith and Features, 2 vol. 8°., 1846. Walk round Mont Blanc, 8°., 1848.

TRENCH, Richard Chevenix, M.A.

Vicar of Itchin Stoke, Hampſhire, Profeſſor of Divinity, King's Coll., London, and Chaplain to Biſhop of Oxford.

Five ſermons preached before the Univerſity of Cambridge, 1843. 8°. *Lond.* 1843

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Notes on the miracles of our Lord. Third edition, reviſed. 8°. *Lond.* 1850

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Sacred Latin poetry, chiefly lyrical, ſelected and arranged for uſe, with notes and introduction. Sm. 8°. *Lond.* 1849

The ſtar of the wiſe men; being a commentary on the ſecond chapter of St. Matthew. Sm. 8°. *Lond.* 1850

Lectures on the ſtudy of words. 12°. *L.* 1851

On the leſſons in Proverbs; being the ſubſtance of lectures delivered to young men's ſocieties. Second edition, enlarged. 12°. *Lond.* 1853

Other works: Elegiac Poems, ſecond edition, 12°., 1850. Genoveva, a Poem. Juſtin Martyr, and other Poems, third edition, 12°., 1851. Poems from Eaſtern Sources, 12°., ſecond edition, 1851. Sacred Poems for Mourners. Sabbation and other Poems.

TRENCH, Richard Chevenix, M.A. (*continued*).

TRENCHARD, John, M.A.

Rector of Wraxhall, in the county of Somerſet.

A ſermon preached before the Lord Mayor, 29th May, 1694. [On Pſa. 118. 22–24.] 4°. *Lond.* 1694

TRENCHARD, John.

An able democratic writer, of independent fortune. Born 1669; died 1723. He wrote numerous political pamphlets.

The natural hiſtory of ſuperſtition. [Anon.] Pp. 54. 8°. *Lond.* 1709

A ſhort hiſtory of ſtanding armies in England. Pp. 70. 8°. *Lond.* 1731

The independent Whig; or, a defence of primitive Chriſtianity, and of our eccleſiaſtical eſtabliſhment, againſt the exorbitant claims and encroachments of fanatical and diſaffected clergymen. Seventh edition, with additions and amendments. 4 vol. 12°. *L.* 1743–47

This work was written in conjunction with Mr. Thomas Gordon.

TRENCHARD, W. E., M.A., Curate of Weſt Monkton, Somerſet.

Sermons. 8°. *Lond.* 1835

Heb. 11. 13. The Chriſtian a ſtranger and pilgrim on the earth - - - - - - - - 1
James, 2. 17, 18. The doctrine of faith and works. (2 ſerm.) - - - - - - - 33
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TRENT, The Council of.

Canones, additis declarationibus cardinalium, ex ultima recognitione J. Gallemart, &c. &c. Sm. 8°. *Col. Ag.* 1664

Canones. See Le Plat.

Monumentorum collectio. See Le Plat.

The canons and decrees of the Council of Trent. With a ſupplement containing the condemnations of the early Reformers, and other matters relating to the Council, literally tranſlated into Engliſh, by T. A. Buckley, B.A. Sm. 8°. *Lond.* 1851

TRENT, The Council of (*continued*).

Catechiſmus, ex decreto Concilii Tridentini ad parochos, Pii Pont. Max. juſſu editus. 8°.
Romæ, apud Paulum Manutium, 1567

Catechiſmus ad parochos, ex decreto Concilii Tridentini, editus et Pii V. Pont. Max. juſſu promulgatus. A quo eſt additus apparatus ad Catechiſmum, in quo ratio, auctores, auctoritas, approbatores, et uſus declarantur. 12°.
Par. 1671

Catechiſmus Concilii Tridentini, ſincerus et integer, mendis repurgatus atque apparatu auctus. Editio nova ad uſum ſeminariorum. 12°.
Par. 1831

The arrangement in this edition is ſomewhat altered from the Catechiſmus ad Parochos.

Le catéchiſme du Concile de Trente, traduction nouvelle. 12°. *Par.* 1673

The catechiſm for the curates, compoſed by the decree of the Council of Trent, and publiſhed by command of Pope Pius the Fifth. Faithfully tranſlated into Engliſh. Permiſſu ſuperiorum. 8°. *Lond.* 1687

The catechiſm of the Council of Trent, translated into Engliſh, with notes, by T. A. Buckley, B.A. Sm. 8°. *Lond.* 1852

Hiſtory of the Council of Trent. See BUCKLEY, T. A., PAUL, &c.

Duplex hiſtoria Concilii Tridentini.
Martene et Durand, Collectio, 8.

TRESSAN, ——, La Vergne Abbé de.

Born 1749. Became Archbiſhop of Rouen; but at the Revolution left France. Died 1809.

A hiſtory of the heathen mythology; or, the fables of the ancients elucidated from hiſtorical records. An important key to the claſſics. To which is added, an enquiry into the religion of the firſt inhabitants of Great Britain, and a particular account of the ancient Druids. Second edition. 8°. *Lond.* 1806

TREVELYAN, E. E., Eſq.

The No-Popery agitation, and the Liverpool Corporation Schools. Fourth edition. Pp. 42. 8°. *Lond.* 1840

TREVERN, J. F. M., D.D.

Biſhop of Straſburg.

An anſwer to the Rev. G. S. Faber's Difficulties of Romaniſm. Tranſlated by the Rev. F. C. Huſenbeth. 8°. *Lond.* 1828

TREVOR, The Hon. Arthur, M.A., F.A.S.

Of Chriſt Church, Oxford.

A letter to Uvedale Price, Eſq., M.A., on his plan of reform without reconſtruction. Pp. 32. 8°. *Lond.* 1833

TREVOR, George, M.A.

Canon of York.

Sermons on the doctrines and means of grace, and on the ſeven words from the croſs. Sm. 8°. *Lond.* 1851

Rom. 5. 12. Original ſin - - - - - 3
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TREVOR, George, M.A. (*continued*).

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The convocations of the two provinces, their origin, conſtitution, and forms of proceeding; with a chapter on their revival. Large 12°.
Lond. 1852

TREVOR, Richard, Biſhop of Durham.

A very excellent and learned divine. Born 1707. From Weſtminſter School he entered a Gentleman Commoner of Queen's College, Oxford. Elected Fellow of All Souls' College 1727. Rector of Houghton-with-Witton, Huntingdonſhire, 1732. Canon of Chriſtchurch, Oxford, 1735. Biſhop of St. David's 1744. Tranſlated to Durham 1752. Died 1771.

Sermon, Iſa. 5. 20, 21. [Nov. 5.] 4°. *L.* 1745

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°.
Lond. 1747

Sermon, Dan. 12. 3. [Char. Sch. L. and W.] 4°. *Lond.* 1747

Sermon, Luke, 2. 32. [S.P.G.F.P.] 4°.
Lond. 1750

Sermon, Matt. 26. 11. [London Hoſpital.] 4°.
Lond. 1751

TREVOR, Thomas Trevor, LL.D.

Prebendary of Cheſter, Rector of Weſt Kirby, and Vicar of Eaſtham.

Sermons. 8°. *Lond.* 1816

2 Kings, 5. 12 (13); Rom. 13. 6. Nov. 5 (31); Iſa. 1. 2. Advent (49); Matt. 13. 30 (66); Matt. 26. 26–28 (84); Pſa. 39. 5. New Year (100); 1 Tim. 1. 15 (116); Luke, 16. 25 (133); Acts, 13. 48 (148); Phil. 1. 23, 24. On the intermediate ſtate (164); 2 Tim. 1. 10. Viſitation (182); 1 Tim. 4. 6–8. Ordination (205).

TRIGLAND, James.

A learned divine. Born at Haarlem 1652. Became Profeſſor at Leyden. Died 1705. He publiſhed ſeveral works.

De origine et cauſis rituum Moſaicorum.
Ugolinus, 1. 719

Diatribe de ſecta Karæorum. Ibid. 22. 299

TRIMMER, Sarah.

An ingenious writer, and a zealous promoter of religious education, daughter of Mr. Joſhua Kirby, Clerk of the Works at Kew. Born at Ipſwich 1741. Married to Mr. Trimmer 1762. Died 1810.

A companion to the Book of Common Prayer, containing a comment on the Service of Sundays, including the Collects, Epiſtles, and Goſpels. 12°. *Lond.* 1791

Sacred hiſtory ſelected from the Scriptures, with

TRIMMER, Mrs. (*continued*).

annotations and reflections. Third edition. 6 vol. 12°. *Lond.* 1796

A help to the unlearned in the ſtudy of the Holy Scriptures; being an attempt to explain the Bible in a familiar way. Second edition, corrected and improved. 8°. *Lond.* 1806

The teacher's aſſiſtant, conſiſting of lectures in the catechetical form. 2 vol. 12°. *L.* 1836

An attempt to familiarize the Catechiſm of the Church of England. 12°. 1800

An abridgment of Scripture hiſtory, conſiſting of leſſons ſelected from the Old and New Teſtament. For the uſe of ſchools and families. 12°. 1804

Other works: A Scripture Catechiſm. The Guardian of Education, 5 vol. 8°. Life, with Letters, Meditations, and Prayers, 2 vol. 8°., 1814, &c.

TRIMNELL, Chas., D.D., Bp. of Wincheſter.

Born at Ripton-Abbots 1663. Admitted at Wincheſter School 1675, and at New College, Oxford, 1681. Preacher at the Rolls 1688. Prebendary of Norwich 1691. Archdeacon of Norfolk 1698. Rector of St. James's, Weſtminſter, 1706. Biſhop of Norwich 1707. Tranſlated to Wincheſter 1721. Died 1723.

Sermon, Prov. 21. 30, 31. [Faſt.] 8°. *Lond.* 1708

Speech in the Houſe of Lords, at the opening of the ſecond article of the impeachment againſt Dr. Sacheverell. 8°. *Lond.* 1710

Charge to the clergy of his dioceſe, at his viſitation, 1712. 4°. *Lond.* 1712

Sermon, Heb. 10. 24. [Spittal.] 4°. *L.* 1715

TRINITY.

A third collection of tracts proving the God and Father of our Lord Jeſus Chriſt, the only true God. 4°. *ſ. l.* 1695

Conſiderations on the explications of the doctrine of the Trinity, occaſioned by four ſermons by Dr. Tillotſon, a ſermon of Stillingfleet, &c.

Animadverſions on a poſtſcript to the defence of Dr. Sherlock.

A letter to the clergy of both univerſities.

The reflections on the twenty-eight propoſitions touching the doctrine of the Trinity, &c., maintained.

A reply to the ſecond defence of the twenty-eight propoſitions.

The exceptions of Mr. Edwards againſt *the Reaſonableneſs of Chriſtianity as delivered in the Scriptures*, examined.

The judgment of the Fathers concerning the doctrine of the Trinity, oppoſed to Dr. Bull's Defence of the Nicene Faith.

A diſcourſe concerning nominal and real Trinitarians.

The doctrine of the bleſſed Trinity ſtated and defended. By ſome London miniſters. 8°. *Lond.* 1719

The introduction. By the Rev. Mr. Tong - 1
The queſtion ſtated, and the ſcripture evidence of the Trinity. By the Rev. Mr. Robinſon - 15
The harmony of the Reformed Churches. By the Rev. Mr. Smith - - - - - - - 39
Advices relating to the doctrine of the Trinity. By the Rev. Mr. Reynolds - - - - - 118

The Scripture-Trinity intelligibly explained; or, an eſſay towards the demonſtration of a Trinity in Unity, in anſwer to Dr. Waterland and Dr. Clarke. By a divine of the Church of England. 8°. *Lond.* 1720

TRINITY (*continued*).

Fauſtinus the Preſbyter, to the Empreſs Flacilla: of the Trinity; or, of the faith of the Arians. To which is added, a preface, giving ſome account of the author and his faith, i–xiv. F. 1. Pp. 79. 8°. *Lond.* 1721

The Trinitarian controverſy reviewed, or a defence of the appeal to the common ſenſe of all Chriſtian people, wherein every particular advanced by the Rev. Dr. M'Donnell, in his Sincere Chriſtian's Anſwer to the Appeal, is diſtinctly conſidered. By the author of the Appeal. 8°. *Lond.* 1770

An examination of the remonſtrance addreſſed to the Biſhop of St. David's, with anſwers to the queſtions addreſſed to Trinitarians generally, by Captain James Gifford, R.N. By a Trinitarian. 8°. *Lond.* 1822

TRIPARTITÆ hiſtoriæ eccleſiaſticæ. Vide Cassiodorus, Eusebius, 1528. Grynæus, Gr. 91

TRIPUCITI conſpectus univerſus cum Baſilicorum ſupplementis.

Mai, Script. Vet. 7. p. 2. 1–33

TRIPP, W. Owen.

Curate of Silverton, Devon.

Sermon, 1 Cor. 6. 20. Some warnings and encouragements for the preſent time. [Trinity 3.] 12°. *Exeter*, 1852

TRIST, J. M.A.

Vicar of Veryan, Cornwall.

The policy of educating the children of the poor conſidered; with a brief ſketch of the ſtate and progreſs of national education, from the Reformation to the preſent times. Pp. vii. 95. 8°. *Lond.* 1822

TRITHEMIUS, John.

One of the moſt learned men of the fifteenth century. Born at Tritenham, on the Moſelle, in the dioceſe of Treves, 1462. Entered the Order of Benedictines, in the Monaſtery of Spanheim, 1482, of which he was elected Abbot 1483. Preferred to the abbacy of St. James, at Witzbourg, 1506. Died 1516. He had an extenſive knowledge of ſacred and profane literature. In his work, "De ſcriptoribus eccleſiaſticis," he gives an account of 870 authors, the greater part of whoſe works he had moſt probably ſeen, as he gives the commencing words of moſt of them.

De ſcriptoribus eccleſiaſticis.

J. A. Fabricii Bibl. Eccl.

TRIVET, Nicholas.

A Dominican Friar. Born in Norfolk about 1258. Educated at Oxford. Died 1328.

Annales ſex regum Angliæ. 2 vol. 8°. *Oxf.* 1719*

Reprinted, by the Engliſh Hiſtorical Society, 8°. 1845.

Chronicon. D'Achery, Spicil. iii. 143

TROLLOPE, Rev. William, M.A.

Three ſermons. 12°. *Lond. n. d.*

1 John, 5. 18. On confirmation - - - 1
James, 1. 17. On confirmation - - - 21
Luke, 4. 17–21. Charitable inſtitutions, a peculiar

TROLLOPE, William, M.A. (*continued*).

feature in the gospel dispensation. [St. Matthew's day.] - - - - - - - - 43

A commentary on the Acts of the Apostles, with examination questions and a series of examination papers, accompanied by references to the text at the foot of each page; especially intended to prepare candidates for the ordinary B.A. degree. 12°. *Camb.* 1847

The Greek Liturgy of St. James, edited with an English introduction and notes; together with a Latin version of the Syriac copy, and the Greek text restored to its original purity, and accompanied by a literal English translation. 8°. *Edin.* 1848

TROMMIUS, Abraham.

A learned Protestant divine. Born at Groningen 1633. Became Minister in the village of Haren. Pastor at Groningen 1671, where he continued for forty-eight years. Died 1719.

Concordantiæ Græcæ versionis vulgo dictæ LXX. Interpretum. 2 vol. Folio. *Amst.* 1718

TROSTIUS, Martin.

Born in Westphalia 1588. Became Professor of Hebrew successively at Koethen, Helmstadt, Rostock, and Wittemberg. Died 1636.

Lexicon Syriacum ex inductione omnium exemplorum Novi Testamenti Syriaci. 4°. *Cothenis Anhalt,* 1623

Novum Testamentum Syriacum, cum versione Latina. 4°. 1621*

TROUGHTON, John.

A native of Coventry. Scholar of St. John's College, Oxford, 1655, of which he became Fellow. Ejected at the Restoration. Died 1681, aged forty-one. He was a good school-divine and metaphysician.

Lutherus redivivus; or the Protestant doctrine of justification by faith only vindicated. 2 vol. 8°. *Lond.* 1677–78

A letter to a friend, touching God's providence about sinful actions. In answer to a letter, entituled, The reconcileableness of God's prescience, &c., and to the postscript of that letter. By J. T. Pp. 80. Sm. 8°. *Lond.* 1678

TROUGHTON, John.

The charge given to Mr. William Moss, &c. at their ordination. 8°. *Lond.* 1724

TROWER, Walter John.

Bishop of Glasgow and Galloway, 1848.

Israel delivered out of Egypt. Sermons on Exodus. 8°. *Lond.* 1843*

Hampden controversy. Plain remarks on Archdeacon Hare's letter to the Dean of Chichester, with a postscript on the Bishop of Oxford's letter; and a prefatory notice of Lord John Russell's reply to the Bedford clergy. Second edition. Pp. 68. 8°. *Lond.* 1848

Other works: Exposition of the Epistles, 12°. 1847—of the Gospels, 12°. 1848. Similitudes used in Scripture, 2 vol. 12°. 1848.

TROY. The destruction of Troy, in three books. Eighteenth edition, corrected and amended. 4°. *Dubl.* 1738

TRUMAN, Joseph, B.D.

A Nonconformist divine. Born in Nottinghamshire, 1631. Educated at Clare Hall, Cambridge. Obtained the living of Cromwell, from which he was ejected for Nonconformity, 1662. Died 1671.

A discourse of natural and moral impotency; a new edition, with biographical introduction, by Henry Rogers. Sm. 8°. *Lond.* 1834

The great propitiation; an endeavour to correct some prevailing opinions contrary to the doctrine of the Church of England. 8°. *Lond.* 1669*

Reprinted in royal 8°. 1843.

TRUSLER, Dr. John.

A literary compiler. Born in London 1735. Brought up to physic in a very humble line. Afterwards obtained Orders and officiated as a Curate. Began publishing abridgements of popular sermons in imitation of MS. 1771. Established a bookselling business and acquired a fortune. Died 1820.

Family tables; being a collection of such tables as are useful to, and are daily wanted in every family. Pp. iv. 43. 4°. *Lond.* 1781

The sublime reader; or the morning and evening service of the Church so pointed, and the emphatical words throughout so marked, as to display all the beauty and sublimity of the language, and render it, with the least attention, impossible to be read by the most injudicious reader but with propriety. With remarks on the service, and notes of general use. Second edition. Pp. 58. 8°. *Lond.* 1784

An abstract of the book of Common Prayer; or, a psalter, wherein the emphatical words are marked, &c., so as to be read with propriety. 12°. *Lond.* 1785

Principles of politeness and of knowing the world. Part 1. addressed to young gentlemen. Part 2. to young ladies. Sm. 8°. *Lond.* 1775

Other works: Hogarth Moralized, 8°. The Difference between words esteemed synonymous in the English Language, 2 vol. 12°. 1766. Memoirs of his own Life, 4°. 1806.

TRUTH brought to light by time; a historical narration of the first fourteen years of King James [I.] &c. Sm. 8°. *Lond.* 1692

†Truth and error contrasted, in a familiar dialogue: in which are clearly shewn the mistaken notions of mankind, relative to their present and future state, to the resurrection and judgment, to heaven and hell, and life and death. By a lover of truth. With an appendix; containing essays and extracts from letters, relative to the same subject. Pp. 104. 8°. *Lond.* 1776

A summary of divine truths stated and evinced in a catechetical way. Humbly offered for the confutation of error, and the establishment of truth. Pp. 26. 8°. *Lond.* 1754

TRYAL of the seven Bishops [Abp. Sancroft, &c.], 1688. 8°. *Lond.* 1716

TRYON, Thomas, Gent.

The knowledge of a man's self the surest guide to the true worship of God and good government of the mind and body. 8°. *Lond.* 1703

TRYPHIODORUS.

A Greek Poet and Grammarian, by birth an Egyptian. Supposed to have flourished in the reign of the Emperor Anastasius.

Ilii excidium. Poetæ Gr. Heroici, 688

TUCKER, Abraham.

An ingenious Metaphyſician, of independent fortune. Born in London 1705. Studied at Merton College, Oxford, and at the Inner Temple. Purchaſed Betchworth Caſtle, Dorking, 1727, where he fixed his reſidence. Died 1774. He publiſhed his "Light of Nature purſued," under the name of Edward Search. Beſt edition, 7 vol. 8°. 1805, from which that in 2 vol. 8°. is printed. It is a valuable work, full of original thinking and obſervation. The author's talent for illuſtration is unrivalled.

The light of nature purſued. With ſome account of the life of the author by Sir H. P. St. John Mildmay, Bart., M.P. 2 vol. 8°. *Lond.* 1837

Vol. 1.

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Lights of nature and goſpel blended,—
Partition of the general rule, 3; Eſoterics and exoterics, 16; Divine purity, 24; Majeſty, 30; Holineſs, 37; Things providential, 70; Religion, 97; Freedom of thought, 113; Vanity, 126; Things above reaſon, 152; Miracles, 159; Grace, 175; Trinity, 183; Redemption, 205; Faith, 228; Hope, 262; Charity, 277; Our neighbour, 304; Divine economy, 313; Imitation of God, 365; Chriſtian ſcheme, 371; Divine ſervices, 421; Word or Logos, 453; Sacraments, 476; Diſcipline, 486; Articles, 493; Doing all for the glory of God, 502; Doing as we would be done by, 540; Indolence, 546; Fondneſs for pleaſures, 551; Self-denial, 559; Habits, 560; Credulity and incredulity, 571; Employment of time, 577; Content, 582; Rule, cuſtom and faſhion, 588; Education, 618; Death, 636; Concluſion, 664.

An abridgment of the Light of Nature purſued. 8°. *Lond.* 1807

TUCKER, Joſiah, D.D., Dean of Glouceſter.

A learned divine and a celebrated political writer. Born at Langharn, Carmarthenſhire, 1712. Obtained an

TUCKER, Joſiah, D.D. (*continued*).

exhibition at St. John's College, Oxford. Curate of St. Stephen's Church, Briſtol, 1737. Became Minor Canon of the Cathedral, and afterwards Prebendary and Rector of St. Stephen's. Dean of Glouceſter 1758. Died 1799. He is remarkable for having zealouſly advocated a ſeparation from America on the breaking out of the American war.

A brief hiſtory of the principles of Methodiſm, wherein the riſe and progreſs, together with the cauſes of the ſeveral variations, diviſions, and preſent inconſiſtencies of this ſect, are attempted to be traced out, and accounted for. Pp. 51. 8°. *Oxf.* 1742

The elements of commerce and theory of taxes. 4°. *Briſtol*, 1755

A few copies only printed for private circulation.

Sermon, Prov. 22. 6. [Char. Sch. L. and W.] 4°. *Lond.* 1766

Six ſermons on important ſubjects. 12°. *Briſtol*, 1772

Rom. 9. 21. God conſidered both as a potter over the clay, and as a judge over moral and rational agents 1
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A review of Lord Viſ. Clare's conduct as repreſentative of Briſtol. Pp. 34. 12°. *Glouc.* 1775

A treatiſe concerning civil government, in three parts. Part 1. The notions of Mr. Locke examined. Part 2. The true baſis of civil government ſet forth. Part 3. England's former Gothic conſtitution cenſured, &c. 8°. *Lond.* 1781

Four letters on important national ſubjects. Pp. 119. 8°. *Glouc.* 1783

Arguments for and againſt an union between Great Britain and Ireland conſidered. A new edition. Pp. 31. 8°. *Lond.* 1798

TUCKER, William.

Predeſtination calmly conſidered, from principles of reaſon, in conſiſtency with the nature of things and the Scriptures of truth, with anſwers to ſeven queries on predeſtination. To which are added, brief thoughts on original ſin. Third edition, with a ſhort memoir of the author. 12°. *Lond.* 1821

TUCKER, Rev. Wm. Hill, M.A.

Scriptural ſtudies: the creation, the Chriſtian ſcheme, the inner ſenſe, [perſonal types.] 8°. *Lond.* 1838

The Pſalms, from the verſion uſed in the ſervices of the Church of England, with notes, ſhewing their prophetic and Chriſtian character. Large 12°. *Lond.* 1840

TUCKFIELD, Mrs., Hippisley.

Letters to a clergyman, on the beſt means of employing funds for the religious and moral education of the lower orders. Pp. 95. 12°. *Lond.* 1840

Evening readings for day ſcholars. Scripture texts. Pp. viii. 95. 12°. *Lond.* 1841

TUCKNEY, Anthony, D.D.

Born at Kirton, near Boſton, 1599. Admitted of Emmanuel College, Cambridge, at the age of fourteen, of which he became Fellow and Tutor. He was Vicar of Boſton during the Commonwealth, and Miniſter of St. Michael Querne, London. Maſter of Emmanuel College 1645. Vice-Chancellor of Cambridge 1648. Maſter of St. John's College 1653. Regius Profeſſor of Divinity 1655. Reſigned 1661. Died 1670. He was an eminently pious and learned man; in doctrine a Calviniſt.

A good day well improved; or, five ſermons on Acts, 9. 31, with ſermon on 2 Tim. 1. 13. 12°. *Lond.* 1656

Forty ſermons upon ſeveral occaſions. Publiſhed according to his own copies, by his ſon, Jonathan Tuckney, M.A. 4°. *Lond.* 1776

Phil. 3. 8. 8 ſer. - 1	Iſa. 32. 1, 2. 2 ſer. 460
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Matt. 5. 13 - - 443	Phil. 1. 21. 2 ſer. 649

Eight letters. Whichcote's Aphoriſms, by Salter

TUDEBODUS, Peter.

Hiſtoria de Hieroſolymitano itinere. Du Cheſne, Hiſt. Franc. 4

TUKE, Henry.

The principles of religion as profeſſed by the ſociety of Chriſtians uſually called Quakers. Third edition. 12°. *Lond.* 1805

TULLIE, George, M.A.

Son of Iſaac Tullie of Carliſle. Educated at Queen's College, Oxford. Became Rector of Gateſide, near Newcaſtle, and Subdean of York. Died 1697.

Sermon, Phil. 4. 5. Moderation recommended. 4°. *Lond.* 1689

A diſcourſe of the government of the thoughts. Second edition, corrected. 8°. *Lond.* 1695

The texts examined which are cited for infallibility. Gibſon's Preſervative, 5. 103

TULLY, Thomas, D.D.

Born in Carliſle 1620. Entered of Queen's College, Oxford, 1634, where he became a noted tutor and preacher. Principal of Edmund Hall about 1657. Rector of Grigglеton, Wiltſhire, about 1662. Dean of Ripon 1675. Died 1675–6.

Præcipuorum theologiæ capitum enchiridion didacticum; de cœna Domini, quibus acceſſit ſymboli apoſtolici et precationis dominicæ expoſitio. Editio quarta poſtremum nunc recognita atque aucta. Sm. 8°. *Oxonii*, 1683

Other works: Juſtificatio Paulina, 4°. 1674. Letter to Baxter, 4°. 1675, &c.

TUNSTALL, James, D.D.

A learned and amiable divine. Born about 1710. Educated at St. John's College, Cambridge, of which he became Fellow and Principal Tutor. Rector of Sturmer, Eſſex, 1739. Public Orator of the Univerſity 1741. Rector of Great Chart, Kent, and Vicar of Minſter, in Thanet, 1744. Vicar of Rochdale, Lancaſhire, 1757. Died 1772.

Sermon, Pſa. 126. 3. [May 29.] 4°. *L.* 1746

Academica: Part the firſt, Containing ſeveral diſcourſes on the certainty, diſtinction, and connection of natural and revealed religion. 8°. *Lond.* 1759

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Oratio habita in curia academiæ Cantabrigienſis. 3 Nov. 1741 - - - - - - - - 169

Part 2 was not publiſhed, but it is ſuppoſed to be included in the following work.

Lecture on natural and revealed religion, read in the Chapel of St. John's College, Cambridge. 4°. *Lond.* 1765

TURA, Angelus.

Continuatio chronici Senenſis Andreæ Dei. Muratorii Rer. Ital. Script. 15. 125

TURCIUS Rufus. Bibl. Max. Patr. 9. 464

TURFORD, Hugh.

The grounds of a holy life; or, the way by which many who were heathens came to be renowned Chriſtians. Ninth edition. 12°. *Lond.* 1769

TURKISH (The books of Geneſis and the Pſalms in). 12°. *Lond.*

TURNBULL, Richard, M.A.

A native of Lincolnſhire. Admitted Scholar of Corpus Chriſti College, Oxford, 1566, of which he became Fellow. Miniſter of St. Mary Colechurch, London, 1592. Died between 1598 and 1604. He was much followed for his edifying way of preaching.

An expoſition upon the canonicall epiſtle of St. James, in twenty-eight lectures. 4°. *L.* 1606

An expoſition upon the canonicall epiſtle of St. Jude, in ten ſermons. 4°. *Lond.* 1606

An expoſition upon Pſalme 15. 4°. *Lond.* 1606

TURNBULL, George, Eſq., LL.D.

Chriſtianity neither falſe nor uſeleſs, tho' not as old as the creation; or, an eſſay to prove the uſefulneſs, truth, and excellency of the Chriſtian religion; and to vindicate Dr. Clarke's diſcourſe concerning the Evidences of Natural and Revealed Religion. By the author of the Philoſophical Enquiry, &c. Pp. viii. 56. 8°. *Lond.* 1732

An impartial enquiry into the moral character of Jeſus Chriſt: wherein he is conſidered as a philoſopher. In a letter to a friend. [Anon.] Pp. 64. 8°. *Lond.* 1740

TURNBULL, Joseph, A.B.

The ſecond letter of Paul the Apoſtle to the Corinthians. Tranſlated according to the preſent Engliſh idiom. Pp. 24. 4°. *Lond.* 1849

TURNBULL, Wm. B. D. D., Esq., Advocate.

Report of the trial of Humphreys, claiming the earldom of Stirling, for forgery. 8°. *Edin.* 1839

Legendæ Catholicæ, a lytle boke of seyntlie gestes. Square sm. 4°. *Edin.* 1840

Edited from the original MS. Fifty copies only printed.

Extracta è variis chronicis Scocie. From the ancient MS. in the Advocates' Library at Edinburgh. 4°. *Edin.* 1842

Fragmenta Scota-Monastica. 8°. 1842*

Selection of letters of Mary Queen of Scots, translated from the collection of Prince Labanoff. 8°. *Lond.* 1845*

British American Association and Nova Scotia baronets. 8°. 1846*

Memoranda of the state of the parochial registers of Scotland. 8°. 1849*

See under Birnie, Chartularies, Stubbes, Henshawe. Mr. Turnbull has also edited Birnie's Account of the Families of Birnie, and Hamilton of Bromhall, 4°. 1838. Williams' Account of Monastic Treasures in England, 4°. 1836. Compita Domestica, 1273–1463, 4°. 1836. Arthur and Merlin, 4°. 1839. Romance of Guy of Warwick, 4°. 1840. Gardyn's Garden of Grave and Godlie Flowers, 4°. 1845. Romance of Bevis of Hamptoun, 4°. 1837. The Visions of Tundale, 8°. 1843. Domestic Details of Sir David Hume of Crossrig, 8°. 1843. Factum of the Earl of Arran, 8°. 1843. Sir Thomas More's Dialogue of Comfort against Tribulation, 8°. 1847. Claim of Molyneux Disney to the Barony of Hussey.

TURNER, Bryan, D.D.

Rector of Solderne, Oxfordshire.

Sermon, 2 Tim. 1. 7. 4°. *Lond.* 1678

TURNER, Daniel.

A pious and able Baptist minister. Born near St. Albans, Hertfordshire, 1710. He had no regular education. Became Minister of a congregation at Reading. Minister at Abingdon, 1748. Died 1798.

An abstract of English grammar and rhetoric; containing the chief principles and rules of both arts, necessary to the writing the language correctly and handsomely. In a new, easy, and distinct method. Ff. 3. pp. 51. 8°. *Lond.* 1739

A compendium of social religion; or, the nature and constitution of Christian churches. Second edition, corrected. Sm. 8°. *Bristol*, 1778

The gracious presence of God, the chief joy of his people, considered: a sermon, Psa. 16. 11, on the death of the Rev. S. Stennett, D.D. 8°. *Oxf.* 1795

Other works: A Friendly Monitor to the Hardened Sinner, 1770. Essays on Important Subjects, 2 vol. 1789, &c.

TURNER, Francis, D.D., Bishop of Ely.

Dean of Windsor. Bishop of Rochester 1683. Translated to Ely 1684. Deprived at the Revolution for not taking the oaths. He published several single sermons.

Sermon, Psa. 144. 9, 10. [Thanksgiving for his Majesty's deliverance from Conspiracy]. 4°. *Lond.* 1682

Sermon, 1 Chron. 29. 23. [Coronation.] 4°. *Lond.* 1685

TURNER, Doctor.

Sermon, Matt. 9. 13. 4°. *Lond.* 1635

TURNER, Henry.

A Unitarian minister. Born at Newcastle-upon-Tyne 1792. Studied at the University of Glasgow. Minister at Bradford 1813, and at Nottingham 1817. Died 1822.

TURNER, Henry (*continued*).

Sermons. 8°. *Newc.* 1822

Mal. 3. 16. On religious conversation - - 1
Mark, 12. 29, 30. On the love of God - 16
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2 Tim. 1. 12. God the good man's support under afflictions - - - - - - - 51
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Addresses previous to the celebration of the Lord's Supper - - - - - - 339
Funeral address - - - - - - - 357
An office for public worship - - - 361

TURNER, John, D.D.

Vicar of Greenwich and Prebendary of Greenwich.

The middle way betwixt necessity and freedom, a discourse containing two sermons preached at St. Mary's, Cambridge. [On Exod. 4. 21.] 8°. *Lond.* 1683

The middle way betwixt necessity and freedom, the second part, being an apologetical vindication of the former. 8°. *Lond.* 1684

A discourse concerning the Messias, with a large preface asserting the doctrine of the Trinity and an appendix on Cartesianism and atheism. 8°. *Lond.* 1685

Sermon, John, 13. 35. Charity recommended. [Assize.] 4°. *Lond.* 1686

A vindication of the rights and privileges of the Christian Church, in answer to [Tindal]. 8°. *Lond.* 1707

A defence of the doctrine and practice of the Church of England, against some modern innovations with respect to, I. The supremacy of the crown; II. The sacrament of the Lord's Supper as a sacrifice; III. Baptism administered by lay-men invalid; IV. The necessity and authority of sacerdotal absolution. In a letter to a friend. [Anonymous.] Pp. 64. 8°. *Lond.* 1712

The wisdom of God in the redemption of man, as delivered in Holy Scripture, vindicated from the chief objections of our modern infidels, in eight sermons preached 1708 at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1709

TURNER, John, D.D. (*continued*).

The Chriſtian Euchariſt no proper ſacrifice, clearly proved in a letter to the Biſhop of Norwich. In anſwer to a late book of Mr. Johnſon's intituled, The Unbloody Sacrifice and Altar. [Anonymous.] 8°. *Lond.* 1714

Sermon, Pſa. 68. 34, 35. Publick deliverances wrought by the power of God. [May 29.] 8°. *Lond.* 1715

TURNER, John, D.D.

Alternate Morning Preacher at Portman and Trinity Chapels, London.

Sermons on various ſubjects. 8°. *Lond.* 1832

Pſa. 53. 1. Vice the cauſe of infidelity - - 1
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Matt. 24. 42. On death—The uncertainty of that intereſting event, and the proper improvement of it 128
Acts, 17. 31. On the laſt judgment - - 143

TURNER, John, Eſq.

A manual of inſtruction in vocal muſic, chiefly with a view to pſalmody; with an hiſtorical introduction. Second edition. 12°. *L.* 1835

TURNER, R., of Magdalen Hall, Oxford.

An heretical hiſtory collected from original authors, in which is ſhewn the origin, doctrine, progreſs, cenſures paſſed upon, and changes of the ſeveral religious ſyſtems of the earlier Chriſtian world. 8°. *Lond.* 1778

TURNER, Samuel H., D.D.

Profeſſor of Biblical Learning and Interpretation of Scripture in the General Theological Seminary, and of the Hebrew Language and Literature in Columbia College, New York.

The epiſtle to the Hebrews, in Greek and Engliſh, with an analyſis and exegetical commentary. 8°. *New York*, 1852*

TURNER, Sharon, Eſq., F.A.S., &c.

An eminent hiſtorian and a pious and excellent man. Born in London 1768. Articled at the age of fifteen to an attorney in the Temple, whoſe buſineſs he continued. Retired to Winchmore Hill 1829. Died in London 1847. His hiſtories are formed from the moſt diligent reſearches; he ſtates nothing for which he has not conſulted and well conſidered the original authorities.

The hiſtory of the Anglo-Saxons from the earlieſt period to the Norman Conqueſt. Sixth edition. 3 vol. 8°. *Lond.* 1836

Vol. 1. To A.D. 900.
Vol. 2. 900–1066.
Appendix I. On the language of the Anglo Saxons; II. Money of the Anglo-Saxons; III. Hiſtory of the laws of the Anglo-Saxons; IV. On the agriculture and landed property of the Anglo-Saxons.
Vol. 3.
Of the manners of the Anglo-Saxons after their occupation of England.
Their poetry, literature, arts, and ſciences.
Their religion.
Vindication of the genuineneſs of the ancient Britiſh poems of Aneurin, &c. &c.

TURNER, Sharon (*continued*).

On the antiquity of rime in Europe. Specimen of Chineſe rime and poetry.
A review in Edinb. Review, 3. 360.

Hiſtory of England from the Norman Conqueſt to the year 1509. Third edition. 5 vol. 8°. *Lond.* 1830*

Hiſtory of the reign of Henry VIII. 2 vol. 8°. *Lond.* 1828*

Hiſtory of the reigns of Edward VI., Mary, and Elizabeth. 2 vol. 8°. *Lond.**

The ſacred hiſtory of the world attempted to be philoſophically conſidered, in a ſeries of letters to a ſon. Eighth edition. 3 vol. 8°. 1848

This edition contains the laſt corrections and additions of the author.

Vol. 1.
The ſeven days of creation - - - - - 1
The firſt ſtate and reſidence of man; The beginning of language; The fall; Corruption of the population; The deluge - - - - - - - - 317
Vol. 2. The divine economy in its more ſpecial reference to mankind; the plans, principles, and purpoſes which ſeem to have been purſued with reſpect to them, and to the progreſſion of human nature in their ſucceſſive generations, and conduct and hiſtory of human affairs. Peculiarities of human nature; traditions of the deluge; adaptation of the earth to man, &c.
Vol. 3. [With additions firſt printed in the edition of 1844, and an index and note added to this edition.]
The ſcheme and proviſions which have been made for the multiplication and perpetuation of the human race, and for their continual ſubſiſtence; The laws of life and death and the divine ſyſtem of our ſocial combinations and conſtitution; The ſupernatural hiſtory of our world, &c.
A review in Brit. Critic, 12. 64.

TURNER, Thomas, Eſq.

Of Lincoln's Inn. Barriſter-at-Law, and formerly Fellow of Trinity College, Cambridge.

A letter on the Collegiate Pariſh Church of Manchester; with remarks on the Bill before Parliament for the Diviſion of the Pariſh, and other purpoſes. Pp. 94. 8°. *Lond.* 1850

TURNER, Wm., Dean of Wells.

One of the Reformers. A native of Morpeth, in Northumberland. Educated at Cambridge under the tuition of Biſhop Latimer.

The old learning and the new compared. Richmond's Fathers, 4. 599; Tracts of the Angl. Fathers, 2. 192

Of free-will, faith, &c. Richmond's Fathers, 4

TURNER, William.

A pious divine. Born near Broadoak, Flintſhire. Entered of Edmund Hall, Oxford, where he proceeded M.A. 1673. Became Vicar of Walberton, Suſſex.

A complete hiſtory of the moſt remarkable providences, both of judgment and mercy, which have happened in this age, to which is added whatever is curious in the works of nature and art. Folio. *Lond.* 1697

TURNOUR, Hon. and Rev. Edward John, A.M.

Sermon, 1 Cor. 14. 19. The Proteſtant Church alone faithful in reading the Word of God; proved by a contraſt with the Church of Rome. 4°. *Lond.* 1818

An advent ſermon [Pſa. 2. 1] againſt modern infidels [Advent 3]: And an appeal for the people of

TURNOUR, Edward John, M.A. (*continued*).

Ireland, during the late famine. [A ſermon, Matt. 15. 32, 33.] 8°. *Lond.* 1823

The clergy orphans: An appeal for the deſtitute widows and families of my poorer brethren; and a juſtification of the clergy againſt Lord King, and his lordſhip's followers. Second edition. 4°. *Lond.* 1831

A poem.

Sermon, 1 Pet. 1. 24, 25. [Funeral on the Rev. Henry Parr Beloe.] 8°. *Camb.* 1838

TURRECREMATA, Joannes de.

Regula S. Benedicti, cum commentariis, item de viris illuſtribus ordinis S. Benedicti libri iv. Joannis Trithemii; tum etiam regulæ D. Baſilii, D. Auguſtini, et S. Franciſci. Folio. *Col. Ag.* 1575

TURRETIN, Francis.

Born at Geneva 1623. Studied under Diodati, Spanheim, and others. Ordained Paſtor at Geneva 1647. Removed to Leyden 1650. Profeſſor of Divinity at Geneva 1653, which appointment he held until his death in 1687. He acquired great fame as a profeſſor, and his Inſtitutes ſtill keep their place among the beſt ſyſtems of Calviniſtic divinity. They were reprinted at Edinburgh 1847, in 4 vol. 8°.

Opera. 4 vol. 4°. *Gen.* 1688

Vol. 1.

Inſtitutio theologiæ elencticæ, in qua ſtatus controverſiæ, perſpicue exponitur, præcipua orthodoxorum argumenta proponuntur et vindicantur, et fontes ſolutionum aperiuntur. Editio nova recognita et multis locis aucta:

Oratio de vita et obitu authoris.

De theologia, 1; De Scriptura Sacra, 61; De Deo uno, et trino, 185; De decretis Dei in genere et de prædeſtinatione in ſpecie, 341. De creatione, 474; De providentia Dei, 539; De angelis, 594; De ſtatu hominis ante lapſum et fœdere naturæ, 626; De peccato, 650; De libero arbitrio, 726.

Vol. 2. *Gen.* 1689.

De lege Dei, 1; De fœdere gratiæ, 185; De perſona et ſtatu Chriſti, 295; De officio Chriſti mediatorio, 407; De vocatione et fide, 545; De juſtificatione, 691; De ſanctificatione et bonis operibus, 753.

Vol. 3. *Gen.* 1689.

De eccleſia, 1; De ſacramentis, 375; De noviſſimis, 628.

Vol. 4. *Gen.* 1666.

De ſatisfactione diſputationes, cum indicibus neceſſariis. Adjectæ ſunt ejuſdem duæ diſputationes,—

I. De circulo pontificio.

II. De concordia Jacobi et Pauli in articulo juſtificationis.

Diſputationes, de neceſſaria ſeceſſione noſtra ab Eccleſia Romana et impoſſibili cum eâ ſyncretiſmo. Eccleſia Romana hæreſeos arguitur. De idololatria Romana. De tyrannide Romana. De Roma Babylone. De Antichriſti demonſtratione.

Decas diſputationum,—De libro vitæ. De Scripturæ Sacræ auctoritate. De bonorum operum neceſſitate. De tribus teſtibus cœleſtibus, ex 1 Joann. 5. 7. De ſpiritu, aqua et ſanguine in terra teſtantibus, 1 Joan. 5. 8. De baptiſmo nubis et maris, ex 1 Cor. 10. 1, 2. De manna, ex 1 Cor. 10. 3. De Petra Chriſto, ex 1 Cor. 10. 4. De ſerpente æneo.

TURRETIN, John Alphonsus.

Son of the above. Born at Geneva 1671. Ordained Paſtor at Geneva 1694. Profeſſor of Eccleſiaſtical Hiſtory at Geneva 1697. Rector of the Academy 1701. Profeſſor of Divinity 1705. Died 1737. He was inclined to Arminianiſm, and joined with thoſe divines who ſought to be excuſed from ſubſcribing the form called the Conſenſus.

TURRETIN, J. A. (*continued*).

Opera omnia theologica, philoſophica, et philologica. 3 vol. 4°. *Leov.* 1774

Vol. 1.

Cogitationes theologicæ, et ſolutio quæſtionis de contradictoriis - - - - - - - - - 1

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Traité de la vérité de la religion Chrétienne tiré en partie du Latin de M. J. A. Turretin par J. Vernet. Seconde édition. 9 vol. 8°. *Gen.* 1748–82

A diſcourſe concerning fundamental articles in religion. In which a method is laid down for the more effectual uniting of Proteſtants, and promoting a more general toleration amongſt them. Being the entire diſſertation of a late book, entitled, Nubes Teſtium. Ff. 3. 88. 8°. *Lond.* 1720

TURTON, Septimus, LL.B.

Rector of Sulham, Berks.

Sermon, Acts, 10. 38. The duty of doing good. 4°. *Lond.* 1768

TURTON, Thomas, D.D., Biſhop of Ely.

Regius Profeſſor of Divinity in the Univerſity of Cambridge, and Dean of Peterborough. Dean of Weſtminſter 1842. Biſhop of Ely 1845.

Thoughts on the admiſſion of perſons without regard to their religious opinions to certain degrees in the univerſities of England. Pp. 28. 8°. *Camb.* 1834

+ Natural theology conſidered with reference to Lord Brougham's diſcourſe on that ſubject. 8°. *Camb.* 1836

The Roman Catholic doctrine of the Euchariſt conſidered, in reply to Dr. Wiſeman's argument from Scripture. 8°. *Camb.* 1837

Obſervations on Dr. Wiſeman's Reply. 8°. 1839*

TUSON, Frederick Edward, M.A.

Of St. John's Coll., Cambridge. Rector of Southwick, Suſſex, 1839. Vicar of Monety, Glouceſterſhire, 1843.

Sermons. Deſigned chiefly for parochial and family uſe. 12°. *Brighton*, 1843

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TUTTY, William.

Fellow of Dulwich College.

Two ſermons. 8°. *Lond.* 1741

John, 4. 10. Divine love exemplified in the redemption of mankind.
Luke, 10. 37. The duty of univerſal benevolence.

TWELLS, Leonard, D.D.

A learned divine. Educated at Jeſus College, Cambridge, where he proceeded B.A. 1704. Became Vicar of St. Mary's, Marlborough. Rector of St. Matthew, Friday Street, and St. Peter, Cheap, London, 1737. He was alſo Prebendary of St. Paul's, and one of the Lecturers of St. Dunſtan's-in-the-Weſt. Died 1741–2.

A critical examination of the late new text and verſion of the New Teſtament [Macey]. Wherein the editor's corrupt text, falſe verſion, and fallacious notes, are detected and cenſured. 3 parts in 1 vol. 8°. *Lond.* 1731–32

A vindication of the Goſpel of St. Matthew, againſt a late tract, entitled, A diſſertation, or inquiry, concerning the canonical authority of the Goſpel according to Matthew, i–viii. Pp. 96. 8°. *Lond.* 1732

An anſwer to the enquiry into the meaning of demoniacks in the New Teſtament: ſhewing, that the demons therein ſpoken of were fallen angels, and the demoniacks were perſons really poſſeſſed. In a letter to the author. Pp. 74. 8°. *Lond.* 1737

An anſwer to the further enquiry into the meaning of demoniacks in the New Teſtament. In a ſecond letter to the author. Pp. 92. 8°. *Lond.* 1738

Twenty-four ſermons, preached 1739, 1740, 1741, at the lecture founded by the Hon. Robert Boyle; and eight ſermons preached 1738, 1739, at the Lecture founded by Lady Moyer. To which are added, A viſitation

TWELLS, Leonard, D.D. (*continued*).

ſermon, a ſermon before the religious ſocieties and a charity ſermon. 2 vol. 8°. *Lond.* 1743

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TWINING, Thomas, M.A.

A learned divine and accompliſhed ſcholar. Born in London 1734. Educated at Sidney College, Cambridge. Rector of White Notley, Eſſex, 1768. Rector of St. Mary's, Colcheſter, 1770. Died 1804.

Sermon, 1 Pet. 2. 17. The duty of allegiance enforced from its connection with benevolence and religion. 8°. *Colcheſter*, 1794

Ariſtotle's treatiſe on poetry. Tranſlated with notes. Second edition, improved. 2 vol. 8°. *Lond.* 1812*

TWISLETON, T. J., A.M.

Sermon, Col. 2. 8. Self-ſufficiency incompatible with Chriſtianity. [Viſitation.] 8°. *Lond.* 1801

TWISS, Travers, D.C.L.

Of Doctors' Commons. Fellow of Univerſity College, Oxford; and Commiſſary-General of the dioceſe of Canterbury.

The letters apoſtolic of Pope Pius IX., conſidered with reference to the law of England, and the law of Europe. 8°. *Lond.* 1851

TWISSE, William, D.D.

A Nonconformiſt divine of great learning, and a zealous Calviniſt. Born at Newbury, Berkſhire, 1575. Educated at Winchester School, and at New College, Oxford, where he obtained a Fellowſhip. Became Chaplain to Elizabeth, afterwards Queen of Bohemia, and Curate of Newbury. Prolocutor of the Weſtminſter Aſſembly of Divines 1643. He was a ſtrenuous opponent of Arminianiſm. Fuller denominates him "a divine of great abilities, learning, piety, and moderation." He aſſiſted Sir H. Savile in his edition of Bradwardine's work.

The riches of God's love unto the veſſels of mercy, conſiſtent with his abſolute hatred or reprobation of the veſſels of wrath; or, an anſwer unto a book entituled, God's love unto mankind manifeſted, &c., by Mr. Hord; with a vindication of Dr. Twiſſe from the exceptions of Mr. John Goodwin, by Mr. Henry Jeanes. Folio. *Oxf.* 1653

A diſcoverie of D. Jackſon's vanitie; or, a per-

TWISSE, William, D.D. (*continued*).

ſpective glaſs, whereby the admirers of D. Jackſon's profound diſcourſes may ſee the vanity and weakneſs of them. 4°. 1631

Of the morality of the fourth commandment as ſtill in force to binde Chriſtians. Delivered by way of anſwer to the tranſlator of Dr. Prideaux his lecture concerning the Doctrine of the Sabbath. [At end, Dr. Lake, Bp. of Bath and Wells, Theſes de ſabbato.] 4°. *Lond.* 1641

Opera. 3 vol. Folio. *Amſt.* 1652

Vol. 1. De vindiciis gratiæ, potentiæ, ac providentiæ Dei, hoc eſt, ad examen libelli Perkinſiani de prædeſtinationis modo et ordine, inſtitutum à J. Arminio, reſponſio ſcholaſtica.

Vol. 2. De ſcientia media, diſſertatio contra propugnaculum libertatis humanæ G. Pennotti et F. Suarefii libros de ſcientia Dei.

Vol. 3. Ad collationem J. Arminii cum F. Junio et J. Arnoldi Corvini defenſionem ſententiæ Arminianæ de prædeſtinatione, gratia, et libero arbitrio, &c.

TWO Conferences held on Feb. 7 and 13, 1734–5, at the Bell Tavern, Nicholas Lane, between two Romiſh prieſts, a divine of the Church of England, and Dr. Hunt, and Mr. Chandler, Diſſenting divines, truly ſtated. With ſome additions and ſupplemental remarks on a late printed account of the ſaid conferences. By a gentleman who was preſent at both conferences. Pp. 38. 8°. *Lond.* 1735

TWYNE, Brian, A.M.

Born 1579. Became Scholar of Corpus Chriſti College, Oxford, where he obtained a Fellowſhip, and was appointed Greek Reader. Afterwards became Vicar of Rye, Suſſex, and Keeper of the Archives at Oxford, where he died, 1644.

Antiquitatis academiæ Oxonienſis apologia. 4°. *Oxon.* 1608

TWYSDEN, Dr. John.

The uſe of the general planiſphere, called the Analemma, in the reſolution of ſome of the chief and moſt uſeful problems of aſtronomy. Ff. 3. pp. 22. 4°. *Lond.* 1685

TWYSDEN, Sir Roger.

Born 1597. Died 1672. An excellent antiquary, of very ſtudious habits, and poſſeſſed of great love for literature. He ſuffered much for his loyalty during the Rebellion.

An hiſtorical vindication of the Church of England in point of ſchiſm, as it ſtands ſeparated from the Roman, and was reformed I°. Elizabeth. Edited for the Syndics of the Univerſity Preſs. 8°. *Camb.* 1847

The firſt edition was publiſhed in 1657; a ſecond in 1675. This edition of 1847, edited by Profeſſor G. E. Corrie, is in many reſpects a new work, as it contains ſome corrections, and much additional matter derived from the author's reſearches, as recorded in his own hand-writing in a copy of the edition of 1657, now in the Britiſh Muſeum.

Hiſtoriæ Anglicanæ ſcriptores X. ex vetuſtis manuſcriptis, nunc primum in lucem editi, adjectis variis lectionibus, gloſſario, indiceque copioſo. [Cura Rogeri Twyſden.] Folio. *Lond.* 1652

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Ad lectorem Joannes Selden de ſcriptoribus hiſce nunc primum editis - - - - - - - i–l

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—— Series cauſæ inter Henricum regem et Thomam archiepiſcopum - - - - - - 711
Joannis Brompton, abbatis Jornallenſis, chronicon, A.D. 588–1198, - - - - - - - 725
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—— Imagines de diſcordiis inter monachos Cantuarienſes et archiepiſcopum Baldewinum - 1303
—— Chronica de tempore regum Angliæ, Stephani, Hen. II., et Ricardi I. - - - - - 1338
—— Vitæ pontificum Cantuarienſis eccleſiæ 1629
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Radulphi archiep. Cant. epiſtola Calixto papæ de primatu 1735
—— Decreta papalia de primatu Cant. - - 1749
Guilielmi Thorn monachi S. Aug. Cant. Chronica de rebus geſtis abbatum S. Aug. Cant. - - 1757
Incerti auctoris evidentiæ eccleſiæ Chriſti Cant. 2207
—— Chronologia S. Auguſtin. Cant. - - 2229
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Henrici Knighton, canonici Leiceſtrenſis, chronica de eventibus Angliæ, à tempore regis Edgari uſque mortem regis Ricardi II. - - - - - 2311
—— Depoſitio regis Ricardi II. - - - 2743
Adæ, epiſcopi Herefordenſis, apologia - - 2764
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Index cognominum - - - - - - [Ff. 8.]
Errata - - - - - - - - - [F. 1.]

TYERMAN, Rev. Daniel.

Eſſays on the wiſdom of God [in creation, providence, redemption.] 8°. *Lond.* 1818

TYLER, John.

Dean of Hereford. Biſhop of Llandaff 1706. Died about 1724.

Sermon, 1 John, 3. 3. 4°. *Lond.* 1694

TYLER, James Endell, B.D.

A learned and accompliſhed divine. Born at Monmouth 1789. Educated at Oriel College, Oxford, where he graduated B.A. 1809, and was elected Fellow, and ſubſequently Dean and Tutor. M.A. 1813. B.D. 1823. Rector of St. Giles-in-the-Fields, London, 1826. Canon Reſidentiary of St. Paul's 1845. Died 1852. He was an

TYLER, James Endell, B.D. (*continued*).

eminently pious divine, of a warm heart, and a cheerful temper, blameleſs in his deportment, earneſt, charitable, conciliatory, a conſtant friend, and of untiring activity in every buſineſs that came within his ſphere of duty.

Sermon, 2 Tim. 4. 5. [Conſecration of Biſhop Copleſton.] 4°. *Lond.* 1828

Sermon, Matt. 9. 2 and 6. [Magdalen Hoſpital.] 8°. *Lond.* 1831

Sermon before the Corporation of Trinity Houſe, Mark, 4. 37–41. 4°. *Lond.* 1834

Oaths; their origin, nature, and hiſtory. Second edition. 8°. *Lond.* 1835

Reviews, in Edinb. Review, 59. 446; and Quart. Review, 61. 390.

Sermon, Eph. 4. 15. [Conſecration of Biſhop Deniſon.] 4°. *Lond.* 1837

Henry of Monmouth; or, memoirs of the life and character of Henry the Fifth as Prince of Wales and King of England. 2 vol. 8°. *Lond.* 1838*

A review in Brit. Critic, 25. 96.

Primitive Chriſtian worſhip; or, the evidence of Holy Scripture and the Church concerning invocation of ſaints and angels, and the bleſſed Virgin Mary. 8°. *Lond.* 1840

The worſhip of the bleſſed Virgin Mary in the Church of Rome contrary to Holy Scripture and to the faith and practice of the Church of Chriſt through the firſt five centuries. 8°. *Lond.* 1844

The image-worſhip of the Church of Rome proved to be contrary to Holy Scripture and the faith and diſcipline of the Primitive Church, and to involve contradictory and irreconcileable doctrines within the Church of Rome itſelf. 8°. *Lond.* 1847

A father's letters to his ſon on the apoſtolic rite of confirmation, as adminiſtered by the Church of England. i–viii. Pp. 96. 12°. *L.* 1843

Meditations from the Fathers of the firſt five centuries, arranged as devotional exerciſes on the Book of Common Prayer, and intended to promote ſoundneſs in the faith and holineſs of life. 2 vol. Sm. 8°. *Lond.* 1849

Vol. 1. Confeſſion. Prayer. The Lord's Prayer. Praiſe. Holy Scripture. Profeſſion of faith. The holy ſacraments. Holy baptiſm. Social duties of Chriſtians. The holy communion. States and conditions of life. Sickneſs. Burial of the dead.

Vol. 2. Sundays, and faſts and feſtivals throughout the year.

The rector's addreſs to his pariſhioners, 1851. Pp. 28. 8°. *Lond.* 1851

+The Chriſtian's hope in death, a ſeries of ſermons on the burial ſervice of the Church of England. 8°. *Lond.* 1852

Miniſterial reſponſibility, a ſermon preached the day after the funeral of the Rev. J. E. Tyler, B.D. By the Hon. and Rev. H. Montagu Villiers, A.M. 8°. *Lond.* 1851

TYMPIUS, Matthæus.

Triumphus, ſeu admiranda præmia Chriſtianarum virtutum; per locos communes diſpoſita, ex graviſſimis ſacris ac profanis hiſtoricis, in gratiam concionatorum, &c. 8°. *Weſtph.* 1611

TYMPIUS, Matthæus (*continued*).

TYNDALE, William.

One of the Reformers. A native of Wales. Studied at Oxford and Cambridge. Went to Antwerp, where he tranſlated the New Teſtament into Engliſh, which was firſt printed in 1526. Burnt as a heretic at Vilvorde, near Bruſſels, 1536.

The whole workes of W. Tyndall, John Frith, and Doct. Barnes, three worthy martyrs and principall teachers of the Churche of England. Folio. *Lond.* 1573*

Works. See REFORMERS.

A pathway into the Holy Scriptures.

A proteſtation on the reſurrection of the body.

Prologues to Romans, Galatians, St. Peter, and St. James.

The parable of the wicked Mammon.

(Extracts from) Richmond's Fathers, 1. 1

Writings. Britiſh Reformers, 8

Doctrinal treatiſes, and introductions to different portions of the Holy Scriptures. Edited for the Parker Society, by the Rev. Henry Walter, B.D., F.R.S. 8°. *Camb.* 1848

Life of Tyndale - - - - - xiii–lxxvi
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The obedience of a Chriſtian man, and how Chriſtian rulers ought to govern - - - - - 127
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Prologues to the books of Scripture - - 392

Expoſitions and notes on ſundry portions of the Holy Scriptures, together with the practice of prelates. Edited for the Parker Society, by the Rev. H. Walter. 8°. *Camb.* 1849

Expoſition upon the fifth, ſixth, and ſeventh chapters of Matthew - - - - - - - - 1
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An anſwer to Sir Thomas More's Dialogue. The Supper of the Lord after the true meaning of John, 6, and 1 Cor. 11. And William Tracy's Teſtament expounded. 8°. *Camb.* 1850

Juſtification by faith. Tracts of Angl. Fathers, 2. 7

TYRWHITT, Rev. Robert, M.A.

Sermon, Matt. 28. 19. Baptiſmal faith explained. 4°. *Lond.* 1804

TYSO, Joseph.

An elucidation of the prophecies; being an expoſition of the Books of Daniel and the Revelation, ſhewing that the ſeventy weeks, &c. have not yet taken place. 8°. *Lond.* 1838

A defence of the perſonal reign of Chriſt. 12°. *Lond.* 1841

TYTLER, Alexander Fraſer.

Born at Edinburgh 1747. Educated at the Univerſity

TYTLER, Alexander Fraſer (*continued*).

of Edinburgh. Admitted as an Advocate 1770. Became Profeſſor of Hiſtory in the Univerſity of Edinburgh. Judge-Admiral of Scotland 1790. Raiſed to the Bench of the Court of Seſſion 1802, when he took the title of Lord Woodhouſelee.

Elements of general hiſtory, ancient and modern. To which are added, a table of chronology, and a comparative view of ancient and modern geography. Illuſtrated by maps. Fifth edition, corrected and improved. 2 vol. 8°. *Edin.* 1812

Edited, with a continuation by Dr. Nares. 3 vol. 8°. 1820–22

A new edition, with additions, corrections, and illuſtrations, and a continuation to the preſent time, 18°., Lond. 1852.

An eſſay on the principles of tranſlation. Third edition, with large additions and alterations. 8°. *Edin.* 1813*

TYTLER, Patrick Fraser, Eſq.

An able hiſtorian. Died 1849.

England under the reigns of Edward VI. and Mary, with the contemporary hiſtory of Europe, illuſtrated in a ſeries of original letters never before printed, with hiſtorical introductions, and biographical and critical notes. 2 vol. 8°. *Lond.* 1839

A review in Edinb. Review, 70. 446.

Hiſtory of Scotland. 9 vol. Sm. 8°. 1840–43*

An index volume publiſhed in 1850. A review in Brit. Critic, 8. 338; and (by Sir Walter Scott) Quart. Review, 41. 328; 67. 302.

Life of Sir Walter Raleigh; founded on authentic and original documents. Sm. 8°. *Edin. n. d.*

TYTLER, William.

Born at Edinburgh 1711. Educated at the Univerſity of Edinburgh. Studied the law, and became a Writer to the Signet. Died 1792.

An inquiry, hiſtorical and critical, into the evidence againſt Mary Queen of Scots; and an examination of the Hiſtories of Dr. Robertſon, and Mr. Hume, with reſpect to that evidence. Second edition, with additions. [Anon.] 8°. *Edin.* 1767

An enlarged edition, in 2 vol. 8°., 1790.

TZETZES, John.

A celebrated grammarian of Conſtantinople. Died about the end of the twelfth century. He wrote commentaries upon Lycophron, which he publiſhed under the name of his brother, Iſaac Tzetzes.

Variarum hiſtoriarum liber verſibus politicis conſtans. Poetæ Græci Veteres, 2. 274

UDALSCALCUS.

Flouriſhed 1120.

Narratio de controverſiis inter Hermannum epiſcopum Auguſtanum et Eginonem abbatem S. Udalrici. Caniſius, 3. p. 2. 1

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Lived in the ninth century.

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Doctor and Profeſſor in ordinary of Theology and the Oriental Languages at Heidelberg. Born at Sonneborn, in Gotha, 1795.

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Praktiſcher commentar über die Propheten des Alten Bundes. 4 vol. in 5 parts. 8°. *Hamb.* 1842–6*

Vol. 1. Ieſaia.
Vol. 2. Jeremia.
Vol. 3. Heſekiel.
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Philologiſch-kritiſcher und philoſophiſcher Commentar über die Sprüche Salomos nebſt eine neuen überſetzung und eine Einleitung in die morgenlandiſche Weiſheit überhaupt und in die hebräiſch-ſalomoniſche inſbeſondere. 8°. *Heidelberg*, 1826

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UNDERHILL, Edward.
Vicar of Prittlewell, Eſſex.

Celſus triumphatus; or, Moſes vindicated. In anſwer to a letter writ to the learned Dr. Waterland. Pp. 48. 8°. *Lond.* 1732

The abuſe of liberty the decay of Chriſtianity; being the ſubſtance of the Lady Moyer's lectures, preached in the year 1736 at St. Paul's; and now publiſhed together with what was before intended for the preſs, by way of a more full anſwer to a late pamphlet entitled, Chriſtian Liberty aſſerted. 8°. *Lond.* 1737

A very rare work in vindication of the Divinity of Chriſt.

UNION. The religion of Papiſts and Preſbyterians truly ſtated, and the union of Engliſh Proteſtants recommended in a letter to a clergyman, by a curate of the Church of England. Pp. 52. 8°. *Lond.* 1717

A propoſal of Chriſtian Union; for the eſtabliſhment and perfection of the Britiſh monarchy, for the general good of the nation and of every particular ſubject. Pp. 64. 8°. *Lond.* 1743

On toleration to Roman Catholics.

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A ſerious addreſs to unlearned Chriſtians on Trinitarian and Calviniſtic ſentiments. By an Unitarian Chriſtian. Pp. 23. 12°. *Lond.* 1792

Αἰρέσεων ἀναστασις: or, a new way of deciding old controverſies. By Baſaniſtes. Pp. xv. 194. 8°. *Lond.* 1805

Letters to a Proteſtant divine, in defence of Unitarianiſm. By another Barriſter. Second edition. 8°. *Lond.* 1824

Unitarian Marriage Bill; a letter to the Earl of Liverpool, in which is conſidered the expediency, as well as the juſtice of redreſſing the grievance complained of by the Diſſenters. By a Preſbyter of the Church of England. Pp. 38. 8°. *Lond.* 1827

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tian religion [attributed to Dr. Geo. Wilkins, Adn. of Nottingham]. 8°. *Lond.* 1830

+**UNIVERSAL** reſtitution; a Scripture doctrine. This proved in ſeveral letters wrote on the nature and extent of Chriſt's kingdom; wherein the Scripture paſſages falſely alleged in proof of the eternity of hell torments are fully tranſlated and explained. [Anonymous.] 8°. *Lond.* 1761

+**UNIVERSALIST'S** Magazine; or philanthropic muſeum: intended chiefly as an antidote againſt the antichriſtian doctrine of endleſs miſery. [Edited by W. Vidler.] 5 vol. 8°. *Lond.* 1797–1801

UNIVERSAL HISTORY from the earlieſt accounts of time, compiled from original authors. Illuſtrated with charts, maps, notes, &c., and a general index. 64 vol. 8°. *Lond.* 1747

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Vicar of Field Dalling, and Binham.

Diſcourſes on the parables of our Lord Jeſus Chriſt: delivered in the Abbey Church of Binham, Norfolk. Intended for domeſtic reading. 3 vol. 8°. *Wells*, 1824

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UPTON, James.

Sermon, Acts, 20. 36–38. The ſorrowful ſeparation of the faithful paſtor from his affectionate flock. On the death of Mr. J. Swain. With an addreſs at the interment by A. Booth. Second edition. 8°. *Lond.* 1796

URBANUS Rhegius.

A learned Reformer of the ſixteenth century. Became Profeſſor of Poetry and Oratory in the Univerſity of Ingolſtadt, but having adopted the principles of the Reformers he removed to Augſburg, and afterwards to Lunenburg, where he was appointed Chief Paſtor. Died 1541. His works were publiſhed in 3 vol. folio.

Prophetiæ Veteris Teſtamenti de Chriſto, collectæ et explicatæ cum præfatione M. Lutheri. Folio. *Franc.* 1542

The ſermon which Chriſt made on the way to Emaus, ſet downe in a dialogue by D. Urbane Regius, wherein he hath gathered and expounded the chiefe prophecies concerning Chriſt. [Tranſlated by W. Hilton, with preface by John Foxe.] Black letter. 4°. *Lond.* 1612

URBAN IV., Pope.

Elected Pope 1261.

Epiſtolæ lxiv.
Martene et Durand, Theſ. Nov. 2. 1

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URIE, Theodericus.

Hiſtoria Concilii Conſtantienſis.
Concilium Conſt. 1

URQUHART, Sir Thomas, of Cromarty.

An eccentric writer. Knighted by King Charles I. He accompanied Charles II. from Scotland in his invaſion of England 1651, and was taken priſoner at the battle of Worceſter. He was a ſucceſsful tranſlator of Rabelais.

Tracts, viz.—

1. A peculiar promptuary of time, wherein is diſplayed a moſt exact directory for all particular chronologies in any family whatever.
2. The true pedigrees and lineal deſcent of the Urquharts of Cromarty.
+ 3. [The jewel.] A curious diſſertation on the univerſal language.
+ 4. A vindication of the honour of Scotland in the characters of ſeveral hundreds of Scotſmen, his contemporaries, in which is contained an account of the Admirable Crichton.

12°. *Edin.* 1744

URSATUS, Sertorius.

Profeſſor at Patavia. Flouriſhed 1652.

Explanatio notarum et litterarum quæ frequentibus in antiquis lapidibus, marmoribus et auctoribus occurrunt, iis omnibus, qui hoc ſtudio delectantur, neceſſaria. 12°. *Par.* 1723

URSINUS, George.

A learned Dutch divine.

Antiquitates Hebraicæ, ſcholaſtico-academicæ.
Ugolinus, 21. 765

URSINUS, John Henry.

A learned Lutheran divine. Superintendent of the Churches of Ratiſbon, where he died 1667.

De Zoroaſtre Bactriano, Hermete Triſmegiſto, Sanchoniathone Phœnicio, eorumque ſcriptis, et aliis, contra Moſaicæ ſcripturæ antiquitatem; exercitationes familiares, quibus Chriſtophori Arnoldi Spicilegium acceſſit. Sm. 8°. *Norimb.* 1661

Other works: Commentarii in Joel, Amos, Jonam, Eccleſiaſtem. Sacra Analecta, &c.

URSINUS, Zacharias.

A celebrated Proteſtant divine. Born of poor parents at Breſlau, in Sileſia, 1534. Studied at Wittemburg. Rector of the Gymnaſium at Breſlau 1558, but being there conſidered a Sacramentarian he withdrew to Zurich. Profeſſor at Heidelberg 1561. Profeſſor of Divinity at Neuſtadt 1578, where he died 1583. He wrote the famous Heidelberg or Palatine Catechiſm, which was almoſt univerſally adopted by the Calviniſts. See HEIDELBERG.

Opera theologica, ſtudio Q. Reuteri. 3 vol. Folio. *Heidelb.* 1612

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Corpus doctrinæ orthodoxæ, five catecheticarum explicationum, opus abſolutum P. Davidis Parei, adjecta ſunt Miſcellanea Catechetica, opera D. Parei. 8°. *Heidelb.* 1616

The ſumme of Chriſtian religion, wherein are debated and reſolved the queſtions of whatſoever points of moment have been or are controverſed in divinity. Engliſhed by D. H. Parry. With the theological miſcellanies of D. David Pareus. Folio. *Lond.* 1645

Catechiſm. Confeſſ. of Faith, ed. Watſon

URSUS, Robertus.

J. C. Arminenſis.

Liber de obſidione Tiphernatum anni 1474. Tartinii Rer. Ital. Script. 2. 665

URWICK, Thomas.

Sermon, Pſa. 119. 9. [Char. Sch.] 8°. *L.* 1785

URWICK, William.

The true nature of Chriſt's perſon and atonement ſtated; in reply to the unſcriptural views of the Rev. Edward Irving on the human nature of Chriſt. 12°. *Dubl.* 1831

USE and abuſe, a tale. Large 12°. *Lond.* 1849

USUARDUS.

Celebrated for his Martyrology, which is ſtill in much reputation. Flouriſhed in the ninth century. He embraced the religious life in the Abbey of St. Germain-des-Pres. Died 876 or 877.

Martyrologium. Acta Sanctorum, 25 et 26

USSHER [Lat. **USSERIUS**], James, D.D., Archbiſhop of Armagh.

An eminently learned divine. Born at Dublin 1580. He was one of the three firſt ſtudents admitted into Trinity College, Dublin, 1593, then newly erected, of which he became Fellow, and afterwards Profeſſor of Divinity; alſo Chancellor of the Cathedral of St. Patrick. Biſhop of Meath 1620. Tranſlated to Armagh 1624. Preacher of Lincoln's Inn 1646. Died 1655.

Whole works. 16 vol. 8°. *Dubl.* 1847, &c.

Vol. 1. *Dubl.* 1847.

Life of Abp. Uſher and an account of his writings, by Charles Richard Elrington, D.D., Regius Profeſſor of Divinity in the Univerſity of Dublin.

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[4°. *Dubl.* 1639.]

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A body of divinity; or, the ſumme and ſubſtance of Chriſtian religion: catechiſtically propounded and explained, by way of queſtion and anſwer, methodically and familiarly handled. Third edition, corrected and much amended. Whereunto is added a tract, intituled,

Immanuel, or the Myſterie of the Incarnation of the Son of God, heretofore written and publiſhed by the ſame author. Folio.

Lond. 1648

The Biſhop of Armaghes direction concerning the Liturgy and epiſcopall government. Being thereunto requeſted by the honourable the Houſe of Commons. Ff. 4. 4°. *Lond.* 1642

Diſſertationes de epiſtolis SS. Ignatii et Polycarpi. Cotelerii SS. Patrum Opera, 2. 183

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USSHER, Archbiſhop (*continued*).

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Life. See AIKIN.

The life of the moſt reverend father in God James Uſher, late Lord Archbiſhop of Armagh, Primate and Metropolitan of all Ireland. With a collection of

USSHER, Archbiſhop (*continued*).

three hundred letters, between the ſaid lord primate and moſt of the moſt eminenteſt perſons of piety and learning in his time. Collected and publiſhed from original copies under his own hands, by Richard Parr, D.D., his lordſhip's Chaplain. Folio. *Lond.* 1686

USUSMARIS, Marini, Annales Genuenſes, ab anno 1264. Muratorii Rer. Ital. Script. 3. 378

UYTAGE, Cnæus Cornelius.

SS. Theologiæ et Philoſ. Doct.

De lectione Scripturæ ſcriptorumque Rabbinicorum abſque punctis. Fcp. 8°. *L. Bat.* 1680

VAILLANT, John, Eſq., Barriſter-at-Law.

Scripture compared with itſelf, in proof of the catholic doctrine of the Holy Trinity. Pp. viii. 62. 8°. *Lond.* 1819

VALCKENAER, Lewis Caspar.

One of the moſt illuſtrious of modern philologers. Born at Leeuwarde, in Frieſland, 1715. Studied at Franeker and Leyden. Became Co-Rector of the Gymnaſium of Campen. Profeſſor of Greek at Franeker 1741. Removed to Leyden 1766, as Profeſſor of the Greek Language and Antiquities. Died 1785. He publiſhed numerous works.

Selecta è ſcholiis Lud. Caſp. Valckenarii in libros quoſdam Novi Teſtamenti. Editore diſcipulo Ev. Waſſenbergh, qui diſſertationem præmiſit de gloſſis Novi Teſtamenti. 2 vol. 8°. *Amſt.* 1815–17

Vol. 1. 1815.

Diſſertatio de gloſſis N. T.

Scholæ in Lucæ Evangelium et Actus Apoſtolorum.

Vol. 2. 1817.

Scholæ in Epiſtolam primam ad Corinthios, et Epiſt. ad Hebræos.

VALDESSO, or VALDES, John.

A Spaniſh Reformer of the ſixteenth century, of a noble family, and originally a ſoldier under Charles V., who knighted him, and joined him when he retired to a monaſtic life. Died at Naples 1540.

The hundred and ten conſiderations of Signior John Valdeſſo, treating of thoſe things which are moſt profitable, moſt neceſſary, and moſt perfect in our Chriſtian profeſſion. Written in Spaniſh, now tranſlated out of the Italian copy, with notes. 4°. *Oxf.* 1638

This work was tranſlated by Nicholas Ferrar. It contains a recommendatory letter to the tranſlator by George Herbert.

VALDRAMUS, five BALTRAMUS.

Argentoratenſis epiſcopus.

Carmina, cum Salomonis verſibus.
Bibl. Max. Patr. 16. 1304

VALENTINUS.

Founder of the heretical ſect called Valentinians. An Egyptian. Educated at Alexandria. Went to Rome A.D. 140, and promulgated his doctrines, which were ſomewhat ſimilar to thoſe of the Gnoſtics. Excommunicated 143. Died 160. He was learned and eloquent.

VALENTINUS (*continued*).

Fragmenta epiſtolarum et homiliarum, &c. Valentini. Grabe, Spicilegium, 2. 50

VALENTINUS, Basilius.

A Benedictine Monk.

Of natural and ſupernatural things. Alſo of the firſt tincture, root, and ſpirit of metals and minerals. Whereunto is added, Frier Roger Bacon of the medicine or tincture of antimony, &c. Tranſlated out of High Dutch by Daniel Cable. Sm. 8°. *Lond.* 1671

VALERIANUS, S., Cemelienſis epiſcopus.

Originally a monk of Lerins. Became Biſhop of Cemele in the Maritime Alps. Flouriſhed 448.

Homiliæ xx. item de virtutibus et ordine doctrinæ apoſtolicæ epiſtola ad monachos, omnia edita J. Sirmondo; acceſſit J. Raynaudi Apologia pro S. Valeriano adverſus N. Chichon [cum P. Chryſologo]. Fol. *Aug. Vind.* 1758

Homiliæ xx. et epiſtola ad monachos de virtutibus et ordine doctrinæ apoſtolicæ.
Bibl. Patr. Gallandii, 10. 125; Bibl. Max. Patr. 8. 498; Sirmondi Opera Varia, 1. 345; Chryſologi Sermones

VALERIUS Flaccus.

A Latin poet who lived in the reign of Auguſtus.

Argonautica. Maittaire, Opera Poet. 2. 1107; Walker, W. S. Corpus Poet. Lat.

VALERIUS Maximus.

A Latin writer, who lived in the early part of the firſt century. His work is valuable for preſerving many excellent anecdotes and examples of moral excellence.

Exemplorum memorabilium libri ix. Cum ſelectis variorum obſervationibus et nova recenſione A. Thyſii. 8°. *Amſt.* 1670

VALERIUS, Augustinus.

Biſhop of Verona. Created Cardinal. Died 1606.

De occupationibus diacono cardinale dignis.
Mai Script. Vet. 6. p. 2. 281

VALESIUS [VALOIS, Henry de].

A diſtinguiſhed ſcholar. Born at Paris 1603. Educated in the Jeſuits' ſchools at Verdun and Paris. Admitted an Advocate of the Parliament of Paris; but left the profeſſion of the law and devoted himſelf to literature. Hiſtoriographer of France 1660. Died 1676. He was a man of

VALESIUS (*continued*).

found erudition, and an exact critic. He particularly excelled in clearing up obscurities in ancient writers.

De schismate Donatistarum.

De anastasi et martyrio Hierosolymitano.

Epistola ad J. Usserium de versione Septuaginta interpretum.

De martyrologio Romano quod edidit Rosweydus. Eusebius, Reading, 1. 775

De magno Athanasio.

De Paulo Constantinopolitano.

De sexto canone Concilii Nicæni. Ib. 2. 385

De Petro Antiocheno.

De Acacio episcopo Constant. Ib. 3. 593

VALIERE, Jean de la Croix de Saint.

Bishop of Quebec.

Catéchisme du diocèse de Quebec. 12°. *Par.* 1702

VALLA, Laurentius.

One of the most distinguished Latin scholars of the fifteenth century. Born in Rome about 1406. Became Professor of Eloquence, first at Pavia, and afterwards at Milan. Went to Rome 1443, and became Canon of St. John the Lateran; but being a man of free inquiry, his opinions often brought him into danger. Died 1457.

In Novum Testamentum annotationes, apprime utiles. Sm. 8°. *Basil.* 1526

De collationibus Novi Testamenti libri ii. Critici Sacri

De lingua Latina; de ejusdem elegantia libri vi. deque reciprocatione libellus, cum Antonii Mancinelli lima suis locis apposita. Et cum Jodoci Badii Ascensii epitomatis, &c. Item ejusdem utilissime adnotationes in Antonium Raudensem. Black letter. Folio. *Par. s. a.* [1505]

De donatione Constantini declamatio. Brown, E. Fasciculus I. 124

Epitome L. Vallæ elegantiarum librorum. Erasmi Opera, 1. 1065

VALLESIUS, or VALLÈS, Francis.

A native of Spain. Physician to Philip II.

De iis quæ scripta sunt physice in libris sacris, sive de sacra philosophia. Adjuncti sunt,—

Lemnius de plantis sacris.

Rueus de gemmis.

8°. *Lugd.* 1588

VALLIÈRE, Madame la.

The penitent lady; or, reflections on the mercy of God, since her retirement from the French king's court to a nunnery. 24°. *Lond.* 1685

The translator was Dr. Lewis Atterbury.

VALPY, F., M.A.

The fundamental words of the Greek language, adapted to the memory of the student, by means of derivatives, passages from the classical writers, and other associations. 8°. *L.* 1826

VALPY, Richard, D.D., F.A.S.

Rector of Stradishall, Suffolk; and Master of Reading School.

Sermons preached on public occasions; with notes and an appendix, on various important subjects. 2 vol. 8°. *Lond.* 1811

VALPY, Richard, D.D., F.A.S. (*continued*).

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An address from a clergyman to his parishioners. Third edition. 8°. *Lond.* 1811

VAN ALPHEN, H.

Dissertatio de terra Chadrach et Damasco ejus quiete ad Zach. ix. Ugolinus, 7. 787

VANBRUGH, Sir John.

A poet and architect. Born in London. Died 1725-6. His plays were published in 2 vol. 12°., 1776.

A short vindication of the Relapse, and the Provoked Wife from immorality and profaneness. By the author. 8°. *Lond.* 1698

VANCE, William Ford, A.M.

Assistant Curate of St. John's Chapel, Bedford Row. Incumbent of Cosely, Staffordshire, 1850.

Plain discourses on experimental and practical Christianity. 12°. *Lond.* 1827

Psa. 119. 37. The difference between the Christian's portion and that of the men of this world - 1
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VANDEN DYCK, Fr. Pius.

Clementina Unigenitus, à nuperis anonymi auctoris dubiis vindicata, hoc eſt theologia ſupplex refutata. 8°. *Romæ*, 1738

VAN DEN HOVE, Joannes.

Eccleſiæ Romanæ veritas et auctoritas, contra hæreticos breviter oſtenſa. 8°. *Gand.* 1740

VANDER BEKEN, R. P. F. Philippus, Ordinis Minorum.

Zodiacus religioſus cujus duodecim ſignis duodecim SS. religioſorum ordinum fundatores encomiaſticè comparantur. Sm. 8°. *Antv.* 1669

VANDER-LINDEN, John Antonides.

A learned Profeſſor of Phyſic at Leyden. Born 1609; died 1664.

Exercitatio, Vini pleni, Act. 2. 13. Critici Sac. 7

VAN DIEMAN'S LAND. The hiſtory of the iſland of, from the year 1824 to 1835 inclusive. Sm. 8°. *Lond.* 1835

VANDOPERANUS, Desiderius Jacotius.

De philoſophorum doctrina, libellus ex Cicerone. Pp. vii. 102. Index, f. 1. 8°. *Oxon.* 1769

VANE, Guy, of Lincoln's Inn, Eſq.

The ſecond eſſay on the Catholic religion, viz., on its ſuppreſſion and the ſubſtitution of heatheniſm or idolatry. Shewing, 1. The origin of idolatry, prieſthood, and hierarchy. 2. The abſurdity of ſuperſtition. Pp. 168. 8°. *Lond.* 1728

VAN ESPEN, Zeger Bernard.

A celebrated canoniſt. Born at Louvain 1466, where he became Profeſſor of Laws; but having given offence by oppoſing the Bull Unigenitus, he removed to Amſterdam, where he died 1728.

Jus eccleſiaſticum univerſum, cæteraque ſcripta omnia. Editio recentiſſima, omnibus anteactis longe præſtantior, plurimis tractatibus hactenus ineditis, litteris et monumentis paſſim ſuo loco poſitis, præſertim vero ſelectis adnotationibus J. P. Gibert, nuperrime aucta et illuſtrata. 10 vol. in 5. *Venet.* 1781

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Præfatio hiſtorica, vitæ et operum auctoris ab editore elaborata.
Jus eccleſiaſticum,—
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De ſacramentis.
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VAN HOEY, Monſieur, Ambaſſadeur à la Cour de France.

Lettres et négotiations de. Pour ſervir à l'hiſtoire de la vie du Cardinal Fleury. Pp. xi. 168. 18°. *Lond.* 1743

VAN MILDERT, William, D.D., Biſhop of Durham.

A pious and very learned divine. Born in London 1765. Educated at Merchant Tailors' School, and at Queen's College, Oxford. Rector of Bradden, Northamptonſhire, 1795. Rector of St. Mary-le-Bow, London, 1796. Became Vicar of Farningham, Kent. Preacher of Lincoln's Inn 1812. Regius Profeſſor of Divinity at Oxford 1813. Biſhop of Llandaff 1819. Dean of St. Paul's 1820. Tranſlated to Durham 1826. Died 1836.

A funeral diſcourſe, 1 Sam. 12. 3–5, on the death of the Right Hon. Spencer Percival, &c. &c. [Anon.] 8°. *Lond.* 1812

Subſtance of a ſpeech delivered in the Houſe of of Lords, May 17, 1825, on a bill for the removal of certain diſqualifications of the Roman Catholics. Second edition. Pp. 32. 8°. *Lond.* 1825

Theological works. 6 vol. 8°. *Oxf.* 1838

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Profeſſor of Divinity in the Univerſity of Leyden.
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Chaplain to the Female Orphan Aſylum, Lambeth.
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Born at Gueret 1624. Librarian of the Royal Library at Paris, 1655. Died 1696.
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VATTEL, Emmerich De.
A celebrated publiciſt. Born at Neufchatel 1714. Became Privy Councillor to the Elector of Saxony. Died 1767.
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VAUGHAN, Edward Thomas, M.A.

Vicar of St. Martin and All Saints, Leiceſter, and Rector of Foſton, Leiceſterſhire.

Two ſermons preached at the viſitation of the Rev. the Archdeacon, at Leiceſter, in the years 1805 and 1811. To which is added, A ſermon on the ſalvation which is in Chriſt only. 8°. *Lond.* 1811

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VAUGHAN, Henry, B.A.

Vicar of Crickhowel, Brecknockſhire.

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VAUGHAN, Robert, D.D.

Theological Profeſſor in the Lancaſhire Independent College.

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VAUGHAN, Thomas, B.D., C. C. C., Oxford.

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VAUGHAN, Thomas.

A writer on magic. Educated at Jeſus College, Oxford, of which he became Fellow. Obtained the living of St. Bridget, near Brecknock, but left it on the breaking out of the civil wars and devoted himſelf to alchymical purſuits. Died 1665–6. Dr. Henry More anſwered ſome of his ſtrange productions.

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VAUX, William, B.D.

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VAUX, W. S. W. M.A.

Aſſiſtant in the Department of Antiquities, Britiſh Muſeum.

Nineveh and Perſepolis; an hiſtorical ſketch of ancient Aſſyria and Perſia, with an account of the recent reſearches in thoſe countries. 8°. *Lond.* 1850

A third edition, reviſed and enlarged, 1851.

VAVASSOR, or VAVASSEUR, Francis.

Born at Paray, in Charolois, 1605. Entered the Society of Jeſuits 1621. Taught polite Literature and Rhetoric for ſeven years, afterwards called to Paris to explain the Holy Scriptures, in which employment he continued for thirty-ſix years. Died at Paris 1681. He was a man of great acuteneſs, ſolid and accurate judgment, and profound learning. His works were publiſhed in a folio volume, Amſt. 1709.

Jobus, brevi commentario et metaphraſi poetica illuſtratus. 8°. *Par.* 1679

De ludicra dictione liber, in quo tota jocandi ratio ex veterum ſcriptis æſtimatur. 4°. *Par.* 1658

VEDELIUS, Nicholas.

Doctor and Profeſſor of Theology at Daventer.

De Deo ſynagogæ contra Caſparem Barlæum. Sm. 8°. *Hard.* 1637

De arcanis Arminianiſmi, libri duo, ſeu quæſtio quænam ſit religio et fides theologorum Remonſtrantium, deciſa ex confeſſione et apologia ipſorum. Sm. 8°. 1631

VEGIUS. See MAPHEUS.

VEIL, Charles Maria de.

See alſo, under DU VEIL.

Explicatio literalis XII. prophetarum minorum, ex ipſis Scripturarum fontibus, Hebræorum ritibus et idiomatis, veterum et recentiorum monumentis eruta. 8°. *Lond.* 1680

VEITH, John Emanuel.

Die heiligen Berge. 2 vol. 12°. *Vien.* 1835

VENANTIUS, Honorius Clementianus Fortunatus.

A Chriſtian poet of the ſixth century. Born in Italy. Studied at Ravenna. He afterwards ſettled in France, where he became Biſhop of Poictiers. Died 609.

Opera omnia. 2 vol. 4°. *Romæ*, 1786–87*
Vita et elogia. Bibl. Max. Patr. 10. 520
Carminum, epiſtolarum, et expoſitionum, libri xi. Ibid. 10. 520
De S. Martini vita, &c. Ibid. 10. 597
Expoſitio fidei. Bibl. Patr. Gallandii, 12. 311
In orationem Dominicam brevis ac pia expoſitio.
In ſymbolum Apoſtolicum expoſitio. Grynæus, Lat. 1221

VENANTIUS (*continued*).

Opera. Maittaire, Opera Poet. 2. 1693; Fabricii G. Poetæ Chriſt. 685

Carmina hiſtorica. Du Cheſne, Hiſt. France. 1

Verſus ad Childebertum regem Sigiberti R. filium. Mabillon, Vet. Analect. 387

VENEER, John.

Rector of St. Andrew, Chicheſter.

An expoſition on the 39 Articles of the Church of England, collected out of the writings of the moſt celebrated divines. 8°. *Lond.* 1725

An expoſition of the 39 Articles of the Church of England, founded on the Holy Scriptures, and the Fathers of the three firſt centuries. Second edition, with very large additions. 2 vol. 8°. *Lond.* 1730*

A new expoſition of the Book of Common Prayer, wherein the whole ſervice is illuſtrated and defended by inconteſtable proofs, with an introduction demonſtrating the lawfulneſs and expediency of precompoſed forms. 8°. *Lond.* 1727

VENEMA, Hermann.

A learned Dutch divine of the eighteenth century.

Inſtitutiones hiſtoriæ eccleſiæ Veteris et Novi Teſtamenti. 7 vol. 4°. *L. Bat.* 1777

Vol. 1. Ab urbe condita ad templi Salomonis initium.
Vol. 2. Ad totale reip. Judaicæ excidium per Romanos.
Vol. 3. A Chriſto nato ad ſeculi iii. finem.
Vol. 4. Ab initio ſec. iv. ad vi. finem.
Vol. 5. Sec. vii–xi.
Vol. 6. Sec. xii–xvi.
Vol. 7. Hiſtoria Reformationis.
Indices.

Diſſertationum ſacrarum libri tres, in quibus varii et ſelecti argumenti libere diſputatur, ac nova vel uberior lux tum illis, tum multis Scripturæ locis, infunditur. 4°. *Harl.* 1731

De faciei et poſteriorum Dei myſtico intellectu, Exod. 33. 18–23.
De glorioſa Moſis facie, Exod. 34. 29, 30.
De velamine Moſis.
De ultima Judæorum converſione.
De fœdere externo Veteris Teſtamenti.
Veteris et Novi Teſtamenti differentia.
De baptiſmo.
De ſacra cœna.
Eccleſia externa jure non admittit hypocritas.
De infantium in parentibus fidelibus ſtatu gratiæ relativo.
De unitate eccleſiæ.
&c.

Commentarius ad librum elenctico-propheticum Malachiæ. 4°. *Leov.* 1759

Diſſertationes ad librum Geneſeos. [Scil. ad Geneſ. iv. 7; vi. 3; ix. 1–7; ix. 25–27; xv. 9–18; xlix. 1–27.] 4°. *Leov.* 1747

Commentarius ad Pſalmos, quo ſingulorum argumentum, tempus et hypotheſis explicandi, imprimis ſtudioſe inquiritur, eorumque partes continua paraphraſi et ſelectis obſervationibus illuſtrantur. 6 vol. 4°. *Leov.* 1762–67

Vol. 1. 1–21. Vol. 2. 22–41. Vol. 3. 42–64. Vol. 4. 65–85. Vol. 5. 86–110. Vol. 6. 111–150.

Commentarius ad librum prophetiarum Jeremiæ. 2 vol. 4°. *Leov.* 1765

VENEMA, Hermann (*continued*).

Vol. 1. 1–24. Vol. 2. 25–52.

Lectiones academicæ ad Ezechielem. 2 vol. 4°. *Leov.* 1790

Vol. 1. 1–21. Vol. 2. 22–39.

Diſſertationes ad vaticinia Danielis emblematica cap. ii. vii. et viii. et commentarius ad Dan. xi. 4–45 et xii. 1–3. Editio ſecunda correctior et auctior. 4°. *Leidæ*, 1768

Sermones academici vice commentarii ad librum prophetiarum Zachariæ. 4°. *Leov.* 1787

Opuſcula inedita, viz.,—

Commentarius ad Matt. 23. 1–12.
Sermones ad Matt. 9. 16, 17.
Exercitationes de vera Chriſti divinitate, ex locis Act. 20. 28; 1 Tim. 3. 16; 1 Joh. 5. 20, et Col. 1. 16, 17.
Diſputationes contra Artemonium ad Rom. 9. 5, de comparatione initii Evangelii Johannis cum Cerinthi ſyſtemate, &c.
Epiſtolæ de genuinitate epiſtolarum Clementis, &c.

4°. *Traj.* 1781

Prælectiones de methodo prophetica, ſeu de argumento prophetiarum Veteris et Novi Teſtamenti, ac utriuſque periodi, quibus accedunt ſermones academici quatuor,—

De charactere Antichriſti.
De methodo quæſtionis de Antichriſti tractandæ, et periodo Antichriſtiana.
De fraudulenta et violenta religionis tuendæ, vel propagandæ methodo, vero charactere Satanæ.
De periculo, eccleſiis Proteſtantium à Papiſmo, ſed qua Antichriſtiano imminente.

4°. *Leov.* 1775

VENERONI, John.

A native of Verdun. Lived in the early part of the eighteenth century. His Grammar has been often reprinted.

A new method of eaſily attaining the Italian tongue, with a French and Engliſh tranſlation; enlarged by David Franceſco Lates. 8°. *Lond.* 1762

VENICE. De vita, moribus, et rebus geſtis omnium ducum Venetorum, qui jam inde à conſtituta ipſorum republica, uſque ad noſtram ætatem, auctoribus Petro Marcello, Patricio Veneto, Sylveſtro Girello, et Henrico Kellnero. Sm. 8°. *Franc.* 1574

A hiſtory of the Venetian conqueſts from 1684 to 1688. Tranſlated out of French by J. M. 8°. *Lond.* 1689

VENN, Henry, A.M.

A pious divine. Born at Barnes, Surrey, 1725. Entered of Jeſus College, Cambridge, 1742. Elected Fellow of Queen's College, and became Curate of Clapham. Vicar of Huddersfield, Yorkſhire, 1759. Rector of Yelling, Huntingdonſhire, 1770. Died at Clapham 1797.

The perfect contraſt; or, the entire oppoſition of Popery to the religion of Jeſus the Son of God; a ſermon, on James, 3. 17. [Nov. 5.] 4°. *Lond.* 1758

Sermons. 8°. *Lond.* 1759

1 Cor. 1. 23, 24. Salvation by the croſs of Chriſt, a doctrine of offence in all ages - - - 1
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Christ the joy of the Christian's life, and death his gain. The substance of a sermon, Phil. 1. 21. On the death of the Rev. W. Grimshaw, A.B. To which is added, a sketch of his life and ministry. 8°. *Leeds*, 1763

The complete duty of man; or, a system of doctrinal and practical Christianity. To which are added, forms of prayer and offices of devotion, for the various circumstances of life. Designed for the use of families. A new edition, carefully revised, with a memoir of the author. 12°. *Lond.* 1838

Mistakes in religion exposed, in an essay on the prophecy of Zacharias. 8°. *Lond.* 1774

(The life, and a selection from the letters of,) by the Rev. John Venn. Edited by the Rev. Henry Venn. 8°. *Lond.* 1834

VENN, Henry, M.A., Queen's College, Cambridge.

Sermon, 1 Cor. 14. 12. Academical studies subservient to the edification of the Church. 8°. *Camb.* 1828

VENN, John, M.A.

Born at Clapham 1759. Admitted of Sidney Sussex College, Cambridge. Obtained the living of Little Dunham, Norfolk, 1783. Rector of Clapham, 1792, where he died 1813.

Sermons. 3 vol. 8°. *Lond.* 1814–18
[Reprinted in 2 vol. 8°.]

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VENN and WATERWORTH.

Authenticated report of the diſcuſſion which took place between the Rev. John Venn and the Rev. James Waterworth, in St. Peter's ſchool-room, Hereford. 8°. *Hereford*, 1844

VENN, Joseph.

Vicar of Sibton, in Suffolk.

Two funeral ſermons. [On Matt. 11. 28, and on Pſa. 39. 4.] Sm. 8°. *Lond.* 1697

VENNER, Richard.

Rector of St. Mary's, Warwick.

Panoplia; or, the whole armour of God explained and applied, for the conduct and comfort of a Chriſtian in all his trials and tentations. As alſo the dying preacher's legacy in ſeveral ſermons. [On 1 Theſſ. 4. 1.] 8°. *Lond.* 1662

VENNING, Ralph.

A Nonconformiſt divine. Born about 1620. Educated at Emmanuel College, Cambridge. Became Lecturer of St. Olave's, Southwark, from which he was ejected for Nonconformity 1662. After which he was miniſter of a congregation in Lime Street, London. Died 1673.

A warning to backſliders; or, a diſcovery for the recovery of fallen ones, in a ſermon [on Rev. 2. 5]. 4°. *Lond.* 1654

Orthodox paradoxes, theoretical and experimental; or, a believer clearing by ſeeming contradictions. With an appendix called the Triumph of Aſſurance. Seventh edition. 2 parts. 18°. *Lond.* 1657

Sin the plague of plagues; or, ſinful ſin the worſt of evils: a treatiſe of ſin's tryal and arraignment. [On Rom. 7. 13.] Sm. 8°. *L.* 1669

VENTURA, Gulielmus.

Chronica Aſtenſia. Et ſupplementum Secundini Venturæ. Muratorii Rer. Ital. Script. 11. 133

VERGANI.

Grammaire Italienne, ſimplifiée et réduite à xx. leçons. 12°. *Par.* 1823

VERGERIUS, Petrus Paulus.

Vitæ Carrarienſium principum. Orationes, epiſtolæ hiſtoricæ.
Muratorii Rer. Ital. Script. 16. 109

VERGIL, Polydore.

A writer of genius and learning. Born at Urbino, in Italy, in the fifteenth century. Having been ſent into England by Pope Alexander VI. to collect the papal tribute, he remained there, and obtained the rectory of Church Langton, Leiceſterſhire. Archdeacon of Wells, and Prebendary of Hereford and Lincoln 1507. Prebendary of St. Paul's 1513. After a reſidence of nearly forty years, he left England 1550. Died at Urbino 1555.

Anglica hiſtoria. Folio. *Baſil.* 1557

An elegantly written hiſtory, but often partial, eſpecially in the account of the Reformation.

Adagiorum liber. Ejuſdem,—

De inventoribus rerum libri octo, ex accurata autoris caſtigatione, locupletationeque non vulgari, adeo ut maxime ferè pars primæ ante hanc utriuſque voluminis æditioni acceſſerit. Folio. [*Lond.* 1519?]

De inventoribus rerum libri octo, et de prodigiis libri tres. Sm. 12°. *Amſt. Elz.* 1671*

VERNEDE, John Scipion.

A Proteſtant divine. Born at Amſterdam 1714. Studied at Leyden. Paſtor at Bois le Duc 1737. Removed to Maeſtricht 1743, and to Amſterdam 1761, where he died 1778. He had a penetrating and elevated genius, an eaſy conception, and great extent of knowledge. His ſermons on the Sermon on the Mount contain an accurate deſcription of the extent, the beauty, and the ſublimity of evangelical morals, and the force of the motives by which they are produced.

Sermons ſur le diſcours de notre Seigneur Jéſus-Chriſt ſur la montagne. 4 vol. 8°. *Amſt.* 1779

Sermons ſur divers ſujets intéreſſans de dogme et de morale. 2 vol. 8°. *Amſt.* 1799

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VERNES, Mr.

Sermons prononcés à Genève. 8°. *Lauſanne*, 1790

VERNET, Jacob.

Paſtor and Profeſſor of Theology at Geneva. Born at Geneva 1698; died 1789.

Inſtruction Chrétienne. 5 vol. 12°. *Par.* 1807

VERNON, Edward.

A diſtinguiſhed admiral. Born 1684; died 1757.

Original papers relating to the expedition to Panama. Pp. 224. 8°. *Lond.* 1744

VERNON, Hon. Edward.

Biſhop of Carliſle 1791. Died about 1808.

Sermon, Eccleſ. 7. 8. [Jan. 30.] 4°. *Lond.* 1794

VERNON, George, M.A.

Rector of Bourton-on-the-Water, Glouceſterſhire.

A letter to a friend concerning ſome of Dr. Owen's principles and practices: with a poſtſcript to the author of the late Eccleſiaſtical Polity, and an Independent Catechiſm. [Anon.] Ff. pp. 78. 4°. *Lond.* 1670

The life of Dr. Peter Heylin. See HEYLYN.

VERNEY, Hon. George, D.D., Lord Willoughby de Broke, Dean of Windſor.

Sermon, Job, 2. 10. 4°. *Lond.* 1705

Sermon, Acts, 20. 35. [Charity Schools.] 4°. 1712*

VERNULAEUS, Nicholas.

Born in the Duchy of Luxembourg 1583. Studied at Treves and at Cologne. Profeſſor of Rhetoric at Louvain 1608. Rector of the College of Luxembourg 1619. Died 1649. A liſt of his works is given by Niceron, 33.

Apologia pro auguſtiſſima gente Auſtriaca, in qua illius magnitudo, imperium, virtus, adverſus ejus hoc tempore æmulos aſſeritur. 4°. *Lovanii*, 1635

VERONE, François de.

Apologie pour Jehan Chaſtel, Pariſien, éxécute à mort, et pour les pères et eſcholliers de la Société de Jéſus, bannis du royaume de France. 8°. 1595

The author of this work was John Boucher.

VERONENSIS, Gaspar.

Vita Pauli II. pontificis.

Muratorii Rer. Ital. Script. 3, pars 2. 1023

VEROSIMILIA ſacra et profana, collecta et digeſta ſumtibus et cura ſocietatis quæ unice optat, ut omnia in Dei vergant honorem. 3 faſciculi in 2 vol. 8°. *Lingæ*, 1732

VERSCHOYLE, Rev. Hamilton.

Miniſter of the Epiſcopal Chapel, Upper Baggot Street, Dublin.

Sermons. 12°. *Dubl.* 1843

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VERSTEGAN, Richard.

An antiquary. Born in London and ſtudied at Oxford. Settled at Antwerp. Died about 1635. He was a zealous Roman Catholic.

Reſtitution of decayed intelligence in antiquities, concerning the moſt noble and renowned Engliſh nation. 4°. *Lond.* 1634

Theatrum crudelitatum hæreticorum noſtri temporis. 1592*

VERTOT D'ABŒUF, René Aubert de.

A very pleaſing French hiſtorian. Born in Normandy 1655. Entered among the Capuchins, but in 1677 changed into the Order of Premonſtratenſes, to which he became Secretary, afterwards appointed Prior. Hiſtoriographer to the Knights of Malta 1715. Died 1735.

The revolutions of Portugal. 8°. *Lond.* 1724

The hiſtory of the revolution in Sweden, occaſioned by the change of religion, and alteration of the government, in that kingdom. Done into Engliſh by J. Mitchell, M.D. Fifth edition. 8°. *Lond.* 1723

The hiſtory of the revolutions that happened in the government of the Roman republic. Engliſhed by Mr. Ozell and others. 2 vol. 8°. *Lond.* 1720

Hiſtoire des chevaliers de St. Jean de Jéruſalem, appeles depuis Chevaliers de Rhodes, et aujourd'hui Chevaliers de Malthe. 4 vol. 4°. *Par.* 1726*

A memorial ſent from London by the late Earl Stanhope to the Abbot Vertot at Paris, relating to the conſtitution of the Roman Senate. With the Abbot Vertot's anſwer. Pp. 32. 8°. *Lond.* 1721

The riſe and progreſs of Papal power. Translated by John Stacie, Eſq. Pp. 50. 8°. *Lond.* 1737

VERTUE, Henry, M.A.

Rector of All Hallows, Honey Lane, London, 1628.

Chriſt and the Church, or parallels. In the *firſt* ye have the harmony between Chriſt and the foregoing types, by which he was foreſhadowed in the Old Teſtament, both perſons and things. In the *ſecond* the agreement between Chriſt and other things to which he is compared in the Holy Scriptures. In the *third* the agreement between the Church and the types, by which it was foreſhadowed in the Old Teſtament. 4°. *Lond.* 1659

VERWEY, R.

Diſſertatio de unctionibus. Ugolinus, 30. 1343

VESEY, John.

Dean of Cork. Biſhop of Limerick 1672. Archbiſhop of Tuam 1678. Died about 1716.

Sermon, Pſa. 102. 13. Preached to the Proteſtants of Ireland, in and about the city of London. [Thankſgiving for the deliverance of the Proteſtants of Ireland from the bloudy maſſacre, &c., Oct. 23, 1641.] 4°. *L.* 1689

VESTIGES of the natural hiſtory of creation. Third edition. 8°. *Lond.* 1845

A review in Edinb. Review, 82. 1.

VEYSIE, Daniel, B.D.

Fellow of Oriel College, Oxford.

Sermon, John, 1. 14. The doctrine of St. John, and the faith of the firſt Chriſtians not Unitarian. 8°. *Oxf.* 1791

The doctrine of the atonement illuſtrated and defended, in eight ſermons, preached 1795 at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1795

1 Tim. 2. 5 (1); 1 Tim. 1. 15 (33); Heb. 9. 13, 14 (59); Heb. 8. 1, 2 (83); 1 Cor. 13. 12 (115); 1 Cor. 1. 23. 2 ſerm. (149); Rom. 3. 25, 26 (209).

A preſervative againſt Unitarianiſm; in a letter to Lant Carpenter, LL.D. Occaſioned by his diſcourſe before a ſociety of Unitarian Chriſtians, entitled, Errors reſpecting Unitarianiſm conſidered; and motives and means for the diſſemination of it ſtated. Pp. 43. 12°. *Exeter*, 1809

A defence of the Preſervative againſt Unitarianiſm, including a vindication of the genuineneſs of the Epiſtle to the Hebrews, in a ſecond letter to Lant Carpenter, LL.D. 12°. *Exeter*, 1810

VICARS, John.

A violent Preſbyterian writer in the time of the Commonwealth. Born in London 1582. Educated at Chriſt Hoſpital, London, and Queen's College, Oxford. Became Uſher in Chriſt's Hoſpital. Died 1652. He wrote numerous tracts and ſome poems.

England's parliamentary chronicle. 4 parts in 3 vol. 4°. *Lond.* 1646*

Part 1 and 2. Jehovah-jireh, God in the mount. Part 3. God's arke overtopping the world's waves. Part 4. The burning buſh not conſumed.

VICCARS, John.

Studied at the Univerſity of Cambridge, whence he removed to Lincoln College, Oxford, 1624. He was a good Oriental ſcholar.

Decapla in Pſalmos, five commentarius ex decem linguis, viz.—Heb. Arab. Syr. Chald. Rabbin. Gr. Roman. Ital. Hiſp. Gallic. Folio. *Lond.* 1655

Chiefly from the Rabbinical writers.

VICECOMES, Otto.

Archiepiſcopus Mediolanenſis.

Synodus provincialis anno 1287 Mediolani habita. Accedunt conſtitutiones Guifredi Cardinalis. Muratorii Rer. Ital. Script. 8. 1049

VICECOMES, or VISCONTI, Joseph.

A learned Liturgiſt. Born at Milan towards the end of the ſixteenth century. Died 1633.

Obſervationes eccleſiaſticæ; de baptiſmo et confirmatione, de antiquis miſſæ ritibus. 4 vol. 4°. *Mediol.* 1615–26*

A rare work: The firſt volume treats of the ceremonies of baptiſm; the ſecond, thoſe of confirmation; the third, of the ancient rites of the maſs; and the fourth, of the veſſels and ornaments uſed in celebrating the maſs. The firſt volume has been reprinted as follows.

Obſervationes eccleſiaſticæ. In quo de antiquis baptiſmi ritibus, ac cæremoniis agitur. Opus ſacra eruditione refertum, veterumque patrum lectione lumen allaturum. 8°. *Par.* 1618

VICKERS, William, M.A.

Archdeacon of Salop.

Sermons preached in the pariſh churches of

VICKERS, William, M.A. (*continued*).

Chetton, Glazeley, and Deuxhill, Shropſhire. Sm. 8°. *Lond.* 1853

Matt. 11. 12. Earneſtneſs in religion. New year 1
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1 John, 4. 19. The love of God. Eaſter 181
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VICKIUS, Henricus.

Juriſconſultus.

De ſacramentorum Chriſtianorum natura, officiis et numero. Sm. 8°. *Lovanii*, 1572

VICOMERCATO, Stepanardus de.

Ordo Prædicatorum.

Poema de geſtis in civitate Mediolani ſub Othone Vicecomite. Murat. Rer. Ital. Script. 9. 57

VICTOR, Rev. Henry Hasted, B.A.

The parochial miniſter's manual for viſiting the ſick. 12°. *Lond.* 1839

VICTOR, Antiochenus.

A Preſbyter of Antioch. Flouriſhed 401. His Commentary on St. Mark is pious and ſolid.

In S. Evangelium ſecundum Marcum. Bibl. Max. Patr. 4. 370

VICTOR Capuanus.

Biſhop of Capua. Flouriſhed 545.

Præfatio in Harmoniam Ammonii. Bibl. Max. Patr. 3. 265

VICTOR, [or VICTORINUS,] Claudius Marius.

A Rhetorician of Marſeilles. Died about 450.

Opuſcula, ſcil. Commentarii in Geneſin. De perverſis ſuæ ætatis moribus [In verſe]. Bibl. Max. Patr. 8. 417

Commentarii in Geneſin. Maittaire, Opera Poet. 2. 1567; Fabricii G. Poetæ Chriſt. 307

VICTOR III., Pope.

Only ſon of the Prince of Benevento. Became Abbot of Caſſin. Elected Pope 1086.

De miraculis a J. Benedicto et aliis in monachis in Caſſinenſi monaſterio, et alibi factis cum notis J. B. Mari. Bibl. Max. Patr. 18. 837

VICTOR, Tununenſis Epiſcopus.

Biſhop of Tunona, in Africa, 565. He was a zealous defender of the Three Chapters, for which he ſuffered baniſhment in Egypt.

De pœnitentia.
Ambroſii Opera, vol. 2. App. 589

Chronicon continuans ubi Proſper deſinit.
Bibl. Patr. Gall. 12. 321; Caniſius, 1. 319

VICTOR Vitensis.

Biſhop of Vita. Flouriſhed 484. He ſuffered under the perſecution carried on againſt the orthodox by Hunneric.

De perſecutione Africana ſub Geiſerico et Hunerico, Arrianis Vandalorum regibus hiſtoriæ.
Bibl. Max. Patr. 8. 675; Grynæus, Lat. 799

VICTORINUS Petavionensis.

Biſhop of Petau, in Germany. Suffered martyrdom in the Diocletian perſecution.

Tractatus de fabrica mundi.

Scholia in Apocalypſim. Bibl. Patr. Gall. 4. 49

Scholia in Apocalypſim. Bibl. Max. Patr. 3. 414

Fragmentum in Geneſim.
Routh, Reliquiæ, 3. 453

De Jeſu Chriſto Deo et homine.
Fabricii G. Poetæ Chriſt. 761

VICTORINUS, Fabius Marius.

An orator, rhetorician, and grammarian of the fourth century at Rome. A native of Africa. Suppoſed to have ſtudied at Carthage. Died 370. He was converted to Chriſtianity in the latter period of his life.

Opera omnia. Bibl. Patr. Gallandii, 8. 133
For contents, ſee col. 302 of the preſent work.

Adverſus Arium. Contra Manichæos. De principio diei. Hymni. De Homoouſio recipiendo. Bibl. Max. Patr. 4. 253; Herold, Hæreſologia, 171

Contra Manichæos. De principio diei.
Sirmondi Opera Varia, 1. 243
Sirmondi Opuſcula, 1

Hiſtoriæ Macchabæorum, lib. i. Fabricii G. Poetæ Chriſt. 443; Maittaire, Opera Poet. 2. 1561

In epiſtolam Pauli ad Galatas commentariorum libri duo. Mai Script. Vet. 3. p. 2. 1

In epiſtolam ad Philippenſes liber unicus. Ib. 51

In epiſtolam ad Epheſios libri duo. Ib. 87

Opuſculum pro religione Chriſtiana contra philoſophos phyſicos. Ib. 148

VICTRICIUS, Sanctus.

Rotomagenſis epiſcopus. Flouriſhed 396.

Liber de laude ſanctorum.
Bibl. Patr. Gallandii, 8. 228

VIDA, Marcus Hieronymus.

A modern Latin poet. Born at Cremona about 1480. Became Apoſtolical Secretary and Biſhop of Alba, in which capacity he attended the Council of Trent. Died at Alba 1566.

VIDA, Marcus Hieronymus (*continued*).

Poemata. 4 parts in 3 vol. 8°.
Oxonii, 1722–32*

De arte poetica, libri tres. Autoris vitam præmiſit et annotationes adjecit Tho. Triſtram, A.M. Editio ſecunda. 12°. *Oxon.* 1723

VIDAL, O. E.

Biſhop of Sierra Leone 1852.

Pariſh ſermons, preached for the moſt part at Trinity Church, Upper Dicker, in the county of Suſſex. 12°. *Lond.* 1852

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VIDLER, William.

+Letters to Mr. Fuller on the univerſal reſtoration, with a ſtatement of facts attending that controverſy, and ſome ſtrictures on Scrutator's review. Pp. xxii. 157. 8°. *Lond.* 1803

Univerſaliſt's miſcellany. See Univerſaliſt.

VIE et révélations de la Sœur de la Nativité, religieuſe converſe au couvent de Urbaniſtes de Fougères. Seconde édition, augmentée d'un volume qui contient tout ce que la ſœur a fait écrire peu de temps avant ſa mort. 4 vol. 12°. *Par.* 1819

VIES des ſaints pour tous les jours de l'année, avec une prière et des pratiques à la fin de chaque vie. Nouvelle édition. 12°.
Tours, 1837

VIEIRA, Antonio.

Of the Company of Jeſuits.

Prediche, dette, e ſtampate in lingua Portogheſe, tradotta nell' Italiana dal P. A. Adami. 4°.
Milano, s. a.

VIGILANTIUS and his times. See Gilly.

VIGILIUS.

Epiſcopus Tridentinus. Flouriſhed 390.

Epiſtolæ. Bibl. Patr. Gallandii, 8. 203

VIGILIUS Tapsensis.

Biſhop of Thapſus. Flouriſhed 484. Having oppoſed the Arians, he left Africa and reſided at Conſtantinople. His works were publiſhed in 4°. 1664.

Contra Eutychetem.

Contra Arrianos dialogus.

Adverſus Arianos, Sabellianos, et Photinianos, dialogus.

De Trinitate libri xii. Bibl. Max. Patr. 8. 722

Contra Felicianum Arianum de fide Trinitatis.
S. Auguſtini Opera, 17. 2333

Contra Eutychen. Herold, Hæreſologia, 761

VIGNERIUS, Nicolaus.

Tractatus de origine veterum Francorum.
Du Cheſne, Hiſt. Franc. 1

VILLAGE PASTOR. By the authors of Body and Soul. 12°. *Lond.* 1825

VILLAGE PREACHER, a collection of short, plain sermons; partly original, partly selected, and adapted to village instruction. By a Clergyman of the Church of England. 5 vol. 12°. *Lond.* 1828, &c.

Vol. 1. Third edition. 1828.

Gal. 6. 14. The cross of Christ - - - 1
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VILLALPANDO, John Baptist.

A learned Spanish Jesuit. Born at Cordova 1552; died at Rome 1608.

In Ezechielem explanationes. See PRADO.

VILLANOVA, Guilelmus de.

Historia belli Italici.

Martene et Durand, Thes. Nov. 3. 1505

VILLANI, John.

A Florentine historian. Died 1348.

Historia universalis, à condita Florentia usque ad annum 1348. Murat. Rer. Ital. Script. 13. 1

VILLANI, Matthew.

Brother of the above.

Historia Florentina 1340–1364.

Muratorii Rer. Ital. Script. 14. 1

VILLANI, Philip.

Son of the preceding.

Historia Florentina.

Muratorii Rer. Ital. Script. 14. 729

VILLARS, Montfaucon de.

A French abbé, related to the celebrated Montfaucon. He was a writer of a lively imagination and celebrated as a preacher. For writing the Count of Gabalis he was denied the pulpit, as it was not clear whether he intended to be ironical or serious. He was assassinated 1675. Pope took the machinery of the Sylphs in the Rape of the Lock from this book.

The Count of Gabalis; or, the extravagant mysteries of the Cabalists exposed in five pleasant discourses on the Secret Sciences. [Anon.] Done into English by P. A., Gent., with short animadversions. 12°. *Lond.* 1680

VILLEGAS, Alphonsus.

Lives of the ſaints, tranſlated from the Spaniſh, with an appendix of the ſaints lately canonized and beatified by Paul V. and Gregory XV., and the life of the glorious biſhop, St. Patrick, apoſtle of Ireland, together with the lives of the holy virgin S. Bridget, and of the glorious abbot S. Columbe, patrons of Ireland. 4°. 1627*

VILLE-HARDUIN, Geoffrey de.

Born about 1167, of one of the moſt ancient families of Champagne, and of which he became Maréchal. He bore a conſiderable part in the fourth cruſade of 1198, which produced the capture of Conſtantinople by the French and Venetians 1204. His narrative of this expedition is written with much ſimplicity and apparent fidelity.

Hiſtoire de la conquête de la ville de Conſtantinople par les François et les Vénétiens. Byzantine Hiſtories, 25

VILLERS, Charles Francis Dominique de.

Born in Lorraine 1767. Educated among the Benedictine monks. Entered the army. In the revolution he joined the royal cauſe. After which he ſettled at Lubec, and next became Profeſſor of Philoſophy at Gottingen. Died 1815. He wrote ſeveral works.

An eſſay on the ſpirit and influence of the Reformation of Luther; the work which obtained the prize on the queſtion propoſed in 1802 by the National Inſtitute of France,—"What has been the Influence of the Reformation of Luther on the political ſituation of the different ſtates of Europe, and on the Progreſs of Knowledge?" With,

A ſketch of the hiſtory of the Church, from its founder to the Reformation.

Tranſlated and illuſtrated with copious notes by James Mill, Eſq. 8°. *Lond.* 1805

VILLETTE, Rev. John.

Ordinary of Newgate.

A genuine account of the behaviour and dying words of William Dodd, LL.D., who was executed at Tyburn for forgery, June 27, 1777. Pp. 24. 8°. *Lond.* 1777

VILLETTES, Lieut.-General.

Governor of Jamaica.

(A ſhort view of the life and character of), to which are added, Letters written during a journey from Calais to Geneva and St. Bernard, in 1814. By Thomas Bowdler, Eſq., F.R.S. and S.A. With an appendix. 8°. *Lond.* 1815

VILLIERS, Hon. and Rev. H. Montagu, A.M.

Canon Reſidentiary of St. Paul's. Rector of St. George's, Bloomſbury.

Sermons preached at St. George's, Bloomſbury. 12°. *Lond.* 1845*

The word of God, ſermons. 12°. *Lond.* 1849*

Sermon, Zach. 1. 5. Miniſterial relationſhip. [Funeral of the Rev. James Endell Tyler, B.D.] 8°. *Lond.* 1851

VILVAIN, Robert.

Born at Exeter. Entered of Exeter College, Oxford, 1593, of which he was elected Fellow 1599. Studied medicine

VILVAIN, Robert (*continued*).

and practiſed at Exeter as a Phyſician, with great celebrity. Died 1662.

Theoremata theologica: Theological treatiſes. Eight theſes of divinity,—

Production of man's ſoul. [Woolnor.]
Divine predeſtination. [Plaiſer.]
The true Church regiment. [Dr. Tailor and Mr. Thorndike.]
Predictions of Meſſias. [Smith's Arrow againſt Atheiſts.]
Chriſt's two genealogies. [Bp. Cowper.]
The revelation revealed. [Mede and a German doctor.]
Chriſt's millenary reign. [Mr. Bailly, a Scot.]
The world's diſſolution. [Hakewill.]

4°. *Lond.* 1654

This work is chiefly a compilation from the authors noted above within brackets.

VINCE, Samuel, A.M., F.R.S.

An eminent mathematician and aſtronomer. Born of poor parents at Freſſingfield, Suffolk. Entered of Caius College, Cambridge, 1775. Elected Fellow of Sidney Suſſex College. Plumian Profeſſor of Aſtronomy and Experimental Philoſophy 1796. Preſented ſucceſſively to the Rectory of Kirkby Bedon, Norfolk, to the Vicarage of South Creak, and to the archdeaconry of Bedford. Died 1821.

The credibility of Chriſtianity vindicated, in anſwer to Mr. Hume's objections; in two diſcourſes. [2 Pet. 1. 16.] 8°. *Camb.* 1798

Another, under the title of The principles of the Scripture miracles vindicated. Second edition, corrected. To which are added notes and remarks upon Mr. Hume's principles and reaſoning. 8°. *Camb.* 1809

A confutation of atheiſm, from the laws and conſtitution of the heavenly bodies: in four diſcourſes [on Pſa. 14. 1, and 19. 1.] preached before the Univerſity of Cambridge, with an introduction, notes, and an appendix. 8°. *Camb.* 1807

On the diviſions among Chriſtians; a charge delivered to the clergy of the archdeaconry of Bedford, at his primary viſitation, held 1810. To which are added, cautions againſt being miſled by the Unitarian interpretation of Scripture. 8°. *Camb.* 1811

Other works: Elements of Conic Sections. Practical Aſtronomy. A Complete Syſtem of Aſtronomy, &c.

VINCENT, John, A.B., Chaplain at Fort William, Bengal.

Sermons on practical ſubjects. 8°. *Lond.* 1814

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VINCENT, Nathaniel, M.A.

Educated at Magdalen College, Oxford. Became Rector of Langley-Marsh, Buckinghamshire, from which he was ejected 1662, for Nonconformity. Died 1697.

The cure of distractions in attending upon God, in several sermons preached upon 1 Cor. 7. 35. 8°. *Lond.* 1695

The true touchstone, which shews both grace and nature; or, a discourse concerning self-examination. Whereunto are added,

Sundry meditations of the Lord's Supper. Sm. 8°. *Lond.*

Other works: The Conversion of a Sinner and the Day of Grace. Heaven, or Hell upon Earth, a Discourse on Conscience. The Spirit of Prayer. The Good of Afflictions, &c.

VINCENT, William, D.D.

A learned divine. Born in London 1739. Educated at Westminster School, and at Trinity College, Cambridge, of which he became Fellow. Usher of Westminster School 1762. Second Master 1771. Rector of Allhallows the Great and Less, London, 1778. Head-Master of Westminster School 1788. Prebendary of Westminster 1801. Dean of Westminster 1802. Died 1815.

Considerations on parochial music. Second edition, with additions. Pp. iv. 43. 8°. *Lond.* 1790

The Periplus of the Erythrean Sea; containing an account of the navigation of the ancients, with dissertations. 2 vol. 4°. *Lond.* 1800–5

The voyage of Nearchus from the Indus to the Euphrates, collected from the original journal preserved by Arrian, and illustrated by authorities, ancient and modern. To which are added, three dissertations; two on the acronychal rising of the Pleiades, by Bishop Horsley and Mr. W. Wales; and one by Mr. de la Rochette on the first meridian of Ptolemy. 4°. *Lond.* 1797

The preceding two works were republished in 2 vol. 4°., Lond. 1807.

A defence of public education, addressed to the Bishop of Meath, in answer to a charge annexed to his lordship's discourse, preached at St. Paul's, on the Anniversary Meeting of the Charity Children. Second edition. Pp. 48. 8°. *Lond.* 1802

Sermons on faith, doctrines, and public duties. With a life of the author, by the Rev. Robert Nares, Archd. of Stafford. 8°. *Lond.* 1817

Vol. 1.

Life of Dr. Vincent - - - - - xi–lxxv
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Vol. 2. With a preliminary discourse. Published by Lieutenant-general William Thornton, 1836.

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VINCENT, William, D.D. (*continued*).

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Luke, 16. 31. A future state of rewards and punishments - - - - - - - - - 467

VINCENTIUS Lirinensis.

Died about 450. A monk and priest of the monastery in the island of Lerins (Lerinum), near the coast of Gallia Narbonensis. In doctrine a Semi-Pelagian. His Commonitorium was written in the year 434, and first appeared under the name of Peregrinus Monachus.

Commonitorium [adversus hæreses]. 18°. *Oxon.* 1836

Vincentius of Lirins's Commonitory [translated]. 18°. *Oxon.* 1836

In one volume.

Commonitorium. Bibl. Patr. Gallandii, 10. 103; Bibl. Max. Patr. 7. 249; (Adversus profanas novationes), Herold, Hæresologia, 643

Commonitory, translated. Reeves' Apologies, 2

On the tests of heresy translated. Tracts for the Times, 2. 24

VINDICATION, A, of the Bishop of Durham [Moreton], from the vile and scandalous calumnies of a libell intituled, The Downfall of Hierarchie, &c. Pp. 19. 4°. *Lond.* 1641

A Vindication of the orthodox faith and doctrine of the Church of England against the Arian and Socinian heresies, as they are now revived and taught among the Whiggs and Dissenters; as also against the new Bangorian errors, &c. By a Presbyter of the Church of England. 8°. *Lond. n. d.*

Vindication of the divine perfections, illustrating the glory of God in them, by reason and revelation, digested into several meditations. By a Person of Honour. 8°. *Lond.* 1695

With preface by W. Bates and J. Howe.

Vindication of King Charles the Martyr, proving that he was the author of Eicon Basilike. Third edition, with large additions. 4°. *Lond.* 1711

A Vindication of Christ's Holy Catholic Church against the injurious attempts of a Dissenting gentleman [Towgood], by a Presbyter of the Church of England. 8°. *Lond.* 1747

VINDICATION, &c. (*continued*).

Vindication of the Hindoos from the aſperſions of the Rev. Claudius Buchanan, M.A., with a refutation of the arguments exhibited in his memoir on the expediency of an eccleſiaſtical eſtabliſhment for Britiſh India, &c. The whole tending to evince the excellence of the moral ſyſtem of the Hindoos, and the danger of interfering with their cuſtoms or religion. By a Bengal Officer. F. 1. Pp. 171. Royal 8°. *Lond.* 1808

A vindication of the Hindoos: Part 2, in reply to the obſervations of the Chriſtian Obſerver; of Mr. Fuller, &c. Pp. 218. 8°. *Lond.* 1808

VINES, Richard.

A Preſbyterian divine. Born at Blaſton, Leiceſterſhire. Educated at Magdalen College, Cambridge. Obtained the living of Weddington, Warwickſhire. Appointed one of the Aſſembly of Divines. Miniſter of St. Clement Danes, and Vicar of St. Lawrence Jewry, London, 1644. Became Maſter of Pembroke Hall, Cambridge, which, with his living in the City, he reſigned on account of the engagement, 1650. Died 1655.

A treatiſe of the inſtitution, right, adminiſtration, and receiving of the Lord's Supper, in twenty ſermons, on 1 Cor. 5. 7, 8. Second edition. 4°. *Lond.* 1660

Verſes by Richard Baxter, &c. Ff. 7. Pp. 316. Table, Ff. 2.

VINET, A., Profeſſor, of Lauſanne.

An eſſay on the profeſſion of perſonal religious conviction, and upon the ſeparation of Church and State, conſidered with reference to the fulfilment of that duty. Tranſlated by Charles Theodore Jones. 8°. *Lond.* 1843

Eſſais de philoſophie morale et de morale religieuſe, ſuivis de quelques eſſais de critique littéraire. 8°. *Par.* 1837

VINSON, The Abbé.

A treatiſe on the Newtonian globes, in which all the terreſtrial, ſolar, lunar, and ſtellar problems, are methodically claſſed, and clearly reſolved. 2 vol. 18°. *Lond.* 1811

VIREL, Matthew.

A learned and excellent treatiſe, containing all the principal grounds of Chriſtian religion, ſet downe by way of conference. Tranſlated from the French. Seventh impreſſion, very much amended. Sm. 8°. *Lond.* 1607

The preface ſigned Steph. Egerton.

VIRET, Peter.

An eloquent Swiſs Reformer. Born at Orbe, in the Canton of Berne, 1511. Studied at Paris. Became Paſtor, firſt at Lauſanne, and afterwards at Lyons. Died 1571. His works are very numerous.

De origine veteris et novæ idololatriæ, libri v. quibus oſtenditur qua in re veteres ſuperſtitiones à novis differant. Item, quæ imagines ac reliquiæ veræ aut falſæ ſint. Item, quis verus Mediator. Sm. 8°. *Gen.* 1552

The Cauteles, canon and ceremonies of the moſt blaſphemous, abominable, and monſtrous Popiſh maſſe; together with the maſſe intituled of the Body of Jeſus Chriſt, fully and wholly ſet downe, both in Latine and Engliſhe; with certaine annotations. Sm. 8°. *Lond.* 1584

De l'inſtitution des heures canoniques, et des

VIRET, Peter (*continued*).

temps determinez aux prières des Chreſtiens. Pp. 79. Sm. 8°. *à Lyon*, 1564

VIRGIL [Publius Virgilius Maro].

The greateſt of the Roman poets. Born at Andes, near Mantua, B.C. 70. Studied at Cremona, Milan, and Naples. Died at Brundusium, B.C. 18.

Opera, varietate lectionis et perpetua annotatione illuſtratus à C. G. Heyne. 4 vol. 8°. *Lond.* 1821

Opera, interpretatione et notis illuſtravit C. Ruæus, Soc. Jeſu, ad uſum Delphini. 8°. *Lond.* 1809

Opera. Maittaire, Opera Poet. 1. 359; Walker, W. S. Corpus Poet. Lat.

Sibylla Capitolina, poemation; interpretatione et notis illuſtratum, à S. L. Pp. 92. 8°. *Oxon.* 1726

Bucolica in ordinem proſaicum diſpoſita. Cura et ſtudio Joannis Stirling, A.M. Pp. 63. 8°. *Lond.* 1733

The works of Virgil in Engliſh verſe. The Æneid, tranſlated by the Rev. Chriſtopher Pitt; the Eclogues and Georgics, by the Rev. Joſeph Warton. 3 vol. 18°. *Lond.* 1790

Virgil, tranſlated into Engliſh proſe as near the original as the different idioms of that and the Engliſh language will allow. 8°. *Lond. Valpy, n. d.*

School Virgil: whereby boys will acquire ideas as well as words; maſters be ſaved the neceſſity of any explanation, and the Latin language obtained in the ſhorteſt time. By Robert John Thornton, M.D. 12°. *L.* 1812

Paſtorals, Georgics, and Æneis, tranſlated by Dryden, adorned with a hundred ſculptures. Third edition. Folio. *Lond.* 1701

Æneis, Book I., tranſlated by Sandys. See Ovid.

VIRTUE. God, and all other reaſonable beings happy in proportion to their virtue; or, an eſſay upon moral virtue, and its neceſſary connection with all rational happineſs. In a letter to the Rev. Dr. Clark. By a Clergyman. Pp. 39. 8°. *Lond.* 1723

Some thoughts concerning virtue and happineſs. In a letter to a clergyman. Pp. viii. 112. 8°. *L.* 1729

VIRVESIUS, Don Alphonsus.

A Benedictine. Born at Almedo, in Spain. He obtained ſuch reputation for learning and eloquence, that he was nominated Preacher to Charles V. Biſhop of the Canaries 1542. Died at Toledo 1545.

Diſputationes viginti adverſus Lutherana dogmata, per Philippum Melanchthonem defenſa, complectentes ſummatim diſputationes nuper Auguſtæ ac deinde Ratiſponæ habitas. 4°. *Colon.* 1545

VISITATION. (Articles of,) and enquiry; exhibited to the churchwardens and ſidemen of every pariſh within the county of Surrey, in the dioceſe of Wincheſter. Pp. 8. 4°. *Southwark*, 1801

VITERBIENSIS, Godefridus.

Notarius Conradi III., Frederici I., &c.

Pantheon, ſeu memoria ſeculorum. Muratorii Rer. Ital. Script. 7. 347

VITRIACO, Jacobus de.

Narratio Patriarchæ Hieroſolymitani coram ſummo Pontifice de ſtatu terræ ſanctæ.
Martene et Durand, Theſ. Nov. 3. 267

VITRARIUS, Philippus Reinhardus.

Diſſertatio juridica inauguratis de crimine repetundarum quam annuente Deo Ter Opt. Max. Pp. 30. 4°. *Lugd. Bat.* 1748

VITRINGA, Campegius.

A learned Proteſtant divine. Born in Frieſland 1659. Studied at Franeker and Leyden. Became ſucceſſively Profeſſor of Oriental Languages, Divinity, and Sacred History, at Franeker, where he died 1722.

Commentarius in Ieſaiam, quo ſenſus orationis ejus ſedulo inveſtigatur; in veras viſorum interpretandorum hypotheſes inquiritur, et in iiſdem facta interpretatio antiquæ hiſtoriæ monumentis confirmatur atque illuſtratur; cum prolegomenis, &c. 2 vol. Fol. *Leov.* 1714

A work of great celebrity and excellence. Le Clerc has given lengthened criticiſms on it in his Bibl. Choiſ. 27. 378; and Bibl. Anc. et Mod. 15. 1.

Ἀνακρισις Apocalypſios Joannis Apoſtoli, qua in veras interpretandæ ejus hypotheſes diligenter inquiritur; et ex iiſdem interpretatio facta, certis hiſtoriarum monumentis confirmatur atque illuſtratur. Editio altera, cum cura recognita; his illis in locis auctior. Accedit huic editioni index accuratus. 4°. *Amſt.* 1719

Note This is the beſt edition. A third was printed 1721, with a ſmaller type, and on inferior paper, in which the Analyſis contained in this edition, "à C. J. Bomble," was omitted. A review in Nouv. de la Républ. des Lettres, 25. 363.

Obſervationum ſacrarum libri vii. in quibus de rebus varii argumenti, et utiliſſimæ inveſtigationis, criticæ ac theologicæ, diſſeritur. Editio ultima. 2 vol. 4°. *Amſt.* 1727

Vol. 1.

De confuſione linguarum.
De Sephiroth Kabbaliſtarum.
Diſſertatio ad loca quædam S. Scripturæ.
De Molecho ab Iſraelitis cultu in deſertis Arabiæ.
De prærogativis primogenitorum in Eccleſia vetere.
De vera ſignificatione phraſis ſedere ad dextram Dei.
De fundamentis et rationibus Pædobaptiſmi Chriſtiani.
De morte temporali credentium in Chriſtum.
De ſupplicio crucis Chriſti olim prædicto et figurato.
De ſignis à Meſſia edendis.
De teſtimonio Chriſti in credentibus confirmato, 1 Cor. 1. 6.
De vocatione Dei quæ non eſt ſecundum carnem, 1 Cor. 1. 26, 27.
De concupiſcentia recta.
De concupiſcentia vitioſa.
De vitioſis affectibus.
De philoſophia Græcorum vitio affectuum corrupta.
&c. &c.

Vol. 2.

De loco Jeſ. 7. 14, ſive de Immanuele, naſcituro ex virgine.
De communione Chriſtianorum externa hypothetica.
De occaſione et ſcopo prologi Evang. Joannis.
De columna ſive face ignea Iſraelitis in Arabia prælucente.
De LXX. hebdomadis Danielis, adverſus Marſhamum.
De Malachia propheta, ejuſque ætate et perſona.
De revelationibus divinis poſt ætatem Malachiæ.

VITRINGA, Campegius (*continued*).

De vera definitione et natura peccati.
Joſephi typus ex hiſtoria evan. illuſtratus.
Typus Simſonis myſtice expoſitus.
Typus doctrinæ propheticæ in quo de prophetis et prophetiis agitur.
Methodus homiletica.

A work of great learning and originality on difficult and important paſſages of Scripture. Reviews by Le Clerc will be found in Bibl. Un. 12. 512; Bibl. Chois. 16. 357; and Bibl. Un. 21. 51. (part 2.)

Doctrina Chriſtianæ religionis, per aphoriſmos ſummatim deſcripta. Editio ſexta, cui nunc accedit ὑποτυπωσις theologiæ elenchticæ in uſum ſcholarum domeſticarum, curante Martino Vitringa, cui præfationem, prolegomena, et adnotationes adjecit, nec non analyſin Theodori Scheltingæ. 9 vol. in 10. 4°.
Arnhemiæ, 1761–89

Vol. 1. 1761.

De theologia, ejuſque primo principio.
De Scriptura ſacra.
De Deo, ejuſque natura, attributis et virtutibus.
De myſterio S. S. Trinitatis.

Vol. 2. 1762.

De conſilio divinæ voluntatis; de creatione; Providentia, Statu integritatis, Lapſu, Peccati pœnis, Peccati originali.

Vol. 3. 1764.

De teſtamento gratiæ de fide, vocatione, regeneratione, ſanctificatione et perſeverantiæ ſanctorum.

Vol. 4. 1768.

De glorificatione, fœdere gratiæ, tempore promiſſionis, Adamo ad Abrahamum, a Abr. ad Moſem, et a Moſe ad Chriſtum, Decalogo, &c.

Vol. 5. 1773.

De Meſſiæ incarnatione, perſona, officiis, gemino ſtatu.

Vol. 6. 1776.

De ſatisfactione Chriſti. De bonis teſtamenti gratiæ. De ſacramentis.

Vol. 7. 1776.

De baptiſmo.

Vol. 8. Pars 1. 1785.

De cœna Dominica. De S. cœna Græcorum.

Vol. 8. Pars 2. 1786.

De S. cœna pontificiorum. De S. cœna Lutheranorum, Socinianorum, Mennonitarum, Remonſtrantium, Labadiſtarum, &c.

Vol. 9. Pars 1. 1789.

De Eccleſiæ attributis, notis, capite, miniſtris, de ordinatione, de decimis, de regimine Eccleſiæ, libris ſymbolicis. De conciliis.

This extenſive ſyſtem of divinity, containing, in the notes, references to authors innumerable, has not been completed. The above is all that has been publiſhed.

De ſynagoga vetere libri tres: quibus tum de nominibus ſtructurâ, origine, præfectis, miniſtris, et ſacris ſynagogarum, agitur; tum præcipue, formam regiminis et miniſterii earum in Eccleſiam Chriſtianam tranſlatam eſſe, demonſtratur, cum prolegomenis. 2 vol. 4°.
Franeq. 1696

A valuable work, full of Rabbinical learning.

Liber de decemviris otioſis. Ugolinus, 21. 297

On the interpretation of prophecy from the Latin. Inveſtigator, 4

VITRINGA, Campegius.

Son of the above. Profeſſor of Theology at Franeker. Died 1723, aged thirty-one.

Opuſcula: epitome theologiæ naturalis, theſes

VITRINGA, Campegius (*continued*).

theologicæ et duæ diſputationes academicæ de notione Spiritus S. reſtricta ad Filium, et de progreſſu cauſarum ſecundarum in infinitum. Accedunt Hermanni Venema tres diſputationes criticæ, Artemonium, initii Evangelium Johannis reſtituti auctorem. 8°. *Leov.* 1735

VIVIAN, Richard, Rector of Buſhey, Herts.

A letter on friendly ſocieties and ſaving-banks; occaſioned by Mr. Roſe's letter. Pp. 35. 8°. *Lond.* 1816

Thoughts on the cauſes and cure of exceſſive poor-rates; and on the injuſtice of rating the fund in aid of the land. Pp. 32. 8°. *Lond.* 1817

VIVIANUS, Præmonstratensis.

Harmonia, ſive tractatus de libero arbitrio et gratia. Martene et Durand, Collectio, 9. 1075

VIVES, John Louis. *Lat. Ludovicus.*

An eminent claſſical ſcholar. Born at Valencia, in Spain, 1492. Studied at Paris and Louvain. Invited to England 1522, to undertake the inſtruction of the Princeſs Mary. At Oxford, he read lectures on the Laws and on the Claſſics. Afterwards he retired to Bruges. Died at the age of forty-eight.

Opera omnia. 8 vol. Folio. *Val.* 1782–90

De concordia et diſcordia in humano genere, ad Carolum V. Cæſarem, libri iv.

De pacificatione, liber i.

De conditione vitæ Chriſtianorum, ſub Turca. Sm. 8°. *Bruges,* 1529

De officio mariti. Sm. 8°. *Baſil.* 1538

De veritate fidei Chriſtianæ libri v., in quibus de religionis noſtræ fundamentis, contra Ethnicos, Judæos, Agarenos, ſive Mahumetanos, et perverſe Chriſtianos diſputantur. 8°. *Lugd.* 1551

De anima et vita, libri tres. Ejuſdem argumenti Viti Amerbachii de anima, libri iv. [Et Philippi Melanthonis de anima, liber unus.] 8°. *Lugd.* 1555

Commentary on Auguſtine's City of God. See AUGUSTINE.

VOELLUS, Gullielmus.

Bibliotheca juris canonici veteris. See JUSTELLUS.

VOET, Gisbert.

An eminent Dutch Calviniſtic divine. Born at Heuſde 1589. Studied at Leyden. Paſtor at Heuſde 1617. Profeſſor of Theology and Oriental Languages at Utrecht 1634. Died 1677.

Exercitia et bibliotheca ſtudioſi theologiæ. Editio ſecunda, priore auctior et emendatior. 24°. *Ultr.* 1651

Other works: Diſputationes Theologicæ. 5 vol. 4°. Politica Eccleſiaſtica. 4 vol. 4°. &c.

VOGAN, Thomas Stuart Lyle, M.A.

Of St. Edmund Hall, Oxford. Prebendary of Chicheſter and Vicar of Walberton, Suſſex. Formerly Vicar of Potter Heigham.

Sermons. 8°. *Oxf.* 1837

Zech. 9. 9. Advent 1 (1); 1 Cor. 4. 1. Advent 3 (29); Mark, 16. 15, 16 (71); Matt. 18. 2, 3 (93); Luke, 10. 20 (121).

The principal objections againſt the doctrine of the Trinity, and a portion of the evidence on

VOGAN, Thomas Stuart Lyle, M.A. (*continued*).

which that doctrine is received by the Catholic Church, reviewed, in eight ſermons, preached 1837, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1837

Job, 11. 7, 8 (1); 1 Cor. 2. 14 (35); Eph. 4. 4–6 (67); Gen. 3. 22 (115); Matt. 28. 18–20 (163); Heb. 1. 8 (223); Acts, 5. 3, 4 (283); Mark, 16. 15, 16 (321); Notes (379).

VOGT, John.

Born at Beverſtaedt, in Germany, 1695. Became Miniſter of the Proteſtant Church at Brême, where he died, 1765.

Catalogus hiſtorico-criticus librorum rariorum. 12°. *Hamb.* 1747

Other works: Bibliotheca Hereſiologica. 2 vol. 8°. Hiſtoria Litteraria Conſtantini Magni. 8°. &c.

VOICE of the Church; or, ſelections from the writings of the divines and other members of the church in all ages, on ſubjects relating to doctrine, religious practice, and eccleſiaſtical hiſtory: illuſtrated by original prefaces, notes, and biographical notices. 2 vol. Royal 8°. *Lond.* 1840

Containing among other articles the following, with ſome omiſſions of notes, &c.

Lord Bacon's Confeſſion of Faith.
Leſley on Epiſcopacy.
Beveridge on church government, now firſt tranſlated.
Life of Bp. Ridley, by Glouceſter Ridley.
Bingham on divine worſhip in the ancient church.
Comber, of morning and evening prayer.
Sanderſon, Bp. Puritan prejudices and cenſures againſt the clergy of the Church of England, conſidered and anſwered.
Brevint on the Chriſtian ſacrament and ſacrifice.
Correſpondence between Charles I. and Mr. Alexander Henderſon.
Theodoret's commentary on the Song of Songs, tranſlated.
Chryſoſtom, St. Two Homilies on Philip. 2. 6–11, tranſlated.
Stanley, Dean. The faith and practice of a Church of England man.
Walker's account of the ſufferings of the clergy in the Grand Rebellion.
Ken, Bp. Practice of divine love, being an expoſition of the Church Catechiſm.
Waterland's Regeneration, ſtated and explained.
Patrick, Bp. The dignity of the Chriſtian prieſthood.
Jolly, Bp. A friendly addreſs on baptiſmal regeneration.
The canons of the holy apoſtles.
Patrick, Bp. A diſcourſe about tradition.
Jones of Nayland. An eſſay on the Church.

VOIGT, Gothof [Godfrey].

A theologian and phyſician. Born at Dolitſch, in Miſnia, 1644. Became Rector of the School of Guſtrow, and afterwards of the Gymnaſium of St. John, at Hamburgh. Died 1682. He publiſhed many learned works.

Thyſiaſteriologia, ſive de altaribus veterum Chriſtianorum, editus à J. Alberto Fabricio, qui auctoris vitam præmiſit, &c. Sm. 8°. *Hamb.* 1709

VOIGT, Johann.

Doctor of Philoſophy, Director of the Home Archives, and Profeſſor of Modern Hiſtory at Konigſberg. Born at Bettenhauſen, in Meiningen, 1786.

Hildebrand als Papſt Gregor VII. und Sein Zeitalter. Second edition. 8°. *Weimar,* 1846

VOLNEY, Constantine Francis Chassebœuf, Comte de.

An infidel writer. Born at Craon, in Anjou, 1757. Died 1820. He was one of the ſenators who voted for the depoſition of Buonaparte. His works were publiſhed in 8 vol. 8°. Par. 1820–26.

Simplification des langues Orientales, ou méthode nouvelle et facile d'apprendre les langues Arabe, Perſane, et Turque, avec des caractères Européens. 8°. *Par. an* 3

The ruins, or a ſurvey of the revolutions of empires. Tranſlated. 12°.

Travels through Syria and Egypt in the years 1783, 1784, and 1785, containing the preſent natural and political ſtate of thoſe countries, their productions, arts, manufactures, and commerce, with obſervations on the manners, cuſtoms and government of the Turks and Arabs. Tranſlated from the French. Second edition. 2 vol. 8°. *Lond.* 1788

VOLATERRANUS, Jacobus.

Diarium Romanum, 1472–1484.
Muratorii Rer. Ital. Script. 23. 81

VOLKUINUS, B.

Homilia. Brown, E. Faſciculus, 2. 151

VOLMARUS, Antonius.

Prior Carthuſiæ Aſtheimenſis. Flouriſhed 1600.

De ſpirituali perfectione. Pez, Bib. Aſcet. iv. 1

VOLTAIRE, François Marie Arouet, de.

Born at Paris 1694. Educated in the College of Louis le Grand. He was intended for the law, but declined that profeſſion and devoted himſelf to literature. Appointed Gentleman of the Bed-Chamber and Hiſtoriographer of France, 1743. Admitted into the Academy of Sciences 1746. Went to Berlin 1750, and was appointed one of the Chamberlains of the King of Pruſſia. Removed to Geneva, and afterwards to Ferney, in Le Pays de Gex. Viſited Paris 1778, where he was overwhelmed with honours, but died in the ſame year. He was the greateſt literary character that France produced in the laſt century, but he had no fixed principles. He was a Freethinker at London, a Carteſian at Verſailles, a Chriſtian at Nancy, and an infidel at Berlin. His works were publiſhed in Engliſh in 36 vol. 12°.

Oeuvres complètes, avec des notes et une notice ſur la vie de Voltaire. 12 vol. Imperial 8°. *Par. Didot*, 1843*

Vol. 1.

Vie de Voltaire, par Condorcet.
Théâtre.

Vol. 2.

Théâtre.
La Henriade.
Eſſai ſur les guerres civiles de France.
Eſſai ſur la poéſie épique.
La Pucelle.

Vol. 3.

Eſſai ſur les mœurs.
Annales de l'empire.

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Siècle de Louis XIV.
Précis du ſiècle de Louis XV.
Hiſtoire de Charles XII.
Hiſtoire de Ruſſie.
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Fragments hiſtoriques ſur l'Inde et ſur le Général Lally.

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Commentaires ſur Corneille.

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No Index.

A treatiſe on religious toleration, occaſioned by the execution of the unfortunate John Calas. Tranſlated. 12°. *Lond.* 1820

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A defence of the late Lord Bolingbroke's letters on the ſtudy and uſe of hiſtory. Tranſlated from the French. Pp. 56. 8°. *Lond.* 1753

Genuine letters between the Archbiſhop of Anneci and Mons. de Voltaire, on the ſubject of his preaching at the pariſh church of Ferney, without being ordained; with the Archbiſhop's repreſentation of the caſe to his moſt Chriſtian Majeſty, and Mons. de Voltaire's Confeſſion of Faith, in conſequence of an order from the French King. Tranſlated from the French. Pp. 47. 8°. *Lond.* 1770

VON DER HARDT, Hermannus.

See Concilium Conſtantienſe.

VON VOGHT, Baron.

Account of the management of the poor in Hamburgh, between the years 1788 and 1794. 8°. *Lond.* 1817

VORBURG, Wolfgangus Sigismundus à.

Aurea rudimenta et paratitla univerſi Juris Canonici, ſeu Eccleſiaſtici, in octo claſſes diſtributa juxta vulgatam ſeriem librorum et titulorum Juris Canonici. Sm. 8°.
Aſchaff. 1629

VORSTIUS, Conradus.

A celebrated Arminian divine. Born at Cologne 1569. Profeſſor of Theology at Steinfurt 1596. Succeeded Arminius as Profeſſor of Theology at Leyden 1610, of which he was deprived in 1619, in conſequence of a deciſion of the Synod of Dort. Died 1622.

De authoritate S. Scripturæ. Sm. 8°. 1611

Other works: Tractatus theologicus de Deo. 4°. 1610. Amica collatio cum J. Piſcatore. 4°. 1613, &c.

VORSTIUS, John.

A learned German Calviniſtic divine. Librarian to the Duke of Brandenburg. Died 1676. He publiſhed ſeveral works.

Diſſertatio de Paradiſo. Ugolinus, 7. 695
Diſſert. de ſynedriis Hebræorum. Ibid. 25. 1103

VOSS, John Henry.

Briefe von nebſt erlauterunden Beilagen herausgegeben von Abraham Voſs. 4 vol. in 2. 12°.
Halberſtadt, 1829

VOSSIUS, Isaac.

Born at Leyden, 1618. Removed to England 1670, and created Doctor of Laws at Oxford. Canon of Windſor, 1678. Died in Windſor Caſtle, 1688. He was a man of extenſive erudition, but ſceptical.

De Sibyllinis aliiſque Chriſti natalem præceſſere oraculis. Accedit ejuſdem reſponſio ad objectiones nuperæ criticæ ſacræ. 8°.
Oxon. 1679

De Septuaginta interpretibus eorumque translatione et chronologia diſſertationes. 4°.
Hag. Com. 1661

De poematum cantu et viribus rythmi. [Anonymous.] 8°. *Oxon.* 1673

Diſſertatio de vera ætate mundi, qua oſtenditur natale mundi tempus annis minimum 1440, vulgarem æram anticipare. 4°.
Hag. Com. 1659

VOSSIUS, Gerard John.

Father of the above. A diſtinguiſhed ſcholar. Born near Heidelberg 1577. Studied at Dort. Director of the College of Divinity, and Profeſſor of Eloquence and Chronology at Leyden 1614. Profeſſor of Hiſtory at Amſterdam 1633, where he died 1649. For his hiſtory of Pelagianiſm he obtained a prebendal ſtall at Canterbury.

Opera. 6 vol. Folio. *Amſt.* 1701

Vol. 1.

Etymologicon linguæ Latinæ. Præfigitur ejuſdem de literarum permutatione tractatus. Editio nova, quamplurimis Iſaaci Voſſii obſervationibus aucta.

Vol. 2.

Ariſtarchus, ſive de arte grammatica, libri vii.
De vitiis ſermonis, et gloſſematis latino-barbaris, libri ix. quorum quinque poſteriores nunc primùm prodeunt.
[4°. *Amſt.* 1645.]

Vol. 3.

Commentariorum rhetoricorum, ſive oratoriarum inſtitutionum libri vi.
De rhetoricæ natura et conſtitutione liber.
[4°. *Hag. Com.* 1658.]
De artis poeticæ natura et conſtitutione liber.
[4°. *Amſt.* 1647.]
Poeticarum inſtitutionum libri iii.
[4°. *Amſt.* 1647.]
De imitatione, tum oratoriâ, tum præcipue poeticâ, recitatione veterum liber.
[4°. *Amſt.* 1647.]
De veterum poëtarum temporibus, libri duo, qui ſunt de poetis Græcis et Latinis.
[4°. *Amſt.* 1662.]
De artium et ſcientiarum naturâ ac conſtitutione libri quinque, antehac diverſis titulis editi.
De quatuor artibus popularibus.
[4°. *Amſt.* 1660.]
De philologia.
De matheſi, ſeu ſcientiis mathematicis.
De logica.
De philoſophia, et de philoſophorum ſectis.
[4°. *Hag. Com.* 1658.]

Vol. 4.

Ars hiſtorica, ſive liber de hiſtoriæ et hiſtoricis natura, hiſtoriæque ſcribendæ præceptis.
[4°. *L. Bat.* 1623.]
De hiſtoricis Græcis libri iv.
[4°. *L. Bat.* 1651.]

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De hiſtoricis Latinis, libri iii.

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Opuſcula varii argumenti,—

Vita Fabiani à Dhona.

Conſilium Gregorio XV. exhibitum per M. Lonigum, cum præfatione et cenſura G. J. Voſſii.

Aphoriſmi de ſtatu eccleſiæ reſtaurando, per M. Lonigum, cum præf. et cenſura G. J. Voſſii.

In epiſtolam Plinii de Chriſtianis, et edicta Cæſarum Romanorum adverſus Chriſtianos, commentarius.

De cognitione ſui.

De ſtudiorum ratione diſſertatio gemina, generalis, et particularis.

Oratio in obitum Thomæ Erpenii, Orient. ling. prof.

Oratio de hiſtoriæ utilitate.

In fragmenta L. Livii Andronici, Q. Ennii, C. Nævii, M. Pacuvii, et L. Attii Caſtigationes et Notæ.

Epiſtolæ ſelectiores, à Voſſio et ad Voſſium ſcriptæ.

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De theologia gentili, et phyſiologia Chriſtiana; ſive de origine ac progreſſu idololatriæ; deque naturæ mirandis, quibus homo adducitur ad Deum, libri ix.

R. Moſis Maimonidæ de idololatria liber, cum interpretatione Latina, et notis Dionyſii Voſſii.

Vol. 6.

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[4°. *Hag. Com.* 1659.]

De mundi natali.

De annis eorum qui ante diluvium vixerunt.

De tempore diluvii.

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[4°. *Belloſ.* 1628.]

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An account of this collection of the works of Voſſius will be found in Nouv. de la Républ. des Lettres, 18. 483, and 603–19, 70, 180, 296, 450, and 542.

G. J. Voſſii et aliorum de ſtudiorum ratione opuſcula. 12°. *Ultr.* 1651

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De inſtrumento hydrauli, &c. Ugolinus, 32. 1093

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Zion's joy in her King coming in his glory. Wherein the eſtate of the poor diſtreſſed churches of the Gentiles, travailing in the wilderneſs, [&c.], is lively delineated in ſome meditations upon that prophetical pſalm 101. Wherein the ſenſe is opened, and many difficult places of Scripture enlightened by a harmony, and conſent of the Scriptures. 4°. *Lond.* 1643

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VOYAGES and Travels; a new collection of [by John Green], conſiſting of the moſt eſteemed relations which have been hitherto publiſhed in any language. 4 vol. 4°. *Lond. Thomas Aſtley*, 1745–47

VRIEMOET, Joannes.

Obſervationes in Matthæi quinque capita prima. Sm. 8°. *Traj.* 1728

VULCATIUS Gallicanus. See Hiſt. Aug. Script. vi.

VULFADUS.

Archiepiſcopus Bituricenſis.

Epiſtola paſtoralis ad parochos et parochianos ſuos. Mabillon, Vet. Analect. 100

VYSE, William, LL.D.

Rector of Lambeth.

Sermon, Deut. 23. 9. [Faſt.] 4°. *Lond.* 1778

ACKERBATH, Athanasius Diedrich, A.B.

Lyra eccleſiaſtica; or, a collection of ancient and godly Latin hymns, with an Engliſh tranſlation in correſponding metre. Pp. 35. 18°. *Lond.* 1842

WADDINGTON, Edward, D.D.

Biſhop of Chicheſter 1724. Died 1731.

Sermon, 1 Cor. 4. 1. [Conſecration of Biſhop Kennet.] 8°. *Lond.* 1718

Sermon, Luke, 22. 32. Prop. of Goſp. 8°. 1721*

Sermon, Jer. 26. 14, 15. Jan. 30. 4°. 1729*

WADDINGTON, George, D.D.

Dean of Durham.

Sermon, Iſa. 33. 6. [Commemoration.] 8°. *Camb.* 1828

A hiſtory of the Church from the earlieſt ages to the Reformation. Second edition, reviſed. 3 vol. 8°. *Lond.* 1835

A hiſtory of the Reformation on the Continent. 3 vol. 8°. *Lond.* 1841

The preſent condition and proſpects of the Greek or Oriental Church; with ſome letters written from the Convent of the Strophades. 8°. *Lond.* 1829

WADDILOVE, Rev. W. J. D., M.A.

The Stewart miſſions. See STEWART, C. J., Bp. of Quebec.

WADE, John, Miniſter of Hammerſmith.

Redemption of time, the duty and wiſdom of Chriſtians in evil days [on Eph. 5. 16.] 12°. *Lond.* 1692

WADE, John.

Britiſh hiſtory, chronologically arranged; comprehending a claſſified analyſis of events and occurrences in Church and State; and of the conſtitutional, political, commercial, intellectual, and ſocial progreſs of the United Kingdom, from the firſt invaſion by the Romans to the acceſſion of Queen Victoria. 8°. *Lond.* 1839

WADE, W. M.

Walks in Oxford; compriſing an account of the colleges, halls, and public buildings of the Univerſity, the academical hiſtory of Oxford, &c. Second edition. 12°. *Oxf.* 1818

WADSWORTH, James, Gent.

"Penſioner to his Majeſty of Spayne, and nominated his Captaine in Flanders."

The preſent eſtate of Spayne; or, a true relation of ſome remarkable things touching the court, and government of Spayne, with a catalogue of all the nobility, with their revenues. Ff. 2. pp. 84. 8°. *Lond.* 1630

WAGENSEIL, John Chriſtopher.

Born at Nuremberg 1633. Educated at the Univerſity of Altdorf, where he was appointed Profeſſor of Hiſtory 1667, and of Oriental Languages about 1675. Died 1705. His works are much eſteemed.

Sota, hoc eſt liber Miſchnicus de uxore adulterii ſuſpecta, una cum libri ex Jacob excerptis Gemaræ, verſione Latina et commentario perpetuo, in quo multa ſacrarum literarum, ac Hebræorum ſcriptorum loca explicantur. Accedunt correctiones Lipmannianæ. 4°. *Altdorfii*, 1674

Tela ignea Satanæ; hoc eſt, arcani et horribiles Judæorum adverſus Chriſtum Deum et Chriſtianam religionem 'Ανιχεροι. 2 vol. 5°. *Altd.* 1681*

This is a collection of the principal works written by Jews againſt the Chriſtian faith, with a Latin tranſlation and refutations.

Diſſertatio de ſceptro Juda, ad Geneſ. xlix. Ugolinus, 26. 805

WAGING, Bernardus de.

Prior Tegerſeenſis, Ord. S. Bened. Died 1472.

Remediarius contra puſillanimes et ſcrupuloſos. Pez, Bib. Aſcet. vii. 445

Epiſtola de ejuſdem abbatis obitu, et electione Conradi V. ejuſdem loci abbatis. Ibid. viii. 595

Ejuſdem Conradi abbatis Tegerns. Johannis abbatis Mellicenſis, Melchioris ab. S. Udalriciani Auguſt. Vind., &c. Epiſtolæ de unione monaſteriorum Ord. S. Bened. in Germania. Ibid. 601

WAGNERUS, Jo. Ehrenfried.

Integritas commatis 7. cap. 5. primæ Joannis epiſtolæ ab impugnationibus novatoris cujusdam denuo vindicata. Pp. 27. 4°. *Chemnicii, ſine anno*

WAGSTAFFE, Thomas, M.A.

A learned Nonjuring divine. Born in Warwickſhire 1645. Educated at the Charter-Houſe, and at New Inn, Oxford. Obtained the Rectory of Martin's Thorpe, Rutlandſhire. Chancellor and Prebendary of the Cathedral of Lichfield, and Rector of St. Margaret Pattens, London, 1684. Deprived at the Revolution for refuſing to take the oaths, and practiſed phyſic in London. Conſecrated Biſhop of Ipſwich among the Nonjurors 1693. Died 1712.

Sermon, Prov. 1. 10–16. Thankſgiving for acknowledging God's great mercy in diſcovering and defeating the late treaſonable conſpiracy againſt his ſacred Majeſty's perſon and government. 4°. *Lond.* 1683

A vindication of King Charles the Martyr; proving that his Majeſty was the author of Eicon Baſilike, againſt a memorandum ſaid to be written by the Earl of Angleſey, and againſt the exceptions of Dr. Walker and others. Third edition, with large additions. 4°. *Lond.* 1711*

A defence of the Vindication of King Charles the Martyr. *Lond.* 1689*

Mr. Wagſtaffe publiſhed ſeveral pamphlets.

WAINEWRIGHT, Latham, M.A., F.A.S.
Of Emmanuel College, Cambridge, and Rector of Great Brickhill, Bucks.

Sermon, Rom. 2. 21. [Viſitation.] 4°. *Lond.* 1810

Obſervations on the doctrines, diſcipline, and manners of the Weſleyan Methodiſts, and alſo of the Evangelical party. Including, Strictures on the notions entertained by both reſpecting a Divine Providence, and the unlawfulneſs of amuſement among Chriſtians. 8°. *Lond.* 1818

WAINHOUSE, Richard.
Vicar of Keevil, Wilts.

Sermon, 2 Tim. 2. 24, 25. [Nov. 5.] With a conference between a Popiſh prieſt and the Rev. Mr. Wainhouſe, occaſion'd by the foregoing ſermon. Wherein it is ſhewn, that the God of the Papiſts may be eat by a mouſe; that the adoration of the hoſt is the groſſeſt idolatry that ever was, &c. 4°. *Bath*, 1757

WAIT, Rev. Daniel Guildford, S.C.L.

A compariſon of certain traditions in the Thalmud, Targumin, and Rabbinical writers, with circumſtances that occurred in the life of our Saviour: a courſe of lectures preached during Advent, on 2 Pet. 1. 16, and Luke, 22. 37. 8°. *Camb.* 1814

WAITE, Thomas, A.M.
Lecturer of the Temple and St. Vedaſt, London.

Sermon, Titus, 1. 7. [Conſecration of Biſhop Sherlock.] 4°. *Lond.* 1728

WAKE, Isaac.
An able diplomatiſt. Born at Billing, Northamptonſhire, 1575. Elected Probationer Fellow of Merton College 1598. Public Orator 1604. Sent Ambaſſador to Venice and other courts. Knighted 1619. M.P. for Oxford 1625. Died 1632.

Rex Platonicus, ſive de Jacobi regis ad academiam Oxonienſem adventu, Aug. 1605. Editio quinta. 12°. *Oxon.* 1635
Shakeſpeare is conjectured to have derived the plot of Macbeth from a paſſage in this work.

Vita T. Bodleii. Bates, W., Vitæ

WAKE, William, D.D., Abp. of Canterbury.
An eminent divine. Born at Blandford 1657. Educated at Chriſt Church, Oxford. Became Preacher to Gray's Inn, London. Rector of St. James's, Weſtminſter, 1693. Dean of Exeter 1701. Biſhop of Lincoln 1705. Tranſlated to Canterbury 1716. Died 1737. He was a man of a pacific, gentle, and benevolent ſpirit, an enemy to the feuds, animoſities, and party prejudices which divide the profeſſors of religion. He had an accurate and ſuperior knowledge of the Roman hierarchy, and of the conſtitution of the Church of England.

An expoſition of the doctrine of the Church of England, on the ſeveral articles propoſed by M. de Meaux. Gibſon's Preſervative, 12. 47
Originally publiſhed 1686 in 4°. An article on it will be found in Le Clerc, Bibl. Un. 11. 438.

A defence of the Expoſition. A ſecond defence. Ibid.

Anſwer to the Reply; being a further defence. Ibid. 13. 1

The nature of idolatry. Ibid. 6. 148

The real preſence and adoration of the hoſt. Ibid. 10. 1

WAKE, Archbiſhop (*continued*).

A diſcourſe of purgatory. Gibſon's Preſervative, 11. 1

Diſcourſe of prayers for the dead. Ibid. 11. 82

A continuation of the preſent ſtate of the controverſy between the Church of England and the Church of Rome; being a full account of the books publiſhed on both ſides. 4°. 1688

Preparation for death: being a letter to a young gentlewoman in France, in a dangerous diſtemper, of which ſhe died. [Anon.] 24°. *Lond.* 1687

The genuine epiſtles of the apoſtolical Fathers, St. Barnabas, St. Ignatius, St. Clement, St. Polycarp, the Shepherd of Hermas, and the Martyrdoms of St. Ignatius and St. Polycarp. Tranſlated, with preliminary diſcourſe. Fourth edition. 8°. *Lond.* 1737
Often reprinted.

The authority of Chriſtian princes over their eccleſiaſtical ſynods aſſerted, with particular reſpect to the convocations of the clergy of the realm and Church of England; occaſioned by a late pamphlet, intitled, A Letter to a Convocation Man. 8°. *Lond.* 1697

An appeal to all the true members of the Church of England, in behalf of the King's eccleſiaſtical ſupremacy; as by law eſtabliſhed; by our convocations approved; and by our moſt eminent biſhops and clergymen, ſtated and defended; againſt both the Popiſh and fanatical oppoſers of it. 8°. *Lond.* 1698

The principles of the Chriſtian religion explained in a brief commentary upon the Church Catechiſm. Sixth edition, corrected. 12°. *Lond.* 1751

Another. Third edit., corrected. 8°. *L.* 1708

Another. 8°. *Lond.* 1699

Another. A new edition, having the various proofs from paſſages of Scripture, either ſubjoined to the queſtions and anſwer or interwoven with them. By the Rev. Frederick Twiſtleton, LL.B. 8°. *Lond.* 1817

The ſtate of the Church and clergy of England in their councils, ſynods, convocations, conventions, and other public aſſemblies, hiſtorically deduced from the converſion of the Saxons to the preſent times. With a large appendix of original writs and other inſtruments. Occaſioned by a book entitled The Rights and Powers of an Engliſh Convocation. Folio. *Lond.* 1703
The moſt important of the books on the Convocation controverſy, containing an ample collection of documents.

The Biſhop of Lincoln's [Wake] and Biſhop of Norwich's ſpeeches in the Houſe of Lords, March 17, at the opening of the ſecond article of the impeachment againſt Dr. Sacheverell. Pp. 31. 8°. *Lond.* 1710

A vindication of the realm and Church of England from the charge of perjury, rebellion, and ſchiſm, unjuſtly laid upon them by the Nonjurers: and the rebellion and ſchiſm ſhewn to lie at their own doors. The ſecond edition. To which is added, A preface,

WAKE, Archbiſhop (*continued*).

containing ſome remarks upon the Bp. of Bangor's Preſervative. [Anon.] i–xv. pp. 68. 8°. *Lond.* 1717

Sermons and diſcourſes on ſeveral occaſions. 8°. *Lond.*

Vol. 1. Second edition. 1716.

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WAKEFIELD, Gilbert, B.A.

A diſtinguiſhed claſſical ſcholar. Born at Nottingham 1756. Educated at Jeſus College, Cambridge, of which he was elected Fellow 1776. Became Curate of Stockport, Cheſhire, and afterwards Curate at Liverpool, which he left on becoming a Socinian. Died 1801.

An enquiry into the opinions of the Chriſtian writers of the three firſt centuries concerning the perſon of Chriſt. Vol. 1. [Being all that has been publiſhed.] 8°. *Lond.* 1784

Sermon, Iſa. 11. 9. [Thankſgiving for peace.] 8°. *Lond.* 1784

An examination of the Age of Reaſon, &c., by Thomas Paine. Pp. 58. 8°. *Lond.* 1794

An addreſs to the inhabitants of Nottingham; occaſioned by a letter lately ſent to the Mayor, and ſome other members of the corporation of that town. With an appendix on the ſubject of the Teſt Laws. Pp. vii. 31. 8°. *Lond.* 1789

A tranſlation of the New Teſtament, with improvements. 2d edit. 2 vol. 8°. *L.* 1795*

Numerous other works.

WALÆUS, Anthony.

A very eminent Proteſtant divine. Born at Ghent. Became Paſtor at ſeveral different places. Declared in favour of the Counter-Remonſtrants, and drew up the Canons of the Synod of Dort. Afterwards became Profeſſor of Divinity at Leyden. Died 1639.

Opera omnia. Iterata hoc editione auctiora et emendatiora. 2 vol. Folio. *L. Bat.* 1647

Vol. 1.

Vita authoris, et J. Polyandri oratio funebris.
Enchiridion religionis reformatæ.
Loci communes.

Vol. 2.

Tractatus de munere miniſtrorum eccleſiæ: et inſpectione magiſtratus circa illud.
Reſponſio ad cenſuram J. Arnoldi Corvini in Molinæi anatomen Armianiſmi et ad ſcripta Remonſtrantum. [4°. *Lugd. Bat.* 1625.]
Compendium ethicæ Ariſtotelicæ.
Orationes publice in academia habitæ. De ſtudii theologici recta inſtitutione, &c.
Diſputationes: de S. Scriptura, de perſona Patris et Filii, de angelis, de peccato, de eccleſia, &c.
Conſilia et epiſtolæ.
Poemata. Indices.

WALAFRIDUS STRABO.

A learned German monk, native of Swabia. Educated in the monaſtery of St. Gallen. Finiſhed his ſtudies in that of Fulda under Rhabanus Maurus. Became Dean of St. Gallen. Abbot of Reichenau, in the dioceſe of Conſtance, 842. Died 849.

Biblia ſacra, cum gloſſis ordinaria a Walafrido Strabone et Poſtilla Nicolai Lyrani, nec non additionibus Pauli Brugenſis, et Matthæi Doringi replicis. 6 vol. Folio. *Duaci*, 1617*

De exordiis et incrementis rerum eccleſiaſticarum. Sermo de ſubverſione Hieruſalem.

Poemata. Bibl. Max. Patr. 15. 181

Poemata. Hortulus. Sermo de ſubverſione Hieruſalem. Caniſius, 2. p. 2. 176

De exordiis et incrementis rerum eccleſiaſticarum. Hittorpius, 661

Homilia de genealogia Chriſti. Pez, Theſaur. ii. p. 1. 41

Expoſitio xx. primorum Pſalmorum. Ibid. iv. p. 1. 473

WALCH, Christian William Francis, D.D.

A diſtinguiſhed divine. Born at Jena 1726. Studied at that Univerſity, where he was appointed Extraordinary Profeſſor of Philoſophy 1750. Extraordinary Profeſſor of Divinity at Göttingen 1754. Ordinary Profeſſor of Divinity 1757. Died 1784.

Hiſtoria patriarcharum Judæorum quorum in libris juris Romani fit mentio. 8°.
Jenæ, 1752

A compendious hiſtory of the Popes from the foundation of the See of Rome to the preſent time. Tranſlated from the German. 8°.
Lond. 1759

Other works: Antiquitates Pallii Philoſophici Veterum Chriſtianorum. Compendium Hiſtoriæ Eccleſiaſticæ Recentiſſimæ. Bibliotheca Philologica, 3 vol. 8°. &c.

WALCH, John Ernest Immanuel.

A divine and naturaliſt, brother of the preceding. Born at Jena 1725. Studied at that Univerſity, where he was appointed Profeſſor of Divinity 1759. Died 1778.

Antiquitates ſymbolicæ quibus ſymboli Apoſtolici hiſtoria illuſtratur. Sm. 8°. *Jenæ*, 1772

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Other works: De Chriſtianorum ſub Diocletiano in Hiſpaniâ Perſecutione. Diſſertationes in Acta Apoſtolorum, &c.

WALCH, John George.

An eminent divine, father of the above. Born at Meiningen 1693. Educated at the Univerſity of Jena, where he was appointed Extraordinary Profeſſor of Divinity 1724, and Ordinary Profeſſor 1726. Died 1775.

Miſcellanea ſacra; ſive, commentationum ad hiſtoriam eccleſiaſticam ſanctioreſque diſciplinas pertinentium collectio. 4°. *Amſt.* 1744

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Bibliotheca theologia ſelecta, litterariis adnotationibus inſtructa. 4 vol. 8°. *Jenæ*, 1757

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De ſcriptis methodorum ſtudii theologici.
De ſcriptis theologiæ dogmaticæ.

WALCH, John George (*continued*).
De ſcriptis theologiæ ſymbolicæ.
De ſcriptis theologiæ catecheticæ.
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Do ſcriptis homileticis.

Bibliotheca patriſtica, litterariis adnotationibus inſtructa. Auctior, à Danzio. 8°. *Jenæ*, 1834

Walchii præfatio ad B. Beverini, &c. Ugolinus, 28. 1

WALDENSES. Profeſſio fidei fratrum Waldenſium. Brown, E. Faſciculus, 1. 162

Reſponſa excuſitoria fratrum Waldenſium. Ibid. 1. 172

WALDO, Peter, Eſq.

A commentary, practical and explanatory, on the Liturgy of the Church of England, as uſed on Sundays, including the Athanaſian Creed. Second edition. 8°. *Lond.* 1775

Lectures on the Liturgy of the Church of England, as uſed on Sundays, arranged and ſlightly abridged from the Commentary by Peter Waldo, Eſq. [By the Rev. Edward Berens.] 12°. *Oxf.* 1821

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An eſſay on the holy ſacrament of the Lord's Supper. Third edition. [Anon.] 12°.
Lond. 1771

WALES, Elkanah, M.A.

Born at Idle, Yorkſhire, 1588. Educated at Trinity College, Cambridge. Became Miniſter of Pudſey, near Bradford, where he continued fifty years. Ejected 1662. Died 1669.

Mount Ebal levelled; or, redemption from the curſe. [On Gal. 3. 13.] With the life of the author. 12°. *Lond.* 1823

WALFORD, Edward, M.A.

The holineſs of a Chriſtian child; being an earneſt appeal to all Chriſtian parents on the regeneration of their children in the ſacrament of baptiſm. Pp. 22. 12°. *Lond.* 1850

WALKER, Adam.

A philoſophical lecturer. Born in Weſtmoreland. Died at Richmond 1821, aged ninety. He invented the Eidouranion, or tranſparent orrery, and the rotatory lights in the iſland of Scilly.

A ſyſtem of familiar philoſophy; in twelve lectures, containing the elements and the practical uſes to be drawn from the chemical properties of matter, the principles and application of mechanics, of hydroſtatics, &c. 2 vol. 4°. *Lond.* 1802

Other works: Lectures on Experimental Philoſophy. Treatiſe on Geography, &c.

WALKER, Clement.

Born at Cliffe, Dorſetſhire. Said to have been educated at Chriſt Church, Oxford. Afterwards retired to his eſtate at Charterhouſe, near Wells, Somerſetſhire. M.P. for Wells 1640; and became a zealous Covenanter. Impriſoned in the Tower by Cromwell 1649, for writing the Hiſtory of Independency, where he died 1651. His Hiſtory, which is very ſcarce, is written with a vindictive ſpirit; but it gives an admirable idea of the character of the times, parties, and perſons.

Relations and obſervations upon the parliament begun 1640: 1. The myſtery of the two juntoes, Preſbyterian and Independent. 2. The hiſtory of Independency, with an appendix touching the proceedings in Scotland. 4°. 1648

Anarchia Anglicana; or, the hiſtory of Independency; the ſecond part, by Theodorus Verax [*i. e.* C. Walker]. 4°. 1649

The high court of juſtice; or, Cromwell's new ſlaughter-houſe in England, arraigned, convicted, and condemned for uſurpation, treaſon, tyranny, theft, and murder; being the third part of the hiſtory of Independency. Printed in the ſecond year of the ſtates' liberty and the people's ſlavery. 4°. 1651

WALKER, Sir Edward, Knt.

Born at Netherſtowey, Somerſetſhire. Became Secretary-at-War to Charles I. Clerk Extraordinary of the Privy Council 1644. Knighted 1645. Attended Charles II. in exile, and appointed by him Garter King-at-Arms. Died 1697.

Hiſtorical diſcourſes upon ſeveral occaſions: viz. 1. The happy progreſs of the arms of King Charles I. 1644. 2. His unfortunate ſucceſs in the year following. 3. A journal of ſeveral actions, 1650. 4. Life of the Earl of Arundel. 5. Anſwer to Lilly's Monarchy or no

Monarchy, &c. &c.; with perfect copies of all the papers in the Treaty of Newport. Folio. *Lond.* 1705

WALKER, George, B.D.

A Puritan divine. Born at Hawkſhead, Lancaſhire, 1581. Educated at St. John's College, Cambridge. Rector of St. John the Evangeliſt, Watling Street, London, 1614. Choſen one of the Aſſembly of Divines 1643. Died 1651. He was a good Orientaliſt, and an excellent logician and divine, of a holy life, humble ſpirit, and a liberal hand.

Socinianiſme in the fundamentall point of juſtification diſcovered and confuted; or, an anſwer to a pamphlet maintaining that faith is, in a proper ſenſe, without a trope imputed to believers in juſtification. Sm. 8°. *Lond.* 1641

Sermon, Pſa. 58. 9. [Faſt.] 4°. *Lond.* 1645

Other works: The Sum of a Diſputation with a Popiſh Prieſt, 1623. Fiſher's Folly Unfolded, 1624. The Doctrine of the Holy Weekly Sabbath, 1641, &c.

WALKER, George, D.D.

Born at Tyrone, in Ireland, of Engliſh parents. Educated at the Univerſity of Glaſgow. Became Rector of Donoughmore, where he raiſed a regiment when James II. landed in that kingdom, and defended Londonderry after it had been abandoned by the governor, for which he received the thanks of the Houſe of Commons. Killed at the battle of the Boyne 1690, after having been nominated to the Biſhopric of Derry.

The power of Proteſtant religious principle in producing a national ſpirit of defence, exemplified in the Diary of the Siege of London-Derry. To which is prefixed, a prefatory addreſs to the public by the editor. Pp. xii. x. 73. 8°. *Lond.* 1758

WALKER, George.

Sermons. 4 vol. 8°. *Lond.* 1790

WALKER, George, M.A.

Prebendary of St. Paul's, London.

Sermon, Matt. 7. 12. Religion neceſſary both to conſtitute the nature, and to enforce the practice of moral virtue. [H.M. birthday.] 8°. *Lond.* 1738

WALKER, Rev. G., F.R.S.

Sermon, Iſa. 57. 1. Virtuous remembrance. [Funeral.] 8°. *Liverpool*, 1805

WALKER, James, D.D., F.R.S.E.

Biſhop of Edinburgh.

Sermon, John, 18. 36. The kingdom which is not of this world partly delineated. [Conſecration of Biſhop.] 8°. *Lond.* 1820

Sermons on various ſubjects and occaſions. To which is added, a ſermon on redemption, by the late Rev. James Ramſay, A.M., Vicar of Teſton, and Rector of Nettleſtead, Kent. 8°. *Lond.* 1829

Gen. 18. 19. The original, ſucceſſive, and permanent evidence of revealed religion. [Bef. the Univ.] 3
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WALKER, Biſhop (*continued*).

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WALKER, John, D.D.

A native of Devonſhire. Educated at Exeter College, Oxford. M.A. 1699. Became Rector of St. Mary, Exeter. Died about 1730.

An attempt towards recovering an account of the numbers and ſufferings of the clergy of the Church of England, heads of colleges, fellows, ſcholars, &c., who were ſequeſtered, haraſſed, &c., in the late times of the Grand Rebellion. Folio. *Lond.* 1714

For extracts from this work ſee Voice of the Church.

WALKER, John.

An expoſtulatory addreſs to the Methodiſts, and letters to Alexander Knox, Eſq. 12°. 1807

WALKER, John.

Born at Colney-Hatch, near London, 1732. Went early on the ſtage, but quitted it 1768; after which he gave inſtructions in elocution. Died 1807.

Elements of elocution; in which the principles of reading and ſpeaking are inveſtigated. Sixth edition. 8°. *Lond.* 1820

A rhetorical grammar; in which the common improprieties of reading and ſpeaking are detected, and the ſources of elegant pronunciation are pointed out. Sixth edition, with conſiderable alterations and additions. 8°. *Lond.* 1816

A key to the claſſical pronunciation of Greek, Latin, and Scripture proper names. Second edition, with large additions. 8°. *Lond.* 1804

A critical pronouncing dictionary of the Engliſh language. By B. H. Smart. Third edition. 8°. *Lond.* 1849*

WALKER, Obadiah.

A learned divine. Born at Worſbrough, Yorkſhire, 1616. Educated at Univerſity College, Oxford, under the tuition of Abraham Woodhead. Fellow of his College 1635, and became a noted tutor. Ejected by the Parliamentary viſitors 1648. Maſter of his College 1676. Declared himſelf a Roman Catholic 1686. Deprived at the Revolution, and impriſoned. Died 1699.

Of education, eſpecially of young gentlemen. In two parts, the ſecond impreſſion, with additions. [Anon.] 12°. *Oxon.* 1673

Some inſtructions concerning the art of oratory. Second edition, augmented. [Anon.] Sm. 8°. *Oxf.* 1682

This author wrote in whole or in part along with Abraham Woodhead,—A Brief Account of Ancient Church Government, 4°., 1662. A Paraphraſe and Annotations on the Epiſtles of St. Paul. [See FELL.] Some Inſtructions in the Art of Grammar, 8°., 1691. The Greek and Roman Hiſtory, illuſtrated by coins and medals, 8°., 1692, &c. See alſo under WOODHEAD, ABRAHAM.

WALKER, Robert.

A divine of the Church of Scotland. Born in the Canongate, Edinburgh, 1716. Educated at the Univerſity of Edinburgh. Miniſter of Straiton 1738. Miniſter of South Leith 1746. Called to the Collegiate charge of the High Church, Edinburgh, 1754. Died 1783. His ſermons are models of taſte, perſpicuity, plainneſs, and ſpirituality. "Walker," ſays Dr. Williams, "is Whitefield poliſhed by Blair."

Sermons on practical ſubjects. To which is prefixed, a character of the author, by Hugh Blair, D.D. A new edition. 4 vol. 8°. *Lond.* 1796

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WALKER, Samuel, A.B.

A pious divine. Born at Exeter 1714. Educated at Exeter College, Oxford. Became Curate of Truro, in Cornwall. Died at Blackheath 1761.

Fifty-two ſermons on the baptiſmal covenant, the creed, the ten commandments, and other important ſubjects of practical religion; being one for each Sunday in the year. New edition, corrected and reviſed by the Rev. Samuel Burder, M.A. 2 vol. 8°. *Lond.* 1810

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Preface, containing an account of the author's life and miniſtry - - - - - - - - i–lv
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Chriſt the purifier: ten diſcourſes upon the

WALKER, Samuel, A.B. (*continued*).

ſanctification of believers, through the love and grace of Jeſus Chriſt. 12°. *Lond.* 1824

The Chriſtian; being a courſe of practical ſermons. 12°. *Lond.* 1756

Practical Chriſtianity illuſtrated in nine tracts on various ſubjects: the neceſſity of being acquainted with our fallen eſtate, an introduction to the knowledge of ourſelves, of conviction of ſin, &c. 12°. *Lond.* 1812

The covenant of grace, in nine ſermons [on 2 Sam. 23. 5], with memoir. 18°. *Lond.* 1839

(The life and miniſtry of.) By the Rev. Edwin Sidney, A.M. Second edition, reviſed and enlarged. 8°. *Lond.* 1838

WALKER, Sayer.

Sermon, Job, 29. 15. The importance of religious inſtruction illuſtrated. [Char. ſch.] 8°. *L.* 1790

WALKER, William.

Educated at Trinity College, Cambridge. Became ſucceſſively Maſter of the Public School at Louth, Lincolnſhire, Rector of Colſterworth, and Maſter of the Free-ſchool at Grantham. Died 1684. He aſſiſted in the education of Sir Iſaac Newton.

A modeſt plea for infant's baptiſm, wherein the lawfulneſs of the baptizing of infants is defended. 12°. *Camb.* 1677

Βαπτισμῶν Διδαχη, the doctrine of baptiſms; or, a diſcourſe of dipping and ſprinkling, wherein is ſhewed the lawfulneſs of other ways of baptization, beſides that of total immerſion, and objections againſt it anſwered. 8°. *Lond.* 1678

Other works: A Treatiſe on Engliſh Particles. Engliſh Examples of Latin Syntax, &c.

WALKER, William Sidney.

Corpus poetarum Latinorum. 8°. *Lond.* 1848

Catullus, Lucretius, Virgilius, Tibullus, Propertius, Ovidius, Horatius, Phædrus, Lucanus, Perſius, Juvenalis, Martialis, Sulpicia, Statius, Silius Italicus, Valerius Flaccus, Calpurnius Siculus, Auſonius, Claudianus.

WALKINGTON, Thomas, D.D.

Optick glaſſe of humours; or, the touchſtone of a golden temperature, or the philoſopher's ſtone to make a golden temper; wherein the four complections, ſanguine, cholericke, phligmaticke, melancholicke, are ſuccinctly painted for them, and their external intimates laid open to the purblind eye of ignorance itſelf, by T. W., M.A. Sm. 8°. *Lond.* 1639

WALL, Thomas.

Infant's baptiſm from heaven, of divine inſtitution. A brief yet ſatisfactory anſwer to ſome objections made by Hercules Collins, in his book entituled, Believer's Baptiſm from heaven, &c., againſt certain truths proved in a book entituled, Baptiſm Anatomiſed. Propounded in five queries. Pp. 40. 12°. 1692

WALL, William, D.D.

Born 1645, or 1646. Vicar of Shoreham, Kent, about 1676. Died 1727–8. The firſt edition of his Hiſtory of Infant Baptiſm was publiſhed in 1705, in 2 vol. 8°.; the ſecond, with large additions, in 1 vol. 4°., 1707; the third, alſo with additions, 2 vol. 8°., 1720. In which year was alſo publiſhed his Defence of the Hiſtory, making

WALL, William, D.D. (*continued*).

a third volume. A reprint of the three was publiſhed in 1819, 3 vol. 8°.; but it is not conſidered a correctly printed book. In the edition by Cotton, 1836, the quotations have been verified, and Gale's Anſwer has been added. Dr. Wall received the thanks of Convocation for writing this "learned and excellent book." It alſo obtained for him the degree of D.D. from the Univerſity of Oxford. A review of it appeared in Nouv. de la Rép. des Lettres, 31. 363, and 563.

A hiſtory of infant-baptiſm, together with Mr. Gale's Reflections, and Mr. Wall's Defence. New edition, by the Rev. Henry Cotton, D.C.L. 4 vol. 8°. *Oxf.* 1836

Vol. 1. Advertiſement by the editor. Author's preface. Hiſtory, to A.D. 400.

Vol. 2. Hiſtory, Part 2.

Vol. 3. Gale's Reflections on Mr. Wall's Hiſtory of Infant Baptiſm, in ſeveral letters to a friend.

Vol. 4. Wall's Defence of the Hiſtory of Infant Baptiſm againſt the Reflections of Mr. Gale and others. Index.

A conference between two men that had doubts about infant-baptiſm. Second edition. Ff. 2. Pp. 84. 24°. *Lond.* 1708

Critical notes on the Old Teſtament, wherein the preſent Hebrew text is explained, and in many places amended, from the ancient verſions, more particularly that of the LXXII., to which is prefixed a large introduction adjuſting the authority of the Maſoretic Bible. 2 vol. 8°. *Lond.* 1734

Brief critical notes, eſpecially on the various readings of the New Teſtament books, with a preface concerning the texts cited from the Old Teſtament, as alſo concerning the uſe of the Septuagint tranſlation. 8°. *Lond.* 1730

Diſſuaſive from ſchiſm.

Wordſworth's Chriſtian Inſtitutes, 3. 453

WALLACE, George, Eſq., Advocate, F.R.S.E.

The nature and deſcent of ancient peerages, connected with the ſtate of Scotland, the origin of tenures, the ſucceſſion of fiefs, and the conſtitution of parliament in that country: a diſcourſe addreſſed to the Earl of Mansfield. Second edition, with additions and corrections. 8°. *Edin.* 1785

WALLACE, Robert.

"Miniſter of the Goſpel at Moffat."

Sermon, 1 Theſſ. 5. 20, 21. The regard due to divine revelation, and to pretences to it conſidered. [Dumfreis Synod.] With a preface, containing ſome remarks on a book lately publiſhed, entitled, Chriſtianity as Old as the Creation. Second edit. 8°. *Lond.* 1733

A reply to a letter directed to the Miniſter of Moffat, concerning the poſitive inſtitutions of Chriſtianity. In which the arguments in Mr. Wallace's ſermon before the Synod of Dumfries, October 1729, and the remarks prefixed to it, are illuſtrated and defended. Pp. 56. 8°. *Lond.* 1732

The neceſſity of ſome of the poſitive inſtitutions of Chriſtianity conſidered. In a letter to the Miniſter of Moffat. Pp. 28. 8°. *Lond.* 1731

WALLACE, Robert, Edinburgh.

Sermon, Pſa. 74. 20. Ignorance and ſuperſtition a ſource of violence and cruelty, and in particular the cauſe of the preſent rebellion. [S.S.P.C.K.] 8°. *Edin.* 1746

WALLACE, Robert, D.D.

One of the Miniſters of Edinburgh.

A diſſertation on the numbers of mankind in antient and modern times; in which the ſuperior populouſneſs of antiquity is maintained. With an appendix containing additional obſervations on the ſame ſubject, and ſome remarks on Mr. Hume's Political Diſcourſe of the Populouſneſs of Antient Nations. [Anonymous.] 8°. *Edin.* 1753

WALLER, Edmund.

An eminent Engliſh poet. Born at Colſhill, Hertfordſhire, 1605. Educated at Eton and at King's College, Cambridge. Elected a Member of the Long Parliament. Died at Beaconsfield, 1687.

Poetical works, with life, by Dr. Johnſon. 18°. *Lond.* 1807

WALLERIUS, M.

De l'origine du monde, et de la terre en particulier; ouvrage dans lequel l'auteur devéloppe ſes principes de chymie et de minéralogie. 12°. *à Varſovie*, 1780

WALLIN, Benjamin.

A Baptiſt Miniſter. Born in London 1711. Became Paſtor of a congregation at Maze Pond, London, 1740, where he continued until his death, in 1782.

The Chriſtian life, in divers of its branches, deſcribed and recommended. In four parts, being the ſubſtance of ſeveral diſcourſes on Philipp. 4. 4–7. To which is added a ſerious exhortation to prayer, in two ſermons, on 1 Theſſ. 5. 17. 8°. *Lond.* 1746

Sermon, Matt. 22. 32. God's relation to the faithful after their deceaſe, a proof of their preſent life and future reſurrection. On the death of Mr. Thomas Wildman. 8°. *Lond.* 1754

The experience of the ſaints aſſerted and proved Being ſeveral diſcourſes. 8°. *Lond.* 1763

Gal. 5. 5. The Chriſtian's experience, a criterion of truth. (2 ſerm.) - - - - - - 1

Rom. 5. 5. The Chriſtian confirmed in his hope, by the love of God ſhed abroad in his heart - 57

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The Chriſtian's concern that he may not be a caſt-away: exemplified in the conduct of the Apoſtle Paul. Being two diſcourſes on 1 Cor. 9. 27. 8°. *Lond.* 1765

Sermon, Iſa. 1. 26. The popular concern in the choice of repreſentatives. 8°. *Lond.* 1774

Sermon, Epheſ. 2. 22. The church an habitation of God through the Spirit. On occaſion of the ſettlement of a people, lately united in the order of the goſpel. With the introductory addreſs. 8°. *Lond.* 1774

WALLINGFORD, John.

Chronica. Britiſh Hiſt. Gale, 1. 525

WALLIS, John, D.D., M.R.S.

Born at Aſhford, Kent, 1616. Admitted in Emanuel College, Cambridge, 1632. Ordained 1640; afterwards became Fellow of Queen's College. Obtained the living of St. Gabriel, Fenchurch Street, London, 1643. One of the Secretaries to the Aſſembly of Divines, 1644. Savilian Profeſſor of Geometry, and Keeper of the Archives at Oxford, 1649. One of the Chaplains in Ordinary at the

WALLIS, John, D.D., M.R.S. (*continued*).

Reſtoration and ſelected as one of the Divines to review the Liturgy. Died 1703.

Opera mathematica et miſcellanea. 3 vol. Folio. *Oxon.* 1693–99*

A brief and eaſie explanation of the Shorter Catechiſm, preſented by the Aſſembly of Divines at Weſtminſter, to both Houſes of Parliament, and by them approved. Eighth edition. Pp. 50. Sm. 8°. *Lond.* 1662

Two ſermons, John, 3. 3. The neceſſity of regeneration. 4°. *Lond.* 1682

Three ſermons concerning the Sacred Trinity. [On John, 17. 3.] 4°. *Lond.* 1691

The doctrine of the bleſſed Trinity briefly explained in a letter to a friend. 4°. *Lond.* 1690

A ſecond letter. 4°. 1691

An explication and vindication of the Athanaſian Creed, in a third letter. 4°. 1691

A fourth, fifth, ſixth, and ſeventh letter. 4°. 1691

An anſwer to Dr. Wallis's three letters concerning the Trinity. 4°. 1691

A defence of the Chriſtian Sabbath. Two parts, in anſwer to Bampfield's Saturday-Sabbath. 4°. *Oxf.* 1692

Grammatica linguæ Anglicanæ. Cui præfigitur, de loquela; ſive de ſonorum omnium loquelarum formatione; tractatus grammatico-phyſicus. Editio ſexta. 8°. *Lond.* 1765

Inſtitutio logicæ, ad communes uſus accommodata. Editio quinta, auctior. 8°. *Oxonii*, 1729

Sermons, now firſt printed from the original manuſcripts. To which are prefixed, memoirs of the author, with some original anecdotes, and a recommendatory introduction, by the Rev. C. E. De Coetlogon, M.A. 8°. *Lond.* 1791

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Prov. 16. 7. The neceſſity of pleaſing the Lord in order to the enjoyment of temporal bleſſings. (2 ſerm.) 427

WALMESLEY, Charles, D.D., F.R.S.

An Engliſh Benedictine Monk. Became Senior Biſhop and Vicar Apoſtolic of the weſtern diſtrict. Died at Bath, 1797, aged ſeventy-five. He was one of the rectifiers of the ſtyle in this country which commenced 1752.

The general hiſtory of the Chriſtian Church,

WALMESLEY, Charles, D.D., F.R.S. (*continued*).

from her birth to her final triumphant ſtate in heaven. Chiefly deduced from the Apocalypſe. 8°. *s. l.* 1771

This was publiſhed under the name of Paſtorini.

WALLS, George, D.D.

Prebendary of Worceſter and Rector of Holt.

Sermon, Nehem. 8. 10. [Natives of Worceſter.] 4°. *Lond.* 1681

WALROND, John, of Ottery.

Texts of Holy Scripture compared together, relating to the true and real Deity of the Son and Holy Ghoſt. [Anonymous.] F. 1. pp. 43. 8°. *Lond.* 1720

WALSINGHAM, Thomas.

One of the beſt of the Engliſh hiſtorians of the fifteenth century. A native of Norfolk. A Benedictine of St. Alban's, and Hiſtoriographer Royal, about 1440.

Hiſtoria. Camdeni Anglica, &c. 37

WALTHER, David.

Some reply to "Phaſes of Faith, by Francis Newman." Deſigned to aſſiſt Chriſtian readers who may be ſtaggered by its tone or ſubſtance. Large 12°. *Lond.* 1851

WALTHER.

An ancient Theologian.

Epiſtola de modo prædicandi divina de Chriſto. Pez, Theſaur. 1. p. 2. 329

Acta S. Chriſtophori M. verſu et proſa deſcripta a Walthero ſubdiacono Spirenſi, qui Ottone III. Imp. floruit. Pez, Theſaur. 2. p. 3. 29

WALTON, Brian, D.D. of Cheſter.

A learned Prelate. Born at Seymour, Yorkſhire, 1600. Educated at Peter Houſe, Cambridge. Became ſucceſſively Rector of St. Martin Orgar, London, of Sandon, Eſſex, and of St. Giles-in-the-Fields, London. Prebendary of St. Paul's, 1639. Biſhop of Cheſter at the Reſtoration. Died 1661.

Biblia Polyglotta. See Bible.

Biblicus apparatus, chronologico-topographico-philologicus: prout ille preliminari, operis eximii Polyglotti Londini, 1658, editi, continetur. [*For contents ſee Biblia Polyglotta, vol.* 1.] Adjiciuntur Joannis Druſii de Proverbiis ſacris claſſes duæ. Folio. *Tiguri*, 1673

In Biblia Polyglotta Prolegomena ſpecialia recognovit Dathianiſque et variorum notis ſuas immiſcuit Franciſcus Wrangham, Clevelandiæ Archdiaconus. 2 vol. 8°. *Cantab.* 1828

Vol. 1.

De linguarum natura, origine, &c.
De literis.
De lingua Hebraica.
De Bibliorum editionibus.
De Bibliorum verſionibus.
De variantibus lectionibus.
De textuum originalium integritate.
De Maſora, Keri et Ketib.

Vol. 2.

De verſionibus Græcis.
De verſione Vulgata Latina.
De Pentateucho Samaritano.
De lingua Chaldaica,—Syr.—Arab.—Aethiop.—Pers.

The conſiderator conſidered; or, a brief view of certain conſiderations upon the Biblia Polyglotta, the prolegomena and appendix thereof [againſt Owen]. Sm. 8°. *Lond.* 1660

(Memoirs of the life and writings of,) with notices of his coadjutors in that illuſtrious work; of the cultivation of Oriental learning in this country preceding and during their time; and of the authorized Engliſh verſion of the Bible, to a projected reviſion of which Dr. Walton and ſome of his aſſiſtants in the Polyglott were appointed. To which is added Dr. Walton's own vindication of the London Polyglott. By the Rev. Henry John Todd, M.A., F.S.A. 2 vol. 8°. *Lond.* 1821

WALTON, Isaac.

An amiable and excellent writer. Born at Stafford 1593. Kept a ſhop for the ſale of linen, firſt in the Royal Exchange, and next at the corner of Chancery Lane, Fleet Street, London. Left London 1643. Died at Winchester 1683. As a biographer, he ſtands pre-eminent, and his work on angling may be conſidered an Engliſh claſſic. Numerous editions of both.

The lives of Dr. John Donne, Sir Henry Wotton, Mr. Richard Hooker, Mr. George Herbert, and Dr. Robert Sanderſon; to which is now firſt added, Love and Truth, with notes, and a life of the author, by Thomas Zouch, D.D. Third edition. 2 vol. 8°. *York*, 1817

Vol. 1. Donne, Wotton, Hooker.
Vol. 2. Herbert, Sanderſon, Life of Walton, Love and Truth; in two modeſt and peaceable letters concerning the diſtempers of the preſent times. By Walton. Account of Mr. Andrew Melville.

Lives of Dr. John Donne, Sir Henry Wotton, Mr. Richard Hooker, Mr. George Herbert. To which are added ſome letters written by Mr. George Herbert, at his being in Cambridge: with others to his mother, the Lady Magdalen Herbert, written by John Donne, afterwards Dean of St. Paul's. 8°. *Lond.* 1670

Life of Hooker. Firſt edition, 1665. See Hooker.

The complete angler; or, contemplative man's recreation, being a diſcourſe on rivers, fiſh-ponds, fiſh and fiſhing. By Izaak Walton and Charles Cotton. With lives and notes by Sir John Hawkins, Knt. Edited by John Rennie, A.M. Sm. 8°. *Edin.* 1836

WANDALBERTUS.

Martyrologium Wandalberti diaconi, cum variis appendicibus. D'Achery, Spicil. 2. 39

Ejuſdem poëma de creatione mundi per ordinem dierum ſex. Ibid. 2. 62

WANLEY, Nathaniel, M.A.

Vicar of Trinity pariſh in the city of Coventry.

The wonders of the little world; or, a general hiſtory of man, in ſix books, wherein by many thouſands of examples is ſhewed what man hath been from the firſt ages of the world to theſe times in reſpect of his body, ſenſes, paſſions, affections: his virtues and perfections, his vices and defects, his quality,

WANLEY, Nathaniel, M.A. (*continued*).

vocation, and profeſſion, and many other particulars. Collected from the writings of the moſt approved hiſtorians, philoſophers, phyſicians, philologiſts, and others. Folio.
Lond. 1678

WAR among the angels of the churches. Wherein is ſhewed the principles of the New Methodiſts in the great point of juſtification. Alſo a form of prayer according to thoſe principles. Pp. 20. 4°. *Lond.* 1693

WAR with the devil: an alarm to the Lord Mayor, for an open declaration of war with the devil. Pp. 31. 8°. *Lond.* 1754

WARBURTON, Eliot, Eſq.

The Creſcent and the Croſs; or, romance and realities of Eaſtern travel. Seventh edition. 2 vol. Large 12°. *Lond.* 1848

WARBURTON, William, D.D., Biſhop of Glouceſter.

A very eminent divine. Born at Newark-upon-Trent 1698. Articled to an attorney 1715, and commenced practice at Newark, but a paſſion for reading led him to relinquiſh his profeſſion, and he received deacon's orders 1723. Vicar of Gryeſly 1726. Rector of Burnt on Brant, Broughton, Lincolnſhire, 1728. Preacher to Lincoln's Inn 1746. Prebendary of Glouceſter 1753. Dean of Briſtol 1757. Biſhop of Glouceſter 1759. Died at Glouceſter 1779. "He was," ſays Dr. Johnſon, "a man of vigorous faculties, a mind fervid and vehement, ſupplied by inceſſant and unlimited enquiry, with wonderful extent and variety of knowledge, which yet had not oppreſſed his imagination. To every work he brought a memory full fraught, together with a fancy fertile of original combinations, and at once exerted the powers of the ſcholar, the reaſoner, and the wit." The beſt old edition of the Divine Legation is as follows: Vol. 1 and 2, containing books 1, 2, and 3, fifth edition, corrected and enlarged, 1766. Vol. 3, 4, 5, containing books 4, 5, 6, fourth edition, corrected and enlarged, 1765. Vol. 6. A ſupplemental volume, containing book 9, Three ſermons, Directions for the ſtudy of theology, and Remarks on Neal, 1768. The ſeventh and eighth books have never been publiſhed. A tenth edition, in 3 vol. 8°. was publiſhed in 1846, edited by James Nichols. An able view of the Warburtonian controverſy will be found in Quart. Rev. 2. 401.

Works. A new edition. 12 vol. 8°.
Lond. 1811

Vol. 1.

The life of the author, by Richard Hurd, D.D., Lord Biſhop of Worceſter - - - - - - 1

† The divine legation of Moſes demonſtrated.

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This volume has a portrait of the author.

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Vol. 3.

Book 3. The neceſſity of the doctrine of a future ſtate to ſociety, from the opinions and conduct of the ancient ſages and philoſophers.

Vol. 4.

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This volume contains ten plates, of which a liſt is given.

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Book 6. An examination of all the texts brought from the Old and New Teſtaments to prove a future ſtate of rewards and puniſhments did make part of the Moſaic diſpenſation - - - 289

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Book 6, *continued.* On the command to offer Iſaac; on the original nature and uſe of typical rites and ſecondary ſenſes in prophecies, &c.; with anſwers to Collins's Grounds and Reaſons, and Sykes's Principles of Natural and Revealed Religion 46

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The doctrine of grace; or, the office and operations of the Holy Spirit vindicated from the inſults of infidelity and the abuſes of fanaticiſm - - - 237

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A critical and philoſophical commentary on Mr. Pope's Eſſay on Man: in which is contained a vindication of the ſaid Eſſay from the miſrepreſentations of M. de Reſnel, the French tranſlator, and M. de Crouſaz, the commentator - - - - - - 13
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Letters from a late eminent prelate, [Bp. Warburton], and one of his friends, [Bp. Hurd]. Third edition. 8°. *Lond.* 1809
Reviews, by Lord Jeffrey, Edinb. Review, 13. 343; and by J. D. Whitaker, Quart. Review, 2. 401.
A ſelection from unpubliſhed papers of the Right Rev. W. Warburton, D.D., Bp. of Glouceſter. By the Rev. F. Kilvert. 8°. *Oxf.* 1841*
A review in Brit. Critic, 29. 411.
On obedience to eccleſiaſtical rulers.
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The argument of the Divine Legation fairly ſtated, and returned to the Deiſts, to whom it was originally addreſſed. In which is ſhewn, that the anſwers hitherto given to it are ſuch as neither believers nor unbelievers can make uſe of, being irreconcilable with the general principles of both. Pp. viii. 192. 8°. *Lond.* 1751
Impartial remarks upon the preface of the Rev. Dr. Warburton: wherein that author has taken ſome uncommon liberties with the character of Dr. Taylor, chancellor of Lincoln. 8°. *Lond.* 1758
A letter to the Biſhop of Glouceſter; in which the Divine Legation of Moſes is vindicated, &c. By a late Fellow in the Univerſity of Cambridge. Second edition. Pp. 37. 8°. *Lond.* 1767
Remarks on the Divine Legation of Moſes, &c., in ſeveral letters. By the author of the Miſcellany. Pp. vi. 58. 8°. *Lond. n. d.*
A letter to Dr. Warburton, Bp. of Glouceſter. 8°. *Lond.* 1760
A comment on the Rev. Mr. Warburton's Alliance between Church and State; ſhewing, that an eccleſiaſtical eſtabliſhment and a teſt law are not ſupportable on his reaſoning; either from the eſſence and end of civil ſociety, or, from the fundamental principles of the law of nature and nations. [Anon.] 8°. *Lond.* 1748

WARBURTONIAN LECTURE.

Founded by Bp. Warburton, by will, dated 1768, to prove the truth of revealed religion in general, and of the Chriſtian in particular, from the completion of the prophecies in the Old and New Teſtament, which relate to the Chriſtian Church, eſpecially to the apoſtaſy of Papal Rome. The Lecture to be preached every year, on the firſt Sunday after Michaelmas Term, the Sunday before and the Sunday after Hilary Term, in the chapel of Lincoln's Inn, each lecturer not to continue longer than four years. For further contents ſee under each author.

1772. Hurd, Richard, D.D. An introduction to the

WARBURTONIAN LECTURE (*continued*).

ſtudy of the prophecies concerning the Chriſtian Church, and in particular concerning the Church of Papal Rome. Second edition. 8°. *Lond.* 1772

1776. Halifax, Samuel, D.D. On the prophecies concerning the Chriſtian Church and Papal Rome.

1780. Bagot, Lewis, LL.D. Twelve diſcourſes on the prophecies concerning the firſt eſtabliſhment and ſubſequent hiſtory of Chriſtianity.

1786. Apthorp, Eaſt, D.D. Diſcourſes on prophecies. 2 vol. 8°. *Lond.* 1786

1805. Nares, Robert, A.M., Adn. of Stafford. A connected and chronological view of the prophecies relating to the Chriſtian Church.

1807–1811. Pearſon, Edward, D.D. On the ſubject of the prophecies relating to the Chriſtian Church. 8°. *Lond.* 1811

1811–15. Allwood, Philip, B.D. On the prophecies relating to the Chriſtian Church, and eſpecially to the apoſtacy of Papal Rome. 2 vol. 8°. *Lond.* 1815

1825. Daviſon, the Rev. John, B.D., Fellow of Oriel College, Oxford. Diſcourſes on prophecy: in which are conſidered its ſtructure, uſe, and inſpiration.

Lyall, William Rowe, M.A. Propædia prophetica. A view of the uſe and deſign of the Old Teſtament. 8°. *Lond.* 1840

The general argument of this work formed the ſubſtance of the Warburtonian Lecture.

1833–36. Nolan, Frederick, LL.D. The chronological prophecies, as conſtituting a connected ſyſtem: in which the principal events of the divine diſpenſations are determined by the preciſe revelation of their dates, demonſtrated. 8°. *Lond.* 1837

1837–40. M'Caul, Alexander, D.D. On the prophecies, proving the divine origin of Chriſtianity. 8°. *Lond.* 1846

—— The Meſſiahſhip of Jeſus. 8°. *Lond.* 1852

Harriſon, Benj., B.A. Prophetic outlines of the Chriſtian Church and the Antichriſtian power, as traced in the viſions of Daniel and St. John. 8°. *Lond.* 1849

Maurice, F. D. The Epiſtle to the Hebrews, three lectures, with a preface, containing a review of Mr. Newman's Theory of Development. 8°. *Lond.* 1846

Among the lecturers who have not publiſhed their diſcourſes are, Dr. Nicholſon, Dr. Layard, Rev. Thomas Rennell, Rev. W. F. Raymond.

WARD, Edward, A.M.

Miniſter of Iver, Bucks.

Pſalms and hymns from various verſions in ſuitable portions for public worſhip. Second edition. 18°. *Uxb.* 1831

The paſtoral addreſſes from the miniſter of Iver to his pariſhioners, preſented on New Year's day, from 1810 to 1835. Second edition. 24°. *Lond.* 1837

WARD, John.

Sermon, Deut. 33. 16. The good-will of him that dwelt in the buſh; or, the extraordinary happineſſe of living under an extraordinary providence. [Thankſgiving for victory.] 4°. *Lond.* 1645

WARD, John, LL.D., F.R.S., F.A.S.

A learned writer. Born in London about 1679. He was originally in the Navy Office, but left that ſituation to keep an academy. Elected Profeſſor of Rhetoric at Greſham College 1720. On the eſtabliſhment of the Britiſh Muſeum he was appointed one of the Truſtees. Died 1758.

The lives of the profeſſors of Greſham College: to which is prefixed, The life of the founder, Sir Thomas Greſham. With an appendix of

WARD, John, LL.D. (*continued*).

orations, lectures, and letters, written by the profeſſors, with other papers. Folio. *Lond.* 1740*

Other works: Lectures on Oratory. Diſſertations on Paſſages of Scripture.

WARD, Richard.

Miniſter of Buſhey, Hertfordſhire. Died 1684.

Two very uſeful and compendious treatiſes, the firſt ſhewing the nature of wit, wiſdom, and folly; the ſecond deſcribing the nature, uſe, and abuſe of the tongue and ſpeech. 8°. *Lond.* 1673

WARD, Richard, A.M.

Rector of Ingoldſby.

Life of Dr. H. More. See MORE.

WARD, Richard, M.A.

Perpetual Curate of Chriſt Church, Skipton.

Sermons preached in Chriſt Church, Skipton. 12°. *Leeds*, 1843

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WARD, Robert Plumer, Eſq.

Of Gilſton Park, Hertfordſhire. Born 1765; died 1846.

(Memoirs of the political and literary life of), with ſelections from his correſpondence, diaries, and unpubliſhed literary remains. By the Hon. Edmund Phipps. 2 vol. 8°. *Lond.* 1850

Works: On the Law of Nations, 2 vol. 8°. 1795. Tremaine. De Vere. Illuſtrations of Human Life. Pictures of the World. De Clifford. Chatſworth, &c.

WARD, Samuel, B.D.

Born at Haverhill, Suffolk. Educated at Sidney College, Cambridge, where he was choſen Fellow. Became Lecturer at Haverhill 1607, and afterwards miniſter of one of the churches of Ipſwich. Proſecuted for Puritaniſm 1634, and retired to Holland, where he died about 1640. According to Dr. Doddridge, his language is generally proper, elegant, and nervous, his thoughts well digeſted and happily illuſtrated, and many of the boldeſt figures of ſpeech are to be found in him beyond any Engliſh writer. His works are very ſcarce.

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WARD, Seth, Biſhop of Saliſbury.

Born at Buntingford, Hertfordſhire, 1618. Educated at Sidney College, Cambridge, where he obtained a Fellowſhip. Deprived for refuſing the Covenant. Appointed Savilian Profeſſor at Oxford, and Preſident of Trinity College. Vicar of St. Lawrence Jewry 1660. Biſhop of Exeter 1661. Tranſlated to Saliſbury 1667. Chancellor of the Garter 1671. Died 1689. A life of him was publiſhed by Dr. Pope.

A philoſophical eſſay towards an eviction of—
The being and attributes of God.
The immortality of the ſouls of men.
The truth and authority of Scripture.
[Anonymous.] Sm. 8°. *Oxf.* 1652

Sermon, 1 Cor. 15. 57. The Chriſtian's victory over death. [Funeral of the Duke of Albemarle.] 4°. *Lond.* 1670

Seven ſermons. Second edition. Sm. 8°. 1674
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WARD, Thomas.

A Roman Catholic writer, originally a Proteſtant. Born at Danby Caſtle, Yorkſhire, 1652. Reſided ſome years at Rome, and had a commiſſion in the Pope's Guards. In the reign of James II. he returned to England. Died in France 1708.

Errata of the Proteſtant Bible; or, the truth of the Engliſh tranſlations examined: in a treatiſe ſhewing ſome of the errors that are to be found in the Engliſh tranſlations of the Sacred Scriptures uſed by Proteſtants, againſt ſuch points of religious doctrine as are the ſubject of controverſy between them and the members of the Catholic Church. A new edition, carefully reviſed and corrected. 4°.
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WARD, Rev. Thomas.

Sermon, Pſa. 150. 1. The duty of praiſe. 8°. *Lond.* 1826

WARD, Rev. William George, M.A.

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A review in Quart. Review, 75. 149.

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WARDE, Richard, Gent.

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WARDEN, John, M.A.

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WARDLAW, Ralph, D.D.

Independent miniſter at Glaſgow.

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Miniſter of the Second Church in Boſton, and Profeſſor of Pulpit Eloquence in Harvard Univerſity.

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WARNE, Jonathan.

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WARNEFORD, John, B.D.

Fellow of Corpus Chriſti College, Oxford. Camden Profeſſor of Hiſtory. Rector of Baſingham, Lincolnſhire.

Sermons on ſeveral ſubjects and occaſions. 2 vol. Sm. 8°. *Oxf.* 1776

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WARNEFORD, Richard, A.M.

Vicar of St. Martin's, Coney Street, and Sub-Chanter of the Cathedral of St. Peter's, York.

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WARNER, Ferdinando, LL.D.

Born 1703. Studied at Jeſus College, Cambridge. Became Rector of Queenhithe, London, and of Barnes, Surrey. Died 1768.

Bolingbroke; or, a dialogue on the origin and authority of revelation. 8°. *Lond.* 1755

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WARNER, Ferdinando, LL.D. (*continued*).

inſerted in their proper order. With further explanations by the compiler. Fol. *L.* 1754

Other works: A Syſtem of Divinity, 5 vol. 12°. Eccleſiaſtical Hiſtory of England, 2 vol. folio, &c.

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WARNER, Richard, Curate of St. James's Pariſh, Bath; afterwards Rector of Great Chalfield, Wilts.

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WARNINGS of the Eternal Spirit to the City of Edinburgh, in Scotland; by the mouths of Thomas Dutton, Guy, Nutt, and John Glover: in their miſſion, by the Spirit, to the ſaid city. As they were delivered in the year 1709. Pp. 31. ff. 6. pp. 179. Sm. 8°. *Lond.* 1710

WARR, Daniel.

Independent Miniſter at St. Leonard's, near Haſtings.

A courſe of lectures illuſtrative of the Pilgrim's Progreſs. 8°. *Lond.* 1832

Letters on Church reform. Second edition, 8°. *Lond.* 1835

WARREN, Albertus.

An apology for the diſcourſe of human reaſon, written by Ma. Clifford, Eſq., being a reply to plain dealing, with the author's epitaph and character. 12°. *Lond.* 1680

WARREN, Charles, M.A.

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WARREN, John, D.D.

Born at Preſton, Suſſex, 1670. Admitted a ſcholar of Queen's College, Cambridge, 1686. Became Rector of Troſſcliff. Choſen Fellow of his College, 1692. Incumbent of Trinity Church, Cambridge, about 1694. Became Lecturer of All-Hallows and Curate of Benet-Fink, London, Prebendary of Exeter, and Rector of Farringdon, 1709. Died 1736.

Sermons upon ſeveral ſubjects, preached in the Cathedral Church of St. Peter, in Exeter. 2 vol. 8°. *Lond.* 1739

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WARREN, John, G.G. Bp. of Bangor.

Archdeacon of Worceſter. Biſhop of St. David's 1779. Tranſlated to Bangor 1783. Died 1800.

Sermon, Rom. 13. 7. [Jan. 30.] 4°. *Lond.* 1781

Sermon, Prov. 14. 34. [Char. Sch. L. and W.] 4°. *Lond.* 1792

WARREN, Richard, D.D.

Rector of Cavendiſh, Suffolk. Archdeacon of Suffolk.

An anſwer to a book, intituled, A plain account of the nature and end of the Sacrament of the Lord's Supper, In a letter to the author. 2 parts. 8°. *Camb.* 1736

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WARREN, Robert, D.D.

Rector of St. Mary Stratford, Bow, Middleſex.

The impartial Churchman; or, a fair and candid repreſentation of the excellency and beauty of the Church of England. 8°. *Lond.* 1728

Domeſtic temple; or, family preacher, conſiſting of practical diſcourſes upon the moſt fundamental principles of the Chriſtian religion, from the writings of the moſt eminent divines. 12°. *Lond.* 1747

Fifty-two practical diſcourſes on various ſubjects. Being a complete ſet, deſigned for every Lord's Day throughout the year. To which is added, a form of devotion for all perſons who cannot attend the publick ſervice of the Lord's Day; together with ſome occaſional prayers. Fourth edition. 3 vol. 8°. *Lond.* 1752

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WARREN, Samuel, LL.D.

Incumbent of All Souls, Mancheſter.

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WARRINDEN, Thomas.

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WARTENBERGERUS, Laurentius.

Prior Cartuſiæ Waldicenſis, 1648, poſtea Erfordienſis et Pruelenſis.

Contemplationes in vitam Chriſti et præcipua fidei myſteria. Pez, Bib. Aſcet. vi. 215

WARTER, John Wood, B.D.

Rural Dean. Vicar of Weſt-Tarring, Suſſex.

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Plain and practical ſermons. 2 vol. 8°. *Lond.* 1844

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WASE, Christopher.

A man of considerable learning. Born at Hackney, Middlesex. Admitted Scholar of King's College, Cambridge, 1645, of which he became Fellow. Schoolmaster

WASE, Christopher (*continued*).

at Dedham, near Colchester, Essex, 1655. Master of the Free School at Tunbridge, Kent, about 1660. Elected Superior Beadle of Law, Oxford, 1671. Died 1690.

Considerations concerning free-schools, as settled in England. 8°. *Oxf.* 1676

Other works: Dictionarium Minus, 4°., 1662. Senarius, five de Legibus et Licentia Veterum Poetarum, 4°., &c., and various translations.

WASER, Gaspar.

A philologer and Orientalist. Born at Zurich 1565, where he became Professor of Hebrew. Died 1625.

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WASHINGTON, General.

The life and times of General Washington, by Cyrus R. Edmonds. Third edition. 2 vol. Sm. 8°. 1839

WATERHOUSE, Edward, F.R.S.

A miscellaneous writer. Born 1619. Entered into orders late in life. Died 1670.

A short narrative of the late dreadful fire in London, together with certain considerations remarkable therein, and deducible therefrom. 8°. 1667

Other works: An Apology for Learning and Learned Men. A Defence of Arms and Armoury. A Commentary on Fortescue de Laudibus Legum Angliæ.

WATERLAND, Daniel, D.D.

An eminent divine. Born at Wasely, Lincolnshire, 1683. Educated at Magdalen College, Cambridge, where he obtained a Fellowship. Master of his College 1713. Rector of St. Austin and St. Faith, London, 1721. Chancellor of York 1723. Canon of Windsor 1727. Vicar of Twickenham, and Archdeacon of Middlesex, 1730. Died 1740. He is one of the ablest defenders of the doctrine of the Trinity. He has digested the learning of all preceding ages on the subjects on which he wrote.

Works, now first collected and arranged, with index. 11 vol. in 12. 8°. *Oxf.* 1823–28

[Reprinted in 6 vol. 8°., 1843.]

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Vol. 2.

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WATERLAND, Theodoric, D.D.

Fellow of Magdalen College, Cambridge, Rector of St. Benet Fink, London.

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Curate of Great Barr, Staffordſhire.

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WATKINS, Henry George, M.A.

A pious divine. Son of an eminent auctioneer in Holborn, London. Educated at St. Paul's School. Curate of Hascomb, Surrey, 1791. Afterwards Curate of St. Andrew's, Holborn, and successively Lecturer of St. Bartholomew's the Great, and of St. Dunstan's-in-the-West, and Preacher at Long Acre Chapel. Rector of St. Swithin, London Stone, 1805. Died 1850, aged eighty-four.

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WATSON, Alexander, M.A.

Vicar of St. Mary Church, Devon. Formerly Curate of St. John's, Cheltenham.

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WATSON, Daniel, A.M.

Sermon, Iſa. 49. 6. On occaſion of the brief for the American colleges. 4°. *Newc.* 1763

WATSON, David, A.M.

Born at Brechin, in Scotland, 1710. Educated at St. Leonard's College, St. Andrews, where he was appointed Profeſſor of Philoſophy. Went to London 1747, and, by intemperance, died in want, near London, 1756.

A clear and compendious hiſtory of the gods and goddeſſes and their contemporaries, whether patriarchs, emperors, kings, phyſicians, hiſtorians, poets, &c.; with their altars, oracles, ſacrifices, and temples. Second edition, carefully corrected. 12°. *Lond.* 1753

Tranſlation of Horace. See HORATIUS.

WATSON, James.

An eminent printer at Edinburgh. Born at Aberdeen. Died 1722.

The hiſtory of the art of printing, with the names of the famous printers, the works printed by them, &c. 8°. *Edin. J. Watſon*, 1713

WATSON, John, F.A.S.

Born in the pariſh of Preſtbury, Cheſhire, 1724. Educated at Braſenoſe College, Oxford, of which he became Fellow. Rector of Meningſby, Lincolnſhire, 1766. Rector of Stockport, Cheſhire, 1769. Died 1783.

A letter to the clergy of the Church, known by the name of Unitas Fratrum, or Moravians, concerning a remarkable book of hymns uſ'd in their congregations; pointing out ſeveral inconſiſtencies and abſurdities in the ſaid book. Pp. 42. 8°. *Lond.* 1756

Other works: Hiſtory of Halifax, 4°. 1775. Hiſtory of the Earls of Warren and Surrey, 2 vol. 4°., &c.

WATSON, J.

The Chriſtian Sunday monitor; containing the Collects, Epiſtles, and Goſpels, the Pſalms and Leſſons for each Sunday, with notes practical and explanatory. Alſo, Lectures on ſelect portions of the Scriptures, a conciſe view of the evidences of the Chriſtian religion, with ſome account of the faſts and feſtivals, &c. 2 vol. 8°. *Lond. n. d.*

WATSON, John James, D.D.

Archdeacon of St. Albans.

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WATSON, Joseph, D.D.

Rector of St. Stephen, Walbrook.

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WATSON, Richard.

Hiſtorical collections of eccleſiaſtick affairs in Scotland and politick related to them, including the murder of the Cardinal of St. Andrews, and the beheading of their Queen Mary in England. Sm. 8°. *Lond.* 1657

WATSON, Richard, Bp. of Llandaff.

A learned divine. Born at Heverſham, Weſtmoreland, 1737. Entered of Trinity College, Cambridge, 1754. Obtained a ſcholarſhip 1757. Elected Fellow 1760. Profeſſor of Chemiſtry 1764. One of the head tutors 1767. Regius Profeſſor of Divinity and Rector of Somerſham 1771. Prebendary of Ely, 1774. Archdeacon of Ely and Rector of Northwold, Norfolk, 1780. Rector of Knaptoft, Leiceſterſhire, and Biſhop of Llandaff, 1782. Died 1816.

An apology for the Bible, in a ſeries of letters addreſſed to Thomas Payne. Second edition. 12°. *Lond.* 1796

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Reviews in Edin. Review, 30. 206; Quart. Review, 18. 229.

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Remarks on a pamphlet, entitled, The principles of the Revolution vindicated. The work of R. Watſon, D.D., F.R.S. By an Undergraduate. 4°. *Camb.* 1776

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Works. 12 vol. 12°. *Lond.* 1838*

WATSON, Robert, LL.D.

Born at St. Andrews, in Scotland, 1730, at which Univerſity he was educated. Studied alſo at the Univerſities of Glaſgow and Edinburgh. Became Profeſſor of Logic, Rhetoric, and Belles-Lettres in St. Salvador College, St. Andrews, and afterwards Principal. Died 1780. His hiſtories are written with impartiality.

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WATSON, Thomas.

An eminent Nonconformiſt divine. Educated at Emmanuel College, Cambridge. Rector of St. Stephen's, Walbrook, London, 1646. Ejected for Nonconformity 1662. Miniſter of a congregation at Croſby Hall, 1672, where he continued ſeveral years, and then retired to Eſſex, where he died about 1689. He was a preacher of great fame and popularity, and was a vigorous oppoſer of the meaſures taken againſt the life of King Charles I.

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WATSON, Thomas, B.A.

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WATSON, William, LL.D., Dean of Battel.

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WATT, Robert, M.D.

Born in Ayrshire 1774. Practised as a physician in Glasgow, and became President of the Faculty of Physicians and Surgeons in that city. Died 1819. He published some medical works.

Bibliotheca Britannica; or a general index of British and foreign literature. 4 vol. 4°. *Edin.* 1824

A laborious and very useful compilation, notwithstanding the errors inseparable from a work taken from various authorities and not from an actual inspection of the books described.

WATTS, Rev. George, M.A.

Of Clare Hall, Cambridge, Preacher of Lincoln's Inn, London.

Sermon. Psalm 107. 35–37. [Colony of Georgia, in America.] 4°. *Lond.* 1736

Sermon, 1 Sam. 12. 25. [Fast.] 4°. *Lond.* 1742

WATTS, Isaac, D.D.

A celebrated Dissenting divine. Born at Southampton 1674. Studied at an academy kept by the Rev. Thomas Rowe, London. Tutor to the son of Sir John Hartopp, at Stoke-Newington, 1696. One of the Ministers of the Independent congregation in Mark Lane, London, 1698. From which charge he retired 1712, in consequence of a severe illness, and became an inmate of the house of Sir Thomas Abney, at Theobalds, for thirty-six years. Died 1748. He was a man of great excellence of character. "Few men," says Dr. Johnson, "have left such monuments of laborious piety. He has provided instruction for all ages, from those who are lisping their first lessons to the enlightened readers of Malebranche and Locke."

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Fellow of St. John's College, Oxford.
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WAUGH, Alexander, D.D.

A pious and excellent miniſter of the Seceſſion Church of Scotland. Born at Eaſt Gordon, Berwickſhire, 1754. Educated at the Univerſity of Edinburgh. Miniſter of the Seceſſion Congregation, Wells Street, London, 1782. Died 1827.

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WAUGH, John, D.D.

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WEBB, Philip Carteret, Eſq., F.S.A.

An eminent antiquary. Born 1700. Admitted an Attorney 1724. M.P. for Hazlemere 1754. Died 1770.

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WEBB, Philip Carteret, F.S.A. (*continued*).

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WEBSTER, Alexander, D.D.

An eminent divine of the Church of Scotland. Born at Edinburgh 1707. Miniſter of the Tolbooth Church, Edinburgh, 1737. Died 1784. He was the chief inſtitutor of the Annuity Fund for Miniſters' Widows.

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WEBSTER, Thomas, B.D.

Fellow of Queen's College, Cambridge. Miniſter of Taviſtock Chapel, Drury Lane, London. Afterwards Rector of St. Botolph, Cambridge, and Vicar of Oakington.

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A learned and laborious divine. Born 1689. Admitted a ſtudent of Caius College, Cambridge. Curate of St. Dunſtan's in the Weſt 1715. Rector of Depden, Suffolk, 1733. Vicar of Ware, and of Thundridge, Hertfordſhire, 1741. Died 1758.

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WEEKLY Memorials for the ingenious; or, an account of books, ſet forth in various languages. 4°. *Lond.* 1683

WEEMSE, **John.**

Of Lathocker, in Scotland. Prebendary of Durham, and Miniſter of Dunſe. Died 1636. He was a divine of very conſiderable learning and information.

An expoſition of the laws of Moſes, moral, ceremonial, judicial, containing an explanation of divers queſtions and poſitions for the right underſtanding thereof. Wherein alſo are opened divers ancient rites and cuſtoms of the Jews, and alſo of the Gentiles. Together with an explication of ſundry difficult texts of Scripture. 2 vol. 4°. *Lond.* 1632

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The eighth commandment, on Exod. 20. 15; 1 Theſſ. 4. 6; Jer. 22. 14; Pſa. 15. 5; Eph. 4. 28; Levit. 19. 30; Pſa. 41. 1; Luke, 19. 8.
The ninth commandment, on Exod. 20. 16; Deut. 19. 18; Pſa. 15. 2; Rev. 21. 27; Prov. 27. 6; 1 Kings, 20. 10; 1 Cor. 5. 11; Pſa. 101. 5; Prov. 17. 5; 1 Theſſ. 2. 5; Lev. 19. 17; Pſa. 39. 1.
The tenth commandment, on Exod. 20. 17.
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An explanation of the ceremonial laws of Moſes, as they are annexed to the ten commandments. Together with directions how to make the right uſe of them in preaching.

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WEIGEL, J. August. Gottl.
Apparatus literarius, ſive index librorum lectiſſimorum, quos ſuo ſibi ære coemtos emporiis offert, J. A. G. Weigel. Cum indice. 4°. *Lipſ.* 1821

WEILE, Fridericus Ragstat de.
Theatrum lucidum, exhibens verum Meſſiam, Jeſum Chriſtum, contra accuſationes Judæorum. 12°. *Amſt.* 1671

WEILHAIM, Udalricus de.
Canonicus Regularis in Monaſterio Dieſſenſi, 1458.
Epiſtola de tribulationibus et procellis monaſterii ſui. Pez, Bib. Aſcet. viii. 574

WEILHAIM, Joannes de.
Prior Mellicenſis 1482.

Vita et ſcripta cum appendice.
Pez, Bib. Aſcet. viii. 629

WEINGARTENSE Chronicon à Chriſto nato, ad an. 1197. Caniſius, 3, p. 2. 593

WEISS, Benjamin.
Miſſionary to the Jews, Algiers.

A Chriſtian Jew on the Old Teſtament Scriptures; or, a critical inveſtigation of the hiſtorical events, inſtitutions, and ordinances, recorded in the Pentateuch. Sm. 8°.
Dundee, 1850

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Canonicus ad Aquas Duras.

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WEISMANN, Christian Eberhard.
Doctor and Profeſſor of Theology in the Univerſity of Tubingen. Born 1677; died 1747. His Eccleſiaſtical Hiſtory is a valuable work, written with a direct view to perſonal edification. Beſt edition 1745.

Introductio in memorabilia eccleſiaſtica hiſtoriæ ſacræ Novi Teſtamenti, ad juvandam notitiam regni Dei et Satanæ cordiſque humani ſalutarem, nunc vero cum cura et delectu reviſa, emendata, et aucta. 2 vol. 4°. *Hal. Magd.* 1745
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WELCH, John.
A celebrated Miniſter of the Church of Scotland. Born about 1570. Miniſter of Ayr 1590. Impriſoned 1605; and baniſhed 1606, for oppoſing the king in eccleſiaſtical matters. Died in London 1622.

Forty-eight ſelect ſermons. To which is prefixed, the hiſtory of his life and ſufferings, with ſome prophetical letters. 12°.
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WELCHMAN, Edward, M.A.
A learned divine. Born 1665. Commoner of Magdalen Hall, Oxford, 1679. Probationer Fellow of Merton College 1684. Became Rector of Lapworth, and of Solihull, Warwickſhire; alſo, Archdeacon of Cardigan. Died 1739. He was the editor of Novatian's Works, 8°., Oxf. 1724.

A practical diſcourſe on the parable of Dives and Lazarus, Luke, 16. 19–31. *Lond.* 1704

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Oxf. 1723

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xxxix Articuli, textibus S. Scripturæ et Patrum primævorum teſtimoniis confirmati, notis illuſtrati, &c. Editio quinta. 8°. *Oxon.* 1730

WELDON, Robert, Rector of Stony-Stanton.

The doctrine of the Scriptures concerning the original of dominion; wherein God's perpetual propriety in the ſovereignty of the whole earth, and the King's great charter for the adminiſtration thereof, are juſtified by authoritative records in both Teſtaments. 4°.
Lond. 1648

WELLES, John, of Beccles.

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WELLFORD, George, A.M.

Curate of Bray.

Sermon, Heb. 9. 4. The Chriſtian miniſter's living and dying teſtimony to the true grace of the goſpel. Occaſioned by the death of the Rev. Edward Townſend. 8°. *Lond.* 1822

WELLS, Christopher, B.D.

A native of Wales. Educated at Jeſus College, Oxford, of which he became Fellow, and Tutor. Became Rector of Remenham, Berks. Died 1765, aged about ſixty-five.

Diſcourſes, &c. on ſeveral ſubjects. 2 vol. 8°. *Lond.* 1800

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WELLS, Edward, D.D.

A learned and laborious divine. Educated at Weſtminſter School, and at Chriſt Church, Oxford, where he proceeded M.A. 1693 and D.D. 1704. Became Rector of Blechley, Buckinghamſhire. Rector of Cottesbach, Leiceſterſhire, 1717. Died 1724. His Help for underſtanding the Holy Scriptures is a work of great learning and uſefulneſs, and his Geography of the Old and New Teſtament continues to be a ſtandard work.

A letter from a miniſter of the Church of England, to Mr. Peter Dowley, a Diſſenting teacher of the Preſbyterian or elſe Independent perſuaſion. Third edition. Pp. 46. 12°. *Oxf.* 1706

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Letter to the Remarker, in reference to his Remarks on the Doctor's Letter to a Diſſenting Pariſhioner. Pp. 22. 12°. *Oxf.* 1706

Letter to a Diſſenting pariſhioner, in reference to the Remarks on his Firſt Letter to the ſame. Pp. 6. 12°. *Lond.* 1706

Theſes againſt the validity of Preſbyterian ordination proved to hold good. And Mr. Peirce's Theſes for the validity of Preſbyterian Ordination proved not to hold good. 4 numbers. 12°. *Oxf.* 1707

Some animadverſions on Mr. Barker's Anſwer to Dr. Wells's Letter to a Diſſenting Pariſhioner. Pp. 14. 12°. *Oxf.* 1707

WELLS, Edward, D.D. (*continued*).

Treatiſes deſigned for the uſe and benefit of his pariſhioners, Diſſenting as well as Conforming. Sm. 8°. *Oxf.* 1707, &c.

This collection includes the above tracts, along with others, and anſwers by Peter Dowley, James Peirce, and Thomas Barker.

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Another. 24°. *Lond.* 1840

An help for the more eaſy and clear underſtanding of the Holy Scriptures, after the following method: 1. The common Engliſh tranſlation rendered more agreeable to the original. 2. A paraphraſe, wherein the text is explained, and divided into proper ſections, and leſſer diviſions. 3. Annotations. 4. Prefaces, [diſſertations, &c., the New Teſtament containing the Greek text amended according to the beſt readings]. 8 vol. 4°. *Oxf.* 1724, &c.

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An help for underſtanding the ſeveral divine laws and covenants, whereby man has been obliged through the ſeveral ages of the world to guide himſelf in order to eternal ſalvation. 8°. *Oxf.* 1729

An hiſtorical geography of the Old and New Teſtament. A new edition. 2 vol. 12°. *Lond.* 1828

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Fellow of King's College, Cambridge, and Lecturer of St. Michael, Baſſiſhaw, London.

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WELSH, David, D.D.

Born at Braefoot, in the pariſh of Moffat, Dumfrieſſhire, 1793. Educated at the High School and Univerſity of Edinburgh. Miniſter of the pariſh of Croſſmichael 1820. Miniſter of St. David's, Glaſgow, 1827. Profeſſor of Church Hiſtory in the Univerſity of Edinburgh 1831. This he reſigned in 1843, having joined the Free Church, of which he was the firſt Moderator. Died 1845.

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One of the Covenanters. Died at Perth 1679, aged about thirty.

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Chaplain to the Ambaſſador of the Netherlands, and Miniſter of the Dutch Church in London.

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WERNER, D.G.

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WERNHERUS, F.

Lector Minorum Ratiſbonenſium. Flouriſhed in the thirteenth century.

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WESLEY, Charles, M.A.

Born at Epworth, Lincolnſhire, 1708. Sent to Weſtminſter School 1716, whence he was elected to Chriſt Church, Oxford, 1726. Received orders 1735, and went with his brother, John Weſley, to Georgia, and preached to the Indians. Returned to England 1736, and became a popular preacher among the Methodiſts.

Hymns for the uſe of families, and on various occaſions. Pp. 176. 12°. *Briſtol*, 1767

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WESLEY, John, A.M.

Founder of the ſociety of Methodiſts. Born at Epworth,

WESLEY, John (*continued*).

Lincolnſhire, 1703. Entered the Charter-Houſe School 1714, whence he was elected to Chriſt Church, Oxford. Ordained Deacon, by Bp. Potter, 1725. Elected Fellow of Lincoln College 1726, and choſen Greek Lecturer and Moderator of the Claſſes, M.A. 1727. Ordained Prieſt 1728. Went to Georgia 1735. Returned to England 1738, and became the chief promoter of Methodiſm. Died 1791. His principles were Arminian.

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A pocket hymn-book for the uſe of Chriſtians of all denominations. Second edition. 24°. *Lond.* 1788

A collection of hymns for the uſe of the people called Methodiſts. A new edition with ſupplementary hymns. 12°. *Nottingham*, 1803

Another edition. 24°. *Lond.* 1826

Another edition, with a ſupplement. 12°. *Lond.* 1846

Extract from his Journal. Second edition. 12°. *Briſtol*, 1748

Notes on the Old and New Teſtament. 4 vol. 4°. *Lond.* 1764*

The Notes on the New Teſtament are eſteemed, but thoſe on the Old are conſidered meagre and unſatisfactory.

The New Teſtament, with an analyſis of the ſeveral books and chapters. 12°. *Lond.* 1790

Other works: A Survey of the Wiſdom of God in the Creation; or, a Compendium of Natural Philoſophy, 5 vol. 1784. A Conciſe Hiſtory of England, 4 vol. 12°. The Chriſtian Library, 50 vol. 12°. Briſtol, 1751–55.

The life of Weſley; and riſe and progreſs of Methodiſm. By Robert Southey, Eſq. Third edition, with notes by the late S. T. Coleridge, Eſq., and remarks on the life and character of John Weſley, by the late Alexander Knox, Eſq. Edited by the late C. C. Southey. 2 vol. 8°. *Lond.* 1846

A review (by Bp. Heber) in Quart. Review, 24. 1.

(The life of,) by Richard Watſon. Sixth edition. 12°. *Lond.* 1839

Anonymous Tracts reſpecting Weſley.

A letter to, in anſwer to his late pamphlet, en-

WESLEY, John (*continued*).

titled, Free Thoughts on the Preſent State of Public Affairs. Pp. 58. 8°. *Lond.* 1771

A conſtitutional anſwer to the Rev. Mr. John Weſley's Calm Addreſs to the American Colonies. Pp. 23. 12°. *Lond.* 1775

A letter to the Rev. John Weſley on his Calm Addreſs to the American Colonies: wherein is ſhewn, that his arguments are inconcluſive, his principles arbitrary, and that his aſſertions are without foundation. By a Lover of Truth and the Britiſh Conſtitution. Pp. 16. 12°. *Manchester*, 1775

A ſecond anſwer to Mr. John Weſley. Being a ſupplement to the Letter of Americanus [C. Evans]. In which the idea of ſupreme power, and the nature of royal charters, are briefly conſidered. By W. D. Pp. 22. 12°. *Lond.* 1775

WESLEY, Samuel, M.A.

Father of John and Charles Weſley. Born about 1662. Educated at Exeter College, Oxford. Rector of Epworth, Lincolnſhire, about 1693. Rector of Wroote, 1723. Died 1735.

Sermon, Pſa. 94. 16. Concerning reformation of manners. 12°. *Lond.* 1698

Diſſertationes in librum Jobi. Folio. *Lond.* 1736*

Other works: Hiſtory of the Old and New Teſtament attempted in verſe, 3 vol. ſm. 8°. 1704. The Life of Jeſus Chriſt, an heroic poem, folio, 1693. Maggots, or Poems, 12°. 1685.

WESSEL, John.

Zur Characteriſtic der chriſtlichen Kirche und Theologie in ihrem Uebergang aus dem Mittelalter in die Reformationszeit. Von Dr. C. Ullmann, ordentl. Profeſſor der Theologie zu Halle. 8°. *Hamburg*, 1834

WESSELING, Peter.

An able philologer. Born in Weſtphalia 1692; died 1764. His editions of Diodorus Siculus and of Herodotus are much eſteemed. See Diodorus Siculus and Herodotus.

Probabilium liber ſingularis, in quo inſunt vindiciæ verborum Joannis, "Et Deus erat Verbum." 8°. *Franeq.* 1731

Diatribe de Judæorum archontibus, ad inſcriptionem Berenicenſem. Ugolinus, 24. 1159

WEST, Gilbert, LL.D.

Educated at Eton and at Oxford. Settled at Wickham, Kent. One of the Clerks of the Privy Council 1752. Afterwards Treaſurer of Chelſea Hoſpital. Died 1756. In him the Chriſtian, the ſcholar, and the gentleman, were happily united.

+ Obſervations on the hiſtory and evidences of the reſurrection of Jeſus Chriſt. Second edition, reviſed and corrected by the author. 8°. *Lond.* 1747

A valuable work, acute and well reaſoned; it was reprinted in Watſon, Bp., Tracts, 5, and numerous editions have been publiſhed.

Tranſlation of Pindar. See Pindar.

The Scripture teſtimonies of the divinity of Jeſus Chriſt compared, and illuſtrated by one another, and the objections of the modern Socinians impartially conſidered. In a letter to Gilbert Weſt, Eſq. Occaſioned by a treatiſe lately publiſhed, entitled, Critical Notes on ſome Paſſages of Scripture. Pp. 78. 8°. *Lond.* 1747

WEST, Moses.

A Quaker.

A treatiſe concerning marriage. Wherein the unlawfulneſs of mixt marriages is laid open from the Scriptures of truth. Third edition. Pp. 39. Sm. 8°. *Lond.* 1761

WEST, Mrs.

Letters to a young lady, in which the duties and character of women are conſidered, chiefly with a reference to prevailing opinions. Second edition. 3 vol. 12°. *Lond.* 1806

WEST, Richard, D.D.

Rector of Shillingſton, Dorſetſhire, and Prebendary of Wells.

Sermon, Jer. 31. 29. [Jan. 30.] 8°. *Lond.* 1710

WEST, William.

A Diſſenting miniſter at Exeter.

The nature, deſign, tendency, and importance of prayer illuſtrated with ſeven practical diſſertations on the Lord's Prayer. 8°. *Lond.* 1758

Sermons on various important ſubjects. 8°. *Lond.* 1762

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WESTFIELD, Thomas, D.D., Biſhop of Briſtol.

A native of Ely. Educated in Jeſus College, Cambridge, of which he became Scholar and afterwards Fellow. Rector of Great St. Bartholomew, London, 1609. Became Rector of Hornſey and Prebendary of St. Paul's. Biſhop of Briſtol 1641. Ejected by the Parliament. Died 1644.

A ſermon preached in the Cathedral of St. Paul's [on 2 Cor. 6. 8]. 4°. *Lond.* 1641

England's face with Iſrael's glaſs: eight ſermons on Pſa. 106. 19, 20, &c. 1646

The white robe, or ſurplice, vindicated in ſeveral ſermons. 1660

WESTCOTT, Samuel.

A Diſſenting miniſter.

Sermon, 1 Chron. 28. 9. 8°. *Exon*, 1726

Sermons. 2 vol. 8°. 1762*

WESTMINSTER. The antiquities of St. Peter's, or the Abbey-Church of Weſtminſter: containing all the inſcriptions and epitaphs upon the tombs and grave-ſtones; with the lives, marriages, and iſſue of the moſt eminent per-

WESTMINSTER (*continued*).

ſonages therein repreſented; and their coats of arms truly emblazoned. Adorned with draughts of the tombs. Third edition. 2 vol. 8°. *Lond.* 1722

WESTMINSTER CONFESSION, The firſt article of the, examined, and found not agreeable, but contrary to the Holy Scriptures. Pp. 43. 8°. *Lond.* 1772

WESTOBOY, Amos, M.A.

Rector of Farthingſtone, Northamptonſhire.

Helps to repentance. Six lectures, addreſſed to perſons of different ages; delivered in the pariſh church of Stagſden, Beds, during the ſeaſon of Lent. 12°. *Lond.* 1834

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WESTON, The Right Hon. Edward.

A layman, diſtinguiſhed for abilities and virtue. Son of Bp. Weſton. Born and educated at Eton and at King's College, Cambridge. Secretary to Lord Townſhend at Hanover 1729. Became a Privy Councillor.

Family diſcourſes. Second edition. 8°. *Camb.* 1776

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WESTON, Stephen, D.D., Biſhop of Exeter.

Born at Farnborough, Berkſhire, 1665. Educated at Eton. Admitted into King's College, Cambridge, 1682. Elected a Fellow both of his College and of Eton School. Became Under Maſter of Eton School, and afterwards Vicar of Maple-Durham, Oxfordſhire, and Archdeacon of Cornwall. Prebendary of Ely 1715. Biſhop of Exeter 1724. Died 1741–2. His Sermons were publiſhed by Bp. Sherlock, who commends them for ſound judgment, the comprehenſive view taken of each ſubject treated on, and the proper application of Scripture, in a ſtyle ſtrong and expreſſive.

Sermons on various ſubjects, moral and theological. 2 vol. 8°. *Dubl.* 1748

Vol. 1. Containing his Practical Diſcourſes.

Matt. 9. 13. Diſtinction between moral and poſitive duties - - - - - - - - 1
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WESTON, S., F.R.S., S.A.

Enchiridion Romæ; or, a manual of remarks on the buildings, pictures, &c. of Rome. 8°. *Lond.* 1819

WESTON, William, B.D.

Fellow of St. John's College, Cambridge. Vicar of Campden, Glouceſterſhire.

Two ſermons, Phil. 3. 6. Some kinds of ſuperſtition worſe than atheiſm. Preached before the Univerſity of Cambridge. To which is prefixed, An account of the author's uſage by the Deputy Vice-Chancellor, and the reaſons which induced him to print them. 8°. *L.* 1739

An enquiry into the rejection of the Chriſtian miracles by the heathens. Wherein is ſhewed the low opinion which they had of miracles in general; and this accounted for from their ſituation and circumſtances. 8°. *Camb.* 1746

Obſervations on ſome remarks on a late book intitled, An Inquiry into the Rejection of the Chriſtian Miracles by the Heathens. 8°. *Camb.* 1747

Diſſertations on ſome of the moſt remarkable wonders of antiquity, in which thoſe facts are

WESTON, William, B.D. (*continued*).

aſcertained, and the conduct of the heathens in regard to them is accounted for on the ſame principle which is made uſe of in vindicating the miracles of Chriſtianity from the neglect and rejection of them by the heathens. 8°. *Camb.* 1748

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Remarks on a late book, entitled, An Enquiry into the Rejection of the Chriſtian Miracles by the Heathens. Pp. 30. 8°. *Lond.* 1746

WETENHALL. See WHETENHALL.

WETHERELL, Sir Charles, Knt.

M.P. for Plympton-Earle, Devon, Attorney-General to the King, and Recorder of Briſtol. Born 1770; died 1846.

Speech in defence of the Proteſtant conſtitution, delivered in the Houſe of Commons 18th March, 1829. Pp. 16. Fourth edition. 8°. *Lond.* 1829

Speech in defence of the Proteſtant conſtitution, delivered in the Houſe of Commons, 30th March, 1829. Second edition. Pp. 15. 8°. *Lond.* 1829

WETHERELL, Thomas May, B.A.

Sermon, Pſa. 106. 16. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1835

Sermon, 1 Cor. 10. 17. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1835

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1835

WETSTEIN, John James.

A very learned Proteſtant divine. Born at Baſle 1693. Studied at the Univerſity of Baſle. Ordained a miniſter in that town. Removed to Amſterdam 1733, where he died 1754. He was a univerſal ſcholar, and of conſummate ſkill in languages. His edition of the Greek New Teſtament is the moſt elaborate and valuable of all the critical editions.

Prolegomena ad Novi Teſtamenti Græci editionem accuratiſſimam. 4°. *Amſt.* 1730

Novum Teſtamentum, Gr. See Teſtament, col. 2923.

WEYLAND, John, jun., Eſq., F.R.S.

The principles of population and production, as they are affected by the progreſs of ſociety, with a view to moral and political conſequences. 8°. *Lond.* 1816

WEYMER, D.

Diſſertatio de ſuffitu. Ugolinus, 11. 645

Diſſertatio de unctione ſacra Hebræorum, et inaugurali. Ibid. 12. 939

WHALEY, Nathaniel, M.A.

Fellow of Wadham College, Oxford.

Sermon, 2 Kings, 8. 13. The gradation of ſin both in principles and practice. [Jan. 30.] Wherein one of Mr. Hoadly's principal arguments againſt the doctrine of non-reſiſtance of the ſupreme powers is occaſionally conſidered. 8°. *Oxf.* 1710

WHALLEY, John, D.D.

Maſter of St. Peter's College, and Regius Profeſſor of Divinity, Cambridge.

Sermon, Heb. 11. 4. [Jan. 30.] Second edition. 4°. *Lond.* 1740

WHALLEY, Peter, LL.B.

Born at Rugby, Warwickſhire, 1722. Educated at Merchant Taylors' School and at St. John's College, Oxford, where he obtained a Fellowſhip. Became Vicar of St. Sepulchre's, Northamptonſhire. Rector of St. Margaret Pattens, London, 1766. Maſter of Chriſt's Hoſpital School 1768, and of St. Olave's, Southwark, 1776. Died 1791.

Sermon, 1 Cor. 9. 14. [Sons of the Clergy.] 4°. *Lond.* 1770

A vindication of the evidences and authenticity of the goſpels from the objections of Bolingbroke. 8°. 1753*

Other works: An Eſſay on the Method of Writing Hiſtory, 8°. 1746. Inquiry into the Learning of Shakſpeare, 8°. 1748, &c.

WHARTON, The Duke of.

Born 1699; died 1731.

Select and authenticated pieces: Viz. I. His ſpeech on the paſſing the Bill to inflict pains and penalties on Francis [Atterbury], Biſhop of Rocheſter; II. His ſingle proteſt on that occaſion; with the previous proteſt of the other lords; III. His letter to the biſhop in the Tower; IV. His letter in Miſt's Journal, Aug. 24, 1728; V. His reaſons for leaving his native country, and eſpouſing the cauſe of his royal maſter, King James III.; VI. A letter from Wolfe, the printer to Sir R. W. 8°. *Boulogne*, 1731

Life and writings. 2 vol. 8°. *Lond.* 1732*

WHARTON, Charles Henry.

A letter to the Roman Catholics of the City of Worceſter. From the late chaplain of that Society. Stating the motives which induced him to relinquiſh their communion and become a member of the Proteſtant Church. Third edition. Pp. viii. 51. 12°. *Lond.* 1726

WHARTON, Rev. G.

Maſter of the Free School of Norham, County of Durham.

An eſſay on the manifold temptations to which the lives of Chriſtians are expoſed, and the remedies held out by the goſpel of Chriſt. Third edition. 8°. *Berwick*, 1814

WHARTON, Henry, M.A.

A very learned divine. Born at Worſted, in Norfolk, 1664. Admitted into Caius College, Cambridge, 1680. Became amanuenſis to Dr. Cave in compiling the Hiſtoria Literaria. Chaplain to Abp. Sancroft 1688. Vicar of Minſter, Thanet, and Rector of Chartham 1689. Died 1695. He edited Abp. Laud's Remains and various other books.

Hiſtoria de epiſcopis et decanis Londinenſibus et Aſſavenſibus à primâ ſedis utriuſque fundatione ad annum 1540. 8°. *Lond.* 1695

A review in Nouv. de la Répub. des Lettres, 23. 665.

A defence of pluralities, or holding two benefices, with cure of ſouls: as now practiſed in the Church of England. Second edition, with material additions and authorities by the au-

WHARTON, Henry, M.A. (*continued*).

thor's own hand, after ſtrict review and deliberate peruſal. [Anonymous.] 8°. *Lond.* 1703

A treatiſe of the celibacy of the clergy, wherein its riſe and progreſs are hiſtorically conſidered. Ff. 2, pp. 168. 4°. *Lond.* 1688

Alſo in Gibſon's Preſervative, 2. 226.

Sermons preach'd in Lambeth Chapel before the moſt Rev. father in God Dr. William Sancroft, late Lord Abp. of Canterbury, 2 vol. 8°. *Lond.* 1697–8

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Vol. 1. De archiepiſcopis et epiſcopis eccleſiarum cathedralium, quas monachi poſſederunt.

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Thomæ Rudborne monachi Wintonienſis hiſtoria major de fundatione et ſucceſſione eccleſiæ Wintonienſis. Accedunt annales eccl. Wint. ab anno 633 ad 1277, Succeſſio epiſcoporum Wint. Lantfredi prologus hiſtoriæ de miraculis S. Swithuni, Succeſſio priorum Winton. eccleſiæ, &c. - - - - - - 177

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A notice of this work will be found in Le Clerc, Bibl. Un. 22. 76.

WHATELY, Richard, D.D.
Archbiſhop of Dublin.

The uſe and abuſe of party-feeling in matters of religion, conſidered in eight ſermons, preached 1822, at the Lecture founded by the late Rev. John Bampton. Second edition. To which are added, five ſermons. 8°. *Oxf.* 1823

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A review in Quart. Review, 28. 144.

Elements of logic, compriſing the ſubſtance of the article in the Encyclopædia Metropolitana, with additions, &c. Sixth edition, reviſed. 8°. *Lond.* 1836

A ninth edition, 1850. A review (on logical ſcience) in Edinb. Review, 57. 194.

Elements of rhetoric, compriſing an analyſis of the laws of moral evidence and of perſuaſion, with rules for augmentative compoſition and elocution. Sixth edition, reviſed. 8°. *Lond.* 1841

A new edition, ſm. 8°., 1850.

A letter to his pariſhioners on the diſturbances which have lately occurred. By a country paſtor. Second edition. Pp. 12. 12°. *Lond.* 1830

Sermon, Matt. 10. 7, 8. The duty of thoſe who diſapprove the education of the poor on the grounds of expediency, as well as of thoſe who approve it. [National ſchools.] 8°. *Lond.* 1830

The evidence of his Grace the Archbiſhop of Dublin, as taken before the ſelect committee of the Houſe of Lords, appointed to inquire into the collection and payment of tithes in Ireland, and the ſtate of the laws relating thereto. Pp. 98. 8°. *Lond.* 1832

A view of the Scripture revelations concerning a future ſtate laid before his pariſhioners. By a country paſtor. Third edition. [Anon.] 12°. *Lond.* 1832

A ſixth edition, 1850.

Hiſtoric doubts relative to Napoleon Bonaparte. Tenth edition. 12°. *Lond.* 1850*

Thoughts on the Sabbath; being an additional note appended to the ſecond edition of Eſſays on ſome of the Difficulties in the Writings of St. Paul, and in other parts of the New Teſtament. Second edition, enlarged. Pp. 30. 8°. *Lond.* 1832

Sermons on various ſubjects, delivered in ſeveral churches in the city of Dublin, and in other parts of the dioceſe. 8°. *Lond.* 1835

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A third edition, 1854, *under the following title*,—

Sermons on the principal Chriſtian feſtivals, and on other occaſions. Delivered in ſeveral churches in the dioceſe of Dublin. Third edition, reviſed and enlarged. The contents as above, with the following ſermons added, and an index,—

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+Eſſays (firſt ſeries) on ſome of the peculiarities of the Chriſtian revelation. Fourth edition, reviſed. 8°. *Lond.* 1837

A fifth edition, 1850.

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A ſixth edition, 1849.

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A review in Brit. Critic, 5. 357.

Eſſays (third ſeries). The errors of Romaniſm traced to their origin in human nature. 8°. *Lond.* 1830

A fourth edition, 1850. A review in Brit. Critic, 10. 1.

Eſſays on ſome of the dangers to Chriſtian faith, which may ariſe from the teaching or the conduct of its profeſſors, to which are ſubjoined three diſcourſes delivered on ſeveral occaſions. 8°. *Lond.* 1839

A ſecond edition, 1847.

WHATELY, Archbiſhop (*continued*).

Eſſay 1. Dangers ariſing from certain injudicious modes of preaching - - - - - - - - 1
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A review in Brit. Critic, 31. 255.

The kingdom of Chriſt delineated in two eſſays, on our Lord's own account of his perſon, and of the nature of his kingdom, and on the conſtitution, powers, and miniſtry, of a Chriſtian Church, as appointed by himſelf. 8°. *Lond.* 1841

A charge to the clergy of Dublin and Glandelagh, 1843. To which is appended a petition to the Houſe of Lords, praying for a Church government; together with the report of the debate on its preſentation, and ſome additional remarks. 8°. *Lond.* 1843

Thoughts on Church government; being the ſubſtance of a charge, 1844. 8°. *Lond.* 1844

The danger of diviſions within the Church, conſidered in a charge delivered in 1846. 8°. *Dubl.* 1846

A charge delivered to the clergy, 1849. 8°. *Dubl.* 1849

Lectures on political economy. Third edition. 8°. *Lond.* 1847

A review in Quart. Review, 46. 46.

Charges and other tracts. 8°. *Lond.* 1836*

Lectures on the hiſtory of religious worſhip. Second edition. 12°. *Lond.* 1849*

Scripture revelations as to good and evil angels. 12°. *Lond.* 1851*

Lectures on the characters of our Lord's apoſtles. 12°. *Lond.* 1851*

Cautions for the times, addreſſed to a pariſh in England by their former rector. 8°. *L.* 1853

WHATELY, William.

An eminent Puritan divine. Born at Banbury, Oxfordſhire, 1583. Educated at Chriſt College, Cambridge. Afterwards ſtudied divinity at Edmund Hall, Oxford, and choſen Lecturer of Banbury, his native place, of which he obtained the Vicarage 1610. Died 1639. One of the beſt of practical writers, full of matter, good ſenſe, and extenſive knowledge of human nature.

The redemption of time; or a ſermon containing very good remedies for them that have miſſpent their time; ſhewing how they could redeem it comfortably. [On Eph. 5. 16.] 4°. *Lond.* 1619

God's huſbandry: the firſt part. Tending to ſhow the difference betwixt the hypocrite and the true-hearted Chriſtian. As it was delivered in certain ſermons. [On John, 15. 2.] 4°. *Lond.* 1622

A pithie, ſhort, and methodicall opening of the Ten Commandments. 12°. *Lond.* 1622

A bride buſh; or, a direction for married perſons, plainly deſcribing the duties common to both and peculiar to each. 4°. *Lond.* 1623

WHATELY, William (*continued*).

The new birth; or a treatiſe of regeneration, delivered in certaine ſermons, and now publiſhed. [John, 3. 3.] 4°. *Lond.* 1622

A care-cloth; or, a treatiſe of the cumbers and troubles of marriage; intended to adviſe them that may, to ſhun them; that may not, well and patiently to bear them. [1 Cor. 7. 28.] 4°. *Lond.* 1624

Mortification; a ſermon preached upon Col. 3. 5. 4°. *Lond.* 1623

Charitable teares; or, a ſermon ſhowing how needful a thing it is for every godly man to lament the common ſinners of our country. [Pſa. 119. 136.] 4°. *Lond.* 1623

Prototypes; or, the primarie precedent preſidents out of the book of Geneſis, ſhowing the good and bad things they did and had; practically applied to our information and reformation. Folio. *Lond.* 1640

Life of the author.

Adam and Eve, 1; Cain, 15; Abel, 29; Lamech, 41; The old world, 53; Noah, 65; Ham, Nimrod, Babylonians, 79; Abraham, 93; Sarah, Hagar, Keturah, &c, 137; Lot, his wife and daughters, 169; Abimelech, 197; The Sodomites, 211; Iſaac, 243; Rebekkah, Eſau, Jacob, Laban, Jacob's children, Shechem, Joſeph, &c.

WHATELY, Robert.

Rector of Toft, near Lincoln, and Prebendary of York.

Sermon, Acts, 26. 28. The Chriſtian. 8°. *Hull*, 1746

Self-entertainment: or, day-thoughts. Being a collection of ſix months' occaſional reflections, ſet down as they occurred to the writer's mind. Ff. 4. pp. viii. 67. 8°. *Lond.* 1751

WHATLEY, Stephen.

A parallel of the doctrine of the Pagans, with the doctrine of the Jeſuits and that of the Conſtitution Unigenitus iſſued by Pope Clement XI. Tranſlated from the French, to which are added copies of the ſaid Conſtitution and of the 101 Propoſitions of Father Queſnel thereby condemned. 8°. *Lond.* 1726

The author was Father Boyer of the Oratory. See BARBIER.

WHEARE, Degory.

Born at Jacobſtow, Cornwall, 1573. Educated at Broadgate Hall, Oxford. Elected Fellow of Exeter College 1602. Appointed by Camden, the firſt Camden Reader of Hiſtory. Soon after which he was made Principal of Glouceſter Hall. Died 1647. His Method of Reading Hiſtory is much commended by Locke.

The method and order of reading both civil and eccleſiaſtical hiſtories, with an appendix concerning the hiſtorians of particular nations, by Nicholas Horſeman, third edition; with amendments, and Mr. Dodwell's invitation to gentlemen to acquaint themſelves with ancient hiſtory, made Engliſh, and enlarged, by Edm. Bohun, Eſq. 8°. *Lond.* 1698

Relectiones hyemales de ratione et methodo

WHEARE, Degory (*continued*).

legendi utraſque hiſtorias civiles et eccleſiaſticas, acceſſit G. Naudæi Bibliographia Politica. Sm. 8°. *Cant.* 1684

The Bibliographia Politica of Naudé is not included in the tranſlation.

WHEATLAND, Rev. —, M.A.

Lecturer of St. Stephen, Coleman Street, and St. Mary at Hill, and Curate of St. Magnus, London Bridge.

Twenty-ſix practical ſermons on various ſubjects. 8°. *Lond.* 1739

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WHEATLAND, Stephen.

The Pſalms of David tranſlated into heroic verſe in as literal a manner as rhyme and metre will allow, with an argument to each pſalm and explanatory notes. By Stephen Wheatland and Silveſter Tipping. Sm. 8°. *Lond.* 1754

WHEATLY, Charles, M.A.

Born in London 1686. Educated at Merchant Taylors' School, and at St. John's College, Oxford, of which he became Fellow. Lecturer of St. Mildred's, London, 1717. Afterwards preſented to the vicarages of Brent and Furneaux Pelham, Hertfordſhire. Died 1742.

A rational illuſtration of the Book of Common Prayer, being the ſubſtance of everything liturgical in Biſhop Sparrow, Mr. Leſtrange, Dr. Comber, Dr. Nichols, and all former ritualiſts, commentators, or others, upon the ſame ſubject. A new edition. 8°. *L.* 1842

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Bidding of prayers before ſermon, no mark of diſaffection to the preſent government; or an hiſtorical vindication of the 55th Canon. Pp. 80. 8°. *Lond.* 1718

Reprinted 1845.

Chriſtian exceptions to the Plain Account of the

WHEATLY, Charles, M.A. (*continued*).

Nature and End of the Sacrament of the Lord's Supper. With a method propoſed for coming at the true apoſtolical ſenſe of that Holy Sacrament. [Anonymous.] Pp. xvi. 53. 8°. *Lond.* 1736

The Nicene and Athanaſian creeds, ſo far as they are expreſſive of a co-equal and co-eternal Trinity in unity and perfect Godhead and manhood in one only Chriſt, explained and confirmed by the Holy Scriptures, in a manner adapted to common apprehenſions, in eight ſermons, preached in part at the Lady Moyer's Lecture 1733 and 1734, and ſince completed, with large additions, notes and references. 8°. *Lond.* 1738

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WHELER, Sir George, D.D.

A learned divine and traveller. Born at Breda, in Holland, 1650. Entered as a commoner of Lincoln College, Oxford, 1667. Before taking a degree, he commenced his travels in company with Dr. James Spon of Lyons. Returned 1683. Prebendary of Durham 1684. Became Vicar of Baſingſtoke, and Rector of Houghton-le-Spring. Died 1723–4.

A journey into Greece. Folio. *Lond.* 1682*

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An account of the churches, or places of aſſembly, of the primitive Chriſtians. Sm. 8°. *L.* 1689

WHETENHALL, or WETENHALL, Edward, Bp. of Cork.

A learned and pious divine. Born at Lichfield 1636. Educated at Weſtminſter School, admitted a King's Scholar 1651. Elected a Scholar of Trinity College, Cambridge. Removed to Oxford 1660, and made Chaplain of Lincoln College. Became Miniſter of Longcombe, Oxfordſhire. Canon Reſidentiary of Exeter 1667. Went to Ireland 1672. Biſhop of Cork and Roſs 1678. Tranſlated to Kilmore 1699. Died in London 1713.

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Other works: A Method and Order of Private Devotion. 12°. 1666. Of Gifts and Offices in the Public Worſhip of God. 8°. 1678, &c.

WHEWELL, William, D.D., V.P.R.S., &c.

Maſter of Trinity College, and Profeſſor of Moral Philoſophy in the Univerſity of Cambridge.

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The philoſophy of the inductive ſciences founded upon their hiſtory. 2 vol. 8°. *Lond.* 1840

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A review in British Critic, 14. 98.

Other works: The Principles of English University Education. Architectural Notes on German Churches. Third edition. 8°. 1842. Indications of the Creator. Second edition, 1846. Lectures on Systematic Morality, 8°. 1846, &c.

WHICHCOTE, Benjamin, D.D.

An eminent divine. Born at Whichcote Hall, Shropshire, 1610. Educated at Emmanuel College, Cambridge, where he obtained a Fellowship 1633. Presented to the living of North Cadbury, Somersetshire, 1643. Soon after appointed Provost of King's College and Professor of Divinity. Rector of Milton, Cambridgeshire, 1649. Deprived of his Provostship at the Restoration. Minister of St. Anne's, Blackfriars, London, 1662. Vicar of St. Lawrence Jewry, 1668. Died 1683. He was a man of exemplary piety and devotion to God. His sermons are of the highest excellence, and contain a rich collection of the noblest sentiments on vital religion.

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This collection was originally published by Lord Shaftsbury, and he wrote the preface. It was reprinted at Edinburgh 1742, 18°., with an additional preface by Professor Wishart.

Moral and religious aphorisms, collected from the manuscript papers of the reverend and learned Dr. Whichcote, and published in 1703 by Dr. Jeffery. Now re-published, with very large additions, from the transcripts of the latter, by Samuel Salter, D.D., Prebendary of Norwich. To which are added, Eight letters between Dr. Whichcote and Dr. Tuckney. 8°. *Lond.* 1753

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WHINCOP, John, D.D.

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WHINCOP, Tho., D.D.

Rector of St. Mary Abchurch, and St. Lawrence Pountney, London.

Sermon, Titus, 3. 8. [Sons of the Clergy.] 4°. *Lond.* 1696

WHISH, M. R., M.A., Prebendary of Saliſbury, and Vicar of Bedminſter, &c. &c.

Modern infidelity and national reformation. Three ſermons, [Iſa. 5. 20; Jer. 6. 16; Jer. 7. 3, 4]. 8°. *Briſtol*, 1819

WHISHAW, Humphrey, A.M.

Vicar of Lugwardine, near Hereford, and Canon Reſidentiary of the Cathedral Church, Hereford.

Sermons. 2 vol. in 1. 8°. *Lond.* 1782

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WHISTON, William.

A divine of great learning and abilities, but eccentric. Born at Norton, Leiceſterſhire, 1667. Admitted of Clare Hall, Cambridge, 1686. Elected Fellow 1693. Vicar of Loweſtoff, Suffolk, 1698. Succeeded Sir Iſaac Newton, as Lucaſian Profeſſor of Mathematics, at Cambridge. Having become a zealous propagator of Arianiſm, he was deprived of his profeſſorſhip and expelled the Univerſity 1710. After which he removed to London. Died 1752.

A new theory of the earth, from its original to the conſummation of all things. Sixth edition, with an appendix, containing a new theory of the deluge. 8°. *Lond.* 1755

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Hiſtorical preface, with an account of the author's proſecution at, and baniſhment from, the Univerſity of Cambridge.

[8°. *Lond.* 1711.]

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[Pp. 117. 8°. *Lond.* 1711.]

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Reflexions on an anonymous pamphlet, entituled A Diſcourſe of Free Thinking. Second edit. Pp. 55. 8°. *Lond.* 1713

An argument to prove that, either all perſons ſolemnly, tho' irregularly ſet apart for the miniſtry, are real clergy-men, and all their miniſterial acts are valid; or elſe there are now no real clergy-men, or Chriſtians in the world. With two appendixes; the firſt relating to Mr. Archdeacon Hill; the ſecond, to Mr. Thirlby. Second edition. Pp. 64. 8°. *Lond.* 1714

A vindication of the Sibylline Oracles. To which are added, The genuine oracles themſelves; with the ancient citations from them;

WHISTON, William (*continued*).

in their originals, and in Engliſh: and a few brief notes. Pp. 87. Oracles. Pp. 103. 8°. *Lond.* 1715

Scripture politicks; or, an impartial account of the origin and meaſures of government eccleſiaſtical and civil, taken out of the books of the Old and New Teſtament. With a poſtſcript relating to the Report of the Committee of Convocation about the Biſhop of Bangor's [Hoadley] Preſervative, and Sermon before the King. To which is ſubjoined, The Suppoſal; or, a New Scheme of Government, firſt publiſhed A.D. 1712, and now reprinted. i–xxii. Pp. 148. 8°. *Lond.* 1717

Aſtronomical principles of religion, natural and revealed. 8°. *Lond.* 1717

Letter of thanks to the Biſhop of London, for his late Letter to his Clergy againſt the Uſe of New Forms of Doxology, &c. Second edition. Pp. 48. 8°. *Lond.* 1719

Second letter to the Biſhop of London [Robinſon], concerning the primitive doxologies: wherein the ſeaſonable review of his account of them is conſidered. Pp. 48. 8°. *Lond.* 1719

Letter to the Earl of Nottingham, concerning the eternity of the Son of God and of the Holy Spirit. Pp. 41. 8°. *Lond.* 1719

Another. Sixth edition, improved. To which is prefixed, A large preface, upon occaſion of the Lord Nottingham's Anſwer to that Letter. And whereunto are added, Athanaſian confeſſions, that the ante-Nicene writers were againſt the Athanaſian, and for the Euſebian doctrine. Pp. 76 and 94. 8°. *Lond.* 1721

An eſſay towards reſtoring the true text of the Old Teſtament, and for vindicating the citations thence made in the New Teſtament. 8°. *Lond.* 1722*

A ſupplement to Mr. Whiſton's late Eſſay, towards reſtoring the true Text of the Old Teſtament. Proving, that the Canticles is not a ſacred book of the Old Teſtament; nor was originally eſteemed as ſuch, either by the Jewiſh or the Chriſtian Church. By the author of the Eſſay. Pp. 51. 8°. *Lond.* 1723

The literal accompliſhment of Scripture prophecies. Being a full anſwer to a late Diſcourſe, of the Grounds and Reaſons of the Chriſtian Religion. With a large appendix, to prove, that Ariſteas's Hiſtory of the Pentateuch, by the LXXII interpreters, ſtill exſtant, is genuine. To which are added, Propoſals for printing authentick records concerning the Jewiſh and Chriſtian religions, &c. F. 1. pp. 156. Propoſals. Pp. 16. 8°. *Lond.* 1724

A collection of authentick records belonging to to the Old and New Teſtament. Tranſlated into Engliſh. 2 vol. 8°. *Lond.* 1727–8*

Hiſtorical memoirs of the life of Dr. Samuel Clarke. Being a Supplement to Dr. Sykes's and Bp. Hoadley's accounts. Including certain memoirs of ſeveral of Dr. Clarke's friends. Pp. 191. 8°. *Lond.* 1730

Another. Third edition. To which is added, An appendix, containing, I. Dr. Sykes's Eulogium of Dr. Clarke. II. Mr. Emlyn's Memoirs of the Life and Sentiments of Dr. Clarke. Pp. 142. Appendix 32. 8°. *Lond.* 1748

The teſtimony of Phlegon vindicated; or, an account of the great darkneſs and earthquake at our Saviour's paſſion, deſcribed by Phlegon. Including all the teſtimonies, both heathen and Chriſtian, in the very words of the original authors, during the ſix centuries of Chriſtianity. With proper obſervations on thoſe teſtimonies. Pp. 53. [With a ſpecimen of a new edition of the books of the Old Teſtament. Ff. 3.] 8°. *Lond.* 1732

A diſſertation concerning God's command to Abraham, to offer up Iſaac, his ſon, for a ſacrifice. Pp. 40. 8°. *Lond.* 1734

The primitive Euchariſt revived; or, an account of the doctrine and practice of the two firſt centuries, concerning the celebration of the Lord's Supper. In the words of the ſacred and primitive writers themſelves. Occaſioned by a late treatiſe entituled, A Plain Account, &c. of the Lord's Supper. Pp. 112. 8°. *Lond.* 1736

An enquiry into the evidence of Abp. Cranmer's recantation; or, reaſons for a ſuſpicion that the pretended copy of it is not genuine. Pp. 37. 8°. *Lond.* 1736

An extract out of Joſephus's Exhortation to the Greeks, concerning Hades, and the reſurrection of the dead. With a diſſertation to prove the exhortation genuine; and that it was no other than an homily of Joſephus's when he was Biſhop of Jeruſalem. Pp. 38 8°. *Lond.* 1737

An account of the demoniacks and of the power of caſting out dæmons, both in the New Teſtament, and in the four firſt centuries. Occaſioned by a late pamphlet, intituled, An Enquiry, &c. To which is added, An appendix, concerning the tythes and oblations paid by Chriſtians, during the ſame four centuries. Pp. 88. 8°. *Lond.* 1737

The ſacred hiſtory of the Old and New Teſtament, from the creation to the days of Conſtantine reduced into annals, containing the fulfilling of Scripture prophecies all along; Biſhop Lloyd's Origines of the Jewiſh Church from the Exodus to the death of Moſes; the preface to his Expoſition of Daniel's LXX Weeks —both theſe never before publiſhed; Fragments of the oldeſt goſpels, &c. 6 vol. 8°. *Lond.* 1745

Vol. 1. The creation to A.M. 4020.
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Table of St. Paul's journeys.
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The primitive New Teſtament, in four parts. 8°. *Lond.* 1745*

An important book. It contains a literal tranſlation of the Goſpels and Acts of the Apoſtles, according to the Codex Bezæ, which differs conſiderably from the common MSS. of the New Teſtament; the Epiſtles of St. Paul according to the Clermont MS.; and the Catholic epiſtles according to the Alexandrian MS. as collated by Dr. Mill.

Mr. Whiſton's account of the exact time when miraculous gifts ceaſed in the Church. Taken out of his Authentic Records, publiſhed 1726. With obſervations upon Dr. Middleton's Free Inquiry into that matter. 8°. *Lond.* 1749

The Liturgy of the Church of England reduced nearer to the primitive ſtandard, humbly pro-

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poſed to publick conſideration. Second edit., corrected. 8°. *Lond.* 1750

Primitive liturgy. Hall, P., Fragmenta Lit. 3

Memoirs of the life and writings of Mr. William Whiſton, containing memoirs of ſeveral of his friends alſo, written by himſelf. 3 vol. 8°. *Lond.* 1749–50

Vol. 1. Life.
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Lectures on the late earthquakes, Matt. 16. 1–4.
The Liturgy of the Church of England reduced nearer to the primitive ſtandard. Second edition, corrected.

Anonymous tracts reſpecting Whiſton.

Athanaſian forgeries, impoſitions, and interpolations, collected chiefly out of Mr. Whiſton's writings. By a lover of truth and of true religion. Pp. viii. 115. 8°. *Lond.* 1736

Arianiſm not the primitive Chriſtianity. By J. H. Pp. 110. 8°. *Lond.*

Sermon, Pſa. 62. 12. Eternal miſery the neceſſary conſequence of infinite mercy abuſed. To which is prefixed, A preface, containing a ſhort but full anſwer to Mr. Whiſton's late treatiſe againſt the eternity of hell-torments. 8°. *Lond.* 1740

Conſiderations on Mr. Whiſton's Hiſtorical Preface. Being an anſwer to his Plain Queſtions, and other moſt material paſſages therein contained. In a letter to the author of the Hiſtory of Montaniſm; and by him recommended. With an appendix: containing an account of the Jewiſh notion of the Meſſiah in our Saviour's time; of the ſucceſſive modes of ſubſiſtence of the divine Logos; of the communication of the ſuper-eminent names of God; and of the generation and creation of wiſdom. Pp. xliii. ff. 4. Pp. 112. 8°. *Lond.* 1711

Primitive Chriſtianity vindicated, in a ſecond letter to the author of the Hiſtory of Montaniſm, againſt the Arian miſrepreſentations of it, and Mr. Whiſton's bold aſſertions in his late books. With an appendix, concerning the incommunicable name of God, the pre-exiſting humanity of Chriſt, the Mercavah of Ezekiel, &c. By the author of the Conſiderations on Mr. Whiſton's Hiſtorical Preface. Pp. vi. 112. 8°. *Lond.* 1712

Will-with-a-wiſp; or, the grand ignis fatuus of London. Being a lay-man's letter to a country gentleman, concerning the articles lately exhibited againſt Mr. Whiſton: wherein are conſidered, I. His heretical notions. II. His expulſion at Cambridge. III. His cenſure in Convocation. IV. His cauſe before delegates. V. His confident challenges. VI. His lay-ordination. VII. His falſe prophecies. VIII. His whimſical millenium. IX. His comet in 1680. X. His boaſted longitude. With ſome remarks upon ſome other inferior jack-a-lanthorns. By a gentleman formerly of Queen's College, Oxon. Ff. 5. pp. 68. 8°. *Lond.* 1714

A ſeaſonable review of Mr. Whiſton's Account of Primitive Doxologies. In his late abuſive Letter of Thanks to the Biſhop of London, &c. Together with ſome occaſional remarks on the 4th volume of his Primitive Chriſtianity Revived. By a Preſbyter of the dioceſe of London. Pp. 42. Additions to the Seaſonable Review. Pp. 8. 8°. *Lond.* 1719

A ſecond review of Mr. Whiſton's Account of Prim. Doxol. Occaſioned by his Second Letter to the Biſhop of London on that ſubject. By the author of the Seaſonable Review. Pp. 96. 8°. *Lond.* 1719

A defence of the Lord Biſhop of London: in anſwer to Mr. Whiſton's Letter of Thanks to his Lordſhip. Addreſſed to his Grace the Lord Abp. of Canterbury.

WHISTON, William (*continued*).

To which is added, A vindication of the Rev. Dr. Sacheverell's late endeavour to turn Mr. Whiſton out of his church. Wherein Mr. Whiſton's account of that proceeding is conſidered. Second edition. Pp. 36. 8°. *Lond.* 1719

Two letters on the ſubject of the divinity of the Son of God. One to the Earl of Nottingham, and one to the Rev. Mr. William Whiſton. Shewing, that in the preſent method of that controverſy they are both miſtaken. Pp. xxii. 72. 8°. *Lond.* 1721

WHITAKER, Edward W.

Studied at Chriſt Church, Oxford. Became Curate of St. John's, Clerkenwell, and afterwards Rector of St. Mildred's, Canterbury. Latterly he reſided at Egham, Surrey, where he kept a ſeminary for education. Died 1818, aged ſixty-eight.

Family ſermons. Second edition. 3 vol. 8°. *Lond.*

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A general and connected view of the prophecies relating to the times of the Gentiles; with a brief account of their accompliſhment. 12°. *Egham*, 1795

An enlarged edition of this work was publiſhed in 1802, 8°., under the title of A Commentary of the Revelation of St. John.

Sermon, Iſa. 10. 4. National calamities the conſequence of national guilt. [Faſt.] 4°. *Chertſey*, 1795

WHITAKER, John, M.A.

A ſurvey of the doctrine and argument of St. Peter's Epiſtles, with a paraphraſtical expoſition of ſo much of them as may conduce to the explanation of the controverted text, 2 Epiſt. 1. 29. 8°. *Lond.* 1751

WHITAKER, John, B.D.

An able antiquary and learned divine. Born at Manchester about 1735. Studied at Oxford, and elected Fellow of Corpus Chriſti College. Rector of Ruan-Lanyhorne, Cornwall, about 1778. Died 1808.

Mary, Queen of Scots, vindicated. Second edit., enlarged and corrected. 3 vol. 8°. *Lond.* 1790

The origin of Arianiſm diſcloſed. 8°. *Lond.* 1791*

A work replete with erudition and deep reſearch.

+ A courſe of (xi) ſermons upon death, judgment, heaven, and hell, [on Heb. 9. 27]. 12°. *Lond.* 1820

Other works: Hiſtory of Manchester, 2 vol. 4°. Lond. 1771–3–5. The Genuine Hiſtory of the Britons Aſſerted, in a full and candid Refutation of Mr. Macpherſon's Introduction to the Hiſtory of Great Britain and Ireland, 8°. 1772, &c.

WHITAKER, J., M.A.

Vicar of Pembury, Kent.

Six diſcourſes on 2 Theſſ. 2. 11. Wherein the divine conduct is traced, from the time of Adam to the preſent diſpenſation of grace we live under. 8°. *Lond.* 1803

WHITAKER, Thomas, A.M.

A Diſſenting divine, miniſter of a congregation at Leeds, in Yorkſhire, 1675, where he continued until his death, 1710.

Sermons on ſeveral occaſions. To which are added, his character, and four ſermons relating to his death. Sm. 8°. *Lond.* 1712

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WHITAKER, Thomas Dunham.

A divine and antiquary. Born, at Rainham, Norfolk, 1759. Educated at St. John's College, Cambridge. Perpetual Curate at Holme, Lancaſhire, 1797. Vicar of Whalley, 1809. Vicar of Blackburn, 1818. Died 1821.

Religion and loyalty connected. A faſt ſermon, on 1 Tim. 2. 1–3. 4°. *Leeds*, 1794

A ſermon at the conſecration of the chapel of Holme. 4°. *Leeds*, 1794

A ſermon, faſt day, on Iſa. 10. 25, 26. 4°. *Leeds*, 1795

A ſermon, for the General Infirmary, on Rev. 22. 2. 4°. *Leeds*, 1796

Other works: Hiſtory of the Pariſh of Whalley, 3d edition, 1818. Hiſtory of the Deanery of Craven, Hiſtory of Yorkſhire, &c.

WHITAKER, William, D.D.

An eminent Calviniſtic divine. Born at Holme, Lancaſhire, 1547. Educated at St. Paul's School and at Trinity College, Cambridge. Regius Profeſſor of Divinity at Cambridge and Chancellor of St. Paul's, 1579. Soon after promoted to the Maſterſhip of St. John's College. Died 1595. He was a divine of profound learning and unwearied induſtry.

A diſputation on Holy Scripture againſt the Papiſts, eſpecially Bellarmine and Stapleton. Edited for the Parker Society, by the Rev. William Fitzgerald, A.M. 8°. *Camb.* 1849

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Other works: Anſwer to Campion. Defence of the Anſwer. Refutation of N. Saunders. Anſwer to W. Rainolds. A Defence of the Authority of the Scriptures againſt T. Stapleton. Lectures on the Controverſies concerning the Biſhop of Rome, &c. His works were collected and publiſhed in Latin at Geneva, 1610. 2 vol. folio.

WHITTAKER, Rev. William.

Eighteen ſermons, with account of the author in an epiſtle by Thoſ. Jacomb, D.D., and funeral ſermons by Samuel Anneſley, D.D. 12°. *Lond.* 1674

WHITBY, Daniel, D.D.

Born at Ruſhden, or Ruſden, Northamptonſhire, 1638. Admitted of Trinity College, Oxford, 1653. Elected a Scholar, 1655, and Fellow, 1664. Prebendary of Salisbury 1688, and Precentor 1672. He obtained alſo the Rectory of St. Edmund's Church, Saliſbury. Died 1726. He was a divine of very great learning, of untiring induſtry in ſtudy; affable, pious, devout, and charitable. His principles were Arminian. In his laſt days he became an Arian, and wrote his ſentiments in his "Laſt Thoughts."

WHITBY, Daniel, D.D. (*continued*).

+ Λογος της πιστεως, or an endeavour to evince the certainty of Chriſtian faith in general and of the reſurrection of Chriſt in particular. 8°. *Oxf.* 1671

The abſurdity and idolatry of hoſt-worſhip, proved by ſhowing how it anſwers what is ſaid in Scripture and the writings of the Fathers, to ſhow the folly and idolatry committed in the worſhip of the heathen deities; and an Appendix againſt tranſubſtantiation, &c. 8°. *Lond.* 1679

Fallibility of the Romiſh Church demonſtrated from the worſhip of images. Gibſon's Preſervative, 7. 281

The Proteſtant reconciler humbly pleading for condeſcenſion to diſſenting brethren in things indifferent. [Anonym.] 8°. *Lond.* 1683

This work gave great offence, and the author made a public retraction of it.

The Proteſtant reconciler, Part 2, earneſtly perſuading the diſſenting laity to join in full communion with the Church of England. [Anonym.] 8°. *Lond.* 1683

Tractatus de vera Chriſti Deitate, adverſus Arii et Socini hæreſes. 4°. *Oxoniæ*, 1691

A diſcourſe concerning the love of God. [Anonym.] Sm. 8°. *Lond.* 1696

A diſcourſe of the love of God, ſhowing that it is well conſiſtent with ſome love or deſire of the creature, and anſwering the arguments of Mr. Norris. 8°. *Lond.* 1697

A paraphraſe and commentary on the New Teſtament. Fourth edit. 2 vol. fol. *L.* 1718

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The Goſpels and Acts.

Examen variantium lectionum Johannis Millii in Novum Teſtamentum.

Vol. 2.

The Epiſtles.

Treatiſe on the millennium.

Chronology of the New Teſtament.

One of the moſt uſeful of the commentaries on the New Teſtament. Often reprinted: in 2 vol. folio, 1744; alſo 1760, in 2 vol. 4°, and in 1 vol. imperial 8°. It is generally joined with the commentaries of Patrick, Lowth, Arnald, and Lowman.

A diſcourſe of the neceſſity and uſefulneſs of the Chriſtian revelation by reaſon of the corruptions of the principles of natural religion among Jews and heathens. 8°. *Lond.* 1705

A review in Le Clerc, Bibl. Anc. et Mod. 6. 107.

+ Reflections on ſome aſſertions and opinions of Mr. Dodwell, contained in a book entituled an Epiſtolary Diſcourſe, proving that the ſoul is a principle naturally mortal. Shewing the falſehood and the pernicious conſequences of them. To which is added an anſwer to a pamphlet entituled, Some Paſſages on Dr. Whitby's Paraphraſe and Annotations on the New Teſtament. 8°. *Lond.* 1707

Sermons on the attributes of God. 2 vol. in 1. 8°. *Lond.* 1710

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A review in Le Clerc, Bibl. Anc. et Mod. 9. 120.

Tractatus de imputatione divina peccati Adami poſteris ejus univerſis in reatum. 8°. *L.* 1711

A review in Le Clerc, Bibl. Anc. et Mod. 9. 281.

Treatiſe concerning original ſin, tranſlated by Thomas Heywood. 8°. 1739

Ethices compendium in uſum academicæ juventutis, auctius et emendatius tertiò editum. 8°. *Lond.* 1713

Diſſertatio de S. Scripturarum interpretatione ſecundum patrum commentarios, in qua probatur, I. S. Scripturam eſſe regulam fidei unicam. II. Patres non eſſe idoneos S. Scripturæ interpretes, &c. 8°. *Lond.* 1714

A review in Nouv. de la Républ. des Lettres, 38. 215.

A reply to Dr. Waterland's objections againſt Dr. Whitby's Diſquiſitiones Modeſtæ. Shewing, I. That he hath not anſwered one material argument in the whole book. II. That he hath groſſly miſrepreſented and diſguiſed the ſentiments of the ante-Nicene Fathers. Pp. 104. 8°. *Lond.* 1720

Diſquiſitiones modeſtæ in clariſſimi Bulli defenſionem Fidei Nicenæ. Editio ſecunda. 8°. *Lond.* 1720

Sermons on ſeveral occaſions. Alſo, an appendix. 8°. *Lond.* 1720

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WHITE, Francis, D.D. Biſhop of Ely.

Studied at the Univerſity of Cambridge. Became Dean of Carliſle. Biſhop of Carliſle 1626. Tranſlated to Norwich 1628, and to Ely 1631. Died about 1638.

A replie to Jeſuit Fiſher's Anſwer to certain Queſtions propounded by King James, hereunto is annexed a conference of the Biſhop of St. David's [Laud] with the ſame Jeſuit. Fol. *Lond.* 1624

WHITE, Rev. Gilbert, M.A.

Born at Selborne, Hampſhire, 1720. Educated at Oriel College, Oxford, of which he became Fellow. Reſided chiefly at his native place, where he died 1793.

The natural hiſtory and antiquities of Selborne, with the naturaliſt's calendar and miſcellaneous obſervations. A new edition, with notes by E. T. Bennett, Eſq. and others, embelliſhed with engravings. 8°. *Lond.* 1837

WHITE, George.

The ſtone laid before Joſhua. The ſubſtance of a ſermon [Zech. 3. 9]. 8°. *Lond.* 1806

WHITE, Henry Kirke.

Born at Nottingham 1785. Studied at St. John's College, Cambridge. Died 1806.

Remains, with an account of his life, by Robert Southey. Tenth edition. 2 vol. 8°. *Lond.* 1823

WHITE, Hugh.

Curate of St. Mary's, Dublin.

Practical reflections on the Second Advent. Small 8°. *Dubl.* 1836

WHITE, Hugh (*continued*).

Profeſſion and practice. 12°. *Dubl.* 1839

On Antinomianiſm, The Apoſtolic teſtimony, The Saviour's teſtimony, Practical preaching, Religious declenſion, Influence of the Holy Spirit, The ſpiritual conflict, Means of grace, The Lord's ſupper.

Twenty ſermons, preached in St. Mary's Chapel of Eaſe. Seventh edit. reviſed. 12°. *Dubl.* 1842

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The goſpel promotive of true happineſs. Second thouſand. Sm. 8°. *Dubl.* 1843

WHITE, Jeremiah.

A Nonconformiſt divine. Became Fellow of Trinity College, Cambridge, and Chaplain to Cromwell. Died 1707, aged ſeventy-eight.

A funeral ſermon preached upon the death of the Rev. Mr. Francis Fuller, who deceaſed July 21, 1701. Ætat. 64. [2 Theſſ. 4. 14.] Sm. 8°. *Lond.* 1702

The reſtoration of all things; or, a vindication of the goodneſs and grace of God, to be manifeſted at laſt in the recovery of his whole creation out of their fall. Third edition, with additional preface and quotations from other authors. 8°. *Lond.* 1779

WHITE, John, M.A.

A Puritan divine, called the Patriarch of Dorcheſter. Born, at Stanton St. John, Oxfordſhire. Educated, firſt at Wincheſter School, and admitted Perpetual Fellow of New College, Oxford, 1595. Became a frequent preacher in Oxford, Rector of Trinity Church, Dorcheſter, 1606. Appointed one of the Aſſembly of Divines 1643. Rector of Lambeth 1645. Died, at Dorcheſter, 1648.

A way to the tree of life diſcovered in ſundry directions for the profitable reading of the Scriptures, wherein is deſcribed occaſionally the nature of a ſpiritual man, and in a digreſſion the morality and perpetuity of the fourth commandment in every circumſtance thereof. 8°. *Lond.* 1647

A commentary upon the three firſt chapters of Geneſis. Folio. *Lond.* 1656

WHITE, John, B.D.

Fellow of St. John's College, Cambridge. Became Vicar of Nayland, Suffolk. Died about 1760.

A letter to a gentleman diſſenting from the Church of England, concerning the lives of Churchmen and Diſſenters. Wherein Dr. Watts's book, entitled, An Humble Attempt towards the Revival of Practical Religion among Chriſtians, ſo far as relates to this Sub-

WHITE, John, B.D. (*continued*).

ject, is largely examined. Second edition. Pp. viii. 104. 8°. *Lond.* 1745

A ſecond letter; wherein the great and popular pleas of Diſſenters againſt communion with the Church are refuted, and reflected back upon themſelves. Second edition. Pp. viii. 75. 8°. *Lond.* 1745

The third and laſt letter; wherein the deſign of the ſecond is farther purſued, and completed. To which is added an appendix, containing ſome conſiderations on the lawfulneſs, expediency, and neceſſity of requiring all who are to be admitted to the miniſtry, &c., to ſubſcribe the articles of faith and religion. Second edition. Pp. 85. 8°. *Lond.* 1745

A defence of the three letters to a gentleman diſſenting from the Church of England, againſt a pamphlet, entitled, The Diſſenting Gentleman's Anſwer to the Rev. Mr. White's Three Letters, &c. Second edition. Pp. 44. 8°. *Lond.* 1748

A ſecond defence of the three letters; againſt the diſſenting gentleman's ſecond letter, &c. Pp. 152. 8°. *Lond.* 1748

A letter to Mr. Samuel Chandler, being a vindication of ſome paſſages in the three letters, and the appendix concerning ſubſcription againſt his caſe of ſubſcription, and the ſpeech therein publiſhed of J. A. Turretine, previous to the abolition of all ſubſcriptions at Geneva. *Lond.* 1749

Appendix to the controverſy between the Rev. Mr. White and the diſſenting gentleman, concerning, 1. Church power; 2. The ſacramental teſt; 3. Our conſtitution in Church and State, more eſpecially in regard to the regal ſupremacy. 8°. *Lond.* 1750

The Proteſtant Engliſhman guarded againſt the arts and arguments of Romiſh prieſts, recommended more particularly to thoſe Proteſtants who have family-connexions with Roman Catholicks, or any dependance upon the great houſes of the Roman Catholick religion. 8°. *Lond.* 1753

Sermon, Joel, 2. 15–17. [Faſt.] 8°. *L.* 1746

Remarks upon the Rev. Mr. White's ſecond defence of his letters to a gentleman diſſenting from the Church of England, in a letter to the author. Pp. 16. 8°. *Lond.* 1748

WHITE, John Meadows, Eſq., Solicitor.

The Act for the commutation of tithes in England and Wales. With an analyſis, explanatory notes, forms, and an index. Second edition. Pp. xxxvi. 118. 12°. *Lond.* 1836

WHITE, Joseph, D.D.

An eminent divine and Oriental ſcholar. Born at Glouceſter, in humble circumſtances, 1746. Educated at Wadham College, Oxford, of which he became Fellow. Appointed Profeſſor of Arabic 1775. Became Canon of Chriſt Church, Regius Profeſſor of Hebrew, Oxford, and Prebendary of Glouceſter. Rector of Melton, Suffolk, 1790. Died at Oxford 1814.

Sermon, Nehem. 8. 7, 8. A reviſal of the Engliſh tranſlation of the Old Teſtament recommended. To which is added ſome account of an antient Syriac tranſlation of great part of Origen's Hexaplar edition of the LXX., lately diſcovered in the Ambroſian Library at Milan. Pp. 24. 4°. *Oxf.* 1779

A letter to the Biſhop of London, ſuggeſting a plan for a new edition of the LXX. To which are added, ſpecimens of ſome inedited Eaſtern verſions made from the Greek, and a ſketch of a chart of Greek MSS. i–xviii. Pp. 58. (5–8.) Sketch. 8°. *Oxf.* 1779

WHITE, Joſeph, D.D. (*continued*).

Sermon, Mark, 16. 15. On the duty of attempting the propagation of the goſpel among our Mahometan and Gentoo ſubjects in India. 8°. *Lond.* 1785

Sermons, preached 1784, at the Lecture founded by the Rev. John Bampton, containing a view of Chriſtianity and Mahometaniſm, in their hiſtory, their evidence, and their effects. Second edition, to which is now added, a ſermon on the duty of attempting the propagation of the goſpel among our Mahometan and Gentoo ſubjects in India. 8°. *L.* 1785

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A work of great celebrity for its learning and eloquence. The author was aſſiſted in the compoſition of it by the Rev. Samuel Badcock and the Rev. Dr. Parr.

A ſtatement of Dr. White's literary obligations to the late Rev. Mr. Samuel Badcock. Alſo, to the Rev. Samuel Parr, LL.D. Pp. 108. 8°. *Lond.* 1790

A letter to the Right Rev. John Randolph, D.D., Biſhop of Oxford, ſuggeſting a new plan for facilitating the attainment of Hebrew. With a ſpecimen of a new critical edition of the Hebrew Bible, upon the plan of Origen's Hexaplar edition of the LXX., accompanied with an Engliſh tranſlation, and notes. Pp. 24. 4°. *Oxf.* 1801

Not publiſhed. The above is the author's own copy of the proof ſheets.

Diateſſaron; ſive integra hiſtoria D. N. Jeſu Chriſti, Græce, ex IV. Evangeliis inter ſe collatis ipſiſque evangeliſtarum verbis apte et ordinate diſpoſitis confecta. Subjungitur evangeliorum harmonia brevis. Sm. 8°. *Oxonii,* 1803

Novum Teſtamentum, Græce. See TESTAMENT.

Criſeως Grieſbachianæ in Novum Teſtamentum ſynopſis. 8°. 1811*

A letter to R. B. Gabriel, D.D., in anſwer to facts relating to the Rev. Dr. White's Bampton Lectures. By a member of one of the Univerſities. Pp. 50. 8°. *Lond.* 1789

Other works: De Utilitate Linguæ Arabicæ in Studiis Theologicis, Oratio, 4°., 1775. Sacrorum Evangeliorum Verſio Syriaca Philoxeniana, 2 vol. 4°., 1778. Inſtitutes of Timour, 4°., 1783. Ægyptiaca; or, Obſervations on certain Antiquities of Egypt, in two parts: I. The Hiſtory of Pompey's Pillar elucidated; II. Abdollatif's Account of Egypt, tranſlated, 4°.

WHITE, Joseph Blanco, M.A.

An author of very unſteady principles. Of Iriſh deſcent. Born at Seville, in Spain, 1775. Educated at that Univerſity. Received orders, and appointed Rector of his College, 1800. Removed to England 1810. Joined the Church of England 1814. Became a Unitarian 1835. Died 1841.

Letters from Spain, by Don Leucadio Doblado. 8°. *Lond.* 1822*

Practical and internal evidence againſt Catholiciſm, with occaſional ſtrictures on Mr. Butler. Second edition, reviſed and enlarged. 8°. *Lond.* 1826

Dialogues concerning the Church of Rome: ad-

WHITE, Joſeph Blanco, M.A. (*continued*).

dreſſed to the people of Great Britain and Ireland. Fourth edition. Pp. viii. 108. 12°. *Dubl.* 1827

Obſervations on hereſy and orthodoxy. Second edition. 12°. 1839*

A review in Brit. Critic, 19. 204.

Other works: The Poor Man's Preſervative againſt Popery, 12°. New edition, 1834. Letter to Charles Butler, Eſq., 8°., 1826, &c.

The life of the Rev. Joſeph Blanco White, written by himſelf, with portions of his correſpondence. Edited by John Hamilton Thom. 3 vol. 8°. *Lond.* 1845

WHITE, Richard.

Rector of Monckton Farleigh, Yorkſhire.

Sermon, Judges, 9. 14, 15. The parable of the trees making choice of a king. [Aſſize.] 8°. *Lond.* 1716

WHITE, Biſhop.

An appeal to the publick, in relation to an affair that lately paſſed between the Right Rev. B—p. Wh[i]te, head of the Roman Catholic miſſion in England; and Mr. J[ame]s D[ow]d[a]ll. Wherein the moral and Chriſtian characters of ſome of the preſent and late miſſionaries of that perſuaſion, are ſet in a clear light, from original letters and other papers. By a moderate Roman Catholic. Pp. xxiv. 43. 8°. *Lond. n. d.*

WHITE, Thos. [Lat. Thomas Anglus ex Albiis.]

A Roman Catholic divine and philoſopher. A native of Hatton, in Eſſex. Became a Secular Prieſt, and Principal of the College at Liſbon. Afterwards Sub-Principal at Douay, whence he removed to Rome and Paris, and in his latter years to England. Died in Drury Lane, London, 1676, aged ninety-four. Some of his books were placed in the Index Expurgatorius; and the one on the Middle State of Souls was cenſured by the Houſe of Commons. A liſt of his works is given by Dod.

Inſtitutionum peripateticarum, ad mentem ſummi viri, clariſſimique philoſophi Kenelmi Equitis Digbæi, Pars Theologica. Item appendix theologica de origine mundi. Editio ſecunda correctior. 12°. *Lond.* 1647

† The middle ſtate of ſouls, from the hour of death to the day of judgment. 12°. 1659

† Reaſon and religion mutually correſponding and aſſiſting each other. Firſt eſſay, a reply to the vindictive anſwer concerning the duration of purgatory. Sm. 8°. *Par.* 1660

WHITEFIELD, George, M.A.

Founder of the Calviniſtic diviſion of Methodiſts. Born at Glouceſter 1714. Entered as a Servitor of Pembroke College, Oxford, 1733. Ordained Deacon 1736, and became very popular as a preacher. Went to Georgia 1738. On his return he received prieſt's orders 1739, and commenced preaching in the open air to immenſe congregations. Died 1770. His preaching has been celebrated as poſſeſſing the higheſt ſtyle of eloquence.

Works. 7 vol. 8°. *Lond.* 1771

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A journal of a voyage from London to Savannah, in Georgia. Second edition. 8°. *L.* 1738

A continuation of the journal from his arrival in London to his departure to Georgia. Second edition. 8°. *Lond.* 1739

A letter to Governor Wright on converting the Georgia Orphan Houſe into a college. 8°. *Lond.* 1768

An account of ſome Lent and other eccleſiaſtical entertainments ſeen at Liſbon. Pp. 38. 12°. *Lond.* 1768

An expoſtulatory letter to the Rev. Mr. Whitefield, and the reſt of his brethren, the Methodiſts of the Church of England. Wherein the rites and ceremonies of that Church are conſidered; and the partiality of thoſe gentlemen, with regard to the practice of them conſidered. Pp. 39. 8°. *Lond.* 1739

The caſe between Mr. Whitefield and Dr. Stebbing, ſtated; wherein the neceſſity, nature, manner, and effects of regeneration are very largely conſidered, and the whole Scripture doctrine of the new birth explained and defended. Ff. 2. Pp. 120. 8°. *Lond.* 1740

WHITEHEAD, George.

An eminent member of the Society of Friends. Born 1636; died 1722–3.

Enthuſiaſm above Atheiſm; or, divine inſpiration and immediate illumination [by God himſelf] aſſerted, and the children of light vindicated; in anſwer to a book, entituled, The Danger of Enthuſiaſm Diſcovered. Pp. 75. *s. l.* 1674

WHITEHEAD, William Baily, M.A., Oxon.

Rural Dean of the Deanery of Crewkerne, Prebendary of Wells, Vicar of Chard, and Timberſcombe.

A letter to the Rev. Daniel Wilſon, in reply to his defence of the Church Miſſionary Society, and in vindication of the Rev. the Archdeacon of Bath. Second edition. Pp. 46. 8°. *Bath*, 1818

Lay duty to the Church. A remembrance, addreſſed to the churchwardens of his deanery. Pp. 19. 8°. *Lond.* 1840

WHITEHURST, John, F.R.S.

An ingenious philoſopher. Born at Congleton, Cheſhire, 1713. Became a clock and watchmaker at Derby. Appointed Stamper of the Money Weights in the Mint 1775. Died 1788.

An inquiry into the original ſtate and formation of the earth, deduced from facts and the laws of nature. Second edition, conſiderably enlarged, and illuſtrated with plates. 8°. *Lond.* 1786

WHITELEY, Joseph.

Second Maſter of the Free Grammar School, Leeds, and Vicar of Laſtingham.

Eſſays on the advantages of revelation, the rewards of eternity, the Holy Spirit, &c. 8°. *Lond.* 1816

The advantages of revelation - - - - - 1
The rewards of eternity - - - - - 123
[4°., *Leeds, n. d.*]
The advantages of the knowledge revealed to mankind concerning the Holy Spirit - - - - 175
Voluntary neglect of any one duty cannot be compenſated by ſtrictneſs of attention to other duties 219
"When the fulneſs of time was come God ſent forth his Son." Gal. 4. 4 - - - - - 273

Each of the above eſſays obtained the Norriſian annual prize in the Univerſity of Cambridge.

WHITFIELD, Francis.

Vicar of Godmerſham, Kent.

Sermon, Prov. 19. 2. The utility and importance of human learning. [Anniv. Gent. Educ. Aſhford, Kent.] 4°. *Canterbury*, 1782

WHITFIELD, Henry, M.A.

Rector of Caſtle Eaton, Wilts. Vicar of Bradwell, Oxon.

Sermon, 1 Cor. 15. 35–38. The poſſibility of a reſurrection illuſtrated by analogy. 8°. *Oxf.* 1751

WHITFIELD, John, D.D.

Rector of Dickleburgh, Norfolk.

Sermon, Gal. 5. 1. Chriſtian liberty. 8°. *Camb.* 1725

WHITFIELD, John, M.A.

Rector of Bideford, Devon.

Sermon, 2 Sam. 2. 26. Abner's thoughts after the battle of Gideon. [Thankſgiving.] 4°. *Lond.* 1763

WHITGIFT, John, D.D., Abp. of Canterbury.

Born at Great Grimſby, Lincolnſhire, 1530. Educated at Pembroke Hall, Cambridge. Choſen Fellow of Peterhouſe 1555. Became Rector of Teverſham, Cambridgeſhire. Lady Margaret Profeſſor of Divinity 1563. Maſter of Pembroke Hall 1567. Soon after Regius Profeſſor of Divinity and Maſter of Trinity College. Dean of Lincoln 1571. Biſhop of Worceſter and Vice-Preſident of the Marches of Wales 1577. Archbiſhop of Canterbury 1583. Died 1603.

Works. Edited for the Parker Society, by the Rev. John Ayre. 3 vol. 8°. *Camb.* 1851–54

WHITGIFT, Archbiſhop (*continued*).

Vol. 1. 1851.

The defence of the anſwer to the admonition, againſt the reply of Thomas Cartwright. Tractates 1–6.

Whether Chriſt forbiddeth rule and ſuperiority unto the miniſters - - - - - - 148

Authority of the Church in things indifferent 175

Of the election of miniſters - - - - 296

Of miniſters having no paſtoral charge; of ceremonies uſed in ordaining miniſters - - - 469

Of the reſidence of the paſtor - - - 506

Of miniſters that cannot preach, and of giving licences to preach - - - - - - - - 538

Vol. 2. 1852.

Of the apparel of miniſters - - - - 1

Of archbiſhops, metropolitans, biſhops, archdeacons, &c. - - - - - - - - - 77

Of the communion book - - - - 438

Of holy-days - - - - - - - - 565

Vol. 3 not yet publiſhed (April 1854). It will contain the concluſion of the "Defence," and ſome other productions of Abp. Whitgift.

The defenſe of the anſwere to the admonition, againſt the replie of T[homas] C artwright]. In the beginning are added theſe four tables—

1. Of dangerous doctrines in the Replie.
2. Of falſifications and untruthes.
3. Of matters handled at large.
4. A table generall.

Folio. *Lond.* 1574

Ff. 11, Pp. 1–812, and Ff. 6.

This volume as well as the above reprint contains,—

An Admonition to the Parliament.

Whitgift's anſwer to the Admonition.

Cartwright's reply to the Anſwer.

Whitgift's defence of the Anſwer.

(Life and acts of.) See STRYPE.

(The life of.) By Sir G. Paul.

Wordſworth's Eccl. Biog. 2. 547

WHITLEY, John, D.D.

The ſcheme and completion of prophecy, wherein its deſign and uſe, together with its ſenſe and application as the grand fundamental proof of religion, are conſidered and explained, with an enquiry into the Shekinah and Cherubim. 8°. *Lond.* 1830

WHITLOCKE, William.

Continuatio hiſtoriæ de epiſcopis Coventrenſibus et Lichfeldenſibus ad an. 1559, &c.

Wharton, Anglia Sacra, 1. 421

WHITMORE, George, B.D.

Fellow of St. John's College, Cambridge.

The duty of not running in debt; conſidered in a diſcourſe. [Rom. 13. 8.] 8°. *Lond.* 1800

WHITTY, John.

A Diſſenting miniſter at Lyme Regis, Dorſet.

Nineteen ſermons on various ſubjects. 8°. *Lond.* 1766

Rev. 21. 6 - - - - - - - - 1

Hoſ. 5. 15. Two ſerm. Faſt - - - 26

Luke, 2. 14. Chriſtmas day - - - - 58

Acts, 5. 31 - - - - - - - 75

Heb. 3. 14. Two ſerm. - - - - 97

Gal. 1. 13–16. Two ſerm. - - - 138

Luke, 24. 32. Sacramental diſcourſes. 4 ſerm. 191

1 Cor. 15. 57. Funeral ſermon - - - 289

Rev. 22. 17. Two ſerm. - - - - 311

Iſa. 26. 20. Two ſerm. - - - - 361

John, 20. 20. Sacramental diſcourſe - - 425

WHITTY, John (*continued*).

Sermons. 2 vol. 8°. *Lond.* 1772

Vol. 1.

Diſcourſes on the Lord's Prayer.

Diſcourſes adapted to the family and cloſet.

Vol. 2. 1772.

1 Cor. 11. 23–26. The Lord's Supper, a ſolemn, ſpiritual, perpetual, and beneficial ordinance. 2 ſerm. 1

Luke, 22. 19. The Lord's Supper a commemorative ordinance - - - - - - 37

Matt. 26. 4. The great duty of watchfulneſs. 5 ſerm. 54

1 Cor. 11. 29. Directions for preparation. 2 ſerm. 108

Matt. 5. 47. Peculiar circumſpection, the duty of communicants. 4 ſerm. - - - - - 136

Mark, 14. 72. A penitential review of ſin. 2 ſerm. 192

Luke, 24. 26. The ſufferings of Chriſt and the glory that followed. 6 ſerm. - - - - - 221

Cant. 8. 6. Chriſt's peculiar love, a moſt deſirable bleſſing. 3 ſerm. - - - - - 299

Luke, 5. 26. Goſpel grace, a ſtrange thing. 2 ſerm. 346

Eph. 3. 14, 15. The Church of Chriſt a family in heaven and on earth. 2 ſerm. - - - 363

Jer. 8. 6. Serious reflection a ſeaſonable duty. 2 ſerm. 394

Pſa. 132. 14–16. God's gracious preſence in his churches. 2 ſerm. - - - - - 435

WHOLE DUTY OF MAN.

The authorſhip of this celebrated work ſtill remains in obſcurity. It has been attributed to Lady Packington, Bp. Fell, Abp. Stearne, Abp. Sancroft, Abp. Frewen, Bp. Chapel, Dr. Alleſtry, Abraham Woodhead, William Fulman.

The works of the author of the Whole Duty of Man. 2 vol. 12°. *Lond.* 1682

Vol. 1.

The whole duty of man, laid down in a plain and familiar way for the uſe of all, but eſpecially the meaneſt reader. With private devotions for ſeveral occaſions.

[12°. *Lond.* 1669.]

The gentlemen's calling.

The ladies' calling.

Vol. 2.

The cauſes of the decay of Chriſtian piety, or an impartial ſurvey of the ruins of Chriſtian religion undetermined by unchriſtian practice.

The lively oracles given to us, or the Chriſtian's birthright and duty in the cuſtody and uſe of the Holy Scripture.

The government of the tongue.

The art of contentment.

La pratique des vertus Chreſtiennes, ou tous les devoirs de l'homme. Traduit de l'Anglois. 8°. *à Saumur*, 1680

The Whole Duty of Man, in French.

WHYTE, Alexander, A.M.

Miniſter of Fettercairn.

The heritage of God's people; being a practical diſſertation on divine providence. Sm. 8°. *Edin.* 1837

WIBALDUS, or WIBOLD.

Abbas Stabulenſis et Corbienſis, in Saxonia. One of the moſt remarkable men of the twelfth century. Died 1158. His Letters, in number 441, form a valuable illuſtration of the civil and eccleſiaſtical hiſtory of his time.

Epiſtolæ. Martene et Durand, Collectio, 2

WITERBUS.

Vita Leonis IX.

Muratorii Rer. Ital. Script. 3. 378

WICBODUS.

Quæſtiones in Octateuchum.
Martene et Durand, Collectio, 9. 294

WICELIUS, George.

Born at Fulda 1501. Embraced the religious life, but ſoon became a Lutheran. He again entered the Roman Catholic Church on account of the diviſions among the Reformers, and devoted his life to exertions for the reunion of Chriſtians.

Via regia, elenchus abuſuum, methodus concordiæ, &c. Brown, E. Faſciculus, 2. 703

WICHMANSHAUSEN, John Christian.

A diſtinguiſhed German Orientaliſt. Born 1663. Studied at the Univerſity of Leipſic. Profeſſor of Greek and of Poetry at Wittemberg 1692, and ſix years afterwards appointed Profeſſor of Oriental Languages. Died 1727.

Diſſertatio de navigatione Ophiritica.
Ugolinus, 7. 389

De thermis Tiberienſibus. Ibid. 7. 955

De divinationibus Babyloniorum. Ibid. 23. 431

De Theraphim. Ibid. 23. 539

De calceo Hebræorum in ſacris deponendo.
Ibid. 29. 935

De laceratione veſtium. Ibid. 33. 1101

WICKART, John, D.D.

Dean of Winchester and Chaplain in Ordinary.

Sermon, Prov. 11. 20. 8°. *Lond.* 1710

WICKES, John Wight, M.A.

Domeſtic Chaplain to the Duke of Cumberland.

Sermon. 8°. *Lond.* 1801

2 Tim. 1. 10. Before the King - - - - 1
Prov. 2. 21 - - - 23
2 Tim. 3. 1 - - - - 41
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1 Tim. 4. 16. Ordin. 91
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Rom. 12. 9 - - - 265
Rom. 12. 9, 10. Char. Sch. 293
Prov. 19. 21. Gen. Faſt, 1798 - - - 325

WICKHAM, J. A., Esq.

Of Frome, Somerſet.

A ſynopſis of the doctrine of baptiſm, regeneration, converſion, &c., and kindred ſubjects, by the Fathers and other writers from the time of our Saviour to the end of the fourth century. With a preface by the Rev. H. D. Wickham, M.A. late of Exeter College, Oxford. 8°. *Lond.* 1850

WICLIF, or WYCLIFFE, John, D.D.

One of the earlieſt of the Reformers. Born at Wycliffe, near Richmond, Yorkſhire. Became a Commoner of Queen's College, Oxford, and afterwards removed to Merton College. Took an active part in oppoſing the encroachments of the Mendicant Friars, 1360. Appointed Warden, or Maſter of Balliol Hall (now called Balliol College), 1361. Obtained the living of Fillingham, Lincolnſhire. Warden of Canterbury College 1365; but ejected next year. Rector of Lutterworth, Leiceſterſhire, 1374. Prebendary of Worceſter 1375. Died 1384.

Writings. 12°. Britiſh Reformers, 7

Some account of Wickliff - - - - 5
Specimens of Wickliff's tranſlation of the Bible 45
His confeſſion reſpecting the Lord's Supper - 46
Letter of excuſe to Pope Urban VI. - - 48
The poor catiff (on the Belief, the Ten Commandments, the Lord's Prayer, &c.) - - - 49
How the office of curates is ordained of God - 123
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WICLIF, John (*continued*).

A ſhort rule of life for prieſts, and lords, and labourers 149
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Wickliff's trialogues (extract on the incarnation and death of Chriſt) - - - - - 179
Wickliff's opinions of the papacy - - - 184
Sermons or poſtills - - - - 186

Two ſhort treatiſes againſt the Orders of the Begging Friars, compiled by that famous doctour of the Church and preacher of God's Word, John Wickliffe. Faithfully printed according to two ancient manuſcript copies extant; the one in Benet College, Cambridge, the other remaining in the publike librarie at Oxford. 4°. *Oxf.* 1608

The Holy Bible, containing the Old and New Teſtaments, with the Apocryphal books in the earlieſt Engliſh verſions, made from the Latin Vulgate by John Wycliffe and his followers. Edited by the Rev. Joſiah Forſhall, F.R.S., and Sir Frederic Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The New Teſtament, tranſlated from the Latin in the year 1380; with memoir of Wiclif, and an hiſtorical account of the Saxon and Engliſh verſions of the Scriptures previous to the fifteenth century, by the Rev. H. H. Baber, M.A. 4°. *Lond.* 1810

Wycliffe's wycket: whych he made in Kyng Rychard's days the ſecond. 18°.
Imprinted at Norenburch, 1546; Reprinted at the Univerſity Preſs, Oxford, 1828

The laſt age of the Church, now firſt printed from a MS. in the Univerſity library of Dublin, with notes by J. H. Todd, D.D. 18°. *Dubl.* 1840

An apology for Lollard doctrines, attributed to Wicliffe. Now firſt printed from a MS. in the library of Trinity College, Dublin. With an introduction and notes, by James Henthorn Todd, D.D. 4°.
Printed for the Camden Society, Lond. 1842*

Three treatiſes, 1. Of the Church and her members; 2. Of the apoſtacy of the Church; 3. Of antichriſt and his meynee. Now firſt publiſhed from a MS. in the library of Trinity College, Dublin, with notes and a gloſſary, by James Henthorn Todd, D.D. Square ſm. 8°. *Dubl.* 1851*

Life of Wiclif, by Lewis, with additions. 8°.
Oxf. 1820*

(Life of), by Charles Webb Le Bas, M.A. 12°. *Lond.* 1832
A Review in Brit. Critic, 11. 257.

Life of John de Wycliffe. See VAUGHAN, R.

For documents reſpecting Wiclif, ſee BROWN, E. Faſciculus, 1. 190.

WICQUEFORT, Abraham de.

A diplomatiſt and hiſtorian. Born, probably at Amſterdam, 1598. Died about 1682.

WICQUEFORT, Abraham de (*continued*).

L'Ambaſſadeur et ſes fonctions. 2 vol. 4°. *à la Haye*, 1681

Other works: L'Hiſtoire des Provinces Unies des Pays-Bas, 1719. Mémoires touchant les Ambaſſadeurs, &c.

WIDMUNDUS.

Flouriſhed 1062.

Epiſtola. Bibl. Patr. Gallandii, 14. 240

WIESINGER, Lic. August.

Biblical commentary on St. Paul's Epiſtles to the Philippians, to Titus, and the 1ſt to Timothy. Tranſlated by the Rev. John Fulton, A.M. 8°. *Edin.* 1851

WIGAND, John.

A learned divine among the Reformers. Born at Mansfield, in Upper Saxony, 1523. Educated at Wirtemberg. Ordained a miniſter at Mansfeld, and became a popular preacher. Choſen Superintendent at Magdeburgh 1553. Profeſſor of Divinity at Jena 1560. Superintendent at Wiſmar 1562. Profeſſor at Jena 1569. Afterwards removed to Königſberg. Died 1587. His works are numerous.

Syntagma, ſeu corpus doctrinæ veri et omnipotentis Dei, ex Veteri Teſtamento tantum, methodica ratione, ſingulari ſtudio, fide et diligentia collectum, diſpoſitum et concinnatum. 4°. *Baſil.* 1564

This work was written in conjunction with Matthew Judex.

Eccleſiaſtica hiſtoria. See Magdeburg Centuriators

WIGELUS, Valentine.

Of the life of Chriſt; that is, of true faith, which is the rule, ſquare, level, or meaſuring line of the holy city of God, and of the inhabitants thereof here on earth. Written in the German language. 12°. *Lond.* 1648

WIGHTWICKE, George, M.A.

Sermon, Jonah, 3. 4–10. National repentance, the only way to prevent the ruin of a ſinful people. [Faſt. War.] 8°. *Lond.* 1741

WIGRAM, Joseph Cotton, M.A.

Archdeacon of Wincheſter. Rector of St. Mary's, Southampton.

The geography of the Holy Land, with references which ſerve as a key to the map of Paleſtine. Second edition. 12°. *Lond.* 1836

Practical hints on the formation and management of Sunday ſchools. Sm. 8°. *L.* 1833

WIGRAM, Rev. W. P.

Two farewell ſermons. 8°. *Lond.* 1835

Epheſ. 2. 4–9 - - - - - - - 5
1 Theſſ. 2. 19, 20 - - - - - 27

WIKES, Thomas.

Born about 1290, in the reign of Edward I. Became Canon of Exeter. His Chronicle commences with the Conqueſt and ends 1304. It contains intereſting details of the three firſt cruſades.

Chronicon. Britiſh Hiſt. Gale, 2. 21

WILBERFORCE, Henry William.

Formerly Vicar of Eaſt Farleigh, Kent, now a prieſt of the Church of Rome.

The parochial ſyſtem, an appeal to Engliſh Churchmen. Second edit. Sm. 8°. *L.* 1839

WILBERFORCE, Robert Isaac, M.A.

Archdeacon of the Eaſt Riding, Canon of York.

A primary charge to the clergy of the archdeaconry of the Eaſt Riding. 8°. *Lond.* 1841

The five empires, an outline of ancient hiſtory. Third edition. 12°. *Lond.* 1841

An eighth edition, 1852.

Rutilius and Lucius; or, ſtories of the third age. 12°. *Lond.* 1842

Church courts and Church diſcipline. 8°. *Lond.* 1843

The Chriſtian kingdom the witneſs to Chriſt. A charge. 8°. *Lond.* 1847

The doctrine of holy baptiſm; with remarks on the Rev. W. Goode's Effects of Infant Baptiſm. Second edition. 8°. *Lond.* 1849

The doctrine of the Incarnation of our Lord Jeſus Chriſt, in its relation to mankind and to the Church. Third edition. 8°. *Lond.* 1850

Reprinted in 12°. 1852.

The doctrine of the Holy Euchariſt. 8°. *Lond.* 1853

Reprinted in 12°.

Sermons on the new birth of man's nature. 8°. *Lond.* 1850

1 Cor. 11. 7. The myſtery of humanity - 1
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2 Cor. 5. 17. The re-creation of man - - 26
Matt. 21. 5. Advent - - - - - 50
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1 John, 5. 19, 20. Old and new reaſon - - 282
Dan. 7. 13, 14. Predeſtination - - - 305

A ſketch of the hiſtory of Eraſtianiſm, together with two ſermons on

The reality of church ordinances [Gen. 2. 17], and on The principle of church authority [1 Cor. 2. 15]. 8°. *Lond.* 1851

The appeal to Convocation. A charge. 8°. *Lond.* 1852

WILBERFORCE, Samuel, D.D.

Biſhop of Oxford. Chancellor of the Order of the Garter, and Lord High Almoner to the Queen.

A charge delivered to the clergy of the archdeaconry of Surrey, at his primary viſitation, 1840. 8°. *Lond.* 1840

A charge delivered to the clergy in 1841. 8°. *Lond.* 1841

Four ſermons preached before the Queen in

WILBERFORCE, Bishop (*continued*).

1841 and 1842. Published by command. 12°. *Lond.* 1842

[A third edition, 1848.]

Luke, 7. 13. The widow of Nain - - - 1
Luke, 2. 19. The character of the Virgin Mary 27
Matt. 15. 28. The Canaanitish mother - 53
Gen. 47. 9. The punishment of Jacob's sin.

A charge delivered at the ordinary visitation of the archdeaconry of Surrey, November 1842. 8°. *Lond.* 1842

A charge delivered Nov. 1843. 8°. *Lond.* 1843

A charge delivered Nov. 1844. 8°. *Lond.* 1844

History of the Protestant Episcopal Church in America. Sm. 8°. *Lond.* 1844

A review (on the ecclesiastical state of the colonies) in Quart. Review, 75. 201.

Agathos, and other Sunday stories. Eighth edition. *Lond.* 1843*

The rocky island, and other parables. Twentieth edition. 18°. *Lond.* 1849*

Sermons. 12°. *Lond.* 1844

[A fifth edition, 1849.]

Rev. 4. 8. The Holy Trinity - - - - 1
Mark, 8. 4. The barrenness of all things unless received from Christ - - - - - - - 19
Rom. 8. 14. The sons of God - - - 39
Luke, 17. 20. The kingdom which cometh not with observation - - - - - - 61
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Luke, 23. 33. The passion of our Lord. [Good Fri.] 273
Acts, 26. 28. The almost Christian - - 289

Scripture reading lessons. Square 12°. *L.* 1845*

Eucharistica. Devotions and prayers on the most Holy Eucharist from old English divines: with an introduction by Samuel Wilberforce [Bp. of Oxford]. 32°. *Lond. n. d.*

A charge delivered to the candidates for ordination; and a sermon, preached at the general ordination, Dec. 21, 1845 [on Acts, 1. 21, 22]. 8°. *Lond.* 1846

Sermon, 1 Cor. 8. 1. Pride a hindrance to true knowledge. Second edition. 8°. *Lond.* 1847

Six sermons preached before the University of Oxford, in St. Mary's Church, in the years 1837, 38, 39. Second edit. 8°. *Lond.* 1848

2 Cor. 6. 1. The moral consequences of permitted sin 3
Luke, 15. 31, 32. The penal consequence of sin 29
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1 Cor. 10. 31. Doing all to the glory of God - 169

A charge to the clergy, at his second visitation. 8°. *Lond.* 1851

WILBERFORCE, William, Esq.

A celebrated statesman, philanthropist, and religious writer. Born at Hull 1759. Entered St. John's College, Cambridge, 1776. M.P. for Hull at the age of twenty-one, and for the county of York 1784. Died 1833. He was the chief promoter of the abolition of the slave-trade. His Practical View was originally published in 1797, and met with extraordinary success. Five editions were published in the first half-year, and it was translated into French, Italian, Spanish, Dutch, and German.

A practical view of the prevailing religious system of professed Christians in the higher and middle classes in this country contrasted with real Christianity, with introductory essay by the Rev. Daniel Wilson [now Bp. of Calcutta]. 12°. *Glasg.* 1826

An appeal to the religion, justice, and humanity of the inhabitants of the British empire, in behalf of the negro slaves in the West Indies. A new edition. Pp. 56. 8°. *Lond.* 1823

(The life of), by his sons, the Rev. R. I. Wilberforce and the Rev. S. Wilberforce. Second edition. 5 vol. 8°. *Lond.* 1839

Reviews (by Lord Jeffrey) in Edin. Rev. 67. 142; (by J. W. Croker) in Quart. Review, 62. 214; and in Brit. Critic, 24. 239.

Correspondence. Edited by his Sons. 2 vol. 8°. *Lond.* 1840

A review in Edin. Rev. 72. 48.

WILCOCKS, Joseph, D D. Bp. of Rochester.

An eminent prelate. Born 1673. Educated at Magdalen College, Oxford. Became Chaplain to the factory at Lisbon. On his return made Preceptor to the daughters of the Prince of Wales and Prebendary of Westminster. Bishop of Gloucester 1721. Translated to Rochester 1731, with which he held the Deanery of Westminster. Died 1756.

Sermon, Psa. 111. 4. [Nov. 5.] 4°. *L.* 1722

Sermon, Psa. 67. 5. [S.P.G.F.P.] 8°. *Lond.* 1726

Sermon, 1 Pet. 4. 10. The usefulness and excellency of charity schools. [Char. Sch. L. & W.] 4°. *Lond.* 1731

Sermon, Eccles. 7. 10. [Soc. Pro. Eng. Prot. Sch. in Ireland]. 4°. *Lond.* 1739

WILCOCKS, Joseph, Esq.

Of Hurley, near Maidenhead. Son of the above. Born 1723. Educated at Westminster School and at Christ Church, Oxford. Died 1791.

Roman conversations; or a short description of the antiquities of Rome and the characters of many eminent Romans, intermixed with references to classical authors, and various moral reflections in a supposed conversation between some English gentlemen at Rome. [Anon.] 2 vol. 8°. *Lond.* 1792

Reprinted 1797, with Memoir of the Author.

Sacred exercises. See Sacred.

WILCOCKS, Thomas, A.M.

A celebrated Puritan divine. Born about 1549. Educated at St. John's College, Oxford. Became Minister of a church in Honey Lane, London. Committed to Newgate 1572, for being one of the authors of An Admonition to the Parliament. On his release he was deprived of his living and preached chiefly at Bovington, in Hertfordshire. Died 1608.

Works. Folio. *Lond.* 1624

WILCOCKS, Thomas, A.M. (*continued*).

A very godly and learned expoſition upon the whole book of Pſalms.

A ſhort yet ſound commentary on the Proverbs of Solomon.

An expoſition upon the Book of the Canticles.

A Chriſtian and learned expoſition on Romans, 8. 18–23.

Other works: A Summary of Short Meditations 1579. A Concordance to the New Teſtament 1579. An Anſwer to Baniſter, the Libertine, 1581. A Glaſs for Gameſters, 1581. A Forme of Preparation for the Lord's Supper, 1581, &c.

WILCOX, Daniel.

An eminent Diſſenting miniſter. Born about 1676. Miniſter of a congregation at Abbots-Rooding, Eſſex, 1703. Choſen Aſſiſtant to Mr. Doolittle at Monkwell Street, London, 1706, on whoſe death, in 1707, he became Paſtor of that congregation. He was one of the ſubſcribing miniſters at the Salters' Hall Synod 1719. Died 1733. His Sermons are highly eſteemed for their evangelical ſpirit and practical tendency.

Sixty-four practical ſermons. Printed at the earneſt deſire of the congregation, and others that were his occaſional hearers. To which are added, The confeſſion of faith delivered at his ordination to the miniſtry; and a diſcourſe on the duty of holding faſt the form of ſound words. 3 vol. Second edition, corrected. 8°. *Lond.* 1744

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WILCOX, Rev. J., M.A.

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Sermon, Acts, 20. 26, 27. Saint Paul's viſitation at Miletus. [Viſitation.] 8°. *Ipſwich*, 1825

WILDE, Spencer D.

Vicar of Fletching.

An addreſs to the congregations of the pariſh church and chapel of the Holy Trinity, Fletching, Suſſex, on certain matters concerning the Church Service. By the Vicar of the Pariſh. Pp. 96. 8°. *L.* 1851

WILDER, John, M.A.

Fellow of Pembroke College, and Rector of St. Aldate's, Oxford.

Fifteen ſermons preached upon ſeveral occaſions, moſt of them before the univerſity. 8°. *Oxf.* 1720

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WILDING, Benjamin, A.M.

Maſter of Sherborne School, Dorſetſhire.

The Duke of Buckingham's epitaph explained and vindicated, in a letter to the Rev. Mr. James Gardiner, Sub-Dean and Canon-Reſidentiary of Lincoln. Pp. 24. 8°. *Lond.* 1722

WILHELMUS, S.

Conſtitutiones Herſaugienſes.

Hergott, Vetus Diſcipl.

WILHELMUS Gemiticensis.

De ducum Normannorum geſtis.

Camdeni Anglica, &c. 604.

WILKINS, Charles.

The Bhăguăt-Gēētā; or, dialogues of Krĕĕshnă and Arjŏŏn, with notes, tranſlated from the original in the Sănſkrĕĕt, or ancient language of the Brāhmăns. 4°. *Lond.* 1785

WILKINS, David, D.D.

A learned divine and editor. Became Keeper of the Epiſcopal Library at Lambeth. Rector of Mongham-Parva, Kent, 1716, and of Great Chart and Hadleigh, 1719. Afterwards Rector of Monks-Ely. Prebendary of Canterbury 1720. Archdeacon of Suffolk 1724. Died 1745.

Paraphraſis Chaldaica in librum I. et II. Chronicorum, auctore Rabbi Joſepho, Heb. et Lat. 4°. *Amſt.* 1715

Leges Anglo-Saxonicæ, eccleſiaſticæ et civiles. Folio. *Lond.* 1721*

Concilia Magnæ Britanniæ et Hiberniæ, à ſynodo Verolamienſi A.D. 446 ad Londinenſem A.D. 1717. Accedunt conſtitutiones et alia ad hiſtoriam eccleſiæ Anglicanæ ſpectantia. 4 vol. Folio. *Lond.* 1737

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WILKINS, John, D.D., F.R.S., Biſhop of Cheſter.

Born at Fawſley, near Daventry, Northamptonſhire, 1614. Entered a Student of New-Inn Hall, Oxford, 1627, but ſoon removed to Magdalen Hall. Became Chaplain to the Count Palatine of the Rhine. Took the Solemn League and Covenant on the breaking out of the civil wars. Warden of Wadham College 1648. Maſter of Trinity College, Cambridge, 1659. Ejected 1660. Became Preacher to Gray's Inn, Rector of St. Lawrence Jewry,

WILKINS, Biſhop (*continued*).

London, and Dean of Ripon. Biſhop of Cheſter 1668. Died 1672. He was a man of great mind, true judgment, and eminent virtue. His principles led him to ſubmit to the powers in being.

A diſcourſe concerning the gift of prayer; whereunto is added,—

Eccleſiaſtes: or, a diſcourſe concerning the gift of preaching [with a regular ſcheme of the chief heads in divinity and liſts of authors on each.]

8°. *Lond.* 1667

Of the principles and duties of natural religion, with a ſermon at his funeral [on Heb. 13. 7], by W. Lloyd, D.D., Biſhop of Worceſter. Fifth edition. 8°. *Lond.* 1704

Eſſay towards a real character and a philoſophical language. Folio. *Lond.* 1668*

Sermons preach'd upon ſeveral occaſions before the King at Whitehall. To which is added, A diſcourſe concerning the beauty of providence. By the ſame author. Second edition. Sm. 8°. *Lond.* 1680

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Fifteen ſermons, preached upon ſeveral occaſions. 8°. 1682*

Mathematical and philoſophical works. 8°. *Lond.* 1708

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WILKINSON, Henry, D.D.

Born at Waddeſdon, 1609. Became a Commoner of Magdalen Hall. Became a member of the Aſſembly of Divines. Senior Fellow of his College, Canon of Chriſt Church, and Margaret Profeſſor. Deprived at the Reſtoration. Died 1675. Two of his ſermons are in the Morning Exerciſes.

Sermon, Rev. 3. 16. Againſt lukewarmeneſſe in religion. 4°. *Lond.* 1641

Two treatiſes concerning God's all-ſufficiency. 8°. *Lond.* 1681*

WILKINSON, Henry, D.D.

Called Dean Harry to diſtinguiſh him from the above, who was his couſin. Born at Adwick, Yorkſhire, 1616. Entered a Commoner of Magdalen Hall, Oxford, 1631. Went to London 1642, took the Covenant, and became a frequent preacher. Appointed Principal of his college, and Moral Philoſophy Reader at the univerſity. Ejected at the Reſtoration. Died 1690.

Conciones tres, apud academicos Oxonii nuper

WILKINSON, Henry, D.D. (*continued*)

habitæ [Pſa. 119. 9, Eccleſ. 11. 1, et 1 Pet. 4. 11]. Quibus ſubjungitur brevis tractatus de jure divino Diei Dominici. Sm. 8°.
Oxonii, 1654

Three decads of ſermons lately preached to the Univerſity at St. Mary's Church in Oxford. 4°. *Oxf.* 1660

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WILKINSON, Henry Watts, M.A.

Sermon, Deut. 33. 25. Jehovah the ſtrength of Iſrael. [Jan. 1.] 8°. *Sudbury*, 1822

WILKINSON, Sir J. Gardner.

Manners and cuſtoms of the ancient Egyptians, including their private life, government, laws, arts, manufactures, religion, and early hiſtory, derived from a compariſon of the paintings, ſculptures and monuments ſtill exiſting, with the accounts of ancient authors. Second edition. 3 vol. 8°. *Lond.* 1842

Second ſeries of the manners and cuſtoms of the ancient Egyptians, including their religion, agriculture, &c., derived from a compariſon of the paintings, ſculptures, and monuments ſtill

WILKINSON, Sir J. Gardner (*continued*).

exiſting, with the accounts of ancient authors. 3 vol. 8°. *Lond.* 1841

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A review in Quart. Review, 63. 120.

WILKINSON, Robert.

Atlas claſſica, being a collection of maps of the countries mentioned by the ancient authors, both ſacred and profane. 4°. *Lond.* 1796

WILKINSON, W. F., M.A.

Theological Tutor of Cheltenham College.

The rector in ſearch of a curate. See Rector.

The pariſh reſcued; or laymen's duties, rights, and dangers. Sm. 8°. *Lond.* 1845

WILKS, Samuel Charles, M.A.

Rector of Nurſling, near Southampton.

Forty family ſermons. By the Editor of the Chriſtian Obſerver. 8°. *Lond.* 1830

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Sermon, Gen. 42. 21. The duty of prompt and complete abolition of Colonial ſlavery; with a letter to the Archbiſhop of Canterbury, and an appendix of epiſcopal teſtimonies. 8°. *Lond.* 1830

Sermon, Exod. 18. 21. The duties of Chriſtian electors. 8°. *Lond.* 1832

The Bible Society queſtion, in its principle and its details conſidered, in a ſeries of letters. Pp. vi. 144. 8°. *Lond.* 1832

A Church eſtabliſhment lawful, ſcriptural, and neceſſary. Six dialogues. New edition. Pp. 54. 12°. *Lond.* for S.P.C.K. 1839

Abijah; an example for youth. New edition. Pp. 12. 12°. *Lond.* for S.P.C.K.

WILLAN, Robert, M.D., F.A.S.

An eminent phyſician. Born at Hill, Yorkſhire, 1757. Graduated at the Univerſity of Edinburgh 1780, and ſettled at Darlington, but afterwards removed to London. His principal medical work was a treatiſe on cutaneous diſeaſes.

The hiſtory of the miniſtry of Jeſus Chriſt, combined from the narrations of the Four Evangeliſts. Second edition, with many additional notes and obſervations. 12°. *Lond.* 1786

WILLATS, Cha. M.A.

Rector of Plumtree, Nottinghamſhire.

Sermon, Rom. 2. 14, 15. The religion of nature, which is now ſet up in oppoſition to the word of God, proved to be a mere idol from the very text that has been ſo often produced in its favour. [Aſſize.] 8°. *Lond.* 1744

Another. Second edition, with a new poſtſcript. 8°. Lond, 1756; alſo in Scholar Armed, 1. 163.

WILLEBRANDUS ab Oldenborg.

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WILLELMUS, Abbas Orbacensis.

Acta tranſlationis S. Reoli archiepiſcopi Remenſis, ſcripta.

Martene et Durand, 6. Collectio, 1215

WILLIAM III.

A ſatyr upon King William; being the ſecret hiſtory of his life and reign. Written by a gentleman that was near his perſon for many years. Third edition. Ff. 12. pp. 84. Sm. 8°. *Lond.* 1703

WILLET, Andrew.

A learned divine. Born at Ely 1562. Sent to Peter Houſe, Cambridge, in his fourteenth year, whence he removed to Chriſt's College, and obtained a Fellowſhip. Prebendary of Ely about 1598. Became alſo Rector of Childerley, Cambridgeſhire, and of Barley. Died 1621. His commentaries are full of valuable matter.

Hexapla in Geneſin; that is, a ſixfold commentary upon Geneſis, wherein ſix ſeveral tranſlations, that is, the Septuagint and the Chaldee, the Latin of Hierome and Tremellius, two Engliſh, the great Bible and the Geneva edition, are compared where they differ with the original Hebrew, and Pagnine, and Montanus interlineary interpretation, together with a ſixfold uſe of every chapter, ſhewing, 1. The method or argument; 2. The divers readings; 3. The explanation of difficult queſtions and doubtful places; 4. The places of doctrine; 5. Places of confutation; 6. Moral obſervations, wherein above a thouſand theological queſtions are diſcuſſed, and

WILLET, Andrew (*continued*).

is compriſed whatſoever worthie of note, either Mercerus out of the Rabbins, Pererius out of the Fathers, Marlorat out of the new writers, have collected. Folio. *Lond.* 1605

Hexapla; or, ſixfold commentarie upon Exodus. Folio. *Lond.* 1608

Hexapla; or, ſixfold commentarie on Leviticus. Folio. *Lond.* 1631

An harmonie upon the firſt booke of Samuel, wherein, according to the method and order obſerved in Hexapla upon Geneſis and Exodus, but more compendiouſly abridged, theſe ſpecial things are obſerved upon every chapter; the divers readings compared, doubtful queſtions explained, places of Scripture reconciled, controverſies briefly touched, and moral collections applied, wherein above fowre hundred theological queſtions are handled.

An Harmonie upon the Second Booke of Samuel, according to the method and order obſerved upon the firſt booke.

Eccleſia Trumphans; that is, the joy of the Engliſh Church for the happy coronation of K. James, with a brief expoſition of the 122 Pſalm. Second edition.

Theſaurus Eccleſiæ; that is, the treaſure of the Church, conſiſting of the perpetual interceſſion and moſt holy prayer of Chriſt ſet forth in the 17th chapter of the Goſpel by S. John.

A Catholicon; that is, a general preſervative, or remedie againſt the pſeudo Catholike religion, gathered out of the Catholike Epiſtle of S. Jude, briefly expounded, &c. In 1 vol. Folio. *Lond.* 1614

Hexapla in Danielem; that is, a ſixfold commentarie upon the moſt divine prophecie of Daniel, wherein, according to the method propounded in Hexapla upon Geneſis and Exodus, ſixe things are obſerved in every chapter: 1. The argument and method. 2. The divers readings. 3. The queſtions diſcuſſed. 4. Doctrines noted. 5. Controverſies handled. 6. Moral obſervations applyed. Wherein many obſcure viſions and divine prophecies are opened, and difficult queſtions handled with great brevitie, perſpecuitye and varietie, which are ſummed to the number of 536, beſide the controverſies 134 in the table: and the beſt interpreters both old and new are therein abridged. Divided into two bookes; the firſt containing the hiſtorical part of this prophecie in the firſt ſix chapters, the prophetical in the ſix laſt. Folio. [*Lond.*] 1610

Hexapla; or, ſixfold commentarie on Romans. Folio. *Lond.* 1620

Synopſis Papiſmi; that is, a general view of Papiſtrie; wherein the whole myſterie of iniquitie, and ſumme of antichriſtian doctrine is ſet downe which is maintained this day by the Synagogue of Rome againſt the Church of Chriſt. Together with an antitheſis of the true Chriſtian faith. Confuted by Scriptures, Fathers, Councils, Imperial Conſtitutions, Pontifical Decrees, their owne writers, and our martyrs, and the conſent of all Chriſtian churches in the world. Now the fifth time publiſhed, with addition of a preface by Peter Smith, D.D. Folio. *Lond.* 1634

[Reprinted in 10 vol. Sm. 8°. 1852.]

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WILLIAM of Malmsbury.

An ancient Engliſh hiſtorian. Born in Somerſetſhire. Educated at Oxford, after which he entered the Abbey of Malmſbury. Died 1143.

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Chronicle of the kings of England. From the earlieſt period to the reign of King Stephen. With notes and illuſtrations. By J. A. Giles, D.C.L. Sm. 8°. *Lond.* 1847

WILLIAMS, Alfred, M.A.

Rector of St. Alphage, London Wall; formerly alternate Morning Preacher at Berkeley and Quebec Chapels; Afternoon Lecturer at St. Pancras Church; and alternate Evening Preacher at the Foundling Hoſpital.

Sermons. 8°. *Lond.*

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Home ſermons. Third edition. 12°. *L.* 1847

WILLIAMS, Charles.

The Miſſionary Gazetteer, comprifing a geographical and ſtatiſtical account of the various ſtations of the Church, London, Moravian, Weſleyan, Baptiſt, and American miſſionary ſocieties, &c. 12°. *Lond.* 1828

WILLIAMS, Daniel, D.D.

An eminent divine among the Diſſenters. Born at Wrexham, North Wales, about 1644. Went early to Ireland, and was miniſter of a congregation in Dublin for

WILLIAMS, Daniel, D.D. (*continued*).

twenty years. Removed to London 1687. Minister at Hand Alley, Bishopsgate Street, 1688. Preacher at Pinners' Hall 1691, and afterwards at Salters' Hall. Died Jan. 26, 1715–16, aged seventy-two. He was the founder of the library in Red Cross Street, London, which is designated by his name.

Discourses on several important subjects. 5 vol. 8°. *Lond.* 1738–50

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Tractatus selecti, ex Anglicis Latinè versi, et testamenti sui jussu editi. 8°. *Lond.* 1760

De vita auctoris—Veritas evangelica—Homo justificatus

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—Responsio ad relationem—Discordiarum finis—Officium ministeriale.

Catalogue of the library in Red Cross Street. See CATALOGUE.

WILLIAMS, Daniel.

"A Presbyter of the Church of England."

The succession of Protestant bishops asserted; or, the regularity of the ordinations of the Church of England justify'd. Wherein the first Protestant bishops are cleared from the aspersions lately cast upon them by Mr. Thomas Ward, a Romanist, intituled, The Controversy of Ordination truly stated, &c. i–xvi. Introd. Ff. 2. Pp. 156. 8°. *Lond.* 1721

WILLIAMS, David.

Born near Cardigan 1738. Became a Dissenting Minister successively at Frome, Somersetshire, at Exeter, and at Highgate. Left that profession about 1773, and established an academy at Chelsea. Opened a chapel in Margaret Street, Cavendish Square, London, 1776, for public worship, in which nothing was recognised but the being of a God; but met with no success. Founded the Literary Fund 1789. Died 1816.

A liturgy on the universal principles of religion and morality. 8°. *Lond.* 1776

A sermon at the opening of a chapel in Margaret Street, and the introduction of a liturgy. 8°. *Lond.* 1776

Sermons chiefly on religious hypocrisy. [Anon.] 2 vol. 18°. *Lond. s. d.*

Other works: Lectures on Education, 3 vol. 8°. Letters on Political Liberty, 8°., 1782, &c.

WILLIAMS, Rev. David, A.M.

The laws relating to the clergy, being a practical guide to the clerical profession in the legal and canonical discharge of their various duties. 8°. *Lond.* 1813

WILLIAMS, Edward, D.D.

A learned Dissenting divine. Born at Glanclwyd, near Denbigh, 1750. Minister at Ross, Herefordshire, 1776. Removed to Oswestry 1777, and to Birmingham 1792. Appointed to superintend the Independent Academy at Rotheram, Yorkshire, 1795. In which charge he continued until his death in 1813. He published a judicious abridgement of Owen on the Hebrews, and edited the works of Doddridge and Jonathan Edwards.

The Christian preacher; or, discourses on preaching by several eminent divines [Bishop Wilkins, J. Jennings, Professor Frank, Dr. Watts, Dr. Doddridge, J. Claude]. Revised and abridged, with an appendix on the choice of books. To which is added, a second appendix containing a further list of books. Fifth edition. 12°. *Lond.* 1843

A defence of modern Calvinism, containing an examination of the Bishop of Lincoln's [Tomlin] work, entitled, A Refutation of Calvinism. 8°. *Lond.* 1812

An essay on the equity of divine government, and the sovereignty of divine grace. 8°. *Lond.* 1813

This is a second edition. In it the author has omitted the more abstruse parts contained in the notes and illustrations of the first, some of the long quotations, the examination of Whitby on the Five Points, and of Mr. Fletcher's controversial writings, in order to make room for important additions.

WILLIAMS, Edward, D.D. (*continued*).

Sermon, Rom. 10. 1–4. Apoſtolic benevolence towards the Jews, recommended for imitation. 8°. *Lond.* 1811

WILLIAMS, George, M.A.

Sometime Chaplain to the late Biſhop of the Anglican Church in Jeruſalem.

Sermons preached at Jeruſalem in the years 1842 and 1843. 8°. *Lond.* 1846

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The holy city; hiſtorical, topographical, and antiquarian notices of Jeruſalem. Second edition, with additions, including an architectural hiſtory of the church of the Holy Sepulchre, by the Rev. Robert Willis, M.A., F.R.S. 2 vol. 8°. *Lond.* 1849

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WILLIAMS, Iſaac, B.D.

Formerly Fellow of Trinity College, Oxford.

Thoughts on the ſtudy of the holy goſpels, intended as an introduction to a harmony and commentary. Sm. 8°. *Lond.* 1842

A harmony of the goſpels. Sm. 8°. *L.* 1850

The goſpel narrative of our Lord's nativity harmonized, with reflections. Sm. 8°. *L.* 1844

The goſpel narrative of our Lord's miniſtry harmonized, with reflections. The ſecond year. Sm. 8°. *Lond.* 1848

The ſecond Paſſover. Chriſt with the twelve. The twelve ſent forth.

The goſpel narrative. Third year. Sm. 8°. *Lond.* 1849

Teaching in Galilee. Teaching at Jeruſalem. Laſt journey from Galilee to Jeruſalem.

The goſpel narrative of the Holy Week harmonized, with reflections. Sm. 8°. *Lond.* 1843

The goſpel narrative of our Lord's paſſion harmonized, with reflections. Second edition. Sm. 8°. *Lond.* 1842

The goſpel narrative of our Lord's reſurrection harmonized, with reflections. Sm. 8°. *Lond.* 1845

The Apocalypſe, with notes and reflections. Sm. 8°. *Lond.* 1852

A few remarks on the charge of the Biſhop of Gloucester and Briſtol on the ſubject of reſerve in communicating religious knowledge as taught in the Tracts for the Times, No. 80 and 87. By the writer of thoſe Tracts. Pp. 11. 8°. *Oxf.* 1841

The Cathedral; or, the Catholic and Apoſtolic Church in England. [Poems.] Second edit. Sm. 8°. *Oxf.* 1839

Thoughts on paſt years. By the author of the Cathedral. 32°. *Lond.* 1842

The baptiſtery; or, the way to eternal life. By the author of the Cathedral. 3 parts in 1 vol. 8°. *Lond.* 1842

The baptiſtery. [Part 4.] 8°. *Lond.* 1844

Sacred meditations and prayers, ſelected from the Way of Eternal Life, in order to illuſtrate and explain the pictures by Boetius à Bolswert, for the ſame work. Tranſlated from the Latin and adapted to the uſe of the Engliſh Church. 8°. *Lond.* 1845

The ſeven days; or, the old and new creation. Sm. 8°. *Oxf.* 1850

Plain ſermons on the latter part of the Catechiſm. 8°. *Lond.* 1851

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WILLIAMS, John, D.D., Abp. of York.

An eminent prelate and ſtateſman. Born at Aberconway, Caernarvonſhire, 1582. Educated at St. John's College, Cambridge. Rector of Grafton Regis, Northamptonſhire, 1611, and of Grafton Underwood 1612. Became Prebendary of Lincoln, Hereford, St. David's, and Peterborough, Dean of Saliſbury 1619, and of Weſtminſter 1620. Lord Chancellor and Biſhop of Lincoln, with the Rectory of Walgrave, 1621. After the death of James I. he was deprived of his dignities, and confined in the Tower four years on an accuſation of betraying the King's ſecrets. Raiſed to the ſee of York 1641. Died 1650.

Sermon, Job, 42. 12. Of perſevering in patience, repentance, and humiliation, in time of afflictions. Before the Lords. [Aſh-Wedneſday.] 4°. *Lond.* 1628

Sermon, Gal. 6. 14. 4°. *Lond.* 1628

The holy table, name, and thing, more anciently, properly, and literally uſed under the New Teſtament than that of altar. 4°. 1637

Memorial of. See HACKET.

Annotationes in Vetus Teſtamentum et in Epiſtolam ad Epheſios, incerto autore. [Aſcribed to Williams.] 8°. *Cant.* 1653

WILLIAMS, John, D.D., Bp. of Chicheſter.

A learned divine. Born in Northamptonſhire 1634. Educated at Magdalen Hall, Oxford. Rector of St. Mildred's, Poultry, London, 1673. Prebendary of St. Paul's 1683. Prebendary of Canterbury about 1689. Biſhop of Chicheſter 1696. Died 1709.

Sermon, Pſa. 83. 34. Preached upon Nov. 5, 1678. By a Proteſtant divine. 4°. *Lond.* 1678

Sermon, Eph. 4. 16. [Before the Lord Mayor, &c.] 4°. *Lond.* 1679

Sermon, 1 Sam. 2. 30. Before the Hon. Houſe of Commons, Dec. 11, 1695. [Faſt, for bleſſing upon this preſent parliament.] 4°. *Lond.* 1695

Twelve ſermons preached [1695–6] at the Lecture founded by Robert Boyle, Eſq., concerning the poſſibility, neceſſity, and certainty of

WILLIAMS, Bp. (*continued*).

divine revelation. Second edition. To which are added, Three ſermons. 8°. *Lond.* 1708

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A brief diſcourſe concerning the lawfulneſs of worſhipping God by the Common Prayer. In anſwer to the objections againſt Common-Prayer worſhip. Sixth edition. With a poſtſcript, relating to Mr. Mather's Remarks on G. Keith's Sermon, preached at Boſton in New-England. Ff. 2. pp. 51. 12°. *Lond.* 1704

A brief expoſition of the Church Catechiſm. With proofs from Scripture. Seventeenth edition. Ff. 2. pp. 64. Sm. 8°. *Lond.* 1707

Another. Twenty-third edition. Ff. 2. pp. 86. 24°. *Lond.* 1731

Another. A new edition: in which the references to the Holy Scriptures have been carefully collated and corrected, with additional queſtions and anſwers; and an appendix, containing brief catechiſms on confirmation and on the feſtivals and faſts of the United Church of England and Ireland; and a ſelection of Prayers for young perſons. By the Rev. T. H. Horne. 12°. *Lond.* 1841

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The difference between the Church of England and the Church of Rome, in oppoſition to a late book, entitled, An Agreement between the Church of England and the Church of Rome. Ibid. 13. 15

WILLIAMS, J.

Sermon, Numb. 16. 34. Awful providences, calls to repentance. [Faſt.] 8°. *Lond.* 1756

Sermon, 1 Sam. 7. 12. The favours of Providence to Britain in 1759. [Thankſgiving.] 8°. *Lond.* 1759

WILLIAMS, John, LL.D.

Sermon, Eph. 1. 15, 16. The nature and neceſſity of faith in the Lord Jeſus, and love unto all the ſaints. [Char. ſch.] 8°. *Lond.* 1771

WILLIAMS, John, A.B.

Rector of Begelly, Pembrokeſhire.

Twenty ſermons on miſcellaneous ſubjects. 12°. *Lond.* 1805

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WILLIAMS, Rev. John, D.D.

Sermon, Matt. 9. 36. The compaſſion of Chriſt for the multitude. [L. Miſſ. Soc.] 8°. *Lond.* 1821

WILLIAMS, John.

A ſucceſsful and enterprifing miſſionary. Born at Tottenham, near London, 1796. Sent as miſſionary to the South Sea Iſlands by the London Miſſionary Society, 1816. Returned to London 1834; and again ſailed on miſſionary enterpriſes 1838, but was murdered by the natives of Erromanga 1839.

A narrative of miſſionary enterpriſes in the South Sea Iſlands, with remarks upon the natural hiſtory of the iſlands, origin, languages, traditions, and uſages of the inhabitants. Fifth thouſand. 8°. *Lond.* 1837

WILLIAMS, John, A.M., Oxon.

Archdeacon of Cardigan. F.R.S.E., &c.

Claudia and Pudens. An attempt to ſhow that Claudia, mentioned in St. Paul's ſecond Epiſtle to Timothy, was a Britiſh princeſs. i–viii. pp. 58. 8°. *Llandovery*, 1848

WILLIAMS, Rev. J. H., LL.B.

Sermon, Rom. 14. 19. [Thankſgiving for peace.] 8°. *Lond.* 1802

WILLIAMS, Morgan.

A treaſury of theological knowledge; wherein Chriſtianity and the divine authority of the Scriptures are proved, and the moſt plauſible objections conſidered. [Anon.] 2 vol. 12°. *Carm.* 1791

WILLIAMS, Peter, jun.
A man of colour.

A diſcourſe delivered on the death of Capt. Paul Cuffee, before the New-York African Inſtitution, in the African Methodiſt Epiſcopal Zion Church. 8°. *York*, 1818

WILLIAMS, Philip, D.D.
Preſident of St. John's College, Cambridge, and Rector of Starſton, and Barrow, Norfolk.

Some obſervations addreſſed to the author of the Letter to Dr. Waterland, &c. [Anon.] Pp. 46. 8°. *Lond.* 1733

A reply to Remarks on ſome Obſervations addreſſed to the Author of the Letter to Dr. Waterland, &c. [Anon.] Pp. 88. 8°. *Lond.* 1734

Sermon, Rom. 13. 1. The love of our conſtitution in Church and State. [Acceſſion.] 4°. *Camb.* 1738

Sermon, 1 Sam. 12. 24, 25. [Faſt, on occaſion of war.] 8°. *Camb.* 1745

Sermon, Acts, 20. 28. Some paſtoral duties recommended. [Viſitation.] 8°. *Camb.* 1748

WILLIAMS, Theodore.
Vicar of Hendon.

Sermon on occaſion of the death of Lord Tenterden. 1 Cor. 15. 40-42. 4°. *Lond.* 1833

WILLIAMS, Thomas.

An hiſtoric defence of experimental religion, in which the doctrine of divine influences is ſupported by the authority of Scripture, and the experience of the wiſeſt and beſt men in all ages and countries. 2 vol. 12°. *Lond.* 1795

Daily bread; or, meditations, practical and experimental, for every day in the year, by more than one hundred of the moſt eminent miniſters of the laſt half century. Third edit., corrected. 12°. *Lond.* 1835

A dictionary of all religions and religious denominations, antient and modern, Jewiſh, Pagan, Mahometan, or Chriſtian. To which are prefixed, I. An eſſay on the truth, the cauſes of error, &c., by the late Rev. Andrew Fuller. II. On the ſtate of the world at Chriſt's appearance, by Mrs. Hannah Adams, original editor of the work, and to which are appended, A ſketch of miſſionary geography, &c. Third London edition. 8°. *Lond.*

Popery unmaſked: being a fair repreſentation of the chief errors of the Church of Rome. Extracted from their own writers: and contraſted with ſuitable quotations from the Holy Scriptures. To which is added, A ſlight ſketch of Popiſh cruelties and abſurdities. New edition. Pp. 24. 12°. *Lond.* 1828

WILLIAMS, Capt. Thomas.

Mathematics ſimplified. 8°. *Lond.* 1806

WILLIAMS, William.
Teutonico-Philoſophico-Theologus.

Heaven the end of man; or, final cauſe of the ſoul's ſpirit. 8°. *Lond.* 1696

WILLIAMS, W.
Rector of Newton Ferrers, Devon, and Prebendary of Chicheſter.

Some thoughts on Chriſtianity as Old as the Creation. In a letter to a member of parliament. Pp. 74. 8°. *Lond.* 1734

WILLIAMS, William, Miniſter of Swaith.

Sermon, Titus, 3. 1. On the diſturbances on account of the Militia Act. 12°. *York*, 1757

WILLIAMS, William, B.A.
Curate of High Wycombe, Bucks.

Sermon, Luke, 7. 44. Mary Magdalene. [Magdalene Hoſpital.] 8°. *Lond.* 1794

WILLIAMS, W. B., M.A.
Miniſter of Ram's Chapel, Homerton. One of the Lecturers of St. Antholine and St. John the Baptiſt, Watling Street. Thurſday Morning Lecturer of St. Peter's upon Cornhill.

Six ſermons on the Church Catechiſm; originally delivered in the pariſh church of High Wycombe, Bucks, 1797–1801, at the Buſby Lecture. Now firſt reviſed and publiſhed, with notes critical and expoſitory. 8°. *Lond.* 1808

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Sermon, Prov. 27. 1. Occaſioned by the much-lamented death of H.R.H. the Princeſs Charlotte Auguſta. 8°. *Lond.* 1817

WILLIAMSON, James, B.D.
Of Queen's College, Oxford. Prebendary of Lincoln and Rector of Winwick.

An argument for the Chriſtian religion, drawn from a compariſon of revelation with the natural operations of the mind. Being the ſubſtance of twenty-four ſermons preached at the Lecture founded by the Hon. Robert Boyle, in the year 1778, 1779, 1780. In four books. 8°. *Lond.* 1783

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WILLIAMSON, Joseph, A.M.
Vicar of St. Dunſtan's-in-the-Weſt.
Sermon, 1 Pet. 3. 8. [Election of Lord Mayor.] 4°. *Lond.* 1775

WILLIBALDUS.
A native of Devonſhire. He was early initiated into a monaſtic life. Afterwards he travelled to Rome, and made a pilgrimage to the Eaſt, where he became blind, but miraculouſly recovered his ſight. Retired to Mount Caſſin, and was made Biſhop of Eiſtad. Died about 786. St. Boniface was his uncle.
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WILLIS, Browne, Eſq., M.A., LL.D.
An eminent antiquary. Born at Blandford, Dorſet, 1682. Sent to Weſtminſter School, and admitted a Gentleman Commoner of Chriſt Church, Oxford, at the age of ſeventeen. M.P. for Buckingham 1705. Died 1760.
Parochiale-Anglicanum; or, names of all the churches, &c. 4°. *Lond.* 1783*
Survey of St. Aſaph, conſiderably enlarged, and brought down to the preſent time; with life of the author, &c., by Edward Edwards, A.M. 2 vol. 8°. *Wrexh.* 1801
Other works: Survey of the Cathedral of St. David's, 8°. Lond. 1717—of Llandaff, 8°. 1718—of Bangor, 8°. 1721—of York, Durham, Carliſle, Cheſter, Man, Lichfield, Hereford, Worceſter, Glouceſter, Briſtol, Lincoln, Ely, Oxford, and Peterborough, 3 vol. 4°. 1727–30, Hiſtory of the Mitred Abbies, 8°. 1718, &c.

WILLIS, John, B.D.
Vicar of Ridge, Herts.
Actions of the apoſtles; tranſlated from the original Greek. 8°. *Lond.* 1789

WILLIS, Richard, D.D., Bp. of Wincheſter.
Dean of Lincoln. Biſhop of Glouceſter 1714. Tranſlated to Saliſbury 1721, and to Wincheſter 1723. Died 1734.
Sermon, Gen. 49. 7. [Nov. 5.] 4°. *Lond.* 1705
Sermon, Iſa. 11. 13, 14. [Thankſgiving for victory.] 4°. *Lond.* 1705
Sermon, Pſa. 90. 12. [H. M. birth-day.] 8°. *Lond.* 1709
Sermon, Iſa. 33. 6. The way to ſtable and quiet times. [Thankſgiving for diſappointing the Pretender.] 8°. *Lond.* 1715
Sermon, Prov. 24. 21. [Jan. 30.] 8°. *Lond.* 1716

WILLIS, R., M.A., F.R.S.
Late Fellow of Caius College.
Remarks on the architecture of the middle ages, eſpecially of Italy. 8°. *Camb.* 1835

WILLIS, T., LL.D.
Rector of St. George's, Bloomſbury.
Sermon, Iſa. 59. 19. [Conſecration of colours.] 4°. *Lond.* 1798

WILLISON, John.
A divine of the Church of Scotland. Born 1680. Became Miniſter at Brechin, and afterwards at Dundee. Died 1750.

WILLISON, John (*continued*).
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Two ſermons, John, 3. 30. A prophecy of the French Revolution and the downfall of Anti-Chriſt. Reprinted from the original. 8°. *Lond.* 1793

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WILLS, Benjamin.
A Diſſenting miniſter.
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WILLS, or WILLES, John, LL.B.
Of All Souls College, Oxford.

The preſent conſtitution, and the Proteſtant ſucceſſion vindicated: in anſwer to a late book, entituled, The Hereditary Right of the Crown of England aſſerted, &c. Pp. xviii. 82. 8°. *Lond.* 1714

WILSON, Arthur, Eſq.
Born in Norfolk 1596. Became Secretary to the Earl of Eſſex, and afterwards Steward to the Earl of Warwick. Died 1652.

The hiſtory of Great Britain; being the life and reign of King James the Firſt, relating to what paſſed from his firſt acceſſe to the crown, till his death. Folio. *Lond.* 1653
Republiſhed in Kennet, Bp. Hiſt. 2.

WILSON, A. Newton.

The principles and properties of matter, and of material motion. 8°. *n. d.*

WILSON, Charles, D.D.
Profeſſor of Church Hiſtory in the Univerſity of St. Andrews.

Elements of Hebrew grammar. To which is prefixed, A diſſertation on the two modes of reading, with or without the points. Third edition. 8°. *Edin.* 1802
Originally publiſhed in 1782.

WILSON, Christopher, D.D., Bp. of Briſtol.
Prebendary of Weſtminſter. Biſhop of Briſtol 1785. Died about 1792.

Sermon, 1 Cor. 12. 21. [Jan. 30.] 4°. *Lond.* 1754

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WILSON, Daniel, M.A.
Vice-Principal of St. Edmund-Hall, Oxford, &c.

Sermon, John, 7. 16, 17. Obedience the path to religious knowledge. Second edition. 8°. *Oxf.* 1810

WILSON, Daniel, D.D.
Biſhop of Calcutta 1832. Formerly Miniſter of St. John's Chapel, Bedford Row, London, and afterwards Vicar of Iſlington.

Sermon, 2 Pet. 1. 13, 14. Occaſioned by the death of the Rev. W. Goode, M.A. 8°. *Lond.* 1816

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A defence of the Church Miſſionary Society againſt the objections of the Rev. Joſiah Thomas, M.A., Archdeacon of Bath. Seventh edition. Pp. 40. 8°. *Lond.* 1818

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Sermons. Fifth edition. 8°. *Lond.* 1826

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The evidences of Chriſtianity; ſtated in a popular and practical manner, in a courſe of lectures delivered in the pariſh church of St. Mary, Iſlington. 2 vol. 8°. *Lond.* 1828
A fourth edition, 2 vol. 12°., 1841.

The divine authority and perpetual obligation of the Lord's day, aſſerted in ſeven ſermons, delivered at the pariſh church of St. Mary, Iſlington, in the year 1830. Second edition, corrected. 12°. *Lond.* 1831
[A third edition, 1840.]

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Sermon, Acts, 26. 17–20. The apoſtolical commiſſion. [Ordination, Epiphany. 8°.] *Calcutta and London*, 1834

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Two charges delivered to the clergy in the dioceſe of Calcutta: the former at Calcutta, Auguſt 13; at Colombo, Nov. 13; and at Madras, Dec. 23, 1834: and the latter to the rev. miſſionaries at Tanjore, Feb. 2; and at Vepery, Feb. 21, 1835, at the primary viſitation. Pp. 109. 8°. *Lond.* 1835

WILSON, D., Bishop of Calcutta (*continued*).

Sermons preached in India. 8°. *Lond.* 1838*

A charge delivered to the clergy of the diocese of Calcutta, at the visitation on Friday, July 6th, 1838. i–xxvii. Pp. 100. 8°. *Lond.* 1839

A charge delivered to the clergy of the three dioceses of Calcutta, Madras, and Bombay, at the Primary Metropolitical Visitation, in the autumn of the year 1842, and the spring of 1843. i–xxiii. Pp. 132. 8°. *Lond.* 1843

Expository lectures on St. Paul's Epistle to the Colossians; being an attempt to apply the Apostle's argument respecting the errors on the subject of the mediation of Christ at Colosse to the present circumstances of the Church. 8°. *Lond.* 1845

A second edition, sm. 8°., 1846.

WILSON, Daniel, M.A.

Vicar of Islington, London.

Our Protestant faith in danger: An appeal to the evangelical members of the Church of England, in reference to the present crisis. Fourth edition. Pp. 46. 8°. *Lond.* 1850

WILSON, Harry Bristow, D.D.

Born 1774. Educated in Merchant Tailors' School, and at Lincoln College, Oxford. Elected a Scholar 1794. Third Under-master of Merchant Tailors' School 1798. Second Under-master 1805. Curate and Lecturer of St. Michael's Basishaw, &c. 1807. Rector of St. Mary Aldermary, 1816. Died 1854.

Sermons on several subjects. 8°. *Lond.* 1807

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History of Merchant Tailors' School. 4°. *Lond.* 1816*

WILSON, Henry Bristow, B.D.

Late Fellow and Tutor of St. John's College, Oxford, and Vicar of Great Staughton, Hunts.

The communion of saints, an attempt to illustrate the true principles of Christian union, in eight lectures, delivered 1851, on the foundation of the late Rev. John Bampton, M.A. 8°. *Oxf.* 1851

WILSON, Henry Bristow, D.D. (*continued*).

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WILSON, H. H., M.A.

Of Exeter College, Boden Professor of Sanscrit, &c.

Two lectures on the religious practices and opinions of the Hindus; delivered before the University of Oxford, on the 27th and 28th of February, 1840. i–vii. Pp. 71. 8°. *Oxf.* 1840

WILSON, J. I.

A brief history of Christ's Hospital from its foundation by K. Edw. VI. Sixth edition. Sm. 8°. *Lond.* 1838

WILSON, J.

Wesleyan Minister.

A compilation of aphorisms on moral and religious subjects, arranged under proper heads. 18°. *Lond.* 1837

WILSON, John, M.A.

Of Catherine Hall, Cambridge. Obtained the living of Kimpton, Hertfordshire, from which he was ejected 1662 for Nonconformity.

The Scripture's genuine interpreter asserted; or, a discourse concerning the right interpretation of Scripture, wherein the Philosophia S. Scripturæ Interpres is examined. Sm. 8°. *Lond.* 1678

WILSON, John, D.D., F.R.S.

Missionary of the Free Church of Scotland.

The lands of the Bible visited and described, in an extensive journey undertaken with special reference to the promotion of biblical research, and the advancement of the cause of philanthropy. With maps and illustrations. 2 vol. 8°. *Edin.* 1847

WILSON, Joseph, Esq.

Of the Inner Temple.

Memorabilia Cantabrigiæ; or, an account of the different colleges in Cambridge; biographical sketches of the founders, and eminent men; with many original anecdotes, views of the colleges, and portraits of the founders. 8°. *Lond.* 1803

WILSON, Joseph.

Minister of Laxton.

Sacred pneumatology; or, the Scripture doctrine of the Holy Spirit. 12°. *Lond.* 1836

Horæ propheticæ; or, dissertations on the book of the Prophet Daniel. 8°. *Oundle,* 1824

WILSON, Joshua, Esq.

Of the Inner Temple.

English Presbyterian chapels proved to have been orthodox foundations, appropriated to Trinitarian worship, and the preaching of Trinitarian doctrines. i–iv. Pp. 36. 8°. *Lond.* 1844

WILSON, Samuel.

A pious Dissenting Minister, in Prescott Street, Goodman's Fields, London. Died 1750, aged forty-seven.

Sermons. With an abstract of Consul Dean's narrative, relating to his suffering shipwreck,

WILSON, Samuel (*continued*).

and wonderful preſervation, in the year 1710. Sm. 8°. *Lond.* 1735

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Sermon, Acts, 20. 35. Induſtry and liberality recommended. [Soc. Relief Wid. and Orph. Diſſent. Min.] 8°. *Lond.* 1739

Sermon, 1 John, 4. 10. Chriſt the great propitiation. To which is added, ſome remarks on a pamphlet, entitled, A Vindication of the Rev. Mr. Foſter's Account of the late Earl of Kilmarnock. 8°. *L.* 1746

Sermons on various occaſions: two of which were publiſhed in his lifetime, and the reſt taken from his own manuſcripts. To which is prefixed, a ſhort account of his character, in an oration delivered at his interment, by Joſeph Stennett. 8°. *Lond.* 1753

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WILSON, Thomas.

A Puritan divine, a native of Kent. Became Miniſter of St. George's Church, Canterbury. One of the ſix preachers of that city, and Chaplain to Lord Wotton. Died 1621.

A commentary on the moſt divine Epiſtle of St. Paul to the Romans. 4°. *Lond.* 1614

A complete Chriſtian dictionary; wherein the ſignifications of all the words mentioned in the Holy Scriptures are fully opened. Alſo, many very ambiguous ſpeeches and hard phraſes are plainly interpreted. Extracted out of the moſt approved authors, eſpecially Petri Ravanelli, and now in this ſeventh edition very much enlarged, by A. Simſon. Folio. *Lond.* 1661

Other works: Chriſt's Farewell to Jeruſalem, 1614. Theological Rules, 1615. Holy Riddles, 1615. A Dialogue about Juſtification. A Receipt againſt Hereſie.

WILSON, Thomas, M.A.

Preſbyter of the Church of England.

Sermons on ſeveral texts in Geneſis, Exodus, and Leviticus. 8°. *Lond.* 1701

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WILSON, Thomas, D.D., Bp. of Sodor and Man.

A pious and exemplary divine. Born at Burton, in Cheſhire, 1663. Educated at Trinity College, Dublin. Curate of New Church, Winwick, Lancaſhire, 1686. Domeſtic Chaplain to the Earl of Derby 1692. Biſhop of Sodor and Man 1698. Died 1755. A new edition of his works is in courſe of publication in the Anglo-Catholic Library, edited by the Rev. John Keble. Vol. 2. and 3 containing the ſermons, and vol. 4 containing Inſtructions for ſuch as have learned the Catechiſm, and for Indians, and Short Introduction to the Lord's Supper, have been publiſhed.

Works. Fourth edition. 4 vol. 8°. *Bath*, 1796–97

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Life, by the Rev. C. Crutwell.
Hiſtory of the Iſle of Man.

Vol. 2.

Inſtructions for the better underſtanding of the Lord's Supper - - - - - - - - - 1
[Seventeenth edition, 12°., *n. d.* Thirty-ſecond edition, 12°., *Lond.* 1807. Reprinted entire, royal 32°., 1845.]
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The principles and duties of Christianity, being a further instruction for such as have learned the Church Catechism, together with short and plain directions and prayers for particular persons, for families, for the Lord's day, the Lord's Supper, the time of sickness, &c. Sixth edition, to which is now prefixed the True Christian method of educating the children both of the rich and poor. [On Acts, 13. 48.] 12°. *Lond.* 1738

With the exception of some of the prayers and "The true Christian Method," which is printed among the sermons, the contents of this volume are not printed in the collected works.

The Holy Bible, with notes, by Thomas Wilson, D.D., Bp. of Sodor and Man, and various renderings, by the Rev. C. Crutwell. 3 vol. 4°. *Lond.* 1785*

(The life of) by the Rev. Hugh Stowell, Rector of Ballaugh, Isle of Man. Third edition. 8°. *Lond.* 1829

WILSON, Thomas, D.D.

Son of the above. Born at Kirk-Michael, Isle of Man, 1703. Educated at Christ Church, Oxford. Became Prebendary of Westminster, Minister of St. Margaret's, Westminster, and Rector of St. Stephen's, Walbrooke, London. Died 1784.

A review of the project for building a new Square at Westminster; said to be for the use of Westminster School. Part the first. By a Sufferer. Pp. viii. 51. 8°. *Lond.* 1757

The ornaments of the churches considered, with a particular view to the late decoration of the parish church of St Margaret, Westminster. To which is subjoined an appendix containing the history of the said church, an account of the altar-piece and stained glass window, &c. [Anonymous.] 4°. 1761*

WILSON, Thomas.

Solomon in all his glory; or the Master Mason. Being a true guide to the inmost recesses of Free Masonry. 8°. *Lond.* 1766

WILSON, Rev. Thomas.

An archæological dictionary; or, the classical antiquities of the Jews, Greeks, and Romans, alphabetically arranged, containing an account of their manners, customs, diversions, religious rites, festivals, oracles, laws, arts, &c. 8°. *Lond.* 1783

WILSON, Rev. Thomas.

Nozrani in Egypt and Syria. Sm. 8°. *L.* 1846

WILSON, W.

A Dissenting Minister.

Sermon, 1 Cor. 16. 14. Charity, as a rule of conduct in the affairs of a religious society, explained and recommended. 8°. *Lond.* 1734

WILSON, Walter.

Of the Inner Temple. Left that profession and entered into partnership with the late Mr. Maxwell, bookseller of Bell Yard, Temple Bar, London. Succeeded Mr. Thomas Payne, as bookseller at the Mews Gate, about 1808. Soon after 1814 he retired to Dorsetshire, afterwards to Burnet, near Bath, and finally to Pulteney Street, Bath, where he died 1847, aged sixty-six.

The history and antiquities of dissenting churches and meeting-houses in London, Westminster, and Southwark, including the lives of their ministers, from the rise of Nonconformity to the present time, and an appendix on the origin, progress, and present state of Christianity in Britain. 4 vol. 8°. *Lond.* 1808

This work contains a valuable assemblage of information, carefully compiled. The present work has been considerably indebted to it.

History of the life and times of Daniel Defoe. 3 vol. 8°. *Lond.* 1830*

WILSON, William, B.D.

Admitted a Member of St. John's College, Cambridge, 1779, B.A. 1784, M.A. 1787, B.D. 1794. In 1788 he was elected Fellow of his College. Died in 1800, aged thirty-eight.

An illustration of the method of explaining the New Testament, by the early opinions of Jews and Christians concerning Christ. A new edition, carefully revised. 8°. *Camb.* 1838

A most valuable work. It was originally published in 1797, and was held in great estimation by Bp. Tomline. The edition of 1838 was edited by Dr. Turton, Dean of Westminster.

WILSON, William, B.D., Vicar of Walthamstow.

Sermon, 1 John, 4. 8. Preached in consequence of the death of Charlotte Lucy, wife of the Rev. Dawson Warren. 8°. *Lond.* 1835

A series of seven sermons on the doctrine of Holy Scripture and of the Church of England respecting the sacrament of Baptism, the rite of Confirmation, and the sacrament of the Lord's Supper, in their mutual relations: preached in St. Mary's, Walthamstow, in view of the confirmation of the younger

WILSON, William, B.D. (*continued*).

members of the Church reſiding in that pariſh. [On 2 Kings, 23.4.] 12°.
Walthamſtow, 1840

WILSON, William, D.D.

Canon of Winchester, Rural Dean, Vicar of Holy Rhood, Southampton.

Parochial ſermons. 8°. *Oxf.* 1826

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Sermon, Eccleſ. 9. 12. With a narrative of the late awful conflagration [at Southampton]. 8°.
Lond. 1837

A brief examination of Profeſſor Keble's viſitation ſermon, entitled "Primitive tradition recognized in Holy Scripture." 8°. *Oxf.* 1837

The Thirty-nine Articles of the Church of England, illuſtrated by extracts from the Liturgy, Nowell's Catechiſm, Jewell's Apology, the Homilies, Bullinger's Decades, &c. and confirmed by paſſages from Scripture. A new edition, very much enlarged. 8°.
Oxf. 1840

The Bible ſtudent's Hebrew guide to the Old Teſtament. 4°. 1850*

WILSON, William, A.M.

Minor Canon of the Collegiate Church, Manchester, formerly Curate of St. Pancras.

Sermons preached in the pariſh church of Saint Pancras. 8°. *Lond.* 1841

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WILSON, William Carus, M.A.

Rector of Whittington, Vicar of Tunſtall.

Sermons originally preached in the pariſh churches of Whittington and Tunſtall. 2d edition. 2 vol. 12°. *Kirkby Lonſdale*, 1825

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WILTON, Rev. William, A.M.

Sermon, Pſa. 144. 10. Victory over ſin the true triumph of a Chriſtian. [Thankſgiving.] 8°.
Lond. 1798

WIMBELDON, R.

Sermon, Luke, 16. 2. No leſſe fruitfull then famous. Preached at Paule's Croſſe, on the Sunday of Quinquageſima, by R. Wimbeldon, in the raigne of King Henry the Fourth, in the yeare of our Lorde, 1388, and found out hid in a wall. Which ſermon is heere ſet foorth by the olde copy, without adding or diminiſhing, ſave the olde and rude Engliſh heer and there amended. 24°. *Lond.* 1582

WIMPEY, Jos.

†Remarks on a book, intitled, An enquiry into the nature of the human ſoul. Wherein the immateriality of the ſoul is evinced from the principles of reaſon and philoſophy. In a letter to a friend. Pp. 52. 8°. *Lond.* 1741

WINBOLT, Thomas, A.M.

Trin. Coll. Camb., Min. of Southgate Chapel.

Twelve ſermons, on various ſubjects, preached at Southgate Chapel. 8°. *Lond.* 1800

Rom. 1. 16, (1); Pſa. 119. 67, 27.
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WINCHESTER, Elhanan.

+The univerſal reſtoration; exhibited in a ſeries of extracts from Wincheſter, White, Siegvolk, Dr. Chauncy, Bp. Newton, and Petitpierre: ſome of the moſt remarkable authors who have written in defence of that intereſting ſubject. 12°. *Lond.* 1798

+A courſe of lectures on the prophecies that remain to be fulfilled. 4 vol. 8°. *Lond.* 1790*

WINCHESTER, Rev. Thomas, D.D.

Born at Farringdon, Berks. Educated at Magdalen College, Oxford. M.A. 1735; D.D. 1749. Elected Fellow of his College 1747, which he reſigned 1761, on being preſented to the Rectory of Appleton. Died 1780.

A diſſertation on the 17th Article of the Church of England, wherein the ſentiments of the compilers and other contemporary reformers on the ſubject of the divine decrees are fully deduced from their own writings. A new edition, with emendations from the author's copy and a biographical preface. [By R. Churton.] 8°. *Lond.* 1808

Churchman's Remembrancer, 1
"An admirable treatiſe."

WINDER, Henry, D.D.

A learned Diſſenting divine. Born in Cumberland 1693. Educated at an Academy at Whitehaven and at Dublin, under Mr. Boyſe, Paſtor of a congregation at Tunley, Lancaſhire, 1714, and at Liverpool 1718, in which charge he continued until his death 1752.

A critical and chronological hiſtory of the riſe, progreſs, declenſion, and revival of knowledge, chiefly religious, in two periods: 1. The period of tradition from Adam to Moſes; 2. The period of letters from Moſes to Chriſt. Second edition. To which are prefixed, memoirs of the author, by George Benſon, D.D. 2 vol. in 1. 4°. *Lond.* 1756

An ingenious and elaborate work.

WINER, Georg Benedict.

Doctor and Profeſſor in Ordinary of Theology. Eccleſiaſtic Counſellor at Leipſic. Born 1789.

Bibliſches Realwörterbuch. Third edition. 2 vol. 8°. *Leipzig*, 1849*

Handbuch der theologiſchen Literatur hauptſächlich der proteſtantiſchen nebſt kurzen biographiſchen Notizen über die theologiſchen Schriftſteller. 2 vol. 8°. *Leipz.* 1838–1842*

Pauli ad Galatas epiſtola Latine vertit et perpet. annotat. illuſtravit. 8°. *Leipz.* 1829*

Comparative Darſtellung des Lehrbegriffs der Verſchiedenen chriſtlichen kirchen Partheien nebſt Belegen aus ihren ſymbol. Schriften. 4°. *Leipz.* 1837*

Grammatik des bibliſchen und targumiſchen Chaldaiſmus. Second edition. 8°. *Leipz.* 1842*

Grammatik des Neuteſtamentlichen Sprachidioms als Sichere Grundlage de Neuteſt. Exegeſe bearbeitet. Fifth edition. 8°. *Leipz.* 1844*

A very important work, tranſlated into Engliſh by Moſes Stuart and Ed. Robinſon, 8°. Andover, 1825.

WING, John.

Paſtor of the Engliſh Congregation at Uliſhing, in Zeeland.

The crowne conjugall; or, the ſpouſe royall, a diſcovery of the true honour and happineſs of Chriſtian matrimony. [Two ſermons on Prov. 12. 4.] 4°. *Middleburgh*, 1620

WINGARD, C. F. af, D.D.

Archbiſhop of Upſal, and Primate of all Sweden.

A review of the lateſt events and preſent ſtate of the Church of Chriſt. Tranſlated from the Swediſh. Sm. 8°. *Lond.* 1845

WINGFIELD, Thomas, M.A.

Vicar of Yalmeton, with the chapel of Revelſtock annexed, Devon, and Lecturer of St. Thomas, Southwark.

The Lord's Supper, not a ſacrifice; or, the doctrine of a material ſacrifice in the Lord's Supper not founded on Scripture. Being a defence of the Plain Account, &c. of the Lord's Supper, ſo far as relates to this point. In anſwer to ſome late writers. Second edition, with a preface. Pp. 88. 8°. *Lond.* 1739

Sermon, Gal. 5. 1. The reaſonableneſs and neceſſity of ſtanding faſt in Chriſtian and Engliſh liberty. 8°. *Lond.* 1745

A letter from an old cavalier, to, on occaſion of his ſermon on Jan. 30. Pp. 37. 8°. *Lond. about* 1749

WINSLOW, Benjamin Davis, A.M.

Aſſiſtant to the Rector of St. Mary's Church, Burlington, New Jerſey.

The true Catholic churchman, in his life and death: Sermons and poetical remains. To which is prefixed the ſermon preached after his deceaſe, with notes and additional memoranda by George Waſhington Doane, D.D., biſhop of the dioceſe. 12°. *Oxf.* 1842

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WINSLOW, Rev. Octavius.

The inquirer directed to an experimental and practical view of the atonement. 18°. *Lond.* 1839

The glory of the Redeemer in his person and work. Fourth edit. Large 12°. *Lond.* 1848

The inner life, its nature, relapse, and recovery. Third edition. 12°. *Lond.* 1853

Other works: Glimpses of the Truth as it is in Jesus, 12°. Grace and Truth, 12°. View of the Work of the Holy Spirit, 12°., &c.

WINTER, Richard.

A Dissenting minister. Born in London 1720. Assistant minister at Moorfields, London, 1745. Pastor at New Court, Carey Street, 1759, in which charge he continued until his death 1799.

Nine sermons upon the events predicted in the prophecy of Daniel's seventy weeks, down to the destruction of Jerusalem. Dan. 9. 24–27. Preached at the Merchants' Lecture at Pinners' Hall. 8°. *Lond.* 1777

WINTER, Robert, D.D.

Nephew of the above. Born in London 1762. Studied at Homerton. Pastor of the congregation in New Court, Carey Street, 1806.

Sermon, Deut. 6. 7. The importance of religious education. [Charity.] 12°. *Lond.* 1784

Sermon, Joel, 2. 12–14. The reasonableness of national humiliation. [Fast.] 8°. *Lond.* 1793

WINTLE, Thomas, B.D.

A learned divine. Born in Gloucester 1737. Became Scholar, Fellow, and Tutor of Pembroke College, Oxford. Rector of Wittrisham, Kent, 1767. Rector of Brightwell, Berks, 1774. Died 1814.

The expediency, prediction, and accomplishment of the Christian redemption, illustrated in eight sermons, preached 1794 at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1794

Rom. 7. 24, 25. The inability of the human nature to discover a deliverance from the fatal consequences of sin - - - - - - - - - 1
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Daniel, an improved version attempted; with a preliminary dissertation and notes, critical, historical, and explanatory. 8°. *Lond.* 1836

A dissertation on the vision contained in the second chapter of Zechariah. Pp. 57. 8°. *Oxf.* 1797

Christian ethics; or, discourses on the beatitudes, with some preliminary and subsequent discourses. The whole designed to explain, recommend, or enforce the duties of the Christian life. 2 vol. 8°. *Oxf.* 1812

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WIPO.

Flourished 1044.

De vita Chunradi Salici imperatoris.
Pistorius, 3. 457

Proverbia Wiponis ad Henricum Cuonradi imperatoris filium.
Martene et Durand, Collectio 9, 1096

Panegyricus Wiponis carmine scriptus ad Henricum III. imperatorem, Conradi imperatoris filium. Canisius, 3. p. 1. 161

WIRZBURG, Joannes.

Descriptio Terræ Sanctæ.
Pez, Thesaur. 1. p. 3. 485

WISE, Thomas, D.D.

One of the six preachers at Christ Church, Canterbury.

The truth of the Christian religion, written originally in Italian by the Marquis of Pianezza. To which is added an account of the author, of his treatise, and the translation of it. 8°. *Lond.* 1703

Fourteen discourses on some of the most important heads in divinity and morality. 8°. *Lond.* 1717

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WISEMAN, Nicholas, D.D.

Cardinal of the Roman Church.

Lectures on the principal doctrines and practices of the Catholic Church, delivered at St. Mary's, Moorfields, during the Lent of 1836. Second edition, reviſed and corrected. 2 vol. 12°. *Lond.* 1844

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The real preſence of the body and blood of our Lord Jeſus Chriſt in the bleſſed euchariſt, proved from Scripture. In eight lectures, delivered in the Engliſh College, Rome. 8°. *L.* 1836

Reply to the Rev. Dr. Turton's Roman Catholic Doctrine of the Euchariſt conſidered, Philalethes Cantabrigienſis, the Britiſh Critic, and the Church of England Quarterly Review. 8°. *Lond.* 1839

Twelve lectures on the connexion between ſcience and revealed religion, delivered in Rome. Second edition. 8°. *Lond.* 1842

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An appeal to the reaſon and good feeling of the

WISEMAN, Cardinal (*continued*).

Engliſh people on the ſubject of the Catholic hierarchy. Pp. 32. 8°. *Lond.* 1850

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Eſſays on various ſubjects. 3 vol. 8°. *Lond.* 1853

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WISEMAN, Sir William.

The Chriſtian knight, compiled for the publike weale, and happineſſe of England, Scotland, and Ireland. 4°. *Lond.* 1619

WISHEART, George, Biſhop of Edinburgh.

Born at Yeſter, in Scotland, 1609. Educated at the Univerſity of Edinburgh. On the breaking out of the civil wars he became Chaplain to the Marquis of Montroſe, on whoſe defeat in 1645 he was taken priſoner. After ſome years' confinement he was releaſed and went to the Continent. Returned at the Reſtoration and was made Biſhop of Edinburgh. Died 1671.

A complete hiſtory of the wars in Scotland under James Marquis of Montroſe. See MONTROSE.

WISHART, George, M.A.

One of the Miniſters of Edinburgh.

Times of public diſtreſs times of trial. Being the ſubſtance of ſome ſermons, Dan. 12. 10, preached on occaſion of the preſent rebellion. 8°. *Lond.* 1746

WISHART, William, D.D.

Born at Dalkeith, 1657. Educated at Utrecht. After the Revolution became one of the miniſters of South Leith. Appointed Principal of the Univerſity of Edinburgh, and one of the city miniſters 1716. Died 1727.

The principles of liberty of conſcience ſtated and defended; in a letter to a friend. By GWITMARPSCHELDON. Pp. 38. 8°. *Edin.* 1739

Theologia; or, diſcourſes of God: delivered in cxx ſermons. 2 vol. 12°. *Edin.* 1716

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WISSOWATIUS, Andreas.

Stimuli virtutum fræna peccatorum. 12°. *Amſt.* 1682

WITHERBY, Thomas.

Followed the profeſſion of the law in early life. He had well conſidered the ſubjects he wrote upon. Bp. Horſley and Bp. Howley approved of his books. Died 1830.

An attempt to remove prejudices concerning the Jewiſh nation, by way of dialogue. 8°. *Lond.* 1804

Obſervations on Mr. Bicheno's book entitled The Reſtoration of the Jews the Criſis of all Nations; with an inquiry concerning things to come. 8°. *Lond.* 1800

To the great and learned among Chriſtians, the humble petition of a number of poor, loyal, unlearned Chriſtians. Together with plain queſtions, ſtated for direct and unequivocal anſwers to Joſeph Prieſtley, LL.D., F.R.S., and other the champions of what they call reformation. F. 1. pp. 76. 8°. *Lond.* 1793

WITHERBY, Thomas (*continued*).

A vindication of the Jews, by way of reply to the letter addreſſed by Perſeverans to the Engliſh Iſraelite. 8°. *Lond.* 1809

WITHERBY, William.

Brother of the above. He was chiefly engaged in commercial purſuits. Died 1840. He maintains the literal interpretation of prophecy.

A review of Scripture, in teſtimony of the truth of the ſecond advent, the firſt reſurrection, and the millenium; with an appendix, containing extracts from Mr. Joſeph's Eyre's obſervations on the prophecies relating to the reſtoration of the Jews. By a layman. 8°. *Lond.* 1818

Hints humbly ſubmitted to commentators, and more eſpecially to ſuch as have written elaborate diſſertations on the Prophecies of Daniel and the Revelation of St. John. Pp. 54. 8°. *Lond.* 1821

WITHERS, John.

Truth tryed; or, Mr. Agate's pretended plain truth proved an untruth; in which his falſe ſtories and unfair quotations are detected; his charge of Jeſuitiſm and Donatiſm againſt the Diſſenters is retorted, and their agreement with all foreign Proteſtants in point of ordination is further manifeſted. F. 1. pp. 80. *Exon.* 1708

Truth tryed, &c., Part 2. In which his falſe ſtories and unfair quotations are further detected; the Diſſenters vindicated from the charge of rebellion and irreligion, and the firſt authors of the late war againſt King Charles proved, from Lord Clarendon's Hiſtory, to be Churchmen. Pp. 88. 8°. *Exon.* 1709

Truth tryed, &c. In which moderate Diſſenters are vindicated from the imputation of ſchiſm, as charged upon them in his late pamphlets, and the validity of Preſbyterian ordination is proved, both from Scripture and antiquity. Ff. 3. pp. 136. 8°. *Exon.* 1710

An anſwer to Mr. Agate's expoſtulatory letter. To which is added, Mr. Troſs's vindication of himſelf from ſeveral aſperſions caſt upon him in the pamphlet falſly called Plain Truth. Pp. 24. 8°. *Exon.* 1709

The Dutch better friends than the French to the monarchy, Church, and trade of England. Fourth edition. [Anonymous.] Pp. 36. 8°. *Lond.* 1713

The hiſtory of reſiſtance, as practiſed by the Church of England. In which 'tis proved from moſt authentic records, that in every reign ſince the Reformation, the ſaid Church hath aided ſuch ſubjects as have defended themſelves againſt their tyrannical, tho' natural princes. Written in defence of the late revolution. Seventh edition. Pp. 24. 8°. *Lond.* 1715

A defence of Mr. Withers's Hiſtory of Reſiſtance, or a new teſt of the Church of England's loyalty. Pp. 24. 8°. *Lond.* 1715

A reply to Mr. Agate's laſt two pamphlets, misnamed by him, A Defence of the Plain Truth. To which is added an appendix, containing a few remarks on Dr. Walker's late preface to his Attempt, &c. Pp. 94. Appendix, pp. xlii. 8°. *Exon.* 1715

Remarks on Dr. Walker's late preface to his Attempt, &c. Second edition. Pp. 48. 8°. *Lond.* 1717

Sermon, Ezek. 17. 15. The perjury and folly of the late Rebellion diſplayed. [Thankſgiving for ſucceſs againſt the Rebels.] 8°. *Lond.* 1716

Sermon, Micah, 6. 9. The peſtilence abroad, and the perplexity of our affairs at home, conſidered and improved. 8°. *Lond.* 1721

Acts, 13. 2, 3. A ſtated miniſtry and Preſbyterian ordination vindicated, by John Withers.

WITHERS, John (*continued*).

Phil. 1. 8. St. Paul's love to ſouls conſidered and recommended, by John Enty. Being two ſermons preached at the ordination of Mr. Peter Jilleard. 8°. *Lond.* 1725

WITHERSPOON, John, D.D.

Born at Yeſter, near Edinburgh, 1722. Educated at the Univerſity of Edinburgh. Became Miniſter of the pariſh of Beith, and afterwards Miniſter at Paiſley. Appointed Preſident of Princeton College, New Jerſey, 1768. Died 1794. His works are very ſuperior in ſtyle and manner; they are ſound, ſenſible, perſpicuous, argumentative, and often eloquent. His eccleſiaſtical characteriſtics are noticed by Bp. Warburton with approbation: they contain a humorous ſatire againſt the moderate party in the General Aſſembly of the Church of Scotland.

Works. 9 vol. 12°. *Edin.* 1815

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WITSIUS, Herman.

A very learned and eminent Calviniſtic divine. Born at Enkhuyſen, in Holland, 1636. Became Profeſſor of Divinity ſucceſſively at Franeker, at Utrecht, and at Leyden, where he died 1708. Hervey ſpeaks in high terms of approbation of his Œconomy of the Covenants. "All his works," ſays that divine, "have ſuch a delicacy of compoſition, and ſuch a ſweet ſavour of holineſs, that I know not any compariſon more proper to repreſent their true character than the golden pot which had manna, and was outwardly bright with burniſhed gold, inwardly rich with heavenly food."

Miſcellaneorum ſacrorum libri. Editio nova, ab auctore recognita, et præfatione aucta. 2 vol. 4°. *Lugd. Bat.* 1736

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Aegyptiaca, ſive de Aegyptiacorum ſacrorum cum Hebraicis collatione, libri tres. Et,—
[Alſo in Ugolinus, 1. 739.]
De decem tribulis Iſraelis, liber ſingularis. Acceſſit, Diatribe de legione fulminatrice Chriſtianorum, ſub imperatore Marco Aurelio Antonino.
4°. *Baſil.* 1739

Exercitationes ſacræ in Symbolum quod Apoſtolorum dicitur. Et in Orationem Dominicam. 4°. *Baſil.* 1739

De œconomia Fœderum Dei cum hominibus, libri iv. ex recenſione auctoris, prioribus multo emendatior et auctior. 4°. *Baſil.* 1739

Meletemata Leidenſia. 4°. *Baſil.* 1739

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The œconomy of the covenants between God and man, comprehending a complete body of divinity, with life of the author. A new translation. 3 vol. 8°. *Edin.* 1771

Sacred diſſertations on what is commonly called the Apoſtles' Creed, tranſlated from the Latin, with notes, critical and explanatory, by Donald Fraſer. 2 vol. 8°. *Glaſg.* 1823

Conciliatory or irenical animadverſions on the controverſies agitated in Britain under the names of Antinomians and Neonomians translated, with notes by Thomas Bell, Min. in Glaſgow. 12°. *Glaſg.* 1807

WITTFELT, Peter.

Of the Society of Jeſus.

Theologia catechetica, hoc eſt, doctrina Chriſtiana, in gratiam parochorum et literatæ juventutis explicata. 12°. *Monaſt. Weſtph.* 1675

WITTICHIUS, Christopher.

Annotationes ad Renati Deſcartes meditationes. 4°. *Dord.* 1688

Cauſa Spiritus Sancti, perſonæ divinæ, ejuſdem cum Patre et Filio eſſentiæ, contra C.C.S. problema paradoxum, an non per Sp. Sanctum Sanctorum Angelorum genus intelligi poſſit? aſſerta et defenſa. Sm. 8°. *L. Bat.* 1678

WITTS, B. L., M.A.

Incumbent of Herſham, Surrey.

The two ſacraments; being two addreſſes, wherein the ſubjects are treated practically and ſimply, with reference to the ſubject of confirmation. Second thouſand. 18°. *Brighton*, 1854

Confirmation, the vow renewed and the battle fought. 18°. *Lond.* 1854

WITTY, John.

An eſſay towards a vindication of the vulgar expoſition of the Moſaic hiſtory of the creation of the world. 8°. *Lond.* 1705

+The firſt principles of modern deiſm confuted. In a demonſtration of the immateriality, natural eternity, and immortality of thinking ſubſtances in general, and in particular of human ſouls. 8°. *Lond.* 1707

WITTWOR, L. O.

Late member of the Univerſity of Breſlau.

Geological tour through England and Wales; and a brief geological ſketch of the Iſle of Wight. Partly from perſonal obſervation, partly from the beſt ſources. With a map. Pp. 88. 12°. *Lond.* 1848

WIX, Samuel, M.A., F.R.S., A.S.

Vicar of St. Bartholomew the Leſs, London.

Practical ſermons on the Lord's Prayer; the Beatitudes, and the Sacrament of the Lord's Supper. Adapted to family reading. 8°. *Lond.* 1829

Matt. 6. 9–13. On the Lord's Prayer. (7 ſerm.) 1
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A [ſhort defence of the doctrines, diſcipline, revenue, and clergy of the Church of England. Pp. vii. 73. 8°. *Lond.* 1836

WODEHOUSE, Rev. C. N.

Prebendary of Norwich.

A petition to the Houſe of Lords for eccleſiaſtical improvements, with explanations. Pp. 94. 8°. *Lond.* 1832

WODFORDUS, Wilhelmus.

Adverſus Joannem Wicleſum.
Brown, E. Faſciculus, 1. 190

WODHULL, Michael, Eſq.

The equality of mankind: a poem. Reviſed and corrected, with additions. Pp. iv. 42. Royal 8°. *Lond.* 1798

WOODROW, James, A.M.

Profeſſor of Divinity, Univerſity of Glaſgow, 1692 to 1707.

The life of, written by his ſon, Robert Wodrow, Miniſter at Eaſtwood. 12°. *Lond.* 1828

WDROW, Robert.

An induſtrious and indefatigable hiſtorian of the Church of Scotland. Born at Glaſgow 1679. Educated at that Univerſity, of which he was choſen Librarian 1698. Ordained Miniſter of the pariſh of Eaſtwood 1703. Died 1734. "No hiſtorical facts," ſays the celebrated Mr. Fox, "are better aſcertained than the accounts which are to be found in Wodrow."

The hiſtory of the ſufferings of the Church of Scotland from the Reſtoration to the Revolution, with an original memoir of the author, extracts from his correſpondence, a preliminary diſſertation and notes, by the Rev. R. Burns, D.D. 4 vol. 8°. *Glaſg.* 1838

WODROW, Robert (*continued*).

Correſpondence. Edited from MSS. in the Library of the Faculty of Advocates, Edinburgh, by the Rev. Thomas M'Crie. 3 vol. 8°. *Edin. Wodrow Society*, 1842–43

Vol. 1. 1842. Correſpondence, 1709–1714.
Vol. 2. 1843. Correſpondence, 1715–1722.
Vol. 3. 1843. Correſpondence, 1723–1731.

WODROW SOCIETY.

Inſtituted 1841 for the publication of the works of the fathers and early writers of the reformed Church of Scotland. The following are all the publications that have been iſſued by this Society, now extinct. Further contents will be found under each author or title.

Biographies, ſelect. 2 vol. 8°. *Lond.* 1745–47
Blair, Robert, Autobiography and life. 8°. 1848
Bruce, Robert, Sermons. 8°. 1843
Calderwood, D. Hiſtory of the Kirk of Scotland. 8 vol. 8°. 1842–49
Knox, John, Hiſtory of the Reformation in Scotland. 2 vol. 8°. 1846–48
Melvill, James, Autobiography and diary. 8°. 1842
Rollock, R. Select works. 2 vol. 8°. 1849–44
Row, John, Hiſtory of the Kirk of Scotland, 1558 to 1637, and continuation to 1639. 8°. 1842
Scot, (W.) Apologetical narration; and Forbes, John, Certaine records. 8°. 1846
Wodrow's Correſpondence. 3 vol. 8°. 1842–43
Wodrow's Miſcellany. Vol. 1. [All publiſhed.] 8°. 1844

WODROW Society Miſcellany; containing tracts and original letters, chiefly relating to the eccleſiaſtical affairs of Scotland during the ſixteenth and ſeventeenth centuries. Selected and edited by David Laing, Eſq. Vol. 1. [All publiſhed.] 8°.

Edin. Printed for the Wodrow Society, 1844

The confeſſion of faith of the churches of Switzerland, tranſlated from the Latin, by George Wiſhart, 1536 1
Certamen cum Lutheranis, Saxoniæ habitum, per Jacobum Melvil, Scotum, Bononiæ, 1530 - - 25
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WOGAN, William, Eſq.

Of Ealing.

An eſſay on the proper leſſons appointed by the Liturgy of the Church of England to be read on Sundays and chief feſtivals, with prefaces pointing out the deſign of the reſpective leſſons. 2 vol. 8°. *Derby*, 1841

Vol. 1. Advent—Tueſday in Eaſter week.
Vol. 2. Firſt Sunday after Eaſter—27th Sunday after Trinity.

This excellent work was originally publiſhed in 1754, and again in 1764, 4 vol. 8°. A third edition, with life, 4 vol., 1818. The edition in 2 vol. was reprinted 1847, and again in 1853.

WOLF, Friedr. Aug., der Philolog.

Leben und Studien von Dr. Wilhelm Körte. 2 vol. in 1. 8°. *Eſſen.* 1833

WOLF, Joseph, D.D., LL.D.

Vicar of Iſle Brewers, Somerſetſhire.

Narrative of a miſſion to Bokhara in the years 1843–1845, to aſcertain the fate of Colonel Stoddart and Captain Conolly. Fourth edition. 8°. *Lond.* 1846

Journal of his miſſionary labours, 1827–38. 8°. *Lond.* 1839*

WOLFE, Charles.

Born at Dublin 1791. Entered of Trinity College, Dublin, 1809, where he obtained a Scholarſhip. Received orders 1817, and was appointed firſt to the Curacy of Ballyclog, and afterwards to that of Donoughmore. Died 1823.

Remains, with a brief memoir of his life. By the Rev. John A. Ruſſell, M.A., Archdeacon of Clogher. Fifth edition. 8°. *Lond.* 1832

Memoir of the Rev. C. Wolfe [with his poems, &c.] 1
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WOLFFGANGUS, Conradus.

Lucus ſucciſſus errorum pontificiorum, per centum et quatuordecem controverſos fidei Chriſtianæ articulos, una cum piis et ſuccinctis refutationibus. Cui adjunctus eſt doctiſſimus libellus, Conſenſus Jeſuitarum et Chriſtianorum. Sm. 8°. *Franc.* 1606

WOLFGANGUS, S.

Epiſcopus Ratiſponenſis.

Paraphraſis Pſalmi l. Pez, Theſaur. ii. p. 1. 13

WOLFIUS, Christian.

Logic; or, rational thoughts on the powers of the human underſtanding, with their uſe and application in the knowledge and ſearch of truth, tranſlated. To which is prefixed, a life of the author. 8°. *Lond.* 1770

WOLFIUS, John Christopher.

A learned Lutheran divine. Paſtor and Profeſſor of Oriental languages at Hamburg. Born 1683; died 1739.

Bibliotheca Hebræa. 4 vol. 4°. *Hamb.* 1715–33

Vol. 1. 1715.

Notitia tum auctorum Hebr. cujuſcunque ætatis, tum ſcriptorum, quæ vel Hebraicæ primum exarata vel ab aliis converſa ſunt, ad noſtram ætatem deducta. Accedit in calce Jacobi Gaffarelli index codicum cabbaliſtic. MSS.

Vol. 2. 1721.

Bibliothecæ Hebrææ pars ii., quæ præter hiſtoriam Scripturæ Sacræ Veteris Inſtrumenti, codicumque ejus, tum editorum tum MSS. tradit notitiam Maſoræ, eorumque, quæ ad lexica et grammaticas pertinent, Talmudis item utriuſque, tum vero bibliothecam Judaicam et Antijudaicam aperit, ac poſt enarratas paraphraſes Chaldaicas et Cabbalam, ſcripta Judæorum anonyma recenſet.

Vol. 3. 1727.

Complectens acceſſiones et emendationes ad volumen primum totum, et partem ſecundi, quoad de ſcriptis anonymis exponit pertinentes. Inſeritur R. Schemuelis fil. Davidis Jemſel, Judæi Karaitæ Itinerarium.

Vol. 4. 1733.

Complectens acceſſiones et emendationes imprimis ad volumen ſecundum tum vero ad totum opus pertinentes una cum indicibus auctorum et rerum. Inſeruntur hinc inde opuſcula quædam rariora, et alia adhuc non edita.

A review in Le Clerc, Bibl. Anc. et Mod. 16. 323.

Epitaphia Judaica, Heb. et Lat. paſſim, collecta et edita. Ugolinus, 33. 1387

Curæ philologicæ et criticæ in Novum Teſtamentum, quibus integritati contextus Græci conſulitur, ſenſus verborum ex præſidiis philologicis illuſtratur, diverſæ interpretum ſententiæ ſummatim enarrantur, et modeſto examini ſubjectæ vel approbantur vel repelluntur. 5 vol. 4°. *Baſil.* 1741

Vol. 1. SS. Matth. Marci, Lucæ.
Vol. 2. Evang. S. Joannis, Acta Apoſtt.
Vol. 3. Rom. Cor. Gal.
Vol. 4. Eph.—Heb.

Vol. 5.

S. Jac.—Apoc.
Quædam ex Photii Amphilochiis, adhuc non editis, cum interpretatione Latina et notis.

The beſt edition of this very uſeful and much-eſteemed work.

Anecdota Græca, ſacra et profana, ex codicibus manu exaratis nunc primum in lucem edita, verſione Latina donata, et notis illuſtrata. 4 vol. 8°. *Hamb.* 1722–24*

Vol. 1. 1722.

Photii patriarchæ Conſtantinopolitani contra Manichæos recens repullulantes, liber i. et ii. - - 1
Notæ et emendationes viri docti, neſcio cujus, ad exemplum Dionis Chryſoſtomi edit. Paris. an. 1623. fol. adſcriptæ, quod exſtat in Biblioth. Bodleiana 217

WOLFIUS, John Chriſtopher (*continued*).

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Excerpta ex Catena MS. in Actus Apoſtolicos et epiſtolas Catholicas, quæ tomo iii. p. 92, ſqq. dare cœpit 1
Collatio Synodici, ſive Pandectarum Canonum SS. Apoſtolorum et conciliorum, a Guilielmo Beveregio, Oxon. 1677, fol. 2 tomis edit. cum tribus MSS. Codd. 113
Obſervationes et emendationes, quas Claud. Salmaſius ad codicem eccleſiæ Africanæ, a Chriſtoph. Juſtello, Paris. 1615, 8°. editum, manu ſua conſignavit 165
Annotationes et emendationes in Heſychii Lexicon 172
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WOLFIUS, John.

A learned compiler. Born 1537; died 1600.

Lectiones memorabiles et reconditæ, liber rarus ex S. Scripturæ et venerandæ antiquitatis arcanis exaratus. 2 vol. Folio. *Franc.* 1671

WOLLASTON, William.

A learned ethical writer. Born at Coton-Clanford, Staffordſhire, 1659. Educated at Lichfield Grammar-ſchool, and at Sidney Suſſex College, Cambridge. Entered into Deacon's orders. Aſſiſtant-maſter of Birmingham School 1682. Having been left an ample eſtate in 1688, he removed to London, and lived in retirement devoted to literature. Died in Charterhouſe Square 1724.

The religion of nature delineated. [Anon.] 4°. *Lond.* 1726

The religion of nature delineated. Seventh edition. To which is added, a general account of the life, character, and writings of the author; alſo a tranſlation of the notes into Engliſh. 8°. *Lond.* 1750

Beſt edition of this excellent and once very popular work; 10,000 copies were ſold in a few years. It explains religion on mathematical principles, and on the obligations of truth, reaſon, and virtue.

WOLLASTON, Francis.

Two ſermons. 8°. *Lond.* 1793

2 Pet. 3. 17. [Faſt.] - - - - - - - 1
Heb. 10. 23. [His majeſty's letter for the French clergy.] - - - - - - - - 27

WOLSELEY, Sir Charles, Bart.

The unreaſonableneſs of Atheiſm made manifeſt. 2d edit. reviſed and enlarged. 8°. *L.* 1669

The reaſonableneſs of Scripture belief; a diſcourſe giving ſome account of thoſe grounds upon which the Bible is received as the word of God. 8°. *Lond.* 1672

WOLSEY, Thomas, Cardinal.

Born of poor parents at Ipſwich, Suffolk, 1471. Educated at Magdalen College, Oxford. Rector of Lymington, Somerſetſhire, 1500. Became Chaplain to Henry VII., and Dean of Lincoln. On the acceſſion of Henry VIII.

WOLSEY, Cardinal (*continued*).

he was made Rector of Torrington, Canon of Windſor, Regiſtrar of the Garter, Prebendary and Dean of York, Dean of Hereford, and Precentor of St. Paul's, London. Biſhop of Tournay 1513. Biſhop of Lincoln 1514. Tranſlated to York in eight months. Cardinal of St. Cecilia, and Lord Chancellor, 1515. Stripped of his honours 1529. Died 1530.

Epiſtolæ. Martene et Durand, Collectio 3

The life of Cardinal Wolſey. By George Cavendiſh, his Gentleman-Uſher. From the original autograph manuſcript. With notes and illuſtrations, by Samuel Weller Singer, F.S.A. Second edition. 8°. *Lond.* 1827*

Editor's preface, &c.
Who wrote Cavendiſh's Life of Wolſey? a diſſertation, by the Rev. Joſeph Hunter, F.S.A. - - 1
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A parallel between Cardinal Wolſey and Abp. Laud, firſt printed in 1641 - - - - - - 490
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With nine plates.

Life of, by Cavendiſh. From the original manuſcripts. Wordſworth's Eccl. Biog. 1. 459

Life, by Cavendiſh. Sm. 8°. *Lond.* 1667

(Life of,) by John Galt. Third edition, with additional illuſtrations from Cavendiſh's Life of Wolſey, and other ſources.. Sm. 8°. *Lond.* 1846

Life. See FIDDES.

WOLZOGEN, John Lewis.

One of the Poliſh Unitarian Brethren. Born in Auſtria 1596. Originally a Roman Catholic, he became a Proteſtant. Having removed to Poland, he joined the Socinians. Died 1658. His works form part of the Bibliotheca Fratrum Polonorum.

Opera omnia, exegetica, didactica et polemica. Folio. *Irenopoli*, 1656

Commentarius in Evangelium Matthæi, Marci, Lucæ, Johannis - - - - - - - 1–1038
Commentarius in Acta Apoſtolorum - - 1
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Indices.

WOLZOGEN, Lewis.

Born at Amersford, in Holland, 1632. Became Miniſter of the Walloon Church at Groningen, and afterwards at Utrecht, where he was alſo Profeſſor Extraordinary of Eccleſiaſtical Hiſtory. Removed to Amſterdam, where he died 1690.

Orator ſacer, ſive de ratione concionandi artis præceptiones, acceſſit oratoris idea. Sm. 8°. *Ultr.* 1671

WOMAN'S Miſſion. Sm. 8°. *Lond.* 1839

Woman not inferior to man; or, a ſhort and modeſt vindication of the natural right of the fair-ſex to a perfect equality of power, dignity, and eſteem, with the men. By Sophia, a perſon of quality. Pp. 62. 8°. *Lond.* 1739

Man ſuperior to woman; or, a vindication of man's natural right of ſovereign authority over the woman, containing a plain confutation of the fallacious arguments of Sophia, in her late treatiſe, intitled, Woman not Inferior to Man. Interſperſed with a variety of characters, of different kinds of women, drawn from life. To which is prefixed, a dedication to the ladies. By a Gentleman. Pp. viii. 74. 8°. *Lond.* 1739

Another edition. Pp. xvi. 66. 8°. *Lond.* 1744

Woman's ſuperior excellence over man; or, a reply to the author of a late treatiſe, entitled, Man Superior to Woman. In which the exceſſive weakneſs of that gentleman's anſwer to Woman not Inferior to Man is expoſed; with a plain demonſtration of woman's natural right even to ſuperiority over the men in head and heart; proving their minds as much more beautiful than the men's as their bodies are, and that, had they the ſame advantages of education they would excel them as much in ſenſe as they do in virtue. The whole interſperſed with a variety of manniſh characters which ſome of the moſt noted heroes of the preſent age had the goodneſs to fit for. By Sophia, a perſon of quality. Pp 111. 8°. *Lond.* 1740

WOMOCK, Lawrence, D.D., Bp. of St. David's.

A native of Norfolk. Born 1612. Admitted Penſioner of Corpus Chriſti College, Cambridge, 1629, and choſen Scholar. Suppoſed to have obtained the living of Lopham 1642, from which he was ejected by the Parliamentary Commiſſioners. Archdeacon of Suffolk, and Prebendary of Ely, 1660. Rector of Horningſheath, Suffolk, 1662; and of Boxford 1663. Biſhop of St. David's 1683. Died 1685. He was a man of conſiderable learning and ability.

The examination of Tilenus before the triers, in order to his intended ſettlement in the office of a publick preacher in the commonwealth of Utopia, whereunto are added the tenets of the Remonſtrants, with an eſſay on the theſes of Mr. Thomas Parker. [Anon.] 12°. *Lond.* 1658

Alſo, in Cambridge Tracts, 247.

Arcana dogmatum anti-Remonſtrantium; or, the Calviniſt's cabinet unlocked, in an apology for Tilenus againſt a pretended vindication of the Synod of Dort, at the provocation of Maſter R. Baxter, with a few ſoft drops let fall upon the papers of Maſter Hickman. [Anon.] 12°. *Lond.* 1659

The reſult of falſe principles; or, error convicted by its own evidence, managed in ſeveral dialogues. By the author of the Examination of Tylenus before the Tryers. Whereunto is added a learned diſputation of Dr. Goade's ſent by King James to the Synod of Dort. 4°. *Lond.* 1661

Againſt Calviniſm.

The reſult of falſe principles; or, error convicted by its own evidence, extracted from the original. 8°. *Lond.* 1790

Suffragium Proteſtantium; wherein our governours are juſtifyed in their impoſitions and proceedings againſt Diſſenters. Meiſner alſo, and

WOMOCK, Biſhop (*continued*).

the verdict reſcued from the cavils and ſeditious ſopheſtry of the Proteſtant Reconciler. [Whitby.] 8°. *Lond.* 1683

Other works: Beaten Oyle for Lamps of the Sanctuarie [in defence of the Liturgy], 4°., 1641. The Solemn League and Covenant, Arraigned and Condemned, 4°., 1661, &c.

WOOD, Andrew, M.A.

Miniſter of Darlington.

Sermon, Gal. 6. 9. A proſpect of a future reward not inconſiſtent with virtue's being diſintereſted. [Sons of the Clergy.] 8°. *Lond.* 1755

WOOD, Anthony à.

An able antiquary, and moſt induſtrious biographer. Born at Oxford 1632. Educated at Merton College, Oxford. Died 1695.

The hiſtory and antiquities of the colleges and halls in the Univerſity of Oxford. Now firſt publiſhed in Engliſh from the original MS. With a continuation to the preſent time. By John Gough. With an appendix containing Faſti Oxonienſes, and index. 2 vol. 4°. *Oxf.* 1786–90*

The hiſtory and antiquities of the Univerſity of Oxford. Now firſt publiſhed in Engliſh from the original MS. 2 vol. in 3 parts. 4°. *Oxf.* 1792–96*

The tranſlation into Latin, folio, 1674, was ſo much altered that the author diſowned it.

Athenæ Oxonienſes: an exact hiſtory of all the writers and biſhops who have had their education in the Univerſity of Oxford from 1500 to 1690, to which are added, the annals of the ſaid Univerſity. 2 vol. Folio, *L.* 1691

Vol. 1. Extending to 1640. Vol. 2. 1641–1690.

A ſecond edition, with additions, under the care of Bp. Tanner, was publiſhed in 1721; and a third, with further additions, by the Rev. Philip Bliſs, D.D., in 1813–20, 4 vol. 4°. No continuation of the work beyond the author's time has been publiſhed.

(Life of.) See Lives.

WOOD, Mary Ann Everett.

Letters of royal and illuſtrious ladies of Great Britain, from the commencement of the twelfth century to the cloſe of the reign of Queen Mary. Edited chiefly from the originals in the State Paper Office, the Tower of London, the Britiſh Muſeum, and other ſtate archives. Illuſtrated with fac-ſimile autographs. 3 vol. Large 12°. *Lond.* 1846

WOOD, Thomas, LL.D.

Barriſter-at-Law.

An inſtitute of the laws of England; or, the laws of England in their natural order, according to common uſe. Third edition corrected. Folio. *Lond.* 1724

WOOD, William.

Of Chriſt Church College, Oxford.

The duelling orator delineated, in a letter to a friend, by way of appeal to truth. In anſwer to two uncommon letters lately received from the Rev. Mr. Henley. With proper remarks for the ſatisfaction of the world. Pp. 30. 8°. *Lond.* 1726

WOOD, William, F.L.S.
Unitarian Minister at Mill Hill, Leeds.

Rom. 1. 14. Duty of cultivating a spirit of universal benevolence; a sermon. 8°. *Leeds*, 1781

Psa. 102. 18–20; and Gal. 5. 13. Two sermons on the 100th anniversary of the happy Revolution. 8°. *Leeds*, 1788

Heb. 11. 4. Funeral sermon on the Rev. William Turner, with memoirs of his life and writings. 8°. *Newcastle*, 1794

Acts, 10. 24. Funeral sermon on the Rev. Newcombe Cappe. 8°. *Leeds*, 1801

2 Pet. 3. 8. On the commencement of the nineteenth century. 8°. *Leeds, n. d.*

Psa. 46. 8, 9, 10. Thanksgiving for the restoration of peace. 8°. *Leeds*, 1802

John, 5. 35. Funeral sermon on the Rev. Dr. Priestley. 8°. *Leeds*, 1804

(Memoirs of the life and writings of,) to which is subjoined an address delivered at his interment, and a sermon on occasion of his death. By Charles Wellbeloved. 8°. *Lond.* 1809

WOODBRIDGE, Benjamin, M.A.
Studied at Magdalen Hall, Oxford. Went to New England. On his return he was appointed to the Rectory of Newbury, Berkshire, where he acquired much reputation as a scholar, a preacher, a casuist, and a Christian. Ejected for Nonconformity 1662. Died 1684.

The method of grace in the justification of sinners, being a reply to Mr. W. Eyre. 4°. *Lond.* 1656

WOODD, Basil, M.A.
Born at Richmond, Surrey, 1760. Student at Trinity College, Oxford, at the age of seventeen. Ordained Priest 1784, and was chosen Lecturer of St. Peter's, Cornhill, London. Morning Preacher at Bentinck Chapel 1785. Rector of Drayton Beauchamp 1808. Died 1831.

Funeral sermon, Jer. 31. 18–20. 8°. *L.* 1794

Sermon, Acts, 8. 30, 31. The two grand instruments for the propagation of the gospel, and the duty of Christians to uphold them with zeal and energy. [S.P.C.K.] 8°. *Lond. n. d.*

A short collection of prayers, formerly annexed to the Liturgy of the Church of England. To which are added, Prayers suited to the holy communion. Selected from the Manual of Bishop Ken. Republished by Basil Woodd, A.M. Pp. 24. 12°. *Lond.* 1796

Memoirs of Mrs. Hannah Woodd, in a letter to the Rev. Richard Conyers, LL.D. Fifth edit. Pp. 23. 8°. *Lond.* [1798]

Sermon, 2 Tim. 1. 13. The excellence of the Liturgy. [Visitation.] 8°. *Lond.* 1810

(A family record, or memoirs of), and several deceased members of his family. New edition, with an appendix. 12°. *Lond.* 1842

WOODGATE, Henry Arthur, B.D.
Fellow of St. John's College, Oxford, and Rector of Bellbroughton, Worcestershire.

The authoritative teaching of the Church shewn to be in conformity with Scripture, analogy, and the moral constitution of man; in eight

WOODGATE, H. A., B.D. (*continued*).

sermons, preached 1838, at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1839

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WOODHEAD, Abraham.
Born at Meltham, Yorkshire, 1608. Educated at University College, Oxford, of which he was elected Fellow 1633. Entered into holy orders. Deprived of his fellowship by the Parliamentary Visitors 1648. Restored 1662. Having entered the communion of the Church of Rome, he afterwards lived in retirement at Hoxton, near London, where he died 1678.

A discourse of the necessity of Church guides for directing Christians in the necessary faith, with some annotations on Dr. Stillingfleet's Answer to N. O., by R. H., [*i. e.* Ab. Woodhead.] 4°. *s. l.* 1675

Of the benefits of our Saviour Jesus Christ to mankind. [Anon.] 4°. *Oxf.* 1680
Jesus Christ, a Prophet, the Exemplar, the Mediator, the Sacrifice, the Redeemer, the Second Adam, the High-Priest, the King.

An historical narration of the life and death of our Lord Jesus Christ. In two parts. [Anon.] 4°. *Oxf.* 1685

See also under WALKER, OBADIAH.

WOODHOUSE, John Chappel, D.D., Dean of Lichfield.
A pious and learned divine. Educated at Christ Church, Oxford, where he graduated M.A. 1773. B. and D.D. 1807. Rector of Donnington 1773. Became Residentiary of Lichfield. Archdeacon of Salop 1807. Rector of Stoke-upon-Trent 1814. Became Dean of Lichfield. Died 1834, aged eighty-four. His works on the Apocalypse are the most generally approved of any that have been written on the subject.

The Apocalypse, or Revelation of St. John, translated; with notes, critical and explanatory. To which is prefixed, A dissertation on the divine origin of the book, in answer to the objections of the late Professor J. D. Michaelis. Royal 8°. *Lond.* 1805

Annotations on the Apocalypse, intended as a sequel to those of Mr. Elsley on the Gospels, and of Mr. Prebendary Slade on the Epistles. For the use of students in prophetical Scripture. 8°. *Lond.* 1828

WOODHOUSE, G. W., M.A.
Vicar of Albrighton, Salop.

Practical sermons. 12°. *Lond.* 1839

WOODHOUSE, G. W., M.A. (*continued*).

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WOODROFFE, Timothy.

Paſtor at Kingſland in Herefordſhire.

A religious treatiſe upon Simeon's ſong; or, inſtructions how to live holily and dye happily, [on Luke, 2. 29, 30]. Sm. 8°. *Lond.* 1659

WOODWARD, E.

Of the child's portion: viz. good education; or, the book of the education of youth. [Anon.] 4°. *Lond.* 1649

WOODWARD, F. B.

Sermons preached in St. Stephen's Chapel, Dublin. 2 vol. 12°. 1850–52

WOODWARD, Henry, A.M.

Rector of Fethard in the Dioceſe of Caſhel.

Eſſays, thoughts and reflections, and ſermons: on various ſubjects. Third edition. 8°. *Lond.* 1836

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The expediency of preaching againſt the amuſements of the world conſidered in a letter to a clerical friend. Large 12°. *Lond.* 1841

Sermon, John, 21. 17. [Viſitation.] 8°. *Lond.* 1843

WOODWARD, John, M.D., F.R.S.

An eminent naturaliſt and antiquary. Born in Derbyſhire 1665. Elected to Medical Profeſſor of Greſham College 1692. Died 1728.

An eſſay towards a natural hiſtory of the earth and terreſtrial bodies, eſpecially minerals, as alſo of the ſea, rivers, and ſprings, with an account of the univerſal deluge; and of the effects that it had upon the earth. Third edit. 8°. *Lond.* 1723

WOODWARD, Josiah, D.D.

Miniſter of Poplar. Afterwards Miniſter of Maidſtone, Kent.

An account of the riſe and progreſs of the religious ſocieties in the city of London, &c., and of their endeavours for reformation of manners. Sixth edition. 12°. *Lond.* 1744

The young man's monitor; ſhewing the great happineſs of early piety. Thirteenth edition. 12°. *Lond.* 1802

Sermon, Heb. 4. 9. [Funeral of Mrs. Mary Watts.] 4°. *Lond.* 1705

Fair warnings to a careleſs world; or, the ſerious practice of religion recommended by the admonitions of dying men, and the ſentiments of all people in their moſt ſerious hours; and other teſtimonies of an extraordinary nature. 8°. *Lond.* 1707

The baſeneſs and perniciouſneſs of the ſin of ſlandering and backbiting. Third edit. 12°. Pp. 22. *Lond.* 1729

The divine original and incomparable excellency of the Chriſtian religion, as founded on the Holy Scriptures, aſſerted and vindicated in eight ſermons, preached 1710, at the Lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1712

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The necessary duty of family prayer, and the deplorable condition of prayerless families considered; in a letter from a minister to his parishioners. With prayers for their use. Pp. 23. 18°. *Lond.* 1717

WOODWARD, Richard, LL.D.

Dean of Clogher. Bishop of Cloyne, 1781.

Sermon, Prov. 3. 16. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1764

Sermon, Luke, 15. 10. Christianity, the covenant of repentance. [Asylum of Penitent Women.] With an appendix. 4°. *Dubl.* 1774

WOODWARD, R.

Master of the Classical Academy, Salisbury.

Six discourses on the parable of the prodigal son. To which is added, Four sermons on different subjects. 8°. *Salisb.*

Luke, 15. 11–32. The prodigal son - - - 1
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WOOLLCOMBE, William, M.A.

Prebendary of Exeter, and Rector of East Warlington and Lawrence-Clyst.

Sermons on various subjects. 8°. *Exeter*, 1798

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WOOLLEY, John, M.A.

Rector of St. Michael's, Crooked Lane, London.

Sermon. Gen. 13. 8. [Oxfordshire feast.] 4°. *Lond.* 1675

WOOLMER, Shirley.

Remarkable prophecies from the writings of eminent men: Fleming, Owen, Goodwin, Bp. Newton, &c. 8°. *Exeter*, 1794

WOOLTON, John, D.D.

Born 1535. Bp. of Exeter 1579. Died 1594. He was a strenuous opponent of the Puritans.

The Christian manual; or, the life and manners of true Christians. Edited for the Parker Society. Sm. 8°. *Camb.* 1851

WOOLSTON, Thomas.

A noted heterodox writer. Born at Northampton 1669. Educated at Sidney Sussex College, Cambridge, of which he was elected Fellow, and where he continued in constant residence until 1720, when he went to London. Sentenced to a year's imprisonment, and a fine of a hundred pounds for writing his Discourses on the Miracles. Died 1733. Having been an affiduous reader of Origen's work, he imbibed a fondness for allegorical interpretations of Scripture. This, acting on a temper naturally enthusiastic, seems to have been the cause of all his aberrations.

WOOLSTON, Thomas (*continued*).

Dissertatio de Pontii Pilati ad Tiberium epistola circa res Jesu Christi gestas. Per Mystagogum. Pp. v. 36. 8°. *Lond.* 1720

A letter to the Rev. Dr. Bennet, Rector of St. Giles, Cripplegate, upon this question: Whether the people called Quakers, do not the neareſt, of any other sect in religion, resemble the Primitive Christians in principles and practice? By Aristobulus. Pp. 63. 8°. *Lond.* 1720

A second letter to the Rev. Dr. Bennet, in defence of the apostles and primitive Fathers of the Church, for their allegorical interpretation of the law of Moses, against the ministers of the letter, and literal commentators of this age. By Aristobulus. Pp. 58. 8°. *Lond.* 1721

A free gift to the clergy; or, the hireling priests of what denomination soever, challenged to a disputation on this question: Whether the hireling preachers of this age, who are all ministers of the letter, be not worshippers of the Apocalyptical beast, and ministers of Anti-Christ. Four parts. 8°. *Lond.* 1722–24

The exact fitness of the time, in which Christ was manifested in the flesh, demonstrated by reason, against the objections of the old Gentiles and of modern unbelievers. Pp. ix. 104. 8°. *Lond.* 1722

The moderator between an infidel and an apostate; or, the controversy between the author of the Grounds and Reasons of the Christian religion and his reverend ecclesiastical opponents set in a clear light. 8°. *Lond.* 1725

A supplement to the Moderator between an Infidel and an Apostate. Being a dissertation on Daniel's weeks, from the authority of the Fathers. 8°. *Lond.* 1725

A second supplement to the Moderator; or, a dissertation on some other prophecies cited by the Bp. of Litchfield against the author of the Grounds. 8°. *Lond.* 1725

A defence of the miracle of the thundering legion against a dissertation of Walter Moyle, Esq. 8°. *Lond.* 1726

A discourse on the miracles of our Saviour, in view of the present controversy between infidels and apostates, 8°. *Lond.* 1727. A second discourse, 1727. Third, 1728. Fourth, 1728. Fifth, second edition, 1728. Sixth, 1729.

Defence of his discourses on the miracles of our Saviour against the Bp. of St. David's and London, and his other adversaries. Part 1. 8°. *Lond.* 1729

Defence of his Discourses. Part 2. 8°. *Lond.* 1730

The life of Mr. Woolston, with an impartial account of his writings. Pp. 31. 8°. *Lond.* 1733

A catalogue of the pamphlets published in the Woolstonian controversy. 8°. *Lond.*

Anonymous tracts relating to Woolston.

The ministry of the letter vindicated from the charge of Anti-Christianism; or, an answer to Mr. Woolston's Four Free Gifts to the Clergy, &c. By a country curate. Pp. 72. 8°. *Lond.* 1724

For God or the devil; or, just chastisement no persecution. Being the Christian's cry to the legislature for exemplary punishment of publick and pernicious blasphemers: particularly that wretch Woolston, who has impudently and scurrilously turned the miracles of our blessed Saviour into ridicule. Pp. 27. 8°. *Lond.* 1728

WOOLSTON, Thomas (*continued*).

Tom of Bedlam's ſhort letter to his cozen Tom W—lſt—n, occaſioned by his late Diſcourſes on the Miracles of our Saviour. Pp. 40. 8°. *Lond.* 1728

A letter to Mr. Woolſton, occaſioned by his late Defence of his Diſcourſe, in anſwer to the Biſhops of St. David's and London, &c. From a deacon of the Church of England. Pp. 30. 8°. *Lond.* 1729

An impartial examination and full confutation of the argument brought by Mr. Woolſton's pretended rabbi, againſt the truth of our Saviour's reſurrection, viz. That he appeared only to his diſciples, after he had riſen, and not publickly to the chief prieſts and the people of Jeruſalem. Second edition. Pp. 23. 8°. *Lond.* 1730

A defence of the Scripture hiſtory, ſo far as it concerns the reſurrection of Jairus's daughter, the widow of Nain's ſon, and Lazarus, in anſwer to Mr. Woolſton's fifth Diſcourſe. 8°. *Lond.* 1730

Free thoughts on Mr. Woolſton and his writings. In a letter to a gentleman at Leyden. Second edition. To which is prefixed, A catalogue of all the books that have been wrote, pro and con, in the Woolſtonian controverſy. Pp. (6), 30. 8°. *Lond.* 1730

A diſcourſe on the myſtery and hiſtory of the Scriptures, and on the nature and uſe of miracles. Occaſioned by the late Mr. Woolſton's Diſcourſes on the Miracles of our Saviour. Pp. 51. 8°. *Lond.* 1739

WORDEN, Thomas, Miniſter.

The types unveiled; or, the goſpel picked out of the legal ceremonies, whereby we compare the ſubſtance with the ſhadow. 4°. *Lond.* 1664

WORDSWORTH, Charles, D.C.L.

Biſhop of the united dioceſe of St. Andrews, Dunkeld, and Dunblane, 1853. Formerly Student and Tutor of Chriſt Church, Oxford. Afterwards Maſter of Wincheſter School.

Evangelical repentance. A ſermon preached in the Cathedral Church of Wincheſter, in aid of the S.P.C.K. and S.P.G.F.P. [Mark, 1. 15; Rev. 3. 3.] 8°. *Oxf.* 1841

Appendix to ſermon. 8°. *Oxf.* 1842

Communion in prayer. 12°. *Lond.* 1843*

Chriſtian boyhood at a public ſchool: a collection of ſermons and lectures delivered at Wincheſter College. 2 vol. 8°. *Lond.* 1846

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WORDSWORTH, Christopher, D.D.

A learned divine, brother of the poet Wordſworth. Born at Cockermouth, in Cumberland, 1774. Entered of Trinity College, Cambridge, 1792, of which he became Fellow 1798. Collated to the living of Oby, Norfolk, 1804. Dean of Bocking about 1806. Rector of St. Mary, Lambeth, and of Sundridge, Kent, 1816, which he exchanged for that of Buxſted 1820. Maſter of Trinity College, Cambridge, 1820. Died 1846.

Six letters to Granville Sharp, Eſq., reſpecting his remarks on the uſes of the definite article in the Greek text of the New Teſtament. Pp. vii. 154. 8°. *Lond.* 1802

Reaſons for declining to become a ſubſcriber to the Britiſh and Foreign Bible Society. 8°. *Lond.* 1810

A letter to Lord Teignmouth, Preſident of the Britiſh and Foreign Bible Society, in vindication of Reaſons for declining to become a ſubſcriber to that inſtitution. Pp. iv. 159. 8°. *Lond.* 1810

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WORDSWORTH, Chriſtopher, D.D.

Son of the above. Canon of Weſtminſter, and Vicar of Stanford-in-the-Vale, Berks.

Theophilus Anglicanus; or, inſtructions concerning the Church and the Anglican branch of it. For the uſe of ſchools, colleges, and candidates for holy orders. Sixth edition. 8°. *Lond.* 1850

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Sequel to Letters to M. Gondon, on the deſtructive character of the Church of Rome, both in religion and polity. 8°. *Lond.* 1848
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WORDSWORTH, William, D.C.L.

An eminent poet. Born at Cockermouth, Cumberland, 1770. Entered St. John's College, Cambridge, 1787. Graduated B.A. 1791. Appointed to the office of Stamp Diſtributor for the Counties of Cumberland and Weſtmoreland, which he reſigned 1835, in favour of his ſon, and received a penſion of 300*l.* a-year. Poet Laureate 1843. Died 1850, aged eighty.

The poems of William Wordſworth, D.C.L. A new edition. Royal 8°. *Lond.* 1851

(Memoirs of) by Chriſtopher Wordſworth, Canon of Weſtminſter. 2 vol. 8°. *Lond.* 1851

WORKS of the Caledonian Bards. Tranſlated from the Gaelic. Vol. 1. Sm. 8°. *Edin.* 1778

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of them at the above period. With many curious and uſeful remarks upon the ſtate of the poor. Third edition. 8°. *Lond.* 1786

WORLD unmaſked, The; or, the philoſopher the greateſt cheat: in twenty-four dialogues, in which true virtue is diſtinguiſhed, the many prejudices in regard to conſcience and religion are rectified, &c.; to which is added, the ſtate of ſouls ſeparated from their bodies, wherein is proved that the puniſhments of the wicked will not be eternal. In anſwer to a treatiſe, entitled, An Enquiry into Origeniſm. Tranſlated from the French. 8°. *Lond.* 1736

WORMIUS, Chriſtopher.

De corruptis antiquitatum Hebræarum apud Tacitum, &c. veſtigiis, libri 2. Ugolinus, 2. 1

WORRALL, John.

Bibliotheca legum; or, a complete liſt of law books. New edition. Sm. 8°. *Lond.* 1768

WORSHIP, William, D.D.

The Chriſtian's mourning garment. [Pſa. 119. 136.] Aaron's Bels. [Exod. 28. 34.] The fiſher. [Matt. 4. 19.] Earth raining upon heaven. [Luke, 7. 37, 38.] Foure ſermons, preached at foure ſeuerall times. The firſt three preached at three ſeuerall viſitations, at Hore-Caſtle, in Lincolnſhire. The fourth preached at the aſſizes holden at Nottingham, Auguſt 5, 1614. Sm. 8°. *Lond.* 1615

WORSHIP. A familiar enquiry, concerning, 1. The fixed rule of God's worſhip. 2. The order and diſcipline of Chriſt in his particular churches. Pp. 38. 8°. *Lond.* 1713

WORSLEY, Edward.

A Jeſuit.

The infallibility of the Roman Catholick Church, and her miracles defended againſt Dr. Stillingfleet's cavils, the firſt part. A diſcourſe concerning miracles wrought in the Roman Catholick Church, in vindication of their truth, where the miraculous tranſlation of the holy houſe of Loreto is aſſerted and proved; the ſecond part. B. E. W. 12°. *Antv.* 1674

WORSLEY, John.

A Diſſenter. Maſter of a Boarding-ſchool at Hertford.

The New Teſtament, or new covenant of our Lord and Saviour Jeſus Chriſt, tranſlated from the Greek, according to the preſent idiom of the Engliſh tongue, with notes and references. 8°. *Lond.* 1770

WORSLEY, Thomas, M.A., F.G.S.

Maſter of Downing College, Cambridge, and Rector of Scawton, Yorkſhire.

The province of the intellect in religion deduced from our Lord's Sermon on the Mount, and conſidered with reference to prevalent errors. 6 vol. 8°. *Lond.* 1846–50

Book 1. 1845.

Religious offices of the intellect deducible from the Beatitudes, the Lord's Prayer, and the Decalogue. Being the Chriſtian Advocate's Publication for 1845. [8°. *Lond.* 1845.]

Book 2. 1846.

Examination of the ſermon on the Mount, from Matt. 5. 38. to Matt. 6. 18. Law of the kingdom; law of the will; The way of alms; The way of prayer; The way of faſting.

Book 3. 1847.

Examination of the ſermon on the Mount, from Matt. 6. 19. to the end. The way and the life; Life of the kingdom; Life of the power; Life of the glory.

Book 4. 1848.

Matt. 7. conſidered as that entire law of reſt, or of ſpiritual diſcernment and holy energy, which completes the entire Chriſtian law of work given in the fifth and ſixth chapters.

Book 5. 1849.

The patriarchs as ſetting forth and ſetting forward the things of the ſermon on the Mount. The actual as ſymbolizing the real; Abraham, Iſaac, Jacob; Reuben, Simeon, Levi, Judah; Dan, Naphtali, Gad, Aſher; Iſſachar, Zebulun, Joſeph, Benjamin.

Book 6. 1850.

The apoſtles, as the completion of the patriarchs.

WORTHINGTON, Hugh, A.M.

A Diſſenting Miniſter at Leiceſter. Died 1797, aged eighty-ſix.

Diſcourſes on various ſubjects, evangelical and practical. 8°. *Lond.* 1785

Eccleſ. 7. 15. A vindication of Divine providence. (2 diſc.) - - - - - - - 1
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WORTHINGTON, Hugh.

Son of the above. Educated at Daventry for the miniſtry among the Diſſenters. Aſſiſtant Miniſter at Salters' Hall, London, 1773, where he was choſen ſole paſtor 1782.

Sermon, Matt. 11. 30. Chriſtianity, an eaſy and liberal ſyſtem, that of Popery, abſurd and burdenſome. [Nov. 5.] 8°. *Lond.* 1778

Sermon, Acts, 12. 24. The growth and influence of Chriſtianity in the world. [S.S.P.C.K.] 8°. *Lond.* 1783

WORTHINGTON, John, D.D.

Born at Manchester 1618. Educated at Emmanuel College, Cambridge, where he was elected Fellow. Became Maſter of Jeſus College, which office he held until the Reſtoration, when he was preſented to the cure of St. Benet Fink, London, and afterwards to the living of Ingoldſby, Lincolnſhire, and to a Prebend of Lincoln. He was alſo Lecturer at Hackney, where he died 1671.

WORTHINGTON, John, D.D. (*continued*).

Select diſcourſes, treating,—
The great duty of ſelf-reſignation to the divine will. [2d edition. 8°. 1689.]
Of Chriſtian love.
o Of the reſurrection and a reward to come, with,—
The author's character by Abp. Tillotſon.
A new edition, to which is added,—
A Scripture catechiſm, with a commentary.
8°. *Lond.* 1826

WORTHINGTON, William, D.D.

A learned divine. Born in Merionethſhire 1703. Educated at Jeſus College, Oxford. Obtained the livings of Blodwell and Llanrhayader, and became Prebendary of St. Aſaph and of York. Died 1778.

+ An eſſay on the ſcheme and conduct, procedure and extent of man's redemption, wherein is ſhewn that this great work is to be accompliſhed gradually, with a diſſertation on the deſign and argumentation of the Book of Job. 8°. *Lond.* 1743

State of man before the fall. Of the fall. State of mankind after the fall. State after the flood. Early ages. The ages preceding the goſpel. The reformation wrought by Chriſtianity. Future reſtoration. The millenial ſtate, &c. Diſſertation on Job.

The hiſtorical ſenſe of the Moſaic account of the fall, proved and vindicated. Pp. ii. 130. 8°. *Lond.* 1751

Sermon, John, 8. 3. The uſe, value, and improvement of various readings ſhewn and illuſtrated. 8°. *Oxf.* 1761

The evidence of Chriſtianity deduced from facts, and the teſtimony of ſenſe throughout all ages of the Church to the preſent time. In a ſeries of diſcourſes, preached 1766, 1767, 1768, at the Lecture founded by the Hon. Robert Boyle, wherein is ſhown that, upon the whole, this is not a decaying, but a growing evidence. 2 vol. 8°. *Lond.* 1769

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WORTHINGTON, William, D.D. (*continued*).

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Sermon, Numb. 11. 29. [Charity ſchools, L. and W.] With an account of the S.P.C.K. 4°. *Lond.* 1768

The Scripture-theory of the earth throughout all its revolutions to the final renovation of all things. [Anonymous.] 8°. *Lond.* 1773

The creation of the earth. The paradiſiacal ſtate. State after the fall. Theory of the mountains. The Deluge. The rainbow. The general conflagration. The renovation of the earth.

An impartial enquiry into the caſe of the Goſpel demoniacks. 8°. 1777*

A farther enquiry into the caſe of the Goſpel demoniacks. Occaſioned by Mr. Farmer's letters on the ſubject. Pp. 220. 8°. *Lond.* 1779

WORTLEY. The reviewer reviewed; or, a letter to the Right Hon. Stuart Wortley, M.P. on the New Marriage Act. Pp. 31. 8°. *Lond.* 1849

WOTTON, Sir Henry, Knt.

An eminent ſtateſman and eſteemed author. Born at Boucton or Boughton Hall, Kent, 1568. Educated at Winchester School and at New College, Oxford, whence he removed to Queen's College. Knighted by James I. and ſent Ambaſſador to Venice and other places. Provoſt of Eton College 1623. Died 1639.

Reliquiæ Wottonianæ; or, a collection of lives, letters, poems, with characters of ſundry perſonages, and other incomparable pieces of language and art; alſo additional letters to ſeveral perſons not before printed. Third edition, with large additions. 8°. *Lond.* 1672

Life of Sir H. Wotton.

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Letters and poems.

The ſtate of Chriſtendom; or a moſt exact and curious diſcovery of many ſecret paſſages and hidden myſteries of the times. Folio. *Lond.* 1657

WOTTON, William, D.D.

An able and learned divine. Born at Wrentham, Suffolk. Educated at Catharine Hall, Cambridge. Obtained a Fellowſhip in St. John's College. Appointed to the living of Middleton Keynes, Buckinghamſhire, 1693. Prebendary of Saliſbury 1707. Died 1726.

Reflections upon ancient and modern learning. 8°. *Lond.* 1694

Some thoughts concerning a proper method of ſtudying divinity. A new edition, with notes. Ff. 2. pp. 60. 8°. *Oxf.* 1818

Alſo printed along with St. George on Archdeacon's examination. See ST. GEORGE.

WOTTON, William, D.D. (*continued*).

Hiſtory of Rome from the death of Antoninus Pius to the death of Severus Alexandrinus. 8°. 1701*

A diſcourſe concerning the confuſion of languages at Babel. Pp. 70. 8°.

Sermon, 2 Tim. 2. 2. The rights of the clergy in the Chriſtian Church aſſerted. In which the principles of a late book, entituled, The rights of the Chriſtian Church aſſerted, are examined. Second edition. 4°. *Lond.* 1706

Miſcellaneous diſcourſes relating to the traditions and uſages of the Scribes and Phariſees in our bleſſed Saviour Jeſus Chriſt's time. 2 vol. 8°. *Lond.* 1718

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Eruvin, a title of the Miſna concerning the mixtures practiſed by the Jews in Jeſus Chriſt's time, to ſtrengthen the obſervation of the Sabbath. Heb. and Eng. with annotations - - - - - 157

A review of this curious and rare work will be found in Le Clerc, Bibl. Anc. et Mod. 14. 188.

WRANGHAM, Francis, M.A., F.R.S.

An accompliſhed ſcholar and divine. Entered of Magdalen College, Cambridge, 1786, at the age of ſeventeen. Removed to Trinity Hall 1787. Curate of Chobham, Surrey, 1794. Vicar of Hunmanby, Yorkſhire, 1795. Rector of Thorpe Baſſet 1819. Archdeacon of Cleveland 1820, which he exchanged for the Eaſt Riding 1828. Prebendary of York 1823, and of Cheſter 1825. Rector of Dodleſton, Cheſhire, 1827. Died 1843, aged ſeventy-three. Byron has eulogiſed his poetry, and Dr. Parr his ſcholarſhip.

Sermons, practical and occaſional; diſſertations, tranſlations, including new verſions of Virgil's Bucolica and of Milton's Defenſio Secunda, Seaton poems, &c. &c. 3 vol. 8°. *Lond.* 1816

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Sermons founded upon Doddridge's Riſe and Progreſs of Religion in the Soul.—
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Waltoni prolegomena, cum notis. See WALTON, BRIAN.

Memoir of Dr. Zouch. See ZOUCH.

WRAY, Cecil, M.A.

Incumbent of St. Martin's, Liverpool.

Catholic reaſons for rejecting the modern pretenſions and doctrines of the Church of Rome. Pp. 23. 12°. *Lond.* 1846

WREN, Matthew, D.D., Bp. of Ely.

A learned divine. Born in London 1585. Admitted of Pembroke Hall 1601, of which he was choſen Greek Scholar, and in 1605 Fellow. Ordained Deacon and Prieſt 1610. Chaplain to Biſhop Andrews, and Rector of Teverſham, Cambridgeſhire, 1615. Rector of Bingham, Nottinghamſhire, and Prebendary of Wincheſter, 1624. Maſter of Peterhouſe, Cambridge, 1625. Dean of Windſor 1628. Prebendary of Weſtminſter, and Biſhop of Hereford 1634. Tranſlated to Norwich 1635, and to Ely 1638. Impriſoned for eighteen years during the Commonwealth. Died 1667.

Increpatio Bar Jeſu; ſive, polemicæ adſertiones locorum aliquot S. Scripturæ ab impoſturis perverſionum in catecheſi Racoviana. 4°. *Lond.* 1660

Other works: The Abandoning of the Scots Covenant, 4°., 1661. Epiſtolæ Variæ. Sermon, 1627. Sermon, 1662.

WREN, Matthew, M.A., F.R.S.

Eldeſt ſon of the preceding. Born at Peter-houſe, Cambridge, 1629. Admitted of St. Peter's College 1642. Studied alſo at Oxford. M.P. for Cornwall 1661. Became Secretary to Lord Clarendon, and afterwards to the Duke of York. Died 1672.

Conſiderations on Mr. Harrington's Commonwealth of Oceana. 8°. 1657*

Monarchy aſſerted; or, the ſtate of monarchical and popular government, in vindication of the conſiderations upon Mr. Harington's Oceana. Second edition. Sm. 8°. *Lond.* 1660

WRENCH, Jacob George, B.C.L.

Rector of Stowting, Kent.

Sermon, 1 Cor. 5. 7, 8. Before the Lord Mayor, &c. Jan. 9, 1825. 4°. *Lond.* 1825

Sermon, Pſa. 90. 9. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1825

Sermon, Mark, 6. 47, 48. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1825

Sermon, 1 Pet. 2. 11, 12. [Election of Lord Mayor.] 4°. *Lond.* 1825

WRENCH, Jonathan.

Rector of Aileſham, Norfolk.

A ſhort view of the principal duties of the Chriſtian religion. With plain arguments to perſwade to the ſincere and ſpeedy practice of them. To which is added, a prayer ſuited to the whole. Pp. 60. 12°. *Lond.* 1700

WRIGHT, Rev. G.

Miſchiefs expoſed. A letter addreſſed to Henry Brougham, Eſq., M.P., ſhewing the inutility, abſurdity, and impolicy of the ſcheme developed in his Practical Obſervations, for teaching mechanics and labourers the knowledge of chemiſtry, &c. Pp. 24. 8°. *York*, 1826

WRIGHT, John, M.A.

Rector of Kirton, Nottinghamſhire.

Some remarks on Mr. Whiſton's Diſſertation about Chriſt's Aſcenſion; his Lectures of Mr. Boyle's foundation; and his Eſſay on the Revelations. And ſome diſſertations following. To which is added, a poſtſcript on Mr. Dodwell's opinion for the natural mortality of the ſoul. In a letter to Dr. Waterhouſe. Pp. 54. 8°. *Lond.* 1709

WRIGHT, John, M.A.

Canon Reſidentiary of Chicheſter.

Sermon, Matt. 10. 16. The rights of the Chriſtian prieſthood aſſerted. Wherein ſome doctrines lately advanced by the Biſhop of Bangor, are occaſionally conſidered. [Ordination.] (Trinity.) 4°. *Lond.* 1717

WRIGHT, Peter.

A Prieſt of the Society of Jeſus, and Miſſionary in England. Suffered at Tyburn 1651.

R. P. Petri Writi ſacerdotis Angli è Societate Jeſus mors ob fidem. 12°. *s. a.*

WRIGHT, Robert, D.D.

Canon of Wells. Biſhop of Briſtol 1622. Tranſlated to Lichfield and Coventry 1632. Died about 1643.

A ſpeech ſpoken in the Houſe of Commons. Being brought to the barre to anſwer for himſelfe. Pp. 4. 4°. *Lond.* 1641

WRIGHT, Robert, D.D.

Rector of Hackney, Middleſex, and Chaplain to the Prince of Wales.

Sermon, John, 5. 14. [Thankſgiving for Peace.] 4°. *Lond.* 1749

WRIGHT, Samuel, D.D.

An eminent Diſſenting miniſter. Born at Retford, Nottinghamſhire, 1683. Educated at Atterclife, Yorkſhire. Choſen Paſtor of a congregation in Black Friars, London, 1708. Removed to Carter Lane, Southwark, 1734. Died 1746. He was ſo remarkable for the excellence of his elocution that Archbiſhop Herring, when young, is ſaid to have attended his preaching as a model of delivery.

Sermon, Pſa. 144. 15. [Thankſgiving.] 8°. *Lond.* 1710

Sermon, 1 Pet. 4. 4. [Reformation of manners.] 8°. *Lond.* 1715

A little treatiſe of being born again; without which no man can be ſaved, being the ſubſtance of four ſermons [on John, 3. 3]. 12°. *Lond.* 1715

A celebrated work. It went through fifteen editions in the author's lifetime.

The duty of holding faſt the form of ſound words; a ſermon, on 2 Tim. 1. 13, at an ordination. 8°. *Lond.* 1720

Juſtice in all its branches; or, a collection of the rules of Scripture that teach men to do juſtly. Which includes alſo the rules for reparation of injuries; with the nature and neceſſity of reſtitution. Ff. 3. Pp. 67. 8°. *Lond.* 1731

Charity in all its branches; or, a collection of the rules of Scripture that teach men to love mercy. Shewing the excellence of charity; its deſcription in 1 Cor. xiii. Its conduct with reſpect to ſins; Its allowing for differences in religion; Its relieving wants; And, that which makes it perfect, love to enemies. [Anonymous.] Pp. xii. 176. 8°. *Lond.* 1732

The great concern of human life; or, a ſummary account of the fear of God and keeping his commandments. [On Eccleſ. 12. 13.] 8°. *Lond.* 1733

Sermon, Luke, 20. 34, 35. On marriage. 8°. *Lond.* 1734

A recommendation of Mr. Leland's anſwer to a late book, intituled, Chriſtianity as Old as the Creation;

WRIGHT, Samuel, D.D. (*continued*).

containing ſome advice relating to the preſent enquiries concerning the truth of revealed religion. In a letter to Theophilus. Pp. 31. 8°. *Lond.* 1734

An anſwer to ſome objections againſt poſitive inſtitutions in religion. [Anon.] Pp. 39. 8°. *Lond.* 1734

Self-poſſeſſion the happineſs only of a true Chriſtian. Three diſcourſes on Luke, 21. 19, viz. I. On the poſſeſſion of our own ſouls. II. On Chriſtian patience as neceſſary thereto. III. Directions to attain this happineſs. [Anon.] 8°. *Lond.* 1734

Scripture and tradition conſidered; in a ſermon on Eph. 2. 20. With enlargements. Second edition. 8°. *Lond.* 1735

A poſtſcript to Dr. Wright's ſermon on Scripture and Tradition. Wherein the authors of the Weekly Miſcellany, and of the remarks reprinted from thence, are proved wilful miſrepreſenters of the ſaid ſermon, and of the note added to the fourth edition. *Lond.* 1735

Sermon, Iſa. 32. 8. Proſperity and eſtabliſhment promiſed to them that deviſe liberal things. [Soc. Relief Wid. and Orph. Diſſent. Min.] 8°. *Lond.* 1737

The occaſional preacher, No. 1. Of forſaking profane and vicious company. A ſermon, Prov. 9. 6. [New Year.] Anonymous. 8°. *Lond.* 1741

WRIGHT, Rev. Thomas.

Formerly Miniſter of Borthwick, in Scotland.

The true plan of a living temple; or, man conſidered in his proper relation to the ordinary occupations and purſuits of life. [Anon.] 3 vol. 12°. *Edin.* 1830

A manual of conduct; or, Chriſtian principle exemplified in daily practice. [Anon.] 12°. *Edin.* 1837

Other works: The Morning and Evening Sacrifice. The Laſt Supper. Farewell to Time.

WRIGHT, Thomas, M.A.

Biographia Britannica literaria; or, biography of literary characters of Great Britain and Ireland, arranged in chronological order. Anglo-Saxon period. 8°. *Lond.* 1842

Biographia Britannica. Anglo-Norman period. 8°. *Lond.* 1846

WRIGHT, T. P., M.A.

Incumbent of St. Philip's, Dalſton.

Urgent reaſons for reviving the ſynodal functions of the Church. Pp. 120. 8°. *Lond.* 1849

A letter to the Rev. Chr. Wordſworth, D.D., Canon of Weſtminſter, on the difficulties of his ſynodal theory, in reference to his ſermon on the authority and uſes of Church ſynods. Pp. 20. 8°. *Lond.* 1851

WRIGHT, William.

Formerly of St. John's College, Cambridge.

Letters addreſſed to the Rev. Thomas Belſham, on that part of his Calm Enquiry which relates to the hiſtorical queſtion reſpecting the early opinions concerning the perſon of Jeſus Chriſt. Pp. iv. 67. 8°. *Lond.* 1813

WRIGHT, William.

Advice on the ſtudy and practice of the law, with directions for the choice of books. Second edition, enlarged. 8°. *Lond.* 1815

WROE, Caleb.

A Diſſenting Miniſter at Cheſhunt, Hertfordſhire. Died 1728.

Four letters to a friend. I. Concerning aſſent to a revealed propoſition. II. Concerning the Scripture ſenſe of hereſy. III. Containing remarks upon ſome paſſages in Mr. Chubb's ſupplement. IV. Remarks upon his account of the Chriſtian juſtification. By a Country Miniſter. Pp. 44. 8°. *Lond.* 1725

WROE, Richard, B.D.

Warden of Winchester College.

Sermon, Pſa. 133. 1. The beauty of unity. 4°. *Lond.* 1682

WULFERUS, D.

Diſſertatio de Siclo. Ugolinus, 28. 793

WUNIBALD, Saint.

Flouriſhed 765.

Vita Sancti Wunibaldi. Caniſius, 2. p. 1. 123

WYCUMB, William of.

A native of England. Flouriſhed 1140. He was Prior of the Monaſtery of Lanthony, in Cornwall; but was obliged to reſign in conſequence of the oppoſition made to his ſeverity of temper.

De vita Roberti Betun epiſc. Herefordenſis. Wharton, Anglia Sacra, 2. 293

WYLIE, David Stewart.

Letters on the ſubject of baptiſm, addreſſed to Mr. John Stewart, Paſtor of the Burgher Congregation, Silver Street, Liverpool. Pp. 80. 8°. *Liverpool*, 1810

WYKEHAM, William of.

The illuſtrious founder of New College, Oxford. Born at Wykeham, Hampſhire, 1324, of poor parents. Educated at Wincheſter School. Introduced at the court of Edward III. at the age of about twenty-two. Appointed Clerk of the Works at Windſor 1356. Rector of Pulham, Norfolk, 1357. Became Prebendary of Lichfield. Dean of St. Martin-le-Grand, London, 1360. Biſhop of Wincheſter 1366. Soon after made Chancellor of England. Died 1404.

The life of William of Wykeham, biſhop of Wincheſter. Collected from records, regiſters, manuſcripts, and other authentic evidences. By Robert Lowth, D.D. [Bp. of London.] Second edition, corrected. 8°. *Lond.* 1759

WYNG, John, Gentleman.

Reaſons humbly offered to the parliament for abrogating the obſervation of the Thirtieth of January. [Anon.] Second edition. Pp. 39. 8°. *Lond.* 1715

WYNNE, John, D.D.

Principal of Jeſus College, Oxford. Biſhop of St. Aſaph 1714. Tranſlated to Bath and Wells 1727. Died 1743.

Sermon, Pſa. 147. 1. [May 29.] 4°. *L.* 1715

Other ſermons: Matt. 6. 10. 4°. 1724. Mark, 8. 38. 4°. 1726.

WYNNE, Robert, D.D.

Chancellor of St. Aſaph.

Sermon, Eph. 4. 3. Unity and peace the ſupport of Church and State. [Jan. 30.] 4°. *Lond.* 1704.

WYNYARD, John Montagu, B.D.

Rector of St. Martin's, and Weſt Rounton, Yorkſhire.

Sermons on Chriſtian duties. 8°. *Lond.* 1832

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WYVILLE, John, A.M.
Chaplain to Biſhop Robinſon.
Sermon, Luke, 24. 36. [Eaſter.] Being the Sunday after the ſigning of the general peace. 4°. *Lond.* 1713

XAVIER, Saint Francis.
Called the Apoſtle of the Indies. Born at the Caſtle of Xavier, in Navarre, 1506. Educated at Paris. Taught philoſophy in the College of Beauvais, where he formed an intimacy with Ignatius Loyola, and became one of his firſt diſciples. Ordained Prieſt in Italy. Sent as a miſſionary to the Eaſt Indies. Arrived at Goa 1542. In a ſhort time he ſpread the knowledge of the Chriſtian religion over a great part of the continent, and in ſeveral iſlands of that remote region. Thence, in 1549, he paſſed into Japan, where he met with extraordinary ſucceſs. Embarked for China; but died on an iſland in ſight of it, 1552. Canonized 1622.

Epiſtolarum libri iv. nova quarumdam acceſſione opus omnibus operarius evangelicis perutile ab H. Turſellino, e Soc. Jeſu, in Latinam converſi ex Hiſpano [et appendix, ſive liber v. à Petro Poſſino]. 12°. *Lugd.* 1682

Les miracles de S. François Xavier, Apoſtre des Indes. Traduits de l'Italien du P. Bartoli. Avec un diſcours ſur la créance des miracles. 12°. *Par.* 1673

Vie de S. François Xavier, par le P. Bouhours. 2 vol. 12°. *Par.* 1845

The life of St. Francis Xavier, of the Society of Jeſus, Apoſtle of the Indies and of Japan. Written in French by Father Dominick Bohours. Tranſlated by Mr. Dryden. 8°. *Lond.* 1688

XENOPHON.
A philoſopher, warrior, and hiſtorian. Born at Athens B.C. 450. He was the diſciple of Socrates. Went to the Court of Cyrus, with whom he was in great favour. When that prince was killed, Xenophon and ten thouſand Greeks effected their march home in ſpite of all oppoſition. Of this retreat he wrote a narrative. Died at Corinth B.C. 360.

Quæ extant opera, Græce et Latine, ex editione Schneideri et Zeunii. Accedit index Latinus. 10 vol. 12°. *Edin.* 1810
A very accurate edition.

Omnia quæ extant opera, Gr. cum annotationibus Henrici Stephani. Quæ extant opera, Latine H. Stephani; hæc præfixa eſt ejuſdem H. Stephani oratio, de conjungendis cum Marte Muſis, exemplo Xenophontis. Fol. *Par.* 1561

Whole works. Tranſlated by Spelman and others. 8°. *Lond.*
Compriſing, the Anabaſis; or, Expedition of Cyrus: Cyropædia; or, Inſtitutes of Cyrus: Hellenics; or, Affairs of Greece: Œconomics; or, Science of Husbandry: the Banquet: Memoirs of Socrates, &c.

The memorable things of Socrates, tranſlated, with the life of Socrates by M. Charpentier, and the life of Xenophon. 12°. *Dubl.* 1758

XERES, John.
An addreſs to the Jews, containing his reaſons for leaving the Jewiſh and embracing the Chriſtian religion. 8°. *Lond.* 1710

XIMINEZ, Rodericus.
Archiepiſcopus Toletanus.
Hiſtoria Arabum. Elmacini Hiſt. Saracenica

XIPHLIN, John.
Of Trebiſond. Monk of Mount Olympus. Lived in the eleventh century. Became Patriarch of Conſtantinople.
Oratio in tertium jejuniorum hebdomadem, ſeu in crucis adorationem. Bibl. Max. Patr. 18. 572

XYSTUS III., Pope.
Flouriſhed 434.
Epiſtolæ et decreta. Bibl. Patr. Gall. 9. 518
Epiſtolæ ad Cyrillum Alexandrinum. Cotelerii Monumenta, 1. 42

ALDEN, Thomas, D.D.

A divine and poet. Born at Exeter 1671. Admitted Commoner of Magdalen College, Oxford, 1690. Became Scholar 1691, and Fellow 1700. Preſented to the living of Willoughby, Warwickſhire, and choſen Lecturer of Moral Philoſophy 1701. Became Rector of Chalton and Clanfield. Preacher of Bridewell Hoſpital 1713. Died 1736.

Sermon, Iſa. 58. 10, 11. The education of poor children, the moſt excellent kind of charity. [Char. Sch. L. and W.] 4°. *Lond.* 1728

Other works: Sermon, Dan. 4. 27. For Bridewell Hoſpital, 4°. 1721. Poems.

YARDLEY, Edward, B.D.

Fellow of St. John's College, Cambridge. Archdeacon of Cardigan.

The rational communicant; or, a practical expoſition on the communion ſervice of the Church of England. In which is ſhewn its agreement with the ancient liturgies, and the behaviour which is proper to each part of it. In four ſermons [on 1 Cor. 14. 16, 17], preached at the chapel in Highgate, Middleſex, 1728. To which is annexed An euchariſtical office for the devout and profitable receiving of the ſacrament of the body and blood of Chriſt: Collected from the Holy Scriptures, and the liturgies of the Church. 8°. *Lond.* 1728

The genealogies of our Lord and Saviour Jeſus Chriſt, as recorded by St. Matthew and St. Luke, critically examined, explained, defended and reconciled to each other and to the Scriptures of the Old Teſtament. 8°. *Lond.* 1739

Sermon, Acts, 20. 35. [Char. Sch. L. and W.] 4°. *Lond.* 1750

A practical expoſition on the offices of baptiſm and confirmation [on Matt. 28. 19, 20], and on the communion ſervice [on 1 Cor. 14. 16, 17] of the Church of England. Being the ſubſtance of eight ſermons: to which are annexed prayers and devotions ſuitable to thoſe ſubjects. Second edition. 12°. *Lond.* 1810

YATES, James, M.A.

Fellow of the Royal, Linnean, and Geological Societies, &c.

A vindication of Unitarianiſm, in reply to Mr. Wardlaw's diſcourſes on the Socinian controverſy. Second edition. 8°. *Glaſg.* 1818

Another. Fourth edition. 8°. *Lond.* 1850

A ſequel to A Vindication of Unitarianiſm, in reply to Dr. Wardlaw's treatiſe entitled, Unitarianiſm incapable of Vindication. Second edition. 8°. *Lond.* 1822

The greater part of the Sequel has been introduced into the fourth edition of the Vindication.

Thoughts on the advancement of academical education in England. Second edition. Pp. x. 184. 8°. *Lond.* 1827

A letter to the Vice-Chancellor of England, in reply to his Honour's remarks relative to the Britiſh and Foreign Unitarian Aſſociation, delivered December 23, 1833, in pronouncing his judgment in the caſe of the Attorney-General v. Shore and others. Second edition. Pp. 81. 12°. *Lond.* 1834

Preces, e liturgiis eccleſiæ Catholicæ Romanæ deſumptæ, cum earundem verſione Anglica, accedunt verſiones duæ novæ, ſcilicet Germanica et Polonica. 18°. *Lond.* 1838

YATES, John.

Diſcourſe, 1 Sam. 25. 1. Occaſioned by the death of the Rev. Dr. Barnes. 8°. *Liverpool,* 1810

YATE, Richard.

A letter in defence of Dr. Middleton: being an argument proving from the Holy Scriptures of the Old and New Teſtament, that miraculous powers were never truly wrought but by perſons divinely inſpired; and, conſequently, that the pretended miracles of the Fathers are falſe and forged. Pp. 24. 8°. *Lond.* 1749

YATES, Rev. Richard, B.D., F.S.A.

The baſis of national wealth: conſidered in reference chiefly to the proſperity of Britain and the ſafety of the Church of England; with an examination of the Parliamentary Reports on Education, &c. 8°. *Lond.* 1817

YEATES, Thomas.

Indian Church hiſtory; or, an account of the firſt planting of the goſpel in Syria, Meſopotamia, and India: with an accurate relation of the firſt Chriſtian miſſions in China. 8°. *Lond.* 1818

The Hebrew grammar, with principal rules; compiled from ſome of the moſt conſiderable Hebrew Grammars; and particularly adapted to Bythner's Lyra Prophetica: alſo, complete paradigms of the verbs and tables of the nouns. With a preface and additions. Sixth edition, carefully reviſed and corrected. Pp. 72. 8°. *Lond.* 1828

A Syriac grammar, principally adapted to the New Teſtament in that language. 8°. *Lond.* 1821

YELVERTON, Sir Henry.

A diſcourſe of the truth and reaſonableneſs of the religion delivered by Jeſus Chriſt; wherein the ſeveral arguments for Chriſtianity are briefly handled; the miracles done by our Saviour, Apoſtles, and Chriſtians in confirmation of this doctrine are proved. [Anon.] To which is added,—

A diſquiſition touching the Sibylls and the Sibylline writings; wherein the objections made by Opſopæus, Iſaac Caſaubon, David Blondel, and others are examined, and the authority of thoſe writings aſſerted. By another hand. 8°. *Lond.* 1662

YOCKNEY, Rev. John.

A Diſſenting miniſter. Born in London 1790. Paſtor of Lower Street Meeting-houſe, Iſlington, 1815. Died 1852.

Diſcourſes delivered at the ordination of; to the paſtoral office. 8°. *Lond.* 1816

Introductory diſcourſe, and queſtions propoſed by the Rev. W. Walford - - - - - - 1
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YONGE, James, M.A.

Minister of Torquay Chapel. Afterwards Perpetual Curate of the united parishes of Tormohan and Cockington, Devon.

Sermons. 2 vol. 8°. *Exeter*, 1831–47

[A third volume published 1839.]

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YONGE, Philip, D.D.

Canon Residentiary of St. Paul's. Bishop of Bristol 1758. Translated to Norwich 1761. Died 1783.

Sermon, 1 Thess. 4. 11. [Jan. 30.] 4°. *L.* 1756
Sermon, Prov. 4. 23. [Jan. 30.] 4°. *L.* 1759
Sermon, Prov. 21. 30, 31. [Fast.] 4°. *Lond.* 1761
Sermon, Josh. 24. 13, 14. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1763
Sermon, Matt. 28. 18–20. [S.P.G.F.P.] 4°. *Lond.* 1765

YORK, The Hon. James.

Dean of Lincoln. Bishop of St. David's 1774. Translated to Gloucester 1779, and to Ely 1781. Died 1808.

YORK, Bishop (*continued*).

An account of the late dispute between the Bishop of Ely and the Fellows of Peterhouse, concerning the election of the master of that college; addressed to the colleges under his lordship's visitation. By a late member of one of those colleges. Second edition. Pp. 45. 8°. *n. d.* [1787]
Sermon, Luke, 13. 18, 19. [Char. School L. and W.] 4°. *Lond.* 1785

YORKE, Charles Isaac, M.A.

Rector of Shenfield, Essex.

Truth found, and love not lost; or, the principles of religious knowledge examined: in two letters upon our Lord's promise. John, 16. 13. Pp. 36. 12°. *Lond.* 1833

YORKE, Rev. T. H.

Vicar of Bishop-Middleham, Durham, and Rector of St. Cuthbert's, York.

An introduction to the holy sacrament of the Lord's Supper. Pp. 56. 8°. *Lond.* 1821

YOUNG, Arthur, LL.D.

A learned divine. Born in Norfolk. Educated in Cambridge. Became Chaplain to Arthur Onslow, Speaker of the House of Commons; also became Rector of Bradfield and Prebendary of Canterbury. Died 1759.

An historical dissertation on idolatrous corruptions in religion from the beginning of the world; and of the methods taken by Divine Providence in reforming them. In course whereof the divine origin of the law of Moses is proved. [Anonymous.] 2 vol. 8°. *Lond.* 1734

"The object of this author is to show that revelation was designed to prevent superstition: he has many sensible observations on particular parts of the law of Moses."—Bp. Watson.

YOUNG, Edward, LL.D.

Born at Woodhay, Berkshire. Educated at Winchester College and New College, Oxford. Became successively Fellow of Winchester College, Rector of Upham, Hampshire, Prebendary of Salisbury (1682), and Dean of Salisbury.

Sermons on several occasions. 2 vol. 12°. *Lond.*

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YOUNG, Edward, LL.D.

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Oratio funebris. See CODRINGTON, C.

YOUNG, Edward, LL.D.

Son of the above. Born at Upham, Hampſhire, 1684. Educated at Winchester College, and at New College, Oxford, whence he removed to Corpus Chriſti College. Fellow of All Souls 1708. LL.B. 1714. LL.D. 1719. Entered into holy orders 1728, and was appointed Chaplain to the King. Rector of Welwyn, Hertfordſhire, 1730. Died 1765.

Works. 5 vol. 12°. *Lond.* 1774

Vol. 1. Poems, the laſt day, &c.
Vol. 2. Tragedies.
Vol. 3. Night thoughts.

Vol. 4.

Night thoughts, *continued.*
The centaur not fabulous, in ſix letters on the life in vogue. [On infidelity, on pleaſure, life's review, &c.]

Vol. 5.

Life of Dr. Young.
A vindication of providence; or, a true eſtimate of human life. In which the paſſions are conſidered in a new light. Col. 3. 2.
[Fifth edition, 8°. *Lond.* 1737.]
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YOUNG, Edward.

Biſhop of Dromore 1763. Tranſlated to Ferns and Leighlin 1765. Died about 1772.

Sermon, Prov. 19. 27. [Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1766

Sermon, Matt. 10. 34. [Anniv. of Iriſh Maſſacre.] 4°. 1763*

YOUNG, John, D.D.

Sermons on various practical ſubjects. 2 vol. Sm. 8°. *Lond.* 1764

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YOUNG, Rev. John.

The record of providence; or, the government of God diſplayed in a ſeries of intereſting facts from ſacred and profane hiſtory. 12°. *Lond.* 1832

YOUNG, Rev. John (*continued*).

YOUNG, Samuel.

A friendly epiſtle to Mr. George Keith, and the Reformed Quakers at Turners'-Hall: with ſome animadverſions on a diſcourſe about a right adminiſtrator of baptiſm, &c. and of epiſcopacy, with a poſtſcript about the education of children, &c. By Calvin Philanax. Pp. 45. 18°. *Lond.* 1698

A ſecond friendly epiſtle to Mr. George Keith, and the Reformed Quakers. Who are now convinced, that water baptiſm is an ordinance of Chriſt, to continue to the end of the world. By the Reformed Quakers' old friend, Trepidantium Malleus. Pp. 36. 18°. *Lond.* 1700

A confirmation of a late Epiſtle to Mr. George Keith, and the Reformed Quakers, againſt plunging in baptiſm, and for effuſion, commonly called ſprinkling. Alſo a cenſure of Mr. Judas Tull his lampoon. By Trepidantium Malleus. Pp. 12. Cenſure. Pp. 12. 18°. *Lond.* 1700

A friendly epiſtle to the reverend clergy, and Nonconforming divines, who greatly approve of my late Epiſtle to Mr. George Keith againſt plunging and for ſprinkling in baptiſm. With a cenſure of an Epiſtle to Mr. Keith, againſt mine to him, by a nameleſs Man (or Men). By Trepidantium Malleus. Pp. 22. 18°. *Lond.* 1700

The Foxonian Quakers, dunces, lyars, and ſlanderers; proved out of George Fox's Journal, and other ſcriblers. Particularly B. C., his Quakers no Apoſtates; or, the Hammerer Defeated, &c. By Trepidantium Malleus. Pp. 100. 24°. *Lond.* 1699

YOUNG, Thomas, A.M.

Rector of Gilling, near York.

Seven ſermons on the Lord's Prayer: deſigned for the promotion of true piety. [Matt. 6. 9–13.] 12°. *York*, 1827

Three ſermons on St. Paul's doctrine of, 1. Juſtification by faith: 2. Original ſin; 3. Predeſtination. With notes. Second edition, reviſed and enlarged. 8°. *Lond.* 1822

Synopſis of the argument of the Epiſtle to the Romans 1
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YOUNG, William Toy, M.A.

Miniſter of St. Paul's Chapel, Birmingham, and ſometime Fellow of Pembroke College, Oxford.

Seventy ſermons on the doctrines and duties of Chriſtianity; conſiſting partly of diſcourſes, altered and abridged from the works of eminent divines. 2 vol. 8°. *Birmingham*, 1807

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This author publiſhed alſo two volumes of Practical Sermons, abridged from eminent divines.

YOUR Life, by the author of My Life, by an ex-Diſſenter. Sm. 8°. *Lond.* 1841

ACAGNI, Lawrence Alexander.

A Monk of the Auguſtine order. Became Conſervator of the Vatican Library, and obtained great celebrity for his ſkill in the Greek and Latin languages. Died at Rome 1712, aged fifty-four.

Collectanea monumentorum veterum eccleſiæ Græcæ ac Latinæ, quæ hactenus in Vaticana bibliotheca delituerunt. Scilicet,

Anchelai epiſcopi acta diſputationis cum Manete hæreſiarcha, Latinè ex antiqua verſione.
S. Ephrem Syri ſermones duo, Latinè ex veteri verſione.
S. Gregorii Nyſſeni Antirrheticus adverſus Apollinarem.
—— Teſtimonia adverſus Judæos.
—— Nova laudatio S. Stephani.
—— Sermo de Spiritu Sancto.
—— Epiſtolæ xiv. omnia, Gr. et Lat.
Euthalii epiſc. Sulcenſis Actuum Apoſtolorum, et quatuordecim S. Pauli aliarumque ſeptem Catholicarum epiſtolarum editio ad Athanaſium juniorem epiſc. Alexandr.
E ſcriptis codicibus nunc primùm edidit, Græca Latina fecit, notis illuſtravit, 4°. *Romæ*, 1698.
Only one volume has been publiſhed of this collection.

ZACCARIA, Francis Anthony.

An eminently learned divine. Born at Venice 1714. Educated among the Jeſuits, and took the habit 1731. Ordained Prieſt 1740, and ſent on various miſſions. Appointed Director of the Ducal Library at Modena 1754. Librarian to the Jeſuit College at Rome, and Hiſtoriographer to the Society 1768. Died 1795. He publiſhed a Literary Hiſtory of Italy, 14 vol. 8°., and numerous other works.

Bibliotheca ritualis. 2 vol. in 3. *Romæ*, 1776–81

Vol. 1. 1776.

Diſſertatio de jure liturgico - - - - i
Diſſertatio de uſu librorum liturgicorum in rebus theologicis - - - - - - - liv
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De librorum ritualium explanatoribus.

Vol. 2. Pars 2. 1781.

Joannis Maldonati de cæremoniis tractatus.
De Antiphonarii et Sacramentarii Gregoriani auctore.
De Libro Diurno Romanorum Pontificum.
Addenda.

De' Santi Martiri Fedele, Carpoforo, Gratiniano, e Felino. 4°. *Milano*, 1750

ZACCHÆI Christiani et Apollonii philoſophi conſultationum libri iii.

—— Altercatio inter Chriſtianum et Judæum, auctore Evagrio. [A.D. 421.]
Bibl. Patr. Gallandii, 9. 205

Conſultationum libri tres. D'Achery, Spicil. 1. 1

ZACHARIAS, Pope.

Elected Pope 741. Died 752. He was the founder of the Vatican Library.

Sex cum dimidio capita ex libro iii. dialogorum S. Gregorii, M. Gr. et Lat.
Caniſius, 2. P. 1. 86

Epiſtolæ. Muratorii Rer. Ital. Script. 3. pars 2. 80

ZACHARIAS.

Patriarch of Jeruſalem. Flouriſhed in the ſeventh century. His letter gives an account of the deſtruction of Jeruſalem, and his being carried away captive into Perſia.

Epiſtola. Bibl. Max. Patr. 12. 984

ZACHARIAS Chrysopolitanus.

Biſhop of Chryſopolis. Flouriſhed 1157.

In unum ex quatuor, ſive de concordia evangeliſtarum, opus ab Ammonio redacta.
Bibl. Max. Patr. 19. 732

ZACHARIAS Scholasticus.

Studied under the philoſopher Ammonius at Alexandria, and became Biſhop of Mytilene. He aſſiſted at the Council of Conſtantinople under the Patriarch Mennas 536. Died 560.

De mundo opificio, contra philoſophos diſputatio.
Gr. et Lat. Origines, Philocalia, 455; Lat. Bibl. Max. Patr. 9. 795; Gr. et Lat. Bibl. Patr. Gallandii, 11. 266

ZACHARIAS Scholaſticus (*continued*).

Syntagma adverſus Manichæos, Latine.
Canifius, 1. 425; Bibl. Max. Patr. 9. 794

Capita ſelecta xix. ex ejus deperdita hiſtoria, cum fragmento de Romæ originibus et ædificiis; Syriace. Mai Script. Vet. 10. P. 1. 332

Eadem capita Latine. Ibid. 361

Cardinal Mai, in his preface, maintains againſt Cave, that the above hiſtory was written by the ſame Zacharias that wrote De Mundo Officio, &c. Mai ſays he was a rhetorician at Gaza, and afterwards Biſhop of Melita in Armenia.

ZACHARIÆ incertæ ſedis epiſcopi ſermo de S. Georgio mart. Pez, Theſaur. 4. pars 2. 15

ZANCHIUS, Hieronymus.

One of the moſt learned and pious of the Reformers. Born 1516. Entered early among the Canons Regular. Joined the Reformers 1550. Profeſſor of Divinity at Straſburg 1553. Paſtor at Chiavenna, on the borders of Italy, 1564. Profeſſor at Heidelberg 1568. Removed to Newſtadt 1578. Seven years afterwards returned to Heidelberg, where he died, 1590.

Opera omnia theologica. 8 vol. Folio. *s. l.* 1619

Vol. 1. De tribus Elohim: uno vero Deo.

Vol. 2. De natura Dei, ſeu de divinis attributis, libri v.

Vol. 3.

De operibus Dei intra ſpacium ſex dierum creatis, opus tres in partes diſtinctum.

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De divortio noviſque poſt divortium nuptiis, libri ii. 1–27

The two laſt articles are added for the firſt time in this edition.

The doctrine of abſolute predeſtination. Translated in a great meaſure from Zanchius.
Toplady, A. M., Works, 5

ZEGER, Nicholas.

A Minor Friar in Brabant. Died 1559.

Annotationes in Novum Teſtamentum.
Critici Sacri, 6, 7, and 8

ZEHNER, Joachim.

Rector of the College of Schleuſingen. Born at Themar 1566. Died 1612.

Adagia ſacra, ſive proverbia ſcripturæ ex univerſo bibliorum codice in quinque centurias. 4°.
Lips. 1601

ZELTNER, Gustavus George.

A learned theologian. Born near Neurenberg 1672. Studied at Jena. Profeſſor of Theology and Oriental Languages at Altdorf 1706. Died at Neurenberg 1738.

Breviarium controverſiarum cum enthuſiaſtis et fanaticis adhuc agitarum. 8°. *Lips.* 1724

Other works: Vitæ Theologorum Altdorfinorum, 4°. 1722. Diſſertatio de Novis Bibliorum verſionibus Germanicis, 4°. 1707, &c.

ZENUS, Jacobus.

Feltrenſis et Bellunenſis Epiſcopus.

Vita Caroli Zeni patricii Veneti 1334–1418.
Muratorii Rer. Ital. Script. 19. 197

ZENO, Saint.

An African. Biſhop of Verona 362, in the reign of Julian the Apoſtate. Died 380.

Sermones. Bibl. Max. Patr. 3. 359; [Sub tit. Tractatus] Bibl. Patr. Gallandii, 5. 109

ZIBARELLIS, Francis de, Cardinal.

Capita agendorum. Concilium Conſt. 1

ZIEGELBAUER, Magnold.

A pious and learned Benedictine monk. Born in Suabia about 1696. Died 1750.

Hiſtoria rei literaria ordinis S. Benedicti. Recenſuit, auxit, &c. Oliverius Legipontius. 4 vol. Folio. *Aug. Vind.* 1754

Vol. 1. Præliminaris ſtudiorum in O. S. B. origines, progreſſus, celebriores ſcholas, bibliothecas, &c., repræſentat.

Vol. 2. Specialis: Hiſtoria artium et ſcientiarum, &c.

Vol. 3. Biographica.

Vol. 4. Bibliographica.

ZIEGLER, James.

A celebrated Theologian and Mathematician. Born in Bavaria about 1480. Died 1549. He publiſhed ſeveral

ZIEGLER, James (*continued*).

books, nearly all of which were put into the Index, as he wrote freely reſpecting the vices of the Court of Rome.

In Geneſim mundi et Exodum commentarii. Ejuſdem,—

Super arbitrio humano.

Ex Epiſt. ad Corinthios ſecunda locus, De raptu Pauli in tertium cœlum tractatus.

De ſolenni feſto Paſchæ, ad veteres collatio.

In hiſtoriam Judith elucubratio, et chronographia cenſura.

Ad hæc,

Joannis de Monte Regio libellus de cometa.

Candidi Ariani ad Marium Victorinum Rhetorem de generatione divina, liber.

Marii Victorini Afri, de generatione divini Verbi, confutatiorium Candidi Ariani, ad eundem.

Folio. *Baſil.* 1540

ZIEGRA, C. S.

Diſſert. 3. de crudeliſſima liberorum immolatione Molocho facta. Ugolinus, 23. 887

ZIENKIEWICZ, V. O.

Lord Aberdeen, the nuns of Minſk, Nicholas, and the Ruſſian State Church. Pp. 57. 8°. *Lond.* 1846

ZIGABENUS. See EUTHYMIUS.

Præfatio in Pſalmos. Le Moyne, Varia Sacra, 1

ZIMMERMANN, John James.

Born at Zurich 1685. Profeſſor of Theology in the Univerſity of that town 1737. Died 1756. His works are numerous and eſteemed.

Opuſcula theologici, hiſtorici et philoſophici argumenti. 2 vol. in 4. 4°. *Tiguri*, 1751–59

Vol. 1. Pars 1. 1751.

Meditationes de cauſis incredulitatis.

Vol. 1. Pars 2. 1751.

Meditatio de præſtantia religionis Chriſtianæ collatæ cum philoſophia Socratis - - - - - 549

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De atheiſmo Jordani Bruni - - - - 1128

De præcipuis virtutibus S. Theologiæ profeſſoris 1189

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ZIMMERMANN, John James (*continued*).

Franciſco Aſſiſio, Dominico, et Ignatio Lojolæ tribuuntur, auctore Phililuthero Helvetio, [i.e. J. J. Zimmermann]. 8°. *Edin.* 1762

ZIMMERMANN, Rev. John Liborius.

The excellency of the knowledge of Jeſus Chriſt. Tranſlated by Moſes Browne. 12°. *Lond.* 1801

Another edition. 12°. *Lond.* 1819

ZIMMERMAN, John George.

An eminent philoſopher and phyſician. Born at Brugg, in the German part of the canton of Bern, 1728. Studied under Haller at Gottingen. Settled at his native place as phyſician 1752. Appointed Phyſician to the King of Great Britain at Hanover, 1768. Died 1795.

Solitude conſidered with reſpect to its influence upon the mind and the heart. Tranſlated by J. B. Mercier. Second edition. 8°. *Lond.* 1792

ZINZANO, Mr.

The ſervants' calling; with ſome advice to the apprentice: deſigned for ſuch as have had the benefit of a good education, or would be aſſiſted under the diſadvantage of a bad one. [Anonymous.] Pp. 88. 12°. *Lond.* 1725

ZINZENDORF, Nicholas Lewis, Count.

Biſhop of the Moravian Church, or Unitas Fratrum. Born in Miſnia 1700. Died 1760.

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ZOLLIKOFFER, George Joachim.

An eminent divine. Born at St. Gall, in Switzerland, 1730. Studied at the Univerſity of Utrecht. Became a preacher ſucceſſively at Murten in the Pays Vaud, at Monſtein, in the Griſons, and at Iſenburg. Appointed at the age of twenty-eight preacher to the Reformed Church at Leipſic, which became crowded with the chief people of the city. Died 1788. The aim of his ſermons is to explain the nature and grounds of Chriſtian morality and reconcile it with the beſt dictates of philoſophy, and to reveal man to himſelf. They have been tranſlated with great purity and elegance.

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1 Cor. 11. 20–22. Caution againſt thoughtleſſneſs during our attendance at the holy ſupper - - 531
Iſa. 38. 1. Preparation for death - - - 553

ZONARAS, John.

A Greek hiſtorian and theologian, native of Conſtantinople. Lived in the reign of the Emperor Alexis Comnenus. He was Præfect of the Emperor's Body Guards, but he afterwards retired to a monaſtery, where he devoted himſelf to literary purſuits. He is ſaid to have died on Mount Athos, aged eighty-eight. His Annals extend from the beginning of the world to the death of Alexis Comnenus in 1188.

Canones SS. Apoſt. cum ſcholiis.
Beveregii Pandectæ, 1

Expoſitio canonicarum epiſtolarum ſanctorum patrum, Gr. et Lat. (With Gregorius Thaumaturgus.) Folio. *Par.* 1622

ZONARAS, John (*continued*).

Canon de SS. Virgine. S. Genebrardo interprete. Bibl. Max. Patr. 23. 633

Canon in Deiparam.
Cotelerii Monumenta, 3. 465

De matrimonio duorum ſobrinorum cum eadem femina. Ibid. 2. 483

Annales, Gr. et Lat. Byzantine Hiſtories, 12

ZORNIUS, Peter.

A philologer and theologian. Born at Hamburg 1682. Died 1746.

Diſſertatio de Ænone prope Salim.
Ugolinus, 7. 1089

Liber ſingularis de hiſtoria et antiquitatibus No-Amon. Ibid. 1105

Hiſtoria Fiſci Judaici, ſub imperio veterum Romanorum. Ibid. 26. 867

De Patriarcharum Judæorum auro coronario, ſive canone anniverſario. Ibid. 1135

Diſſert. de Hortis Opobalſami. Ibid. 29. 309

Diſſert. de veterum Hebræorum hibernis et æſtivis domibus. Ibid. 29. 369

ZOROASTER.

A name involved in conſiderable obſcurity, as there appears to have been ſeveral Zoroaſters. One, a Chaldean, who flouriſhed at the beginning of the Babyloniſh empire, and to whom the Oracles are aſcribed. Another was founder of the religion of the Parſees. Born at Urmia, in Azerbijan, about B.C. 589. He paſſed twenty years in ſtudy in the deep caves of the mountain Eilbroos. Died B.C. 513.

Zend-Aveſta, ouvrage de Zoroaſtre contenant les idées théologiques, phyſiques, et morales de ce légiſlateur, les cérémonies du culte religieux qu'il a établi, et pluſieurs traits importans relatifs à l'ancienne hiſtoire des Perſes. Traduit par M. Anquetil Du Perron. 2 vol. in 3. 4°. *Par.* 1771

Vol. 1. Première partie.

Introduction. Formée principalement de la relation du voyage du traducteur aux Indes Orientales, ſuivie du plan de l'ouvrage; et un appendix ſur les monnoyes et poids de l'Inde, &c.

Vol. 1. Seconde partie.

Notices des manuſcrits, &c.
Sommaires.
Vie de Zoroaſtre.
Vendidad Sade; L'Izeſchné, le Viſpered, et le Vendidad proprement dit.

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Les Ieſchts Sadés; Le Si Rouzè; Le Boun-Deheſch.
Vocabulaires, I. Zend, Pehlvi, et François; II. Pehlvi, Perſan et François.
Uſages civils et religieux des Parſes.
Syſtême théologique de Zoroaſtre.
Table des matières.

For a learned criticiſm on this important and rare work, ſee Jones, Sir William, Works, 10. 403.

Præcepta. Hyde, Hiſtoria Rel. Perſ.
Oracula. Sibyllina Oracula, 8°. *Par.* 1599
Chaldæan oracles. Cory, J. P. Fragments

ZOSIMUS.

A Greek hiſtorian of the fifth century. He was Advocate of the Imperial Treaſury.

Hiſtoriæ, Græce et Latine, recenſuit notis criticis et commentario hiſtorico illuſtravit Jo. Frid. Reitemeier, ad calcem ſubjectæ ſunt ani-

ZOSIMUS (*continued*).

madverſiones nonnullæ C. G. Heynii. 8°. *Lipſ.* 1784

The new hiſtory of Zoſimus, with notes. 8°. *Lond.* 1684*

ZOSIMUS, Pope.

A Greek. Elevated to the See of Rome 417. His Letters chiefly relate to the Pelagian hereſy.

Epiſtolæ. Bibl. Patr. Gallandii, 9. 1

ZOUCH, Thomas, D.D., F.L.S.

A learned divine. Born at Sandal, near Wakefield, Yorkſhire, 1737. Entered of Trinity College, Cambridge, 1757. Elected Scholar 1760. Fellow 1763. Rector of Wycliffe, Yorkſhire, 1770. Prebendary of Durham 1805. Died 1816.

Works, with a memoir of his life by the Rev. Francis Wrangham. 2 vol. 8°. *York*, 1820

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ZUINGER, Theodore.

A celebrated phyſician of Baſil. Died 1588, aged fifty-four. His Theatrum forms a vaſt ſtorehouſe of anecdotes and hiſtorical extracts.

Theatrum humanæ vitæ. 29 vol. in 5. Folio. *Baſil.* 1586

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De animi facultatibus.
Corporis bona malaque.
Fortuita bona malaque, de opulentia, de paupertate, &c.

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De ſapientia, de philoſophia, de mathematicis, de theologia.
De philoſophia morum univerſin item de legiſlatione, de hiſtoria, de probitate et improbitate.
De habitatibus intelligentiæ practicis in genere, de prudentia, de calliditate, de ſtultitia.

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De temperantia et intemperantia circa voluptates corporis.
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De gloria et honore.
De clementia.
De veritate.
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De urbanitate.

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ZUINGER, Theodore (*continued*).

De injuſtitia profana.
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De inſtrumentis actionum et paſſionum humanarum.

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De beatitudine et miſeria humana.
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De vita politica.
Œconomica vita.
Quatuor locupletiſſ. indices.

ZUINGLIUS, or ZWINGLI, Ulricus.

An able and zealous Swiſs reformer. Born 1487. Studied at Vienna and Baſle. Began to preach 1506, and was choſen Miniſter of Glaris. Invited to the principal charge in Zurich 1516, and began to cenſure the corruptions of the Church. Approved by the Senate of Zurich 1523. A civil war having enſued between the five Catholic cantons and thoſe of Zurich and Bern; the latter were defeated, and Zuinglius, who had accompanied them, was ſlain 1531.

Opera, partim quidem ab ipſo Latine conſcripta, partim verò e vernaculo ſermone in Latinam tranſlata; omnia noviſſime recognita, et multis adjectis, quæ hactenus viſa non ſunt. 4 vol. Folio. *ſine l. aut a.*

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R. Gualtheri pro H. Zuinglio et operibus ejus apologia.
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ZUINGLIUS, Ulricus (*continued*).

Opera, completa editio prima, curantibus Melchiore Schulero et Jo. Schultheſſio. 8 vol. Large 8°. *Turici*, 1828–42

Complanationis Jeremiæ Prophetæ fœtura prima, cum apologia. Folio. *Tiguri*, 1531

Complanationis Isaiæ Prophetæ fœtura prima, cum apologia. Folio. *Tiguri*, 1529

Ulrich Zwingli's Leben. 12°. *Leipſ.* 1800

ZULUETA, Pedro de.

Trial of, in the Central Criminal Court of the City of London, Oct. 1843, on a charge of slave-trading. With remarks by the Committee of the British and Foreign Anti-Slavery Society. Second edition. Pp. viii. 96. 8°. *Lond.* 1844

ZURICH LETTERS (The). Comprising the correspondence of several English bishops and others, with some of the Helvetian Reformers, during the early part of the reign of Queen Elizabeth [1558–1579]. Translated from authenticated copies of the autographs preserved in the archives of Zurich, and edited for the Parker Society by the Rev. Hastings Robinson, D.D. 8°. *Camb.* 1842

Second series, during the reign of Queen Elizabeth [1558–1602]. 8°. *Camb.* 1845
The original Latin text is subjoined.

Original letters relative to the English Reformation written during the reigns of King Henry VIII., King Edward VI., and Queen Mary [1537–1558]: chiefly from the archives of Zurich. Translated from authenticated copies of the autographs, and edited for the Parker Society by the Rev. H. Robinson. First portion, 8°. *Camb.* 1846

Second portion. 8°. *Camb.* 1847

ZUTFANIUS. See GERARDUS.

ZWIFALTACH, Henry.
Flourished 1074.

Vita nobilis viri Henrici à Zwifaltach, scripta à monacho Ochsenhusano. Canisius, 3. p. 1. 329

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ACOSTA, Emanuel.
Rerum à Societate Jeſu in Oriente geſtarum ad annum uſque 1568 commentarius. Accesſere de Japonicis rebus epiſtolarum libri iv. Sm. 8°. *Dilingæ*, 1571

AB ANDLO, Peter.
Specimen confutationis diſſertationis quam Samuel Mareſius edidit de abuſu philoſophiæ Carteſianæ. 4°. *Lugd. Bat.* 1670

ABERNETHEY, John, M.A.
The laſt three ſermons deſcribed under vol. 2 of Sermons on Various Subjects (col. 9) ſhould be tranſpoſed to vol. 2 of Diſcourſes concerning the Being and Perfections of God (col. 8).

ÆLNOTHUS, Monachus.
De vita et paſſione S. Canuti regis.
Meurſii Opera, 9. 1061

AGUILAR, Grace.
Home influence; a tale for mothers and daughters. 2 vol. Sm. 8°. *Lond.* 1847

AIKMAN, John Logan, A.M., F.A.S.
Aſſiſtant Miniſter of the United Seceſſion Church, St. James's Place, Edinburgh.
Sabbath evenings at Calvary. Second edit. 12°. *Edin.* 1853

ALCUIN.
A Life of Alcuin, tranſlated from the German by Miſs Slee, has been publiſhed, 12°.

ALISON, Sir Archibald, Bart.
Hiſtory of Europe, from the fall of Napoleon in 1815, to the acceſſion of Louis Napoleon in 1852. Vol. 1, 2, &c. 8°. *Lond.* 1852, &c.

ALLIES, Thomas W., M.A.
St. Peter, his name and his office, as ſet forth in Holy Scripture. 8°. *Lond.* 1852

ALYPIUS. See MEURSII Opera, 6. 337.

AMBROSIASTER.
Under this title the following work is ſometimes quoted. It has been attributed to Hilary, but which Hilary is uncertain.
Commentarius in Epiſtolas xiii. B. Pauli.
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ANASTASIUS, S. Antioch.
Sermones duo, Gr. et Lat. Meurſii Opera, 8. 683

ANDREAS, S. Ierosolymitanus.
Sermo, Gr. et Lat. Ibid. 8. 695

ANGELUS à S. Joseph [Labrosse].
Gazophylacium linguæ Perſarum triplici linguarum clavi, Italicæ, Latinæ, Gallicæ. Folio. *Amſt.* 1684

ANSON, Lord George.
Voyage round the world. 8°. *Lond.* 1781

ANTIGONUS Carystius.
Hiſtoriarum mirabilium collectanea, Gr. et Lat.
Meurſii, Opera, 7. 1

APOLLONIUS Dyscolus.
Hiſtoria commentitia, Gr. et Lat.
Meurſii Opera, 7. 133

APOLLONIUS Rhodius. See Poetæ Gr. Heroici

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ARISTOXENUS. See Meurſii Opera, 6. 337.

ASSEMANI, Joseph Simon.
Bibliotheca Orientalis Clementino-Vaticana. 3 vol. in 4. Folio. *Romæ*, 1719–28
This work is entered at col. 117. The following more ample contents will be found uſeful.

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Bibliothecæ apoſtolicæ Vaticanæ codicum MSS. catalogus. 3 vol. Fol. *Romæ*, 1756–58–59°

AUBERTIN, C. E.

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A treatiſe on the law of deſcents in fee-ſimple.
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De origine erroris circa cœnam et miſſam papiſticam.
De conciliis.

BURGESS, Henry, LL.D. and Ph. D.

Member of the Royal Society of Literature. Curate of St. Mary's, Blackburn.

Select metrical hymns and homilies of Ephraem Syrus. Tranſlated from the original Syriac, with an introduction, and hiſtorical and philological notes. 12°. *Lond.* 1853

Introduction, containing an account of the Syriac metrical church literature, and of the principal Syriac writers.
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The repentance of Nineveh, a metrical homily on the miſſion of Jonah, by Ephraem Syrus; alſo an exhortation to repentance, and ſome ſmaller pieces. Tranſlated from the original Syriac, with an introduction and notes. 12°. *Lond.* 1853

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A prayer of the penitent.
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Including a ſermon, ſuppoſed to be written by Bp. Butler, on St. John, 3. 8.

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CASWALL, Henry, M.A.

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CRAIK, George L., M.A.

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Hiſtory of the Reformation of the ſixteenth century. Vol. 5. The Reformation in England. Tranſlated by A. White. 8°. *Edin.* 1853

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A treatiſe concerning the lawfulneſs of inſtrumental muſick in holy offices. 8°. *Lond.* 1700

DOW, Rev. William.

A ſeries of diſcourſes on practical and doctrinal ſubjects. Second edition. 8°. *Edin.* 1853

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EDWARDS, Rev. J. C., M.A.

Member of Clare Hall, Cambridge.

Sermon; The ſpiritual temple. 8°. *Lond.* 1851

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Noah and the deluge; a ſermon. 8°. *Lond.* 1853

EPHRÆM Syrus.

To the information given under this head, it ſhould be added, that the whole of the Syriac works (including the ſermons), with the exception of the Commentaries, are *metrical*; a feature which has been fully brought before the Engliſh reader by the Rev. Dr. Burgeſs in his Syriac Tranſlations, noticed under his name, above.

ERNESTI, J. A.

Theologiſche Bibliothek, von den Neueſten Theologiſchen Büchern und Schriften Nachricht, 9 vol.; Neueſte Theologiſche Bibliothek, 4 vol. In all 13 vol. 12°. *Leipz.* 1760, 1776

FABER, George Stanley, B.D.

The predicted downfall of the Turkiſh power the preparation for the return of the ten tribes. Second edition, with an appendix and other additions. Sm. 8°. *Lond.* 1853

FELICE, G. de.

Hiſtory of the Proteſtants of France from the commencement of the Reformation to the preſent time. Tranſlated from the ſecond reviſed and corrected edition. By Philip Edw. Barnes, Eſq., B.A., F.L.S. Sm. 8°. *Lond.* 1853

FRIEDMANN, F. T.

Verzeichniſs einer philologiſchen Handbibliothek, und der vorzuglichſten Schriften über allgemeine Studien. 12°. *Leipz.* 1835

GALLOWAY, William Brown, M.A.

The gate of prophecy: being the Revelation of Jeſus Chriſt by St. John, theologically and hiſtorically expounded and ſhewn to elucidate various prophecies, Iſaiah, Ezekiel, Daniel, Zechariah, and St. Paul. 2 vol. 8°. *Lond.* 1846

GARBETT, James, M.A.

Archdeacon of Chicheſter.

What kind of ſynod does the Church of England require? A letter to the Biſhop of Chicheſter. 8°. *Lond.* 1853

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The nature and benefits of holy baptiſm. 12°. *Lond.* 1849

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The death of Abel, in five books. From the German. Second edition. 12°. *Lond.* 1762

GIBSON, Edmund, D.D., Biſhop of London.

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GORI DI SENALONGA, Jacomo.

Iſtoria della citta di Chiuſi in Toſcana, 396–1595. Tartinii Rer. Ital. Script. 1. 875

GREGORY VII., Pope.

Epiſtolæ aliquot hiſtoricæ. Tartinii Rer. Ital. Script. 1. 279

HALLEY, Robert, D.D.

Mathematical and Logical Profeſſor in the Lancaſhire Independent College.

The ſacraments. An inquiry into the nature of the ſymbolic inſtitutions of the Chriſtian religion, uſually called the ſacraments. [Congregational Lecture.]

Part 1. Baptiſm. 8°. *Lond.* 1844
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HARDWICK, Charles, M.A.

A hiſtory of the Chriſtian Church. Middle age. With four maps. 8°. *Camb.* 1853

HARRISON, William, A.M.

Of Braſenoſe College, Oxford.

Sermons on the commandments. Second edit., corrected. Sm. 8°. *Lond.* 1846

HENGSTENBERG, E. W.

Doctor and Profeſſor of Theology at Berlin.

The Lord's day. Tranſlated by James Martin, B.A. of Lymington. 8°. *Lond.* 1853

HERVEY, Lord Arthur, M.A.

Rector of Ickworth with Horringer.

The genealogies of our Lord and Saviour Jeſus Chriſt, as contained in the Goſpels of St. Matthew and St. Luke, reconciled with each other and with the genealogy of the houſe of David, and ſhewn to be in harmony with the true chronology of the times. 8°. *Camb.* 1853

HISTOIRE des ouvrages des ſçavans. 24 vol. 18°. *Rotterd.* 1687–1709

By H. Baſnage de Beauval. See BEAUVAL.

HOPKINS, Samuel, D.D.

An American divine. Born at Waterbury, in Connecticut, 1721. Educated at Yale College. Miniſter of a congregation at Houſatonick, afterwards called Great Barrington, 1743. Paſtor of the firſt Congregational Church, Newport, Rhode Iſland, 1769. Died 1803. He was a ſtrict Calviniſt and eminent as a theologian.

Works, with a memoir of his life and character. 3 vol. 8°. *Boſton,* 1852*

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Memoir.
Syſtem of doctrines.

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Curate of the pariſhes of St. Levan and Sennen, Cornwall.

An enquiry into the theology of the Anglican Reformers; with extracts from their writings on the doctrines of apoſtolical ſucceſſion, holy baptiſm, the holy Euchariſt, predeſtination, faith and works, and a concluding diſſertation on their value and authority in illuſtrating the teaching of the Church of England. Second edition. 1853

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Education, emigration, and ſupremacy, theologically conſidered, 12°. *Lond.* 1850

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KEATING, William, M.A., Curate of Stalisfield.

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KINGSLEY, C.

Hypatia; or, new foes with an old face. 2 vol. Sm. 8°. *Lond.* 1853

LAUD, William, D.D., Abp. of Canterbury.

Works. Vol. 4. *Oxf.* 1854

Hiſtory of the troubles and trial of Abp. Laud, *concluded.* Rome's maſterpiece, with Abp. Laud's notes.

Col. 1775, line 3, of the notice of Abp. Laud, alter Cambridge to Oxford.

LEAKEY, Caroline W.

Lyra auſtralis; or, attempts to ſing in a ſtrange land. Sm. 8°. *Lond.* 1854

LEWES, G. H.

Comte's philoſophy of the ſciences; being an expoſition of the principles of the Cours de Philoſophie poſitive of Auguſte Comte. Sm. 8°. *Lond.* 1853

LEWIN, Thomas, M.A.

Of Trinity College, Oxford.

The life and epiſtles of St. Paul. 2 vol. 8°. *Lond.* 1851

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Remarks on a charge delivered to the clergy of the dioceſe of Durham by Shute, Biſhop of Durham, in 1806.

Remarks on a late pamphlet entitled, The Grounds on which the Church of England ſeparated from the Church of Rome, re-conſidered by Shute, Biſhop of Durham.

A letter to a clergyman of the dioceſe of Durham, in anſwer to his ſecond letter to the author of the Remarks on the Biſhop of Durham's charge.

A general vindication of the Remarks on the charge of the Biſhop of Durham.

The above four tracts reprinted.

A new verſion of the four Goſpels, with notes critical and explanatory. By a Catholic. 8°. *Lond.* 1836*

Catechetical inſtructions on the doctrines and worſhip of the Catholic Church. Second edition. 12°. *Lond.* 1840*

A vindication of certain paſſages in the 4th and 5th volumes of the Hiſtory of England. Second edition. *Lond.* 1826. (In anſwer to Dr. Allen's review in the Edinburgh Review.) Poſtſcript in anſwer to Dr. Allen's reply. *Lond.* 1827*

LUCIANUS, S. Martyr. Routh, Reliquiæ, 4. 3

LYELL, Sir Charles, M.A., F.R.S.

Preſident of the Geological Society of London.

Principles of geology; or, the modern changes of the earth and its inhabitants conſidered as illuſtrative of geology. Eighth and entirely reviſed edition. Illuſtrated with maps, plates, and woodcuts. 8°. *Lond.* 1850

MANCHESTER, The Duke of.

A chapter on the harmonizing goſpels. [Anonymous.] 8°. *Dubl.* 1854

MANNI, Domenico Maria.

Commentario della vita del famoſo capitano Giovanni Aguto Ingleſe, general condottiere d'armi de Fiorentine. Tartinii Rer. Ital. Script. 2. 631

MARANGONE, Dottore Bernardo.

Croniche della città di Piſano dall' anno della ſua edificazione al 1406. Tartinii Rer. Ital. Script. 1. 307

MAURICE, Frederick Denison, M.A.

The unity of the New Teſtament; a ſynopſis of the firſt three Goſpels, and of the Epiſtles of St. James, St. Jude, St. Peter, and St. Paul. 8°. *Lond.* 1854

MENDELSSOHN, Moſes.

The Jewiſh philoſopher. Born at Deſſau, in Germany, in 1729. Died 1786. He exerciſed an incalculable influence over the intellectual purſuits of his Jewiſh co-religioniſts, an extraordinary number of whom, ever ſince his days, devoted themſelves to the cultivation of the German literature in all its branches. Among his writings which more particularly attracted the attention of the philoſophical world, may be reckoned his eſſay On the Evidence of Metaphyſical Sciences (crowned by the Academy of Berlin in 1763), his Phædon, and his Jeruſalem. The latter two works were tranſlated into Engliſh. His German verſion of the Five Books of Moſes, to a portion of which he alſo wrote a Hebrew commentary, and his elegant metrical verſion of the Pſalms, have been frequently reprinted in all parts of Germany. A careful collection of his works (excluſive, however, of thoſe written by him in Hebrew) was edited by G. B. Mendelſſohn, in 7 vols., Leipzig, 1843–45.

Phædon, or the death of Socrates, tranſlated by Charles Cullen. 8°. *Lond.* 1789*

Jeruſalem: a treatiſe on eccleſiaſtical power, tranſlated by M. Samuels. 2 vol. 8°. *L.* 1838

(Memoirs of,) by M. Samuels. 8°. *Lond.* 1827*

MILMAN, Henry Hart, D.D.

Dean of St. Paul's.

Hiſtory of Latin Chriſtianity; including that of the Popes to the Pontificate of Nicolas V. 3 vol. 8°. *Lond.* 1854

MINERBETTI, Piero di Giovanni.

Cronica, 1385–1409. Tartinii Rer. Ital. Script. 2. 73

MOBERLY, George, D.C.L.

The law of the love of God; an eſſay on the commandments of the firſt table of the decalogue. Sm. 8°. *Lond.* 1854

MUSCULUS, Wolfgang.

In Apoſtoli Pauli ambas Epiſtolas ad Corinthios commentarii. Folio. *Baſil.* 1600

In Epiſtolas ad Galatas et Epheſios commentarii. Folio. *Baſil.* 1569

In Epiſtolas ad Philippenſes, Coloſſenſes, Theſſalonicenſes, ambas et Primam ad Timotheum, commentarii. Folio. *Baſil.* 1565

NEALE, John Mason, M.A.

Col. 2163, Lectures on Church Difficulties, line 5, alter "towards Rome" to "not towards Rome."

NEWMAN, Rev. J. H.

Lectures on the hiſtory of the Turks in its relation to Chriſtianity. 12°. *Dubl.* 1854

OATHS: The wickedneſs of a diſregard to oaths, and the pernicious conſequences of it to religion and government. Pp. 38. 8°. *Lond.* 1723

PERCEVAL. A letter to the Hon. and Rev. A. P. Perceval, B.C.L., Chaplain in Ordinary to the Queen: occaſioned by his recent publication on what is commonly denominated Apoſtolical Succeſſion. Pp. 32. 8°. *Lond.* 1839

POLLOK, Robert, A.M.

Born at Muirhouſe, Renfrewſhire, 1799. Licenſed as a Preacher in the Seceſſion Church of Scotland 1827. Died 1827.

POLLOK, Robert, M.A. (*continued*).

The courſe of time; a poem, in ten books. Eighteenth edition. Sm. 8°. *Edin.* 1846

Tales of the Covenanters. 18°. *Edin.* 1833

RUSSELL, John Fuller, B.C.L., F.S.A.
Incumbent of St. James's, Enfield.

The judgment of the Anglican Church (poſterior to the Reformation) on the ſufficiency of Holy Scripture, and the value of Catholic tradition. 8°. 1838*

Other works: A Letter to Goulbourn on the Morals and Religion of the Univerſity of Cambridge, 8°., 1833. The City of God, a Sermon, 8°., 1840. The Rubric, its Strict Obſervance Recommended, ſm. 8°., 1839. Lays concerning the Early Church, ſm. 8°., 1844. Lives of Alfred, More, and Evelyn, 1844. Life of Dr. S. Johnſon, 1847. Obedience to the Church in Things Ritual, a Sermon, 1847.

SACRED Poetry, conſiſting of ſelections from the works of the moſt admired writers. 24°. *Lond. n. d.*

SEWELL, Miſs E.

The experience of life. New edition. 18°. *Lond.* 1853

SHORT, Augustus, D.D., Bp. of Adelaide.

The witneſs of the Spirit with our ſpirit, illuſtrated from the eighth chapter of St. Paul's Epiſtle to the Romans; and the hereſies of Montanus, Pelagius, &c. In eight ſermons, preached 1846, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1846

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Sermons on the Chriſtian ſcheme. 12°. *Lond.* 1838

SHORT, William, A.M.
Rector of St. George-the-Martyr, Queen Square, London, and Prebendary of Saliſbury.

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THEOLOGISCHE Studien und Kritiken.
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THIERSCH, Henry W. J.
Doctor of Philoſophy and Theology.

The hiſtory of the Chriſtian Church. Vol. 1. The Church in the apoſtolic age. Tranſlated from the German, by Thomas Carlyle, Eſq., of the Scottiſh bar. Sm. 8°. *Lond.* 1852

TORRIGI, Francis Maria.

Le ſacre grotte Vaticane. 12°. *Roma,* 1639

TRAITE de l'orgueil. 12°. *Amſt.* 1682

TREGELLES, Samuel Prideaux, LL.D.

The original language of St. Matthew's Goſpel, with particular reference to Dr. Davidſon's Introduction to the New Teſtament. [From the Journal of Sacred Literature.] 8°. *Lond.* 1850

An account of the printed text of the Greek New Teſtament, with remarks on critical principles. 8°. *Lond.* 1854

Dr. Tregelles will ſhortly publiſh "The Greek New Teſtament, edited from ancient authorities, with various readings, and the Latin verſion of Jerome."

TURRETIN, Francis.

Compendium theologiæ didactico-elenchticæ, ex theologorum noſtrorum inſtitutionibus theologicis auctum et illuſtratum à Leonardo Riiſſenio, cum catalogo hæreticorum, unà cum præcipuorum eorum dogmatum epitome. 4°. *L. Bat.* 1731

TWESTEN, August Detlef Christian.
Doctor and Profeſſor in Ordinary of Theology at Berlin. Born at Glückſtadt 1789.

Vorleſungen über die Dogmatik der evangeliſch-lutheriſchen Kirche. Vol. 1 and 2. Part 1. 8°. *Hamb.* 1837–38

Vol. 1. Einletung und kritiſcher Theil. Third edition.
Vol. 2. Part 1. Theologie und Angeologie.

VANDERKISTE, R. W.

Notes and narratives of a ſix years' miſſion, principally among the dens of London. Third edition. 18°. *Lond.* 1853

WATSON, Richard.
A learned Weſleyan miniſter. Born at Barton-upon-Humber 1781; died 1833.

Works. Second edition. 13 vol. 8°. *Lond.* 1834–48

WATSON, Richard (*continued*).

Vol. 1. Life, by Thomas Jackſon.
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Life of the Rev. John Weſley.
Obſervations on Southey's Life of Weſley.

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Letter to Wm. Roſcoe, Eſq., containing ſtrictures on his late publication, entitled, Conſiderations on the Cauſes, Objects, and Conſequences of the Preſent War.
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WATSON, Richard (*continued*).

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Reviews, *cont.* Burton's Bampton Lectures, M'Crie's Reformation in Spain, Holden on the Sabbath, &c., &c.
Miſcellaneous papers. On the witneſs of the Spirit; On the Lord's deſcent into hell; Preface to Weſley's Sacred Harmony.
Paſtoral addreſſes.
Reports of ſermons.
Vol. 9, 10, 11, 12. Theological inſtitutes, and general index.

Vol. 13. 1848.

An expoſition of the Goſpels of St. Matthew and St. Mark.
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Expoſition of the Epiſtle to the Romans, chap. 1, 2, 3. Index.

Col. 637, line 24, alter to Emanuel College, Cambridge, removed to New College, Oxford.
Col. 866, line 7, from bottom, for 1747, read 1847.
Col. 913, In one of the titles of Therapeutica Sacra, for Therapentica, read Therapeutica.
Col. 1149, line 26, for Job, 28. 18, read Job, 28. 28.
Col. 1601, line 8, for Herefordſhire, read Hertfordſhire.
Col. 1618, after Iſaac the Syrian, dele Iſaacus Saint, Preſb. of Antioch.
Col. 1640, line 8, for James, read Janes.
Col. 1821, line 22, for 17, read 7.
Col. 1859, In the notice of Bp. Lloyd, after 1680, add Tranſlated to Lichfield and Coventry 1692.
Col. 2236, line 26, for anthropomorphic, read anthropomorphitic.
Col. 2617, line 8, for 14th, read 15th; line 9, for 9th, read 5th.
Col. 2988, line 9, before "A treatiſe on the Church Catechiſm," enter Trebeck, Rev. James.
Col. 3001, alter the date of Tuckney's Forty Sermons, from 1776, to 1676.
Col. 3003, line 20, for Bromhall, read Broomhill.
—— line 22, for Compita, read Compota.
—— line 24, for Gardyn's, read Gardyne's.
Col. 3027, line 15, for Anſlegung, read Auſlegung.

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